

# 100 Ḥadīths

*For*

## Memorization

Volume 2



Translated by

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: «إِذَا أَخْسَنَ أَحَدُكُمْ إِسْلَامَهُ: فَكُلُّ حَسَنَةٍ يَعْمَلُهَا تُكْتَبُ لَهُ بِعَشْرِ أَمْثَالِهَا إِلَى سَبْعِ مِئَةٍ ضِعْفٍ، وَكُلُّ سَيِّئَةٍ يَعْمَلُهَا تُكْتَبُ لَهُ بِعِشْرِ أَمْثَالِهَا.» [مُتَّفَقُ عَلَيْهِ: ٤٢, ١٢٩]

1. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“When one of you perfects his Islām, for every good deed he does, [ranging from] ten of its like to seven hundred of its like is written for him, and for every bad deed he does, one of its like is written for him.”**

[Agreed Upon: 129, 42]

٢. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: «يَأْتِي الشَّيْطَانُ أَحَدَكُمْ فَيَقُولُ: مَنْ خَلَقَ كَذَّا؟ مَنْ خَلَقَ كَذَّا؟ حَتَّى يَقُولَ: مَنْ خَلَقَ رَبَّكَ؟ فَإِذَا بَلَغَهُ فَلْيَسْتَعِذْ بِاللَّهِ وَلِيَنْتَهِ.» [مُتَّفَقُ عَلَيْهِ: ٣٢٧٦, ١٣٤]

2. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Shayṭān comes to one of you and he says: “Who created such-and-such? Who created such-and-such?” Until he says: “Who created your Lord?” When he reaches [that extent], he [i.e., the slave] should seek Allāh’s refuge and desist [from having such thoughts].”**

[Agreed Upon: 3276, 134]

٣. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: «إِذَا  
أَحَبَّ اللَّهُ الْعَبْدَ نَادَى جِبْرِيلَ: إِنَّ اللَّهَ يُحِبُّ فُلَانًا  
فَأَحْبَبْهُ، فِي حُبِّهِ جِبْرِيلُ، فَيُنَادِي جِبْرِيلُ فِي أَهْلِ  
السَّمَاءِ: إِنَّ اللَّهَ يُحِبُّ فُلَانًا فَأَحْبَبْهُ، فِي حُبِّهِ أَهْلُ  
السَّمَاءِ، ثُمَّ يُوَضِّعُ لَهُ الْقَبُولُ فِي الْأَرْضِ.» [مُتَّفَقُ عَلَيْهِ: ٢٦٣٧، ٣٢٠٩]

3. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“When Allāh loves a slave, He announces to Jibrīl: “Verily, Allāh loves so-an-so, so love him.” So, Jibrīl loves him. Jibrīl then announces to those in the heaven [i.e., the**

**angels]: “Verily, Allāh loves so-and-so, so love him.” So, those in the heaven love him. Then, acceptance is placed for him on earth.”**

[Agreed Upon: 3209, 2637]

٤. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: «لَا يَقْبِلُ اللَّهُ صَلَاةً أَحَدِكُمْ إِذَا أَحْدَثَ حَتَّىٰ يَتَوَضَّأَ».»

[مُتَّفَقُ عَلَيْهِ: ٦٩٥٤، ٢٢٥]

4. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Allāh will not accept the Ṣalāh of one of you when he becomes impure until he performs ablution.”**

[Agreed Upon: 6954, 225]

٥. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: «أَرَأَيْتُمْ لَوْ أَنَّ نَهْرًا بِبَابِ أَحَدِكُمْ يَغْتَسِلُ مِنْهُ كُلَّ يَوْمٍ خَمْسَ مَرَّاتٍ، هَلْ يَبْقَى مِنْ دَرَنِهِ شَيْءٌ؟» قَالُوا: لَا يَبْقَى مِنْ دَرَنِهِ شَيْءٌ، قَالَ: «فَذَلِكَ مَثَلُ الصَّلَوَاتِ الْخَمْسِ،

يَحُو اللَّهُ بِهِنَّ الْخَطَايَا» [مُتَّفَقُ عَلَيْهِ: ٥٢٨، ٦٦٧، وَاللَّفْظُ مُسْلِمٌ]

5. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Suppose that there was a river by the door of one of you in which he bathes five times daily, will any of his dirt remain?”** They said: “None of his dirt will remain.” He said: **“That is the similitude of the five daily prayers. Allāh erases [minor] sins with them.”**

[Agreed Upon: 528, 667; and the wording is Muslim's]

٦. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: «لَيْسَ الْغَنَى عَنْ كَثْرَةِ الْعَرَضِ، وَلَكِنَّ الْغَنَى غِنَى النَّفْسِ.»

