Summary of Budgetary Allocation for Fiscal Year 2005/06

(Rs. in '000s)

| | 2003/04 | 2004/05 | 2005/06 Allocation | | | | | | | |
|---------------------|-------------|-------------|--------------------|------------|------------|------------|--|--|--|--|
| Description | Actual | Revised | Total | | Foreign | | | | | |
| | Expenditure | Estimate | . Guai | HMG | Grant | Loan | | | | |
| Total Expenditure | 89,442,593 | 100,937,300 | 126,885,100 | 93,666,600 | 18,686,861 | 14,531,639 | | | | |
| Recurrent | 55,552,129 | 63,117,338 | 75,850,033 | 66,732,542 | 6,792,872 | 2,324,619 | | | | |
| Central | 51,515,965 | 57,966,619 | 68,356,322 | 63,115,193 | 4,198,089 | 1,043,040 | | | | |
| District | 4,036,164 | 5,150,719 | 7,493,711 | 3,617,349 | 2,594,783 | 1,281,579 | | | | |
| Capital | 23,095,610 | 25,165,115 | 37,233,854 | 13,132,845 | 11,893,989 | 12,207,020 | | | | |
| Central | 18,512,481 | 20,815,009 | 29,672,949 | 10,338,723 | 8,928,928 | 10,405,298 | | | | |
| District | 4,583,129 | 4,350,106 | 7,560,905 | 2,794,122 | 2,965,061 | 1,801,722 | | | | |
| Principal Repayment | 10,794,854 | 12,654,847 | 13,801,213 | 13,801,213 | 0 | 0 | | | | |
| 1 Charged | 17,925,503 | 20,536,361 | 21,947,782 | 21,947,782 | 0 | 0 | | | | |
| 2 Appropriated | 71,517,090 | 80,400,939 | 104,937,318 | 71,718,818 | 18,686,861 | 14,531,639 | | | | |

Report No. 11

Budget Summary for Chargeable Items

(Rs.in '000s)

| Budget Head | | 2003/04 | 2004/05 | 2005/06 Allocation | | | | | |
|----------------|--|--------------------|---------------------|--------------------|-----------|---------------------------------------|--|--|--|
| | Description | Actual Expenditure | Revised Estimate | Total | Recurrent | Capital and Principal Repayment | | | |
| 11 | His Majesty the King, Royal Family and Royal Palace | 329,149 | 336,301 | 355,075 | 355,075 | | | | |
| 12 | State Council | 10,600 | 12,783 | 17,640 | 13,340 | 4,300 | | | |
| 13 | Parliament | 2,869 | 3,049 | 4,761 | 4,761 | | | | |
| 14 | Court | 46,974 | 70,840 | 62,370 | 62,370 | | | | |
| 15 | Commission for Investigation of Abuse of Authority | 33,734 | 46,579 | 65,540 | 65,540 | | | | |
| 16 | Office of the Auditor General | 59,447 | 62,222 | 72,760 | 72,760 | | | | |
| 17 | Public Service Commission | 59,211 | 64,138 | 67,620 | 67,620 | | | | |
| 18 | Election Commission | 42,632 | 70,084 | 81,895 | 77,045 | 4,850 | | | |
| 81 | Ministry of Finance - Repayment of Domestic Debt | 9,431,215 | 11,765,334 | 12,235,955 | 4,972,455 | 7,263,500 | | | |
| 82 | Ministry of Finance - Repayment of Foreign Debt - Multilateral | 5,641,607 | 5,769,233 | 6,473,126 | 1,986,677 | 4,486,449 | | | |
| 83 | Ministry of Finance - Repayment of Foreign Debt - Bilateral | 2,265,916 | 2,333,729 | 2,508,040 | 456,776 | 2,051,264 | | | |
| 95 | Ministry of Finance - Miscellaneous | 2,149 | 2,069 | 3,000 | 3,000 | | | | |
| | Total | 17,925,503 | 20,536,361 | 21,947,782 | 8,137,419 | 13,810,363 | | | |

Report No. 12

| Budget Code | Description | 2005/06 Budget |
|----------------|---|-------------------|
| 11 | His Majesty the King, Royal Family and Royal Palace | 355,075 |
| 11-3-100 | His Majesty King, Her Majesty Queen and Royal Family Members | 32,700 |
| 11-3-201 | Administration Work, repairs & Maintenance of Secretariat & Security works Included | 322,375 |

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| Budget | | 2003/04 | 2004/05 | 20 | 05/06 Allocation | | Priority | Strategy |
|-----------|--|-----------------------|---------------------|-------|------------------|---------------------------------------|----------|-----------|
| Code | Description | Actual Expenditure | Revised Estimate | Total | Recurrent | Capital and Principal Repayment | Code | Code |
| 12 State | Council | 10600 | 12783 | 17640 | 13340 | 4300 | | |
| | State Council | 6244 | 8130 | 12330 | 8130 | 4200 | | |
| | 12-3-110 | 6100 | 7987 | 8130 | 8130 | 0 | P1 | 07 |
| | 12-4-110 | 144 | 143 | 4200 | 0 | 4200 | P1 | 07 |
| | State Council Secretariat | 4356 | 4653 | 5310 | 5210 | 100 | | |
| | 12-3-120 | 4356 | 4505 | 5210 | 5210 | 0 | P1 | 07 |
| | 12-4-120 | 0 | 148 | 100 | 0 | 100 | P1 | 07 |
| 13 Parlia | ament | 2869 | 3049 | 4761 | 4761 | 0 | | |
| | Lower House & Upper House | 2869 | 3049 | 4761 | 4761 | 0 | | |
| | 13-3-110 | 2869 | 3049 | 4761 | 4761 | 0 | P1 | 07 |
| 14 Cour | t | 46974 | 70840 | 62370 | 62370 | 0 | | : |
| | Supreme Court | 46974 | 70840 | 62370 | 62370 | 0 | | |
| | 14-3-110 | 45575 | 70840 | 62370 | 62370 | 0 | P1 | 07 |
| | 14-4-110 | 1399 | 0 | 0 | 0 | 0 | P1 | 07 |
| 15 Com | mission for Investigation of Abuse of Authority | 33734 | 46579 | 65540 | 65540 | 0 | | |
| | Commission for Investigation of Abuse of Authority | 33734 | 46579 | 65540 | 65540 | 0 | | |
| | 15-3-110 | 32942 | 46149 | 65540 | 65540 | 0 | P1 | 07 |
| | 15-4-110 | 792 | 430 | 0 | 0 | 0 | P1 | 07 |
| 16 Office | e of the Auditor General | 59447 | 62222 | 72760 | 72760 | 0 | | : <u></u> |
| | Office of the Auditor General | 59447 | 62222 | 72760 | 72760 | 0 | | |
| | 16-3-110 | 59447 | 62197 | 72760 | 72760 | 0 | P1 | 07 |
| | 16-4-110 | 0 | 25 | 0 | 0 | 0 | P1 | 07 |
| 17 Publi | ic Service Commission | 59211 | 64138 | 67620 | 67620 | 0 | | |
| | Public Service Commission | 31200 | 35351 | 36360 | 36360 | 0 | | - |
| | 17-3-110 | 31200 | 35306 | 36360 | 36360 | 0 | P1 | 07 |
| | 17-4-110 | 0 | 45 | 0 | 0 | 0 | P1 | 07 |
| | Regional & Zonal Offices | 28011 | 28787 | 31260 | 31260 | | | |
| | 17-3-120 | 28011 | 28637 | 31260 | 31260 | 0 | P1 | 07 |
| | 17-4-120 | 0 | 150 | 0 | 0 | 0 | P1 | 07 |

| Budget | | 2003/04 | 2004/05 | 200 | 05/06 Allocation | | Priority | Strategy |
|-------------|--|-----------------------|---------------------|----------|------------------|---------------------------------------|----------|----------|
| Code | Description | Actual Expenditure | Revised Estimate | Total | Recurrent | Capital and Principal Repayment | Code | Code |
| 18 Election | on Commission | 42632 | 70084 | 81895 | 77045 | 4850 | | |
| | Election Commission | 19549 | 13482 | 18755 | 16455 | 2300 | | |
| | 18-3-110 | 18657 | 13482 | 16455 | 16455 | 0 | P1 | 07 |
| | 18-4-110 | 892 | 0 | 2300 | 0 | 2300 | P1 | 07 |
| | Election Offices | 23083 | 56602 | 63140 | 60590 | 2550 | | |
| | 18-3-140 | 23083 | 55667 | 60590 | 60590 | 0 | P1 | 07 |
| | 18-4-140 | 0 | 935 | 2550 | 0 | 2550 | P1 | 07 |
| 81 Minist | ry of Finance - Repayment of Domestic Debt | 9431215 | 11765334 | 12235955 | 4972455 | 7263500 | | |
| | National Savings Certificates | 2493051 | 3576319 | 3810897 | 1110897 | 2700000 | | |
| | 81-3-101 | 993051 | 917800 | 1110897 | 1110897 | 0 | P1 | 07 |
| | 81-5-101 | 1500000 | 2658519 | 2700000 | 0 | 2700000 | P1 | 07 |
| | Development Bonds | 1492523 | 1772500 | 3898823 | 1108823 | 2790000 | | |
| | 81-3-102 | 982523 | 1222500 | 1108823 | 1108823 | 0 | P1 | 07 |
| | 81-5-102 | 510000 | 550000 | 2790000 | 0 | 2790000 | P1 | 07 |
| | Special Bonds | 1146552 | 551615 | 235116 | 235116 | 0 | | |
| | 81-3-104 | 172613 | 242812 | 235116 | 235116 | 0 | P1 | 07 |
| | 81-5-104 | 973939 | 308803 | 0 | 0 | 0 | P1 | 07 |
| | National Loan Commission | 42769 | 87500 | 90000 | 90000 | 0 | | |
| | 81-3-106 | 42769 | 87500 | 90000 | 90000 | 0 | P1 | 07 |
| | Treasury Bills | 4256320 | 5777400 | 4201119 | 2427619 | | | |
| | 81-3-108 | 2211224 | 2500000 | 2427619 | 2427619 | | P1 | 07 |
| | 81-5-108 | 2045096 | 3277400 | 1773500 | 0 | 1773500 | P1 | 07 |
| 82 Minist | ry of Finance - Repayment of Foreign Debt - Multilateral | 5641607 | 5769233 | 6473126 | 1986677 | 4486449 | | |
| | Asian Development Bank | 2685350 | 2673885 | 3009748 | 1003966 | 2005782 | | |
| | 82-3-101 | 898654 | 908519 | 1003966 | 1003966 | 0 | P1 | 07 |
| | 82-5-101 | 1786696 | 1765366 | 2005782 | 0 | 2005782 | P1 | 07 |
| | International Development Agency | 2536662 | 2690328 | 3042143 | 886226 | 2155917 | | |
| | 82-3-102 | 768138 | 844952 | 886226 | 886226 | 0 | P1 | 07 |
| | 82-5-102 | 1768524 | 1845376 | 2155917 | 0 | 2155917 | P1 | 07 |
| | OPEC Loan | 167212 | 180810 | 136400 | 20523 | 115877 | _ | |

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| Budget | | 2003/04 | 2004/05 | 200 | 05/06 Allocation | | Priority | Strategy |
|----------|--|-----------------------|---------------------|---------|------------------|---------------------------------------|----------|----------|
| Code | Description | Actual Expenditure | Revised Estimate | Total | Recurrent | Capital and Principal Repayment | Code | Code |
| | OPEC Loan | | | | | | | |
| | 82-3-103 | 32839 | 33000 | 20523 | 20523 | 0 | P1 | 07 |
| | 82-5-103 | 134373 | 147810 | 115877 | 0 | 115877 | P1 | 07 |
| | European Economic Union | 25143 | 26857 | 26792 | 4646 | 22146 | | |
| | 82-3-104 | 4154 | 4569 | 4646 | 4646 | 0 | P1 | 07 |
| | 82-5-104 | 20989 | 22288 | 22146 | 0 | 22146 | P1 | 07 |
| | International Fund for Agriculture Development Fund | 141685 | 155853 | 208580 | 42507 | 166073 | | |
| | 82-3-105 | 33926 | 37318 | 42507 | 42507 | 0 | P1 | 07 |
| | 82-5-105 | 107759 | 118535 | 166073 | 0 | 166073 | P1 | 07 |
| | Norwegian Development Fund | 85555 | 41500 | 49463 | 28809 | 20654 | | |
| | 82-3-107 | 28017 | 21000 | 28809 | 28809 | 0 | P1 | 07 |
| | 82-5-107 | 57538 | 20500 | 20654 | 0 | 20654 | P1 | 07 |
| 83 Minis | try of Finance - Repayment of Foreign Debt - Bilateral | 2265916 | 2333729 | 2508040 | 456776 | 2051264 | | |
| | American Loan | 1339 | 1195 | 1170 | 49 | 1121 | | |
| | 83-3-101 | 80 | 48 | 49 | 49 | 0 | P1 | 07 |
| | 83-5-101 | 1259 | 1147 | 1121 | 0 | 1121 | P1 | 07 |
| | Japanese Loan Upto 1987 | 1237383 | 1236231 | 1266231 | 134517 | 1131714 | | |
| | 83-3-102 | 153152 | 152000 | 134517 | 134517 | 0 | P1 | 07 |
| | 83-5-102 | 1084231 | 1084231 | 1131714 | 0 | 1131714 | P1 | 07 |
| | Japanese Loan - onward 1988 | 158589 | 167412 | 197191 | 105138 | 92053 | | |
| | 83-3-103 | 72760 | 73000 | 105138 | 105138 | 0 | P1 | 07 |
| | 83-5-103 | 85829 | 94412 | 92053 | 0 | 92053 | P1 | 07 |
| | Kuwati Loan | 107596 | 139708 | 132472 | 20166 | 112306 | | |
| | 83-3-104 | 23881 | 24000 | 20166 | 20166 | 0 | P1 | 07 |
| | 83-5-104 | 83715 | 115708 | 112306 | 0 | 112306 | P1 | 07 |
| | Saudi Fund | 264231 | 240728 | 268563 | 48581 | 219982 | | |
| | 83-3-105 | 31842 | 40744 | 48581 | 48581 | 0 | P1 | 07 |
| | 83-5-105 | 232389 | 199984 | 219982 | 0 | 219982 | P1 | 07 |
| | French Loan | 341293 | 375422 | 334642 | 105340 | 229302 | | |
| | 83-3-106 | 86410 | 95051 | 105340 | 105340 | 0 | P1 | 07 |

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| Budget | | | 2003/04 | 2004/05 | 20 | 05/06 Allocation | 1 | Priority | Strategy |
|-----------|--------------------------------|----------|----------|---------------------|----------|------------------|---------------------------------------|----------|----------|
| Code | Description | on E: | | Revised Estimate | Total | Recurrent | Capital and Principal Repayment | Code | Code |
| | French Loan | | | | | | | | |
| | | 83-5-106 | 254883 | 280371 | 229302 | 0 | 229302 | P1 | 07 |
| | Russian Loan | | 0 | 2000 | 2500 | 500 | 2000 | | |
| | | 83-3-107 | 0 | 0 | 500 | 500 | 0 | P1 | 07 |
| | | 83-5-107 | 0 | 2000 | 2000 | 0 | 2000 | P1 | 07 |
| | Belgium Loan | | 28799 | 31679 | 41212 | 0 | 41212 | | |
| | | 83-5-108 | 28799 | 31679 | 41212 | 0 | 41212 | P1 | 07 |
| | Additional Provision | | 126686 | 139354 | 264059 | 42485 | 221574 | | |
| | | 83-3-109 | 7851 | 8636 | 42485 | 42485 | 0 | P1 | 07 |
| | | 83-5-109 | 118835 | 130718 | 221574 | 0 | 221574 | P1 | 07 |
| 95 Minist | try of Finance - Miscellaneous | | 2149 | 2069 | 3000 | 3000 | 0 | | |
| | Refund of Penalties | | 2149 | 2069 | 3000 | 3000 | 0 | | |
| | | 95-3-923 | 2149 | 2069 | 3000 | 3000 | 0 | P1 | 07 |
| | | Total | 47506254 | 20200060 | 24502707 | 7702244 | 42040262 | | |
| | | Total | 17596354 | 20200060 | 21592707 | 7782344 | 13810363 | | |

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| Budge | | | | 200 | 5/06 Allocation | | | | |
|-------|--|-------------------|--------------------|-----------|-----------------|---------------------------------|-----------|-------------|--------|
| Code | Description | 2003/04 Actual | 2004/05 Revised | Total | Recurrent | Capital and Principal Repayment | НМС | Source F | oreign |
| | | Expenditure | Estimate | | | Repayment | | Grant | Loai |
| 13 | Parliament | 59,542 | 74,875 | 204,321 | 198,921 | 5,400 | 204,321 | 0 | |
| | Central | 59,542 | 74,875 | 204,321 | 198,921 | 5,400 | 204,321 | 0 | |
| 14 | Court | 438,401 | 603,956 | 778,323 | 541,958 | 236,365 | 653,323 | 20,000 | 10 |
| | Central | 438,401 | 603,956 | 778,323 | 541,958 | 236,365 | 653,323 | 20,000 | 10 |
| 15 | Commission for Investigation of Abuse of Authority | 3,013 | 13,657 | 84,728 | 16,808 | 67,920 | 70,110 | 14,618 | |
| | Central | 3,013 | 13,657 | 84,728 | 16,808 | 67,920 | 70,110 | 14,618 | |
| 16 | Office of the Auditor General | 13,527 | 13,364 | 16,382 | 14,507 | 1,875 | 7,349 | 9,033 | |
| | Central | 13,527 | 13,364 | 16,382 | 14,507 | 1,875 | 7,349 | 9,033 | |
| 17 | Public Service Commission | 5,543 | 6,442 | 20,150 | 2,250 | 17,900 | 20,150 | O | |
| | Central | 5,543 | 6,442 | 20,150 | 2,250 | 17,900 | 20,150 | O | |
| 18 | Election Commission | 62,030 | 59,042 | 285,000 | 285,000 | 0 | 285,000 | O | |
| | Central | 62,030 | 59,042 | 285,000 | 285,000 | 0 | 285,000 | 0 | |
| 19 | Office of the Attorney General | 91,168 | 111,436 | 120,979 | 112,959 | 8,020 | 115,979 | 5,000 | |
| | Central | 91,168 | 111,436 | 120,979 | 112,959 | 8,020 | 115,979 | 5,000 | |
| 20 | Council of Justice | 5,314 | 4,370 | 5,039 | 5,039 | 0 | 5,039 | 0 | |
| | Central | 5,314 | 4,370 | 5,039 | 5,039 | 0 | 5,039 | 0 | |
| 25 | Prime Minister's Office | 18,094 | 0 | 0 | (| 0 | 0 | 0 | |
| | Central | 18,094 | 0 | 0 | (| 0 | 0 | 0 | |
| 26 | Deputy Prime Minister's Office | 0 | 225 | 0 | (| 0 | 0 | 0 | |
| | Central | 0 | 225 | 0 | (| 0 | 0 | 0 | |
| 27 | National Vigilance Center | 9,326 | 34,596 | 18,283 | 17,675 | 608 | 16,283 | 2,000 | |
| | Central | 9,326 | 34,596 | 18,283 | 17,675 | 608 | 16,283 | 2,000 | |
| 30 | Prime Minister and Council of Minister's Office | 27,172 | 94,500 | 686,936 | 202,407 | 484,529 | 202,409 | 484,527 | |
| | Central | 27,172 | 94,500 | 686,936 | 202,407 | 484,529 | 202,409 | 484,527 | |
| 35 | Ministry of Finance | 695,527 | 944,442 | 1,247,497 | 813,003 | 434,494 | 905,994 | 90,329 | 25 |
| | Central | 695,527 | 944,442 | 1,247,497 | 813,003 | 434,494 | 905,994 | 90,329 | 25 |
| 38 | Ministry of Industry, Commerce & Supply | 871,711 | 944,974 | 1,007,754 | 920,433 | 87,321 | 788,688 | 219,066 | |
| | Central | 745,169 | 802,380 | 853,081 | 772,549 | 80,532 | 649,015 | 204,066 | |
| | District | 126,542 | 142,594 | 154,673 | 147,884 | 6,789 | 139,673 | 15,000 | |
| 39 | Ministry of Law, Justice and Parliamentary Affairs | 24,154 | 37,528 | 38,651 | 38,196 | 455 | 29,201 | 9,450 | |
| | Central | 24,154 | 37,528 | 38,651 | 38,196 | 455 | 29,201 | 9,450 | |
| 40 | Ministry of Agriculture & Cooperatives | 2,129,716 | 2,328,338 | 3,364,780 | 2,990,519 | 374,261 | 2,060,968 | 810,290 | 49 |

Report No. 15

| Budge | | | | 200 | 5/06 | | • | | | |
|-------|---|-------------|------------|------------|------------|------------------------|------------|-----------|-------|--|
| Code | | 2003/04 | 2004/05 | | | Capital and | | Source | | |
| | Description | Actual | Revised | Total | Recurrent | Principal Repayment | HMG | Fo | reign | |
| | | Expenditure | Estimate | | | Repayment | | Grant | Loar | |
| | Central | 1,274,095 | 1,410,320 | 2,155,419 | 1,822,934 | 332,485 | 1,184,125 | 740,290 | 23 | |
| | District | 855,621 | 918,018 | 1,209,361 | 1,167,585 | 41,776 | 876,843 | 70,000 | 26: | |
| 45 | Ministry of Home | 7,387,741 | 8,547,402 | 8,895,179 | 8,233,549 | 661,630 | 8,895,179 | 0 | | |
| | Central | 7,387,741 | 8,547,402 | 8,895,179 | 8,233,549 | 661,630 | 8,895,179 | 0 | | |
| 46 | Ministry of Population & Environment | 44,063 | 44,644 | 0 | 0 | 0 | 0 | 0 | | |
| | Central | 44,063 | 44,644 | 0 | 0 | 0 | O | 0 | | |
| 47 | Ministry of Water Resources | 2,369,527 | 2,535,278 | 3,853,513 | 496,246 | 3,357,267 | 1,732,157 | 1,262,285 | 85 | |
| | Central | 2,369,527 | 2,535,278 | 3,853,513 | 496,246 | 3,357,267 | 1,732,157 | 1,262,285 | 85 | |
| 48 | Ministry of Physical Planning and Works | 6,220,349 | 7,535,249 | 10,184,460 | 1,161,284 | 9,023,176 | 3,601,116 | 1,710,342 | 4,87 | |
| | Central | 5,684,876 | 6,943,836 | 9,337,408 | 913,144 | 8,424,264 | 3,070,420 | 1,453,986 | 4,81 | |
| | District | 535,473 | 591,413 | 847,052 | 248,140 | 598,912 | 530,696 | 256,356 | 6 | |
| 49 | Ministry of Culture, Tourism and Civil Aviation | 358,973 | 473,471 | 565,990 | 318,034 | 247,956 | 465,990 | 100,000 | | |
| | Central | 358,973 | 473,471 | 565,990 | 318,034 | 247,956 | 465,990 | 100,000 | | |
| 50 | Ministry of Foreign Affairs | 850,334 | 1,039,812 | 1,055,039 | 1,038,604 | 16,435 | 1,055,039 | O | | |
| | Central | 850,334 | 1,039,812 | 1,055,039 | 1,038,604 | 16,435 | 1,055,039 | O | | |
| 55 | Ministry of Land Reform and Management | 607,289 | 682,939 | 802,397 | 699,690 | 102,707 | 762,397 | 40,000 | | |
| | Central | 607,289 | 682,939 | 802,397 | 699,690 | 102,707 | 762,397 | 40,000 | | |
| 56 | Ministry of Women, Children & Social Welfare | 232,323 | 296,169 | 375,539 | 371,262 | 4,277 | 281,506 | 64,033 | 3 | |
| | Central | 139,618 | 209,729 | 199,424 | 196,197 | 3,227 | 115,391 | 54,033 | 3(| |
| | District | 92,705 | 86,440 | 176,115 | 175,065 | 1,050 | 166,115 | 10,000 | | |
| 58 | Ministry of Defence | 8,524,765 | 10,126,467 | 10,905,847 | 9,012,817 | 1,893,030 | 10,905,847 | 0 | | |
| | Central | 8,524,765 | 10,126,467 | 10,905,847 | 9,012,817 | 1,893,030 | 10,905,847 | 0 | | |
| 59 | Ministry of Forest and Soil Conservation | 1,795,736 | 1,843,597 | 1,929,239 | 1,735,039 | 194,200 | 1,710,043 | 171,946 | 4 | |
| | Central | 1,470,428 | 1,538,652 | 1,614,163 | 1,519,788 | 94,375 | 1,474,872 | 92,041 | 4 | |
| | District | 325,308 | 304,945 | 315,076 | 215,251 | 99,825 | 235,171 | 79,905 | | |
| 61 | Ministry of Environment, Science & Technology | 659,119 | 737,853 | 1,098,272 | 244,924 | 853,348 | 323,572 | 764,700 | 10 | |
| | Central | 659,119 | 737,853 | 1,098,272 | 244,924 | 853,348 | 323,572 | 764,700 | 10 | |
| 65 | Ministry of Education & Sports | 14,477,740 | 16,190,616 | 21,250,447 | 19,149,703 | 2,100,744 | 15,466,302 | 3,731,185 | 2,05 | |
| | Central | 12,830,151 | 14,078,574 | 16,823,168 | 15,865,109 | 958,059 | 14,847,122 | 1,362,035 | 61 | |
| | District | 1,647,589 | 2,112,042 | 4,427,279 | 3,284,594 | 1,142,685 | 619,180 | 2,369,150 | 1,43 | |
| 66 | Ministry of General Administration | 49,884 | 57,208 | 68,676 | 63,456 | 5,220 | 68,676 | 0 | | |
| | Central | 49,884 | 57,208 | 68,676 | 63,456 | 5,220 | 68,676 | 0 | | |
| 67 | Ministry of Information and Communication | 1,205,099 | 1,684,158 | 1,682,610 | 1,116,523 | 566,087 | 1,160,480 | 5,000 | 51 | |

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| Budg | et | | | 2005 | 5/06 | | | | |
|------|--|-------------|------------|-------------|------------|------------------------|------------|------------|-------|
| Code | | 2003/04 | 2004/05 | | | Capital and | | Source | |
| | Description | Actual | Revised | Total | Recurrent | Principal Banaumant | HMG | Foreign | |
| | | Expenditure | Estimate | | | Repayment | | Grant | Loar |
| | Central | 1,205,099 | 1,684,158 | 1,682,610 | 1,116,523 | 566,087 | 1,160,480 | 5,000 | 51 |
| 69 | Ministry of Local Development | 5,490,132 | 6,103,388 | 8,169,860 | 2,574,186 | 5,595,674 | 4,612,803 | 2,235,223 | 1,32 |
| | Central | 753,877 | 964,181 | 1,056,420 | 926,620 | 129,800 | 981,805 | 74,615 | |
| | District | 4,736,255 | 5,139,207 | 7,113,440 | 1,647,566 | 5,465,874 | 3,630,998 | 2,160,608 | 1,32 |
| 70 | Ministry of Health and Population | 3,915,154 | 4,964,137 | 7,555,431 | 5,937,829 | 1,617,602 | 4,340,212 | 3,215,219 | |
| | Central | 3,615,354 | 4,757,971 | 6,743,811 | 5,330,203 | 1,413,608 | 4,127,417 | 2,616,394 | |
| | District | 299,800 | 206,166 | 811,620 | 607,626 | 203,994 | 212,795 | 598,825 | |
| 71 | Ministry of Labour & Transport Management | 122,627 | 184,386 | 255,987 | 243,262 | 12,725 | 173,087 | 82,900 | |
| | Central | 122,627 | 184,386 | 255,987 | 243,262 | 12,725 | 173,087 | 82,900 | |
| 72 | National Planning Commission Secretariat | 282,884 | 292,498 | 288,087 | 282,961 | 5,126 | 158,172 | 129,915 | |
| | Central | 282,884 | 292,498 | 288,087 | 282,961 | 5,126 | 158,172 | 129,915 | |
| 87 | Ministry of Finance - Investments - Public Enterprises | 5,220,788 | 5,174,628 | 7,820,852 | 0 | 7,820,852 | 1,180,322 | 3,099,800 | 3,54 |
| | Central | 5,220,788 | 5,174,628 | 7,820,852 | 0 | 7,820,852 | 1,180,322 | 3,099,800 | 3,54 |
| 95 | Ministry of Finance - Miscellaneous | 7,248,325 | 6,615,294 | 10,301,070 | 8,873,570 | 1,427,500 | 9,461,104 | 410,000 | 42 |
| | Central | 7,248,325 | 6,615,294 | 10,301,070 | 8,873,570 | 1,427,500 | 9,461,104 | 410,000 | 42 |
| | Total | 71,517,090 | 80,400,939 | 104,937,318 | 67,712,614 | 37,224,704 | 71,718,818 | 18,686,861 | 14,53 |

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| Budget Head | | | | 2005 | 5/06 Allocation | <u> </u> | | | | | |
|---------------|------------------------------------|-------------|----------|--------|-----------------|-------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | T | 700 Allocation | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal = | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | Code | Code |
| 13 | Parliament | 59542 | 74875 | 204321 | 198921 | 5400 | 204321 | 0 | 0 | | |
| Central Le | evel | 59542 | | 204321 | 198921 | 5400 | 204321 | 0 | 0 | | |
| Parliam | ent | 59542 | 74875 | 204321 | 198921 | | 204321 | 0 | 0 | | |
| Lower Hous | e & Upper House | 17790 | 23645 | 137991 | 137991 | | 137991 | 0 | 0 | | |
| | 13-3-111 | 17790 | 23581 | 137991 | 137991 | 0 | 137991 | 0 | 0 | P1 | 07 |
| | 13-4-111 | C | _ | 0 | _ | _ | 0 | 0 | 0 | | |
| Parliament S | | 37856 | 44306 | 66330 | 60930 | 5400 | 66330 | 0 | 0 | | |
| | 13-3-120 | 32588 | 40052 | 60930 | 60930 | 0 | 60930 | 0 | 0 | P1 | 07 |
| | 13-4-120 | 5268 | | 5400 | 0 | 5400 | 5400 | 0 | 0 | P1 | 07 |
| Parliamenta | ry Deligation's Traveling Expenses | 3896 | 6924 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 13-3-130 | 3896 | 6924 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 14 | Court | 438401 | 603956 | 778323 | 541958 | 236365 | 653323 | 20000 | 105000 | | |
| Central Le | evel | 438401 | | 778323 | 541958 | | 653323 | 20000 | 105000 | | |
| Courts | | 438401 | | 778323 | 541958 | | 653323 | 20000 | 105000 | | |
| Appeal Cou | | 106379 | | 139770 | 139770 | | 139770 | 0 | 0 | | |
| | 14-3-115 | 106379 | 130716 | 139770 | 139770 | 0 | 139770 | 0 | 0 | P1 | 07 |
| Offices of th | e Appeal Court | 977 | | 1680 | 1680 | 0 | 1680 | 0 | 0 | | |
| | 14-3-116 | 977 | | 1680 | 1680 | | 1680 | 0 | 0 | P1 | 07 |
| Special Cou | | 3612 | 5822 | 8439 | 8229 | 210 | 8439 | 0 | 0 | | |
| | 14-3-125 | 3424 | 4107 | 8229 | 8229 | 0 | 8229 | 0 | 0 | P1 | 07 |
| | 14-4-125 | 188 | 1715 | 210 | 0 | 210 | 210 | 0 | 0 | P1 | 07 |
| District Cou | rts | 253497 | 336938 | 350350 | 350350 | 0 | 350350 | 0 | 0 | | |
| | 14-3-130 | 253497 | 336938 | 350350 | 350350 | 0 | 350350 | 0 | 0 | P1 | 07 |
| Administrati | ve Court | 2739 | 3117 | 4134 | 3994 | 140 | 4134 | 0 | 0 | | |
| | 14-3-135 | 2691 | 3088 | 3994 | 3994 | 0 | 3994 | 0 | 0 | P1 | 07 |
| | 14-4-135 | 48 | 29 | 140 | 0 | 140 | 140 | 0 | 0 | P1 | 07 |
| Revenue Tr | ibunal | 5936 | 6223 | 7870 | 7620 | 250 | 7870 | 0 | 0 | | |
| | 14-3-136 | 5936 | 6113 | 7620 | 7620 | 0 | 7620 | 0 | 0 | P1 | 07 |
| | 14-4-136 | C | 110 | 250 | 0 | 250 | 250 | 0 | 0 | P1 | 07 |
| Labour cour | | 2125 | | 2780 | | | 2780 | | 0 | | |
| | 14-3-137 | 2125 | 2650 | 2515 | 2515 | 0 | 2515 | 0 | 0 | P1 | 07 |
| | 14-4-137 | C | 153 | 265 | 0 | 265 | 265 | 0 | 0 | P1 | 07 |

| Budget Head | | | | 2005 | i/06 Allocation | ı | | | | | |
|---------------|--|-------------|----------|--------|-----------------|---------------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| Courts Stre | ngthening | 48291 | 108886 | 180000 | 0 | 180000 | 130000 | 0 | 50000 | | |
| | 14-3-200 | 2513 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 14-4-200 | 45778 | 108886 | 180000 | 0 | 180000 | 130000 | 0 | 50000 | P1 | 04 |
| Reform of J | Judiciary | 0 | 1893 | 20000 | 20000 | 0 | 0 | 20000 | 0 | | |
| | 14-3-205 | 0 | 1893 | 20000 | 20000 | 0 | 0 | 20000 | 0 | P1 | 04 |
| Judicial Aca | ademy | 14845 | 6662 | 63300 | 7800 | 55500 | 8300 | 0 | 55000 | | |
| | 14-3-210 | 779 | 3197 | 7800 | 7800 | 0 | 7800 | 0 | 0 | P1 | 04 |
| | 14-4-210 | 14066 | 3465 | 55500 | 0 | 55500 | 500 | 0 | 55000 | P1 | 04 |
| 15 | Commission for Investigation of Abuse of Authority | 3013 | 13657 | 84728 | 16808 | 67920 | 70110 | 14618 | 0 | | |
| Central L | | 3013 | 13657 | 84728 | 16808 | 67920 | 70110 | 14618 | 0 | | |
| Commi | ssion for Investigation of Abuse of Authority | 3013 | 13657 | 84728 | 16808 | 67920 | 70110 | 14618 | 0 | | |
| Instituitiona | I Strengthening | 3013 | 13657 | 84728 | 16808 | 67920 | 70110 | 14618 | 0 | | |
| | 15-3-200 | 1445 | 12397 | 16808 | 16808 | 0 | 5190 | 11618 | 0 | P1 | 04 |
| | 15-4-200 | 1568 | 1260 | 67920 | 0 | 67920 | 64920 | 3000 | 0 | P1 | 04 |
| 16 | Office of the Auditor General | 13527 | 13364 | 16382 | 14507 | 1875 | 7349 | 9033 | 0 | | |
| Central L | | 13527 | 13364 | 16382 | | | 7349 | 9033 | 0 | | |
| | r General's Office | 13527 | 13364 | 16382 | | | 7349 | 9033 | 0 | | |
| Institutional | Strengthening | 13527 | 13364 | 16382 | 14507 | 1875 | 7349 | 9033 | 0 | ļ | |
| | 16-3-200 | 13027 | 12020 | 14507 | 14507 | 0 | 5474 | 9033 | 0 | P1 | 04 |
| | 16-4-200 | 500 | 1344 | 1875 | 0 | 1875 | 1875 | 0 | 0 | P1 | 04 |
| 17 | Public Service Commission | 5543 | 6442 | 20150 | 2250 | 17900 | 20150 | 0 | 0 | | |
| Central L | | 5543 | 6442 | 20150 | 2250 | | 20150 | 0 | 0 | | |
| Public | Service Commission | 5543 | 6442 | 20150 | 2250 | 17900 | 20150 | 0 | 0 | ļ | |
| Institutional | Strengthening | 5543 | 6442 | 20150 | 2250 | 17900 | 20150 | 0 | 0 | | |
| | 17-3-201 | 954 | 2761 | 2250 | 2250 | 0 | 2250 | 0 | 0 | P1 | 04 |
| | 17-4-201 | 4589 | 3681 | 17900 | 0 | 17900 | 17900 | 0 | 0 | P1 | 04 |
| 18 | Election Commission | 62030 | 59042 | 285000 | 285000 | 0 | 285000 | 0 | 0 | | |
| Central L | | 62030 | 59042 | 285000 | 285000 | | 285000 | 0 | 0 | | |
| Electio | n | 62030 | 59042 | 285000 | 285000 | 0 | 285000 | 0 | 0 | ļ | |
| Lower House | se MP Election, Sub-Election & Local Election | 0 | 0 | 220000 | 220000 | 0 | 220000 | 0 | 0 | | |
| | 18-3-120 | 0 | 0 | 220000 | 220000 | 0 | 220000 | 0 | 0 | P1 | 07 |
| Updating of | Voters List including Voter's Identity Card | 62030 | 59042 | 65000 | 65000 | 0 | 65000 | 0 | 0 | | |
| | 18-3-130 | 60819 | 59042 | 65000 | 65000 | 0 | 65000 | 0 | 0 | P1 | 07 |
| i | 18-4-130 | 1211 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| Budget Head | | | | | | | | | | | |
|---------------|--|-------------|----------|--------|-----------------|---------------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | 6/06 Allocation | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | кераушеш | | Grant | Loan | Oode | Oode |
| 19 | Office of the Attorney General | 91168 | 111436 | 120979 | 112959 | 8020 | 115979 | 5000 | 0 | | |
| Central Le | | 91168 | 111436 | 120979 | 112959 | | 115979 | 5000 | 0 | | |
| Office of | of the Attorney General | 22071 | 26542 | 32041 | 24641 | 7400 | 27041 | 5000 | 0 | | |
| Office of the | e Attorney General | 13099 | 20380 | 14670 | 14570 | 100 | 14670 | 0 | 0 | | |
| | 19-3-110 | 11417 | 12387 | 14570 | 14570 | 0 | 14570 | 0 | 0 | P1 | 07 |
| | 19-4-110 | 1682 | 7993 | 100 | 0 | 100 | 100 | 0 | 0 | P1 | 07 |
| Institutional | Strengthening | 8972 | 6162 | 17371 | 10071 | 7300 | 12371 | 5000 | 0 | | |
| | 19-3-200 | 4370 | 4161 | 10071 | 10071 | 0 | 5071 | 5000 | 0 | P1 | 04 |
| | 19-4-200 | 4602 | 2001 | 7300 | | 7300 | 7300 | 0 | 0 | P1 | 04 |
| Govern | ment Advocate's Office | 69097 | 84894 | 88938 | 88318 | 620 | 88938 | 0 | 0 | | |
| Office of the | Appeal Court Government Advocate | 19980 | 24641 | 27021 | 26701 | 320 | 27021 | 0 | 0 | | |
| | 19-3-120 | 19980 | 24555 | 26701 | 26701 | 0 | 26701 | 0 | 0 | P1 | 07 |
| | 19-4-120 | 0 | 86 | 320 | 0 | 320 | 320 | 0 | 0 | P1 | 07 |
| Office of the | e District government Advocate | 49117 | 60253 | 61917 | 61617 | 300 | 61917 | 0 | 0 | | |
| | 19-3-130 | 48492 | 57678 | 61617 | 61617 | 0 | 61617 | 0 | 0 | P1 | 07 |
| | 19-4-130 | 625 | 2575 | 300 | 0 | 300 | 300 | 0 | 0 | P1 | 07 |
| 20 | Council of Justice | 5314 | 4370 | 5039 | 5039 | 0 | 5039 | 0 | 0 | | |
| Central Le | | 5314 | 4370 | 5039 | 5039 | | 5039 | 0 | 0 | | |
| Counci | l of Justice | 5314 | 4370 | 5039 | | l | 5039 | 0 | 0 | | |
| Council of J | ustice | 5314 | 4370 | 5039 | 5039 | 0 | 5039 | 0 | 0 | | |
| | 20-3-110 | 5305 | 4370 | 5039 | 5039 | 0 | 5039 | 0 | 0 | P1 | 07 |
| | 20-4-110 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 25 | Prime Minister's Office | 18094 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Central Le | | 18094 | 0 | 0 | | 0 | 0 | 0 | 0 | | |
| | of the Prime Minister | 18094 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | | |
| Prime Minis | ter's Office - including Personal Secretariate | 18094 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 25-3-110 | 17977 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 25-4-110 | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 26 | Deputy Prime Minister's Office | 0 | 225 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Central Le | | 0 | | 0 | 0 | • | 0 | 0 | 0 | | |
| | Prime Minister's Office | 0 | 225 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Deputy Prim | ne Minister's Office | 0 | 225 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 26-3-110 | 0 | 225 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 27 | National Vigilance Center | 9326 | 34596 | 18283 | 17675 | 608 | 16283 | 2000 | 0 | | |

| Budget Head | | | | 2005 | i/06 Allocation | 1 | | | | | |
|----------------|---|-------------|----------|---------|-----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | IOlai | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | Oouc | |
| Central Le | | 9326 | | 18283 | | | 16283 | 2000 | 0 | | ' |
| | al Vigilance Center | 9326 | | 18283 | 17675 | 608 | 16283 | 2000 | 0 | | , l' |
| National Vig | gilance Center | 9326 | | 18283 | 17675 | | 16283 | 2000 | 0 | | |
| | 27-3-110 | 5964 | 9062 | 17675 | 17675 | 0 | 15675 | 2000 | 0 | P1 | 07 |
| | 27-4-110 | 3362 | 25534 | 608 | 0 | 608 | 608 | 0 | 0 | P1 | 07 |
| 30 | Prime Minister and Council of Minister's Office | 27172 | | 686936 | | | 202409 | 484527 | 0 | | |
| Central Le | | 27172 | | 686936 | | | 202409 | 484527 | 0 | | |
| | I of Ministers | 9485 | | 43407 | | | 43407 | U | U | | <u> </u> |
| Council of M | | 9485 | | 38181 | 38181 | 0 | 38181 | 0 | 0 | | 1 |
| | 30-3-110 | 9485 | | 38181 | 38181 | 0 | 38181 | 0 | 0 | P1 | 07 |
| Office of the | e Vice-Chairperson | 0 | | 5226 | | | 5226 | 0 | 0 | | |
| | 30-3-135 | 0 | 0 | 5026 | 5026 | 0 | 5026 | 0 | 0 | P1 | 07 |
| | 30-4-135 | 0 | | 200 | | | 200 | 0 | 0 | P1 | 07 |
| Council | l of Ministers Secretariate | 17687 | 64094 | 643529 | 159200 | 484329 | 159002 | 484527 | 0 | | |
| Office of Pri | me Minister and Council of Ministers | 9570 | 40136 | 32680 | 32180 | 500 | 32680 | 0 | 0 | | |
| | 30-3-130 | 9540 | 39935 | 32180 | 32180 | 0 | 32180 | 0 | 0 | P1 | 07 |
| | 30-4-130 | 30 | 201 | 500 | 0 | 500 | 500 | 0 | 0 | P1 | 07 |
| Royal Comr | mission for Corruption Control | 0 | 0 | 12316 | 11576 | 740 | 12316 | 0 | 0 | | |
| | 30-3-136 | 0 | 0 | 11576 | 11576 | 0 | 11576 | 0 | 0 | P1 | 07 |
| | 30-4-136 | 0 | 0 | 740 | 0 | 740 | 740 | 0 | 0 | P1 | 07 |
| Secretariot of | of Peace | 0 | 0 | 15734 | 15414 | 320 | 15734 | 0 | 0 | | |
| | 30-3-137 | 0 | 0 | 15414 | 15414 | 0 | 15414 | 0 | 0 | P1 | 07 |
| | 30-4-137 | 0 | 0 | 320 | 0 | | 320 | 0 | 0 | P1 | 07 |
| National Hu | man Rights Commission | 7082 | 14995 | 16300 | 13900 | 2400 | 16300 | 0 | 0 | | |
| | 30-3-140 | 5995 | 13900 | 13900 | 13900 | 0 | 13900 | 0 | 0 | P1 | 07 |
| | 30-4-140 | 1087 | 1095 | 2400 | 0 | 2400 | 2400 | 0 | 0 | P1 | 07 |
| Supervision | and Monitoring Project | 1035 | 913 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 30-3-200 | 1035 | 913 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Capacity De | evelopment of Human Rights Commission | 0 | 8050 | 58400 | 58400 | 0 | 0 | 58400 | 0 | | |
| | 30-3-210 | 0 | 8050 | 58400 | 58400 | 0 | 0 | 58400 | 0 | P1 | 04 |
| Poverty Alle | eviation Fund | 0 | 0 | 508099 | 27730 | 480369 | 81972 | 426127 | 0 | | |
| | 30-3-220 | 0 | 0 | 27730 | 27730 | 0 | 5545 | 22185 | 0 | P1 | 03 |
| | 30-4-220 | 0 | 0 | 480369 | 0 | 480369 | 76427 | 403942 | 0 | P1 | 03 |
| 35 | Ministry of Finance | 695527 | 944442 | 1247497 | 813003 | 434494 | 905994 | 90329 | 251174 | | |

| Budget Head | | | | 2005 | 6/06 Allocation | n | | | | | |
|---------------|---------------------------------|-------------|----------|---------|-----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | 0000 | |
| Central Le | evel | 695527 | | 1247497 | | | 905994 | 90329 | 251174 | | |
| | of Finance | 49422 | | 67690 | 42690 | | 67690 | 0 | 0 | | |
| Ministry of F | | 49422 | 48213 | 67690 | 42690 | | 67690 | 0 | 0 | | |
| | 35-3-110 | 49422 | 48213 | 42690 | 42690 | 0 | 42690 | 0 | 0 | P1 | 07 |
| | 35-4-110 | 0 | 0 | 25000 | 0 | 25000 | 25000 | 0 | 0 | P1 | 07 |
| Financia | al Comptroller General's Office | 174232 | 205624 | 237113 | 221973 | 15140 | 230169 | 6944 | 0 | | |
| Financial Co | omptroller General Office | 18607 | 30364 | 41411 | 35891 | 5520 | 34467 | 6944 | 0 | | |
| | 35-3-120 | 18607 | 25984 | 35891 | 35891 | 0 | 28947 | 6944 | 0 | P2 | 07 |
| | 35-4-120 | 0 | 4380 | 5520 | 0 | 5520 | 5520 | 0 | 0 | P2 | 07 |
| Koushi Tosh | naKhana | 59021 | 59040 | 70133 | 68633 | 1500 | 70133 | 0 | 0 | | |
| | 35-3-121 | 59021 | 58990 | 68633 | 68633 | 0 | 68633 | 0 | 0 | P1 | 07 |
| | 35-4-121 | 0 | 50 | 1500 | 0 | 1500 | 1500 | 0 | 0 | P1 | 07 |
| Kumarichok | and Central Recovery Office | 2074 | 2811 | 3630 | 3510 | 120 | 3630 | 0 | 0 | | |
| | 35-3-122 | 2074 | 2626 | 3510 | 3510 | 0 | 3510 | 0 | 0 | P3 | 07 |
| | 35-4-122 | 0 | 185 | 120 | 0 | 120 | 120 | 0 | 0 | P3 | 07 |
| District Trea | sury & Controller Offices | 94530 | 113409 | 121939 | 113939 | 8000 | 121939 | 0 | 0 | | |
| | 35-3-124 | 94530 | 108756 | 113939 | 113939 | 0 | 113939 | 0 | 0 | P1 | 07 |
| | 35-4-124 | 0 | 4653 | 8000 | 0 | 8000 | 8000 | 0 | 0 | P1 | 07 |
| Revenu | e Administration Training | 7238 | 8386 | 9265 | 9065 | 200 | 9265 | 0 | 0 | | |
| Revenue Ad | Iministration Training Centre | 7238 | 8386 | 9265 | 9065 | 200 | 9265 | 0 | 0 | | |
| | 35-3-130 | 7149 | 8311 | 9065 | 9065 | 0 | 9065 | 0 | 0 | P2 | 07 |
| | 35-4-130 | 89 | 75 | 200 | 0 | 200 | 200 | 0 | 0 | P2 | 07 |
| Custom | s | 143866 | 154974 | 231175 | 175175 | 56000 | 231175 | 0 | 0 | | |
| Department | | 18445 | 16247 | 31515 | 21015 | 10500 | 31515 | 0 | 0 | | |
| | 35-3-140 | 18395 | 15947 | 21015 | 21015 | 0 | 21015 | 0 | 0 | P1 | 07 |
| | 35-4-140 | 50 | 300 | 10500 | 0 | 10500 | 10500 | 0 | 0 | P1 | 07 |
| Custom Offi | ces (including Patrolling) | 125421 | 138727 | 199660 | 154160 | 45500 | 199660 | 0 | 0 | | |
| | 35-3-141 | 123171 | 138727 | 154160 | 154160 | 0 | 154160 | 0 | 0 | P1 | 07 |
| | 35-4-141 | 2250 | 0 | 45500 | 0 | 45500 | 45500 | 0 | 0 | P1 | 07 |
| Inland F | Revenue | 0 | 0 | 120000 | 120000 | | 60000 | 60000 | 0 | | |
| Excise Strer | nthening Program | 0 | 0 | 120000 | 120000 | 0 | 60000 | 60000 | 0 | | |
| | 35-3-210 | 0 | 0 | 120000 | 120000 | 0 | 60000 | 60000 | 0 | P1 | 01 |
| Tax | | 125806 | 168064 | 199157 | 171257 | 27900 | 199157 | 0 | 0 | | |

| Budget Head | | | | 2005 | 6/06 Allocation | ı | | | | | |
|--------------|--------------------------------------|-------------|----------|---|-----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | . • • • • • • • • • • • • • • • • • • • | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Kepayment | | Grant | Loan | 0000 | |
| Inland Reve | nue Department | 35557 | 47430 | 41627 | 41627 | 0 | 41627 | 0 | 0 | | |
| | 35-3-150 | 35219 | 47430 | 41627 | 41627 | 0 | 41627 | 0 | 0 | P1 | 07 |
| | 35-4-150 | 338 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Inland Reve | nue Offices | 90249 | 120634 | 157530 | 129630 | 27900 | 157530 | 0 | 0 | | |
| | 35-3-151 | 86972 | 115934 | 129630 | 129630 | 0 | 129630 | 0 | 0 | P1 | 07 |
| | 35-4-151 | 3277 | 4700 | 27900 | 0 | 27900 | 27900 | 0 | 0 | P1 | 07 |
| Revenu | e Investigation | 17379 | 32958 | 36255 | 27755 | 8500 | 36255 | 0 | 0 | | |
| Departmen | of Revenue Investigation | 9463 | 23384 | 16050 | 15950 | 100 | 16050 | 0 | 0 | | |
| | 35-3-170 | 9463 | 17870 | 15950 | 15950 | 0 | 15950 | 0 | 0 | P2 | 07 |
| | 35-4-170 | 0 | 5514 | 100 | 0 | 100 | 100 | 0 | 0 | P2 | 07 |
| Revenue In | vestigation Unit offices | 7916 | 9574 | 20205 | 11805 | 8400 | 20205 | 0 | 0 | | |
| | 35-3-171 | 7916 | 9574 | 11805 | 11805 | 0 | 11805 | 0 | 0 | P2 | 07 |
| | 35-4-171 | 0 | 0 | 8400 | 0 | 8400 | 8400 | 0 | 0 | P2 | 07 |
| Others | | 10509 | 85097 | 140366 | 9785 | 130581 | 9500 | 5385 | 125481 | | |
| Securities E | oard | 5050 | 5000 | 5000 | 5000 | 0 | 5000 | 0 | 0 | | |
| | 35-3-175 | 5050 | 5000 | 5000 | 5000 | 0 | 5000 | 0 | 0 | P2 | 07 |
| Strengtheni | ng Aid Management & NEX | 3659 | 9828 | 5385 | 4785 | 600 | 0 | 5385 | 0 | | |
| | 35-3-204 | 0 | 6500 | 4785 | 4785 | 0 | 0 | 4785 | 0 | P2 | 04 |
| | 35-4-204 | 3659 | 3328 | 600 | 0 | 600 | 0 | 600 | 0 | P2 | 04 |
| Community | Underground Water Irrigation Project | 1800 | 70269 | 129981 | 0 | 129981 | 4500 | 0 | 125481 | | |
| | 35-3-475 | 1800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 35-4-475 | 0 | | 129981 | 0 | | 4500 | 0 | 125481 | P1 | 02 |
| | e Administration | 87812 | | 29500 | 25500 | 4000 | 11500 | 18000 | 0 | | |
| Strengtheni | ng of Revenue Administration | 74615 | 96396 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 35-3-201 | 20801 | 12726 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 35-4-201 | 53814 | 83670 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Automated | Systems for Customs Data | 7311 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 35-3-202 | 1297 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 35-4-202 | 6014 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Efficiency L | nit | 5886 | 6500 | 29500 | 25500 | 4000 | 11500 | 18000 | 0 | | |
| | 35-3-203 | 4192 | 6500 | 25500 | 25500 | 0 | 7500 | 18000 | 0 | P2 | 04 |
| | 35-4-203 | 1694 | 0 | 4000 | 0 | 4000 | 4000 | 0 | 0 | P2 | 04 |
| Bankin | g Sector | 79263 | 138230 | 176976 | 9803 | 167173 | 51283 | 0 | 125693 | | |

