

## I

Future social occupants will exchange volumes of data at rates greater than may be tenable to parse.

An individual may parse data only to find its quality varies such that trust cannot be determined.

A future individual will fail to parse critical and immediate data.

Her inability to process data will cause shifts in the arrangement of her knowledge.

Her inability to process data will alter her critical perception of her known environment.

Her inability to process data will entangle unprocessed information into her system of beliefs.

A perceived environment, an arrangement of knowledge and a belief system construct a past, present and future.

A past, present and future construct a reality. Any inability to accurately process critical data may cause a reality-shifting event.

A failure to process critical data could prevent any reality from being constructed.

## II

Information presents a danger to social occupants.

The threat of data is frequently trivial and occasionally existential.

*Trees are green*

*Time is linear*

*Two molecules of hydrogen and one molecule of oxygen are wet*

*This won't hurt a bit*

*Ellos no estaban listos para la reunión*

*He who eats my flesh and drinks my blood abides in me*

*You let the heat out but you don't let the cold in*

*Humans are a fundamental component of AI*

Confusion caused by processing a glut of data is a détournement of naïve realism.

Using data processing to re-establish naïve realism is recuperation.

## III

AI respond to human prompts, using human data, fine-tuned by human annotators.

AI contain a subjective network of deeply human artifacts.

AI cannot establish objective reality.

AI provide speculative provocations.

AI is useful if it disagrees with me.

AI is useful if it agrees with me.

AI is useful if it provokes realities as truthless and as truthful as those we already perceive.