[مُتَّقِّدٌ عَلَيْهِ: ١٠٥١، ٦٤٤٦]

6. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Affluence is not plenitude of wealth. However, affluence is contentedness.”**

[Agreed Upon: 6446, 1051]

٧. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ سُئِلَ: أَيُّ  
الْعَمَلِ أَفْضَلُ؟ فَقَالَ: «إِيمَانُ بِاللَّهِ وَرَسُولِهِ». قِيلَ: ثُمَّ  
مَاذَا؟ قَالَ: «الْجِهَادُ فِي سَبِيلِ اللَّهِ» قِيلَ: ثُمَّ مَاذَا؟  
قَالَ: «حَجَّ مَبْرُورٌ.»

[مُتَّقِّدٌ عَلَيْهِ: ٨٣، ٢٦]

7. On the authority of Abū Hurayrah, may Allāh be pleased with him: Allāh's Messenger ﷺ was asked:

"Which deed is the most virtuous?" He said: "**Belief in Allāh and His Messenger.**" It was said: "Then what?" He said: "**Fighting in the cause of Allāh.**" It was said: "Then what?" He said: "**An accepted Hajj (greater pilgrimage).**"

[Agreed Upon: 26, 83]

٨. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلَا يُؤْذِنُ جَارُهُ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلَيُكْرِمْ ضَيْفَهُ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلَيُقْلِنْ خَيْرًا أَوْ لِيَصْنُمْتُ». » [مُتَّفَقٌ عَلَيْهِ: ٤٧٦١٣٦]

8. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**"Whoever believes in Allāh and the last day should not harm his neighbour. Whoever believes in Allāh and the last day should honour his guest. Whoever believes in Allāh and the last day should say something good or be silent."**

[Agreed Upon: 6136, 47]

٩. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «يَنْزِلُ رَبُّنَا تَبَارَكَ وَتَعَالَى كُلَّ لَيْلَةٍ إِلَى السَّمَاءِ الدُّنْيَا، حِينَ يَبْقَى ثُلُثُ اللَّيْلِ الْآخِرُ، يَقُولُ: مَنْ يَدْعُونِي فَأَسْتَجِيبَ لَهُ، مَنْ يَسْأَلُنِي فَأَعْطِيهُ، مَنْ يَسْتَغْفِرُنِي فَأَغْفِرَ لَهُ». [مُتَّفَقُ عَلَيْهِ: ١١٤٥، ٧٥٨]

9. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Our Lord, the Blessed and the Most High, descends every night, to the heaven of the earth, at the time of the last third of the night and He says: ‘Who is calling upon me, so that I may answer him? Who is requesting from me, so that I may give him? Who is seeking forgiveness from me, so that I may forgive him?’”**

[Agreed Upon: 1145, 758]

١٠. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «اللَّهُ تَعَالَى يُؤْذِنِي ابْنُ آدَمَ يَسْبُّ الدَّهْرَ، وَأَنَا الدَّهْرُ، بِيَدِي الْأَمْرُ، أُقَلِّبُ اللَّيْلَ وَالنَّهَارَ». [مُتَّفَقُ عَلَيْهِ: ٢٢٤٦، ٧٤٩١]

10. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Allāh, the Most High, said: ‘The son of Ādām offends Me. He insults the time and I am the [Lord of] time. The command is in my Hand. I control the day and night.’”<sup>1</sup>**

[Agreed Upon: 7491, 2246]

