

**Table 3. Trainings**

Training No.	Code	Lead Unit			Related Curricular Offering
	<i>(c/o Extension Services)</i>	<i>Department/Unit</i>	<i>Contact Person</i>	<i>Number/Email</i>	<i>e.g. BS Agriculture</i>

**Instructions:**

1. The person in charge (Training coordinator) is advised to prepare the training report immediately after the training for
2. The total number of participants by sex and by category must be the same to the total number of participants trained
3. The total number of participants surveyed must be the same to the total number of responses in terms of rating

**Supporting documents:**

1. Copy of training report, following the prescribed format of the University Extension Services  
Including the following:
  - Copy of the program
  - Copy of the attendance sheet
  - Photo documentation
  - Copy of the sample evaluation form accomplished by the participant

Collaborating Agency/ies	Contact Person	Project No.
	<i>Training Coordinator</i>	<i>Use no. indicated under <b><u>Internally Funded Extension Projects and Externally Funded Projects</u></b> ; indicate NA if not under a project</i>

· submission to the Extension Coordinator

Category	Title of Training	Inclusive Dates
<i><b>TVL</b> -technical, vocational, livelihood; <b>AE</b> - agricultural and environmental trainings; <b>CE</b> - continuing education for professionals; <b>BE</b> - basic education; <b>GAD</b> - Gender and Development; <b>O</b> -others</i>		

Venue	No. of participants by sex						
	Male	Female	prefer no to say	Total	Student	Farmer	Fisherfolk
				0			
				0			
				0			
				0			
				0			

No. of participants by category						For TVL Tra	
<i>Ag Technician</i>	<i>Government Employee</i>	<i>Private Employee</i>	<i>4Ps</i>	<i>Others</i>	<i>Total</i>	<i>No. of participants who are solo parent</i>	<i>No. of participants who are 4Ps members</i>
					0		
					0		
					0		
					0		
					0		

inings Only		Total No. of Persons Trained	Number of days trained (please check)			
No. of participants with disabilities	Type of disability		5 or more days (x 2.00)	3 to 4 days (x 1.5)	2 days (x 1.25)	1 day (8 hours) (x 1.00)
		0				
		0				
		0				
		0				
		0				

[illegible]

[illegible]



Estimated Expenses and source of fund			Sustainable Development Goal
<i>Amount charged to CvSU (campus/college/unit)</i>	<i>Amount charged to partner agency (PhP) (if there is no cash involve, include estimates/value)</i>	<i>Name of Partner Agency</i>	<i>Indicate number/s</i>

Thematic Area	Remarks
<i><b>A</b> - Agri-Fisheries and Food Security; <b>B</b> -Biodiversity and Environmental Conservation; <b>C</b> -Smart Engineering, ICT and Industrial Competitiveness; <b>D</b> - Public Health and Welfare; <b>E</b> -Societal Development and Equality</i>	