| Budget Head | | | | 2005 | 5/06 Allocation | ı | nd Source | | | | |
|---------------|---|-------------|----------|---------|-----------------|---------------------|-----------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| Debt Recov | ery Tribunal | 7953 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 35-3-176 | 3693 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 35-4-176 | 4260 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Debt Recov | ery Appeallate Tribunal | 0 | 2908 | 2883 | 2553 | 330 | 2883 | 0 | 0 | | |
| | 35-3-177 | 0 | 1058 | 2553 | 2553 | 0 | 2553 | 0 | 0 | P1 | 07 |
| | 35-4-177 | 0 | 1850 | 330 | 0 | 330 | 330 | 0 | 0 | P1 | 07 |
| Debt Recov | ery Tribunal | 0 | 6740 | 7400 | 7250 | 150 | 7400 | 0 | 0 | | |
| | 35-3-178 | 0 | 6419 | 7250 | 7250 | 0 | 7250 | 0 | 0 | P1 | 07 |
| | 35-4-178 | 0 | 321 | 150 | 0 | 150 | 150 | 0 | 0 | P1 | 07 |
| Agriculture | Development Bank, Miscelleneous | 10800 | 12000 | 12000 | 0 | 12000 | 12000 | 0 | 0 | | |
| | 35-3-310 | 10800 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 35-4-310 | 0 | 12000 | 12000 | 0 | 12000 | 12000 | 0 | 0 | P1 | 01 |
| Livestock Ir | surance | 6200 | 13072 | 13500 | 0 | 13500 | 13500 | 0 | 0 | | |
| | 35-4-410 | 6200 | 13072 | 13500 | 0 | 13500 | 13500 | 0 | 0 | P1 | 01 |
| Cold storag | e construction (interest subsidy) | 18400 | 17523 | 15000 | 0 | 15000 | 15000 | 0 | 0 | | |
| | 35-4-472 | 18400 | 17523 | 15000 | 0 | 15000 | 15000 | 0 | 0 | P2 | 01 |
| Corporate 8 | Financial Governance Project | 35910 | 85987 | 126193 | 0 | 126193 | 500 | 0 | 125693 | | |
| | 35-3-474 | 35910 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 35-4-474 | 0 | 85987 | 126193 | 0 | 126193 | 500 | 0 | 125693 | P1 | 04 |
| 38 | Ministry of Industry, Commerce & Supply | 871711 | 944974 | 1007754 | 920433 | 87321 | 788688 | 219066 | 0 | | |
| Central L | | 745169 | | 853081 | 772549 | | 649015 | 204066 | 0 | | |
| | y of Industry, Commerce & Supplies | 17632 | | 25026 | | l | 25026 | 0 | 0 | | |
| Ministry of I | ndustry, Commerce and Supplies | 17632 | | 25026 | | 525 | 25026 | 0 | 0 | | |
| | 38-3-110 | 17504 | | 24501 | 24501 | | 24501 | 0 | 0 | P1 | 07 |
| | 38-4-110 | 128 | | | | | 525 | 0 | 0 | P1 | 07 |
| | y & Mining | 392775 | | 320550 | | 1 | 312290 | 8260 | 0 | | |
| Department | • | 7720 | | 12099 | | | 12099 | 0 | 0 | | |
| | 38-3-120 | 7630 | | 10337 | | | 10337 | 0 | 0 | P1 | 07 |
| | 38-4-120 | 90 | | | | | 1762 | 0 | 0 | P1 | 07 |
| Department | of Mines & Geology | 23891 | 27953 | 39886 | 35815 | 4071 | 39886 | 0 | 0 | | |
| | 38-3-130 | 23653 | 27679 | 35815 | 35815 | 0 | 35815 | 0 | 0 | P1 | 07 |
| l | 38-4-130 | 238 | 274 | 4071 | 0 | 4071 | 4071 | 0 | 0 | P1 | 07 |

| Budget Head | | | | 2005 | /06 Allocation | 1 | | | | | |
|---------------|---|--------------------|---------------------|--------|----------------|---------------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Department | of Cottage & Small Industry | 6343 | 7100 | 10120 | | 900 | 10120 | 0 | 0 | | |
| | 38-3-140 | 6343 | 6973 | 9220 | 9220 | 0 | 9220 | 0 | 0 | P1 | 07 |
| | 38-4-140 | 0 | | 900 | 0 | | 900 | 0 | 0 | P1 | 07 |
| Central Jail | • | 1711 | 1676 | 2370 | | | 2370 | 0 | 0 | | |
| | 38-3-141 | 1711 | 1676 | 2370 | 2370 | 0 | 2370 | 0 | 0 | P1 | 07 |
| Department | of Nepal Standards, Weights & Measures | 8456 | 9639 | 24432 | 16547 | 7885 | 24432 | 0 | 0 | | |
| | 38-3-150 | 8200 | 9383 | 16547 | 16547 | 0 | 16547 | 0 | 0 | P1 | 07 |
| | 38-4-150 | 256 | 256 | 7885 | 0 | | 7885 | 0 | 0 | P1 | 07 |
| Nepal Stand | dards, Weights & Measures District Offices | 11938 | 14620 | 17358 | 15379 | 1979 | 17358 | 0 | 0 | | |
| | 38-3-151 | 11938 | 14253 | 15379 | 15379 | 0 | 15379 | 0 | 0 | P1 | 07 |
| | 38-4-151 | 0 | 367 | 1979 | 0 | 1979 | 1979 | 0 | 0 | P1 | 07 |
| Office of the | Company Registrar | 3467 | 5693 | 7896 | 6876 | 1020 | 7896 | 0 | 0 | | |
| | 38-3-160 | 3467 | 4336 | 6876 | 6876 | 0 | 6876 | 0 | 0 | P1 | 07 |
| | 38-4-160 | 0 | 1357 | 1020 | 0 | 1020 | 1020 | 0 | 0 | P1 | 07 |
| Directorate | of Army Goods Production | 122973 | 124534 | 132643 | 127893 | 4750 | 132643 | 0 | 0 | | |
| | 38-3-165 | 114982 | 121152 | 127893 | 127893 | 0 | 127893 | 0 | 0 | P1 | 07 |
| | 38-4-165 | 7991 | 3382 | 4750 | 0 | 4750 | 4750 | 0 | 0 | P1 | 07 |
| Capacity De | evelopment for WTO | 0 | 3415 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 38-3-204 | 0 | 3415 | 0 | 0 | 0 | 0 | 0 | 0 | | • |
| Environmen | tal Sector Support Progarm including Energy program | 146703 | 111317 | 8700 | 8700 | 0 | 5440 | 3260 | 0 | | |
| | 38-3-252 | 136545 | 92036 | 8700 | 8700 | 0 | 5440 | 3260 | 0 | P2 | 02 |
| | 38-4-252 | 10158 | 19281 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Industrial St | atistics System Reform and Monitoring Project | 576 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 38-3-270 | 576 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Mine Explor | ation and Development Project | 1437 | 1712 | 2834 | 1064 | 1770 | 2334 | 500 | 0 | | |
| | 38-3-301 | 645 | 621 | 1064 | 1064 | 0 | 1064 | 0 | 0 | P1 | 01 |
| | 38-4-301 | 792 | 1091 | 1770 | 0 | 1770 | 1270 | 500 | 0 | P1 | 01 |
| Petroleum E | Exploration Project | 3219 | 6304 | 4240 | 3840 | 400 | 4240 | 0 | 0 | | |
| | 38-3-302 | 3113 | 6006 | 3840 | 3840 | 0 | 3840 | 0 | 0 | P3 | 01 |
| | 38-4-302 | 106 | 298 | 400 | 0 | 400 | 400 | 0 | 0 | P2 | 01 |
| Geo-Scienti | fic Survey & Research Project | 1591 | 1743 | 3206 | 2431 | 775 | 3206 | 0 | 0 | | |
| | 38-3-304 | 1241 | 1138 | 2431 | 2431 | 0 | 2431 | 0 | 0 | P3 | 01 |
| | 38-4-304 | 350 | 605 | 775 | 0 | 775 | 775 | 0 | 0 | P2 | 01 |

| Budget Head | | | 2005 | 5/06 Allocation | ı | | Carras | | | | |
|--------------|--|-------------------|--------------------|-----------------|-----------|-----------------------|--------|----------------|------|----------|------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Recurrent | Capital and Principal | HMG | Source Fore | eian | Priority | |
| | Description | Expenditure | Estimate | | Roodmone | Repayment | | Grant | Loan | Code | Code |
| National Se | j ismological Center | 3339 | 3285 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 38-3-305 | 1643 | | 0 | 0 | 0 | 0 | l | 0 | | |
| | 38-4-305 | 1696 | 1705 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Industrial E | nterprise Development Academy | 7785 | 10744 | 11205 | 10080 | 1125 | 10705 | 500 | 0 | | |
| | 38-3-404 | 7785 | 8339 | 10080 | 10080 | 0 | 10080 | 0 | 0 | P2 | 04 |
| | 38-4-404 | 0 | 2405 | 1125 | 0 | 1125 | 625 | 500 | 0 | P2 | 04 |
| Small and (| Cottage Industry Promotion Program - Committee | 17848 | 20428 | 26491 | 24691 | 1800 | 24491 | 2000 | 0 | | |
| | 38-3-406 | 16538 | 18937 | 24691 | 24691 | 0 | 22691 | 2000 | 0 | P1 | 01 |
| | 38-4-406 | 1310 | 1491 | 1800 | 0 | 1800 | 1800 | 0 | 0 | P1 | 01 |
| Cottage & S | small Scale Industry Training Centre | 13401 | 16974 | 17070 | 17070 | 0 | 15070 | 2000 | 0 | | |
| | 38-3-407 | 13401 | 16974 | 17070 | 17070 | 0 | 15070 | 2000 | 0 | P1 | 04 |
| Nepal Stan | dard and Metrology Project | 10377 | 10495 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 38-3-500 | 3986 | 4672 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 38-4-500 | 6391 | 5823 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| _ | and Small Industries | 0 | | 73306 | | 1 | 0 | 73306 | | | |
| MicroEnter | orise Development Program | 0 | 48525 | 73306 | | l | 0 | 73306 | 0 | | |
| | 38-3-409 | 0 | 48525 | 73306 | 73306 | | 0 | 73306 | 0 | P1 | 01 |
| Supplie | | 238900 | 259923 | 330000 | | l | 220000 | 110000 | 0 | | |
| Nepal Food | Corporation | 188900 | 209923 | 260000 | 260000 | 0 | 190000 | 70000 | 0 | | |
| | 38-3-610 | 188900 | 209923 | 260000 | 260000 | | 190000 | 70000 | 0 | P1 | 03 |
| Goitre Cont | rol Project | 50000 | 50000 | 70000 | 70000 | 0 | 30000 | 40000 | 0 | | |
| | 38-3-613 | 50000 | | 70000 | 70000 | | 30000 | 40000 | 0 | P1 | 03 |
| Comme | | 95862 | | 104199 | | 1 | 91699 | 12500 | 0 | | |
| Departmen | of Commerce | 7035 | | 9069 | 8979 | 90 | 9069 | 0 | 0 | | |
| | 38-3-170 | 6822 | 7593 | 8979 | 8979 | 0 | 8979 | 0 | 0 | P1 | 07 |
| | 38-4-170 | 213 | | 90 | 0 | 90 | 90 | 0 | 0 | P1 | 07 |
| Commerce | Offices | 3860 | 4124 | 9935 | 5140 | 4795 | 9935 | 0 | 0 | | |
| | 38-3-171 | 3860 | 4124 | 5140 | 5140 | 0 | 5140 | 0 | 0 | P1 | 07 |
| | 38-4-171 | 0 | 0 | 4795 | | | 4795 | 0 | 0 | P1 | 07 |
| Trade Prom | otion Centre | 20570 | 22491 | 23495 | 23285 | 210 | 23495 | 0 | 0 | | |
| | 38-3-172 | 20390 | 22001 | 23285 | 23285 | 0 | 23285 | 0 | 0 | P1 | 07 |
| | 38-4-172 | 180 | 490 | 210 | 0 | 210 | 210 | 0 | 0 | P1 | 07 |

| Durdmat Hand | | | | | | | | | | | |
|--------------------------------|--|--------------------|---------------------|--------|-----------------|-----------------------|--------|--------|------|----------|----------|
| Budget Head | | 0000/04 | 0004/05 | 2005 | 5/06 Allocation | | | Source | | | |
| | | 2003/04 | 2004/05 | Total | _ | Capital and Principal | | | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Repayment | HMG | Fore | | Code | Code |
| | Description | | Zotimato | | | | | Grant | Loan | | |
| Intermodel T | Transport Development Committee | 1302 | 0 | 0 | 0 | 0 | o | 0 | 0 | | |
| | 38-3-173 | 1302 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Export Prom | notion Fund | 16500 | 14494 | 4500 | 4500 | 0 | 4500 | 0 | 0 | | |
| | 38-3-650 | 16500 | 14494 | 4500 | 4500 | 0 | 4500 | 0 | 0 | P3 | 01 |
| Nepal Multin | nodel Transit and Trade Facilititation Project | 6181 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 38-3-652 | 1207 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 38-4-652 | 4974 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Special Ecor | nomic Zone including Export Processing Zone | 38320 | 16089 | 50000 | 4000 | 46000 | 40000 | 10000 | 0 | | |
| | 38-3-653 | 2150 | 3164 | 4000 | 4000 | 0 | 4000 | 0 | 0 | P1 | 01 |
| | 38-4-653 | 36170 | 12925 | 46000 | 0 | 46000 | 36000 | 10000 | 0 | P1 | 01 |
| Trade Inform Regional Trade | nation & Export Support Project including Multilateral and | 2094 | 22236 | 7200 | 6525 | 675 | 4700 | 2500 | 0 | | |
| Regional Trade | 38-3-656 | 1854 | 21918 | 6525 | 6525 | 0 | 4025 | 2500 | 0 | P2 | 04 |
| | 38-4-656 | 240 | 318 | 675 | 0 | 675 | 675 | 0 | 0 | P2 | 04 |
| District Le | | 126542 | 142594 | 154673 | 147884 | | 139673 | 15000 | 0 | | |
| | vestment - Industries | 126542 | 142594 | 154673 | 147884 | 6789 | 139673 | 15000 | 0 | | |
| Cottage & S | mall Industry Promotion Programme - 48 Districts | 62694 | 69048 | 78242 | 74403 | 3839 | 73242 | 5000 | 0 | | |
| | 38-3-801 | 59961 | 66452 | 74403 | 74403 | 0 | 69403 | 5000 | 0 | P1 | 01 |
| | 38-4-801 | 2733 | 2596 | 3839 | 0 | 3839 | 3839 | 0 | 0 | P1 | 01 |
| Cottage & S District | mall Industry Development Promotion Programme -27 | 63848 | 73546 | 76431 | 73481 | 2950 | 66431 | 10000 | 0 | | |
| 2.01.101 | 38-3-802 | 60976 | 71570 | 73481 | 73481 | 0 | 63481 | 10000 | 0 | P1 | 01 |
| | 38-4-802 | 2872 | 1976 | 2950 | 0 | 2950 | 2950 | 0 | 0 | P1 | 01 |
| 39 | Ministry of Law, Justice and Parliamentary Affairs | 24154 | 37528 | 38651 | 38196 | 455 | 29201 | 9450 | 0 | | |
| Central Le | | 24154 | 37528 | 38651 | 38196 | | 29201 | 9450 | 0 | | |
| Ministry | of Law, Justice and Parliamentary Affairs | 15499 | 26757 | 28865 | 28745 | 120 | 19415 | 9450 | 0 | | |
| Ministry of L | aw, Justice and Parliamentary Affairs | 15499 | 15816 | 19415 | | | 19415 | 0 | 0 | | |
| | 39-3-110 | 15322 | 15566 | 19295 | 19295 | 0 | 19295 | 0 | 0 | P1 | 07 |
| | 39-4-110 | 177 | 250 | 120 | 0 | 120 | 120 | 0 | 0 | P1 | 07 |
| Rule of Law | and Justice | 0 | 10941 | 9450 | 9450 | 0 | 0 | 9450 | 0 | | |
| | 39-3-210 | 0 | 10941 | 9450 | 9450 | 0 | 0 | 9450 | 0 | P1 | 04 |
| Others | | 8445 | 9766 | 9786 | 9451 | 335 | 9786 | 0 | 0 | | |
| Commission | n of the Nepal Law Reform | 5506 | 6631 | 5845 | 5585 | 260 | 5845 | 0 | 0 | | |
| | 39-3-120 | 5158 | 6231 | 5585 | 5585 | 0 | 5585 | 0 | 0 | P1 | 07 |
| | 39-4-120 | 348 | 400 | 260 | 0 | 260 | 260 | 0 | 0 | P1 | 07 |

| Budget Head | | | | 2005 | 2005/06 Allocation Source Pr | | | | | | |
|--------------|--|--------------------|---------------------|---------|------------------------------|---------------------|---------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | . , | | Grant | Loan | | 1 ' |
| Judicial Se | rvice Training Centre | 2939 | 3135 | 3941 | 3866 | 75 | 3941 | 0 | 0 | | |
| | 39-3-130 | 2939 | 3070 | 3866 | 3866 | 0 | 3866 | 0 | 0 | P1 | 07 |
| | 39-4-130 | 0 | 65 | 75 | 0 | 75 | 75 | 0 | 0 | P1 | 07 |
| Parlian | nentary Affairs | 210 | 1005 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Parliament | ary Systems Strengthening | 210 | 1005 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 39-3-200 | 210 | 1005 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 40 | Ministry of Agriculture & Cooperatives | 2129716 | 2328338 | 3364780 | 2990519 | 374261 | 2060968 | 810290 | 493522 | | |
| Central L | | 1274095 | | 2155419 | | | 1184125 | 740290 | 231004 | | |
| | ry of Agriculture and Cooperative | 50639 | | 540207 | 454080 | | 196078 | 297944 | 46185 | | └ |
| Ministry of | Agriculture and Cooperative | 15368 | | 21402 | | | 21402 | O | O | | <u> </u> |
| İ | 40-3-110 | 15368 | | 21232 | | | 21232 | 0 | - | P1 | 07 |
| | 40-4-110 | 0 | | 170 | | | 170 | 0 | | P1 | 07 |
| Agriculture | Research and Development Fund | 3913 | | 126975 | | | 63545 | 17245 | | | <u> </u> |
| | 40-3-211 | 3913 | | 126495 | 126495 | | 63485 | 17120 | 45890 | P1 | 01 |
| | 40-4-211 | 0 | 12 | 480 | | | 60 | 125 | 295 | P1 | 01 |
| Agricultural | Perspective Plan Monitoring and Coordination Programme | 10197 | 100022 | 371830 | 286353 | 85477 | 111131 | 260699 | 0 | | |
| | 40-3-220 | 9156 | 100022 | 286353 | 286353 | | 31639 | 254714 | 0 | P1 | 04 |
| | 40-4-220 | 1041 | 0 | 85477 | 0 | 85477 | 79492 | 5985 | 0 | P1 | 04 |
| Special Pr | ogramme for Agricultural Production | 21161 | 8945 | 20000 | 20000 | 0 | 0 | 20000 | 0 | | |
| | 40-3-241 | 21161 | 8945 | 20000 | 20000 | 0 | 0 | 20000 | 0 | P1 | 01 |
| Agricu | lture | 561599 | 608275 | 772938 | 608293 | 164645 | 361721 | 343689 | 67528 | | |
| Departmen | nt of Agriculture | 18454 | 20548 | 18266 | 15366 | 2900 | 18266 | 0 | 0 | | |
| | 40-3-120 | 18444 | 20393 | 15366 | 15366 | 0 | 15366 | 0 | 0 | P1 | 07 |
| i | 40-4-120 | 10 | 155 | 2900 | 0 | 2900 | 2900 | 0 | 0 | P1 | 07 |
| Regional A | griculture Directorate | 11583 | 13317 | 23785 | 22457 | 1328 | 23785 | 0 | 0 | | |
| | 40-3-121 | 11061 | 13282 | 22457 | 22457 | 0 | 22457 | 0 | 0 | P1 | 07 |
| i | 40-4-121 | 522 | 35 | 1328 | 0 | 1328 | 1328 | 0 | 0 | P1 | 07 |
| Crop Diver | sification Project | 112567 | 91518 | 86302 | 61967 | 24335 | 12274 | 14800 | 59228 | | |
| | 40-3-262 | 55672 | 86047 | 61967 | 61967 | 0 | 12274 | 14800 | 34893 | P1 | 01 |
| ĺ | 40-4-262 | 56895 | 5471 | 24335 | 0 | 24335 | 0 | 0 | 24335 | P1 | 01 |
| Agriculture | Development Project, Janakpur | 17141 | 14184 | 11700 | 11000 | 700 | 6500 | 5200 | 0 | | |
| | 40-3-270 | 15567 | 12716 | 11000 | 11000 | 0 | 6500 | 4500 | 0 | P2 | 01 |
| i | 40-4-270 | 1574 | 1468 | 700 | 0 | 700 | 0 | 700 | 0 | P2 | 01 |
| ı | | | | | | | | | | | |

| Budget Head | | | 2005 | /06 Allocation | ı | d Source | | | | |
|--|--------------------|---------------------|-------|----------------|---------------------|----------|-------|------|----------|----------|
| | 2003/04 | 2004/05 | Total | | Capital and | | | | Priority | Strategy |
| | Actual Expenditure | Revised Estimate | | Recurrent | Principal Repayment | HMG | Fore | | Code | Code |
| Description | · | Listillate | | | | | Grant | Loan | | |
| Sericulture Development Programme | 35894 | 40499 | 39122 | 38183 | 939 | 16000 | 23122 | 0 | | |
| 40-3-280 | 34891 | 39121 | 38183 | 38183 | 0 | 16000 | 22183 | 0 | P1 | 01 |
| 40-4-280 | 1003 | 1378 | 939 | 0 | | 0 | 939 | 0 | P1 | 01 |
| Horticultre Dev. Program | 39814 | 45886 | 39000 | 38220 | 780 | 34000 | 5000 | 0 | | |
| 40-3-291 | 39121 | 44997 | 38220 | 38220 | 0 | 33220 | 5000 | 0 | P1 | 01 |
| 40-4-291 | 693 | 889 | 780 | 0 | 780 | 780 | 0 | 0 | P1 | 01 |
| Potato, Vegetable & Spices Development Programme | 18099 | 17830 | 26576 | 26138 | 438 | 23576 | 3000 | 0 | | |
| 40-3-300 | 17492 | 17705 | 26138 | 26138 | 0 | 23138 | 3000 | 0 | P1 | 01 |
| 40-4-300 | 607 | 125 | 438 | 0 | 438 | 438 | 0 | 0 | P1 | 01 |
| Seeds Promotion and Quality Control Programme | 15974 | 13818 | 13743 | 13675 | 68 | 8943 | 0 | 4800 | | |
| 40-3-301 | 15429 | 12650 | 13675 | 13675 | 0 | 8875 | 0 | 4800 | P1 | 01 |
| 40-4-301 | 545 | 1168 | 68 | 0 | 68 | 68 | 0 | 0 | P1 | 01 |
| Fishery Dev. Programme | 39182 | 41692 | 42566 | 42066 | 500 | 19000 | 23566 | 0 | | |
| 40-3-320 | 34218 | 37521 | 42066 | 42066 | 0 | 19000 | 23066 | 0 | P1 | 01 |
| 40-4-320 | 4964 | 4171 | 500 | 0 | 500 | 0 | 500 | 0 | P1 | 01 |
| Food Nutrition and Technology | 9426 | 18567 | 42807 | 40742 | 2065 | 42807 | 0 | 0 | | |
| 40-3-330 | 8576 | 14206 | 40742 | 40742 | 0 | 40742 | 0 | 0 | P1 | 01 |
| 40-4-330 | 850 | 4361 | 2065 | 0 | 2065 | 2065 | 0 | 0 | P1 | 01 |
| Crop Protection and Pesticide Dev. | 20011 | 52506 | 74743 | 70119 | 4624 | 42243 | 32500 | 0 | | |
| 40-3-340 | 18902 | 50182 | 70119 | 70119 | 0 | 37619 | 32500 | 0 | P1 | 01 |
| 40-4-340 | 1109 | 2324 | 4624 | 0 | 4624 | 4624 | 0 | 0 | P1 | 01 |
| Vocational Insect Development | 7595 | 8246 | 8451 | 7951 | 500 | 8451 | 0 | 0 | | |
| 40-3-350 | 7545 | 8186 | 7951 | 7951 | 0 | 7951 | 0 | 0 | P2 | 01 |
| 40-4-350 | 50 | 60 | 500 | 0 | 500 | 500 | 0 | 0 | P2 | 01 |
| Crop Development Program | 5373 | 11125 | 14242 | 13657 | 585 | 13242 | 0 | 1000 | | |
| 40-3-360 | 5363 | 10993 | 13657 | 13657 | 0 | 12657 | 0 | 1000 | P2 | 01 |
| 40-4-360 | 10 | 132 | 585 | 0 | 585 | 585 | 0 | 0 | P2 | 01 |
| Agriculture Information & Communication Centre | 9796 | 10862 | 14668 | 14608 | 60 | 12168 | 0 | 2500 | | |
| 40-3-371 | 9796 | 10862 | 14608 | 14608 | 0 | 12108 | 0 | 2500 | P1 | 04 |
| 40-4-371 | 0 | 0 | 60 | 0 | 60 | 60 | 0 | 0 | P2 | 04 |
| Agriculture Extension & Training Program | 21017 | 21314 | 26283 | 26074 | 209 | 25283 | 1000 | 0 | | |
| 40-3-381 | 20989 | 21254 | 26074 | 26074 | 0 | 25074 | 1000 | 0 | P1 | 04 |
| 40-4-381 | 28 | 60 | 209 | 0 | 209 | 209 | 0 | 0 | P1 | 04 |

| Budget Head | | | | 2005 | i/06 Allocation | n | | | | | |
|-------------------------------|---|-------------|----------|--------|-----------------|-------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | IOIAI | Recurrent | Principal | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | - | Grant | Loan | Oouc | Jour |
| Soil Test Se | rvice Programme | 8138 | 10336 | 14447 | 13667 | 780 | 14447 | 0 | 0 | | |
| | 40-3-400 | 8118 | 10336 | 13667 | 13667 | 0 | 13667 | 0 | 0 | P1 | 01 |
| | 40-4-400 | 20 | 0 | 780 | 0 | 780 | 780 | 0 | 0 | P1 | 01 |
| Agri-Busines | ss Promotion and Market Development Program | 9336 | 14858 | 25750 | 15580 | 10170 | 16750 | 9000 | 0 | | |
| | 40-3-450 | 6452 | 12199 | 15580 | 15580 | 0 | 15580 | 0 | 0 | P1 | 01 |
| | 40-4-450 | 2884 | 2659 | 10170 | 0 | 10170 | 1170 | 9000 | 0 | P1 | 01 |
| Nepal Irrigat | tion Sector Project - Agri. | 278 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 40-3-460 | 278 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Cooperating Transportation | Farming including Small Irrigation, Fertilizer and Seed | 148414 | 127538 | 164905 | 53865 | 111040 | 15675 | 149230 | 0 | | |
| Transportation | 40-3-464 | 53506 | 35932 | 53865 | 53865 | 0 | 15675 | 38190 | 0 | P1 | 02 |
| | 40-4-464 | 94908 | 91606 | 111040 | 0 | 111040 | 0 | 111040 | 0 | P1 | 02 |
| Sustainable | Soil Management Project | 4654 | 5168 | 5177 | 3348 | 1829 | 0 | 5177 | 0 | | |
| | 40-3-470 | 3696 | 3288 | 3348 | 3348 | 0 | 0 | 3348 | 0 | P1 | 01 |
| | 40-4-470 | 958 | 1880 | 1829 | 0 | 1829 | 0 | 1829 | 0 | P1 | 01 |
| Agriculture 7 | Training, Extention and Improvement Project | 5056 | 3022 | 2974 | 2974 | 0 | 380 | 2594 | 0 | | |
| | 40-3-471 | 4811 | 3022 | 2974 | 2974 | 0 | 380 | 2594 | 0 | P1 | 04 |
| | 40-4-471 | 245 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Food for Ag | riculture Project | 3797 | 21866 | 42500 | 41905 | 595 | 0 | 42500 | 0 | | |
| | 40-3-472 | 3393 | 21866 | 41905 | 41905 | 0 | 0 | 41905 | 0 | P1 | 01 |
| | 40-4-472 | 404 | 0 | 595 | 0 | 595 | 0 | 595 | 0 | P1 | 01 |
| Commercial | Agriculture Development and Trade Facilitation Project | 0 | 0 | 27500 | 27500 | 0 | 500 | 27000 | 0 | | |
| | 40-3-473 | 0 | 0 | 27500 | 27500 | 0 | 500 | 27000 | 0 | P2 | 01 |
| Livestock ar | nd Bird's market Promotion Program | 0 | 3575 | 7431 | 7231 | 200 | 7431 | 0 | 0 | | |
| | 40-3-511 | 0 | 3575 | 7231 | 7231 | 0 | 7231 | 0 | 0 | P1 | 01 |
| | 40-4-511 | 0 | 0 | 200 | 0 | 200 | 200 | 0 | 0 | P1 | 01 |
| | ck Service | 245380 | 232598 | 363819 | 332466 | | 251528 | 15000 | 97291 | | |
| Department | of Livestock | 6014 | 7499 | 10378 | 9123 | 1255 | 10378 | 0 | 0 | | |
| | 40-3-130 | 6014 | 7459 | 9123 | 9123 | 0 | 9123 | 0 | 0 | P1 | 07 |
| | 40-4-130 | 0 | 40 | 1255 | 0 | | 1255 | 0 | 0 | P1 | 07 |
| Regional Liv | vestock Directorate | 8397 | 9542 | 22952 | 19792 | 3160 | 22952 | 0 | 0 | | |
| | 40-3-131 | 8349 | 9054 | 19792 | 19792 | 0 | 19792 | 0 | 0 | P1 | 07 |
| | 40-4-131 | 48 | 488 | 3160 | 0 | 3160 | 3160 | 0 | 0 | P1 | 07 |

| Budget Head | | | | 2005 | /06 Allocation | | | Cauraa | | | |
|-----------------------|---|-------------|---------------------|--------|----------------|---------------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised Estimate | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | | | | | | Grant | Loan | | |
| Nepal Veter | inery Council | 892 | 1000 | 1400 | 1400 | 0 | 1400 | 0 | 0 | | |
| | 40-3-132 | 892 | 1000 | 1400 | 1400 | 0 | 1400 | 0 | 0 | P2 | 07 |
| Veterinary H | lealth Service Programme | 75823 | 97625 | 94614 | 91718 | 2896 | 84614 | 10000 | 0 | | |
| | 40-3-500 | 73789 | 85340 | 91718 | 91718 | 0 | 81718 | 10000 | 0 | P1 | 01 |
| | 40-4-500 | 2034 | 12285 | 2896 | 0 | 2896 | 2896 | 0 | 0 | P1 | 01 |
| Animal Deve Others | elopment Service Programme - Cow, Buffalo, Goat and | 28976 | 52738 | 53959 | 52614 | 1345 | 48959 | 5000 | 0 | | |
| | 40-3-510 | 25792 | 49599 | 52614 | 52614 | 0 | 47614 | 5000 | 0 | P1 | 01 |
| | 40-4-510 | 3184 | 3139 | 1345 | 0 | 1345 | 1345 | 0 | 0 | P1 | 01 |
| Livestock De | evelopment Farms | 32623 | 36506 | 37836 | 36953 | 883 | 37836 | 0 | 0 | | |
| | 40-3-520 | 31231 | 35658 | 36953 | 36953 | 0 | 36953 | 0 | 0 | P1 | 01 |
| | 40-4-520 | 1392 | 848 | 883 | 0 | 883 | 883 | 0 | 0 | P1 | 01 |
| Hill Leaseho | old Forestry Project - Livestock Dev. | 4970 | 4000 | 19853 | 15119 | 4734 | 2293 | 0 | 17560 | | |
| 40-3-550 | | 4883 | 4000 | 15119 | 15119 | 0 | 2293 | 0 | 12826 | P1 | 01 |
| 40-4-550 | | 87 | 0 | 4734 | 0 | 4734 | 0 | 0 | 4734 | P1 | 01 |
| Livestock Tr | aining Programme | 13596 | 12577 | 14589 | 14589 | 0 | 14589 | 0 | 0 | | |
| | 40-3-570 | 13267 | 12522 | 14589 | 14589 | 0 | 14589 | 0 | 0 | P2 | 04 |
| | 40-4-570 | 329 | 55 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Third Livesto | ock Development Project Management Office | 73974 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 40-3-580 | 54895 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 40-4-580 | 19079 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Community | Livestock Development Project | 115 | 11111 | 108238 | 91158 | 17080 | 28507 | 0 | 79731 | | |
| | 40-3-591 | 115 | 8942 | 91158 | 91158 | 0 | 28507 | 0 | 62651 | P1 | 02 |
| | 40-4-591 | 0 | 2169 | 17080 | 0 | 17080 | 0 | 0 | 17080 | P1 | 02 |
| Coopera | atives | 91352 | 98884 | 125055 | 104695 | 20360 | 125055 | 0 | 0 | | |
| Department | of Cooperative | 3974 | 9780 | 9995 | 4795 | 5200 | 9995 | 0 | 0 | | |
| | 40-3-140 | 3974 | 4250 | 4795 | 4795 | 0 | 4795 | 0 | 0 | P1 | 07 |
| | 40-4-140 | 0 | 5530 | 5200 | 0 | 5200 | 5200 | 0 | 0 | P1 | 07 |
| District Coop | perative Offices | 63786 | 56114 | 67715 | 62715 | 5000 | 67715 | 0 | 0 | | |
| | 40-3-141 | 60607 | 54681 | 62715 | 62715 | 0 | 62715 | 0 | 0 | P1 | 07 |
| | 40-4-141 | 3179 | 1433 | 5000 | 0 | 5000 | 5000 | 0 | 0 | P1 | 07 |
| National Co | operative Development Board | 1800 | 1982 | 2200 | 2200 | 0 | 2200 | 0 | 0 | | |
| | 40-3-161 | 1800 | 1982 | 2200 | 2200 | 0 | 2200 | 0 | 0 | P2 | 07 |

| Budget Head | | | | 2005 | 6/06 Allocation | 1 | Source | | | | |
|--------------|---|--------------------|---------------------|---------|-----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Cooperative | Training Centre | 12460 | 12195 | 17340 | 17180 | 160 | 17340 | 0 | 0 | | |
| | 40-3-600 | 11354 | 11901 | 17180 | 17180 | 0 | 17180 | 0 | 0 | P1 | 04 |
| | 40-4-600 | 1106 | 294 | 160 | 0 | 160 | 160 | 0 | 0 | P1 | 04 |
| Cooperative | e Sector Strengthening Project | 9332 | 18813 | 27805 | 17805 | 10000 | 27805 | 0 | 0 | | |
| | 40-3-620 | 4332 | 18813 | 17805 | 17805 | 0 | 17805 | 0 | 0 | P1 | 04 |
| | 40-4-620 | 5000 | 0 | 10000 | 0 | 10000 | 10000 | 0 | 0 | P1 | 04 |
| NARC | | 287974 | 270794 | 295055 | 295055 | 0 | 227348 | 47707 | 20000 | | |
| Nepal Agric | ulture Research Council | 48300 | 44824 | 47650 | 47650 | 0 | 42650 | 5000 | 0 | | |
| | 40-3-700 | 48300 | 44824 | 47650 | 47650 | 0 | 42650 | 5000 | 0 | P2 | 01 |
| Agriculture | Research Programme | 201960 | 190544 | 200498 | 200498 | 0 | 180498 | 0 | 20000 | | |
| | 40-3-710 | 201960 | 190544 | 200498 | 200498 | 0 | 180498 | 0 | 20000 | P2 | 01 |
| Natural Wa | tershed Fish Development Project | 28050 | 30000 | 28500 | 28500 | 0 | 2700 | 25800 | 0 | | |
| | 40-3-750 | 28050 | 30000 | 28500 | 28500 | 0 | 2700 | 25800 | 0 | P2 | 01 |
| Hill Maize F | Research Project | 9664 | 5426 | 18407 | 18407 | 0 | 1500 | 16907 | 0 | | |
| | 40-3-761 | 9664 | 5426 | 18407 | 18407 | 0 | 1500 | 16907 | 0 | P1 | 01 |
| Others | | 22295 | 12446 | 58345 | 28345 | 30000 | 22395 | 35950 | 0 | | |
| Cotton Dev | elopment Committee | 800 | 800 | 5155 | 5155 | 0 | 5155 | 0 | 0 | | |
| | 40-3-162 | 800 | 800 | 5155 | 5155 | 0 | 5155 | 0 | 0 | P2 | 07 |
| Tea & Coffe | ee Development Board | 8000 | 8000 | 8000 | 8000 | 0 | 8000 | 0 | 0 | | |
| | 40-3-163 | 8000 | 8000 | 8000 | 8000 | 0 | 8000 | 0 | 0 | P2 | 07 |
| Dairy Deve | opment Board | 1395 | 1480 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 40-3-164 | 1395 | 1480 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Food Quali | y Control Management Improvement Project | 0 | 0 | 35950 | 5950 | 30000 | 0 | 35950 | 0 | | |
| | 40-3-331 | 0 | 0 | 5950 | 5950 | 0 | 0 | 5950 | 0 | P2 | 01 |
| | 40-4-331 | 0 | 0 | 30000 | 0 | 30000 | 0 | 30000 | 0 | P2 | 01 |
| Tea Develo | pment Promotion | 1100 | 1678 | 6190 | 6190 | 0 | 6190 | 0 | 0 | | |
| | 40-3-771 | 1100 | 1678 | 6190 | 6190 | 0 | 6190 | 0 | 0 | P2 | 01 |
| National Da | iry Dev. Board (Milk Holiday Eliminating Program) | 11000 | 488 | 3050 | 3050 | 0 | 3050 | 0 | 0 | | |
| | 40-3-773 | 11000 | 488 | 3050 | 3050 | 0 | 3050 | 0 | 0 | P2 | 01 |
| Depart | ment of Food Technology and Quality Control | 14856 | 20931 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Departmen | t of Food Technology & Quality Control | 14856 | 20931 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 40-3-150 | 14856 | 20931 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| District L | evel | 855621 | 918018 | 1209361 | 1167585 | 41776 | 876843 | 70000 | 262518 | | |

| Budget Head | | | | 2005 | 6/06 Allocation | ı | Source | | | | |
|----------------|--|-------------|----------|---------|-----------------|---------------------|---------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | Кераушеш | | Grant | Loan | Oode | Jour |
| Agricul | ture | 578504 | 610668 | 738148 | 715242 | 22906 | 477531 | 70000 | 190617 | | |
| Karnali Zone | e Agriculture Development Project | 63875 | 73149 | 25525 | 23025 | 2500 | 5525 | 20000 | 0 | | |
| | 40-3-801 | 63416 | 72696 | 23025 | 23025 | 0 | 3025 | 20000 | 0 | P1 | 03 |
| | 40-4-801 | 459 | 453 | 2500 | 0 | 2500 | 2500 | 0 | 0 | P1 | 03 |
| Crop Divers | ification Project | 97303 | 114785 | 182177 | 174217 | 7960 | 31560 | 0 | 150617 | | |
| | 40-3-804 | 96390 | 114345 | 174217 | 174217 | 0 | 31560 | 0 | 142657 | P1 | 01 |
| | 40-4-804 | 913 | 440 | 7960 | 0 | 7960 | 0 | 0 | 7960 | P1 | 01 |
| Agricultural | Extension Programme | 417326 | 422734 | 530446 | 518000 | 12446 | 440446 | 50000 | 40000 | | |
| | 40-3-805 | 417269 | 422734 | 518000 | 518000 | 0 | 428000 | 50000 | 40000 | P1 | 01 |
| | 40-4-805 | 57 | 0 | 12446 | 0 | 12446 | 12446 | 0 | 0 | P1 | 01 |
| Livesto | ck Service | 277117 | 307350 | 471213 | 452343 | 18870 | 399312 | 0 | 71901 | | |
| Livestock Se | ervice Extension Programme | 277117 | 217032 | 321454 | 308000 | 13454 | 301454 | 0 | 20000 | | |
| | 40-3-813 | 275561 | 211961 | 308000 | 308000 | 0 | 288000 | 0 | 20000 | P1 | 01 |
| | 40-4-813 | 1556 | 5071 | 13454 | 0 | 13454 | 13454 | 0 | 0 | P1 | 01 |
| Community | Livestock Development Project | 0 | 90318 | 149759 | 144343 | 5416 | 97858 | 0 | 51901 | | |
| | 40-3-816 | 0 | 89593 | 144343 | 144343 | 0 | 97858 | 0 | 46485 | P1 | 01 |
| | 40-4-816 | 0 | 725 | 5416 | 0 | 5416 | 0 | 0 | 5416 | P1 | 01 |
| 45 | Ministry of Home | 7387741 | 8547402 | 8895179 | 8233549 | 661630 | 8895179 | 0 | 0 | | |
| Central Le | evel | 7387741 | 8547402 | 8895179 | 8233549 | | 8895179 | 0 | 0 | | |
| | y of Home | 473471 | 465552 | 201130 | 171130 | | 201130 | 0 | 0 | | |
| Ministry of F | | 362279 | 247170 | 96345 | 96345 | | 96345 | 0 | 0 | | |
| | 45-3-110 | 362279 | 247170 | 96345 | 96345 | | 96345 | 0 | 0 | P1 | 07 |
| VIP Security | | 0 | | 5000 | 5000 | | 5000 | 0 | 0 | | |
| | 45-3-117 | 0 | | 5000 | 5000 | | 5000 | 0 | 0 | P1 | 07 |
| Rehabilitation | on Programme - Ganeshman Sing Peace Campaign | 76097 | 167932 | 55000 | 55000 | 0 | 55000 | 0 | 0 | | |
| | 45-3-200 | 76097 | 167932 | 55000 | 55000 | | 55000 | 0 | 0 | P1 | 03 |
| Drug Abuse | Control Master Plan | 4718 | 5476 | 6785 | 6785 | 0 | 6785 | 0 | 0 | | |
| | 45-3-201 | 4718 | 5476 | 6785 | 6785 | | 6785 | 0 | 0 | P2 | 03 |
| Institutional | Strengthening | 30377 | 39374 | 38000 | 8000 | 30000 | 38000 | 0 | 0 | | |
| | 45-3-202 | 10817 | 14970 | 8000 | 8000 | 0 | 8000 | 0 | 0 | P3 | 04 |
| | 45-4-202 | 19560 | 24404 | 30000 | 0 | 30000 | 30000 | 0 | 0 | P3 | 04 |
| Departr | nent of National Investigation | 180590 | 232746 | 210575 | 210355 | 220 | 210575 | 0 | 0 | | |

| Budget Head | | | | 2005 | i/06 Allocation | 1 | Source | | | | |
|--------------|---------------------------|-------------|----------|---|-----------------|---------------------|---------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | . • • • • • • • • • • • • • • • • • • • | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Kepayment | | Grant | Loan | Couc | |
| Department | of National Investigation | 180590 | 232746 | 210575 | 210355 | 220 | 210575 | 0 | 0 | | |
| | 45-3-130 | 177972 | 219284 | 210355 | 210355 | 0 | 210355 | 0 | 0 | P1 | 07 |
| | 45-4-130 | 2618 | 13462 | 220 | 0 | 220 | 220 | 0 | 0 | P1 | 07 |
| Departn | nent of Immigration | 18251 | 19503 | 24332 | 23582 | l | 24332 | 0 | 0 | | |
| Department | of Immigration | 7536 | 8635 | 9437 | 8737 | | 9437 | 0 | 0 | | |
| | 45-3-135 | 7272 | 8535 | 8737 | 8737 | 0 | 8737 | 0 | 0 | P1 | 07 |
| | 45-4-135 | 264 | 100 | 700 | 0 | 700 | 700 | 0 | 0 | P1 | 07 |
| Immigration | | 10715 | 10868 | 14895 | 14845 | 50 | 14895 | 0 | 0 | | |
| | 45-3-136 | 10553 | 10718 | 14845 | 14845 | 0 | 14845 | 0 | 0 | P1 | 07 |
| | 45-4-136 | 162 | 150 | 50 | 0 | 50 | 50 | 0 | 0 | P1 | 07 |
| | nent of Jail Management | 186837 | 1 | 255701 | 240161 | 15540 | 255701 | 0 | 0 | | |
| Jail Manage | ment Department | 2289 | 1 | 12282 | | l | 12282 | 0 | 0 | | |
| | 45-3-125 | 2259 | 2407 | 12242 | 12242 | 0 | 12242 | 0 | 0 | P1 | 07 |
| | 45-4-125 | 30 | | 40 | 0 | 40 | 40 | 0 | 0 | P1 | 07 |
| Jail Offices | | 184548 | 204485 | 243419 | 227919 | 15500 | 243419 | 0 | 0 | | |
| | 45-3-126 | 179121 | 189851 | 227919 | 227919 | 0 | 227919 | 0 | 0 | P1 | 07 |
| | 45-4-126 | 5427 | 14634 | 15500 | 0 | 15500 | 15500 | 0 | 0 | P1 | 07 |
| District | Administration | 184652 | 229856 | 222673 | 222673 | 0 | 222673 | 0 | 0 | | |
| District Adm | in. Offices | 168814 | 209495 | 198850 | 198850 | 0 | 198850 | 0 | 0 | | |
| | 45-3-113 | 168213 | 208530 | 198850 | 198850 | 0 | 198850 | 0 | 0 | P1 | 07 |
| | 45-4-113 | 601 | 965 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Border Adm | in. Offices | 2957 | 1 | 6616 | 6616 | 0 | 6616 | 0 | 0 | | |
| | 45-3-114 | 2957 | 5946 | 6616 | 6616 | 0 | 6616 | 0 | 0 | P1 | 07 |
| Ilaka Admin | . Offices | 12881 | 14415 | 17207 | 17207 | 0 | 17207 | 0 | 0 | | |
| | 45-3-115 | 12881 | 14415 | 17207 | 17207 | 0 | 17207 | 0 | 0 | P1 | 07 |
| Others | | 12047 | 13960 | 17733 | 17603 | 130 | 17733 | 0 | 0 | | |
| Samarjang (| Company Office | 3965 | 4474 | 6186 | 6186 | 0 | 6186 | 0 | 0 | | |
| | 45-3-140 | 3933 | 4457 | 6186 | 6186 | 0 | 6186 | 0 | 0 | P2 | 07 |
| | 45-4-140 | 32 | . 17 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Juddha Fire | Brigade Office | 8082 | 1 | 11547 | 11417 | 130 | 11547 | 0 | 0 | | |
| | 45-3-141 | 7983 | 9397 | 11417 | 11417 | 0 | 11417 | 0 | 0 | P2 | 07 |
| | 45-4-141 | 99 | 89 | 130 | 0 | 130 | 130 | 0 | 0 | P2 | 07 |
| Police | | 6316164 | 7352044 | 7880429 | 7276289 | 604140 | 7880429 | 0 | 0 | | |