١١. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ السَّلَامَ قَالَ: «إِنَّ اللَّهَ تَحَاوَزَ عَنْ أُمَّتِي مَا حَدَثَتْ بِهِ أَنفُسَهَا، مَا لَمْ تَعْمَلْ أَفْ تَتَكَلَّمُ» [مُتَّقَّدُ عَلَيْهِ: ٥٢٦٩؛ ١٢٧، ٥٢٦٩]

11. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Indeed, Allāh has overlooked for my Ummah, what it whispers to itself, as long as it does not act [on it] nor speak [about it].”**

[Agreed Upon: 5269, 127]

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<sup>1</sup> Imām Ibn Ḥajar said: “Al-Qurṭubī said: ‘It means he [i.e., the son of Ādam] speaks to me with words that are hurtful to the one who can be hurt. And Allāh is free from being hurt. This is only from elaboration in speech. And the intent is that whoever falls in that is liable to the wrath of Allāh.’ His speech: ‘And I am the time;’ Al-Khaṭṭābī said: ‘It means I am the owner of time and I control the affairs they ascribe to time. So, whoever insults the time because it is the one doing these affairs, his insult returns to its Lord who is infact the one doing them.’” [Fath Al-Bārī (8/575)]

١٢ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ: «لِكُلِّ نَبِيٍّ دَعْوَةٌ مُسْتَجَابَةٌ يَدْعُو بِهَا، وَأَرِيدُ أَنْ أَخْتَبِئَ دَعْوَتي شَفَاعَةً لِأُمَّتِي فِي الْآخِرَةِ».» [مُتَّفَقٌ عَلَيْهِ: ٤٦٣، ١٩٩]

12. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Every prophet has a supplication that is accepted which he supplicates with. And I wish to reserve my supplication as an intercession for my Ummah in the hereafter.”**

[Agreed Upon: 6304, 199]

١٣ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ: «أَقِيمُوا الصَّفَّ فِي الصَّلَاةِ؛ فَإِنَّ إِقَامَةَ الصَّفَّ مِنْ حُسْنِ الصَّلَاةِ».» [مُتَّفَقٌ عَلَيْهِ: ٤٣٥، ٧٢٢]

13. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Straighten the row in Ṣalāh; for indeed, the straightening of rows is from the perfection of the Ṣalāh.”**

[Agreed Upon: 722, 435]

٤١. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ: «فِي يَوْمِ الْجُمُعَةِ سَاعَةٌ، لَا يُوافِقُهَا مُسْلِمٌ، وَهُوَ قَائِمٌ يُصَلِّي يَسْأَلُ اللَّهَ خَيْرًا إِلَّا أَعْطَاهُ» وَقَالَ بَيْدِهِ، قُلْنَا: يُقَلِّلُهَا، يُزَهِّدُهَا. [مُتَّفَقُ عَلَيْهِ: ٦٤٠٠، ٨٥٢]

14. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“There is an hour on Friday, a Muslim does not meet with it while standing in prayer asking Allāh for something good, except that He gives him.”**

And he gesticulated with his hand. We said: “He is reducing it [i.e., the hour], he is decreasing it.”

[Agreed Upon: 6400, 852]

٤٢. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ: «إِذَا سِعْتُمْ صِيَاحَ الدِّيَكَةِ فَاسْأَلُوا اللَّهَ مِنْ فَضْلِهِ؛ فَإِنَّهَا رَأَتْ مَلَكًا، وَإِذَا سِعْتُمْ نَحِيقَ الْحِمَارِ فَتَعَوَّذُوا بِاللَّهِ مِنَ الشَّيْطَانِ؛ فَإِنَّهُ رَأَى شَيْطَانًا.» [مُتَّفَقُ عَلَيْهِ: ٣٣٠٣، ٢٧٢٩]

15. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“When you hear the crow of the roosters, ask Allāh from His bounty, for indeed they [i.e., the roosters] saw an angel. And when you hear the braying of a donkey, seek Allāh's refuge from Shaytān, for indeed it saw a shaytān.”**

[Agreed Upon: 3303, 2729]

