







## REGISTRATION SHEET

Name of the Organization: Ahinsa Club,Paikmal
Name of the Training/workshop/Awareness/exposure visit:10 Women Campaign Team(1.1)
Date-24<sup>th</sup> & 25<sup>th</sup> Sept 2022

Name	Fathers/husband name	Sex	Add	Milliand	Date-24 <sup>th</sup> & 25 <sup>th</sup> Sept 2022			
			Address	Mob/E- mail	Signature/Thumb impression			
1		-		-	1 <sup>st</sup> Day	2 <sup>nd</sup> Day		
Rumala Cagod	iq	t	Rangelpo	8	· अह-नाहर्लेख	मिने सिना है। सिन		
Curyya		F	-40 -		Lot of engy			
Angali Dish	<b>100</b>	F	-d1-		ଅନ୍ଥଳି ଶିଷ୍ଠ	ଅନ୍ଥ ଲିବିଶ୍ରୀ		
Surabhi Dishreo		t	-90-		वृश्व देश	सुबर्वे देश		
Saxanti Rou	+	F	-90-		R Cod	Sugardi Rout		
Reena sanda		£	-90-		ग्राश वाद्य	न्तराहा द्य		
Berlin		P	-do-		L.9.7 of Bimala Badu			
UNIA Neg		F	-do-		Mar Nag	L. T. J of UKia Neg		
Raymati Nov	)		-41-		ଷ୍ଟୋଡି.ମାଷ	ର୍ୟ ସହଧା ଥ		
Sava swati Pinjang		Ł	-90-		घ नम्ही चेंडुन र।	वर्धिश्चरी हो विश्व		
Bidya Chi.		M	- do -		Biolya charan	Bidge chases		
Jasho burti		Ŧ	- do-		मिंहाइडि हरें	स्मार्द्ध करेंग		
Rumodini Luher		t	-90-		कु त्नि पिता कु	किर्नाद्य		
curadini Bariba		F	-do-		मदिर वर्तिया	नुष्रदेश दर्भा		
Yathura Saby			-90-		भर्ग भाषा	वाहिर्फिर्ह ।		

Name	Fathers/husband name		Address	Mob/E- mail	Signature/Thumb impression	
-lini					1st Day	The state of the s
ramalini,		£	Forth		Kamalini jo	Kamalini
					1	and and
			No.			
				1		
			94			
		All				
					Service Control	The same
						Constant
		753				
					ative form Agricult	

N.B The thumb impression should be certified by representative form Agriculture department I Programme Secretariat /Nodal CBO member

This is to certify that the above participants are participated in the above training /workshop organized by Ahinsa Club, at -Ranjitpur, on dt-24<sup>th</sup> & 25<sup>th</sup> Sept 2022 to our best of my Knowledge.

Signature

Name & Date

VAW/AAO/Prg Sec/CBO

Rake sh Ky. Fraelhan Signature ABC Paikmal Name & Date

**FA Representative** 

Biolya charan ping Signature

Name & Date

CRP