| Budget Head | | | 2005 | 6/06 Allocation | ı | Source | | | | |
|---|-------------|----------|---------|-----------------|---------------------|---------|--------|------|----------|----------|
| | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| Police Head Quarters | 603754 | 816120 | 757355 | 627755 | 129600 | 757355 | 0 | 0 | | |
| 45-3-160 | 538441 | 660992 | 627755 | 627755 | 0 | 627755 | 0 | 0 | P1 | 07 |
| 45-4-160 | 65313 | 155128 | 129600 | 0 | | 129600 | 0 | 0 | P1 | 07 |
| Birendra Police Hospital | 80443 | 92102 | 86510 | 81480 | 5030 | 86510 | 0 | 0 | | |
| 45-3-161 | 78318 | 75032 | 81480 | 81480 | 0 | 81480 | 0 | 0 | P1 | 07 |
| 45-4-161 | 2125 | 17070 | 5030 | 0 | 5030 | 5030 | 0 | 0 | P1 | 07 |
| Police Sentry Gulm Unit | 56621 | 61497 | 71361 | 71051 | 310 | 71361 | 0 | 0 | | |
| 45-3-162 | 56521 | 61281 | 71051 | 71051 | 0 | 71051 | 0 | 0 | P1 | 07 |
| 45-4-162 | 100 | 216 | 310 | 0 | 310 | 310 | 0 | 0 | P1 | 07 |
| National Police Academy | 76942 | 75231 | 91025 | 86900 | 4125 | 91025 | 0 | 0 | | |
| 45-3-163 | 66742 | 73401 | 86900 | 86900 | 0 | 86900 | 0 | 0 | P1 | 07 |
| 45-4-163 | 10200 | 1830 | 4125 | 0 | 4125 | 4125 | 0 | 0 | P1 | 07 |
| Regional Police Offices | 785173 | 845519 | 968800 | 947500 | 21300 | 968800 | 0 | 0 | | |
| 45-3-164 | 782916 | 823419 | 947500 | 947500 | 0 | 947500 | 0 | 0 | P1 | 07 |
| 45-4-164 | 2257 | 22100 | 21300 | 0 | 21300 | 21300 | 0 | 0 | P1 | 07 |
| District Police Offices | 2924090 | 3272363 | 3418800 | 3396500 | 22300 | 3418800 | 0 | 0 | | |
| 45-3-165 | 2915109 | 3239627 | 3396500 | 3396500 | 0 | 3396500 | 0 | 0 | P1 | 07 |
| 45-4-165 | 8981 | 32736 | 22300 | 0 | 22300 | 22300 | 0 | 0 | P1 | 07 |
| Armed Police Force | 1786607 | 2184221 | 2483444 | 2062044 | 421400 | 2483444 | 0 | 0 | | |
| 45-3-170 | 1397117 | 1735401 | 2062044 | 2062044 | 0 | 2062044 | 0 | 0 | P1 | 07 |
| 45-4-170 | 389490 | 448820 | 421400 | 0 | 421400 | 421400 | 0 | 0 | P1 | 07 |
| Police Staff Record Office | 2534 | 4991 | 3134 | 3059 | 75 | 3134 | 0 | 0 | | |
| 45-3-175 | 2459 | 2645 | 3059 | 3059 | 0 | 3059 | 0 | 0 | P1 | 07 |
| 45-4-175 | 75 | 2346 | 75 | 0 | 75 | 75 | 0 | 0 | P1 | 07 |
| Regional Administration | 15729 | 23948 | 82606 | 71756 | 10850 | 82606 | 0 | 0 | | |
| Regional Administration Offices | 15729 | 23948 | 28500 | 28500 | 0 | 28500 | 0 | 0 | | |
| 45-3-112 | 15729 | 23448 | 28500 | 28500 | 0 | 28500 | 0 | 0 | P1 | 07 |
| 45-4-112 | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Office of the Zonal Administration | 0 | 0 | 54106 | 43256 | 10850 | 54106 | 0 | 0 | | |
| 45-3-118 | 0 | 0 | 43256 | 43256 | 0 | 43256 | 0 | 0 | P1 | 07 |
| 45-4-118 | 0 | 0 | 10850 | 0 | 10850 | 10850 | 0 | 0 | P1 | 07 |
| 46 Ministry of Population & Environment | 44063 | 44644 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Central Level | 44063 | 44644 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| Budget Head | | | | 2005 | 5/06 Allocation | ı | Source | | | | |
|----------------|---|-------------------|--------------------|---------|-----------------|-----------------------|---------|---------|--------|----------|----------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Recurrent | Capital and Principal | HMG | Source | ian | Priority | Strategy |
| | Description | Expenditure | Estimate | | Recurrent | Repayment | HIVIG | Grant | Loan | Code | Code |
| Ministr | y of Population & Environment | 44063 | 44644 | 0 | 0 | 0 | 0 | Grant | Loan | | |
| | Population & Environment | 9258 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Willistry Of I | | | | | 0 | ٩ | ٩ | ٩ | 9 | | |
| | 46-3-110 | 9258 | | 0 | | | 0 | 0 | 0 | | |
| National Po | pulation and Environment Conservation Programme | 34805 | | 0 | 0 | ٩ | 0 | 0 | 0 | | |
| | 46-3-200 | 30186 | | 0 | - | ŭ | 0 | 0 | 0 | | |
| | 46-4-200 | 4619 | | 0 | | 0 | 0 | 0 | 0 | | |
| 47 | Ministry of Water Resources | 2369527 | 2535278 | 3853513 | 496246 | 3357267 | 1732157 | 1262285 | 859071 | | |
| Central L | | 2369527 | | 3853513 | 496246 | | 1732157 | 1262285 | 859071 | | |
| | y of Water Resources | 22882 | | 32112 | | | 27112 | 2000 | 3000 | | |
| Ministry of \ | Nater Resources | 7567 | 9047 | 12112 | | | 12112 | 0 | 0 | | |
| | 47-3-110 | 7567 | | 11612 | 11612 | 0 | 11612 | 0 | 0 | P1 | 07 |
| | 47-4-110 | 0 | | 500 | | | 500 | 0 | 0 | P1 | 07 |
| Water and | Power Commission | 5532 | 8241 | 20000 | 10425 | 9575 | 15000 | 2000 | 3000 | | |
| | 47-3-200 | 5532 | 8241 | 10425 | 10425 | 0 | 10425 | 0 | 0 | P2 | 04 |
| | 47-4-200 | 0 | _ | 9575 | 0 | 9575 | 4575 | 2000 | 3000 | P2 | 04 |
| Water Reso | ources Strategy (2nd Phase) Project | 9783 | 4366 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-3-210 | 800 | 355 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-4-210 | 8983 | 4011 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Irrigation | | 1692948 | 1852521 | 2389449 | 395230 | 1994219 | 1371941 | 392940 | 624568 | | |
| Departmen | t of Irrigation | 24495 | 27753 | 32390 | | | 32390 | 0 | 0 | | |
| | 47-3-130 | 24495 | 27753 | 32390 | 32390 | 0 | 32390 | 0 | 0 | P1 | 07 |
| Regional Irr | igation Directorates | 22634 | 24795 | 37845 | 37845 | 0 | 37845 | 0 | 0 | | |
| | 47-3-131 | 22634 | 24795 | 37845 | 37845 | 0 | 37845 | 0 | 0 | P1 | 07 |
| Irrigation De | evelopment Division including Sub-Division | 101701 | 120625 | 141080 | 141080 | 0 | 141080 | 0 | 0 | | |
| | 47-3-132 | 101701 | 120625 | 141080 | 141080 | 0 | 141080 | 0 | 0 | P1 | 07 |
| Irrigation m | anagement Division-8 | 20319 | 23151 | 30760 | 30760 | 0 | 30760 | 0 | 0 | | |
| | 47-3-133 | 20319 | 23151 | 30760 | 30760 | 0 | 30760 | 0 | 0 | P1 | 07 |
| Equipment | Division-3 | 4005 | 3688 | 6903 | 6903 | 0 | 6903 | 0 | 0 | | |
| | 47-3-134 | 4005 | 3688 | 6903 | 6903 | 0 | 6903 | 0 | 0 | P1 | 07 |
| Irrigation M | anagement Transfer Project | 192172 | 19671 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-3-310 | 6681 | 2901 | 0 | 0 | 0 | 0 | 0 | 0 | | 1 |
| ı | 47-4-310 | 185491 | 16770 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| Budget Head | | | | 2005 | /06 Allocation | ı | | | | | |
|---------------|--|-------------|----------|--------|----------------|---------------------|-------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | кераушеш | | Grant | Loan | Oode | Jour |
| System Man | nagement & Training Programme | 5963 | 6412 | 25100 | 7100 | 18000 | 14300 | 5800 | 5000 | | |
| | 47-3-311 | 2637 | 4543 | 7100 | 7100 | 0 | 6800 | 300 | 0 | P2 | 04 |
| | 47-4-311 | 3326 | 1869 | 18000 | 0 | 18000 | 7500 | 5500 | 5000 | P2 | 04 |
| Institutional | Irrigation Development Programme | 9691 | 10862 | 14500 | 9075 | 5425 | 11500 | 0 | 3000 | | |
| | 47-3-312 | 5789 | 6970 | 9075 | 9075 | 0 | 8075 | 0 | 1000 | P2 | 01 |
| | 47-4-312 | 3902 | 3892 | 5425 | 0 | 5425 | 3425 | 0 | 2000 | P2 | 01 |
| Second Irrig | ation Sector Project | 25518 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-3-314 | 696 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | • |
| | 47-4-314 | 24822 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Nepal Irrigat | tion Sector Project | 154904 | 31468 | 30000 | 1300 | 28700 | 15000 | 5000 | 10000 | | |
| | 47-3-316 | 14577 | 2315 | 1300 | 1300 | 0 | 1300 | 0 | 0 | P1 | 01 |
| | 47-4-316 | 140327 | 29153 | 28700 | 0 | 28700 | 13700 | 5000 | 10000 | P1 | 01 |
| Ground Wat | ter Irrigation Sector Project | 44008 | 137108 | 205000 | 10150 | 194850 | 42273 | 0 | 162727 | | |
| | 47-3-317 | 9086 | 9460 | 10150 | 10150 | 0 | 5950 | 0 | 4200 | P1 | 01 |
| | 47-4-317 | 34922 | 127648 | 194850 | 0 | 194850 | 36323 | 0 | 158527 | P1 | 01 |
| Irrigation De | velopment Project | 46889 | 4773 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-3-318 | 461 | 373 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-4-318 | 46428 | 4400 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Irrigation Fe | asibility Study & Research Programme | 5718 | 6478 | 15300 | 300 | 15000 | 10300 | 2500 | 2500 | | |
| | 47-3-319 | 614 | 745 | 300 | 300 | 0 | 300 | 0 | 0 | P2 | 01 |
| | 47-4-319 | 5104 | 5733 | 15000 | 0 | 15000 | 10000 | 2500 | 2500 | P2 | 01 |
| Contruction | Quality Testing Laboratory | 5549 | 2852 | 5000 | 500 | 4500 | 3000 | 2000 | 0 | | |
| | 47-3-320 | 197 | 274 | 500 | 500 | 0 | 500 | 0 | 0 | P2 | 04 |
| | 47-4-320 | 5352 | 2578 | 4500 | 0 | 4500 | 2500 | 2000 | 0 | P2 | 04 |
| Machinary M | Management Program | 21325 | 23655 | 19950 | 1250 | 18700 | 11250 | 5000 | 3700 | | |
| | 47-3-321 | 593 | 583 | 1250 | 1250 | 0 | 1250 | 0 | 0 | P2 | 01 |
| | 47-4-321 | 20732 | 23072 | 18700 | 0 | 18700 | 10000 | 5000 | 3700 | P2 | 01 |
| Community | Managed Irrigated Agriculture Sector Project | 0 | 1336 | 57597 | 3500 | 54097 | 14533 | 0 | 43064 | | |
| | 47-3-322 | 0 | 0 | 3500 | 3500 | 0 | 3500 | 0 | 0 | P1 | 01 |
| | 47-4-322 | 0 | 1336 | 54097 | 0 | | 11033 | 0 | 43064 | P1 | 01 |
| Ground Wat | ter Exploration Programme | 26170 | 36585 | 41400 | 30900 | 10500 | 41400 | 0 | 0 | | |
| | 47-3-360 | 23022 | 28199 | 30900 | 30900 | 0 | 30900 | 0 | 0 | P3 | 01 |
| | 47-4-360 | 3148 | 8386 | 10500 | 0 | 10500 | 10500 | 0 | 0 | P3 | 01 |

| Budget Head | | | | 2005/06 Allocation Source Prior | | | | | | | |
|---------------|--|-------------|----------|---------------------------------|-----------|---------------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | ' | | Grant | Loan | | |
| Undergroun | d Shallow Tubewell Irrigation Project | 1923 | 9316 | 45000 | 800 | 44200 | 33000 | 10000 | 2000 | | |
| | 47-3-362 | 0 | | 800 | 800 | 0 | 800 | 0 | 0 | P1 | 01 |
| | 47-4-362 | 1923 | 8532 | 44200 | 0 | 44200 | 32200 | 10000 | 2000 | P1 | 01 |
| Deep Tubev | vell Irrigation Project | 9613 | 29671 | 60000 | 3400 | 56600 | 45000 | 10000 | 5000 | | |
| | 47-3-363 | 2970 | 4726 | 3400 | 3400 | 0 | 3400 | 0 | 0 | P1 | 01 |
| | 47-4-363 | 6643 | 24945 | 56600 | 0 | 56600 | 41600 | 10000 | 5000 | P1 | 01 |
| Deep Tubev | vell Irrigation Project | 0 | 9324 | 36500 | 900 | 35600 | 1275 | 35225 | 0 | | |
| | 47-3-364 | 0 | - | 900 | 900 | | 900 | 0 | _ | P1 | 01 |
| | 47-4-364 | 0 | | 35600 | | | 375 | | | P1 | 01 |
| Repair and I | Maintenance Project | 273954 | 358105 | 358724 | 38724 | 320000 | 228724 | 100000 | 30000 | | |
| | 47-3-370 | 14083 | 71265 | 38724 | 38724 | 0 | 38724 | 0 | 0 | P1 | 01 |
| | 47-4-370 | 259871 | 286840 | 320000 | 0 | 320000 | 190000 | 100000 | | P1 | 01 |
| Rehabilitatio | n of Large Scale Irrigation Project | 0 | 4487 | 60000 | 0 | | 37200 | 5000 | 1 | | |
| | 47-4-371 | 0 | _ | 60000 | 0 | 60000 | 37200 | 5000 | 17800 | P1 | 01 |
| Chandramol | hana Irrigation Project | 4445 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-3-403 | 876 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-4-403 | 3569 | | 0 | | | 0 | 0 | 0 | | |
| Bagmati Irriç | gation Project | 304751 | 327963 | 140000 | 11393 | 128607 | 75923 | 0 | 64077 | | |
| | 47-3-404 | 11383 | 11958 | 11393 | 11393 | 0 | 11393 | 0 | 0 | P1 | 01 |
| | 47-4-404 | 293368 | 316005 | 128607 | 0 | 128607 | 64530 | 0 | 64077 | P1 | 01 |
| Bhairahawa | Lumbini Irrigation Project (III Phase) | 11975 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-3-406 | 7082 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-4-406 | 4893 | | 0 | | | 0 | 0 | | | |
| Babai Irrigat | • | 84273 | | 100000 | 4300 | 95700 | 85000 | 10000 | 5000 | | |
| | 47-3-409 | 3876 | 5029 | 4300 | 4300 | 0 | 4300 | 0 | 0 | P1 | 01 |
| | 47-4-409 | 80397 | 78647 | 95700 | 0 | 95700 | 80700 | 10000 | 5000 | P1 | 01 |
| Rajapur Irrig | ation Project | 5011 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-3-410 | 1345 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-4-410 | 3666 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Mahakali Irri | gation Project, Kanchanpur | 20291 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-3-411 | 12582 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | · |
| l | 47-4-411 | 7709 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| Budget Head | | | | 2005 | /06 Allocation | 1 | Source | | | | |
|------------------|---|-------------|----------|--------|----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| Sunsari-Mor | ang Irrigation Project -Third | 124772 | 91286 | 104000 | 11505 | 92495 | 94000 | 0 | 10000 | | |
| | 47-3-412 | 15723 | 10382 | 11505 | 11505 | 0 | 11505 | 0 | 0 | P2 | 01 |
| | 47-4-412 | 109049 | 80904 | 92495 | 0 | 92495 | 82495 | 0 | 10000 | P2 | 01 |
| Praganna Iri | rigation Project | 86477 | 162300 | 145000 | 3570 | 141430 | 73200 | 1100 | 70700 | | |
| | 47-3-414 | 2768 | 2463 | 3570 | 3570 | 0 | 3570 | 0 | 0 | P1 | 01 |
| | 47-4-414 | 83709 | 159837 | 141430 | 0 | 141430 | 69630 | 1100 | 70700 | P1 | 01 |
| Sikta Irrigation | • | 2022 | 138030 | 350000 | 4000 | 346000 | 145000 | 75000 | 130000 | | |
| | 47-3-418 | 434 | 3290 | 4000 | 4000 | 0 | 4000 | 0 | 0 | P1 | 01 |
| | 47-4-418 | 1588 | 134740 | 346000 | 0 | 346000 | 141000 | 75000 | 130000 | P1 | 01 |
| Other Irrigat | ion Projects | 42162 | 33139 | 30000 | 200 | 29800 | 20000 | 5000 | 5000 | | |
| | 47-3-421 | 3310 | 0 | 200 | 200 | 0 | 200 | 0 | 0 | P2 | 01 |
| | 47-4-421 | 38852 | 33139 | 29800 | 0 | 29800 | 19800 | 5000 | 5000 | P2 | 01 |
| Non conven | tional Irrigation Program | 10218 | 17609 | 49700 | 2000 | 47700 | 34700 | 10000 | 5000 | | |
| | 47-3-427 | 720 | 1584 | 2000 | 2000 | 0 | 2000 | 0 | 0 | P1 | 01 |
| | 47-4-427 | 9498 | 16025 | 47700 | 0 | 47700 | 32700 | 10000 | 5000 | P1 | 01 |
| Middle Irriga | ation Project | 0 | 101247 | 235150 | 150 | 235000 | 85150 | 100000 | 50000 | | |
| | 47-3-429 | 0 | 543 | 150 | 150 | 0 | 150 | 0 | 0 | P1 | 01 |
| | 47-4-429 | 0 | 100704 | 235000 | 0 | 235000 | 85000 | 100000 | 50000 | P1 | 01 |
| Backward W | /ater User's Capacity Strengthening Program | 0 | 5156 | 12550 | 1235 | 11315 | 1235 | 11315 | 0 | | |
| | 47-3-430 | 0 | 941 | 1235 | 1235 | 0 | 1235 | 0 | 0 | P1 | 01 |
| | 47-4-430 | 0 | 4215 | 11315 | 0 | 11315 | 0 | 11315 | 0 | P1 | 01 |
| Electric | | 25133 | 187673 | 468819 | 27791 | 441028 | 56316 | 281000 | 131503 | | |
| Department | for Electricity Development | 11810 | 14423 | 16105 | 16105 | 0 | 16105 | 0 | 0 | | |
| | 47-3-150 | 11810 | 14206 | 16105 | 16105 | 0 | 16105 | 0 | 0 | P1 | 07 |
| | 47-4-150 | 0 | 217 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Commission | n of Electricity Bill | 403 | 462 | 1597 | 997 | 600 | 1597 | 0 | 0 | | |
| | 47-3-160 | 403 | 462 | 997 | 997 | 0 | 997 | 0 | 0 | P1 | 07 |
| | 47-4-160 | 0 | 0 | 600 | 0 | 600 | 600 | 0 | 0 | P1 | 07 |
| Private Sect | or Participation in Electricity Development | 192 | 52318 | 100470 | 470 | 100000 | 470 | 100000 | 0 | | |
| | 47-3-550 | 192 | 318 | 470 | 470 | 0 | 470 | 0 | 0 | P1 | 01 |
| | 47-4-550 | 0 | 52000 | 100000 | 0 | 100000 | 0 | 100000 | 0 | P1 | 01 |
| Multi-Purpos | se Project Study | 0 | 8496 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 47-3-552 | 0 | 8496 | 0 | 0 | 0 | 0 | 0 | 0 | | ' |

| Budget Head | | | | 2005 | i/06 Allocation | n | | | | | |
|--------------|---|-------------|----------|--------|-----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| Saptakoshi | Multi-Purpose Project | 388 | 28740 | 99870 | 1570 | 98300 | 1870 | 98000 | 0 | | |
| | 47-3-553 | 266 | 1515 | 1570 | 1570 | 0 | 1570 | 0 | 0 | P2 | 01 |
| | 47-4-553 | 122 | 27225 | 98300 | 0 | | 300 | 98000 | 0 | P2 | 01 |
| Pancheshw | ar Multipurpose Project | 2428 | 5860 | 11985 | 2385 | 9600 | 6985 | 2000 | 3000 | | |
| | 47-3-554 | 2320 | 1879 | 2385 | 2385 | 0 | 2385 | 0 | 0 | P3 | 01 |
| | 47-4-554 | 108 | | 9600 | 0 | | 4600 | 2000 | 3000 | P3 | 01 |
| Small Hydro | Electricity Project Study | 9683 | 15676 | 67390 | 390 | 67000 | 15390 | 49000 | 3000 | | |
| | 47-3-555 | 647 | 194 | 390 | 390 | 0 | 390 | 0 | 0 | P1 | 01 |
| | 47-4-555 | 9036 | 15482 | 67000 | | | 15000 | 49000 | 3000 | P1 | 01 |
| Standardiza | tion of Hydroelectricity Project | 0 | 3865 | 5600 | 975 | 4625 | 5600 | 0 | 0 | | |
| | 47-3-566 | 0 | | 975 | | _ | 975 | 0 | 0 | P3 | 04 |
| | 47-4-566 | 0 | | 4625 | | | 4625 | 0 | 0 | P3 | 04 |
| Power Deve | elopment Fund | 229 | | 165802 | 4899 | 160903 | 8299 | 32000 | 125503 | | |
| | 47-3-586 | 50 | | 4899 | | | 4899 | 0 | • | P1 | 01 |
| | 47-4-586 | 179 | 56517 | 160903 | 0 | 160903 | 3400 | 32000 | 125503 | P1 | 01 |
| | nduces disaster control | 628564 | | 963133 | | | 276788 | 586345 | 100000 | | |
| Department | for Water Induced Disaster Control | 30201 | 32853 | 37703 | | | 37703 | 0 | 0 | | |
| | 47-3-170 | 30201 | 32853 | 37703 | | | 37703 | 0 | | P1 | 07 |
| River Traini | | 404069 | | 669730 | | | 189730 | 380000 | 100000 | | |
| | 47-3-340 | 0 | | 5230 | | | 5230 | 0 | | P1 | 01 |
| | 47-4-340 | 404069 | 307540 | 664500 | | | 184500 | 380000 | 100000 | P1 | 01 |
| Water Indu | ced Disaster Control Technology Project | 112589 | | 45430 | 4430 | 41000 | 35430 | 10000 | 0 | | |
| | 47-3-341 | 0 | | 4430 | | | 4430 | 0 | 0 | P1 | 01 |
| | 47-4-341 | 112589 | | 41000 | | | 31000 | 10000 | 0 | P1 | 01 |
| Bagmati Riv | ver Training Project - Rautahat Sarlahi | 81381 | 29933 | 67000 | | | 10000 | 57000 | 0 | | |
| | 47-3-343 | 628 | | 600 | | | 600 | 0 | • | P2 | 01 |
| | 47-4-343 | 80753 | | 66400 | | | 9400 | 57000 | 0 | P2 | 01 |
| Lal Bakaiya | River Training Project | 324 | | 5000 | 0 | | 500 | 4500 | 0 | | |
| | 47-4-345 | 324 | | 5000 | | | 500 | 4500 | 0 | P2 | 01 |
| Mungling N | arayangadh Water Disaster Control Project | 0 | | 99950 | | | 3425 | 96525 | 0 | | |
| | 47-3-349 | 0 | | 3225 | 3225 | | 3225 | 0 | | P1 | 01 |
| | 47-4-349 | 0 | 53538 | 96725 | 0 | 96725 | 200 | 96525 | 0 | P1 | 01 |

| Budget Head | | | | 2005 | 5/06 Allocation | n | Source | | | | |
|---------------|---|-------------------|--------------------|----------|-----------------|-----------------------|---------|---------|---------|----------|----------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Recurrent | Capital and Principal | HMG | Foreig | n | Priority | |
| | Description | Expenditure | Estimate | | Necurrent | Repayment | - | Grant | Loan | Code | Code |
| Sindhuli Ba | rdibas Water Induced Disaster Control Project | 0 | 0 | 38320 | 0 | 38320 | 0 | 38320 | 0 | | |
| Oli larian Be | 47-4-350 | 0 | ٩ | 38320 | 0 | | 0 | 38320 | 0 | P2 | 01 |
| 48 | Ministry of Physical Planning and Works | 6220349 | | 10184460 | 1161284 | | 3601116 | 1710342 | 4873002 | 12 | |
| Central L | | 5684876 | | 9337408 | | | 3070420 | 1453986 | 4813002 | | |
| | y of Physical Planning and Works | 17718 | | 24939 | | | 24939 | 0 | 0 | | |
| Ministry of | Physical Planning and Works | 17718 | 27305 | 24939 | 24239 | 700 | 24939 | 0 | 0 | | |
| | 48-3-110 | 17604 | 24444 | 24239 | 24239 | 0 | 24239 | 0 | 0 | P1 | 07 |
| | 48-4-110 | 114 | 2861 | 700 | 0 | 700 | 700 | 0 | 0 | P1 | 07 |
| Roads | | 212190 | 232507 | 273613 | 273613 | 0 | 273613 | 0 | 0 | | |
| Departmen | t of Road | 29551 | 33422 | 40677 | 40677 | 0 | 40677 | 0 | 0 | | |
| | 48-3-120 | 29551 | 33422 | 40677 | 40677 | 0 | 40677 | 0 | 0 | P1 | 07 |
| Regional R | oad Offices | 7086 | 8466 | 12899 | 12899 | 0 | 12899 | 0 | 0 | | |
| | 48-3-121 | 7086 | 8466 | 12899 | 12899 | 0 | 12899 | 0 | 0 | P1 | 07 |
| Division Ro | ad Offices | 80230 | 95081 | 123758 | 123758 | 0 | 123758 | 0 | 0 | | |
| | 48-3-122 | 80230 | 95081 | 123758 | 123758 | 0 | 123758 | 0 | 0 | P1 | 07 |
| Road Main | renance | 21192 | 15698 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-3-130 | 21192 | 15698 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Heavy Equ | pment Division (Including Machinery Offices) | 69291 | 77151 | 89607 | 89607 | 0 | 89607 | 0 | 0 | | |
| | 48-3-150 | 69291 | 77151 | 89607 | 89607 | 0 | 89607 | 0 | 0 | P2 | 07 |
| Mechanica | Training | 2680 | 2689 | 3622 | 3622 | 0 | 3622 | 0 | 0 | | |
| | 48-3-160 | 2680 | 2689 | 3622 | 3622 | . 0 | 3622 | 0 | 0 | P2 | 07 |
| Laboratory | | 2160 | 0 | 3050 | 3050 | 0 | 3050 | 0 | 0 | | |
| | 48-3-161 | 2160 | 0 | 3050 | 3050 | 0 | 3050 | 0 | 0 | P2 | 07 |
| Highw | ays | 1518565 | 1034917 | 670500 | 14195 | 656305 | 128500 | 234000 | 308000 | | |
| Mechi High | way (Phidim-Taplejung Section) | 27122 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-3-200 | 2730 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | <u> </u> |
| | 48-4-200 | 24392 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Sagarmath | a Highway (Gaighat-Diktel Section) | 6356 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-3-201 | 1627 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | <u> </u> |
| | 48-4-201 | 4729 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Bishesor P | asad Koirala Highway - Banepa,Sindhuli,Bardibas | 1148717 | 562381 | 247500 | 8070 | 239430 | 13500 | 234000 | 0 | | |
| | 48-3-202 | 6969 | 7779 | 8070 | 8070 | 0 | 8070 | 0 | 0 | P1 | 01 |
| | 48-4-202 | 1141748 | 554602 | 239430 | 0 | 239430 | 5430 | 234000 | 0 | P1 | 01 |

| Budget Head | | | | 2005 | 6/06 Allocation | ı | Source | | | | |
|------------------------|--|-------------|----------|--------|-----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Rapti Highw | ay | 45000 | 39969 | 13000 | 0 | 13000 | 8000 | 0 | 5000 | | |
| | 48-4-203 | 45000 | 39969 | 13000 | 0 | 13000 | 8000 | 0 | 5000 | P1 | 01 |
| Karnali High | way (Surkhet-Jumla Section) | 226351 | 356695 | 365000 | 2525 | | 90000 | 0 | 275000 | | |
| | 48-3-204 | 1745 | 1106 | 2525 | 2525 | 0 | 2525 | 0 | 0 | P1 | 01 |
| | 48-4-204 | 224606 | 355589 | 362475 | 0 | 362475 | 87475 | 0 | 275000 | P1 | 01 |
| Mahakali Hiç | ghway (Baitadi-Darchula Section) | 56996 | 71760 | 15000 | 3600 | 11400 | 11000 | 0 | 4000 | | |
| | 48-3-205 | 3003 | 4115 | 3600 | 3600 | 0 | 3600 | 0 | 0 | P1 | 01 |
| | 48-4-205 | 53993 | 67645 | 11400 | 0 | 11400 | 7400 | 0 | 4000 | P1 | 01 |
| Kanti Rajpat | h | 4023 | 4112 | 5000 | 0 | 5000 | 5000 | 0 | 0 | | |
| | 48-4-206 | 4023 | 4112 | 5000 | 0 | 5000 | 5000 | 0 | 0 | P2 | 01 |
| Tribhuvan R | ajpath | 4000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-207 | 4000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Sub-Regiona | al Transportation Facilitation Project | 0 | 0 | 25000 | 0 | 25000 | 1000 | 0 | 24000 | | |
| | 48-4-558 | 0 | 0 | 25000 | 0 | 25000 | 1000 | 0 | 24000 | P1 | 01 |
| Feeder | Roads | 626614 | 618502 | 582000 | 10600 | 571400 | 256500 | 276500 | 49000 | | |
| Other Centra | al Level Ongoing Projects | 235472 | 189896 | 110000 | 0 | 110000 | 110000 | 0 | 0 | | |
| | 48-3-249 | 0 | 27359 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-249 | 235472 | 162537 | 110000 | 0 | 110000 | 110000 | 0 | 0 | P3 | 01 |
| Ilam-Mai-Po | khari-Sandakpur | 3945 | 3825 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-250 | 3945 | 3825 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Fikle - Sree | Antu Danda | 1749 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-251 | 1749 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Basantpur-T | erhathum-Athrai | 11536 | 3651 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-252 | 11536 | 3651 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Basantpur-C | Chainpur-Khandbari | 2844 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-3-254 | 963 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-254 | 1881 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Naradmuni ¹ | Thulung Highway -Hile Leguwaghat Bhojpur | 29653 | 93182 | 125000 | 3700 | 121300 | 25000 | 85000 | 15000 | | |
| | 48-3-255 | 3161 | 2861 | 3700 | 3700 | 0 | 3500 | 200 | 0 | P1 | 02 |
| | 48-4-255 | 26492 | 90321 | 121300 | 0 | 121300 | 21500 | 84800 | 15000 | P1 | 02 |
| Katari-Okha | ldhunga | 31000 | 25224 | 3000 | 0 | 3000 | 3000 | 0 | 0 | | |
| | 48-4-258 | 31000 | 25224 | 3000 | 0 | 3000 | 3000 | 0 | 0 | P1 | 01 |

| Budget Head | | | 2005 | /06 Allocation | 1 | | | | | |
|---|-------------|----------|--------|----------------|---------------------|-------|--------|-------|----------|----------|
| | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | ign | Code | Code |
| Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| Puspalal Highway-Nayapul Khimti-Manthali-Ramechhap Road - New | 6567 | 5536 | 4000 | 0 | 4000 | 4000 | 0 | 0 | | |
| Bridges 48-4-261 | 6567 | 5536 | 4000 | 0 | 4000 | 4000 | 0 | 0 | P2 | 02 |
| Chkrapath-Tokha-Jhor-Chahare-Gurje Bhanjyang-Chahare-Talakhu Including Chhahare Bridge | 18203 | 14688 | 10000 | 0 | 10000 | 7500 | 2500 | 0 | | |
| 48-4-262 | 18203 | 14688 | 10000 | 0 | 10000 | 7500 | 2500 | 0 | P2 | 02 |
| Galchhi-Devighat - Including Bridges | 22520 | 7500 | 7500 | 0 | 7500 | 5000 | 2500 | 0 | | |
| 48-4-263 | 22520 | 7500 | 7500 | 0 | 7500 | 5000 | 2500 | 0 | P2 | 02 |
| Ganeshman Singh Marg - Thankot - Chitlang | 0 | 6000 | 4000 | 0 | 4000 | 4000 | 0 | 0 | | |
| 48-4-264 | 0 | 6000 | 4000 | 0 | 4000 | 4000 | 0 | 0 | P2 | 01 |
| Baglung-Beni-Jomsom | 35000 | 63594 | 20000 | 0 | 20000 | 10000 | 0 | 10000 | | |
| 48-4-270 | 35000 | 63594 | 20000 | 0 | 20000 | 10000 | 0 | 10000 | P1 | 01 |
| Chhinchu-Jajarkot | 29147 | 29600 | 10000 | 0 | 10000 | 6000 | 0 | 4000 | | |
| 48-3-272 | 1328 | 2185 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 48-4-272 | 27819 | 27415 | 10000 | 0 | 10000 | 6000 | 0 | 4000 | P1 | 01 |
| Surkhet-Ranimatta-Dailekh | 15306 | 4319 | 6000 | 0 | 6000 | 6000 | 0 | 0 | | |
| 48-4-273 | 15306 | 4319 | 6000 | 0 | | 6000 | 0 | 0 | P1 | 01 |
| Jaya Prithvi Bd. Singh Highway -Khodape-Bajhang | 16102 | 10283 | 20000 | 3150 | 16850 | 12000 | 0 | 8000 | | |
| 48-3-275 | 2488 | 2677 | 3150 | 3150 | 0 | 3150 | 0 | 0 | P1 | 02 |
| 48-4-275 | 13614 | 7606 | 16850 | 0 | 16850 | 8850 | 0 | 8000 | P1 | 02 |
| Sanfebagar-Martadi | 6956 | 18277 | 25000 | 3750 | 21250 | 15000 | 0 | 10000 | | |
| 48-3-277 | 2165 | 3264 | 3750 | 3750 | 0 | 3750 | 0 | 0 | P1 | 01 |
| 48-4-277 | 4791 | 15013 | 21250 | 0 | 21250 | 11250 | 0 | 10000 | P1 | 01 |
| Sanfebagar-Mangalsen | 3407 | 12677 | 7000 | 0 | 7000 | 5000 | 0 | 2000 | | |
| 48-4-278 | 3407 | 12677 | 7000 | 0 | 7000 | 5000 | 0 | 2000 | P1 | 01 |
| Dasharath Chanda Highway, Satbanj- Baitadi -Jhulaghat | 8512 | 4412 | 4000 | 0 | 4000 | 4000 | 0 | 0 | | |
| 48-4-280 | 8512 | 4412 | 4000 | 0 | 4000 | 4000 | 0 | 0 | P2 | 02 |
| Gangte Labdhu Samundratar Galphubhanjan Road -Including Dorkhu Bridge | 9998 | 7000 | 7500 | 0 | | 7500 | 0 | 0 | | |
| 48-4-282 | 9998 | 7000 | 7500 | 0 | | 7500 | 0 | 0 | P3 | 02 |
| Rural Access Road Program | 0 | 0 | 150000 | 0 | 100000 | 5000 | 145000 | 0 | | |
| 48-4-283 | 0 | 0 | 150000 | 0 | | 5000 | 145000 | 0 | P1 | 01 |
| Postal Roads | 25762 | 10000 | 5000 | 0 | | 2500 | 2500 | 0 | | |
| 48-4-299 | 25762 | 10000 | 5000 | 0 | 5000 | 2500 | 2500 | 0 | P2 | 02 |

| Budget Head | | | | 2005 | i/06 Allocation | ı | | | | | |
|--------------|--|-------------|----------|---------|-----------------|---------------------|--------|--------|---------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | кераушеш | | Grant | Loan | Oouc | |
| Damak Chis | sapani | 6962 | 5874 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-302 | 6962 | 5874 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Chatara - G | aighat - Kattari | 3988 | 3498 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-315 | 3988 | 3498 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Tallo Dhunç | aswor Satkhamba Dullu Pipalkot Dailekh | 5054 | 5550 | 10000 | 0 | 10000 | 5000 | 5000 | 0 | | |
| | 48-4-358 | 5054 | 5550 | 10000 | 0 | 10000 | 5000 | 5000 | 0 | P2 | 02 |
| Holeri Chun | wang | 7000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-361 | 7000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Kalakate -G | adhawa -Sikta | 4750 | 4862 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-363 | 4750 | 4862 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Dabasthal K | ainidanda Chaurjahari-Dolpa | 22000 | 47985 | 12000 | 0 | 12000 | 6000 | 6000 | 0 | | |
| | 48-4-364 | 22000 | 47985 | 12000 | 0 | 12000 | 6000 | 6000 | 0 | P2 | 02 |
| Gumi Patiha | alna Chour Surkhet | 1181 | 3398 | 10000 | 0 | 10000 | 7500 | 2500 | | | |
| | 48-4-368 | 1181 | 3398 | 10000 | 0 | | 7500 | 2500 | | P2 | 02 |
| Trishuli-Sya | prubesi- Rasuwagadhi | 2000 | 4812 | 11000 | 0 | 11000 | 1000 | 10000 | 0 | | |
| | 48-4-375 | 2000 | 4812 | 11000 | 0 | 11000 | 1000 | 10000 | | P1 | 02 |
| Tanakpur Li | nk Road | 0 | 1965 | 11000 | 0 | 11000 | 500 | 10500 | 0 | | |
| | 48-4-376 | 0 | 1965 | 11000 | 0 | 11000 | 500 | 10500 | 0 | P1 | 01 |
| Karnali High | way-Manma, Kalikot | 30000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-379 | 30000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Musikot-Bur | tibang | 30000 | 30894 | 10000 | 0 | 10000 | 5000 | 5000 | 0 | | |
| | 48-4-386 | 30000 | 30894 | 10000 | 0 | 10000 | 5000 | 5000 | 0 | P2 | 02 |
| Urban F | Roads | 73920 | 271256 | 217500 | 0 | 217500 | 92500 | 125000 | 0 | | |
| Kathmandu | Valley Road Construction and Improvement | 73920 | 97949 | 50000 | 0 | 50000 | 25000 | 25000 | 0 | | |
| | 48-4-500 | 73920 | 97949 | 50000 | 0 | 50000 | 25000 | 25000 | 0 | P2 | 01 |
| Kathmandu | Valley Road Extension Project | 0 | 173307 | 167500 | 0 | 167500 | 67500 | 100000 | 0 | | |
| | 48-4-503 | 0 | 173307 | 167500 | 0 | | 67500 | 100000 | 0 | P2 | 01 |
| | itation & Maintenance | 1206737 | 1999904 | 2913600 | 38200 | 2875400 | 873000 | 142000 | 1898600 | | |
| Other Urbar | | 29518 | 0 | 15000 | 0 | 15000 | 8000 | 7000 | 0 | | |
| | 48-4-502 | 29518 | 0 | 15000 | 0 | 15000 | 8000 | 7000 | 0 | P2 | 01 |
| Various Roa | ad Repair & Maintenance | 223264 | 392593 | 400000 | 0 | 400000 | 150000 | 50000 | 200000 | | |
| | 48-4-555 | 223264 | 392593 | 400000 | 0 | 400000 | 150000 | 50000 | 200000 | P1 | 01 |

| Budget Head | | | | 2005 | i/06 Allocation | n | | 0 | | | |
|---------------|---|-------------|----------|---------|-----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Road Mainte | enance & Development Project | 586013 | 568702 | 808600 | 9000 | 799600 | 100000 | 0 | 708600 | | |
| | 48-3-557 | 7988 | 8002 | 9000 | 9000 | 0 | 9000 | 0 | 0 | P1 | 01 |
| | 48-4-557 | 578025 | 560700 | 799600 | 0 | 799600 | 91000 | 0 | 708600 | P1 | 01 |
| Mirchaiya - k | Katari Road | 1729 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-574 | 1729 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Araniko High | nway Repair and Maintenance Project | 0 | 10986 | 30000 | 0 | 30000 | 10000 | 0 | 20000 | | |
| | 48-4-575 | 0 | 10986 | 30000 | 0 | 30000 | 10000 | 0 | 20000 | P1 | 01 |
| Beshisahar-0 | Chame | 18890 | 62500 | 20000 | 0 | 20000 | 10000 | 0 | 10000 | | |
| | 48-4-579 | 18890 | 62500 | 20000 | 0 | 20000 | 10000 | 0 | 10000 | P1 | 01 |
| Chakchake- | Liwang - Including Bridges and Other Roads | 8475 | 5494 | 10000 | 0 | 10000 | 5000 | 5000 | 0 | | |
| | 48-4-582 | 8475 | 5494 | 10000 | 0 | 10000 | 5000 | 5000 | 0 | P2 | 02 |
| Road Netwo | ork Development Project - Fourth Road Improvement | 118848 | 640240 | 1300000 | 16000 | 1284000 | 260000 | 80000 | 960000 | | |
| | 48-3-584 | 8568 | 11244 | 16000 | 16000 | 0 | 16000 | 0 | 0 | P1 | 01 |
| 1 | 48-4-584 | 110280 | 628996 | 1284000 | 0 | 1284000 | 244000 | 80000 | 960000 | P1 | 01 |
| Other Road | Construction & Maintenance | 0 | 8267 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-585 | 0 | 8267 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Road Board | | 220000 | 311122 | 330000 | 13200 | 316800 | 330000 | 0 | 0 | | |
| | 48-3-695 | 6600 | 12083 | 13200 | 13200 | 0 | 13200 | 0 | 0 | P1 | 01 |
| | 48-4-695 | 213400 | 299039 | 316800 | 0 | 316800 | 316800 | 0 | 0 | P1 | 01 |
| Bridges | | 374312 | 595260 | 537000 | 0 | 537000 | 224000 | 313000 | 0 | | |
| Bridge Cons | struction Programme | 352036 | 588517 | 510000 | 0 | 510000 | 210000 | 300000 | 0 | | |
| 1 | 48-4-650 | 352036 | 588517 | 510000 | 0 | 510000 | 210000 | 300000 | 0 | P2 | 01 |
| Bridges and | Culverts Protection, Repair and Maintenance | 22276 | 6743 | 27000 | 0 | 27000 | 14000 | 13000 | 0 | | |
| 1 | 48-4-660 | 22276 | 6743 | 27000 | 0 | 27000 | 14000 | 13000 | 0 | P2 | 02 |
| Miscella | aneous Projects | 189294 | 44408 | 71000 | 0 | 71000 | 56500 | 4500 | 10000 | | |
| Detail Feasil | bility Study of Roads and Bridges | 0 | 5918 | 9500 | 0 | 9500 | 3000 | 4500 | 2000 | | |
| | 48-4-661 | 0 | 5918 | 9500 | 0 | 9500 | 3000 | 4500 | 2000 | P1 | 01 |
| Compensation | on | 28459 | 11952 | 25000 | 0 | 25000 | 25000 | 0 | 0 | | |
| 1 | 48-3-664 | 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 1 | 48-4-664 | 28319 | 11952 | 25000 | 0 | 25000 | 25000 | 0 | 0 | P3 | 01 |
| Repair and N | Maintenance of Machines | 16467 | 14735 | 17000 | 0 | 17000 | 13000 | 0 | 4000 | | |
| | 48-4-670 | 16467 | 14735 | 17000 | 0 | 17000 | 13000 | 0 | 4000 | P1 | 02 |

| Budget Head | | | | 2005 | /06 Allocation | n | d Source | | | | |
|--------------|---|-------------|----------|---------|----------------|---------------------|----------|--------|---------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| Procuremen | nt of Mechanical Equipment | 140247 | 4444 | 4000 | 0 | 4000 | 4000 | 0 | 0 | | |
| | 48-4-671 | 140247 | 4444 | 4000 | 0 | 4000 | 4000 | 0 | 0 | P2 | 01 |
| Road Prote | ction and Encroachment Control Program | 1701 | 3797 | 3000 | 0 | 3000 | 3000 | | 0 | | |
| | 48-4-673 | 1701 | 3797 | 3000 | 0 | 3000 | 3000 | 0 | 0 | P1 | 04 |
| Planning, P | rogram, M & E, Geo-environment and Other Programs | 2420 | 3562 | 12500 | 0 | 12500 | 8500 | 0 | 4000 | | |
| | 48-4-681 | 2420 | 3562 | 12500 | 0 | 12500 | 8500 | 0 | 4000 | P1 | 04 |
| Drinkin | g Water | 1083805 | 1677231 | 3370979 | 296181 | 3074798 | 745237 | 268986 | 2356756 | | |
| Department | of Drinking Water & Sewerage | 14216 | 13869 | 16772 | 16572 | 200 | 16772 | 0 | 0 | | |
| | 48-3-165 | 14216 | 13869 | 16572 | 16572 | 0 | 16572 | 0 | 0 | P1 | 07 |
| | 48-4-165 | 0 | 0 | 200 | 0 | 200 | 200 | 0 | 0 | P1 | 07 |
| Environmer | tal Sanitation Project | 3195 | 925 | 4285 | 490 | 3795 | 785 | | 0 | | |
| | 48-3-705 | 547 | 462 | 490 | 490 | 0 | 490 | 0 | 0 | P1 | 02 |
| | 48-4-705 | 2648 | 463 | 3795 | 0 | 3795 | 295 | 3500 | 0 | P1 | 02 |
| National Inf | ormation Management & Monitoring Project | 1108 | 3563 | 17125 | 16280 | 845 | 4439 | 12686 | 0 | | |
| | 48-3-706 | 245 | 2948 | 16280 | 16280 | 0 | 3594 | 12686 | 0 | P1 | 04 |
| | 48-4-706 | 863 | 615 | 845 | 0 | 845 | 845 | 0 | 0 | P1 | 04 |
| Other Maint | enance & Rehabilitation Project | 9514 | 29571 | 30000 | 200 | 29800 | 15000 | 0 | 15000 | | |
| | 48-3-707 | 190 | 0 | 200 | 200 | 0 | 200 | 0 | 0 | P1 | 02 |
| | 48-4-707 | 9324 | 29571 | 29800 | 0 | 29800 | 14800 | 0 | 15000 | P1 | 02 |
| Deep Tube- | well & Metering Project -Repair and Maintenance | 3911 | 3943 | 7375 | 375 | 7000 | 7375 | 0 | 0 | | |
| | 48-3-708 | 311 | 383 | 375 | 375 | 0 | 375 | 0 | 0 | P1 | 02 |
| | 48-4-708 | 3600 | 3560 | 7000 | 0 | 7000 | 7000 | 0 | 0 | P1 | 02 |
| Human Res | ources Development Project | 4125 | 6224 | 7319 | 6069 | 1250 | 5519 | 1800 | 0 | | |
| | 48-3-709 | 3527 | 5687 | 6069 | 6069 | 0 | 4269 | 1800 | 0 | P1 | 04 |
| | 48-4-709 | 598 | 537 | 1250 | 0 | 1250 | 1250 | 0 | 0 | P1 | 04 |
| Drinking Wa | ater Quality Improvement Project | 28839 | 24486 | 37125 | 1050 | 36075 | 17125 | 10000 | 10000 | | |
| | 48-3-710 | 626 | 1195 | 1050 | 1050 | 0 | 1050 | 0 | 0 | P1 | 02 |
| | 48-4-710 | 28213 | 23291 | 36075 | 0 | 36075 | 16075 | 10000 | 10000 | P1 | 02 |
| Bagmati Are | ea Sewerage Construction Project | 31259 | 16801 | 20000 | 6700 | 13300 | 20000 | 0 | 0 | | |
| | 48-3-711 | 4976 | 6400 | 6700 | 6700 | 0 | 6700 | 0 | 0 | P3 | 02 |
| | 48-4-711 | 26283 | 10401 | 13300 | 0 | 13300 | 13300 | 0 | 0 | P3 | 02 |
| Rural Drink | ng Water & Sanitation Fund | 374755 | 413661 | 519439 | 127539 | 391900 | 27668 | 96000 | 395771 | | |
| | 48-3-712 | 0 | 0 | 127539 | 127539 | 0 | 25800 | 16000 | 85739 | P1 | 02 |

| Budget Head | | | | 2005 | /06 Allocation | n | | | | | |
|--------------|--|-------------|----------|---------|----------------|-------------|--------|--------|---------|----------|----------|
| | | 2003/04 | 2004/05 | Total | 700 7010000101 | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | Oouc | Jour |
| | 48-4-712 | 374755 | 413661 | 391900 | 0 | 391900 | 1868 | 80000 | 310032 | P1 | 02 |
| | | | | | | | | | | | |
| Dharan Drin | king Water Project | 2475 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-713 | 2475 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Butwal Muni | cipality Drinking Water Project | 990 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-714 | 990 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Small Town | Drinking Water & Sanitation Project | 122270 | 312138 | 717508 | | | 228357 | 20000 | 469151 | | |
| | 48-3-716 | 27752 | 39777 | 60253 | 60253 | | 16175 | 0 | 44078 | P1 | 02 |
| | 48-4-716 | 94518 | 272361 | 657255 | 0 | 657255 | 212182 | 20000 | 425073 | P1 | 02 |
| Rainwater H | arvesting Project | 2218 | 742 | 0 | | | 0 | 0 | 0 | | |
| | 48-3-717 | 167 | 149 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-717 | 2051 | 593 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Melamchi Dı | rinking Water Project | 470092 | 627517 | 1519700 | 34000 | 1485700 | 360000 | 120000 | 1039700 | | |
| | 48-3-718 | 30500 | 22892 | 34000 | 34000 | 0 | 30000 | 0 | 4000 | P1 | 02 |
| | 48-4-718 | 439592 | 604625 | 1485700 | 0 | 1485700 | 330000 | 120000 | 1035700 | P1 | 02 |
| Mangarh Dri | inking Water project, Morang | 4880 | 9847 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-3-719 | 169 | 137 | 0 | 0 | 0 | 0 | 0 | 0 | | • |
| | 48-4-719 | 4711 | 9710 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Sewerage C | onstruction Project | 8570 | 9020 | 12108 | 803 | 11305 | 7108 | 5000 | 0 | | |
| | 48-3-720 | 698 | 1071 | 803 | 803 | 0 | 803 | 0 | 0 | P2 | 02 |
| | 48-4-720 | 7872 | 7949 | 11305 | 0 | 11305 | 6305 | 5000 | 0 | P2 | 02 |
| Community | Drinking Water and Sanitation Project | 1388 | 86082 | 120373 | 22250 | 98123 | 31489 | 0 | 88884 | | |
| | 48-3-722 | 874 | 14401 | 22250 | 22250 | 0 | 18516 | 0 | 3734 | P1 | 02 |
| | 48-4-722 | 514 | 71681 | 98123 | 0 | 98123 | 12973 | 0 | 85150 | P1 | 02 |
| Kathmandu | Valley Drinking Water Management Preparatory Project | 0 | 118842 | 341850 | 3600 | 338250 | 3600 | 0 | 338250 | | |
| | 48-3-723 | 0 | 13650 | 3600 | 3600 | 0 | 3600 | 0 | 0 | P1 | 02 |
| | 48-4-723 | 0 | 105192 | 338250 | 0 | 338250 | 0 | 0 | 338250 | P1 | 02 |
| Housing | 3 | 38109 | 72341 | 207985 | 28765 | 179220 | 29339 | 0 | 178646 | | |
| Urban and E | nvironment Improvement Project | 38109 | 72341 | 198160 | 26150 | 172010 | 19514 | 0 | 178646 | | |
| | 48-3-765 | 3353 | 12842 | 26150 | 26150 | 0 | 8475 | 0 | 17675 | P1 | 02 |
| | 48-4-765 | 34756 | 59499 | 172010 | 0 | 172010 | 11039 | 0 | 160971 | P1 | 02 |
| Outer Ringro | oad Development Project | 0 | 0 | 9825 | 2615 | 7210 | 9825 | 0 | 0 | | |
| | 48-3-766 | 0 | 0 | 2615 | 2615 | 0 | 2615 | 0 | 0 | P1 | 01 |

