School Delegation Registration Forms

**SBSMUN2018**

***Instructions :***

* The following form needs to be filled up and sent to sbsmun2k18@gmail.com by all delegates wishing to participate in the SBSMUN 2018.
* No other attached document apart from the contents of this form will be taken into account. Fill in the answers to all the questions in this form itself.
* *The deadline to submit this form is 20th June 2018. No applications will be accepted after this date.*
* *The subject of the email as well as the title of the Word document must be “Yourname\_Application.Individual”.*
* *All questions are mandatory.*

**CONFERENCE FEE**

*The fee is inclusive of meals, conference kit and conference facilities over the span of the 3-day conference.*

*Cheques to be drawn in favour of “Step by Step School”.*

*Please note: SBSMUN2018 must be printed clearly on the envelope.*

**1.  School Details**

|  |  |
| --- | --- |
| School Name: |  |
| School Email Id: |  |
| School Address: |  |
| School Phone Number: |  |

**2.  MUN Faculty Advisor**

|  |  |
| --- | --- |
| Name: |  |
| Email Id: |  |
| Contact Number: |  |

**3.  MUN Student Coordinator**

|  |  |
| --- | --- |
| Name: |  |
| Email Id: |  |
| Contact Number: |  |

|  |  |
| --- | --- |
| Proposed Number of Delegates: |  |

**3. Country Preferences**

*Fill out the table below and add rows if required.*

|  |  |
| --- | --- |
| Country Preferences |  |
| Country 1: |  |
| Country 2: |  |
| Country 3: |  |
| Country 4: |  |

**FOR FURTHER DETAILS, PLEASE CONTACT**

* Shruti Mishra

*Faculty Advisor*

9810222747

[shruti.mishra@sbs-school.org](mailto:shruti.mishra@sbs-school.org)

* Ribhav Talwar

*Secretary General*

8826084653

[ribhav162@gmail.com](mailto:ribhav162@gmail.com)

* Anav Jha

*Deputy Secretary General*

7042419372

[anavjha@gmail.com](mailto:anavjha@gmail.com)

* Secretariat

[sbsmun2k18@gmail.com](mailto:sbsmun2018@gmail.com)