

# TOWN OF RIVERDALE PARK

## Mayor and Council

### Legislative Meeting September 8, 2025

**7:00 p.m.**

*Join Zoom Meeting*

<https://us02web.zoom.us/j/82738135687?pwd=Ab7oPaABvDD0f67K8bA4h0f6tR3w8d.1>

*Or call: 301-715-8592 (Meeting ID: 827-3813-5687 Passcode: 82625)*

## AGENDA

### Call to Order

### Pledge of Allegiance

### Approval of Agenda

- Amendments to the agenda and stated conflicts for agenda items
- Motion to approve the agenda

### Monthly Finance Report

- Motion to adopt Monthly Finance Report

### Correspondence Summary

### Public Comments on Non-Agenda Items and Consent Agenda Items

### Presentations

1. Proclamation in recognition of Hispanic Heritage Month
2. Town Charter and Code Amendments

### Consent Agenda

Motion to approve consent agenda items:

1. Street Closure Request: 6200 block of 43rd Street on September 27, 2025, from 2:00 p.m. to 8:00 p.m. for annual Block Party
2. Minutes: August 11, 2025, Special Legislative Meeting; August 4, 2025, Special Work Session; July 7, 2025, Legislative Meeting; June 16, 2025, Special Legislative Meeting; June 16, 2025, Work Session

### Legislative Action Items

1. Introduction of Ordinance 2025-OR-06 regarding Stop Sign Monitoring Systems
2. Motion to adopt Resolution 2025-R-13 regarding reappointments to the Defined Benefits Plan Board of Trustees

*All members of the public in attendance are honorary members of the Council, and as such may comment on all items under discussion (subject to the same Rules of Order that apply to elected Council Members).*

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3. Motion to authorize the Town Manager to sign a Task Order Contract with Mead & Hunt for 54<sup>th</sup> Place Park: Off-Site Stormwater Mitigation - Madison Street & 47<sup>th</sup> Avenue CIP#26PW06 for an amount not to exceed \$40,000

### **Unfinished Business**

1. Concept Recommendations for Town Center Trail and Parking Lot Redesign and Natoli Place - Lafayette Avenue Redesign Projects

### **New Business**

1. Council Rules of Procedure

### **Mayor's Report**

### **Town Manager's Report**

### **Council Ward Reports**

### **Adjournment**

- Motion to adjourn the meeting