| Budget Head | | | | 2005 | /06 Allocation | ı | Source | | | | |
|------------------------------|--|-------------|----------|--------|----------------|------------------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | nopayon | | Grant | Loan | | |
| | 48-4-766 | 0 | 0 | 7210 | 0 | 7210 | 7210 | 0 | 0 | P1 | 01 |
| | | | | | | | | | | | |
| | g and Urban Development | 236982 | | 363972 | 160326 | | 261972 | 90000 | 12000 | | |
| Department | of Urban Development & Building Construction | 14242 | 16332 | 19779 | 19779 | | 19779 | 0 | 0 | | |
| | 48-3-170 | 14242 | | 19779 | 19779 | | 19779 | 0 | 0 | P1 | 07 |
| Urban Deve | lopment & Building Construction Division Offices | 79889 | | 109725 | 99725 | | 109725 | 0 | 0 | | |
| | 48-3-172 | 79889 | | 99725 | 99725 | | 99725 | 0 | 0 | P1 | 07 |
| | 48-4-172 | 0 | _ | 10000 | 0 | | 10000 | 0 | 0 | P1 | 07 |
| Kathmandu | Valley Urban Development Committee | 10906 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-3-173 | 10906 | | 0 | | | 0 | 0 | 0 | | |
| Birendra Int | ernational Conference Centre Dev. Committee | 12000 | | 9000 | 9000 | 0 | 9000 | 0 | 0 | | |
| | 48-3-174 | 12000 | 10000 | 9000 | 9000 | | 9000 | 0 | 0 | P2 | 07 |
| Urban Secto | or Development and Market Centre Study Program | 5832 | 13637 | 12500 | 2525 | 9975 | 12500 | 0 | 0 | | |
| | 48-3-750 | 3231 | 6836 | 2525 | 2525 | 0 | 2525 | 0 | 0 | P2 | 02 |
| | 48-4-750 | 2601 | 6801 | 9975 | 0 | | 9975 | 0 | 0 | P2 | 02 |
| Rural Devel | opment through Small Market Dev. | 5672 | 27813 | 17500 | 800 | 16700 | 13500 | 0 | 4000 | | |
| | 48-3-751 | 1779 | 16213 | 800 | 800 | 0 | 800 | 0 | 0 | P1 | 02 |
| | 48-4-751 | 3893 | 11600 | 16700 | 0 | 16700 | 12700 | 0 | 4000 | P1 | 02 |
| Integrated A | ction Oriented Programme -Urban Development | 5614 | 2453 | 6950 | 5065 | 1885 | 6950 | 0 | 0 | | |
| | 48-3-753 | 1193 | 2453 | 5065 | 5065 | 0 | 5065 | 0 | 0 | P1 | 02 |
| | 48-4-753 | 4421 | 0 | 1885 | 0 | 1885 | 1885 | 0 | 0 | P1 | 02 |
| Special Phy | sical & Infrastructure Development Project | 7778 | 9613 | 11495 | 2285 | 9210 | 7495 | 4000 | 0 | | |
| | 48-3-758 | 1796 | 2094 | 2285 | 2285 | 0 | 2285 | 0 | 0 | P1 | 02 |
| | 48-4-758 | 5982 | 7519 | 9210 | 0 | 9210 | 5210 | 4000 | 0 | P1 | 02 |
| Kathmandu | Valley Urban Development Committee | 10197 | 19116 | 24794 | 14194 | 10600 | 22794 | 2000 | 0 | | |
| | 48-3-759 | 0 | 12088 | 14194 | 14194 | 0 | 14194 | 0 | 0 | P2 | 02 |
| | 48-4-759 | 10197 | 7028 | 10600 | 0 | 10600 | 8600 | 2000 | 0 | P2 | 02 |
| Bagmati-Bis Development (| hnumati Corridor Conservation Project -UN Park | 5948 | 5448 | 11200 | 2115 | 9085 | 11200 | 0 | 0 | | |
| _ stolopinont (| 48-3-761 | 1765 | 1727 | 2115 | 2115 | 0 | 2115 | 0 | 0 | P3 | 02 |
| | 48-4-761 | 4183 | 3721 | 9085 | 0 | 9085 | 9085 | 0 | 0 | P3 | 02 |
| Town Devel | opment Fund | 42645 | 20000 | 80000 | 0 | 80000 | 0 | 80000 | 0 | | |
| | 48-4-762 | 42645 | 20000 | 80000 | 0 | 80000 | 0 | 80000 | 0 | P1 | 02 |

| Budget Head | | | | 2005 | /06 Allocation | n | | | | | |
|-------------------------|--|-------------|----------|--------|----------------|---------------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Urban Dev | elopment Project | 27104 | 30500 | 50625 | 2900 | 47725 | 42625 | 0 | 8000 | | |
| | 48-3-763 | 3928 | 11109 | 2900 | 2900 | 0 | 2900 | 0 | 0 | P1 | 02 |
| | 48-4-763 | 23176 | 19391 | 47725 | 0 | 47725 | 39725 | 0 | 8000 | P1 | 02 |
| Bishnumat | Link Road Project | 9155 | 13039 | 10404 | 1938 | 8466 | 6404 | 4000 | 0 | | |
| | 48-3-764 | 1540 | 1443 | 1938 | 1938 | 0 | 1938 | 0 | 0 | P2 | 02 |
| | 48-4-764 | 7615 | 11596 | 8466 | 0 | 8466 | 4466 | 4000 | 0 | P2 | 02 |
| Buildir | ng | 102630 | 108212 | 104320 | 67025 | 37295 | 104320 | 0 | 0 | | |
| Division of | Special Building Construction & maintenance | 74278 | 79685 | 78890 | 57590 | 21300 | 78890 | 0 | 0 | | |
| | 48-3-176 | 63411 | 60163 | 57590 | 57590 | 0 | 57590 | 0 | 0 | P1 | 07 |
| | 48-4-176 | 10867 | 19522 | 21300 | 0 | 21300 | 21300 | 0 | 0 | P1 | 07 |
| Singhadurl | par Reconstruction Project | 14470 | 12956 | 10000 | 2890 | 7110 | 10000 | 0 | 0 | | |
| | 48-3-767 | 3634 | 2681 | 2890 | 2890 | 0 | 2890 | 0 | 0 | P3 | 04 |
| | 48-4-767 | 10836 | 10275 | 7110 | 0 | 7110 | 7110 | 0 | 0 | P3 | 04 |
| Building Co | onstruction Code, Public Building Construction | 13882 | 15571 | 15430 | 6545 | 8885 | 15430 | 0 | 0 | | |
| | 48-3-768 | 2457 | 3854 | 6545 | 6545 | 0 | 6545 | 0 | 0 | P1 | 04 |
| | 48-4-768 | 11425 | 11717 | 8885 | 0 | 8885 | 8885 | 0 | 0 | P1 | 04 |
| Touris | m Road | 4000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Gorkha Ma | nakamana | 2000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-396 | 2000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Drabya Sh Sirandanda | ah Marga -Aabuwa, Satdobato, Luintel, Bhachchek, | 2000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 48-4-397 | 2000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| District L | | 535473 | | 847052 | 248140 | | 530696 | 256356 | 60000 | | |
| | ng Water | 535473 | | 847052 | | | 530696 | 256356 | 60000 | | |
| Rural D.W | Prog. and Sanitation | 14525 | | 0 | 0 | ٩ | 9 | 9 | 0 | | |
| | 48-3-801 | 11577 | | 0 | | _ | 0 | 0 | 0 | | |
| | 48-4-801 | 2948 | | 0 | | | 0 | 0 | 0 | | |
| Rural Drink | ing Water Project (Western Region) | 1649 | | 29436 | | | 1380 | 28056 | 0 | | |
| | 48-3-802 | 1104 | | 1380 | 1380 | | 1380 | 0 | 0 | P1 | 02 |
| | 48-4-802 | 545 | | 28056 | 0 | | 0 | 28056 | 0 | P1 | 02 |
| Drinking W | ater Projects | 519299 | | 817616 | | 1 | 529316 | 228300 | 60000 | | |
| | 48-3-804 | 259027 | | 246760 | 246760 | | 246760 | 0 | 0 | P1 | 02 |
| | 48-4-804 | 260272 | | 570856 | 0 | | 282556 | 228300 | 60000 | P1 | 02 |
| 49 | Ministry of Culture, Tourism and Civil Aviation | 358973 | 473471 | 565990 | 318034 | 247956 | 465990 | 100000 | 0 | | |

| Budget Head | | | | 2005 | /06 Allocation | 1 | d Source | | | | |
|---------------|---|-------------------|--------------------|--------|----------------|-----------------------|----------|--------|------|----------|----------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Recurrent | Capital and Principal | HMG | Source | ian | Priority | Strategy |
| | Description | Expenditure | Estimate | | | Repayment | - | Grant | Loan | Code | Code |
| Central Le | · · | 358973 | 473471 | 565990 | 318034 | 247956 | 465990 | 100000 | 0 | | |
| | of Culture, Tourism and Civil Aviation | 19687 | 19510 | 24262 | | | 24262 | 0 | 0 | | |
| Ministry of C | Culture, Tourism and Civil Aviation | 19687 | 19510 | 24262 | 24262 | 0 | 24262 | 0 | 0 | | |
| | 49-3-110 | 19687 | 19510 | 24262 | 24262 | 0 | 24262 | 0 | 0 | P1 | 07 |
| Tourisn | 1 | 68208 | 117358 | 144560 | 133400 | 11160 | 44560 | 100000 | 0 | | |
| Hotel Manag | gement and Tourism Training Centre | 8400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 49-3-121 | 8400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Tourism Off | ices | 2997 | 3439 | 4060 | 4060 | 0 | 4060 | 0 | 0 | | |
| | 49-3-122 | 2997 | 3334 | 4060 | 4060 | 0 | 4060 | 0 | 0 | P1 | 07 |
| | 49-4-122 | 0 | 105 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Documentat | ion Research & Tranining Programme | 3307 | 8103 | 8500 | 5800 | 2700 | 8500 | 0 | 0 | | |
| | 49-3-250 | 3006 | 7507 | 5800 | 5800 | 0 | 5800 | 0 | 0 | P3 | 04 |
| | 49-4-250 | 301 | 596 | 2700 | 0 | 2700 | 2700 | 0 | 0 | P3 | 04 |
| Nepal Touris | sm and Hotel Management Academy | 3000 | 11400 | 13000 | 11600 | 1400 | 13000 | 0 | 0 | | |
| | 49-3-260 | 2500 | 11000 | 11600 | 11600 | 0 | 11600 | 0 | 0 | P3 | 04 |
| | 49-4-260 | 500 | 400 | 1400 | 0 | 1400 | 1400 | 0 | 0 | P3 | 04 |
| Internationa | Relation & Tourism Market System | 2398 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 49-3-270 | 2398 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Touristic Re | ligious and Cultural Heritage Protection Project | 8384 | 2675 | 13500 | 6800 | 6700 | 13500 | 0 | 0 | | |
| | 49-3-280 | 506 | 284 | 6800 | 6800 | 0 | 6800 | 0 | 0 | P2 | 02 |
| | 49-4-280 | 7878 | 2391 | 6700 | 0 | 6700 | 6700 | 0 | 0 | P2 | 02 |
| Mountainee | ring Tourism & Turism Industry Management project | 4068 | 3771 | 5500 | 5140 | 360 | 5500 | 0 | 0 | | |
| | 49-3-281 | 4024 | 3771 | 5140 | 5140 | 0 | 5140 | 0 | 0 | P3 | 04 |
| | 49-4-281 | 44 | 0 | 360 | 0 | 360 | 360 | 0 | 0 | P3 | 04 |
| Eco Tourism | n Project | 9155 | 999 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 49-3-283 | 0 | 999 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 49-4-283 | 9155 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Regional To | urism Promotion Program | 26499 | 22486 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 49-3-284 | 26499 | 22486 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Tourism for | Rular Poverty Alleviation | 0 | 64485 | 100000 | 100000 | 0 | 0 | 100000 | 0 | | |
| | 49-3-285 | 0 | 64485 | 100000 | 100000 | 0 | 0 | 100000 | 0 | P1 | 01 |
| Archeol | ogy | 60167 | 64172 | 71568 | 46998 | 24570 | 71568 | 0 | 0 | | |

| Budget Head | | | | 2005 | 6/06 Allocation | ı | | | | | |
|--------------|---|-------------|----------|---|-----------------|---------------------|-------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | . • • • • • • • • • • • • • • • • • • • | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | - | |
| Department | of Archeology | 8475 | 9397 | 10936 | 10936 | 0 | 10936 | 0 | 0 | | |
| | 49-3-160 | 8475 | 9397 | 10936 | 10936 | 0 | 10936 | 0 | 0 | P1 | 07 |
| Monument | Protection & Palace Supervision Office, Bhaktapur | 1410 | 1720 | 2202 | 2202 | | 2202 | 0 | 0 | | |
| | 49-3-161 | 1410 | 1720 | 2202 | 2202 | 0 | 2202 | 0 | 0 | P1 | 07 |
| National Re | cord | 3615 | 4234 | 4900 | 4700 | 200 | 4900 | 0 | 0 | | |
| | 49-3-162 | 3615 | 4046 | 4700 | 4700 | 0 | 4700 | 0 | 0 | P1 | 07 |
| | 49-4-162 | 0 | 188 | 200 | 0 | 200 | 200 | 0 | 0 | P1 | 07 |
| National Mu | seum, Chhauni | 5141 | 5529 | 6838 | 6838 | 0 | 6838 | 0 | 0 | | |
| | 49-3-163 | 5141 | 5479 | 6838 | 6838 | 0 | 6838 | 0 | 0 | P1 | 07 |
| | 49-4-163 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| National Art | Museum, Bhaktapur | 2236 | 2519 | 3142 | 3142 | 0 | 3142 | 0 | 0 | | |
| | 49-3-164 | 2236 | 2519 | 3142 | 3142 | 0 | 3142 | 0 | 0 | P1 | 07 |
| Regional M | | 3013 | 3185 | 3873 | 3873 | 0 | 3873 | 0 | 0 | | |
| | 49-3-165 | 3013 | 3185 | 3873 | 3873 | | 3873 | 0 | 0 | P1 | 07 |
| Museums | | 1356 | | 2598 | | | 2598 | 0 | 0 | | |
| | 49-3-166 | 1356 | 2002 | 2598 | 2598 | 0 | 2598 | 0 | 0 | P1 | 07 |
| Historical P | alaces | 1688 | 2272 | 3027 | 3027 | 0 | 3027 | 0 | 0 | | |
| | 49-3-168 | 1688 | 2272 | 3027 | 3027 | 0 | 3027 | 0 | 0 | P1 | 07 |
| Tribhuvan N | Memorial Committee | 1823 | 1785 | 1505 | 1505 | 0 | 1505 | 0 | 0 | | |
| | 49-3-169 | 1823 | 1785 | 1505 | 1505 | 0 | 1505 | 0 | 0 | P1 | 07 |
| Central Cult | ural Heritage Protection Laboratory | 2099 | 2501 | 2847 | 2847 | 0 | 2847 | 0 | 0 | | |
| | 49-3-170 | 2099 | 2501 | 2847 | 2847 | | 2847 | 0 | 0 | P1 | 07 |
| Archaeolog | | 21629 | 22121 | 25500 | 2390 | 23110 | 25500 | 0 | 0 | | |
| | 49-3-560 | 935 | 4779 | 2390 | 2390 | 0 | 2390 | 0 | 0 | P1 | 02 |
| | 49-4-560 | 20694 | 17342 | 23110 | 0 | 23110 | 23110 | 0 | 0 | P1 | 02 |
| Gorkha Pal | ace Protection Project | 7682 | 6907 | 4200 | 2940 | 1260 | 4200 | 0 | 0 | | |
| | 49-3-566 | 1239 | 1375 | 2940 | 2940 | 0 | 2940 | 0 | 0 | P2 | 02 |
| | 49-4-566 | 6443 | 5532 | 1260 | 0 | | 1260 | 0 | 0 | P2 | 02 |
| Culture | | 14996 | 10213 | 22700 | 13394 | | 22700 | 0 | 0 | | |
| Nepal Copy | right Registrar's Office | 0 | 1617 | 5200 | 5000 | 200 | 5200 | 0 | 0 | | |
| | 49-3-171 | 0 | 1607 | 5000 | 5000 | 0 | 5000 | 0 | 0 | P1 | 07 |
| | 49-4-171 | 0 | 10 | 200 | 0 | 200 | 200 | 0 | 0 | P1 | 07 |

| Budget Head | | | | 2005 | 5/06 Allocation | n | | | | | |
|---------------|----------------------------------|-------------|----------|---------|-----------------|-------------|---------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | I Otal | Recurrent | Principal | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | Code | Code |
| World Herita | ge Protection Project | 14996 | 8596 | 17500 | 8394 | 9106 | 17500 | 0 | 0 | | |
| | 49-3-567 | 2919 | 1543 | 8394 | 8394 | 0 | 8394 | 0 | 0 | P1 | 02 |
| | 49-4-567 | 12077 | 7053 | 9106 | 0 | 9106 | 9106 | 0 | 0 | P1 | 02 |
| Others | | 195915 | 262218 | 302900 | 99980 | 202920 | 302900 | 0 | 0 | | |
| Royal Nepal | Academy | 20600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 49-3-172 | 20600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Bhanubhakta | Birthplace Development Committee | 1773 | 897 | 1900 | 1000 | 900 | 1900 | 0 | 0 | | |
| | 49-3-175 | 966 | 897 | 1000 | 1000 | 0 | 1000 | 0 | 0 | P2 | 07 |
| | 49-4-175 | 807 | 0 | 900 | 0 | 900 | 900 | 0 | 0 | P2 | 07 |
| Cultural Corp | oration | 5400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 49-3-179 | 5400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Culture Prom | otion Program | 20501 | 27738 | 20000 | 11800 | 8200 | 20000 | 0 | 0 | | |
| | 49-3-590 | 4950 | 10375 | 11800 | 11800 | 0 | 11800 | 0 | 0 | P3 | 02 |
| | 49-4-590 | 15551 | 17363 | 8200 | 0 | 8200 | 8200 | 0 | 0 | P3 | 02 |
| Greater Jana | kpur Development Project | 5062 | 12499 | 9500 | 4700 | 4800 | 9500 | 0 | 0 | | |
| | 49-3-610 | 5062 | 5131 | 4700 | 4700 | 0 | 4700 | 0 | 0 | P2 | 02 |
| | 49-4-610 | 0 | 7368 | 4800 | 0 | 4800 | 4800 | 0 | 0 | P2 | 02 |
| National Tale | ent Memorial Fund | 6779 | 9980 | 7000 | 7000 | 0 | 7000 | 0 | 0 | | |
| | 49-3-681 | 6779 | 9980 | 7000 | 7000 | 0 | 7000 | 0 | 0 | P3 | 02 |
| Pashupati Ar | ea Development Fund | 63800 | 85000 | 105000 | 0 | 105000 | 105000 | 0 | 0 | | |
| | 49-4-685 | 63800 | 85000 | 105000 | 0 | 105000 | 105000 | 0 | 0 | P1 | 02 |
| Lumbini Dev | elopment Fund | 30000 | 44791 | 80000 | 23900 | 56100 | 80000 | 0 | 0 | | |
| | 49-3-686 | 16450 | 21100 | 23900 | 23900 | 0 | 23900 | 0 | 0 | P1 | 02 |
| | 49-4-686 | 13550 | 23691 | 56100 | 0 | 56100 | 56100 | 0 | 0 | P1 | 02 |
| Cultural Corp | oration | 35000 | 48469 | 37000 | 12000 | 25000 | 37000 | 0 | 0 | | |
| | 49-3-687 | 3600 | 10100 | 12000 | 12000 | 0 | 12000 | 0 | 0 | P3 | 02 |
| | 49-4-687 | 31400 | 38369 | 25000 | 0 | 25000 | 25000 | 0 | 0 | P3 | 02 |
| Royal Nepal | Academy | 7000 | 32844 | 42500 | 39580 | 2920 | 42500 | 0 | 0 | | |
| | 49-3-688 | 5500 | 31244 | 39580 | 39580 | 0 | 39580 | 0 | 0 | P3 | 02 |
| | 49-4-688 | 1500 | 1600 | 2920 | 0 | 2920 | 2920 | 0 | 0 | P3 | 02 |
| 50 | Ministry of Foreign Affairs | 850334 | 1039812 | 1055039 | 1038604 | 16435 | 1055039 | 0 | 0 | | |
| Central Lev | | 850334 | | 1055039 | 1038604 | | 1055039 | 0 | 0 | | |
| Ministry | of Foreign Affairs | 104159 | 154430 | 163808 | 163108 | 700 | 163808 | 0 | 0 | | |

| Budget Head | | | | 2005 | 5/06 Allocation | 1 | | | | | |
|-------------------------------|---|-------------|----------|--------|-----------------|-------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | IOlai | Recurrent | Principal | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | Code | |
| Ministry of F | oreign Affairs | 104159 | 154430 | 163808 | 163108 | 700 | 163808 | 0 | 0 | | |
| | 50-3-110 | 103949 | 152956 | 163108 | 163108 | 0 | 163108 | 0 | 0 | P1 | 07 |
| | 50-4-110 | 210 | 1474 | 700 | 0 | 700 | 700 | 0 | 0 | P1 | 07 |
| Foreign | n Services | 654296 | 747479 | 758000 | 747000 | 11000 | 758000 | 0 | 0 | | |
| Royal Nepa | lese Embassies | 483032 | 544159 | 576300 | 565800 | 10500 | 576300 | 0 | 0 | | |
| | 50-3-120 | 471327 | 536659 | 565800 | 565800 | 0 | 565800 | 0 | 0 | P1 | 07 |
| | 50-4-120 | 11705 | 7500 | 10500 | 0 | 10500 | 10500 | 0 | 0 | P1 | 07 |
| Royal Nepa | lese Consulates | 171264 | 203320 | 181700 | 181200 | 500 | 181700 | 0 | 0 | | |
| | 50-3-150 | 150514 | 199820 | 181200 | 181200 | 0 | 181200 | 0 | 0 | P1 | 07 |
| | 50-4-150 | 20750 | 3500 | 500 | 0 | 500 | 500 | 0 | 0 | P1 | 07 |
| Others | | 91879 | 137903 | 133231 | 128496 | 4735 | 133231 | 0 | 0 | | |
| Department | t of Hospitality | 4863 | 5872 | 6606 | 6571 | 35 | 6606 | 0 | 0 | | |
| | 50-3-156 | 4863 | 5712 | 6571 | 6571 | 0 | 6571 | 0 | 0 | P2 | 07 |
| | 50-4-156 | 0 | 160 | 35 | 0 | 35 | 35 | 0 | 0 | P2 | 07 |
| Internationa Miscellaneous | l Organisations, Institutions Membership & Grants | 60222 | 99960 | 90000 | 90000 | 0 | 90000 | 0 | 0 | | |
| Miscellaliecus | 50-3-160 | 60222 | 99960 | 90000 | 90000 | 0 | 90000 | 0 | 0 | P1 | 07 |
| SAARC Act | ivities | 9872 | 12049 | 20800 | 20400 | 400 | 20800 | 0 | 0 | | |
| | 50-3-161 | 8965 | 11649 | 20400 | 20400 | 0 | 20400 | 0 | 0 | P1 | 07 |
| 1 | 50-4-161 | 907 | 400 | 400 | 0 | 400 | 400 | 0 | 0 | P1 | 07 |
| Border Surv | vey Team | 16922 | 20022 | 15825 | 11525 | 4300 | 15825 | 0 | 0 | | |
| | 50-3-162 | 14322 | 14822 | 11525 | 11525 | 0 | 11525 | 0 | 0 | P1 | 07 |
| 1 | 50-4-162 | 2600 | 5200 | 4300 | 0 | 4300 | 4300 | 0 | 0 | P1 | 07 |
| 55 | Ministry of Land Reform and Management | 607289 | | 802397 | | | 762397 | 40000 | 0 | | |
| Central Le | | 607289 | | 802397 | | | 762397 | 40000 | 0 | | |
| - | y of Land Reform & Management | 14840 | | 11485 | | | 11485 | 0 | 0 | | |
| Ministry of L | and Reform and Management | 14840 | | 11485 | | | 11485 | 0 | 0 | | |
| | 55-3-110 | 14840 | 13700 | 10685 | 10685 | 0 | 10685 | 0 | 0 | P1 | 07 |
| | 55-4-110 | 0 | | 800 | 0 | | 800 | 0 | 0 | P1 | 07 |
| Land Ro | | 240548 | 282870 | 329077 | 305515 | 23562 | 329077 | 0 | 0 | | |
| Department | t of Land Reform & Management | 9627 | 15904 | 17056 | 16961 | 95 | 17056 | 0 | 0 | | |
| | 55-3-120 | 9627 | 15804 | 16961 | 16961 | 0 | 16961 | 0 | 0 | P1 | 07 |
| 1 | 55-4-120 | 0 | 100 | 95 | 0 | 95 | 95 | 0 | 0 | P1 | 07 |

| Budget Head | | | | 2005 | /06 Allocation | 1 | | | | | |
|--------------|---|-------------|----------|--------|----------------|---------------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Land Reven | | 184261 | 228003 | 265189 | 263958 | | 265189 | 0 | 0 | | |
| | 55-3-121 | 184261 | 226761 | 263958 | 263958 | 0 | 263958 | 0 | 0 | P1 | 07 |
| | 55-4-121 | 0 | | 1231 | 0 | | 1231 | 0 | 0 | P1 | 07 |
| Department | of Land Information Record | 13861 | 13342 | 13998 | 11732 | 2266 | 13998 | 0 | 0 | | |
| | 55-3-210 | 11282 | 11168 | 11732 | 11732 | 0 | 11732 | 0 | 0 | P1 | 04 |
| | 55-4-210 | 2579 | 2174 | 2266 | 0 | 2266 | 2266 | 0 | 0 | P1 | 04 |
| Land Reven | ue Record Protection and Strenghthening Program | 22993 | 17460 | 22920 | 3250 | 19670 | 22920 | 0 | 0 | | |
| | 55-3-220 | 8148 | 5727 | 3250 | 3250 | 0 | 3250 | 0 | 0 | P1 | 04 |
| | 55-4-220 | 14845 | 11733 | 19670 | 0 | | 19670 | 0 | 0 | P1 | 04 |
| National Lan | nd Utility Project | 9806 | 8161 | 9914 | 9614 | 300 | 9914 | 0 | 0 | | |
| | 55-3-255 | 8456 | 7861 | 9614 | 9614 | 0 | 9614 | 0 | 0 | P1 | 04 |
| | 55-4-255 | 1350 | 300 | 300 | 0 | | 300 | 0 | 0 | P1 | 04 |
| Land Re | | 55189 | | 112133 | 61618 | | 72133 | 40000 | 0 | | |
| Land Reform | n Offices | 47384 | 53172 | 50834 | 50644 | | 50834 | 0 | 0 | | |
| | 55-3-131 | 47384 | 52991 | 50644 | 50644 | 0 | 50644 | 0 | 0 | P1 | 07 |
| | 55-4-131 | 0 | 181 | 190 | 0 | | 190 | 0 | 0 | P1 | 07 |
| Land Reform | n Program and Rehabilitation of Freed Bonded Labour | 7805 | 11501 | 61299 | 10974 | 50325 | 21299 | 40000 | 0 | | |
| | 55-3-260 | 7291 | 11041 | 10974 | 10974 | 0 | 10974 | 0 | 0 | P1 | 03 |
| | 55-4-260 | 514 | 460 | 50325 | 0 | | 10325 | 40000 | 0 | P1 | 03 |
| Survey | | 296712 | 321055 | 349702 | 321872 | 27830 | 349702 | 0 | 0 | | |
| Department | | 5899 | 7028 | 7396 | 7346 | 50 | 7396 | 0 | 0 | | |
| | 55-3-140 | 5899 | 6978 | 7346 | 7346 | 0 | 7346 | 0 | 0 | P1 | 07 |
| | 55-4-140 | 0 | 50 | 50 | 0 | 50 | 50 | 0 | 0 | P1 | 07 |
| Survey Offic | es | 88074 | 106194 | 113061 | 112511 | 550 | 113061 | 0 | 0 | | |
| i | 55-3-141 | 88074 | 105658 | 112511 | 112511 | 0 | 112511 | 0 | 0 | P1 | 07 |
| i | 55-4-141 | 0 | 536 | 550 | 0 | 550 | 550 | 0 | 0 | P1 | 07 |
| National Geo | o-information Infrastructure Project | 2371 | 3256 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 55-3-312 | 2191 | 2801 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 55-4-312 | 180 | 455 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Land Manag | gement Training Center | 18378 | 16694 | 19650 | 16530 | 3120 | 19650 | 0 | 0 | | |
| | 55-3-320 | 14897 | 14992 | 16530 | 16530 | 0 | 16530 | 0 | 0 | P1 | 04 |
| 1 | 55-4-320 | 3481 | 1702 | 3120 | 0 | 3120 | 3120 | 0 | 0 | P1 | 04 |

| Budget Head | | | | 2005 | 5/06 Allocation | n | | • | | | |
|---------------|--|--------------------|---------------------|--------|-----------------|-----------------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and Principal | | Source | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Repayment | HMG | Forei | | Code | Code |
| | Description | Expenditure | | | | | | Grant | Loan | | |
| Cadastral S | urvey | 125865 | 134121 | 145195 | | | 145195 | 0 | 0 | | |
| | 55-3-330 | 107406 | 117998 | 129335 | 129335 | 0 | 129335 | 0 | 0 | P1 | 04 |
| | 55-4-330 | 18459 | 16123 | 15860 | 0 | 15860 | 15860 | 0 | 0 | P1 | 04 |
| Land Surve | y - Land Resource | 24886 | 24293 | 31400 | 26950 | 4450 | 31400 | 0 | 0 | | |
| | 55-3-340 | 20801 | 19603 | 26950 | 26950 | 0 | 26950 | 0 | 0 | P1 | 04 |
| | 55-4-340 | 4085 | 4690 | 4450 | 0 | 4450 | 4450 | 0 | 0 | P1 | 04 |
| Geological | & Topographical Survey | 31239 | 29469 | 33000 | 29200 | 3800 | 33000 | 0 | 0 | | |
| | 55-3-350 | 23506 | 26484 | 29200 | 29200 | 0 | 29200 | 0 | 0 | P1 | 04 |
| | 55-4-350 | 7733 | 2985 | 3800 | 0 | 3800 | 3800 | 0 | 0 | P1 | 04 |
| 56 | Ministry of Women, Children & Social Welfare | 232323 | 296169 | 375539 | 371262 | 4277 | 281506 | 64033 | 30000 | | |
| Central L | | 139618 | | 199424 | | | 115391 | 54033 | 30000 | | |
| l | y of Women, Children & Social Welfare | 139618 | 209729 | 199424 | | 3227 | 115391 | 54033 | 30000 | | |
| Ministry of \ | Vomen, Children & Social Welfare | 13160 | 19620 | 20224 | 20094 | 130 | 17660 | 2564 | 0 | | |
| | 56-3-110 | 13160 | 17420 | 20094 | 20094 | 0 | 17530 | 2564 | 0 | P1 | 07 |
| | 56-4-110 | 0 | 2200 | 130 | | | 130 | 0 | 0 | P1 | 07 |
| Social Welf | are | 12843 | 13942 | 13500 | 13500 | 0 | 13500 | 0 | 0 | | |
| | 56-3-120 | 12843 | 13942 | 13500 | 13500 | 0 | 13500 | 0 | 0 | P1 | 07 |
| Social Welf | are Council | 16650 | 16650 | 15818 | 15818 | 0 | 15818 | 0 | 0 | | |
| | 56-3-130 | 16650 | 16650 | 15818 | 15818 | 0 | 15818 | 0 | 0 | P1 | 07 |
| Social Welf | are Centres | 9808 | 10538 | 12757 | 12667 | 90 | 12757 | 0 | 0 | | |
| | 56-3-140 | 9808 | 10538 | 12667 | 12667 | 0 | 12667 | 0 | 0 | P1 | 07 |
| | 56-4-140 | 0 | 0 | 90 | 0 | 90 | 90 | 0 | 0 | P1 | 07 |
| Nepal Lepro | osy Elimination Association | 3105 | 3196 | 3200 | 3200 | 0 | 3200 | 0 | 0 | | |
| | 56-3-150 | 3105 | 3196 | 3200 | 3200 | 0 | 3200 | 0 | 0 | P1 | 07 |
| Women De | velopment Programme | 12135 | 8209 | 36876 | 36861 | 15 | 26410 | 10466 | 0 | | |
| | 56-3-200 | 12035 | 8119 | 36861 | 36861 | 0 | 26395 | 10466 | 0 | P2 | 03 |
| | 56-4-200 | 100 | 90 | 15 | 0 | 15 | 15 | 0 | 0 | P2 | 03 |
| Women Em | powerment Programme | 2249 | 21332 | 3684 | 3434 | 250 | 2006 | 1678 | 0 | | |
| | 56-3-201 | 2249 | 20894 | 3434 | 3434 | 0 | 1756 | 1678 | 0 | P1 | 03 |
| | 56-4-201 | 0 | 438 | 250 | 0 | 250 | 250 | 0 | 0 | P1 | 03 |
| Women Sk | Il Development Programme | 3628 | 4457 | 3000 | 3000 | 0 | 3000 | 0 | 0 | | |
| | 56-3-202 | 3628 | 4457 | 3000 | 3000 | 0 | 3000 | 0 | 0 | P2 | 03 |

| Budget Head | | | | 2005 | /06 Allocation | n | | 0 | | | |
|---------------|---|--------------------|---------------------|----------|----------------|-----------------------|----------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and Principal | LIMO | Source | : | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Repayment | HMG | Fore | | Code | Code |
| | Description | • | | | | | | Grant | Loan | | |
| Women Self | Relience and SNIP Program | 6635 | 9535 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 56-3-203 | 6635 | 9535 | 0 | _ | _ | 0 | 0 | 0 | | |
| Gender Equ | ality and Women Empowerment Program | 0 | 0 | 36000 | 36000 | 0 | 6000 | 0 | 30000 | | |
| | 56-3-204 | 0 | 0 | 36000 | 36000 | 0 | 6000 | 0 | 30000 | P2 | 03 |
| Jagriti - Wor | men Income Generation Programme | 47408 | 40066 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 56-3-205 | 47322 | 40066 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 56-4-205 | 86 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Gender Mai | nstreaming | 0 | 31749 | 26000 | 26000 | 0 | 0 | 26000 | 0 | | |
| | 56-3-206 | 0 | 31749 | 26000 | 26000 | 0 | 0 | 26000 | 0 | P1 | 02 |
| Joint Progra | m against Girl Trafficking | 0 | 15472 | 5000 | 5000 | 0 | 0 | 5000 | 0 | | |
| | 56-3-207 | 0 | 15472 | 5000 | 5000 | 0 | 0 | 5000 | 0 | P1 | 02 |
| Immediate F | Relief Program for Conflict Affected Child | 0 | 0 | 6000 | 6000 | 0 | 0 | 6000 | 0 | | |
| | 56-3-208 | 0 | 0 | 6000 | 6000 | 0 | 0 | 6000 | 0 | P1 | 03 |
| Social Welfa | are Programme Including Senior Citizen Health Programme | 4615 | 7482 | 7853 | 7853 | 0 | 6428 | 1425 | 0 | | |
| | 56-3-301 | 4615 | 7432 | 7853 | 7853 | 5 0 | 6428 | 1425 | 0 | P1 | 03 |
| | 56-4-301 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| National Fed | deration of Disabled, Nepal - including Association of | 2877 | 2469 | 2900 | 2900 | 0 | 2000 | 900 | 0 | | |
| Disabled | | | | | | | | | | | |
| | 56-3-302 | 2877 | 2469 | 2900 | 2900 | | 2000 | 900 | 0 | P1 | 03 |
| Child Welfar | re Programme | 4505 | 5012 | 6612 | | | 6612 | 0 | 0 | | |
| | 56-3-401 | 4475 | 4231 | 3870 | 3870 | 0 | 3870 | 0 | 0 | P1 | 03 |
| | 56-4-401 | 30 | 781 | 2742 | 0 | 2742 | 2742 | 0 | 0 | P1 | 03 |
| District Le | - | 92705 | 86440 | 176115 | 175065 | | 166115 | 10000 | 0 | | |
| | y of Women, Children & Social Welfare | 92705 | 86440 | 176115 | | 1 | 166115 | 10000 | 0 | | |
| Women Dev | velopment Programme | 92705 | 86440 | 176115 | 175065 | 1050 | 166115 | 10000 | 0 | | |
| | 56-3-801 | 91732 | 84733 | 175065 | 175065 | 0 | 165065 | 10000 | 0 | P1 | 03 |
| | 56-4-801 | 973 | 1707 | 1050 | 0 | 1050 | 1050 | 0 | 0 | P1 | 03 |
| 58 | Ministry of Defence | 8524765 | 10126467 | 10905847 | 9012817 | 1893030 | 10905847 | 0 | 0 | | |
| Central Le | evel | 8524765 | 10126467 | 10905847 | 9012817 | 1893030 | 10905847 | 0 | 0 | | |
| Ministry | y of Defence | 4834 | 5139 | 5847 | 5717 | 130 | 5847 | 0 | 0 | | |
| Ministry of D | Defence | 4834 | 5139 | 5847 | 5717 | 130 | 5847 | 0 | 0 | | |
| | 58-3-110 | 4834 | 5039 | 5717 | 5717 | 0 | 5717 | 0 | 0 | P1 | 07 |
| | 58-4-110 | 0 | 100 | 130 | 0 | 130 | 130 | 0 | 0 | P1 | 07 |
| Defence | 9 | 8519931 | 10121328 | 10900000 | 9007100 | 1892900 | 10900000 | 0 | 0 | | |

| Budget Head | | | | 2005 | /06 Allocation | 1 | Source | | | | |
|---------------|---|-------------|----------|----------|----------------|------------------------|----------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | TOTAL | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | кераушеш | | Grant | Loan | Oode | |
| National Se | curity Council | 16168 | 16260 | 16624 | 16574 | 50 | 16624 | 0 | 0 | | |
| | 58-3-120 | 16168 | 16210 | 16574 | 16574 | 0 | 16574 | 0 | 0 | P1 | 07 |
| | 58-4-120 | 0 | 50 | 50 | 0 | 50 | 50 | 0 | 0 | P1 | 07 |
| Royal Nepa | lese Army Head Quarters | 8040585 | 9615811 | 10253210 | 8389210 | 1864000 | 10253210 | 0 | 0 | | |
| | 58-3-130 | 6167547 | 7878822 | 8389210 | 8389210 | 0 | 8389210 | 0 | 0 | P1 | 07 |
| | 58-4-130 | 1873038 | 1736989 | 1864000 | 0 | 1864000 | 1864000 | 0 | 0 | P1 | 07 |
| Royal Nepa | lese Army Air Service (including VVIP flight) | 313582 | 323200 | 441225 | 428675 | 12550 | 441225 | 0 | 0 | | |
| | 58-3-131 | 300932 | 313150 | 428675 | 428675 | 0 | 428675 | 0 | 0 | P1 | 07 |
| | 58-4-131 | 12650 | 10050 | 12550 | 0 | 12550 | 12550 | 0 | 0 | P1 | 07 |
| Birendra Ho | spital - including Post-accident center | 124375 | 136353 | 148880 | 139680 | 9200 | 148880 | 0 | 0 | | |
| | 58-3-132 | 121225 | 127203 | 139680 | 139680 | 0 | 139680 | 0 | 0 | P1 | 07 |
| | 58-4-132 | 3150 | 9150 | 9200 | 0 | 9200 | 9200 | 0 | 0 | P1 | 07 |
| Royal Nepa | lese Army & Command and Staff College | 12892 | 15712 | 22160 | 16810 | 5350 | 22160 | 0 | 0 | | |
| | 58-3-133 | 11637 | 14562 | 16810 | 16810 | 0 | 16810 | 0 | 0 | P1 | 07 |
| | 58-4-133 | 1255 | 1150 | 5350 | 0 | 5350 | 5350 | 0 | 0 | P1 | 07 |
| Defence Fir | ance Comptroller's Office | 3987 | 4922 | 5556 | 5356 | 200 | 5556 | 0 | 0 | | |
| | 58-3-134 | 3787 | 4672 | 5356 | 5356 | 0 | 5356 | 0 | 0 | P2 | 07 |
| | 58-4-134 | 200 | 250 | 200 | 0 | 200 | 200 | 0 | 0 | P2 | 07 |
| National Ca | dets Corps of Nepal | 8342 | 9070 | 12345 | 10795 | 1550 | 12345 | 0 | 0 | | |
| | 58-3-135 | 8272 | 9070 | 10795 | 10795 | 0 | 10795 | 0 | 0 | P2 | 07 |
| | 58-4-135 | 70 | 0 | 1550 | 0 | 1550 | 1550 | 0 | 0 | P2 | 07 |
| 59 | Ministry of Forest and Soil Conservation | 1795736 | 1843597 | 1929239 | 1735039 | | 1710043 | 171946 | 47250 | | |
| Central L | | 1470428 | 1538652 | 1614163 | 1519788 | | 1474872 | 92041 | 47250 | | |
| | y of Forest & Soil Conservation | 42826 | 53013 | 67963 | 61353 | | 54448 | 13515 | 0 | | |
| Ministry of F | orestry and Soil Conservation | 12215 | 12645 | 13838 | 13713 | | 13838 | 0 | 0 | | |
| | 59-3-110 | 12017 | 12570 | 13713 | 13713 | | 13713 | 0 | 0 | P1 | 07 |
| | 59-4-110 | 198 | 75 | 125 | 0 | | 125 | 0 | 0 | P1 | 07 |
| Forest Rese | earch & Survey Centre | 16505 | 15153 | 19955 | | | 18955 | 1000 | 0 | | |
| | 59-3-200 | 10417 | 11507 | 19205 | 19205 | | 18205 | 1000 | 0 | P1 | 01 |
| | 59-4-200 | 6088 | 3646 | 750 | 0 | | 750 | 0 | 0 | P1 | 01 |
| Herbs Deve | lopment Program | 0 | 4876 | 6185 | 910 | 5275 | 3685 | 2500 | 0 | | |
| | 59-3-230 | 0 | 0 | 910 | 910 | 0 | 910 | 0 | 0 | P1 | 01 |
| 1 | 59-4-230 | 0 | 4876 | 5275 | 0 | 5275 | 2775 | 2500 | 0 | P1 | 01 |

| Budget Head | | | | 2005 | 5/06 Allocation | ı | Source | | | | |
|---------------|---|-------------|----------|--------|-----------------|---------------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Bio-Diversit | y Programme | 1907 | 5675 | 17710 | 17600 | 110 | 12695 | 5015 | 0 | | |
| | 59-3-260 | 1387 | 5026 | 17600 | 17600 | 0 | 12585 | 5015 | 0 | P2 | 01 |
| | 59-4-260 | 520 | 649 | 110 | 0 | 110 | 110 | 0 | 0 | P2 | 01 |
| Forest Train | ning Center | 12199 | 14664 | 10275 | 9925 | 350 | 5275 | 5000 | 0 | | |
| | 59-3-280 | 12190 | 14530 | 9925 | 9925 | 0 | 4925 | 5000 | 0 | P2 | 04 |
| | 59-4-280 | 9 | 134 | 350 | 0 | 350 | 350 | 0 | 0 | P2 | 04 |
| Forest | | 675099 | 710527 | 749090 | 680377 | 68713 | 633954 | 67886 | 47250 | | |
| Departmen | t of Forest | 12256 | 14260 | 17695 | 17645 | 50 | 17695 | 0 | 0 | | |
| | 59-3-120 | 12256 | 14260 | 17645 | 17645 | 0 | 17645 | 0 | 0 | P1 | 07 |
| | 59-4-120 | 0 | 0 | 50 | 0 | 50 | 50 | 0 | 0 | P1 | 07 |
| Regional Fo | orest Offices | 15831 | 17905 | 20176 | 20176 | 0 | 20176 | 0 | 0 | | |
| | 59-3-121 | 15831 | 17905 | 20176 | 20176 | 0 | 20176 | 0 | 0 | P2 | 07 |
| District Fore | est Offices (Including Armed forest security) | 485447 | 532887 | 571800 | 570800 | 1000 | 571800 | 0 | 0 | | |
| | 59-3-122 | 475854 | 532607 | 570800 | 570800 | 0 | 570800 | 0 | 0 | P1 | 07 |
| | 59-4-122 | 9593 | | 1000 | 0 | 1000 | 1000 | 0 | 0 | P1 | 07 |
| Environmer | ntal & Forest Entrepreneur Prg.(Coordinator's Office) | 2080 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-4-300 | 2080 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Forest Man | agement Action Plan | 3693 | 18237 | 12980 | 1180 | 11800 | 1980 | 11000 | 0 | | |
| | 59-3-301 | 1316 | 11145 | 1180 | 1180 | 0 | 1180 | 0 | 0 | P2 | 01 |
| | 59-4-301 | 2377 | 7092 | 11800 | 0 | 11800 | 800 | 11000 | 0 | P2 | 01 |
| National & I | Leasehold Forest Development Programme | 14206 | 5180 | 3070 | 940 | 2130 | 2070 | 1000 | 0 | | |
| | 59-3-310 | 2174 | 1241 | 940 | 940 | 0 | 940 | 0 | 0 | P1 | 01 |
| | 59-4-310 | 12032 | 3939 | 2130 | 0 | 2130 | 1130 | 1000 | 0 | P1 | 01 |
| Community | Forest Development Programme | 31703 | 5414 | 1500 | 650 | 850 | 1500 | 0 | 0 | | |
| | 59-3-311 | 2049 | 2264 | 650 | 650 | 0 | 650 | 0 | 0 | P2 | 02 |
| | 59-4-311 | 29654 | 3150 | 850 | 0 | 850 | 850 | 0 | 0 | P2 | 02 |
| Hill Leaseh | old Forest & Pasture Development Project | 12672 | 23737 | 65014 | 27476 | 37538 | 10498 | 7266 | 47250 | | |
| | 59-3-314 | 1860 | 3538 | 27476 | 27476 | 0 | 1604 | 0 | 25872 | P1 | 01 |
| | 59-4-314 | 10812 | 20199 | 37538 | 0 | 37538 | 8894 | 7266 | 21378 | P1 | 01 |
| Forestry Co | nservation and Trees Improvement Centre | 22449 | 15662 | 5000 | 4730 | 270 | 5000 | 0 | 0 | | |
| | 59-3-330 | 3987 | 3821 | 4730 | 4730 | 0 | 4730 | 0 | 0 | P2 | 01 |
| | 59-4-330 | 18462 | 11841 | 270 | 0 | 270 | 270 | 0 | 0 | P2 | 01 |

| Budget Head | | | | 2005 | i/06 Allocation | , | | | | | |
|--------------|-------------------------------------|-------------|----------|--------|---|-------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | Code | Code |
| Churiya Fore | est Development Programme | C | 2172 | 296 | 0 | 296 | 296 | 0 | 0 | | |
| | 59-3-340 | C | 245 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-4-340 | C | 1927 | 296 | 0 | 296 | 296 | 0 | 0 | P2 | 01 |
| Extension P | Programme | 3104 | 5927 | 1100 | 100 | 1000 | 600 | 500 | 0 | | |
| | 59-3-350 | 144 | 130 | 100 | 100 | 0 | 100 | 0 | 0 | P2 | 04 |
| | 59-4-350 | 2960 | 5797 | 1000 | | | 500 | 500 | 0 | P2 | 04 |
| Resunga an | d Tikauli Traning Centre | 712 | 708 | 700 | 441 | 259 | 700 | 0 | 0 | | |
| | 59-3-351 | 102 | 98 | 441 | 441 | 0 | 441 | 0 | 0 | P3 | 04 |
| | 59-4-351 | 610 | 610 | 259 | 0 | 259 | 259 | 0 | 0 | P3 | 04 |
| Biodiversity | Program for Terai and Siwalik Range | 70946 | 68438 | 49759 | 36239 | 13520 | 1639 | 48120 | 0 | | |
| | 59-3-352 | 9959 | 11129 | 36239 | 36239 | 0 | 1639 | 34600 | 0 | P1 | 01 |
| | 59-4-352 | 60987 | 57309 | 13520 | 0 | 13520 | 0 | 13520 | 0 | P1 | 01 |
| Botany | | 36989 | 40478 | 47439 | 47054 | 385 | 45939 | 1500 | 0 | | |
| Department | of Botanical | 31705 | 34632 | 43055 | 43055 | 0 | 43055 | 0 | 0 | | |
| | 59-3-130 | 31705 | 34270 | 43055 | 43055 | 0 | 43055 | 0 | 0 | P1 | 07 |
| | 59-4-130 | C | 362 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Botany Deve | elopment Programme | 5284 | 5846 | 4384 | 3999 | 385 | 2884 | 1500 | 0 | | |
| | 59-3-500 | 409 | 426 | 3999 | 3999 | 0 | 2499 | 1500 | 0 | P1 | 01 |
| | 59-4-500 | 4875 | 5420 | 385 | 0 | 385 | 385 | 0 | 0 | P1 | 01 |
| Soil Cor | nservation | 26389 | 26579 | 19286 | 15653 | 3633 | 15646 | 3640 | 0 | | |
| Department | of Soil Conservation | 7193 | 11558 | 10853 | 10853 | 0 | 10853 | 0 | 0 | | |
| | 59-3-140 | 7193 | 11558 | 10853 | 10853 | 0 | 10853 | 0 | 0 | P1 | 07 |
| Watershed N | Management Project | 3017 | 3414 | 7293 | 3993 | 3300 | 4793 | 2500 | 0 | | |
| | 59-3-610 | 1122 | 1456 | 3993 | 3993 | 0 | 2493 | 1500 | 0 | P2 | 01 |
| | 59-4-610 | 1895 | 1958 | 3300 | 0 | 3300 | 2300 | 1000 | 0 | P2 | 01 |
| Bagmati Wa | itershed Project | 15578 | 10982 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-3-620 | 7177 | 7029 | 0 | 0 | 0 | 0 | 0 | 0 | | • |
| | 59-4-620 | 8401 | 3953 | 0 | | | 0 | 0 | 0 | | |
| Sustainable | Land Managenment | 601 | 625 | 1140 | 807 | 333 | 0 | 1140 | 0 | | |
| | 59-3-650 | 6 | 31 | 807 | 807 | 0 | 0 | 807 | 0 | P3 | 01 |
| | 59-4-650 | 595 | 594 | 333 | 0 | | 0 | 333 | 0 | P3 | 01 |
| Nationa | I Parks & Wildlife Conservation | 652843 | 667199 | 689310 | 674276 | 15034 | 683810 | 5500 | 0 | | |

| Budget Head | | | | 2005 | /06 Allocation | 1 | | | | | |
|--------------|--|-------------|----------|--------|----------------|-------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | TOTAL | Recurrent | Principal | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | Code | Code |
| Department | of National Park & Wildlife Protection | 10143 | 12480 | 13808 | 13608 | 200 | 13808 | 0 | 0 | | |
| | 59-3-150 | 10143 | 12330 | 13608 | 13608 | 0 | 13608 | 0 | 0 | P1 | 07 |
| | 59-4-150 | 0 | 150 | 200 | 0 | 200 | 200 | 0 | 0 | P1 | 07 |
| National Par | k (Security Group) | 572219 | 568791 | 581071 | 579282 | 1789 | 581071 | 0 | 0 | | |
| | 59-3-152 | 471151 | 566073 | 579282 | 579282 | 0 | 579282 | 0 | 0 | P2 | 07 |
| | 59-4-152 | 101068 | 2718 | 1789 | 0 | 1789 | 1789 | 0 | 0 | P2 | 07 |
| National Par | k Offices | 14655 | 16669 | 19217 | 17667 | 1550 | 18717 | 500 | 0 | | |
| | 59-3-710 | 12915 | 14003 | 17667 | 17667 | 0 | 17667 | 0 | 0 | P2 | 01 |
| | 59-4-710 | 1740 | 2666 | 1550 | 0 | 1550 | 1050 | 500 | 0 | P2 | 01 |
| Wildlife Con | servation Project | 55826 | 69259 | 75214 | 63719 | 11495 | 70214 | 5000 | 0 | | |
| | 59-3-720 | 50021 | 59667 | 63719 | 63719 | 0 | 63719 | 0 | 0 | P1 | 01 |
| | 59-4-720 | 5805 | 9592 | 11495 | 0 | 11495 | 6495 | 5000 | 0 | P1 | 01 |
| Others | | 36282 | 40856 | 41075 | 41075 | 0 | 41075 | 0 | 0 | | |
| Royal Huntin | ng Office | 9753 | 13971 | 14612 | 14612 | 0 | 14612 | 0 | 0 | | |
| | 59-3-153 | 9753 | 13871 | 14612 | 14612 | 0 | 14612 | 0 | 0 | P1 | 07 |
| | 59-4-153 | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Hattisar | | 26529 | 26885 | 26463 | 26463 | 0 | 26463 | 0 | 0 | | |
| | 59-3-154 | 24605 | 26385 | 26463 | 26463 | 0 | 26463 | 0 | 0 | P1 | 07 |
| | 59-4-154 | 1924 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| District Le | evel | 325308 | | 315076 | | | 235171 | 79905 | 0 | | |
| Forest | | 202903 | 146348 | 116525 | 105693 | | 104521 | 12004 | 0 | | |
| Community | Forest Development Programme | 54053 | 36301 | 16351 | 9959 | | 13351 | 3000 | 0 | | |
| | 59-3-801 | 13570 | | 9959 | 9959 | | 9959 | 0 | 0 | P1 | 02 |
| | 59-4-801 | 40483 | | 6392 | 0 | | 3392 | 3000 | 0 | P1 | 02 |
| Forestry Pro | gramme for Livelihood | 108497 | 64784 | 55810 | 55210 | | 55110 | 700 | 0 | | |
| | 59-3-802 | 40323 | | 55210 | | | 54510 | 700 | 0 | P1 | 03 |
| | 59-4-802 | 68174 | 22186 | 600 | 0 | | 600 | 0 | 0 | P1 | 03 |
| Dolakha-Ra | mechhap Community Forest Dev. Project | 22294 | | 18880 | 18680 | | 18880 | 0 | 0 | | |
| | 59-3-803 | 17889 | 18247 | 18680 | 18680 | | 18680 | 0 | 0 | P1 | 02 |
| | 59-4-803 | 4405 | | 200 | 0 | | 200 | 0 | 0 | P1 | 02 |
| Sindhu-Kavı | re Forest Development Project | 16930 | | 21712 | | | 17180 | 4532 | 0 | | |
| | 59-3-804 | 14650 | 16059 | 19282 | 19282 | 0 | 17180 | 2102 | 0 | P1 | 01 |
| | 59-4-804 | 2280 | 2365 | 2430 | 0 | 2430 | 0 | 2430 | 0 | P1 | 01 |

| Budget Head | | | | 2005 | /06 Allocation | ı | nd Source | | | | |
|-----------------|--|-------------|----------|--------|----------------|---------------------|-----------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Natural Reso | ource Management Governance Program - Forest | 1129 | 1823 | 3772 | 2562 | 1210 | 0 | 3772 | 0 | | |
| | 59-3-806 | 1129 | 614 | 2562 | 2562 | 0 | 0 | 2562 | 0 | P2 | 01 |
| | 59-4-806 | 0 | 1209 | 1210 | 0 | 1210 | 0 | 1210 | 0 | P2 | 01 |
| | nservation | 112817 | 145773 | 183427 | 100510 | | 119542 | | 0 | | |
| District Soil B | Erosion Programme | 31888 | 54677 | 127032 | 87722 | | 118532 | 8500 | 0 | | |
| | 59-3-810 | 20433 | 39334 | 87722 | 87722 | 0 | 85722 | 2000 | 0 | P2 | 01 |
| | 59-4-810 | 11455 | 15343 | 39310 | 0 | | 32810 | 6500 | 0 | P2 | 01 |
| Chure Land | & Watershed Protection Programme | 3584 | 0 | 326 | 0 | 326 | 0 | 326 | 0 | | |
| | 59-3-812 | 595 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-4-812 | 2989 | 0 | 326 | 0 | | 0 | 326 | 0 | P2 | 01 |
| Sindhu-Kavr | e Soil Conservation Project | 5076 | 7060 | 3623 | 1083 | 2540 | 0 | 3623 | 0 | | |
| | 59-3-813 | 2800 | 3775 | 1083 | 1083 | 0 | 0 | 1083 | 0 | P1 | 01 |
| | 59-4-813 | 2276 | 3285 | 2540 | 0 | 2540 | 0 | 2540 | 0 | P1 | 01 |
| Natural Reso | ources Management Sector Program | 25476 | 47253 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-3-817 | 21209 | 18390 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-4-817 | 4267 | 28863 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Siwalik-Bhav | var Watershed Protection Program | 10503 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-3-818 | 5706 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-4-818 | 4797 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Environment | and Forest Entreprenuer Program - Soil Conservation | 1312 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-4-820 | 1312 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Community I | Development & Forest-Watershed Protection Project | 21376 | 24551 | 34459 | 9264 | 25195 | 250 | 34209 | 0 | | |
| | 59-3-821 | 6407 | 7089 | 9264 | 9264 | 0 | 250 | 9014 | 0 | P1 | 02 |
| | 59-4-821 | 14969 | 17462 | 25195 | 0 | 25195 | 0 | 25195 | 0 | P1 | 02 |
| Chure Water | rshed Management Project- Sarlahi, Mahottari | 2476 | 9999 | 17987 | 2441 | 15546 | 760 | 17227 | 0 | | |
| | 59-3-822 | 2476 | 2977 | 2441 | 2441 | 0 | 760 | 1681 | 0 | P1 | 01 |
| | 59-4-822 | 0 | 7022 | 15546 | 0 | 15546 | 0 | 15546 | 0 | P1 | 01 |
| Livelihood Se | oil conservation Program | 11126 | 2233 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-3-823 | 0 | 259 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 59-4-823 | 11126 | 1974 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| National | Parks & Wildlife Conservation | 0 | 469 | 1716 | 0 | 1716 | 0 | 1716 | 0 | | |
| Natural Reso | ource Management Governance Program -National Wildlife | 0 | 469 | 1716 | 0 | 1716 | 0 | 1716 | 0 | | |
| | 59-4-830 | 0 | 469 | 1716 | 0 | 1716 | 0 | 1716 | 0 | P1 | 01 |

| Budget Head | | | | 2005 | 5/06 Allocation | ı | | | | | |
|---------------|---|--------------------|---------------------|---------|-----------------|---------------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Experionure | Estimate | | | | | Grant | Loan | | |
| | nal plants | 9588 | 12355 | 13408 | 9048 | | 11108 | 2300 | 0 | | |
| Park Develo | opment Project | 5048 | | 7808 | 4548 | 3260 | 6008 | 1800 | 0 | | |
| | 59-3-832 | 326 | 438 | 4548 | 4548 | 0 | 3748 | 800 | 0 | P2 | 01 |
| | 59-4-832 | 4722 | 7461 | 3260 | 0 | 3260 | 2260 | 1000 | 0 | P2 | 01 |
| Herbarium I | Promotion Project | 4540 | 4456 | 5600 | 4500 | 1100 | 5100 | 500 | 0 | | |
| | 59-3-834 | 482 | 577 | 4500 | 4500 | 0 | 4000 | 500 | 0 | P1 | 01 |
| | 59-4-834 | 4058 | 3879 | 1100 | 0 | 1100 | 1100 | 0 | 0 | P1 | 01 |
| 61 | Ministry of Environment, Science & Technology | 659119 | 737853 | 1098272 | 244924 | 853348 | 323572 | 764700 | 10000 | | |
| Central Lo | | 659119 | | 1098272 | | | 323572 | 764700 | 10000 | | |
| | y of Science & Technology | 45749 | | 187374 | | | 53150 | 134224 | 0 | | |
| Ministry of E | Environment, Science & Technology | 6706 | | 26200 | | | 26200 | 0 | 0 | | |
| | 61-3-110 | 6606 | - | 26200 | | | 26200 | 0 | 0 | P1 | 07 |
| | 61-4-110 | 100 | | 0 | | | 0 | 0 | 0 | | |
| Policy Form | ulation & Institutional Strengthening | 39043 | | 23350 | | | 23350 | 0 | 0 | | |
| | 61-3-200 | 26164 | 19119 | 20350 | 20350 | 0 | 20350 | 0 | 0 | P1 | 04 |
| | 61-4-200 | 12879 | 3214 | 3000 | | | 3000 | 0 | 0 | P1 | 04 |
| Renewable | Energy Development Program | 0 | 3656 | 137824 | 11609 | 126215 | 3600 | 134224 | 0 | | |
| | 61-3-260 | 0 | 2843 | 11609 | 11609 | 0 | 3600 | 8009 | 0 | P1 | 02 |
| | 61-4-260 | 0 | 813 | 126215 | 0 | 126215 | 0 | 126215 | 0 | P1 | 02 |
| Hydrolo | ogy & Meteorology | 12936 | 14046 | 16282 | 16282 | 0 | 16282 | 0 | 0 | | |
| Department | of Hydrology and Meteorology | 12936 | 14046 | 16282 | 16282 | 0 | 16282 | 0 | 0 | | |
| | 61-3-120 | 12936 | 14046 | 16282 | 16282 | 0 | 16282 | 0 | 0 | P1 | 07 |
| Metear | ology | 44516 | 51574 | 53784 | 32334 | 21450 | 53784 | 0 | 0 | | |
| Hydrology F | Programme | 16332 | 18551 | 19360 | 12010 | 7350 | 19360 | 0 | 0 | | |
| | 61-3-201 | 9911 | 11097 | 12010 | 12010 | 0 | 12010 | 0 | 0 | P1 | 02 |
| | 61-4-201 | 6421 | 7454 | 7350 | 0 | 7350 | 7350 | 0 | 0 | P1 | 02 |
| Meteorolog | y Programme | 15333 | 17177 | 18345 | 12345 | 6000 | 18345 | 0 | 0 | | |
| | 61-3-202 | 9392 | 10904 | 12345 | 12345 | 0 | 12345 | 0 | 0 | P1 | 02 |
| | 61-4-202 | 5941 | 6273 | 6000 | 0 | 6000 | 6000 | 0 | 0 | P1 | 02 |
| Weather Fo | recast Programme | 4570 | 5429 | 4710 | 2710 | 2000 | 4710 | 0 | 0 | | |
| | 61-3-203 | 2753 | 2636 | 2710 | 2710 | 0 | 2710 | 0 | 0 | P1 | 02 |
| | 61-4-203 | 1817 | 2793 | 2000 | 0 | 2000 | 2000 | 0 | 0 | P1 | 02 |

| Budget Head | | | | 2005 | /06 Allocation | 1 | Source | | | | |
|--------------|--|--------------------|---------------------|--------|----------------|-----------------------|--------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and Principal | ш | | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Repayment | HMG | Fore | | Code | Code |
| | Description | · | | | | | | Grant | Loan | | |
| Glacier Scie | • | 1934 | | 5674 | 2274 | | 5674 | 0 | 0 | | |
| | 61-3-204 | 1079 | | 2274 | 2274 | 0 | 2274 | 0 | 0 | P2 | 02 |
| | 61-4-204 | 855 | | 3400 | 0 | | 3400 | 0 | 0 | P2 | 02 |
| Flood Fored | 5 | 3519 | 5574 | 5695 | 2995 | 2700 | 5695 | 0 | 0 | | |
| | 61-3-205 | 2100 | 2574 | 2995 | 2995 | 0 | 2995 | 0 | 0 | P2 | 02 |
| | 61-4-205 | 1419 | 3000 | 2700 | 0 | 2700 | 2700 | 0 | 0 | P2 | 02 |
| Chhoe Rolp | a - Blast Preinformation and Minimisation System | 2828 | 2771 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 61-3-206 | 961 | 975 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 61-4-206 | 1867 | 1796 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Others | | 555918 | 638804 | 840832 | 138149 | 702683 | 200356 | 630476 | 10000 | | |
| National Pla | netorium Laboratory | 4263 | 4727 | 5346 | 5346 | 0 | 5346 | 0 | 0 | | |
| | 61-3-140 | 4244 | 4577 | 5346 | 5346 | 0 | 5346 | 0 | 0 | P2 | 07 |
| | 61-4-140 | 19 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| RONAST | | 27200 | 28997 | 30000 | 30000 | 0 | 30000 | 0 | 0 | | |
| | 61-3-210 | 27200 | 28997 | 30000 | 30000 | 0 | 30000 | 0 | 0 | P2 | 02 |
| Alternate Er | ergy Promotion Center | 126341 | 136615 | 121395 | 30075 | 91320 | 31725 | 89670 | 0 | | |
| | 61-3-220 | 7246 | 21063 | 30075 | 30075 | 0 | 30075 | 0 | 0 | P1 | 02 |
| | 61-4-220 | 119095 | 115552 | 91320 | 0 | 91320 | 1650 | 89670 | 0 | P1 | 02 |
| Bio-Gas Pro | duction Program | 113532 | 75066 | 160276 | 0 | 160276 | 28550 | 131726 | 0 | | |
| | 61-4-221 | 113532 | 75066 | 160276 | 0 | 160276 | 28550 | 131726 | 0 | P1 | 02 |
| Micro Hydro | and Alternative Energy Program | 216603 | 209944 | 303950 | 0 | 303950 | 47194 | 256756 | 0 | | |
| | 61-3-222 | 5000 | 6744 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 61-4-222 | 211603 | 203200 | 303950 | 0 | 303950 | 47194 | 256756 | 0 | P1 | 02 |
| PDF - Comr | nunity Micro-Hydro Village Electrification Program | 0 | 105809 | 121333 | 12596 | 108737 | 2729 | 118604 | 0 | | |
| | 61-3-223 | 0 | 8199 | 12596 | 12596 | 0 | 279 | 12317 | 0 | P1 | 02 |
| | 61-4-223 | 0 | 97610 | 108737 | 0 | 108737 | 2450 | 106287 | 0 | P1 | 02 |
| Rural Energ | y Development Programme | 0 | 19801 | 33720 | 31420 | 2300 | 0 | 33720 | 0 | | |
| | 61-3-224 | 0 | 19801 | 31420 | 31420 | 0 | 0 | 31420 | 0 | P1 | 01 |
| | 61-4-224 | 0 | 0 | 2300 | 0 | 2300 | 0 | 2300 | 0 | P1 | 01 |
| Rural Energ | y Development Programme - BCPR TTF | 0 | 5732 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 61-3-225 | 0 | 5732 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Rural Energ | y Development Programme - BCPR TRAC | 0 | 1215 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 61-3-226 | 0 | 1215 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| Budget Head | | | | 2005 | i/06 Allocation | ı | Source | | | | |
|----------------|---|-------------|----------|----------|-----------------|-------------|----------|---------|---------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | Code | Code |
| | Technology Park Including High Level Information | 59202 | 44555 | 50000 | 24400 | 25600 | 40000 | 0 | 10000 | | |
| commission | 61-3-230 | 1441 | 13563 | 24400 | 24400 | 0 | 24400 | 0 | 0 | P1 | 02 |
| | 61-4-230 | 57761 | 30992 | 25600 | 24400 | | 15600 | 0 | - | P1 | 02 |
| B P Koirala | Planetorium | 8777 | 6343 | 14812 | | | 14812 | 0 | 0 | - ' ' | 02 |
| B.i .ittoliaia | 61-3-240 | 2006 | 2341 | 4312 | | | 4312 | 0 | | P2 | 02 |
| | 61-4-240 | 6771 | 4002 | 10500 | 0 | | 10500 | 0 | • | P2 | 02 |
| 65 | Ministry of Education & Sports | 14477740 | 16190616 | 21250447 | 19149703 | | 15466302 | 3731185 | 2052960 | 12 | 02 |
| Central Le | | 12830151 | 14078574 | 16823168 | 15865109 | | 14847122 | 1362035 | 614011 | | |
| | / Education | 6940064 | 7352344 | 9138510 | 8580396 | | 7536370 | 1142627 | 459513 | | |
| Education for | or All - Primary Education | 5539096 | 5922212 | 7093769 | 7093769 | 0 | 7093769 | 0 | 0 | | |
| | 65-3-140 | 5539096 | 5922212 | 7093769 | 7093769 | 0 | 7093769 | 0 | 0 | P1 | 07 |
| Non Forma | Education Center | 3809 | 4172 | 4503 | 4503 | 0 | 4503 | 0 | 0 | | |
| | 65-3-167 | 3759 | 4072 | 4503 | 4503 | 0 | 4503 | 0 | 0 | P1 | 07 |
| | 65-4-167 | 50 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Special Edu | cation Council | 27551 | 31222 | 33600 | 33600 | 0 | 33600 | 0 | 0 | | |
| | 65-3-170 | 27551 | 31222 | 33600 | 33600 | 0 | 33600 | 0 | 0 | P3 | 07 |
| Basic & Prir | mary Education Project -Including Child Development | 3104 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-410 | 2783 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-4-410 | 321 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| School Tran | nsfer and Incentive Program | 109487 | 98351 | 150000 | 150000 | 0 | 500 | 0 | 149500 | | |
| | 65-3-412 | 109444 | 98351 | 150000 | 150000 | 0 | 500 | 0 | 149500 | P1 | 02 |
| | 65-4-412 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Community | Primary School Support Program | 156778 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-413 | 156778 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Basic & Prir | mary Education Program | 187147 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-414 | 81129 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-4-414 | 106018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Physical Fa | cility Improvement Project | 19248 | 300809 | 500000 | 5486 | 494514 | 85000 | 415000 | 0 | | |
| | 65-3-415 | 1410 | 4943 | 5486 | 5486 | 0 | 5486 | 0 | 0 | P2 | 02 |
| | 65-4-415 | 17838 | 295866 | 494514 | 0 | 494514 | 79514 | 415000 | 0 | P2 | 02 |
| Education for | or All - Child Development Program | 0 | 1390 | 15000 | 15000 | 0 | 0 | 15000 | 0 | | |
| | 65-3-416 | 0 | 1390 | 15000 | 15000 | 0 | 0 | 15000 | 0 | P2 | 02 |

| Budget Head | | | | 2005 | /06 Allocation | 1 | | Cauras | | | |
|---------------|---|-------------------|--------------------|---------|----------------|-----------------------|---------|----------------|--------|----------|------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Recurrent | Capital and Principal | HMG | Source Fore | eian | Priority | |
| | Description | Expenditure | Estimate | | Recuirent | Repayment | | Grant | Loan | Code | Code |
| Education for | or All Program | 0 | 94472 | 80000 | 51700 | 28300 | 10000 | 46942 | | | |
| Eddodilon | 65-3-417 | 0 | | 51700 | 51700 | | 5000 | 31317 | 15383 | P1 | 02 |
| | 65-4-417 | 0 | | 28300 | 01700 | | 5000 | 15625 | 7675 | P1 | 02 |
| Teachers F | ducation Project | 178244 | | 345895 | - | | 98940 | 0 | 246955 | | 02 |
| T Cachers E | 65-3-421 | 167630 | | 312495 | 312495 | | 90798 | 0 | | P1 | 02 |
| | 65-4-421 | 10614 | | 33400 | 0 12 433 | | 8142 | 0 | 25258 | P1 | 02 |
| Non-formal | Education & National Literacy Campaign | 66279 | | 135302 | - | | 87000 | 8302 | 40000 | - ' ' | 1 |
| Non-ionnai | 65-3-600 | 66279 | | 135302 | 135302 | | 87000 | 8302 | 40000 | P1 | 02 |
| Free Text be | | 265014 | | 133302 | | 0 | 07000 | 0302 | 0 | - ' ' | 02 |
| Fiee rext bi | 65-3-610 | 265014 | | 0 | | | 0 | | | | |
| Food for Ed | ucation Program - Primary School Nutritius Food | 380901 | | 776216 | - | _ | 123008 | 653208 | 0 | | |
| FOOD IOI LU | 65-3-620 | 380802 | | 774316 | | | 121108 | 653208 | 0 | P2 | 03 |
| | 65-4-620 | 360602 | | 1900 | 0 174310 | | 1900 | 033206 | _ | P2 | 03 |
| Danislatian D | | | | | | | | | | P2 | 03 |
| Population E | | 3406 | | 4225 | | | 50 | 4175 | | DO | 00 |
| ١, | 65-3-630 | 3406 | | 4225 | 4225 | | 50 | 4175 | 0 | P3 | 02 |
| | ary Education | 3079572 | | 3860995 | | l I | 3675617 | 84708 | 100670 | | |
| Office of Ex | amination Controller | 91270 | | 101000 | 100500 | | 101000 | 0 | 0 | | |
| | 65-3-130 | 91270 | | 100500 | 100500 | | 100500 | 0 | _ | P1 | 07 |
| | 65-4-130 | 0 | | 500 | | | 500 | 0 | | P1 | 07 |
| Various Sec | ondary & Lower Secondary Schools | 2842812 | | 3438734 | 3438734 | | 3438734 | 0 | 0 | | |
| | 65-3-150 | 2842812 | | 3438734 | 3438734 | | 3438734 | 0 | | P1 | 07 |
| Scholarship | | 19612 | | 0 | 0 | 1 | 0 | 0 | 0 | | |
| | 65-3-163 | 19612 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Secondary I | Education Development Center | 11975 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-166 | 11975 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Higher Seco | ondary Education | 10980 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-168 | 10980 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Secondary I | Education Support Program | 62548 | 148462 | 201261 | 59959 | 141302 | 15883 | 84708 | 100670 | | |
| | 65-3-430 | 55547 | 131110 | 59959 | 59959 | 0 | 7483 | 24902 | 27574 | P1 | 02 |
| | 65-4-430 | 7001 | 17352 | 141302 | 0 | 141302 | 8400 | 59806 | 73096 | P1 | 02 |
| Higher Seco | ondary Education | 40000 | 102000 | 120000 | 120000 | 0 | 120000 | 0 | 0 | | |
| | 65-3-440 | 40000 | 102000 | 120000 | 120000 | 0 | 120000 | 0 | 0 | P3 | 02 |

| Budget Head | | | | 2005 | i/06 Allocation | ı | Sauroa | | | | |
|--------------------------|--|-------------|----------|---------|-----------------|---------------------|---------|--------|-------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | . Otal | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| Budhanilkan | tha School | 375 | 372 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-4-681 | 375 | 372 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Higher E | Education | 1675722 | 1830290 | 1974250 | 1797750 | l I | 1924250 | 50000 | 0 | | |
| University G | rant Commission | 1551336 | 1830290 | 1974250 | 1797750 | 176500 | 1924250 | 50000 | 0 | | |
| | 65-3-164 | 1548300 | 1709390 | 1797750 | 1797750 | 0 | 1797750 | 0 | 0 | P2 | 07 |
| | 65-4-164 | 3036 | 120900 | 176500 | 0 | 176500 | 126500 | 50000 | 0 | P2 | 07 |
| University G | rant Commission | 124386 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-4-470 | 124386 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Technic | al Education | 152524 | 154562 | 292400 | 222757 | 69643 | 153872 | 84700 | 53828 | | |
| Sanothimi Te | echnical Education | 756 | 800 | 800 | 800 | 0 | 800 | 0 | 0 | | |
| | 65-3-173 | 756 | 800 | 800 | 800 | 0 | 800 | 0 | 0 | P1 | 07 |
| Council for T Program | echnical Ed. & Vocational Training-Including Special | 151768 | 132054 | 152700 | 152700 | | 135000 | 17700 | 0 | | |
| | 65-3-450 | 131768 | 132054 | 152700 | 152700 | 0 | 135000 | 17700 | 0 | P2 | 02 |
| | 65-4-450 | 20000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Skills for Em | ployment Project | 0 | 0 | 68900 | 66757 | 2143 | 15072 | 0 | 53828 | | |
| | 65-3-455 | 0 | 0 | 66757 | 66757 | 0 | 14629 | 0 | 52128 | P2 | 02 |
| | 65-4-455 | 0 | 0 | 2143 | 0 | 2143 | 443 | 0 | 1700 | P2 | 02 |
| Manmohan F | PolyTechnique Institute | 0 | 21708 | 70000 | 2500 | 67500 | 3000 | 67000 | 0 | | |
| | 65-3-471 | 0 | 0 | 2500 | 2500 | 0 | 2500 | 0 | 0 | P2 | 02 |
| | 65-4-471 | 0 | 21708 | 67500 | 0 | 67500 | 500 | 67000 | 0 | P2 | 02 |
| Education | onal Development | 190556 | 216999 | 227603 | 226578 | 1025 | 227603 | 0 | 0 | | |
| Curriculum D | Development Centre | 8034 | 10136 | 12035 | 11435 | 600 | 12035 | 0 | 0 | | |
| | 65-3-160 | 7928 | 10057 | 11435 | 11435 | 0 | 11435 | 0 | 0 | P2 | 07 |
| | 65-4-160 | 106 | 79 | 600 | 0 | 600 | 600 | 0 | 0 | P2 | 07 |
| Physical Edu | ucation & Extra Activities | 5299 | 7209 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-161 | 5299 | 7209 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Radio Educa | ation Centre | 8185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-162 | 8185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| National Edu | ucational Manpower Development Center | 18008 | 43856 | 45435 | 45435 | 0 | 45435 | 0 | 0 | | |
| | 65-3-171 | 18008 | 43806 | 45435 | 45435 | 0 | 45435 | 0 | 0 | P2 | 07 |
| | 65-4-171 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Libraries-3 (| Dilli Raman, Kesher, National) | 10780 | 10900 | 8733 | 8308 | 425 | 8733 | 0 | 0 | | |
| | 65-3-172 | 10404 | 10503 | 8308 | 8308 | 0 | 8308 | 0 | 0 | P2 | 07 |

| Dudget Used | | | | | | | | | | | |
|---------------|-------------------------------|-------------|----------|---------|-----------------|---------------------|---------|---------|---------|----------|----------|
| Budget Head | | | , | 2005 | 5/06 Allocation | n | | | | | |
| | | 2003/04 | 2004/05 | Total | 1 | Capital and | | Source | | Priority | Strategy |
| ļ | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| ļ | Description | Expenditure | Estimate | | 1 | | | Grant | Loan | | ' |
| | 65-4-172 | 376 | 397 | 425 | 0 | 0 425 | 425 | 0 | 0 | P2 | 07 |
| | | | | | | | | | | | |
| Nepal Scout | i . | 5387 | 5400 | 6900 | 6900 | 0 | 6900 | 0 | 0 | | |
| | 65-3-174 | 5387 | 5400 | 6900 | 6900 | 0 | 6900 | 0 | 0 | P2 | 07 |
| National Spo | orts Council | 83000 | 100000 | 143000 | 143000 | 0 | 143000 | 0 | 0 | | |
| | 65-3-175 | 83000 | 100000 | 143000 | 143000 | 0 | 143000 | 0 | 0 | P2 | 07 |
| National Spo | ort Council Including Stadium | 50225 | 37069 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-691 | 50225 | 37069 | 0 | 0 | 0 0 | 0 | 0 | 0 | | |
| Sports, Yout | th and Extra Activities | 1638 | 2429 | 11500 | 11500 | 0 | 11500 | 0 | 0 | | <u> </u> |
| | 65-3-699 | 1638 | 2429 | 11500 | 11500 | 0 0 | 11500 | 0 | 0 | P3 | 03 |
| Monitor | ring and Administration | 791713 | 912017 | 1329410 | 1318435 | 10975 | 1329410 | 0 | 0 | | |
| Ministry of E | Education and Sports | 26065 | 35253 | 90720 | 87670 | 3050 | 90720 | 0 | 0 | | |
| i | 65-3-110 | 26065 | 35253 | 87670 | 87670 | 0 0 | 87670 | 0 | 0 | P1 | 07 |
| | 65-4-110 | 0 | 0 | 3050 | 0 | 3050 | 3050 | 0 | 0 | P1 | 07 |
| Department | of Education | 8276 | 16361 | 18872 | 18872 | 2 0 | 18872 | 0 | 0 | | |
| | 65-3-115 | 8276 | 16361 | 18872 | 18872 | 2 0 | 18872 | 0 | 0 | P1 | 07 |
| Regional Ed | ducation Directorates | 17003 | 21496 | 28688 | 28688 | 3 0 | 28688 | 0 | 0 | | |
| | 65-3-120 | 17003 | 21496 | 28688 | 28688 | 3 0 | 28688 | 0 | 0 | P2 | 07 |
| District Educ | cation Offices | 177526 | 247216 | 263940 | 263940 | 0 | 263940 | 0 | 0 | | |
| | 65-3-121 | 177526 | 247216 | 263940 | 263940 | 0 0 | 263940 | 0 | 0 | P1 | 07 |
| Teacher Ser | rvice Commission | 21963 | 39530 | 52160 | 49495 | 2665 | 52160 | 0 | 0 | | |
| <u> </u> | 65-3-165 | 21713 | | 49495 | i 49495 | 5 0 | 49495 | 0 | 0 | P2 | 07 |
| İ | 65-4-165 | 250 | 1213 | 2665 | 0 | 2665 | 2665 | 0 | 0 | P2 | 07 |
| School Teac | cher's Documentation | 540880 | 187551 | 225030 | 219770 | 5260 | 225030 | 0 | 0 | | |
| <u> </u> | 65-3-169 | 540880 | | | | 0 0 | 219770 | 0 | 0 | P1 | 07 |
| İ | 65-4-169 | 0 | 1149 | 5260 | 0 | 5260 | 5260 | 0 | 0 | P1 | 07 |
| Teacher Per | nsion Facilities | 0 | 364610 | 650000 | 650000 | 0 0 | 650000 | 0 | 0 | | |
| <u> </u> | 65-3-176 | 0 | | | | 0 0 | | 0 | 0 | P1 | 07 |
| District Le | evel | 1647589 | 2112042 | 4427279 | 3284594 | 1142685 | 619180 | 2369150 | 1438949 | | |
| | Education | 1567316 | | | | | 374590 | 1904980 | 899019 | | |
| Basic & Prim | nary Education Program | 1441224 | 0 | 0 | С |) 0 | 0 | 0 | 0 | | |
| | 65-3-802 | 727932 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | <u>'</u> |
| 1 | 65-4-802 | 713292 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | | |

| Budget Head | | | | 2005 | /06 Allocation | 1 | | C | | | |
|-----------------|--|-----------------------|---------------------|---------|----------------|---------------------|---------|---------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | 1 | Actual Expenditure | Revised Estimate | | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Education f | for All Program | 0 | 1748949 | 3178589 | 2624989 | 553600 | 374590 | 1904980 | 899019 | | |
| | 65-3-804 | 0 | 1616757 | 2624989 | 2624989 | 0 | 291062 | 1589750 | 744177 | P1 | 02 |
| | 65-4-804 | 0 | 132192 | 553600 | 0 | 553600 | 83528 | 315230 | 154842 | P1 | 02 |
| Women Ed | ucation | 126092 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-820 | 126092 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Secon | dary Education | 80273 | 363093 | 1248690 | 659605 | 589085 | 244590 | 464170 | 539930 | | |
| | for Exploited, Dalit and Children of Martyers including Fund | 612 | 55974 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| for Girl Educat | 65-3-810 | 612 | 55974 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| National Sc | cholarship Program | 79661 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 65-3-812 | 79661 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Secondary | Education Support Program | 0 | 307119 | 1248690 | 659605 | 589085 | 244590 | 464170 | 539930 | | |
| | 65-3-830 | 0 | 188062 | 659605 | 659605 | 0 | 191489 | 223340 | 244776 | P1 | 02 |
| | 65-4-830 | 0 | 119057 | 589085 | 0 | 589085 | 53101 | 240830 | 295154 | P1 | 02 |
| 66 | Ministry of General Administration | 49884 | 57208 | 68676 | 63456 | 5220 | 68676 | 0 | 0 | | |
| Central L | | 49884 | 57208 | 68676 | | | 68676 | 0 | 0 | | |
| | ry of General Administration | 49884 | 57208 | 68676 | | | 68676 | 0 | 0 | | |
| Ministry of | General Administration | 12539 | 15984 | 32405 | 28005 | | 32405 | 0 | 0 | | |
| | 66-3-110 | 12539 | 15984 | 28005 | 28005 | 0 | 28005 | 0 | 0 | P1 | 07 |
| ĺ | 66-4-110 | 0 | 0 | 4400 | 0 | 4400 | 4400 | 0 | 0 | P1 | 07 |
| Nepal Adm | inistrative Staff College | 17911 | 18500 | 20600 | 20600 | 0 | 20600 | 0 | 0 | | |
| | 66-3-120 | 17911 | 18500 | 20600 | 20600 | 0 | 20600 | 0 | 0 | P1 | 07 |
| Administrat | ive Pool | 3654 | 8560 | 4283 | 4283 | 0 | 4283 | 0 | 0 | | |
| | 66-3-130 | 3654 | 8560 | 4283 | 4283 | 0 | 4283 | 0 | 0 | P2 | 07 |
| Civil Servic | e Record Office | 7164 | 7733 | 11388 | 10568 | 820 | 11388 | 0 | 0 | | |
| | 66-3-140 | 7164 | 7633 | 10568 | 10568 | 0 | 10568 | 0 | 0 | P1 | 07 |
| i | 66-4-140 | 0 | 100 | 820 | 0 | 820 | 820 | 0 | 0 | P1 | 07 |
| Administra | tive Strengthening Pragramme | 8616 | 6431 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 66-3-200 | 5335 | 5035 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| i | 66-4-200 | 3281 | 1396 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 67 | Ministry of Information and Communication | 1205099 | 1684158 | 1682610 | 1116523 | 566087 | 1160480 | 5000 | 517130 | | |
| Central L | | 1205099 | 1684158 | 1682610 | 1116523 | | 1160480 | 5000 | 517130 | | |
| Ministr | ry of Information & Communication | 8398 | 9898 | 57090 | 26740 | 30350 | 57090 | 0 | 0 | | |

| Budget Head | | | | 2005 | 6/06 Allocation | n | | _ | | | |
|-------------------|-------------------------------|-------------------|--------------------|----------------|-----------------|-----------------------|--------|---------|--------|----------|------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Recurrent | Capital and Principal | HMG | Source | ian | Priority | " |
| | Description | Expenditure | Estimate | | Recuirent | Repayment | 111110 | Grant | Loan | Code | Code |
| Ministry of I | nformation and Communication | 8398 | 9898 | 57090 | 26740 | 30350 | 57090 | Grant 0 | Loan 0 | | |
| Will listry Of It | 67-3-110 | 8398 | | 26740 | | | 26740 | 9 | Ĭ | P1 | 07 |
| | 67-4-110 | 0390 | | | | | 30350 | 0 | • | P1 | 07 |
| Duintin | | 32901 | | 30350 30455 | | | 30455 | 0 | 0 | PI | 07 |
| Printing | | | | | | 1 | | 0 | | | |
| Department | 5 | 18064 | | 30455 | | | 30455 | Ĭ | 0 | | |
| | 67-3-120 | 18064 | | 21980 | | | 21980 | 0 | _ | P2 | 07 |
| | 67-4-120 | 0 | | 8475 | | | 8475 | 0 | | P2 | 07 |
| Security Prin | <u> </u> | 14837 | | 0 | | | 0 | 0 | | | |
| | 67-3-300 | 800 | | 0 | - | - | 0 | 0 | • | | |
| | 67-4-300 | 14037 | | 0 | | | 0 | 0 | 0 | | |
| Informa | tion | 18977 | 39384 | 26973 | | 1 | 26973 | 0 | 0 | | |
| Department | of Information | 16844 | | 23973 | | | 23973 | 0 | 0 | | |
| | 67-3-130 | 16844 | 36820 | 21325 | 21325 | 0 | 21325 | 0 | 0 | P1 | 07 |
| | 67-4-130 | 0 | 100 | 2648 | 0 | 2648 | 2648 | 0 | 0 | P1 | 07 |
| Communica | tion Centres | 2133 | 2464 | 3000 | 2930 | 70 | 3000 | 0 | 0 | | |
| | 67-3-131 | 2133 | 2464 | 2930 | 2930 | 0 | 2930 | 0 | 0 | P1 | 07 |
| | 67-4-131 | 0 | 0 | 70 | 0 | 70 | 70 | 0 | 0 | P1 | 07 |
| Others | | 45110 | 23983 | 30725 | 28400 | 2325 | 30725 | 0 | 0 | | |
| National Ne | ws Agency | 15710 | 15783 | 24225 | 22850 | 1375 | 24225 | 0 | 0 | | |
| | 67-3-140 | 15710 | 15783 | 22850 | 22850 | 0 | 22850 | 0 | 0 | P2 | 07 |
| | 67-4-140 | 0 | 0 | 1375 | 0 | 1375 | 1375 | 0 | 0 | P2 | 07 |
| Other News | Agency | 6500 | 5000 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-3-150 | 6500 | 5000 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Press Coun | cil | 2900 | 3200 | 6500 | 5550 | 950 | 6500 | 0 | 0 | | |
| | 67-3-155 | 2900 | 3200 | 5550 | 5550 | 0 | 5550 | 0 | 0 | P2 | 07 |
| | 67-4-155 | 0 | 0 | 950 | 0 | 950 | 950 | 0 | 0 | P2 | 07 |
| Radio Trans | mission Development Committee | 20000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-3-156 | 20000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Postal S | Services | 793437 | 918566 | 937667 | 918248 | 19419 | 932667 | 5000 | 0 | | |
| Department | of Postal Service | 48648 | 41248 | 72802 | 63002 | 9800 | 67802 | 5000 | 0 | | |
| | 67-3-160 | 48648 | 40898 | 63002 | 63002 | 0 | 62702 | 300 | 0 | P1 | 07 |
| | 67-4-160 | 0 | 350 | 9800 | 0 | 9800 | 5100 | 4700 | 0 | P1 | 07 |

| Budget Head | | | | 2005 | 6/06 Allocation | 1 | | _ | | | |
|---------------|----------------------------|-------------------|--------------------|---------|-----------------|--------------------------|---------|----------------|--------|----------|----------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Pagurrant | Capital and Principal | HMG | Source Fore | ian | Priority | Strategy |
| | | Expenditure | Estimate | | Recurrent | Repayment | пімі | | | Code | Code |
| Diatriat Door | Description | • | | 74.4070 | 700070 | 5000 | 74.4070 | Grant | Loan | | |
| District Post | | 295965 | | 714370 | | | 714370 | 0 | | | |
| | 67-3-161 | 295965 | | 709070 | 709070 | | 709070 | 0 | | P1 | 07 |
| | 67-4-161 | 0 | | 5300 | | | 5300 | 0 | 0 | P1 | 07 |
| llaka Post O | | 225061 | | 0 | | | 0 | 0 | | | |
| | 67-3-162 | 225061 | 286265 | 0 | | | 0 | 0 | 0 | | |
| Additional Po | | 119713 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-3-163 | 119713 | 133425 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Postal Inven | tory Office | 14053 | 15970 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-3-164 | 13554 | 15399 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-4-164 | 499 | 571 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Postal Traini | ing Centre | 2972 | 3779 | 3910 | 3810 | 100 | 3910 | 0 | 0 | | |
| | 67-3-165 | 2882 | 3440 | 3810 | 3810 | 0 | 3810 | 0 | 0 | P2 | 07 |
| | 67-4-165 | 90 | 339 | 100 | 0 | 100 | 100 | 0 | 0 | P2 | 07 |
| Central Mon | ey Order Office | 1578 | 1900 | 6981 | 6921 | 60 | 6981 | 0 | 0 | | |
| | 67-3-166 | 1578 | 1800 | 6921 | 6921 | 0 | 6921 | 0 | 0 | P2 | 07 |
| | 67-4-166 | 0 | 100 | 60 | 0 | 60 | 60 | 0 | 0 | P2 | 07 |
| Nepal Philat | elic Bureau | 1143 | 1151 | 1408 | 1384 | 24 | 1408 | 0 | 0 | | |
| | 67-3-167 | 1018 | 1151 | 1384 | 1384 | 0 | 1384 | 0 | 0 | P2 | 07 |
| | 67-4-167 | 125 | 0 | 24 | 0 | 24 | 24 | 0 | 0 | P2 | 07 |
| Central Tick | et Stores | 20182 | 27060 | 29972 | 26352 | 3620 | 29972 | 0 | 0 | | |
| | 67-3-168 | 20082 | 26073 | 26352 | 26352 | 0 | 26352 | 0 | 0 | P2 | 07 |
| | 67-4-168 | 100 | 987 | 3620 | 0 | 3620 | 3620 | 0 | 0 | P2 | 07 |
| Regional Po | stal Directorates | 33492 | 37080 | 63083 | 62568 | 515 | 63083 | 0 | 0 | | |
| | 67-3-169 | 33492 | 37080 | 62568 | 62568 | 0 | 62568 | 0 | 0 | P2 | 07 |
| | 67-4-169 | 0 | 0 | 515 | 0 | 515 | 515 | 0 | 0 | P2 | 07 |
| Postal Servi | ce Strengthening | 1461 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-3-170 | 994 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-4-170 | 467 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| General Pos | st Office | 29169 | 30569 | 45141 | 45141 | 0 | 45141 | 0 | 0 | | |
| | 67-3-171 | 29169 | 30569 | 45141 | 45141 | 0 | 45141 | 0 | 0 | P1 | 07 |
| Commu | nication | 292393 | 651907 | 599700 | 96900 | 502800 | 82570 | 0 | 517130 | | |
| Communica | tion Strengthening Project | 11512 | 35007 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-3-410 | 967 | 1614 | 0 | 0 | 0 | 0 | 0 | 0 | | ' |

| Budget Head | | | | 2005 | 5/06 Allocation | n | Source | | | | |
|---------------|------------------------------------|-------------|----------|---------|-----------------|---------------------|---------|---------|---------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| | 67-4-410 | 10545 | 33393 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | | | | | | | |
| Strengtheni | ng of National News Agency Project | 1350 | 1282 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-4-420 | 1350 | 1282 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Press Inforr | nation Strengthening | 6882 | 4989 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-3-430 | 1603 | 1960 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-4-430 | 5279 | 3029 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Telecommu | nication Sector Reform Project | 242349 | 564059 | 544700 | 61900 | 482800 | 27570 | 0 | 517130 | | |
| | 67-3-450 | 42998 | 59236 | 61900 | 61900 | 0 | 16000 | 0 | 45900 | P1 | 01 |
| | 67-4-450 | 199351 | 504823 | 482800 | 0 | 482800 | 11570 | 0 | 471230 | P1 | 01 |
| Press Cour | cil (Media Development Fund) | 3000 | 2995 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-4-460 | 3000 | 2995 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Radio Broa | dcasting Development Committee | 27300 | 43575 | 55000 | 35000 | 20000 | 55000 | 0 | 0 | | |
| | 67-3-470 | 0 | 29973 | 35000 | 35000 | 0 | 35000 | 0 | 0 | P1 | 04 |
| | 67-4-470 | 27300 | 13602 | 20000 | 0 | 20000 | 20000 | 0 | 0 | P1 | 04 |
| Postal | Service | 13883 | 14803 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Postal Strei | ngthening Project | 8883 | 9803 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-3-510 | 2746 | 3772 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-4-510 | 6137 | 6031 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Revolving F | und - Postal | 5000 | 5000 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 67-3-550 | 5000 | 5000 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 69 | Ministry of Local Development | 5490132 | 6103388 | 8169860 | 2574186 | 5595674 | 4612803 | 2235223 | 1321834 | | |
| Central L | | 753877 | 964181 | 1056420 | 926620 | | 981805 | 74615 | 0 | | |
| Ministr | y of Local Development | 745545 | 955506 | 1043972 | 914172 | 129800 | 969357 | 74615 | 0 | | |
| Ministry of L | ocal Development | 16914 | 21535 | 22080 | 21905 | 175 | 22080 | 0 | 0 | | |
| | 69-3-110 | 16914 | 21535 | 21905 | 21905 | 0 | 21905 | 0 | 0 | P1 | 07 |
| | 69-4-110 | 0 | 0 | 175 | 0 | 175 | 175 | 0 | 0 | P1 | 07 |
| Secretariat | of Monitoring Committee | 1165 | 1274 | 1610 | 1610 | 0 | 1610 | 0 | 0 | | |
| | 69-3-111 | 1165 | 1274 | 1610 | 1610 | 0 | 1610 | 0 | 0 | P2 | 07 |
| National Da | lit Commission | 7430 | 11681 | 13400 | 13400 | 0 | 13400 | 0 | 0 | | |
| | 69-3-115 | 7391 | 11681 | 13400 | 13400 | 0 | 13400 | 0 | 0 | P1 | 07 |
| ı | 69-4-115 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| Budget Head | | | | 000 | 100 All 11 | | | | | | |
|------------------------|--|-------------|----------|--------|----------------|-----------------------|--------|---------|----------|----------|----------|
| | | 2003/04 | 2004/05 | 2005 | /06 Allocation | | | Source | | D-1 15 | 04==1 |
| | | Actual | Revised | Total | Recurrent | Capital and Principal | HMG | Fore | ian | Priority | Strategy |
| | Description | Expenditure | Estimate | | Recurrent | Repayment | HIVIG | Grant | Loan | Code | Code |
| District Gue | • | 3609 | 3644 | 0 | 0 | 0 | 0 | Grant 0 | Loan | | |
| District Gue | 69-3-130 | 3609 | 3644 | 0 | | | 0 | | <u> </u> | | |
| Registration | | 11281 | 11560 | 1010 | 1010 | | 1010 | 0 | 0 | | |
| Registration | 69-3-140 | 11281 | 11560 | 1010 | 1010 | | 1010 | 0 | <u> </u> | P1 | 07 |
| Sonior Citiz | en, Disabled & Widow Protection System | 583440 | 755000 | 800000 | 800000 | | 800000 | 0 | 0 | - ' ' | 07 |
| Seriioi Citize | 69-3-145 | 583440 | 755000 | 800000 | 800000 | | 800000 | 0 | <u> </u> | P1 | 07 |
| Monaetry M | anagement & Development Commission | 303440 | | 10000 | 4100 | | 10000 | 0 | 0 | F1 | 07 |
| Wionastry Wi | 69-3-220 | 0 | | 4100 | 4100 | | 4100 | 0 | 0 | P2 | 03 |
| | 69-4-220 | 0 | 5000 | 5900 | 4100 | | 5900 | 0 | 0 | P2 | 03 |
| Local Daval | opment Training Academy | 12920 | 12900 | 12900 | 12900 | | 12900 | 0 | Ol Ol | Г | 03 |
| Local Devel | 69-3-240 | 12920 | 12900 | 12900 | 12900 | | 12900 | 0 | <u> </u> | P3 | 04 |
| Mannower | Communication, Environment Mgmt. & Project Moni. | 14277 | 12613 | 14191 | 7201 | | 14191 | 0 | Ol Ol | F3 | 1 04 |
| Manpower, | 69-3-250 | 8857 | 9099 | 7201 | 7201 | | 7201 | 0 | 0 | P3 | 04 |
| | 69-4-250 | 5420 | 3514 | 6990 | 7201 | | 6990 | 0 | 0 | P3 | 04 |
| Bural Urban | Partnership Programme | 0 0 | | 55500 | 13740 | | 0990 | 55500 | Ol Ol | F3 | 1 04 |
| Kurai Orbai | 69-3-271 | 0 | | 13740 | 13740 | l | 0 | | 0 | P1 | 02 |
| | 69-4-271 | 0 | .000 | 41760 | 13740 | | 0 | | 0 | P1 | 02 |
| Dublio Drivo | te Partnership for Urban Environment | 0 | | 10615 | | | 0 | | O O | FI | 1 02 |
| Public Priva | 69-3-272 | 0 | | | 10424 | | 0 | | 9 | P1 | 02 |
| | 69-3-272 69-4-272 | 0 | | 10424 | | | 0 | | - | P1 | |
| Land Cause | | | | 191 | 0 | | | 191 | 0 | PI | 02 |
| Local Gover | rnment Fiscal Commission | 13320 | 16539 | 10466 | | | 1966 | | 0 | Do | 0.4 |
| T-'' ND '- | 69-3-310 | 13320 | 16539 | 10466 | 10466 | | 1966 | 8500 | 0 | P2 | 04 |
| i ribai\Racia | l Upliftment, Including Praja 69-3-320 | 28698 | 21700 | 33000 | 9300 | | 33000 | 0 | Ĭ | D4 | 00 |
| | | 7431 | 8600 | 9300 | 9300 | | 9300 | 0 | 0 | P1 | 03 |
| | 69-4-320 | 21267 | 13100 | 23700 | 0 | | 23700 | 0 | 0 | P1 | 03 |
| l argeted Gi | roup Upliftment Development Committee | 11167 | 21250 | 21700 | 5000 | | 21700 | 0 | 0 | | |
| | 69-3-380 | 11167 | 7400 | 5000 | 5000 | | 5000 | 0 | 0 | P1 | 03 |
| | 69-4-380 | 0 | | 16700 | 0 | | 16700 | 0 | 0 | P1 | 03 |
| Solid Waste | Management Program | 41324 | 47660 | 37500 | 3116 | | 37500 | 0 | 0 | | |
| | 69-3-400 | 2949 | 2526 | 3116 | | | 3116 | | 0 | P2 | 02 |
| | 69-4-400 | 38375 | 45134 | 34384 | 0 | | 34384 | 0 | 0 | P2 | 02 |
| DOLID <i>A</i> Road | AR - Department of Local Infrastructure Dev. & Agri. | 8332 | 8675 | 12448 | 12448 | 0 | 12448 | 0 | 0 | | |

| Budget Head | | | | 2005 | 6/06 Allocation | ı | | | | | |
|---------------|--|--------------------|---------------------|---------|-----------------|-----------------------|---------|---------|---------|----------|----------|
| | | 2003/04 | 2004/05 | Total | _ | Capital and Principal | | Source | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Repayment | HMG | Fore | | Code | Code |
| | Description | • | | | | | | Grant | Loan | | |
| Department | of Local Infrastructure Development and Agriculture Road | 8332 | 8675 | 12448 | 12448 | | 12448 | 0 | 0 | | |
| | 69-3-150 | 7912 | 8550 | 12448 | 12448 | 0 | 12448 | 0 | 0 | P1 | 07 |
| | 69-4-150 | 420 | 125 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| District Le | | 4736255 | 5139207 | 7113440 | 1647566 | | 3630998 | 2160608 | 1321834 | | |
| , | y of Local Development | 4736255 | 5139207 | 6502440 | 1588706 | | 3522341 | 1789158 | 1190941 | | |
| District Deve | elopment Committee Grant | 984237 | 789994 | 1010000 | 681347 | | 910000 | 100000 | 0 | | |
| | 69-3-800 | 465452 | 485779 | 681347 | 681347 | 0 | 681347 | 0 | 0 | P1 | 04 |
| | 69-4-800 | 518785 | 304215 | 328653 | 0 | 328653 | 228653 | 100000 | 0 | P1 | 04 |
| Village Deve | elopment Committee Grant | 1833927 | 1297567 | 1956500 | 489125 | 1467375 | 1106500 | 0 | 850000 | | |
| | 69-3-801 | 474245 | 489125 | 489125 | 489125 | 0 | 489125 | 0 | 0 | P1 | 04 |
| | 69-4-801 | 1359682 | 808442 | 1467375 | 0 | 1467375 | 617375 | 0 | 850000 | P1 | 04 |
| Municipal G | rant | 151744 | 200000 | 176000 | 54500 | 121500 | 176000 | 0 | 0 | | |
| | 69-3-802 | 48506 | 48100 | 54500 | 54500 | 0 | 54500 | 0 | 0 | P2 | 04 |
| | 69-4-802 | 103238 | 151900 | 121500 | 0 | 121500 | 121500 | 0 | 0 | P2 | 04 |
| District Tech | nnical Offices | 107038 | 120281 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 69-3-803 | 84531 | 102155 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 69-4-803 | 22507 | 18126 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Rural Drinkii | ng Water & Sanitation Programme | 134245 | 146161 | 420000 | 1135 | 418865 | 310000 | 50000 | 60000 | | |
| | 69-3-805 | 2822 | 1414 | 1135 | 1135 | 0 | 1135 | 0 | 0 | P1 | 02 |
| | 69-4-805 | 131423 | 144747 | 418865 | 0 | 418865 | 308865 | 50000 | 60000 | P1 | 02 |
| Decentralise | ed Financing and Development Program | 0 | 103752 | 83000 | 18000 | 65000 | 0 | 83000 | 0 | | |
| | 69-3-806 | 0 | 51891 | 18000 | 18000 | 0 | 0 | 18000 | 0 | P1 | 02 |
| | 69-4-806 | 0 | 51861 | 65000 | 0 | 65000 | 0 | 65000 | 0 | P1 | 02 |
| Decentralise | ed Local Self Governance Support Program | 0 | 145556 | 275899 | 53418 | 222481 | 0 | 275899 | 0 | | |
| | 69-3-807 | 0 | 70056 | 53418 | 53418 | 0 | 0 | 53418 | 0 | P1 | 02 |
| | 69-4-807 | 0 | 75500 | 222481 | 0 | 222481 | 0 | 222481 | 0 | P1 | 02 |
| Rural Comm | nunity Infrastructure Development Programme | 268113 | 286663 | 343907 | 30358 | 313549 | 133907 | 210000 | 0 | | |
| | 69-3-810 | 17630 | 16934 | 30358 | 30358 | 0 | 30358 | 0 | 0 | P1 | 02 |
| | 69-4-810 | 250483 | 269729 | 313549 | 0 | 313549 | 103549 | 210000 | 0 | P1 | 02 |
| Rural Infrast | trcuture Development Programme | 56098 | 197724 | 8200 | 3400 | | 4400 | 0 | 3800 | | |
| | 69-3-811 | 5040 | 15722 | 3400 | 3400 | 0 | 3400 | 0 | 0 | P1 | 02 |
| | 69-4-811 | 51058 | 182002 | 4800 | 0 | 4800 | 1000 | 0 | 3800 | P1 | 02 |

| Budget Head | | | | 2005 | /06 Allocation | ı | | | | | |
|----------------|---|-------------|----------|--------|----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | . Otal | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | 0040 | |
| Rural Infras | structure Project | 3775 | 50272 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 69-3-812 | 1495 | 16160 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 69-4-812 | 2280 | 34112 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Agricultural a | and Local Road Project | 290738 | 299952 | 620850 | 13688 | 607162 | 300850 | 220000 | 100000 | | |
| | 69-3-814 | 16941 | 12313 | 13688 | 13688 | 0 | 13688 | 0 | 0 | P2 | 02 |
| | 69-4-814 | 273797 | 287639 | 607162 | 0 | 607162 | 287162 | 220000 | 100000 | P2 | 02 |
| Repair and N | Maintenance of Large and Local Level Suspension Bridges | 255366 | 191017 | 180300 | 15514 | 164786 | 78014 | 102286 | 0 | | |
| | 69-3-815 | 8140 | 15058 | 15514 | 15514 | 0 | 15514 | 0 | 0 | P1 | 02 |
| | 69-4-815 | 247226 | 175959 | 164786 | 0 | 164786 | 62500 | 102286 | 0 | P1 | 02 |
| Rural Acces | s Programme | 119235 | 244707 | 299990 | 3950 | 296040 | 4190 | 295800 | 0 | | |
| | 69-3-817 | 1663 | 3696 | 3950 | 3950 | 0 | 3950 | 0 | 0 | P1 | 02 |
| | 69-4-817 | 117572 | 241011 | 296040 | 0 | | 240 | 295800 | 0 | P1 | 02 |
| District Road | d Support Program | 21886 | 77122 | 66515 | 800 | 65715 | 20001 | 46514 | 0 | | |
| | 69-3-818 | 140 | 403 | 800 | 800 | 0 | 800 | 0 | 0 | P1 | 02 |
| | 69-4-818 | 21746 | 76719 | 65715 | 0 | 65715 | 19201 | 46514 | 0 | P1 | 02 |
| Westen Tera | ai Poverty Alleviation Project | 81432 | 81395 | 16543 | 9268 | 7275 | 2439 | 0 | 14104 | | |
| | 69-3-820 | 45312 | 25290 | 9268 | 9268 | 0 | 1711 | 0 | 7557 | P1 | 03 |
| | 69-4-820 | 36120 | 56105 | 7275 | 0 | 7275 | 728 | 0 | 6547 | P1 | 03 |
| Rural Develo | opment Program | 978 | 11523 | 35000 | 20000 | 15000 | 35000 | 0 | 0 | | |
| | 69-3-821 | 978 | 0 | 20000 | 20000 | 0 | 20000 | 0 | 0 | P2 | 02 |
| | 69-4-821 | 0 | 11523 | 15000 | 0 | 15000 | 15000 | 0 | 0 | P2 | 02 |
| People's Par | rticipatory Development Program | 0 | 400000 | 400000 | 0 | 400000 | 300000 | 0 | 100000 | | |
| | 69-4-831 | 0 | 400000 | 400000 | 0 | 400000 | 300000 | 0 | 100000 | P1 | 02 |
| Western Hig | ghhill Region Poverty Elivation Project | 36563 | 48211 | 84186 | 41759 | 42427 | 12340 | 8809 | 63037 | | |
| | 69-3-834 | 14910 | 13020 | 41759 | 41759 | 0 | 12231 | 8809 | 20719 | P1 | 03 |
| | 69-4-834 | 21653 | 35191 | 42427 | 0 | 42427 | 109 | 0 | 42318 | P1 | 03 |
| Population E | Education and Reproductive Health Program | 15850 | 80028 | 87230 | 87230 | 0 | 0 | 87230 | 0 | | |
| | 69-3-835 | 15850 | 80028 | 87230 | 87230 | 0 | 0 | 87230 | 0 | P2 | 02 |
| Remote and | Special Area Development Program | 121040 | 117760 | 138700 | 29957 | 108743 | 88700 | 50000 | 0 | | |
| | 69-3-840 | 23919 | 18486 | 29957 | 29957 | 0 | 29957 | 0 | 0 | P2 | 03 |
| | 69-4-840 | 97121 | 99274 | 108743 | 0 | 108743 | 58743 | 50000 | 0 | P2 | 03 |
| Community | Owned Primary Education | 0 | 20000 | 43903 | 35257 | 8646 | 0 | 43903 | 0 | | |
| | 69-3-848 | 0 | 20000 | 35257 | 35257 | 0 | 0 | 35257 | 0 | P1 | 02 |

| Budget Head | | | | 2005 | /06 Allocation | | | Source | | | |
|-------------------------|--|-------------------|--------------------|---------|----------------|-----------------------|---------|------------------|--------|----------|----------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Recurrent | Capital and Principal | HMG | Source Foreig | an | Priority | Strategy |
| | Description | Expenditure | Estimate | | Recurrent | Repayment | HWG | | _ | Code | Code |
| | Description | | | | | | | Grant | Loan | | |
| | 69-4-848 | 0 | 0 | 8646 | 0 | 8646 | 0 | 8646 | 0 | P1 | 02 |
| Fund for Ru | ıral road Maintenance | 38526 | 35061 | 40000 | 0 | 40000 | 40000 | 0 | 0 | | |
| | 69-3-852 | 91 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 69-4-852 | 38435 | 35000 | 40000 | 0 | 40000 | 40000 | 0 | 0 | P2 | 02 |
| Decentralize | ed Action Plan for Children and Women | 146225 | 161772 | 215717 | 0 | 215717 | 0 | 215717 | 0 | | |
| | 69-3-855 | 146225 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 69-4-855 | 0 | 161772 | 215717 | 0 | 215717 | 0 | 215717 | 0 | P2 | 03 |
| Environmen | t Mgmt. Programme at Local Level | 69239 | 32689 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 69-3-860 | 460 | 572 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 69-4-860 | 68779 | 32117 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| DOLIDA Road | AR - Department of Local Infrastructure Dev. & Agri. | 0 | 0 | 611000 | 58860 | 552140 | 108657 | 371450 | 130893 | | |
| | ss Improvement and Decentralization Program | 0 | 0 | 310000 | 17610 | 292390 | 10000 | 300000 | 0 | | |
| | 69-3-837 | 0 | 0 | 17610 | 17610 | 0 | 4745 | 12865 | 0 | P1 | 02 |
| | 69-4-837 | 0 | 0 | 292390 | 0 | 292390 | 5255 | 287135 | 0 | P1 | 02 |
| Decentralize Program | ed Rural Infrastructure and Livelihood Improvement | 0 | 0 | 301000 | 41250 | 259750 | 98657 | 71450 | 130893 | | |
| i rogiai | 69-3-839 | 0 | 0 | 41250 | 41250 | 0 | 26042 | 0 | 15208 | P1 | 02 |
| | 69-4-839 | 0 | 0 | 259750 | 0 | 259750 | 72615 | 71450 | 115685 | P1 | 02 |
| 70 | Ministry of Health and Population | 3915154 | 4964137 | 7555431 | 5937829 | 1617602 | 4340212 | 3215219 | 0 | | |
| Central Le | | 3615354 | 4757971 | 6743811 | 5330203 | | 4127417 | 2616394 | 0 | | |
| | y of Health | 12446 | 13728 | 17529 | 17529 | 0 | 17529 | 0 | 0 | | |
| Ministry of H | Health | 12446 | 13728 | 17529 | 17529 | 0 | 17529 | 0 | 0 | | |
| | 70-3-110 | 12446 | 13728 | 17529 | 17529 | 0 | 17529 | 0 | 0 | P1 | 07 |
| Health | Services | 1782890 | 2049845 | 2331153 | 2305903 | 25250 | 2283923 | 47230 | 0 | | |
| Department | of Health Service | 19317 | 24439 | 21009 | 21009 | 0 | 21009 | 0 | 0 | | |
| | 70-3-120 | 19317 | 24439 | 21009 | 21009 | 0 | 21009 | 0 | 0 | P1 | 07 |
| Regional He | ealth Directorates | 24848 | 24562 | 27335 | 27335 | 0 | 27335 | 0 | 0 | | |
| | 70-3-121 | 24848 | 24562 | 27335 | 27335 | 0 | 27335 | 0 | 0 | P2 | 07 |
| Primary Hea | alth Service - DHO, HC, HP and Sub HP | 1488303 | 1705340 | 1958066 | 1938066 | 20000 | 1958066 | 0 | 0 | | |
| | 70-3-122 | 1487538 | 1705340 | 1938066 | 1938066 | 0 | 1938066 | 0 | 0 | P1 | 07 |
| | 70-4-122 | 765 | 0 | 20000 | 0 | 20000 | 20000 | 0 | 0 | P1 | 07 |

| Budget Head | | | | 2005 | 6/06 Allocation | 1 | Source | | | | |
|---------------|--|--------------------|---------------------|---------|-----------------|---------------------|---------|-------|------|----------|------------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Principal Repayment | HMG | Fore | | Code | Code |
| | Description | | | | | | | Grant | Loan | | ı'' |
| National Tub | perculosis Centre | 6729 | 8568 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-3-125 | 6729 | 7484 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-4-125 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Centre for Al | IDs & Venereal Diseases Control | 1531 | 1869 | 0 | 0 | 0 | 0 | 0 | 0 | | <i>'</i> |
| | 70-3-126 | 1531 | 1869 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| National Hea | alth Information Centre | 1899 | 2225 | 0 | 0 | 0 | 0 | 0 | 0 | | ı |
| | 70-3-127 | 1899 | 2225 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Health Train | ing Centre (Regional & sub-regional centres) | 11422 | 12383 | 14875 | 14875 | 0 | 14875 | 0 | 0 | | |
| | 70-3-128 | 11422 | 12383 | 14875 | 14875 | 0 | 14875 | 0 | 0 | P1 | 07 |
| National Pub | olic Health Laboratories | 5779 | 6525 | 8138 | 8138 | 0 | 8138 | 0 | 0 | | |
| | 70-3-129 | 5779 | 6525 | 8138 | 8138 | 0 | 8138 | 0 | 0 | P1 | 07 |
| Assistance to | o HIV - AIDS Control | 0 | 1928 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-3-403 | 0 | 1928 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Programs O | perated From Health Tax Fund | 215169 | 215842 | 223000 | 223000 | 0 | 223000 | 0 | 0 | | <u>г Т</u> |
| | 70-3-701 | 215169 | 215842 | 223000 | 223000 | 0 | 223000 | 0 | 0 | P3 | 02 |
| Social Secur | rity Program on Health | 7893 | 46164 | 78730 | 73480 | 5250 | 31500 | 47230 | 0 | | |
| | 70-3-770 | 7532 | 38620 | 73480 | 73480 | 0 | 30300 | 43180 | 0 | P1 | 02 |
| | 70-4-770 | 361 | 7544 | 5250 | 0 | 5250 | 1200 | 4050 | 0 | P1 | 02 |
| Hospital | | 911414 | 1044784 | 1154535 | 796215 | 358320 | 1093930 | 60605 | 0 | | |
| National Aca | demy of Medical Science including Bir Hospital | 61592 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-3-131 | 61592 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Patan Hospit | tal | 1170 | 1300 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| i | 70-3-132 | 1170 | 1300 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Kanti Childre | n Hospital | 26715 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| i | 70-3-133 | 26715 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Regional and | d Zonal Hospital | 16351 | 155824 | 233230 | 213945 | 19285 | 233230 | 0 | 0 | | |
| 1 | 70-3-134 | 16351 | 155824 | 213945 | 213945 | 0 | 213945 | 0 | 0 | P1 | 07 |
| 1 | 70-4-134 | 0 | 0 | 19285 | 0 | 19285 | 19285 | 0 | 0 | P1 | 07 |
| Maternity Ho | spital | 27000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| i | 70-3-135 | 27000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Hospitals | | 184335 | 226207 | 184975 | 184975 | 0 | 184975 | 0 | 0 | | |
| | 70-3-150 | 184335 | 226207 | 184975 | 184975 | 0 | 184975 | 0 | 0 | P1 | 07 |

| Budget Head | | | | 2005 | i/06 Allocation | 1 | | | | | |
|---------------|--|-------------|----------|--------|-----------------|---------------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | кераушеш | | Grant | Loan | Oode | Jour |
| Zonal Hospi | tals | 132222 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-3-151 | 126137 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-4-151 | 6085 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| National Aca | ademy of Medical Sciences - Including Bir Hospital | 118912 | 206500 | 223520 | 149320 | 74200 | 173520 | 50000 | 0 | | |
| | 70-3-301 | 96812 | 159315 | 149320 | 149320 | 0 | 149320 | 0 | 0 | P2 | 02 |
| | 70-4-301 | 22100 | 47185 | 74200 | | | 24200 | 50000 | 0 | P2 | 02 |
| Kanti Childre | en Hospital | 25500 | 68500 | 70143 | | 1 | 70143 | 0 | 0 | | |
| | 70-3-302 | 25500 | 52600 | 50870 | 50870 | | 50870 | 0 | 0 | P2 | 02 |
| | 70-4-302 | 0 | 15900 | 19273 | 0 | | 19273 | 0 | | P2 | 02 |
| Epidemic Di | sease Hospital | 5415 | 4224 | 28567 | 23755 | 1 | 25062 | 3505 | 0 | | |
| | 70-3-303 | 4026 | 2945 | 23755 | 23755 | 0 | 23755 | 0 | | P1 | 02 |
| | 70-4-303 | 1389 | 1279 | 4812 | 0 | 4812 | 1307 | 3505 | 0 | P1 | 02 |
| Paropakar Ir | ndra Rajya Laxmi Maternity Hospital | 30102 | 70000 | 67500 | 48000 | 19500 | 67500 | 0 | 0 | | |
| | 70-3-304 | 30102 | 44200 | 48000 | 48000 | 0 | 48000 | 0 | 0 | P1 | 02 |
| | 70-4-304 | 0 | | 19500 | | | 19500 | 0 | | P1 | 02 |
| Nepal Eye H | | 6800 | 12179 | 17100 | 9350 | 7750 | 10000 | 7100 | 0 | | |
| | 70-3-305 | 6800 | 8300 | 9350 | 9350 | 0 | 9350 | 0 | 0 | P2 | 02 |
| | 70-4-305 | 0 | 3879 | 7750 | | | 650 | 7100 | 0 | P2 | 02 |
| BP Korala M | lemorial Cancer Hospital | 6300 | 6550 | 7000 | 7000 | 0 | 7000 | 0 | 0 | | |
| | 70-3-306 | 6300 | 6550 | 7000 | 7000 | 0 | 7000 | 0 | 0 | P2 | 02 |
| Manmohan | Cardio-Verscular Center - Teaching Hospital | 0 | 10000 | 22000 | 0 | 22000 | 22000 | 0 | 0 | | |
| | 70-4-307 | 0 | 10000 | 22000 | 0 | 22000 | 22000 | 0 | 0 | P1 | 02 |
| Shahid Gan | galal Heart Center, Maharajgunj | 24000 | 34000 | 75500 | 9000 | 66500 | 75500 | 0 | 0 | | |
| | 70-3-321 | 24000 | 9000 | 9000 | 9000 | 0 | 9000 | 0 | 0 | P2 | 02 |
| | 70-4-321 | 0 | 25000 | 66500 | 0 | 66500 | 66500 | 0 | 0 | P2 | 02 |
| BP Koirala II | nstitute of Health Sciences | 245000 | 249500 | 225000 | 100000 | 125000 | 225000 | 0 | 0 | | |
| | 70-3-330 | 245000 | 249500 | 100000 | 100000 | 0 | 100000 | 0 | 0 | P2 | 02 |
| | 70-4-330 | 0 | 0 | 125000 | 0 | 125000 | 125000 | 0 | 0 | P2 | 02 |
| Medicin | e Administration | 8144 | 9391 | 25775 | 25775 | 0 | 17487 | 8288 | 0 | | |
| Medicine Ma | anagement Department | 8144 | 9391 | 25775 | 25775 | 0 | 17487 | 8288 | 0 | | |
| | 70-3-160 | 8144 | 9391 | 25775 | 25775 | 0 | 17487 | 8288 | 0 | P1 | 07 |
| Ayurveo | I | 101748 | 117441 | 137615 | 137615 | 0 | 137615 | 0 | 0 | | |

| Budget Head | | | | 2005 | /06 Allocation | n | | 0 | | | |
|--------------|---|-------------------|--------------------|---------|----------------|-----------------------|--------|---------|------|----------|----------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Description | Capital and Principal | HMG | Source | an | Priority | Strategy |
| | Baradaga | Expenditure | Estimate | | Recurrent | Repayment | ПИС | Forei | | Code | Code |
| | Description | • | | | 44000 | | 11000 | Grant | Loan | | |
| Department | | 8516 | | 11039 | | | 11039 | 0 | 0 | | |
| | 70-3-165 | 8516 | | 11039 | 11039 | | 11039 | 0 | 0 | P2 | 07 |
| Ayurved Ho | • | 11399 | | 14852 | | | 14852 | 0 | 0 | | |
| | 70-3-166 | 11399 | | 14852 | 14852 | | 14852 | 0 | 0 | P1 | 07 |
| Ayurved Clir | | 79736 | | 111724 | | | 111724 | 0 | 0 | | |
| | 70-3-167 | 79736 | | 111724 | 111724 | 0 | 111724 | 0 | 0 | P1 | 07 |
| Singhadurba | ar Baidhyakhana | 2097 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-3-170 | 2097 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Others | | 2417 | 2644 | 18800 | 18450 | 350 | 12737 | 6063 | 0 | | |
| Pashupati H | Iomeopathic Hospital | 2096 | 2297 | 2373 | 2323 | 50 | 2373 | 0 | 0 | | |
| | 70-3-171 | 2096 | 2198 | 2323 | 2323 | 0 | 2323 | 0 | 0 | P1 | 07 |
| | 70-4-171 | 0 | 99 | 50 | 0 | 50 | 50 | 0 | 0 | P1 | 07 |
| Unani Clinic | s | 321 | 347 | 413 | 413 | 0 | 413 | 0 | 0 | | |
| | 70-3-172 | 321 | 347 | 413 | 413 | 0 | 413 | 0 | 0 | P1 | 07 |
| National Po | pulation Program | 0 | 0 | 16014 | 15714 | 300 | 9951 | 6063 | 0 | | |
| | 70-3-210 | 0 | 0 | 15714 | 15714 | . 0 | 9791 | 5923 | 0 | P1 | 02 |
| | 70-4-210 | 0 | 0 | 300 | 0 | 300 | 160 | 140 | 0 | P1 | 02 |
| Health S | Services | 722195 | 1404634 | 2763632 | 1842219 | 921413 | 471324 | 2292308 | 0 | | |
| Tuberculosi | s Control | 84340 | 57228 | 116608 | 115143 | 1465 | 42459 | 74149 | 0 | | |
| | 70-3-401 | 84240 | 56623 | 115143 | 115143 | 0 | 41959 | 73184 | 0 | P1 | 02 |
| | 70-4-401 | 100 | 605 | 1465 | 0 | 1465 | 500 | 965 | 0 | P1 | 02 |
| Control of A | ids and Sexually Transmitted Diseases | 9245 | 40267 | 313901 | 313901 | 0 | 10267 | 303634 | 0 | | |
| | 70-3-402 | 8986 | 37899 | 313901 | 313901 | 0 | 10267 | 303634 | 0 | P1 | 02 |
| | 70-4-402 | 259 | 2368 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Family Plan | ning, MCH and Female Health Volunteer Program | 13493 | 31893 | 35817 | 23017 | 12800 | 11660 | 24157 | 0 | | |
| | 70-3-451 | 10018 | 8849 | 23017 | 23017 | 0 | 11660 | 11357 | 0 | P1 | 02 |
| | 70-4-451 | 3475 | 23044 | 12800 | 0 | 12800 | 0 | 12800 | 0 | P1 | 02 |
| National Pol | io & Immunization Programme | 244953 | 677825 | 409097 | 402597 | 6500 | 67455 | 341642 | 0 | | |
| | 70-3-470 | 242061 | 542232 | 402597 | 402597 | 0 | 67455 | 335142 | 0 | P1 | 02 |
| | 70-4-470 | 2892 | 135593 | 6500 | 0 | 6500 | 0 | 6500 | 0 | P1 | 02 |
| Diarrhoeal, | Resperitory & Nutrition Programme | 11527 | 15676 | 93928 | 84408 | 9520 | 20370 | 73558 | 0 | | |
| | 70-3-472 | 11262 | 13091 | 84408 | 84408 | 0 | 19370 | 65038 | 0 | P1 | 02 |
| | 70-4-472 | 265 | 2585 | 9520 | 0 | 9520 | 1000 | 8520 | 0 | P1 | 02 |

| Budget Head | | | | 2005 | /06 Allocation | | | | | | |
|------------------------|---|-------------|----------|--------|----------------|-------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | | 706 Allocation | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal = | HMG | Fore | ign | | |
| | Description | Expenditure | Estimate | | | Repayment | | Grant | Loan | Code | Code |
| Epidemiolog | y, Maleria, Kalajar Control & Natural Disaster Management | 64606 | 93664 | 384391 | 326123 | 58268 | 64380 | 320011 | 0 | | |
| | 70-3-510 | 64606 | 92967 | 326123 | 326123 | 0 | 64380 | 261743 | 0 | P1 | 02 |
| | 70-4-510 | 0 | 697 | 58268 | 0 | 58268 | 0 | 58268 | 0 | P1 | 02 |
| Leprosy Con | itrol | 4237 | 7216 | 10504 | 10504 | 0 | 2073 | 8431 | 0 | | |
| | 70-3-512 | 4237 | 5748 | 10504 | 10504 | 0 | 2073 | 8431 | 0 | P1 | 02 |
| | 70-4-512 | 0 | 1468 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Drug and Eq | uipment Supply | 157208 | 191543 | 391830 | 308030 | 83800 | 108500 | 283330 | 0 | | |
| | 70-3-610 | 148606 | 166562 | 308030 | 308030 | 0 | 101430 | 206600 | 0 | P1 | 02 |
| | 70-4-610 | 8602 | 24981 | 83800 | 0 | 83800 | 7070 | 76730 | 0 | P1 | 02 |
| Hospital Cor System | struction, Maintenance & Management Information | 50311 | 193370 | 760338 | 48290 | 712048 | 93355 | 666983 | 0 | | |
| | 70-3-620 | 22081 | 41359 | 48290 | 48290 | 0 | 13450 | 34840 | 0 | P2 | 02 |
| | 70-4-620 | 28230 | 152011 | 712048 | 0 | 712048 | 79905 | 632143 | 0 | P2 | 02 |
| National Hea | alth Education, Information & Communication Centre | 31045 | 26248 | 56601 | 48601 | 8000 | 18338 | 38263 | 0 | | |
| | 70-3-650 | 30746 | 26248 | 48601 | 48601 | 0 | 17138 | 31463 | 0 | P1 | 04 |
| | 70-4-650 | 299 | 0 | 8000 | 0 | 8000 | 1200 | 6800 | 0 | P1 | 04 |
| National Tra | ining Programme | 22961 | 29236 | 125000 | 125000 | 0 | 9872 | 115128 | 0 | | |
| | 70-3-660 | 22961 | 29236 | 125000 | 125000 | 0 | 9872 | 115128 | 0 | P1 | 02 |
| Vector Disea | ases Control Research & Training Center | 7677 | 12875 | 21000 | 21000 | 0 | 11000 | 10000 | 0 | | |
| | 70-3-661 | 7577 | 12875 | 21000 | 21000 | 0 | 11000 | 10000 | 0 | P1 | 02 |
| | 70-4-661 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Health Labor | ratory Service | 7397 | 13401 | 40025 | 15605 | | 8245 | 31780 | 0 | | |
| | 70-3-680 | 5170 | 6269 | 15605 | 15605 | 0 | 3745 | 11860 | 0 | P2 | 02 |
| | 70-4-680 | 2227 | 7132 | 24420 | 0 | | 4500 | 19920 | 0 | P2 | 02 |
| Drug Manag | ement | 10945 | 14192 | 4592 | 0 | 4592 | 3350 | 1242 | 0 | | |
| | 70-3-690 | 7339 | 8450 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-4-690 | 3606 | 5742 | 4592 | 0 | 4592 | 3350 | 1242 | 0 | P3 | 02 |
| Health Institu | | 2250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-3-700 | 2250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Ayurved | | 52551 | 55818 | 96030 | 40305 | | 69070 | 26960 | 0 | | |
| Ayurvedic Ho | ospital, Nardevi | 5224 | 6843 | 10765 | 4815 | 5950 | 10765 | 0 | 0 | | |
| | 70-3-755 | 4340 | 3861 | 4815 | 4815 | 0 | 4815 | 0 | 0 | P2 | 02 |
| | 70-4-755 | 884 | 2982 | 5950 | 0 | 5950 | 5950 | 0 | 0 | P2 | 02 |

| Budget Head | | | | 2005 | i/06 Allocation | 1 | | | | | |
|--------------|---|-------------|----------|--------|-----------------|---------------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Miscellaneo | ous Program -Ayurvedic Department | 24327 | 36645 | 72715 | 32940 | 39775 | 45755 | 26960 | 0 | | |
| | 70-3-756 | 22454 | 24838 | 32940 | 32940 | 0 | 32240 | 700 | 0 | P2 | 02 |
| | 70-4-756 | 1873 | 11807 | 39775 | 0 | 39775 | 13515 | 26260 | 0 | P2 | 02 |
| Singhadurb | ar Vaidyakhana | 23000 | 12330 | 12550 | 2550 | 10000 | 12550 | 0 | 0 | | |
| | 70-3-758 | 23000 | 2330 | 2550 | 2550 | 0 | 2550 | 0 | 0 | P3 | 02 |
| | 70-4-758 | 0 | 10000 | 10000 | 0 | 10000 | 10000 | 0 | 0 | P3 | 02 |
| Others | | 21549 | 59686 | 198742 | 146192 | 52550 | 23802 | 174940 | 0 | | |
| B.P Koirala | Centre for Opthalmic Studies | 7000 | 7000 | 7300 | 0 | 7300 | 7300 | 0 | 0 | | |
| | 70-3-762 | 7000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-4-762 | 0 | 7000 | 7300 | 0 | 7300 | 7300 | 0 | 0 | P3 | 02 |
| Nepal Netra | ajyoti Assocation | 1800 | 2000 | 2142 | 2142 | 0 | 2142 | 0 | 0 | | |
| | 70-3-763 | 1800 | 2000 | 2142 | 2142 | 0 | 2142 | 0 | 0 | P2 | 02 |
| Health Res | earch Council | 2500 | 7729 | 21000 | 21000 | 0 | 2500 | 18500 | 0 | | |
| | 70-3-765 | 2500 | 7729 | 21000 | 21000 | 0 | 2500 | 18500 | 0 | P3 | 02 |
| Monitoring, | Evaluation & Project Strengthening | 10249 | 42957 | 168300 | 123050 | 45250 | 11860 | 156440 | 0 | | |
| | 70-3-768 | 8844 | 40581 | 123050 | 123050 | 0 | 6600 | 116450 | 0 | P2 | 04 |
| | 70-4-768 | 1405 | 2376 | 45250 | 0 | 45250 | 5260 | 39990 | 0 | P2 | 04 |
| District L | | 299800 | | 811620 | 607626 | | 212795 | 598825 | 0 | | |
| | Services | 284987 | | 811620 | | 203994 | 212795 | 598825 | 0 | | |
| Tuberculos | | 7398 | | 9000 | 9000 | 0 | 9000 | 0 | 0 | | |
| | 70-3-801 | 7398 | 8385 | 9000 | 9000 | 0 | 9000 | 0 | 0 | P1 | 02 |
| Rural Healt | h Development Project -Ramechap & Dolakha | 1179 | | 10199 | | | 95 | 10104 | 0 | | |
| | 70-3-805 | 1179 | 8181 | 10199 | 10199 | 0 | 95 | 10104 | 0 | P1 | 02 |
| | 70-4-805 | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| National He | ealth Education Information & Communication Service | 18867 | 21466 | 34977 | 33102 | 1875 | 17475 | 17502 | 0 | | |
| | 70-3-815 | 18867 | 21466 | 33102 | 33102 | 0 | 17195 | 15907 | 0 | P1 | 04 |
| | 70-4-815 | 0 | 0 | 1875 | 0 | 1875 | 280 | 1595 | 0 | P1 | 04 |
| National Tr | aning Programme | 32318 | | 113600 | 113600 | 0 | 12364 | 101236 | 0 | | |
| | 70-3-816 | 32318 | 32051 | 113600 | 113600 | 0 | 12364 | 101236 | 0 | P1 | 02 |
| Integrated I | District Health Program | 225225 | 136046 | 643844 | 441725 | 202119 | 173861 | 469983 | 0 | | |
| | 70-3-855 | 182747 | 107291 | 441725 | 441725 | 0 | 118300 | 323425 | 0 | P1 | 02 |
| Ì | 70-4-855 | 42478 | 28755 | 202119 | 0 | 202119 | 55561 | 146558 | 0 | P1 | 02 |
| Ayurve | d | 14813 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

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| Budget Head | | | | 2005 | i/06 Allocation | າ | | Source | | | |
|--------------|--|-------------------|--------------------|--------|-----------------|-----------------------|--------|--------|------|------|----------|
| | | 2003/04 Actual | 2004/05 Revised | Total | Recurrent | Capital and Principal | HMG | Source | ian | | Strategy |
| | Description | Expenditure | Estimate | | Noodiitiit | Repayment | • | Grant | Loan | Code | Code |
| Miscellane | bus Programme - Ayurvedic Department | 14813 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 70-4-830 | 14813 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 71 | Ministry of Labour & Transport Management | 122627 | 184386 | 255987 | 243262 | 12725 | 173087 | 82900 | 0 | | |
| Central L | | 122627 | | 255987 | 243262 | | 173087 | 82900 | 0 | | |
| Minist | y of Labour & Transport Management | 32399 | 41935 | 110533 | 99933 | 10600 | 27633 | 82900 | 0 | | |
| Ministry of | Labour and Transport Management | 7970 | 12442 | 9815 | 9740 | 75 | 9815 | 0 | 0 | | |
| | 71-3-110 | 7537 | 10942 | 9740 | 9740 | 0 | 9740 | 0 | 0 | P1 | 07 |
| | 71-4-110 | 433 | 1500 | 75 | 0 | 75 | 75 | 0 | 0 | P1 | 07 |
| Child Labo | ur Elimination & Child Labour Reform Project | 2449 | 3156 | 84750 | 84750 | 0 | 1850 | 82900 | 0 | | |
| | 71-3-200 | 2449 | 3156 | 84750 | 84750 | 0 | 1850 | 82900 | 0 | P2 | 03 |
| Transporta | tion Management Strengthening Project | 19138 | 22425 | 12075 | 1550 | 10525 | 12075 | 0 | 0 | | |
| | 71-3-225 | 5132 | 16195 | 1550 | 1550 | 0 | 1550 | 0 | 0 | P2 | 04 |
| | 71-4-225 | 14006 | 6230 | 10525 | 0 | 10525 | 10525 | 0 | 0 | P2 | 04 |
| Business S | Security & Health Related Project | 2842 | 3912 | 3893 | 3893 | 0 | 3893 | 0 | 0 | | |
| | 71-3-230 | 2766 | 3772 | 3893 | 3893 | 0 | 3893 | 0 | 0 | P2 | 02 |
| | 71-4-230 | 76 | 140 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Labou | r | 59892 | 108241 | 94709 | | 1 | 94709 | 0 | 0 | | |
| Departmer | t of Labour | 5284 | 9764 | 7781 | 7556 | 225 | 7781 | 0 | 0 | | |
| | 71-3-120 | 5284 | 9539 | 7556 | 7556 | 0 | 7556 | 0 | 0 | P1 | 07 |
| | 71-4-120 | 0 | 225 | 225 | 0 | 225 | 225 | 0 | 0 | P1 | 07 |
| Labour Off | ice and Employment Information Centers | 8449 | 9264 | 9665 | 9665 | 0 | 9665 | 0 | 0 | | |
| | 71-3-121 | 8377 | 9264 | 9665 | 9665 | 0 | 9665 | 0 | 0 | P1 | 07 |
| | 71-4-121 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Employme | nt Information Centre | 493 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 71-3-122 | 493 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Skill Dev. 7 | raining Centres | 30407 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 71-3-310 | 28924 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 71-4-310 | 1483 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Vocational | and Skill Development Training Centres | 11703 | 47540 | 57855 | 56105 | 1750 | 57855 | 0 | 0 | | |
| | 71-3-320 | 10797 | 46403 | 56105 | 56105 | 0 | 56105 | 0 | 0 | P1 | 01 |
| | 71-4-320 | 906 | 1137 | 1750 | 0 | 1750 | 1750 | 0 | 0 | P1 | 01 |
| Employme | nt Exchange Service Programme | 2587 | 2499 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 71-3-400 | 2587 | 2499 | 0 | 0 | 0 | 0 | 0 | 0 | | • |

Report. 16

| Budget Head | | | | 2005 | 5/06 Allocation | n | | C | | | |
|--------------|--|--------------------|---------------------|--------|-----------------|-----------------------|--------|--------|------|----------|----------|
| | | 2003/04 | 2004/05 | Total | _ | Capital and Principal | | Source | | Priority | Strategy |
| | | Actual Expenditure | Revised Estimate | | Recurrent | Repayment | HMG | Fore | | Code | Code |
| | Description | · | | | | | | Grant | Loan | | <u> </u> |
| Foreign Em | ployement Promotion Programmes | 969 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 71-3-410 | 845 | 627 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 71-4-410 | 124 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Youth Self- | employment and Employment Training Program | 0 | 38547 | 19408 | 19258 | 150 | 19408 | 0 | 0 | | |
| | 71-3-420 | 0 | 38043 | 19258 | 19258 | 0 | 19258 | 0 | 0 | P1 | 01 |
| | 71-4-420 | 0 | 504 | 150 | 0 | 150 | 150 | 0 | 0 | P1 | 01 |
| | ort Management | 30336 | 34210 | 50745 | 50745 | 0 | 50745 | 0 | 0 | | |
| Departmen | t of Transportation Management | 6071 | 6596 | 8055 | 8055 | 0 | 8055 | 0 | 0 | | |
| | 71-3-130 | 6071 | 6596 | 8055 | 8055 | 0 | 8055 | 0 | 0 | P1 | 07 |
| Zonal Tran | sportation Management Offices | 24265 | 27614 | 42690 | 42690 | 0 | 42690 | 0 | 0 | | |
| | 71-3-131 | 24265 | 27614 | 42690 | 42690 | 0 | 42690 | 0 | 0 | P1 | 07 |
| 72 | National Planning Commission Secretariat | 282884 | 292498 | 288087 | 282961 | 5126 | 158172 | 129915 | 0 | | |
| Central L | | 282884 | 292498 | 288087 | 282961 | 5126 | 158172 | 129915 | 0 | | |
| Plannir | · · | 43945 | 56498 | 137875 | | | 45020 | 92855 | 0 | | L |
| National Pla | anning Commission Secretariat | 22896 | 25294 | 25670 | | | 25670 | 0 | 0 | | |
| | 72-3-110 | 22896 | 24936 | 25670 | 25670 | 0 | 25670 | 0 | 0 | P1 | 07 |
| | 72-4-110 | 0 | 358 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| National De | evelopment Council | 0 | 0 | 1100 | 1100 | 0 | 1100 | 0 | 0 | | |
| | 72-3-120 | 0 | 0 | 1100 | 1100 | 0 | 1100 | 0 | 0 | P2 | 07 |
| Regional P | anning Offices | 5904 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 72-3-130 | 5904 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Strengthen | ng of Planning, Monitoring and Evaluation | 15145 | 16907 | 18250 | 15550 | 2700 | 18250 | 0 | 0 | | |
| | 72-3-200 | 10114 | 14591 | 15550 | 15550 | 0 | 15550 | 0 | 0 | P2 | 04 |
| | 72-4-200 | 5031 | 2316 | 2700 | 0 | 2700 | 2700 | 0 | 0 | P2 | 04 |
| Promoting | Human Development | 0 | 1160 | 7314 | 7314 | 0 | 0 | 7314 | 0 | | |
| | 72-3-210 | 0 | 1160 | 7314 | 7314 | 0 | 0 | 7314 | 0 | P1 | 04 |
| Economic f | Reform Program | 0 | 0 | 50000 | 50000 | 0 | 0 | 50000 | 0 | | |
| | 72-3-211 | 0 | 0 | 50000 | 50000 | 0 | 0 | 50000 | 0 | P1 | 01 |
| Poverty Mo | nitoring Under PRSP | 0 | 3150 | 15325 | 15325 | 0 | 0 | 15325 | 0 | | |
| | 72-3-215 | 0 | 3150 | 15325 | 15325 | 0 | 0 | 15325 | 0 | P1 | 04 |
| Millenium D | Pevelopment Goal Mobilisation Project | 0 | 9987 | 20216 | 20216 | 0 | 0 | 20216 | 0 | | |
| | 72-3-220 | 0 | 9177 | 20216 | 20216 | 0 | 0 | 20216 | 0 | P1 | 04 |
| | 72-4-220 | 0 | 810 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| Budget Head | | | | 2005 | /06 Allocation | ı | | | | | |
|----------------|--|-------------|----------|---------|----------------|---------------------|---------|---------|---------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | 1.565 | | Grant | Loan | | 1' |
| Statistic | cs | 83327 | 133622 | 100012 | 97586 | 1 | 90952 | 9060 | 0 | | |
| Bureau of C | Central Statistics | 15165 | | 20525 | 20525 | | 20525 | 0 | 0 | | |
| | 72-3-150 | 15165 | | 20525 | 20525 | 0 | 20525 | 0 | 0 | P2 | 07 |
| District Stati | istics Offices | 34884 | 41004 | 45981 | 45981 | 0 | 45981 | 0 | 0 | | |
| | 72-3-151 | 34884 | 40984 | 45981 | 45981 | 0 | 45981 | 0 | 0 | P2 | 07 |
| | 72-4-151 | 0 | | 0 | | | 0 | 0 | 0 | | |
| Nepal Multip | purpose Indicators Project | 633 | | 2525 | | | 2525 | 0 | 0 | | ı |
| | 72-3-320 | 512 | 1337 | 2525 | 2525 | 0 | 2525 | 0 | 0 | P2 | 04 |
| | 72-4-320 | 121 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Statistics De | evelopment Project | 14202 | 46630 | 27447 | 25021 | 2426 | 20347 | 7100 | 0 | | ı |
| | 72-3-340 | 12007 | 38155 | 25021 | 25021 | 0 | 17921 | 7100 | 0 | P2 | 04 |
| | 72-4-340 | 2195 | 8475 | 2426 | 0 | 2426 | 2426 | 0 | 0 | P2 | 04 |
| National Po | pulation Census 2058 | 1578 | 1117 | 2434 | 2434 | 0 | 474 | 1960 | 0 | | |
| | 72-3-352 | 1577 | 1109 | 2434 | 2434 | 0 | 474 | 1960 | 0 | P2 | 04 |
| | 72-4-352 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Household : | Survey -Living Standard | 16865 | 27351 | 1100 | 1100 | 0 | 1100 | 0 | 0 | | |
| | 72-3-354 | 15280 | 16568 | 1100 | 1100 | 0 | 1100 | 0 | 0 | P1 | 04 |
| | 72-4-354 | 1585 | 10783 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Others | | 155612 | 102378 | 50200 | 50200 | | 22200 | 28000 | 0 | | |
| Institutional | Development for National Volunteer Services | 11834 | 19132 | 50200 | 50200 | 0 | 22200 | 28000 | 0 | | |
| | 72-3-401 | 11698 | 17732 | 50200 | 50200 | 0 | 22200 | 28000 | 0 | P1 | 03 |
| | 72-4-401 | 136 | 1400 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Poverty Alle | eviation Fund | 143778 | 83246 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 72-3-402 | 143628 | 6202 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 72-4-402 | 150 | 77044 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 87 | Ministry of Finance - Investments - Public Enterprises | 5220788 | 5174628 | 7820852 | 0 | 7820852 | 1180322 | 3099800 | 3540730 | | |
| Central Le | | 5220788 | | 7820852 | 0 | . 02002 | 1180322 | 3099800 | 3540730 | | |
| | g Sector | 77500 | | 1534822 | 0 | 1534822 | 75022 | 14800 | 1445000 | | |
| Share Inves | stment - Miscelleneous | 55000 | | 610000 | 0 | 010000 | O | 0 | 610000 | | |
| | 87-4-200 | 55000 | | 610000 | 0 | | 0 | 0 | 610000 | P2 | 01 |
| Agricultural | Development Bank, Share Investment | 22500 | | 589022 | 0 | 000022 | 39022 | 0 | 550000 | | Γ |
| | 87-4-201 | 22500 | 130000 | 589022 | 0 | 589022 | 39022 | 0 | 550000 | P2 | 01 |

| Budget Head | | | 2005 | /06 Allocation | 1 | | _ | | | |
|--|--------------------|---------------------|---------|----------------|-----------------------|--------|---------|---------|----------|----------|
| | 2003/04 | 2004/05 | Total | | Capital and Principal | | Source | | Priority | Strategy |
| | Actual Expenditure | Revised Estimate | | Recurrent | Repayment | HMG | Fore | | Code | Code |
| Description | • | | | | | | Grant | Loan | | |
| Rural Micro Credit Project | 0 | .00200 | 335800 | 0 | 000000 | 36000 | 14800 | | | |
| 87-4-220 | 0 | 185200 | 335800 | 0 | 335800 | 36000 | 14800 | 285000 | P1 | 03 |
| Drinking Water | 829351 | 317252 | 515730 | 0 | 515730 | 140000 | 40000 | 335730 | | |
| Urban Area Drinking Water and Sanitation Rehabilitation Project | 774351 | 165800 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 87-4-450 | 774351 | 165800 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Drinking Water Augmentation Programme | 15000 | 14586 | 140000 | 0 | 140000 | 100000 | 40000 | 0 | | |
| 87-4-452 | 15000 | 14586 | 140000 | 0 | 140000 | 100000 | 40000 | 0 | P2 | 02 |
| Greater Sewerage Project | 5000 | 9624 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 87-4-453 | 5000 | 9624 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Leakage Control, Repair Programme of Drinking Water | 5000 | 4768 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 87-4-454 | 5000 | 4768 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Drinking Water & Sewerage Programme | 15000 | 14352 | 40000 | 0 | 40000 | 40000 | 0 | 0 | | |
| 87-4-455 | 15000 | 14352 | 40000 | 0 | 40000 | 40000 | 0 | 0 | P2 | 02 |
| System Development Programme in New Towns | 15000 | 14684 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 87-4-457 | 15000 | 14684 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Urban Development Fund -Drinking Water | 0 | 90000 | 299730 | 0 | 299730 | 0 | 0 | 299730 | | |
| 87-4-459 | 0 | 90000 | 299730 | 0 | 299730 | 0 | 0 | 299730 | P1 | 02 |
| Computerised Billing and Accounting System Strengthening Project - | 0 | 3438 | 36000 | 0 | 36000 | 0 | 0 | 36000 | | |
| Drinking Water 87-4-460 | 0 | 3438 | 36000 | 0 | 36000 | 0 | 0 | 36000 | P1 | 02 |
| Industries | 5400 | 0 | 0 | 0 | | 0 | 0 | 0 | | |
| Nepal Metal Company | 5400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 87-4-502 | 5400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Electricity | 4283537 | 4277416 | 5712800 | 0 | 5712800 | 917800 | 3035000 | 1760000 | | |
| Kali Gandaki (A) Hydro-Electricity Project | 205327 | 154205 | 160000 | 0 | 160000 | 0 | 0 | 160000 | | |
| 87-4-601 | 205327 | 154205 | 160000 | 0 | 160000 | 0 | 0 | 160000 | P1 | 01 |
| Middle Marsyangdi Hydro Electricity Project | 2513746 | 2309737 | 2790000 | 0 | 2790000 | 270000 | 2520000 | 0 | | |
| 87-4-603 | 2513746 | 2309737 | 2790000 | 0 | 2790000 | 270000 | 2520000 | 0 | P1 | 01 |
| Small Hydro Electricity Projects Heldung | 40000 | 40000 | 25000 | 0 | 25000 | 17000 | 0 | 8000 | | |
| 87-4-604 | 40000 | 40000 | 25000 | 0 | 25000 | 17000 | 0 | 8000 | P1 | 02 |
| Middle Marsyangdi Hydro Elect. Program - Neighbourhood Support | 0 | 43200 | 70000 | 0 | 70000 | 0 | 70000 | 0 | | |
| Program 87-4-611 | 0 | 43200 | 70000 | 0 | 70000 | 0 | 70000 | 0 | P2 | 01 |

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| Budget Head | | | | 2005 | /06 Allocation | n | | | | | |
|--------------|--|-------------|----------|--------|----------------|---------------------|--------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | Total | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| | Description | Expenditure | Estimate | | | Kepayment | - | Grant | Loan | 0000 | |
| 132 KV and | Other Transmission Line Extension | 12000 | 25444 | 3000 | 0 | 3000 | 3000 | 0 | 0 | | |
| | 87-4-655 | 12000 | 25444 | 3000 | C | 3000 | 3000 | 0 | 0 | P2 | 01 |
| Thankot-Ch | anpagaun-Bhaktapur 132 K.V. | 18262 | 59608 | 148600 | 0 | 148600 | 11000 | 0 | 137600 | | |
| | 87-4-659 | 18262 | 59608 | 148600 | 0 | 148600 | 11000 | 0 | 137600 | P2 | 01 |
| Rural Electr | icity Distribution and Transmission Project | 6898 | 13924 | 16100 | 0 | 16100 | 2500 | 0 | 13600 | | |
| | 87-4-661 | 6898 | 13924 | 16100 | 0 | 16100 | 2500 | 0 | 13600 | P2 | 02 |
| Other 33 K\ | / and Sub-Station Project | 32600 | 60000 | 68000 | 0 | 68000 | 46000 | 0 | 22000 | | |
| | 87-4-670 | 32600 | 60000 | 68000 | 0 | 68000 | 46000 | 0 | 22000 | P2 | 01 |
| Rural Electr | ification and Distribution Strengthening Project | 73084 | 542348 | 755000 | 0 | 755000 | 45000 | 0 | 710000 | | |
| | 87-4-712 | 73084 | 542348 | 755000 | 0 | 755000 | 45000 | 0 | 710000 | P1 | 02 |
| Sindhu Dola | kha Distribution Line Extention | 70000 | 29772 | 20000 | 0 | 20000 | 17300 | 0 | 2700 | | |
| | 87-4-713 | 70000 | 29772 | 20000 | 0 | 20000 | 17300 | 0 | 2700 | P1 | 02 |
| Community | and Other Rural Electrification | 704387 | 516520 | 590000 | 0 | 590000 | 440000 | 100000 | 50000 | | |
| | 87-4-720 | 704387 | 516520 | 590000 | 0 | 590000 | 440000 | 100000 | 50000 | P1 | 02 |
| Kailali Kanc | hanpur Rural Electrification | 186300 | 60000 | 115000 | 0 | 115000 | 10000 | 100000 | 5000 | | |
| | 87-4-722 | 186300 | 60000 | 115000 | 0 | 115000 | 10000 | 100000 | 5000 | P1 | 02 |
| Kulekhani I | and II Phase Hydel Project | 500 | 0 | 95000 | 0 | 95000 | 0 | 95000 | 0 | | |
| | 87-4-725 | 500 | 0 | 95000 | 0 | 95000 | 0 | 95000 | 0 | P2 | 01 |
| Small Hydro | -Electricity Master Plan | 2533 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 87-4-730 | 2533 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Gamgad Sn | nall Hydro Power (Mugu) | 15000 | 15000 | 30000 | 0 | 30000 | 30000 | 0 | 0 | | |
| | 87-4-732 | 15000 | 15000 | 30000 | 0 | 30000 | 30000 | 0 | 0 | P1 | 02 |
| Load Dispat | ch Centre | 243789 | 15616 | 20000 | 0 | 20000 | 0 | 20000 | 0 | | |
| | 87-4-754 | 243789 | 15616 | 20000 | 0 | 20000 | 0 | 20000 | 0 | P1 | 01 |
| Transmissio | n System Development Project | 37500 | 226400 | 206100 | 0 | 206100 | 6100 | 73800 | 126200 | | |
| | 87-4-755 | 37500 | 226400 | 206100 | 0 | 206100 | 6100 | 73800 | 126200 | P2 | 01 |
| Banepa-Paa | ankhal Substation Project | 4500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 87-4-756 | 4500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | ' |
| Distribution | System Development Project | 5500 | 71272 | 479900 | C | 479900 | 3700 | 56200 | 420000 | | |
| | 87-4-757 | 5500 | 71272 | 479900 | C | 479900 | 3700 | 56200 | 420000 | P1 | 01 |
| Computeris | ed Billing | 1500 | 8321 | 92100 | C | 92100 | 3000 | 0 | 89100 | | |
| | 87-4-763 | 1500 | 8321 | 92100 | C | 92100 | 3000 | 0 | 89100 | P2 | 04 |

| Budget Head | | | 2005 | 5/06 Allocation | n | | | | | |
|--|-------------|----------|----------|-----------------|---------------------|---------|--------|--------|----------|----------|
| | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | ign | Code | Code |
| Description | Expenditure | Estimate | | | | | Grant | Loan | | |
| Chameliya Guard Detail Study | 5000 | 9000 | 1700 | C | 1700 | 1700 | 0 | 0 | | |
| 87-4-767 | 5000 | 9000 | 1700 | С | 1700 | 1700 | 0 | 0 | P2 | 01 |
| Selection and Feasibility Study of Water Storage Hyd. Elect. Project | 4500 | 7500 | 3000 | C | 3000 | 1500 | 0 | 1500 | | |
| 87-4-768 | 4500 | 7500 | 3000 | C | 3000 | 1500 | 0 | 1500 | P2 | 01 |
| Large and Medium Hydro Power Feasibility Study Project | 100611 | 69549 | 24300 | C | 24300 | 10000 | 0 | 14300 | | |
| 87-4-776 | 100611 | 69549 | 24300 | С | 24300 | 10000 | 0 | 14300 | P2 | 01 |
| Communications | 25000 | 264760 | 27500 | 0 | 27500 | 27500 | 0 | 0 | | |
| Nepal Telecomm | 0 | 229760 | 0 | C | 0 | 0 | 0 | 0 | | |
| 87-4-520 | 0 | 229760 | 0 | C | 0 | 0 | 0 | 0 | | |
| Nepal Television | 25000 | 35000 | 27500 | C | 27500 | 27500 | 0 | 0 | | |
| 87-4-521 | 25000 | 35000 | 27500 | C | 27500 | 27500 | 0 | 0 | P1 | 01 |
| Civil Aviation | 0 | 0 | 30000 | 0 | 30000 | 20000 | 10000 | 0 | | |
| Civil Aviation Authority of Nepal | 0 | 0 | 30000 | C | 30000 | 20000 | 10000 | 0 | | |
| 87-4-515 | 0 | 0 | 30000 | C | 30000 | 20000 | 10000 | 0 | P1 | 01 |
| 95 Ministry of Finance - Miscellaneous | 7248325 | 6615294 | 10301070 | | | 9461104 | 410000 | 429966 | | |
| Central Level | 7248325 | 6615294 | 10301070 | 8873570 | 1427500 | 9461104 | 410000 | 429966 | | |
| VIP & Delegation Expenses | 102948 | 176167 | 150000 | | | 150000 | 0 | 0 | | |
| VIP Travelling Allowances | 49558 | 120135 | 90000 | 90000 | | 90000 | 0 | 0 | | |
| 95-3-902 | 49558 | 120135 | 90000 | | | 90000 | 0 | 0 | P2 | 07 |
| Travelling & Welcome Expenses of Delegation | 53390 | 56032 | 60000 | | | 60000 | 0 | 0 | | |
| 95-3-903 | 53390 | 56032 | 60000 | 60000 | | 60000 | 0 | 0 | P3 | 07 |
| Retirement Benefit | 3567363 | 3608997 | 4722500 | 4722500 | | 4722500 | 0 | 0 | | |
| Pension | 3149999 | 3180000 | 4250000 | 4250000 | | 4250000 | 0 | 0 | | |
| 95-3-905 | 3149999 | 3180000 | 4250000 | 4250000 | 0 | 4250000 | 0 | 0 | P1 | 07 |
| Allowance | 2183 | 7500 | 7500 | 7500 | 0 | 7500 | 0 | 0 | | |
| 95-3-906 | 2183 | 7500 | 7500 | 7500 | 0 | 7500 | 0 | 0 | P1 | 07 |
| Gratuity | 103222 | 121497 | 140000 | 140000 | 0 | 140000 | 0 | 0 | | |
| 95-3-907 | 103222 | 121497 | 140000 | 140000 | 0 | 140000 | 0 | 0 | P1 | 07 |
| Accumulated Leave | 311959 | 300000 | 325000 | | | 325000 | 0 | 0 | | |
| 95-3-910 | 311959 | 300000 | 325000 | 325000 | | 325000 | 0 | 0 | P1 | 07 |
| Hospitality | 1562 | 2000 | 5000 | 5000 | 0 | 5000 | 0 | 0 | | |
| Hospitality | 1562 | 2000 | 5000 | 5000 | 1 | 5000 | 0 | 0 | | |
| Tiospitality | 1302 | 2000 | 3000 | 3000 | 1 4 | 3000 | ٩ | ٩ | | |

| Budget Head | | | | 2005 | 5/06 Allocation | ı | | | | | |
|---------------------|---|-------------|----------|---------|-----------------|---------------------|---------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Forei | gn | Code | Code |
| | Description | Expenditure | Estimate | | | , | | Grant | Loan | | |
| Social S Assista | Security, Compensation, Indeminity & Financial | 13321 | 33265 | 57500 | 47500 | 10000 | 57500 | 0 | 0 | | |
| Compensat | | 13321 | 13860 | 27500 | 17500 | 10000 | 27500 | 0 | 0 | | |
| | 95-3-916 | 13321 | 13860 | 17500 | 17500 | 0 | 17500 | 0 | 0 | P2 | 07 |
| | 95-4-916 | 0 | 0 | 10000 | 0 | 10000 | 10000 | 0 | 0 | P2 | 07 |
| Financial As | ssistance | 0 | 19405 | 30000 | 30000 | 0 | 30000 | 0 | 0 | | |
| | 95-3-917 | 0 | 19405 | 30000 | 30000 | 0 | 30000 | 0 | 0 | P3 | 07 |
| Refund | Expenses | 22391 | 62443 | 180000 | 180000 | 0 | 180000 | 0 | 0 | | |
| Custom Ref | fund | 10756 | 12186 | 65000 | 65000 | 0 | 65000 | 0 | 0 | | |
| | 95-3-920 | 10756 | 12186 | 65000 | | | 65000 | 0 | 0 | P2 | 07 |
| Tax Refund | | 9315 | 43285 | 75000 | 75000 | 0 | 75000 | 0 | 0 | | |
| | 95-3-921 | 9315 | 43285 | 75000 | | | 75000 | 0 | 0 | P2 | 07 |
| Other Refur | nd - including foreign | 2320 | 6972 | 40000 | 40000 | | 40000 | 0 | 0 | | |
| | 95-3-924 | 2320 | 6972 | 40000 | 40000 | | 40000 | 0 | 0 | P3 | 07 |
| Employ | ree Facilities | 728795 | 790200 | 1030000 | | | 1030000 | 0 | 0 | | |
| Medical Fac | • | 708535 | 755200 | 790000 | 790000 | | 790000 | 0 | 0 | | |
| | 95-3-930 | 708535 | 755200 | 790000 | 790000 | 0 | 790000 | 0 | 0 | P1 | 07 |
| Deceased S | Staff Assistance | 20260 | 35000 | 50000 | 50000 | 0 | 50000 | 0 | 0 | | |
| | 95-3-931 | 20260 | 35000 | 50000 | 50000 | | 50000 | 0 | 0 | P2 | 07 |
| Staff Faciliti | | 0 | 0 | 190000 | 190000 | | 190000 | 0 | 0 | | |
| | 95-3-932 | 0 | 0 | 190000 | 190000 | 0 | 190000 | 0 | 0 | P3 | 07 |
| Physica Mainten | al Facilities & Building Purchase Construction & ance | 0 | 423778 | 312500 | 0 | 312500 | 312500 | 0 | 0 | | |
| | urchase, Construction & Repair | 0 | 0 | 30000 | 0 | 30000 | 30000 | 0 | 0 | | |
| | 95-4-935 | 0 | 0 | 30000 | 0 | 30000 | 30000 | 0 | 0 | P3 | 07 |
| Physical Fa | cility | 0 | 423778 | 282500 | 0 | 282500 | 282500 | 0 | 0 | | |
| | 95-4-937 | 0 | 423778 | 282500 | 0 | 282500 | 282500 | 0 | 0 | P2 | 07 |
| Others | | 2012655 | 1475309 | 2440000 | 1335000 | 1105000 | 1600034 | 410000 | 429966 | | |
| Fees & Oth | er Payment | 396496 | 20000 | 80000 | 80000 | 0 | 80000 | 0 | 0 | | |
| | 95-3-940 | 396496 | 20000 | 80000 | 80000 | 0 | 80000 | 0 | 0 | P3 | 07 |
| Others | | 20000 | 20000 | 50000 | 50000 | 0 | 50000 | 0 | 0 | | |
| | 95-3-941 | 20000 | 20000 | 50000 | 50000 | 0 | 50000 | 0 | 0 | P1 | 07 |
| Poverty Alle | viation Fund | 44696 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 95-3-955 | 31671 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| Budget Head | | | | 2005 | /06 Allocation | 1 | | | | | |
|---------------|---|-------------|----------|---|----------------|---------------------|---------|--------|--------|----------|----------|
| | | 2003/04 | 2004/05 | Total | | Capital and | | Source | | Priority | Strategy |
| | | Actual | Revised | . • • • • • • • • • • • • • • • • • • • | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| | Description | Expenditure | Estimate | | | Repayment | _ | Grant | Loan | 0000 | |
| | 95-4-955 | 13025 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | | | | | | | |
| Special Area | a Development Programme | 24968 | 46826 | 40000 | 40000 | 0 | 10000 | 0 | 30000 | | |
| | 95-3-964 | 7572 | 46826 | 40000 | 40000 | 0 | 10000 | 0 | 30000 | P1 | 03 |
| | 95-4-964 | 17396 | 0 | 0 | | | 0 | 0 | 0 | | |
| Under Previl | liged Group Special Program - Women, Tribal & Dalit | 0 | 40975 | 40000 | 40000 | 0 | 10000 | 0 | 30000 | | |
| | 95-3-965 | 0 | 40975 | 40000 | 40000 | | 10000 | 0 | 30000 | P1 | 03 |
| Peace, Soci | al Conflict Resolution and Progression | 0 | 124402 | 225000 | 205000 | 20000 | 125000 | 100000 | 0 | | |
| | 95-3-966 | 0 | 124402 | 205000 | 205000 | | 105000 | 100000 | 0 | P1 | 02 |
| | 95-4-966 | 0 | 0 | 20000 | 0 | 20000 | 20000 | 0 | 0 | P1 | 02 |
| Youth Self E | mployment Programme | 6038 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 95-3-970 | 6003 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 95-4-970 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Employment | t Oriented Training Programme | 4544 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | 95-3-971 | 4544 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Reconstruct | ion & Rehabilitation Programme | 142548 | 75847 | 615000 | 50000 | 565000 | 435000 | 100000 | 80000 | | |
| | 95-3-972 | 8731 | 1744 | 50000 | 50000 | 0 | 20000 | 0 | 30000 | P1 | 02 |
| | 95-4-972 | 133817 | 74103 | 565000 | 0 | 565000 | 415000 | 100000 | 50000 | P1 | 02 |
| Financial Se | ector Reform Programme | 145422 | 434427 | 390000 | 140000 | 250000 | 140000 | 60000 | 190000 | | |
| | 95-3-973 | 145422 | 81669 | 140000 | 140000 | 0 | 140000 | 0 | 0 | P1 | 01 |
| | 95-4-973 | 0 | 352758 | 250000 | 0 | 250000 | 0 | 60000 | 190000 | P1 | 01 |
| Integrated In | nternal Security & Development Programme | 80536 | 106841 | 400000 | 330000 | 70000 | 400000 | 0 | 0 | | |
| | 95-3-974 | 0 | 14120 | 330000 | 330000 | 0 | 330000 | 0 | 0 | P1 | 02 |
| | 95-4-974 | 80536 | 92721 | 70000 | 0 | 70000 | 70000 | 0 | 0 | P1 | 02 |
| State Owner | d Enterprises reform Program | 1147407 | 605991 | 600000 | 400000 | 200000 | 350034 | 150000 | 99966 | | |
| | 95-3-975 | 80754 | 182181 | 400000 | 400000 | 0 | 250000 | 150000 | 0 | P2 | 01 |
| | 95-4-975 | 1066653 | 423810 | 200000 | 0 | 200000 | 100034 | 0 | 99966 | P2 | 01 |
| Miscella | aneous | 221768 | 23500 | 1155560 | 1155560 | 0 | 1155560 | 0 | 0 | | |
| Contingency | r - General Administration | 221768 | 23500 | 1155560 | 1155560 | 0 | 1155560 | 0 | 0 | | |
| | 95-3-945 | 82203 | 23500 | 1155560 | 1155560 | 0 | 1155560 | 0 | 0 | P3 | 07 |
| | 95-4-945 | 139565 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Custom | s Duty | 0 | 6635 | 10000 | 10000 | 0 | 10000 | 0 | 0 | | |

Report. 16

| Budget Head | | | 2003/04 | 2004/05 | 2005 Total | /06 Allocation | Capital and | | Source | | Priority | Strategy |
|-------------|-----------------------|-------|-------------|----------|---------------|----------------|------------------------|----------|----------|----------|----------|----------|
| | | | Actual | Revised | | Recurrent | Principal Repayment | HMG | Fore | eign | Code | Code |
| 1 | Description | | Expenditure | Estimate | | | | | Grant | Loan | | |
| Customs Du | ty | | 0 | 6635 | 10000 | 10000 | 0 | 10000 | 0 | 0 | | |
| | 95-3-952 | | 0 | 6635 | 10000 | 10000 | 0 | 10000 | 0 | 0 | P2 | 01 |
| Miscella | ineous | | 577522 | 13000 | 238010 | 238010 | 0 | 238010 | 0 | 0 | | |
| Contingency | - Development Program | | 577522 | 13000 | 238010 | 238010 | 0 | 238010 | 0 | 0 | | |
| | 95-3-951 | | 548787 | 13000 | 238010 | 238010 | 0 | 238010 | 0 | 0 | P2 | 04 |
| | 95-4-951 | | 28735 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | Total | 71517090 | 80400939 | 104937318 | 67712614 | 37224704 | 71718818 | 18686861 | 14531639 | | |

| Code | Priority | Amount | Percentage |
|------|-----------|-----------|------------|
| P1 | First | 110436075 | 87.04 |
| P2 | Second | 13963181 | 11.00 |
| P3 | Third | 2485844 | 1.96 |
| Gr | and Total | 126885100 | 100.00 |

| Code | Strategy | Amount | Percentage |
|------|--|-----------|------------|
| 01 | Sustainable and broad based economic growth | 18664966 | 14.71 |
| 02 | Social sector and infrastructure development | 24624445 | 19.41 |
| 03 | Targeted Programs | 3179870 | 2.51 |
| 04 | Governance | 5571130 | 4.39 |
| 07 | General Administration | 74844689 | 58.99 |
| G | rand Total | 126885100 | 100.00 |

Sectoral and Ministry Detail

Fiscal Year 2005/06

Annex-1

(Rs. in '000s)

| | | | | 200 | F/00 A !! :: | | | | | (11.5.1 | n '000s) |
|--------|---|--|---------------------|------------|---------------|-----------------------|------------|---------|---------|----------|----------|
| | | 2003/04 | 2004/05 | 200 | 5/06 Allocati | | | Source | | Distrib. | |
| | | 2003/04 Actual | 2004/05 | | | Capital and Principal | 1 | Fara | · | Percent | |
| Secto | or/Ministry | Expenditure | Revised Estimate | Total | Recurrent | Repayment | HMG | Fore | | ļ | % |
| | | | Lotimato | | | | | Grant | Loan | | Increase |
| His Ma | ajesty the King, Royal Family and Royal Palace | 329,149 | 336,301 | 355,075 | 355,075 | 0 | 355,075 | 0 | (| 0.28 | 5.58 |
| 101 | His Majesty the King, Royal Family and Royal Palace | 329,149 | 336,301 | 355,075 | 355,075 | 0 | 355,075 | 0 | (| 0.28 | 5.58 |
| 11 | His Majesty the King, Royal Family and Royal Palace | 329,149 | 336,301 | 355,075 | 355,075 | 0 | 355,075 | 0 | (| 0.28 | 5.58 |
| Const | titutional Bodies | 923,205 | 1,202,801 | 1,852,724 | 1,506,749 | 345,975 | 1,719,073 | 28,651 | 105,000 | 1.46 | 54.03 |
| 102 | Constitutional Bodies | 923,205 | 1,202,801 | 1,852,724 | 1,506,749 | 345,975 | 1,719,073 | 28,651 | 105,000 | 1.46 | 54.03 |
| 12 | State Council | 10,600 | 12,783 | 17,640 | 13,340 | 4,300 | 17,640 | 0 | (| 0.01 | 38.00 |
| 13 | Parliament | 62,411 | 77,924 | 209,082 | 203,682 | 5,400 | 209,082 | 0 | (| 0.16 | 168.32 |
| 14 | Court | 474,575 | 660,760 | 805,909 | 570,199 | 235,710 | 700,909 | 0 | 105,000 | 0.64 | 21.97 |
| 15 | Commission for Investigation of Abuse of Authority | 36,747 | 60,236 | 150,268 | 82,348 | 67,920 | 135,650 | 14,618 | (| 0.12 | 149.47 |
| 16 | Office of the Auditor General | 72,974 | 75,586 | 89,142 | 87,267 | 1,875 | 80,109 | 9,033 | (| 0.07 | 17.93 |
| 17 | Public Service Commission | 64,754 | 70,580 | 87,770 | 69,870 | 17,900 | 87,770 | 0 | (| 0.07 | 24.36 |
| 18 | Election Commission | 104,662 | 129,126 | 366,895 | 362,045 | 4,850 | 366,895 | 0 | (| 0.29 | 184.14 |
| 19 | Office of the Attorney General | 91,168 | 111,436 | 120,979 | 112,959 | 8,020 | 115,979 | 5,000 | (| 0.10 | 8.56 |
| 20 | Council of Justice | 5,314 | 4,370 | 5,039 | 5,039 | 0 | 5,039 | 0 | (| 0.00 | 15.3 |
| Gener | ral Administration | 9,258,403 | 10,841,135 | 11,753,631 | 10,885,872 | 867,759 | 11,524,358 | 229,273 | (| 9.26 | 8.42 |
| 103 | General Administration | 2,276,480 | 2,646,363 | 2,843,520 | 2,696,767 | 146,753 | 2,751,106 | 92,414 | (| 2.24 | 7.45 |
| 14 | Court | 10,800 | 14,036 | 34,784 | 34,129 | 655 | 14,784 | 20,000 | (| 0.03 | 147.82 |
| 25 | Prime Minister's Office | 18,094 | 0 | 0 | C | 0 | 0 | 0 | (| 0.00 | 0.00 |
| 26 | Deputy Prime Minister's Office | 0 | 225 | 0 | C | 0 | 0 | 0 | (| 0.00 | -100.00 |
| 27 | National Vigilance Center | 9,326 | 34,596 | 18,283 | 17,675 | 608 | 16,283 | 2,000 | (| 0.01 | -47.15 |
| 30 | Prime Minister and Council of Minister's Office | 27,172 | 94,500 | 178,837 | 174,677 | 4,160 | 120,437 | 58,400 | (| 0.14 | 89.25 |
| 35 | Ministry of Finance | 49,422 | 48,213 | 67,690 | 42,690 | 25,000 | 67,690 | 0 | (| 0.05 | 40.40 |
| 38 | Ministry of Industry, Commerce & Supply | 17,632 | 19,581 | 25,026 | 24,501 | 525 | 25,026 | 0 | (| 0.02 | 27.8 |
| 39 | Ministry of Law, Justice and Parliamentary Affairs | 24,154 | 37,528 | 38,651 | 38,196 | 455 | 29,201 | 9,450 | (| 0.03 | 2.99 |
| 40 | Ministry of Agriculture & Cooperatives | 15,368 | 18,406 | 21,402 | 21,232 | 170 | 21,402 | 0 | (| 0.02 | 16.28 |
| 45 | Ministry of Home | 990,762 | 1,021,950 | 952,965 | 895,475 | 57,490 | 952,965 | 0 | (| 0.75 | -6.75 |
| 46 | Ministry of Population & Environment | 9,258 | 9,429 | 0 | C | 0 | 0 | 0 | (| 0.00 | -100.00 |
| 47 | Ministry of Water Resources | 7,567 | 9,047 | 12,112 | 11,612 | 500 | 12,112 | 0 | (| 0.01 | 33.88 |
| 48 | Ministry of Physical Planning and Works | 17,718 | 27,305 | 24,939 | 24,239 | 700 | 24,939 | 0 | (| 0.02 | -8.67 |
| 49 | Ministry of Culture, Tourism and Civil Aviation | 19,687 | 19,510 | 24,262 | 24,262 | 0 | 24,262 | 0 | (| 0.02 | 24.36 |

| | | | 200 | 5/06 Allocation | on | | | | | |
|--|-------------|------------|------------|-----------------|-------------|------------|------------|-----------|------------------|----------|
| | 2003/04 | 2004/05 | | | Capital and | | Source | | Distrib. Percent | |
| Sector/Ministry | Actual | Revised | Total | Recurrent | Principal | | Forei | ign | . r crociit | % |
| , | Expenditure | Estimate | | | Repayment | HMG | Grant | Loan | | Increase |
| 50 Ministry of Foreign Affairs | 850,334 | 1,039,812 | 1,055,039 | 1,038,604 | 16,435 | 1,055,039 | 0 | 0 | 0.83 | 1.46 |
| 55 Ministry of Land Reform and Management | 14,840 | 14,341 | 11,485 | 10,685 | 800 | 11,485 | 0 | 0 | 0.01 | -19.91 |
| 56 Ministry of Women, Children & Social Welfare | 13,160 | 19,620 | 20,224 | 20,094 | 130 | 17,660 | 2,564 | 0 | 0.02 | 3.08 |
| 58 Ministry of Defence | 4,834 | 5,139 | 5,847 | 5,717 | 130 | 5,847 | 0 | 0 | 0.00 | 13.78 |
| 59 Ministry of Forest and Soil Conservation | 12,215 | 12,645 | 13,838 | 13,713 | 125 | 13,838 | 0 | 0 | 0.01 | 9.43 |
| 61 Ministry of Environment, Science & Technology | 10,969 | 12,167 | 31,546 | 31,546 | 0 | 31,546 | 0 | 0 | 0.02 | 159.28 |
| 65 Ministry of Education & Sports | 26,065 | 35,253 | 90,720 | 87,670 | 3,050 | 90,720 | 0 | 0 | 0.07 | 157.34 |
| 66 Ministry of General Administration | 49,884 | 57,208 | 68,676 | 63,456 | 5,220 | 68,676 | 0 | 0 | 0.05 | 20.05 |
| 67 Ministry of Information and Communication | 8,398 | 9,898 | 57,090 | 26,740 | 30,350 | 57,090 | 0 | 0 | 0.04 | 476.78 |
| 69 Ministry of Local Development | 25,509 | 34,490 | 37,090 | 36,915 | 175 | 37,090 | 0 | 0 | 0.03 | 7.54 |
| 70 Ministry of Health and Population | 12,446 | 13,728 | 17,529 | 17,529 | 0 | 17,529 | 0 | 0 | 0.01 | 27.69 |
| 71 Ministry of Labour & Transport Management | 7,970 | 12,442 | 9,815 | 9,740 | 75 | 9,815 | 0 | 0 | 0.01 | -21.11 |
| 72 National Planning Commission Secretariat | 22,896 | 25,294 | 25,670 | 25,670 | 0 | 25,670 | 0 | 0 | 0.02 | 1.49 |
| 104 Police | 6,316,164 | 7,352,044 | 7,880,429 | 7,276,289 | 604,140 | 7,880,429 | 0 | 0 | 6.21 | 7.19 |
| 45 Ministry of Home | 6,316,164 | 7,352,044 | 7,880,429 | 7,276,289 | 604,140 | 7,880,429 | 0 | 0 | 6.21 | 7.19 |
| 105 Revenue & Financial Administration | 561,383 | 677,902 | 867,465 | 755,725 | 111,740 | 782,521 | 84,944 | 0 | 0.68 | 27.96 |
| 35 Ministry of Finance | 561,383 | 677,902 | 867,465 | 755,725 | 111,740 | 782,521 | 84,944 | 0 | 0.68 | 27.96 |
| 106 Planning & Statistics | 104,376 | 164,826 | 162,217 | 157,091 | 5,126 | 110,302 | 51,915 | 0 | 0.13 | -1.58 |
| 72 National Planning Commission Secretariat | 104,376 | 164,826 | 162,217 | 157,091 | 5,126 | 110,302 | 51,915 | 0 | 0.13 | -1.58 |
| Defence | 8,519,931 | 10,121,328 | 10,900,000 | 9,007,100 | 1,892,900 | 10,900,000 | 0 | 0 | 8.59 | 7.69 |
| 107 Defence | 8,519,931 | 10,121,328 | 10,900,000 | 9,007,100 | 1,892,900 | 10,900,000 | 0 | 0 | 8.59 | 7.69 |
| 58 Ministry of Defence | 8,519,931 | 10,121,328 | 10,900,000 | 9,007,100 | 1,892,900 | 10,900,000 | 0 | 0 | 8.59 | 7.69 |
| Social Services | 27,396,020 | 31,279,500 | 44,194,539 | 29,690,332 | 14,504,207 | 27,442,848 | 10,343,765 | 6,407,926 | 34.83 | 41.29 |
| 108 Education | 14,316,812 | 16,035,865 | 21,049,130 | 18,942,790 | 2,106,340 | 15,221,082 | 3,775,088 | 2,052,960 | 16.59 | 31.26 |
| 65 Ministry of Education & Sports | 14,316,812 | 16,015,865 | 21,005,227 | 18,907,533 | 2,097,694 | 15,221,082 | 3,731,185 | 2,052,960 | 16.55 | 31.15 |
| 69 Ministry of Local Development | 0 | 20,000 | 43,903 | 35,257 | 8,646 | 0 | 43,903 | 0 | 0.03 | 119.52 |
| 109 Health | 3,968,558 | 5,080,437 | 7,679,118 | 6,061,816 | 1,617,302 | 4,342,732 | 3,336,386 | 0 | 6.05 | 51.15 |
| 38 Ministry of Industry, Commerce & Supply | 50,000 | 50,000 | 70,000 | 70,000 | 0 | 30,000 | 40,000 | 0 | 0.06 | 40.00 |
| 69 Ministry of Local Development | 15,850 | 80,028 | 87,230 | 87,230 | 0 | 0 | 87,230 | 0 | 0.07 | 9.00 |
| 70 Ministry of Health and Population | 3,902,708 | 4,950,409 | 7,521,888 | 5,904,586 | 1,617,302 | 4,312,732 | 3,209,156 | 0 | 5.93 | 51.94 |

| | | | 200 | 5/06 Allocation | on | | | | | |
|---|-------------|------------|------------|-----------------|-------------|------------|-----------|-----------|---------------------|----------|
| | 2003/04 | 2004/05 | | | Capital and | | Source | | Distrib. Percent | |
| Sector/Ministry | Actual | Revised | Total | Recurrent | Principal | | Forei | gn | l crociii | % |
| , | Expenditure | Estimate | | | Repayment | HMG | Grant | Loan | | Increase |
| 110 Drinking Water | 2,582,874 | 2,732,057 | 5,153,761 | 545,456 | 4,608,305 | 1,725,933 | 615,342 | 2,812,486 | 4.06 | 88.64 |
| 48 Ministry of Physical Planning and Works | 1,619,278 | 2,268,644 | 4,218,031 | 544,321 | 3,673,710 | 1,275,933 | 525,342 | 2,416,756 | 3.32 | 85.93 |
| 69 Ministry of Local Development | 134,245 | 146,161 | 420,000 | 1,135 | 418,865 | 310,000 | 50,000 | 60,000 | 0.33 | 187.35 |
| 87 Ministry of Finance - Investments - Public Enterprises | 829,351 | 317,252 | 515,730 | 0 | 515,730 | 140,000 | 40,000 | 335,730 | 0.41 | 62.56 |
| 111 Local Development | 4,522,604 | 4,871,842 | 6,958,279 | 1,958,067 | 5,000,212 | 3,775,259 | 1,905,290 | 1,277,730 | 5.48 | 42.83 |
| 69 Ministry of Local Development | 4,372,404 | 4,718,175 | 6,518,279 | 1,588,067 | 4,930,212 | 3,365,259 | 1,905,290 | 1,247,730 | 5.14 | 38.15 |
| 95 Ministry of Finance - Miscellaneous | 150,200 | 153,667 | 440,000 | 370,000 | 70,000 | 410,000 | 0 | 30,000 | 0.35 | 186.33 |
| Other Social Services | 2,005,172 | 2,559,299 | 3,354,251 | 2,182,203 | 1,172,048 | 2,377,842 | 711,659 | 264,750 | 2.64 | 31.06 |
| 112 Population & Environment | 34,805 | 35,215 | 16,014 | 15,714 | 300 | 9,951 | 6,063 | (| 0.01 | -54.53 |
| 46 Ministry of Population & Environment | 34,805 | 35,215 | C | 0 | 0 | 0 | 0 | (| 0.00 | -100.00 |
| 70 Ministry of Health and Population | 0 | 0 | 16,014 | 15,714 | 300 | 9,951 | 6,063 | (| 0.01 | 0.00 |
| 113 Women, Children & Social Welfare | 219,163 | 317,524 | 395,315 | 391,168 | 4,147 | 273,846 | 61,469 | 60,000 | 0.31 | 24.50 |
| 56 Ministry of Women, Children & Social Welfare | 219,163 | 276,549 | 355,315 | 351,168 | 4,147 | 263,846 | 61,469 | 30,000 | 0.28 | 28.48 |
| 95 Ministry of Finance - Miscellaneous | 0 | 40,975 | 40,000 | 40,000 | 0 | 10,000 | 0 | 30,000 | 0.03 | -2.38 |
| 114 Youth, Sports & Culture | 400,879 | 463,602 | 542,168 | 310,172 | 231,996 | 542,168 | 0 | (| 0.43 | 16.95 |
| 49 Ministry of Culture, Tourism and Civil Aviation | 266,016 | 324,104 | 387,668 | 155,672 | 231,996 | 387,668 | 0 | (| 0.31 | 19.61 |
| 65 Ministry of Education & Sports | 134,863 | 139,498 | 154,500 | 154,500 | 0 | 154,500 | 0 | (| 0.12 | 10.75 |
| 115 Housing | 458,880 | 622,977 | 740,777 | 315,816 | 424,961 | 460,131 | 90,000 | 190,646 | 0.58 | 18.91 |
| 45 Ministry of Home | 76,097 | 167,932 | 55,000 | 55,000 | 0 | 55,000 | 0 | (| 0.04 | -67.25 |
| 48 Ministry of Physical Planning and Works | 377,721 | 442,546 | 676,277 | 256,116 | 420,161 | 395,631 | 90,000 | 190,646 | 0.53 | 52.82 |
| 49 Ministry of Culture, Tourism and Civil Aviation | 5,062 | 12,499 | 9,500 | 4,700 | 4,800 | 9,500 | 0 | (| 0.01 | -23.99 |
| 116 Others - Social | 891,445 | 1,119,981 | 1,659,977 | 1,149,333 | 510,644 | 1,091,746 | 554,127 | 14,104 | 1.31 | 48.21 |
| 30 Prime Minister and Council of Minister's Office | 0 | 0 | 508,099 | 27,730 | 480,369 | 81,972 | 426,127 | (| 0.40 | 0.00 |
| 45 Ministry of Home | 4,718 | 5,476 | 6,785 | 6,785 | 0 | 6,785 | 0 | (| 0.01 | 23.90 |
| 61 Ministry of Environment, Science & Technology | 66,243 | 51,330 | 53,350 | 50,350 | 3,000 | 53,350 | 0 | (| 0.04 | 3.94 |
| 69 Ministry of Local Development | 664,872 | 836,395 | 816,543 | 809,268 | 7,275 | 802,439 | 0 | 14,104 | 0.64 | -2.37 |
| 72 National Planning Commission Secretariat | 155,612 | 102,378 | 50,200 | 50,200 | 0 | 22,200 | 28,000 | (| 0.04 | -50.97 |
| 95 Ministry of Finance - Miscellaneous | 0 | 124,402 | 225,000 | 205,000 | 20,000 | 125,000 | 100,000 | (| 0.18 | 80.87 |
| Economic Services | 20,019,173 | 22,096,057 | 28,612,555 | 9,312,642 | 19,299,913 | 12,514,055 | 8,079,787 | 8,018,713 | 22.55 | 29.49 |
| 117 Agriculture | 2,023,556 | 2,354,989 | 3,807,995 | 2,915,422 | 892,573 | 2,103,413 | 661,060 | 1,043,522 | 3.00 | 61.70 |

| Sector/Ministry Sector/Min | Loan 493,522 550,000 | | % Increase |
|--|----------------------|--------|------------|
| Sector/Ministry Expenditure Estimate Total Recurrent Repayment HMG Grant | Loan 493,522 550,000 | 0.03 | % Increase |
| Stimate Stim | 493,522 | 2.51 | -4.92 |
| 40 Ministry of Agriculture & Cooperatives 1,965,656 2,182,394 3,178,473 2,915,422 263,051 2,023,891 661,06 87 Ministry of Finance - Investments - Public Enterprises 22,500 130,000 589,022 0 589,022 39,022 118 Irrigation 2,472,004 2,523,758 3,647,468 500,283 3,147,185 1,668,904 1,128,51 35 Ministry of Finance 1,800 70,269 129,981 0 129,981 4,500 40 Ministry of Agriculture & Cooperatives 148,692 127,538 164,905 53,865 111,040 15,675 149,23 | 550,000 | 2.51 | |
| 87 Ministry of Finance - Investments - Public Enterprises 22,500 130,000 589,022 0 589,022 39,022 118 Irrigation 2,472,004 2,523,758 3,647,468 500,283 3,147,185 1,668,904 1,128,51 35 Ministry of Finance 1,800 70,269 129,981 0 129,981 4,500 40 Ministry of Agriculture & Cooperatives 148,692 127,538 164,905 53,865 111,040 15,675 149,23 | 550,000 | | |
| 118 Irrigation 2,472,004 2,523,758 3,647,468 500,283 3,147,185 1,668,904 1,128,51 35 Ministry of Finance 1,800 70,269 129,981 0 129,981 4,500 40 Ministry of Agriculture & Cooperatives 148,692 127,538 164,905 53,865 111,040 15,675 149,23 | , , | | 45.64 |
| 35 Ministry of Finance 1,800 70,269 129,981 0 129,981 4,500 40 Ministry of Agriculture & Cooperatives 148,692 127,538 164,905 53,865 111,040 15,675 149,23 | 850 049 | 0.46 | 353.09 |
| 40 Ministry of Agriculture & Cooperatives 148,692 127,538 164,905 53,865 111,040 15,675 149,23 | 1 000,04 | 2.87 | 44.53 |
| | 125,48 | 0.10 | 84.98 |
| 47 Ministry of Water Resources 2,321,512 2,325,951 3,352,582 446,418 2,906,164 1,648,729 979,28 |) | 0.13 | 29.30 |
| | 724,56 | 3 2.64 | 44.14 |
| 119 Land Reform & Survey 592,449 668,598 790,912 689,005 101,907 750,912 40,00 |) | 0.62 | 18.29 |
| 55 Ministry of Land Reform and Management 592,449 668,598 790,912 689,005 101,907 750,912 40,00 |) | 0.62 | 18.29 |
| 120 Forest 1,783,521 1,830,952 1,915,401 1,721,326 194,075 1,696,205 171,94 | 47,25 | 1.51 | 4.61 |
| 59 Ministry of Forest and Soil Conservation 1,783,521 1,830,952 1,915,401 1,721,326 194,075 1,696,205 171,94 | 47,25 | 1.51 | 4.61 |
| 121 Industry 583,919 622,978 598,529 537,903 60,626 491,963 96,56 | 10,000 | 0.47 | -3.92 |
| 38 Ministry of Industry, Commerce & Supply 519,317 578,423 548,529 513,503 35,026 451,963 96,56 | 3 | 0.43 | -5.17 |
| 61 Ministry of Environment, Science & Technology 59,202 44,555 50,000 24,400 25,600 40,000 | 10,000 | 0.04 | 12.22 |
| 87 Ministry of Finance - Investments - Public Enterprises 5,400 0 0 0 0 | , | 0.00 | 0.00 |
| 122 Communications 1,230,478 1,945,363 1,667,832 1,094,095 573,737 1,145,702 5,00 | 517,130 | 1.31 | -14.27 |
| 61 Ministry of Environment, Science & Technology 8,777 6,343 14,812 4,312 10,500 14,812 | | 0.01 | 133.52 |
| 67 Ministry of Information and Communication 1,196,701 1,674,260 1,625,520 1,089,783 535,737 1,103,390 5,00 | 517,130 | 1.28 | -2.91 |
| 87 Ministry of Finance - Investments - Public Enterprises 25,000 264,760 27,500 0 27,500 27,500 | j (| 0.02 | -89.61 |
| Transportation 4,532,358 5,121,528 5,604,848 405,217 5,199,631 2,085,448 1,253,80 | 2,265,60 | 4.42 | 9.44 |
| 123 Road Transportation 4,532,358 5,121,528 5,574,848 405,217 5,169,631 2,065,448 1,243,80 | 2,265,600 | 4.39 | 8.85 |
| 48 Ministry of Physical Planning and Works 4,205,632 4,796,754 5,265,213 336,608 4,928,605 1,904,613 1,095,00 | 2,265,600 | 4.15 | 9.77 |
| 69 Ministry of Local Development 277,252 268,139 246,815 16,314 230,501 98,015 148,80 |) | 0.19 | -7.95 |
| 71 Ministry of Labour & Transport Management 49,474 56,635 62,820 52,295 10,525 62,820 | | 0.05 | 10.92 |
| 124 Air Transportation 0 0 30,000 0 30,000 20,000 10,00 | | 0.02 | 100.00 |
| 87 Ministry of Finance - Investments - Public Enterprises 0 0 30,000 0 30,000 20,000 10,00 | | 0.02 | 0.00 |
| 125 Electricity 4,780,461 5,035,534 7,080,117 123,916 6,956,201 1,102,914 4,082,70 | 1,894,50 | 5.58 | 40.60 |
| 47 Ministry of Water Resources 40,448 200,280 488,819 38,216 450,603 71,316 283,00 | 134,50 | 0.39 | 144.07 |
| 61 Ministry of Environment, Science & Technology 456,476 557,838 878,498 85,700 792,798 113,798 764,70 |) | 0.69 | 57.48 |
| 87 Ministry of Finance - Investments - Public Enterprises 4,283,537 4,277,416 5,712,800 0 5,712,800 917,800 3,035,00 | 1,760,000 | 4.50 | 33.56 |

| | | | 200 | 5/06 Allocati | on | | | | | |
|---|-------------|-------------|-------------|---------------|------------------------|------------|------------|------------|---------------------|----------|
| | 2003/04 | 2004/05 | | | Capital and | | Source | | Distrib. Percent | |
| Sector/Ministry | Actual | Revised | Total | Recurrent | Principal Repayment | | Fore | ign | Croom | % |
| • | Expenditure | Estimate | | | Repayment | HMG | Grant | Loan | | Increase |
| Other Economic Services | 2,020,427 | 1,992,357 | 3,499,453 | 1,325,475 | 2,173,978 | 1,468,594 | 640,200 | 1,390,659 | 2.76 | 75.64 |
| 126 Tourism | 68,208 | 117,358 | 144,560 | 133,400 | 11,160 | 44,560 | 100,000 | C | 0.11 | 23.18 |
| 49 Ministry of Culture, Tourism and Civil Aviation | 68,208 | 117,358 | 144,560 | 133,400 | 11,160 | 44,560 | 100,000 | C | 0.11 | 23.18 |
| 127 Metereology | 57,452 | 65,620 | 70,066 | 48,616 | 21,450 | 70,066 | 0 | C | 0.06 | 6.78 |
| 61 Ministry of Environment, Science & Technology | 57,452 | 65,620 | 70,066 | 48,616 | 21,450 | 70,066 | 0 | C | 0.06 | 6.78 |
| 128 Supply | 188,900 | 209,923 | 260,000 | 260,000 | 0 | 190,000 | 70,000 | C | 0.20 | 23.85 |
| 38 Ministry of Industry, Commerce & Supply | 188,900 | 209,923 | 260,000 | 260,000 | 0 | 190,000 | 70,000 | C | 0.20 | 23.85 |
| 129 Commerce | 95,862 | 87,047 | 104,199 | 52,429 | 51,770 | 91,699 | 12,500 | C | 0.08 | 19.70 |
| 38 Ministry of Industry, Commerce & Supply | 95,862 | 87,047 | 104,199 | 52,429 | 51,770 | 91,699 | 12,500 | C | 0.08 | 19.70 |
| 130 Labour | 75,765 | 115,309 | 183,352 | 181,227 | 2,125 | 100,452 | 82,900 | C | 0.14 | 59.01 |
| 71 Ministry of Labour & Transport Management | 65,183 | 115,309 | 183,352 | 181,227 | 2,125 | 100,452 | 82,900 | C | 0.14 | 59.01 |
| 95 Ministry of Finance - Miscellaneous | 10,582 | 0 | 0 | 0 | 0 | 0 | 0 | C | 0.00 | 0.00 |
| 131 Others - Economic | 1,534,240 | 1,397,100 | 2,737,276 | 649,803 | 2,087,473 | 971,817 | 374,800 | 1,390,659 | 2.16 | 95.93 |
| 35 Ministry of Finance | 43,863 | 95,635 | 136,476 | 9,803 | 126,673 | 10,783 | 0 | 125,693 | 0.11 | 42.71 |
| 72 National Planning Commission Secretariat | 0 | 0 | 50,000 | 50,000 | 0 | 0 | 50,000 | C | 0.04 | 0.00 |
| 87 Ministry of Finance - Investments - Public Enterprises | 55,000 | 185,200 | 945,800 | 0 | 945,800 | 36,000 | 14,800 | 895,000 | 0.75 | 410.69 |
| 95 Ministry of Finance - Miscellaneous | 1,435,377 | 1,116,265 | 1,605,000 | 590,000 | 1,015,000 | 925,034 | 310,000 | 369,966 | 1.26 | 43.78 |
| Loan Payment | 17,338,738 | 19,868,296 | 21,217,121 | 7,415,908 | 13,801,213 | 21,217,121 | 0 | С | 16.72 | 6.79 |
| 132 Internal Loan Payment | 9,431,215 | 11,765,334 | 12,235,955 | 4,972,455 | 7,263,500 | 12,235,955 | 0 | C | 9.64 | 4.00 |
| 81 Ministry of Finance - Repayment of Domestic Debt | 9,431,215 | 11,765,334 | 12,235,955 | 4,972,455 | 7,263,500 | 12,235,955 | 0 | C | 9.64 | 4.00 |
| 133 External Loan Payment | 7,907,523 | 8,102,962 | 8,981,166 | 2,443,453 | 6,537,713 | 8,981,166 | 0 | C | 7.08 | 10.84 |
| 82 Ministry of Finance - Repayment of Foreign Debt - Multilateral | 5,641,607 | 5,769,233 | 6,473,126 | 1,986,677 | 4,486,449 | 6,473,126 | 0 | C | 5.10 | 12.20 |
| 83 Ministry of Finance - Repayment of Foreign Debt - Bilateral | 2,265,916 | 2,333,729 | 2,508,040 | 456,776 | 2,051,264 | 2,508,040 | 0 | C | 1.98 | 7.47 |
| Miscellaneous | 5,657,974 | 5,191,882 | 7,999,455 | 7,676,355 | 323,100 | 7,994,070 | 5,385 | C | 6.30 | 54.08 |
| 134 Miscellaneous | 5,657,974 | 5,191,882 | 7,999,455 | 7,676,355 | 323,100 | 7,994,070 | 5,385 | C | 6.30 | 54.08 |
| 35 Ministry of Finance | 3,659 | 9,828 | 5,385 | 4,785 | 600 | 0 | 5,385 | C | 0.00 | -45.21 |
| 95 Ministry of Finance - Miscellaneous | 5,654,315 | 5,182,054 | 7,994,070 | 7,671,570 | 322,500 | 7,994,070 | 0 | C | 6.30 | 54.26 |
| Grand Total | 89,442,593 | 100,937,300 | 126,885,100 | 75,850,033 | 51,035,067 | 93,666,600 | 18,686,861 | 14,531,639 | 100.00 | 25.71 |

1-

Ministry and Sectoral Detail Expenditure

Fiscal Year 2005/06

Annex 2 (Rs. '000s)

| | | | | | | | _ | | (1.10. | 0008) |
|---|--------------------|----------|-----------------|---------------|--------------------------|---------|---------|---------|---------------------|---------------------|
| | 2003/04 | 2004/05 | | 2005/06 Alloc | | | Source | | | % Inc. |
| Ministry/Sector | Actual Expenditure | Revised | Total Budget | Recurrent | Capital and Principal | НМС | Fo | reign | Distrib. Percent | on Rev. Estimate |
| | ZAPONANCIO | Estimate | | | Repayment | | Grant | Loan | | |
| 11 His Majesty the King, Royal Family and Royal Palace | 329,149 | 336,301 | 355,075 | 355,075 | q | 355,075 | d | C | .28 | 5.58 |
| 101 His Majesty the King, Royal Family and Royal Palace | 329,149 | 336,301 | 355,075 | 355,075 | d | 355,075 | Q | C | .28 | 5.58 |
| 12 State Council | 10,600 | 12,783 | 17,640 | 13,340 | 4,300 | 17,640 | q | C | .01 | 38.00 |
| 102 Constitutional Bodies | 10,600 | 12,783 | 17,640 | 13,340 | 4,300 | 17,640 | d | С | .01 | 38.00 |
| 13 Parliament | 62,411 | 77,924 | 209,082 | 203,682 | 5,400 | 209,082 | d | C | .16 | 168.32 |
| 102 Constitutional Bodies | 62,411 | 77,924 | 209,082 | 203,682 | 5,400 | 209,082 | d | C | .16 | 168.32 |
| 14 Court | 485,375 | 674,796 | 840,693 | 604,328 | 236,365 | 715,693 | 20,000 | 105,000 | .66 | 24.58 |
| 102 Constitutional Bodies | 474,575 | 660,760 | 805,909 | 570,199 | 235,710 | 700,909 | d | 105,000 | .64 | 21.97 |
| 103 General Administration | 10,800 | 14,036 | 34,784 | 34,129 | 655 | 14,784 | 20,000 | C | .03 | 147.82 |
| 15 Commission for Investigation of Abuse of Authority | 36,747 | 60,236 | 150,268 | 82,348 | 67,920 | 135,650 | 14,618 | C | .12 | 149.47 |
| 102 Constitutional Bodies | 36,747 | 60,236 | 150,268 | 82,348 | 67,920 | 135,650 | 14,618 | C | .12 | 149.47 |
| 16 Office of the Auditor General | 72,974 | 75,586 | 89,142 | 87,267 | 1,875 | 80,109 | 9,033 | C | .07 | 17.93 |
| 102 Constitutional Bodies | 72,974 | 75,586 | 89,142 | 87,267 | 1,875 | 80,109 | 9,033 | C | .07 | 17.93 |
| 17 Public Service Commission | 64,754 | 70,580 | 87,770 | 69,870 | 17,900 | 87,770 | q | C | .07 | 24.36 |
| 102 Constitutional Bodies | 64,754 | 70,580 | 87,770 | 69,870 | 17,900 | 87,770 | Q | C | .07 | 24.36 |
| 18 Election Commission | 104,662 | 129,126 | 366,895 | 362,045 | 4,850 | 366,895 | q | C | .29 | 184.14 |
| 102 Constitutional Bodies | 104,662 | 129,126 | 366,895 | 362,045 | 4,850 | 366,895 | Q | C | .29 | 184.14 |
| 19 Office of the Attorney General | 91,168 | 111,436 | 120,979 | 112,959 | 8,020 | 115,979 | 5,000 | C | .1 | 8.56 |
| 102 Constitutional Bodies | 91,168 | 111,436 | 120,979 | 112,959 | 8,020 | 115,979 | 5,000 | C | .1 | 8.56 |
| 20 Council of Justice | 5,314 | 4,370 | 5,039 | 5,039 | q | 5,039 | Q | C | | 15.31 |
| 102 Constitutional Bodies | 5,314 | 4,370 | 5,039 | 5,039 | q | 5,039 | Q | C | | 15.31 |
| 25 Prime Minister's Office | 18,094 | d | Q | O | q | d | Q | C | | |
| 103 General Administration | 18,094 | d | d | O | q | Q | d | C | | |
| 26 Deputy Prime Minister's Office | 0 | 225 | d | O | q | Q | d | C | | -100 |
| 103 General Administration | d | 225 | d | d | d | O | C | C | | -100 |
| 27 National Vigilance Center | 9,326 | 34,596 | 18,283 | 17,675 | 608 | 16,283 | 2,000 | C | .01 | -47.15 |
| 103 General Administration | 9,326 | 34,596 | 18,283 | 17,675 | 608 | 16,283 | 2,000 | C | .01 | -47.15 |
| 30 Prime Minister and Council of Minister's Office | 27,172 | 94,500 | 686,936 | 202,407 | 484,529 | 202,409 | 484,527 | C | .54 | 626.92 |
| 103 General Administration | 27,172 | 94,500 | 178,837 | 174,677 | 4,160 | 120,437 | 58,400 | C | .14 | 89.25 |
| 116 Others - Social | q | q | 508,099 | 27,730 | 480,369 | 81,972 | 426,127 | C | .40 | |
| 35 Ministry of Finance | 695,527 | 944,442 | 1,247,497 | 813,003 | 434,494 | 905,994 | 90,329 | 251,174 | .98 | 32.09 |
| | | | | | | | | | | |

| | 2003/04 | 2004/05 | | 2005/06 Alloc | ation | 8 | Source | | | % Inc |
|---|-----------------------|---------------------|-----------------|---------------|---------------------------------------|-----------|--------------|---------------|---------------------|--------------------|
| Ministry/Sector | Actual Expenditure | Revised Estimate | Total Budget | Recurrent | Capital and Principal Repayment | HMG | For Grant | reign Loan | Distrib. Percent | on Rev Estimate |
| 103 General Administration | 49,422 | 48,213 | 67,690 | 42,690 | 25,000 | 67,690 | q | (| .05 | 40.4 |
| 105 Revenue & Financial Administration | 561,383 | 677,902 | 867,465 | 755,725 | 111,740 | 782,521 | 84,944 | (| .68 | 27.9 |
| 117 Agriculture | 35,400 | 42,595 | 40,500 | 0 | 40,500 | 40,500 | q | (| .03 | -4.9 |
| 118 Irrigation | 1,800 | 70,269 | 129,981 | O | 129,981 | 4,500 | d | 125,481 | 1 .10 | 84.9 |
| 131 Others - Economic | 43,863 | 95,635 | 136,476 | 9,803 | 126,673 | 10,783 | d | 125,693 | .11 | 42.7 |
| 134 Miscellaneous | 3,659 | 9,828 | 5,385 | 4,785 | 600 | đ | 5,385 | (| | -45.2 |
| 38 Ministry of Industry, Commerce & Supply | 871,711 | 944,974 | 1,007,754 | 920,433 | 87,321 | 788,688 | 219,066 | (| .79 | 6.6 |
| 103 General Administration | 17,632 | 19,581 | 25,026 | 24,501 | 525 | 25,026 | d | (| .02 | 27.8 |
| 109 Health | 50,000 | 50,000 | 70,000 | 70,000 | q | 30,000 | 40,000 | (| .06 | 5 4 |
| 121 Industry | 519,317 | 578,423 | 548,529 | 513,503 | 35,026 | 451,963 | 96,566 | (| .43 | -5.1 |
| 128 Supply | 188,900 | 209,923 | 260,000 | 260,000 | q | 190,000 | 70,000 | (| .20 | 23.8 |
| 129 Commerce | 95,862 | 87,047 | 104,199 | 52,429 | 51,770 | 91,699 | 12,500 | (| 30. | 19.7 |
| 39 Ministry of Law, Justice and Parliamentary Affairs | 24,154 | 37,528 | 38,651 | 38,196 | 455 | 29,201 | 9,450 | (| .03 | 2.9 |
| 103 General Administration | 24,154 | 37,528 | 38,651 | 38,196 | 455 | 29,201 | 9,450 | (| .03 | 2.9 |
| Ministry of Agriculture & Cooperatives | 2,129,716 | 2,328,338 | 3,364,780 | 2,990,519 | 374,261 | 2,060,968 | 810,290 | 493,522 | 2.65 | 44.5 |
| 103 General Administration | 15,368 | 18,406 | 21,402 | 21,232 | 170 | 21,402 | d | (| .02 | 16.2 |
| 117 Agriculture | 1,965,656 | 2,182,394 | 3,178,473 | 2,915,422 | 263,051 | 2,023,891 | 661,060 | 493,522 | 2.51 | 45.6 |
| 118 Irrigation | 148,692 | 127,538 | 164,905 | 53,865 | 111,040 | 15,675 | 149,230 | (| .13 | 29.3 |
| 45 Ministry of Home | 7,387,741 | 8,547,402 | 8,895,179 | 8,233,549 | 661,630 | 8,895,179 | d | (| 7.01 | 4.0 |
| 103 General Administration | 990,762 | 1,021,950 | 952,965 | 895,475 | 57,490 | 952,965 | d | (| .75 | -6.7 |
| 104 Police | 6,316,164 | 7,352,044 | 7,880,429 | 7,276,289 | 604,140 | 7,880,429 | d | (| 6.21 | 7.1 |
| 115 Housing | 76,097 | 167,932 | 55,000 | 55,000 | d | 55,000 | d | (| .04 | -67.2 |
| 116 Others - Social | 4,718 | 5,476 | 6,785 | 6,785 | d | 6,785 | d | (| .01 | 23.9 |
| 46 Ministry of Population & Environment | 44,063 | 44,644 | (| d | d | d | q | (| | -10 |
| 103 General Administration | 9,258 | 9,429 | (| d | d | d | d | (| | -10 |
| 112 Population & Environment | 34,805 | 35,215 | (| d | d | d | d | (| | -10 |
| 17 Ministry of Water Resources | 2,369,527 | 2,535,278 | 3,853,513 | 496,246 | 3,357,267 | 1,732,157 | 1,262,285 | 859,071 | 1 3.04 | 52.0 |
| 103 General Administration | 7,567 | 9,047 | 12,112 | 11,612 | 500 | 12,112 | d | (| .01 | 33.8 |
| 118 Irrigation | 2,321,512 | 2,325,951 | 3,352,582 | 446,418 | 2,906,164 | 1,648,729 | 979,285 | 724,568 | 2.64 | 44.1 |
| 125 Electricity | 40,448 | 200,280 | 488,819 | 38,216 | 450,603 | 71,316 | 283,000 | 134,503 | .39 | 144.0 |
| 48 Ministry of Physical Planning and Works | 6,220,349 | 7,535,249 | 10,184,460 | 1,161,284 | 9,023,176 | 3,601,116 | 1,710,342 | 4,873,002 | 8.03 | 35.1 |

| | 2003/04 | 2004/05 | | 2005/06 Alloc | ation | Source | | | | % Inc |
|--|-----------------------|------------|-----------------|---------------|--------------------------|------------|-----------|-----------|---------------------|--------|
| Ministry/Sector | Actual Expenditure | Revised | Total Budget | Recurrent | Capital and Principal | HMG | Foi | reign | Distrib. Percent | on Rev |
| | | Estimate | | | Repayment | | Grant | Loan | | |
| 103 General Administration | 17,718 | 27,305 | 24,939 | 24,239 | 700 | 24,939 | d | (| .02 | -8.6 |
| 110 Drinking Water | 1,619,278 | 2,268,644 | 4,218,031 | 544,321 | 3,673,710 | 1,275,933 | 525,342 | 2,416,756 | 3.32 | 85.9 |
| 115 Housing | 377,721 | 442,546 | 676,277 | 256,116 | 420,161 | 395,631 | 90,000 | 190,646 | .53 | 52.8 |
| 123 Road Transportation | 4,205,632 | 4,796,754 | 5,265,213 | 336,608 | 4,928,605 | 1,904,613 | 1,095,000 | 2,265,600 | 4.15 | 9.7 |
| 49 Ministry of Culture, Tourism and Civil Aviation | 358,973 | 473,471 | 565,990 | 318,034 | 247,956 | 465,990 | 100,000 | (| .45 | 19.5 |
| 103 General Administration | 19,687 | 19,510 | 24,262 | 24,262 | O | 24,262 | d | (| .02 | 24.3 |
| 114 Youth, Sports & Culture | 266,016 | 324,104 | 387,668 | 155,672 | 231,996 | 387,668 | d | (| .31 | 19.6 |
| 115 Housing | 5,062 | 12,499 | 9,500 | 4,700 | 4,800 | 9,500 | d | (| .01 | -23.9 |
| 126 Tourism | 68,208 | 117,358 | 144,560 | 133,400 | 11,160 | 44,560 | 100,000 | (| .11 | 23.1 |
| 50 Ministry of Foreign Affairs | 850,334 | 1,039,812 | 1,055,039 | 1,038,604 | 16,435 | 1,055,039 | q | (| .83 | 1.4 |
| 103 General Administration | 850,334 | 1,039,812 | 1,055,039 | 1,038,604 | 16,435 | 1,055,039 | q | (| .83 | 1.4 |
| 55 Ministry of Land Reform and Management | 607,289 | 682,939 | 802,397 | 699,690 | 102,707 | 762,397 | 40,000 | (| .63 | 17.4 |
| 103 General Administration | 14,840 | 14,341 | 11,485 | 10,685 | 800 | 11,485 | q | (| .01 | -19.9 |
| 119 Land Reform & Survey | 592,449 | 668,598 | 790,912 | 689,005 | 101,907 | 750,912 | 40,000 | (| .62 | 18.2 |
| 56 Ministry of Women, Children & Social Welfare | 232,323 | 296,169 | 375,539 | 371,262 | 4,277 | 281,506 | 64,033 | 30,000 | .30 | 26.8 |
| 103 General Administration | 13,160 | 19,620 | 20,224 | 20,094 | 130 | 17,660 | 2,564 | (| .02 | 3.0 |
| 113 Women, Children & Social Welfare | 219,163 | 276,549 | 355,315 | 351,168 | 4,147 | 263,846 | 61,469 | 30,000 | .28 | 28.4 |
| 58 Ministry of Defence | 8,524,765 | 10,126,467 | 10,905,847 | 9,012,817 | 1,893,030 | 10,905,847 | d | (| 8.60 | 7.7 |
| 103 General Administration | 4,834 | 5,139 | 5,847 | 5,717 | 130 | 5,847 | d | (| | 13.7 |
| 107 Defence | 8,519,931 | 10,121,328 | 10,900,000 | 9,007,100 | 1,892,900 | 10,900,000 | d | (| 8.59 | 7.6 |
| 59 Ministry of Forest and Soil Conservation | 1,795,736 | 1,843,597 | 1,929,239 | 1,735,039 | 194,200 | 1,710,043 | 171,946 | 47,250 | 1.52 | 4.6 |
| 103 General Administration | 12,215 | 12,645 | 13,838 | 13,713 | 125 | 13,838 | q | (| .01 | 9.4 |
| 120 Forest | 1,783,521 | 1,830,952 | 1,915,401 | 1,721,326 | 194,075 | 1,696,205 | 171,946 | 47,250 | 1.51 | 4.6 |
| 61 Ministry of Environment, Science & Technology | 659,119 | 737,853 | 1,098,272 | 244,924 | 853,348 | 323,572 | 764,700 | 10,000 | .87 | 48.8 |
| 103 General Administration | 10,969 | 12,167 | 31,546 | 31,546 | q | 31,546 | q | (| .02 | 159.2 |
| 116 Others - Social | 66,243 | 51,330 | 53,350 | 50,350 | 3,000 | 53,350 | q | (| .04 | 3.9 |
| 121 Industry | 59,202 | 44,555 | 50,000 | 24,400 | 25,600 | 40,000 | q | 10,000 | .04 | 12.2 |
| 122 Communications | 8,777 | 6,343 | 14,812 | 4,312 | 10,500 | 14,812 | q | (| .01 | 133.5 |
| 125 Electricity | 456,476 | 557,838 | 878,498 | 85,700 | 792,798 | 113,798 | 764,700 | (| .69 | 57.4 |
| 127 Metereology | 57,452 | 65,620 | 70,066 | 48,616 | 21,450 | 70,066 | q | (| .06 | 6.7 |
| 65 Ministry of Education & Sports | 14,477,740 | 16,190,616 | 21,250,447 | 19,149,703 | 2,100,744 | 15,466,302 | 3,731,185 | 2,052,960 | 16.75 | 31.2 |

| | 2003/04 | 2004/05 | 2005/06 Allocation | | | Source | | | | % Inc. |
|---|-----------------------|------------|--------------------|------------|--------------------------|------------|-----------|-----------|---------------------|---------------------|
| Ministry/Sector | Actual Expenditure | Revised | Total Budget | Recurrent | Capital and Principal | НМС | Foreign | | Distrib. Percent | on Rev. Estimate |
| | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| 103 General Administration | 26,065 | 35,253 | 90,720 | 87,670 | 3,050 | 90,720 | O | (| .07 | 157.34 |
| 108 Education | 14,316,812 | 16,015,865 | 21,005,227 | 18,907,533 | 2,097,694 | 15,221,082 | 3,731,185 | 2,052,960 | 16.55 | 31.15 |
| 114 Youth, Sports & Culture | 134,863 | 139,498 | 154,500 | 154,500 | d | 154,500 | q | (| .12 | 10.75 |
| 66 Ministry of General Administration | 49,884 | 57,208 | 68,676 | 63,456 | 5,220 | 68,676 | Q | (| .05 | 20.05 |
| 103 General Administration | 49,884 | 57,208 | 68,676 | 63,456 | 5,220 | 68,676 | d | (| .05 | 20.05 |
| 67 Ministry of Information and Communication | 1,205,099 | 1,684,158 | 1,682,610 | 1,116,523 | 566,087 | 1,160,480 | 5,000 | 517,130 | 1.33 | 09 |
| 103 General Administration | 8,398 | 9,898 | 57,090 | 26,740 | 30,350 | 57,090 | d | (| .04 | 476.78 |
| 122 Communications | 1,196,701 | 1,674,260 | 1,625,520 | 1,089,783 | 535,737 | 1,103,390 | 5,000 | 517,130 | 1.28 | -2.91 |
| 69 Ministry of Local Development | 5,490,132 | 6,103,388 | 8,169,860 | 2,574,186 | 5,595,674 | 4,612,803 | 2,235,223 | 1,321,834 | 6.44 | 33.86 |
| 103 General Administration | 25,509 | 34,490 | 37,090 | 36,915 | 175 | 37,090 | O | (| .03 | 7.54 |
| 108 Education | Q | 20,000 | 43,903 | 35,257 | 8,646 | q | 43,903 | (| .03 | 119.52 |
| 109 Health | 15,850 | 80,028 | 87,230 | 87,230 | q | O | 87,230 | (| .07 | 9.00 |
| 110 Drinking Water | 134,245 | 146,161 | 420,000 | 1,135 | 418,865 | 310,000 | 50,000 | 60,000 | .33 | 187.35 |
| 111 Local Development | 4,372,404 | 4,718,175 | 6,518,279 | 1,588,067 | 4,930,212 | 3,365,259 | 1,905,290 | 1,247,730 | 5.14 | 38.15 |
| 116 Others - Social | 664,872 | 836,395 | 816,543 | 809,268 | 7,275 | 802,439 | d | 14,104 | .64 | -2.37 |
| 123 Road Transportation | 277,252 | 268,139 | 246,815 | 16,314 | 230,501 | 98,015 | 148,800 | (| .19 | -7.95 |
| 70 Ministry of Health and Population | 3,915,154 | 4,964,137 | 7,555,431 | 5,937,829 | 1,617,602 | 4,340,212 | 3,215,219 | (| 5.95 | 52.20 |
| 103 General Administration | 12,446 | 13,728 | 17,529 | 17,529 | q | 17,529 | d | (| .01 | 27.69 |
| 109 Health | 3,902,708 | 4,950,409 | 7,521,888 | 5,904,586 | 1,617,302 | 4,312,732 | 3,209,156 | (| 5.93 | 51.94 |
| 112 Population & Environment | Q | d | 16,014 | 15,714 | 300 | 9,951 | 6,063 | (| .01 | |
| 71 Ministry of Labour & Transport Management | 122,627 | 184,386 | 255,987 | 243,262 | 12,725 | 173,087 | 82,900 | (| .20 | 38.83 |
| 103 General Administration | 7,970 | 12,442 | 9,815 | 9,740 | 75 | 9,815 | d | (| .01 | -21.11 |
| 123 Road Transportation | 49,474 | 56,635 | 62,820 | 52,295 | 10,525 | 62,820 | d | (| .05 | 10.92 |
| 130 Labour | 65,183 | 115,309 | 183,352 | 181,227 | 2,125 | 100,452 | 82,900 | (| .14 | 59.01 |
| 72 National Planning Commission Secretariat | 282,884 | 292,498 | 288,087 | 282,961 | 5,126 | 158,172 | 129,915 | (| .23 | -1.51 |
| 103 General Administration | 22,896 | 25,294 | 25,670 | 25,670 | q | 25,670 | d | (| .02 | 1.49 |
| 106 Planning & Statistics | 104,376 | 164,826 | 162,217 | 157,091 | 5,126 | 110,302 | 51,915 | (| .13 | -1.58 |
| 116 Others - Social | 155,612 | 102,378 | 50,200 | 50,200 | q | 22,200 | 28,000 | (| .04 | -50.97 |
| 131 Others - Economic | d | q | 50,000 | 50,000 | d | q | 50,000 | (| .04 | |
| 81 Ministry of Finance - Repayment of Domestic Debt | 9,431,215 | 11,765,334 | 12,235,955 | 4,972,455 | 7,263,500 | 12,235,955 | d | (| 9.64 | 4.00 |
| 132 Internal Loan Payment | 9,431,215 | 11,765,334 | 12,235,955 | 4,972,455 | 7,263,500 | 12,235,955 | d | (| 9.64 | 4.00 |

| | 2003/04 | 2004/05 | | 2005/06 Alloc | ation | Source | | | | % Inc. |
|---|-------------|-------------|-----------------|---------------|-----------------------|------------|-------------|------------|------------|---------|
| Ministry/Sector | Actual | Revised | Total Budget | Recurrent | Capital and Principal | НМС | HMG Foreign | | Distrib. C | on Rev. |
| | Expenditure | Estimate | | | Repayment | | Grant | Loan | | |
| 82 Ministry of Finance - Repayment of Foreign Debt - Multilateral | 5,641,607 | 5,769,233 | 6,473,126 | 1,986,677 | 4,486,449 | 6,473,126 | q | C | 5.10 | 12.20 |
| 133 External Loan Payment | 5,641,607 | 5,769,233 | 6,473,126 | 1,986,677 | 4,486,449 | 6,473,126 | Q | C | 5.10 | 12.20 |
| 83 Ministry of Finance - Repayment of Foreign Debt - Bilateral | 2,265,916 | 2,333,729 | 2,508,040 | 456,776 | 2,051,264 | 2,508,040 | Q | C | 1.98 | 7.47 |
| 133 External Loan Payment | 2,265,916 | 2,333,729 | 2,508,040 | 456,776 | 2,051,264 | 2,508,040 | d | С | 1.98 | 7.47 |
| 87 Ministry of Finance - Investments - Public Enterprises | 5,220,788 | 5,174,628 | 7,820,852 | d | 7,820,852 | 1,180,322 | 3,099,800 | 3,540,730 | 6.16 | 51.14 |
| 110 Drinking Water | 829,351 | 317,252 | 515,730 | d | 515,730 | 140,000 | 40,000 | 335,730 | .41 | 62.56 |
| 117 Agriculture | 22,500 | 130,000 | 589,022 | d | 589,022 | 39,022 | Q | 550,000 | .46 | 353.09 |
| 121 Industry | 5,400 | d | O | d | d | Q | Q | C | | |
| 122 Communications | 25,000 | 264,760 | 27,500 | d | 27,500 | 27,500 | Q | C | .02 | -89.61 |
| 124 Air Transportation | 0 | q | 30,000 | O | 30,000 | 20,000 | 10,000 | C | .02 | |
| 125 Electricity | 4,283,537 | 4,277,416 | 5,712,800 | d | 5,712,800 | 917,800 | 3,035,000 | 1,760,000 | 4.50 | 33.56 |
| 131 Others - Economic | 55,000 | 185,200 | 945,800 | d | 945,800 | 36,000 | 14,800 | 895,000 | .75 | 410.69 |
| 95 Ministry of Finance - Miscellaneous | 7,250,474 | 6,617,363 | 10,304,070 | 8,876,570 | 1,427,500 | 9,464,104 | 410,000 | 429,966 | 8.12 | 55.71 |
| 111 Local Development | 150,200 | 153,667 | 440,000 | 370,000 | 70,000 | 410,000 | Q | 30,000 | .35 | 186.33 |
| 113 Women, Children & Social Welfare | d | 40,975 | 40,000 | 40,000 | d | 10,000 | Q | 30,000 | .03 | -2.38 |
| 116 Others - Social | d | 124,402 | 225,000 | 205,000 | 20,000 | 125,000 | 100,000 | C | .18 | 80.87 |
| 130 Labour | 10,582 | d | O | d | d | Q | Q | C | | |
| 131 Others - Economic | 1,435,377 | 1,116,265 | 1,605,000 | 590,000 | 1,015,000 | 925,034 | 310,000 | 369,966 | 1.26 | 43.78 |
| 134 Miscellaneous | 5,654,315 | 5,182,054 | 7,994,070 | 7,671,570 | 322,500 | 7,994,070 | q | C | 6.30 | 54.26 |
| Grand Total | 89,442,593 | 100,937,300 | 126,885,100 | 75,850,033 | 51,035,067 | 93,666,600 | 18,686,861 | 14,531,639 | 100 | 25.71 |

Expenditure Budget by Economic Heads and Line Items

Fiscal Year 2005/06

Annex 3 (Rs. in '000's)

| Economic Head | | | Cash | | Direct Payment and | | |
|-----------------|--|------------|--------------|------------|--------------------|-----------|--|
| Expenditure Lir | ne Items | HMG | Foreign Cash | Cash Total | Commodity Grant | Tota | |
| Recurrent | | 66,732,542 | 6,742,904 | 73,475,446 | 2,374,587 | 75,850,03 | |
| His Maje | sty the King, Royal Family and Royal Palace | 355,075 | 0 | 355,075 | 0 | 355,07 | |
| His N | Majesty the King,Royal Family and Royal Palace | 355,075 | 0 | 355,075 | 0 | 355,07 | |
| 1 Consum | ption Expenses | 30,560,967 | 252,907 | 30,813,874 | 62,186 | 30,876,06 | |
| 1.01 Sala | ıry | 18,518,763 | 146,300 | 18,665,063 | 39,904 | 18,704,96 | |
| 1.02 Allov | wances | 1,223,390 | 15,743 | 1,239,133 | 1,122 | 1,240,25 | |
| 1.03 Tran | nsfer Travelling Allowance | 205,323 | 313 | 205,636 | 480 | 206,11 | |
| 1.04 Cloth | ning | 860,208 | 115 | 860,323 | 0 | 860,32 | |
| 1.05 Food | ding | 3,655,469 | 3,330 | 3,658,799 | 0 | 3,658,79 | |
| 1.06 Emp | oloyee Medical Expense | 912,670 | 0 | 912,670 | 0 | 912,67 | |
| 1.07 Retri | irement Benifit | 5,076,100 | 0 | 5,076,100 | 0 | 5,076,10 | |
| 1.08 Staff | f Training | 109,044 | 87,106 | 196,150 | 20,680 | 216,83 | |
| 2 Office O | peration and Services Expenses | 3,580,028 | 839,784 | 4,419,812 | 130,332 | 4,550,14 | |
| 2.01 Wate | er and Electricity | 371,801 | 8,403 | 380,204 | 667 | 380,87 | |
| 2.02 Com | nmunication | 242,601 | 8,431 | 251,032 | 1,507 | 252,53 | |
| 2.03 Gen | eral Office Expenses | 968,301 | 153,809 | 1,122,110 | 10,429 | 1,132,53 | |
| 2.04 Rent | t | 521,253 | 32,799 | 554,052 | 2,740 | 556,79 | |
| 2.05 Repa | air and Maintenace | 548,522 | 20,417 | 568,939 | 3,309 | 572,24 | |
| 2.06 Fuel | and Oil | 431,707 | 27,824 | 459,531 | 1,724 | 461,25 | |
| 2.07 Cons | sultancy and Other Services fee | 230,989 | 581,136 | 812,125 | 104,907 | 917,03 | |
| 2.08 Misc | cellaneous | 264,854 | 6,965 | 271,819 | 5,049 | 276,86 | |
| 3 Grants a | and Subsidies (Current Transfer) | 19,445,036 | 3,686,894 | 23,131,930 | 928,840 | 24,060,77 | |
| 3.01 Ope | rating Subsidy - Public Enterprise | 780,398 | 265,800 | 1,046,198 | 0 | 1,046,19 | |
| 3.02 Loca | al government - Unconditional Grant | 1,226,122 | 0 | 1,226,122 | 0 | 1,226,12 | |
| 3.03 Non | profit Institutions - Unconditonal Grant | 12,884,365 | 1,023,836 | 13,908,201 | 4,000 | 13,912,20 | |
| 3.04 Subs | sidy Social Security | 800,000 | 6,500 | 806,500 | 0 | 806,50 | |
| 3.05 Non | profit Institutions - Conditional Grant | 2,402,747 | 1,232,774 | 3,635,521 | 745,909 | 4,381,43 | |
| 3.06 Loca | al Government - Conditional Grant | 1,305,688 | 340,414 | 1,646,102 | 178,931 | 1,825,03 | |
| 3.07 Scho | olarship | 45,716 | 817,570 | 863,286 | 0 | 863,28 | |
| 4 Service | and Production Expenses | 2,482,985 | 1,731,484 | 4,214,469 | 1,172,571 | 5,387,04 | |
| 4.01 Prod | luction Materials | 224,847 | 77,587 | 302,434 | 0 | 302,43 | |
| 4.02 Med | icines | 406,371 | 292,082 | 698,453 | 516,100 | 1,214,55 | |
| 4.03 Book | ks and Materials | 5,414 | 1,375 | 6,789 | 1,460 | 8,24 | |

| Economic Heads and | | Cash | | Direct Payment and | |
|---|------------|--------------|------------|--------------------|------------|
| Expenditure Line Items | HMG | Foreign Cash | Cash Total | Commodity Grant | Total |
| 4.04 Program supplies and expenses | 858,340 | 1,231,914 | 2,090,254 | 630,946 | 2,721,200 |
| 4.05 Program Travelling Expenses | 852,341 | 122,946 | 975,287 | 24,065 | 999,352 |
| 4.06 Operation and Maintenace of Public Property | 135,672 | 5,580 | 141,252 | 0 | 141,252 |
| 9 Contingency Expenses | 2,709,543 | 231,835 | 2,941,378 | 80,658 | 3,022,036 |
| 9.01 Contingencies - Current | 2,709,543 | 231,835 | 2,941,378 | 80,658 | 3,022,036 |
| 11 Interest Payments | 7,415,908 | 0 | 7,415,908 | 0 | 7,415,908 |
| 11.01 Interest repayment - Domestic | 4,972,455 | 0 | 4,972,455 | 0 | 4,972,455 |
| 11.02 Interest repayment - Foreign | 2,443,453 | 0 | 2,443,453 | 0 | 2,443,453 |
| 12 Refund | 183,000 | 0 | 183,000 | 0 | 183,000 |
| 12.01 Refund Expenditure | 183,000 | 0 | 183,000 | 0 | 183,000 |
| Capital | 13,132,845 | 12,762,306 | 25,895,151 | 11,338,703 | 37,233,854 |
| 5 Capital Transfer | 246,525 | 0 | 246,525 | 0 | 246,525 |
| 5.01 Land Acquisition | 216,525 | 0 | 216,525 | 0 | 216,525 |
| 5.02 Building Purchase | 30,000 | 0 | 30,000 | 0 | 30,000 |
| 6 Capital Formation | 6,884,757 | 6,790,743 | 13,675,500 | 2,122,390 | 15,797,890 |
| 6.01 Furniture and Fixtures | 89,795 | 16,951 | 106,746 | 3,360 | 110,106 |
| 6.02 Vehicles | 388,713 | 65,863 | 454,576 | 13,415 | 467,991 |
| 6.03 Machinery and Equipment | 1,563,670 | 388,016 | 1,951,686 | 285,369 | 2,237,055 |
| 6.04 Building Construction | 1,059,776 | 978,695 | 2,038,471 | 147,000 | 2,185,471 |
| 6.05 Civil Construction | 3,476,111 | 4,835,013 | 8,311,124 | 1,283,505 | 9,594,629 |
| 6.06 Capital Formation | 206,642 | 74,733 | 281,375 | 0 | 281,375 |
| 6.07 Research and Consultancy Services Fee | 100,050 | 431,472 | 531,522 | 389,741 | 921,263 |
| 7 Investment | 1,255,322 | 1,520,730 | 2,776,052 | 5,155,000 | 7,931,052 |
| 7.01 Investment - Share | 1,004,322 | 650,000 | 1,654,322 | 95,000 | 1,749,322 |
| 7.02 Investment - Loan | 251,000 | 870,730 | 1,121,730 | 5,060,000 | 6,181,730 |
| 8 Capital Grants | 3,793,741 | 4,305,833 | 8,099,574 | 4,061,313 | 12,160,887 |
| 8.01 Capital Grants to Public Enterprises | 99,534 | 196,447 | 295,981 | 490,493 | 786,474 |
| 8.02 Local Govenment - Unconditional Grant | 967,528 | 950,000 | 1,917,528 | 0 | 1,917,528 |
| 8.03 Non Profit Institution - Unconditional Grant | 1,339,282 | 440,350 | 1,779,632 | 1,690,200 | 3,469,832 |
| 8.05 Non Profit Institution - Conditional Grant | 402,676 | 1,420,867 | 1,823,543 | 1,110,147 | 2,933,690 |
| 8.06 Local Government - Conditional Grant | 984,721 | 1,298,169 | 2,282,890 | 770,473 | 3,053,363 |
| 9 Contingency Expenses | 952,500 | 145,000 | 1,097,500 | 0 | 1,097,500 |

| Economic Heads and | | Cash | Direct Payment and | | |
|--------------------------------------|------------------|------------|--------------------|-----------------|-------------|
| Expenditure Line Items | HMG Foreign Cash | | Cash Total | Commodity Grant | Total |
| 9.02 Contingencies - Development | 952,500 | 145,000 | 1,097,500 | 0 | 1,097,500 |
| Principal Repayment | 13,801,213 | 0 | 13,801,213 | 0 | 13,801,213 |
| 10 Principal Payments | 13,801,213 | 0 | 13,801,213 | 0 | 13,801,213 |
| 10.01 Principal repayment - Domestic | 7,263,500 | 0 | 7,263,500 | 0 | 7,263,500 |
| 10.02 Principal repayment - Foreign | 6,537,713 | 0 | 6,537,713 | 0 | 6,537,713 |
| Grand Total | 93,666,600 | 19,505,210 | 113,171,810 | 13,713,290 | 126,885,100 |

Sector-wise Strategic Allocation ,Fiscal Year -2005/06

Annex-4 (Rs. in '000)

| | • | | | | · | | | | | (Rs. in ' | '000) |
|--|---|---------------------------------------|---|---------------------------------------|----------------------|---------------------------------------|-----------|---------------------------------------|------------------------------|---------------------------------------|-------|
| Sector/Ministry | 01-Sustainable and broadbased economic growth | | 02-Social sector and infrastructure development | | 03-Targeted Programs | | 04-Gove | | 07-General Administration | | Tota |
| | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Total |
| His Majesty the King, Royal Family and Royal Palace | (| 0 | C | (|) (| 0 | 0 | 0 | 355,075 | 0 | |
| 10 His Majesty the King, Royal Family and Royal Palace | (| 0 | (| (|) (| 0 | 0 | 0 | 355,075 | 0 | |
| 11 His Majesty the King, Royal Family and Royal Pal | (| 0 | (| (|) (| 0 | 0 | 0 | 355,075 | 0 | |
| Constitutional Bodies | (| 0 | (| (|) (| 0 | 51,436 | 330,495 | 1,455,313 | 15,480 | 1, |
| 11 Constitutional Bodies | (| 0 | (| (|) (| 0 | 51,436 | 330,495 | 1,455,313 | 15,480 | 1, |
| 12 State Council | (| 0 | (| (|) (| 0 | 0 | 0 | 13,340 | 4,300 | |
| 13 Parliament | (| 0 | (| (|) (| 0 | 0 | 0 | 203,682 | 5,400 | |
| 14 Court | (| 0 | (| (|) (| 0 | 7,800 | 235,500 | 562,399 | 210 | |
| 15 Commission for Investigation of Abuse of Author | (| 0 | (| (|) (| 0 | 16,808 | 67,920 | 65,540 | 0 | |
| 16 Office of the Auditor General | (| 0 | (| (|) (| 0 | 14,507 | 1,875 | 72,760 | 0 | |
| 17 Public Service Commission | (| 0 | (| (|) (| 0 | 2,250 | 17,900 | 67,620 | 0 | |
| 18 Election Commission | (| 0 | (| (|) (| 0 | 0 | 0 | 362,045 | 4,850 | |
| 19 Office of the Attorney General | (| 0 | (| (|) (| 0 | 10,071 | 7,300 | 102,888 | 720 | |
| 20 Council of Justice | (| 0 | (| (|) (| 0 | 0 | 0 | 5,039 | 0 | |
| General Administration | 120,000 | 0 | C | (|) (| 0 0 | 210,835 | 39,126 | 10,555,037 | 828,633 | 11, |
| 12 General Administration | (| 0 | (| (|) (| 0 | 95,850 | 30,000 | 2,600,917 | 116,753 | 2, |
| 14 Court | (| 0 | (| (|) (| 0 | 20,000 | 0 | 14,129 | 655 | |
| 27 National Vigilance Center | (| 0 | (| (|) (| 0 | 0 | 0 | 17,675 | 608 | |
| 30 Prime Minister and Council of Minister's Office | (| 0 | (| (|) (| 0 | 58,400 | 0 | 116,277 | 4,160 | |
| 35 Ministry of Finance | (| 0 | (| (|) (| 0 | 0 | 0 | 42,690 | 25,000 | |
| 38 Ministry of Industry, Commerce & Supply | (| 0 | (| (|) (| 0 | 0 | 0 | 24,501 | 525 | |
| 39 Ministry of Law, Justice and Parliamentary Affairs | (| 0 | (| (|) (| 0 | 9,450 | 0 | 28,746 | 455 | |
| 40 Ministry of Agriculture & Cooperatives | (| 0 | (| (|) (| 0 | 0 | 0 | 21,232 | 170 | |
| 45 Ministry of Home | (| 0 | (| (|) (| 0 | 8,000 | 30,000 | 887,475 | 27,490 | |
| 47 Ministry of Water Resources | (| 0 | (| (|) (| 0 | 0 | 0 | 11,612 | 500 | |
| 48 Ministry of Physical Planning and Works | (| 0 | (| (|) (| 9 | 0 | 0 | 24,239 | 700 | |
| 49 Ministry of Culture, Tourism and Civil Aviation | (| 0 | (| (|) | 9 | 0 | 0 | 24,262 | 0 | |
| 50 Ministry of Foreign Affairs | (| 0 | (| (|) (| 0 | 0 | 0 | 1,038,604 | 16,435 | 1, |
| 55 Ministry of Land Reform and Management | (| 0 | (| (| 0 | 9 | 0 | 0 | 10,685 | 800 | |
| 56 Ministry of Women, Children & Social Welfare | (| 0 | (| (| 0 | 9 | 0 | 0 | 20,094 | 130 | |
| 58 Ministry of Defence | (| 0 | (| (|) (| 0 | 0 | 0 | 5,717 | 130 | |

| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Capital and Principal Repayment | Recurrent 0 | Capital and Principal Repayment | Recurrent | Capital and | | Capital and | | | |
|---------------------------------------|---------------------------------|---------------------------------------|---|---|--|--|------------------------|---|--|--|
| 0 0 0 | 0 | 0 | | | Principal Repayment | Recurrent | Principal Repayment | Recurrent | Capital and Principal Repayment | Total |
| 0 | 0 | | (| 0 | 0 | 0 | 0 | 13,713 | 125 | |
| 0 | | 0 | (| 0 | 0 | 0 | 0 | 31,546 | 0 | |
| 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 87,670 | 3,050 | |
| | 0 | 0 | (| 0 | 0 | 0 | 0 | 63,456 | 5,220 | |
| 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 26,740 | 30,350 | |
| 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 36,915 | 175 | |
| 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 17,529 | 0 | |
| 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 9,740 | 75 | |
| 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 25,670 | 0 | |
| 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 7,276,289 | 604,140 | 7, |
| 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 7,276,289 | 604,140 | 7, |
| 120,000 | 0 | 0 | (| 0 | 0 | 25,500 | 4,000 | 610,225 | 107,740 | |
| 120,000 | 0 | 0 | (|) 0 | 0 | 25,500 | 4,000 | 610,225 | 107,740 | |
| 0 | 0 | 0 | (|) 0 | 0 | 89,485 | 5,126 | 67,606 | 0 | |
| 0 | 0 | 0 | (|) 0 | 0 | 89,485 | 5,126 | 67,606 | 0 | |
| 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 9,007,100 | 1,892,900 | 10, |
| 0 | 0 | 0 | (|) 0 | 0 | 0 | 0 | 9,007,100 | 1,892,900 | 10, |
| 0 | 0 | 0 | (| 0 0 | 0 | 0 | 0 | 9,007,100 | 1,892,900 | 10, |
| 2,615 | 7,210 | 9,126,448 | 11,331,301 | 1,449,898 | 906,788 | 1,512,426 | 2,000,733 | 17,598,945 | 258,175 | 44, |
| 0 | 0 | 4,395,975 | 1,918,490 | 774,316 | 1,900 | 0 | 0 | 13,772,499 | 185,950 | 21, |
| 0 | 0 | 4,360,718 | 1,909,844 | 774,316 | 1,900 | 0 | 0 | 13,772,499 | 185,950 | 21, |
| 0 | 0 | 35,257 | 8,646 |) O | 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 3,212,594 | 1,522,842 | 70,000 | 0 | 204,753 | 55,125 | 2,574,469 | 39,335 | 7, |
| 0 | 0 | 0 | (| 70,000 | 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 87,230 | (|) 0 | 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 3,125,364 | | 2 0 | 0 | 204,753 | 55,125 | 2,574,469 | 39,335 | 7, |
| 0 | 0 | | | | 0 | 22,349 | 2,095 | 16,572 | 200 | 5, |
| 0 | 0 | 505,400 | | | 0 | 22,349 | 2,095 | 16,572 | 200 | 4, |
| 0 | 0 | · · | | | 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 0 | , | | 0 | 0 | 0 | 0 | 0 | |
| | 0 | 558 954 | | | 413 187 | 1 255 539 | 1 924 518 | 13 458 | <u> </u> | 6, |
| | 120,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 120,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 120,000 0 0 0 0 0 0 0 0 0 0 0 </td <td>120,000 0<!--</td--><td>120,000 0<!--</td--><td>120,000</td><td>120,000 0 0 0 0 25,500 4,000 0 0 0 0 0 0 89,485 5,126 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0<td>0 0 0 0 0 0 9,740 0 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 0 89,488 5,126 67,606 0 0 0 0 0 0 0 0 9,007,100 0</td><td>0 0 0 0 0 0 9,740 75 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 604,140 120,000 0 0 0 0 0 604,140 120,000 0 0 0 0 602,5500 4,000 610,225 107,740 0 0 0 0 0 0 89,485 5,126 67,606 0 0 0 0 0 0 0 9,007,100 1,892,900 0 0 0 0 0 0 0 9,007,100 1,892,900 2,615 7,210</td></td></td></td> | 120,000 0 </td <td>120,000 0<!--</td--><td>120,000</td><td>120,000 0 0 0 0 25,500 4,000 0 0 0 0 0 0 89,485 5,126 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0<td>0 0 0 0 0 0 9,740 0 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 0 89,488 5,126 67,606 0 0 0 0 0 0 0 0 9,007,100 0</td><td>0 0 0 0 0 0 9,740 75 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 604,140 120,000 0 0 0 0 0 604,140 120,000 0 0 0 0 602,5500 4,000 610,225 107,740 0 0 0 0 0 0 89,485 5,126 67,606 0 0 0 0 0 0 0 9,007,100 1,892,900 0 0 0 0 0 0 0 9,007,100 1,892,900 2,615 7,210</td></td></td> | 120,000 0 </td <td>120,000</td> <td>120,000 0 0 0 0 25,500 4,000 0 0 0 0 0 0 89,485 5,126 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0<td>0 0 0 0 0 0 9,740 0 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 0 89,488 5,126 67,606 0 0 0 0 0 0 0 0 9,007,100 0</td><td>0 0 0 0 0 0 9,740 75 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 604,140 120,000 0 0 0 0 0 604,140 120,000 0 0 0 0 602,5500 4,000 610,225 107,740 0 0 0 0 0 0 89,485 5,126 67,606 0 0 0 0 0 0 0 9,007,100 1,892,900 0 0 0 0 0 0 0 9,007,100 1,892,900 2,615 7,210</td></td> | 120,000 | 120,000 0 0 0 0 25,500 4,000 0 0 0 0 0 0 89,485 5,126 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 <td>0 0 0 0 0 0 9,740 0 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 0 89,488 5,126 67,606 0 0 0 0 0 0 0 0 9,007,100 0</td> <td>0 0 0 0 0 0 9,740 75 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 604,140 120,000 0 0 0 0 0 604,140 120,000 0 0 0 0 602,5500 4,000 610,225 107,740 0 0 0 0 0 0 89,485 5,126 67,606 0 0 0 0 0 0 0 9,007,100 1,892,900 0 0 0 0 0 0 0 9,007,100 1,892,900 2,615 7,210</td> | 0 0 0 0 0 0 9,740 0 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 0 7,276,289 120,000 0 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 25,500 4,000 610,225 120,000 0 0 0 0 0 4,000 610,225 120,000 0 0 0 0 0 0 89,488 5,126 67,606 0 0 0 0 0 0 0 0 9,007,100 0 | 0 0 0 0 0 0 9,740 75 0 0 0 0 0 0 0 0 25,670 0 0 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 7,276,288 604,140 120,000 0 0 0 0 0 0 604,140 120,000 0 0 0 0 0 604,140 120,000 0 0 0 0 602,5500 4,000 610,225 107,740 0 0 0 0 0 0 89,485 5,126 67,606 0 0 0 0 0 0 0 9,007,100 1,892,900 0 0 0 0 0 0 0 9,007,100 1,892,900 2,615 7,210 |

| | | 01-Sustainable and broadbased economic growth | | development | | 03-Targeted | _ | 04-Gove | | 07-Ge Adminis | Tota | |
|-------|--|---|---------------------------------------|-------------|---------------------------------------|-------------|---------------------------------------|-----------|---------------------------------------|------------------|---------------------------------------|------|
| Sect | Sector/Ministry | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | iota |
| 69 | Ministry of Local Development | 0 | 0 | 228,954 | 2,592,507 | 90,116 | 413,187 | 1,255,539 | 1,924,518 | 13,458 | 0 | 6, |
| 95 | Ministry of Finance - Miscellaneous | 0 | 0 | 330,000 | 70,000 | 40,000 | 0 | 0 | 0 | 0 | 0 | |
| 35 C | ther Social Services | 2,615 | 7,210 | 452,390 | 621,452 | 475,466 | 491,701 | 29,785 | 18,995 | 1,221,947 | 32,690 | 3, |
| 112 | Population & Environment | 0 | 0 | 15,714 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 70 | Ministry of Health and Population | 0 | 0 | 15,714 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 113 | Women, Children & Social Welfare | 0 | 0 | 31,000 | (| 314,983 | 4,057 | 0 | 0 | 45,185 | 90 | |
| 56 | Ministry of Women, Children & Social Welfare | 0 | 0 | 31,000 | (| 274,983 | 4,057 | 0 | 0 | 45,185 | 90 | |
| 95 | Ministry of Finance - Miscellaneous | 0 | 0 | 0 | (| 40,000 | 0 | 0 | 0 | 0 | 0 | |
| 114 | Youth, Sports & Culture | 0 | 0 | 108,004 | 230,696 | 11,500 | 0 | 0 | 0 | 190,668 | 1,300 | |
| 49 | Ministry of Culture, Tourism and Civil Aviation | 0 | 0 | 108,004 | 230,696 | 0 | 0 | 0 | 0 | 47,668 | 1,300 | |
| 65 | Ministry of Education & Sports | 0 | 0 | 0 | (| 11,500 | 0 | 0 | 0 | 143,000 | 0 | - |
| 115 | Housing | 2,615 | 7,210 | 62,672 | 370,456 | 55,000 | 0 | 9,435 | 15,995 | 186,094 | 31,300 | - |
| 45 | Ministry of Home | 0 | 0 | 0 | (| 55,000 | 0 | 0 | 0 | 0 | 0 | - |
| 48 | Ministry of Physical Planning and Works | 2,615 | 7,210 | 57,972 | 365,656 | 0 | 0 | 9,435 | 15,995 | 186,094 | 31,300 | - |
| 49 | Ministry of Culture, Tourism and Civil Aviation | 0 | 0 | 4,700 | 4,800 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 116 | Others - Social | 0 | 0 | 235,000 | 20,000 | 93,983 | 487,644 | 20,350 | 3,000 | 800,000 | 0 | 1, |
| 30 | Prime Minister and Council of Minister's Office | 0 | 0 | 0 | (| 27,730 | 480,369 | 0 | 0 | 0 | 0 | |
| 45 | Ministry of Home | 0 | 0 | 0 | (| 6,785 | 0 | 0 | 0 | 0 | 0 | |
| 61 | Ministry of Environment, Science & Technology | 0 | 0 | 30,000 | (| 0 | 0 | 20,350 | 3,000 | 0 | 0 | |
| 69 | Ministry of Local Development | 0 | 0 | 0 | (| 9,268 | 7,275 | 0 | 0 | 800,000 | 0 | |
| 72 | National Planning Commission Secretariat | 0 | 0 | 0 | (| 50,200 | 0 | 0 | 0 | 0 | 0 | |
| 95 | Ministry of Finance - Miscellaneous | 0 | 0 | 205,000 | 20,000 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| Econo | nic Services | 3,929,651 | 14,595,490 | 391,459 | 3,775,237 | 433,959 | 389,225 | 728,425 | 454,259 | 3,829,148 | 85,702 | 28, |
| 41 A | griculture | 2,270,653 | 758,244 | 91,158 | 17,080 | 23,025 | 2,500 | 379,583 | 95,906 | 151,003 | 18,843 | 3, |
| 35 | Ministry of Finance | 0 | 40,500 | 0 | (| 0 | 0 | 0 | 0 | 0 | 0 | |
| 40 | Ministry of Agriculture & Cooperatives | 2,270,653 | 128,722 | 91,158 | 17,080 | 23,025 | 2,500 | 379,583 | 95,906 | 151,003 | 18,843 | 3, |
| 87 | Ministry of Finance - Investments - Public Enterpr | 0 | 589,022 | 0 | (| 0 | 0 | 0 | 0 | 0 | 0 | |
| 42 lr | rigation | 152,137 | 2,883,664 | 53,865 | 241,021 | 0 | 0 | 7,600 | 22,500 | 286,681 | 0 | 3, |
| 35 | Ministry of Finance | 0 | 0 | 0 | 129,981 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 40 | Ministry of Agriculture & Cooperatives | 0 | 0 | 53,865 | 111,040 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 47 | Ministry of Water Resources | 152,137 | 2,883,664 | 0 | (| 0 | 0 | 7,600 | 22,500 | 286,681 | 0 | 3, |

| Sector/Ministry | 01-Sustainable and broadbased economic growth | | 02-Social sector and infrastructure development | | 03-Targeted Programs | | 04-Governance | | 07-General Administration | | Total |
|--|---|---------------------------------------|---|---------------------------------------|----------------------|---------------------------------------|---------------|---------------------------------------|------------------------------|---------------------------------------|-------|
| | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Tota |
| 43 Land Reform & Survey | 0 | 0 | C | (| 10,974 | 50,325 | 226,611 | 49,466 | 451,420 | 2,116 | |
| 55 Ministry of Land Reform and Management | 0 | 0 | C | (| 10,974 | 50,325 | 226,611 | 49,466 | 451,420 | 2,116 | |
| 44 Forest | 320,603 | 156,190 | 38,553 | 32,637 | 55,210 | 600 | 10,466 | 1,609 | 1,296,494 | 3,039 | 1, |
| 59 Ministry of Forest and Soil Conservation | 320,603 | 156,190 | 38,553 | 32,637 | 55,210 | 600 | 10,466 | 1,609 | 1,296,494 | 3,039 | 1 |
| 45 Industry | 253,216 | 11,534 | 33,100 | 25,600 | 0 | 0 | 27,150 | 1,125 | 224,437 | 22,367 | |
| 38 Ministry of Industry, Commerce & Supply | 253,216 | 11,534 | 8,700 |) (| 0 | 0 | 27,150 | 1,125 | 224,437 | 22,367 | |
| 61 Ministry of Environment, Science & Technology | 0 | 0 | 24,400 | 25,600 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 46 Communications | 61,900 | 510,300 | 4,312 | 10,500 | 0 | 0 | 35,000 | 20,000 | 992,883 | 32,937 | 1, |
| 61 Ministry of Environment, Science & Technology | 0 | 0 | 4,312 | 10,500 | 0 | 0 | 0 | 0 | O | 0 | |
| 67 Ministry of Information and Communication | 61,900 | 482,800 | C |) (| 0 | 0 | 35,000 | 20,000 | 992,883 | 32,937 | 1, |
| 87 Ministry of Finance - Investments - Public Enterp | 0 | 27,500 | C |) (| 0 | 0 | 0 | 0 | O | 0 | |
| 47 Transportation | 56,145 | 4,659,955 | 23,164 | 513,651 | 1 0 | 0 | 1,550 | 26,025 | 324,358 | 0 | 5, |
| 123 Road Transportation | 56,145 | 4,629,955 | 23,164 | 513,651 | 1 0 | 0 | 1,550 | 26,025 | 324,358 | 0 | 5, |
| 48 Ministry of Physical Planning and Works | 56,145 | 4,629,955 | 6,850 | 283,150 | 0 | 0 | 0 | 15,500 | 273,613 | 0 | 5, |
| 69 Ministry of Local Development | 0 | 0 | 16,314 | 230,501 | 1 0 | 0 | 0 | 0 | 0 | 0 | |
| 71 Ministry of Labour & Transport Management | 0 | 0 | С |) (| 0 | 0 | 1,550 | 10,525 | 50,745 | 0 | |
| 124 Air Transportation | 0 | 30,000 | C |) (| 0 | 0 | 0 | 0 | 0 | 0 | |
| 87 Ministry of Finance - Investments - Public Enterp | 0 | 30,000 | C |) (| 0 | 0 | 0 | 0 | 0 | 0 | |
| 48 Electricity | 41,134 | 4,507,703 | 54,280 | 2,341,598 | 3 0 | 0 | 11,400 | 106,300 | 17,102 | 600 | 7. |
| 47 Ministry of Water Resources | 9,714 | 435,803 | C |) (| 0 | 0 | 11,400 | 14,200 | 17,102 | 600 | |
| 61 Ministry of Environment, Science & Technology | 31,420 | 2,300 | 54,280 | 790,498 | 3 0 | 0 | 0 | 0 | O | 0 | |
| 87 Ministry of Finance - Investments - Public Enterp | 0 | 4,069,600 | C | 1,551,100 | 0 | 0 | 0 | 92,100 | O | 0 | 5. |
| 49 Other Economic Services | 773,863 | 1,107,900 | 93,027 | 593,150 | 344,750 | 335,800 | 29,065 | 131,328 | 84,770 | 5,800 | 3. |
| 126 Tourism | 100,000 | 0 | 6,800 | 6,700 | 0 | 0 | 22,540 | 4,460 | 4,060 | 0 | |
| 49 Ministry of Culture, Tourism and Civil Aviation | 100,000 | 0 | 6,800 | 6,700 | 0 | 0 | 22,540 | 4,460 | 4,060 | 0 | |
| 127 Metereology | 0 | 0 | 32,334 | 21,450 | 0 | 0 | 0 | 0 | 16,282 | 0 | |
| 61 Ministry of Environment, Science & Technology | 0 | 0 | 32,334 | 21,450 | 0 | 0 | 0 | 0 | 16,282 | 0 | |
| 128 Supply | 0 | 0 | C | (| 260,000 | 0 | 0 | 0 | 0 | 0 | |
| 38 Ministry of Industry, Commerce & Supply | 0 | 0 | С |) (| 260,000 | 0 | 0 | 0 | 0 | 0 | |
| 129 Commerce | 8,500 | 46,000 | С |) (| 0 | 0 | 6,525 | 675 | 37,404 | 5,095 | |
| 38 Ministry of Industry, Commerce & Supply | 8,500 | 46,000 | C |) (| 0 | 0 | 6,525 | 675 | 37,404 | 5,095 | |

| | 01-Sustainable and broadbased economic growth | | 02-Social sector and infrastructure development | | 03-Targeted Programs | | 04-Governance | | 07-General Administration | | T -4-1 |
|---|---|---------------------------------------|---|---------------------------------------|----------------------|---------------------------------------|---------------|---------------------------------------|------------------------------|---------------------------------------|---------------|
| Sector/Ministry | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Recurrent | Capital and Principal Repayment | Tota |
| 130 Labour | 75,363 | 1,900 | 3,893 | (| 84,750 | 0 | 0 | 0 | 17,221 | 225 | |
| 71 Ministry of Labour & Transport Management | 75,363 | 1,900 | 3,893 | (| 84,750 | 0 | 0 | 0 | 17,221 | 225 | |
| 131 Others - Economic | 590,000 | 1,060,000 | 50,000 | 565,000 | 0 | 335,800 | 0 | 126,193 | 9,803 | 480 | 2, |
| 35 Ministry of Finance | 0 | 0 | 0 | (| 0 | 0 | 0 | 126,193 | 9,803 | 480 | |
| 72 National Planning Commission Secretariat | 50,000 | 0 | 0 | (| 0 | 0 | 0 | 0 | 0 | 0 | |
| 87 Ministry of Finance - Investments - Public Enterpr | 0 | 610,000 | 0 | (| 0 | 335,800 | 0 | 0 | 0 | 0 | |
| 95 Ministry of Finance - Miscellaneous | 540,000 | 450,000 | 50,000 | 565,000 | 0 | 0 | 0 | 0 | 0 | 0 | 1, |
| Loan Payment | 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 7,415,908 | 13,801,213 | 21, |
| 73 Internal Loan Payment | 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 4,972,455 | 7,263,500 | 12, |
| 81 Ministry of Finance - Repayment of Domestic Deb | 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 4,972,455 | 7,263,500 | 12, |
| 74 External Loan Payment | 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 2,443,453 | 6,537,713 | 8, |
| 82 Ministry of Finance - Repayment of Foreign Debt | 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 1,986,677 | 4,486,449 | 6, |
| 83 Ministry of Finance - Repayment of Foreign Debt | 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | 456,776 | 2,051,264 | 2, |
| Miscellaneous | 10,000 | 0 | 0 | C | 0 | 0 | 242,795 | 600 | 7,423,560 | 322,500 | 7, |
| 80 Miscellaneous | 10,000 | 0 | 0 | (| 0 | 0 | 242,795 | 600 | 7,423,560 | 322,500 | 7, |
| 35 Ministry of Finance | 0 | 0 | 0 | (| 0 | 0 | 4,785 | 600 | 0 | 0 | |
| 95 Ministry of Finance - Miscellaneous | 10,000 | 0 | 0 | (| 0 | 0 | 238,010 | 0 | 7,423,560 | 322,500 | 7, |
| Grand Total | 4,062,266 | 14,602,700 | 9,517,907 | 15,106,538 | 1,883,857 | 1,296,013 | 2,745,917 | 2,825,213 | 57,640,086 | 17,204,603 | 126, |
| Strategy Total | 18,66 | 4,966 | 24,62 | 24,445 | 3,17 | 9,870 | 5,571 | ,130 | 74,84 | 4,689 | |