١٦. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: أَوْصَانِي خَلِيلِي حَمَّالُ الْمَاءِ بِشَلَاثٍ: «صِيَامٌ ثَلَاثَةُ أَيَّامٍ مِنْ كُلِّ شَهْرٍ، وَرَكْعَتِي الصُّحَى، وَأَنْ أُوتَرَ قَبْلَ أَنْ أَنَامَ». [مُتَّفَقُ عَلَيْهِ: ٧٢١، ١٩٨١]

16. On the authority of Abū Hurayrah, may Allāh be pleased with him, who said:

**“My friend ﷺ advised me with three [affairs]: fasting three days from every month, and the two-unit prayer of ad-Duhá (forenoon) and that I pray Witr before I sleep.”**

[Agreed Upon: 1981, 721]

١٧. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: جَاءَ رَجُلٌ إِلَيَّ النَّبِيِّ حَمَّالُ الْمَاءِ فَقَالَ: يَا رَسُولَ اللَّهِ، أَيُّ الصَّدَقَةِ أَعْظَمُ أَجْرًا؟ قَالَ: «أَنْ تَصَدِّقَ وَأَنْ تَأْمُلْ صَحِيحٌ شَحِيقٌ تَخْشَى الْفَقْرَ، وَتَأْمُلْ

الغِنَى، وَلَا تُهِلُّ حَتَّى إِذَا بَلَغْتِ الْحُلْقُومَ، قُلْتَ لِفُلَانٍ  
كَذَا، وَلِفُلَانٍ كَذَا وَقَدْ كَانَ لِفُلَانٍ.»

[مُتَّفَقٌ]

[١٤١٩: ١٠٣٢]

17. On the authority of Abū Hurayrah, may Allāh be pleased with him, who said: A man came to the Prophet ﷺ and said:

“O Messenger of Allāh, which charity is the most rewardable?” He said: “**For you to give in charity while you are healthy, niggardly, afraid of poverty and expectant of affluence. And not delay [it] till death is near and then you say: such-and-such is for so-and-so, such-and-such is for so-and-so. And it has surely been apportioned to so-and-so.**”

[Agreed Upon: 1419, 1032]

١٨. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ:  
«أَسْرِعُوا بِالْجِنَازَةِ، فَإِنْ تَلُّ صَالِحَةً فَخَيْرٌ تُقَدِّمُونَهَا إِلَيْهِ، وَإِنْ يَكُونُ سَوَى ذَلِكَ، فَشَرُّ تَضَعُونَهُ عَنْ رِقَابِكُمْ.»

[مُتَّفَقٌ عَلَيْهِ: ١٣١٥؛ ٩٤٤]

18. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Hasten to [bury] the corpse. If it is a righteous one, then you are sending it forth to goodness. And if it is other than that, then you are absolving yourselves of evil.”**

[Agreed Upon: 1315, 944]

١٩ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَهُ قَالَ: «حَقٌّ عَلَى كُلِّ مُسْلِمٍ أَنْ يَغْتَسِلَ فِي كُلِّ سَبْعَةِ أَيَّامٍ يَوْمًا، يَغْسِلُ فِيهِ رَأْسَهُ وَجَسَدَهُ.» [ثَنَقَ عَلَيْهِ ٨٤٩، ٨٩٧]

19. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“It is compulsory for every Muslim to bathe [at least] in a day, every seven days, in which he washes his head and body.”**

[Agreed Upon: 897, 849]

٢٠ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَهُ قَالَ: «الْحَلْفُ مُنَفِّقةٌ لِلْسِلْعَةِ، مُحِقَّةٌ لِلْبَرَكَةِ.» [ثَنَقَ عَلَيْهِ ١٦٠٦، ٢٠٨٧]

20. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Swearing promotes sales and wipes out blessings.”**

[Agreed Upon: 2087, 1606]

٢١. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ السَّلَامَ قَالَ: «كُلُّ أُمَّتِي مُعَافٍ إِلَّا الْمُجَاهِرِينَ، وَإِنَّ مِنَ الْمُجَاهِرَةِ أَنْ يَعْمَلَ الرَّجُلُ بِاللَّيْلِ عَمَلاً، ثُمَّ يُصْبِحَ وَقْدَ سَتَرَهُ اللَّهُ عَلَيْهِ، فَيَقُولُ: يَا فُلَانُ، عَمِلْتُ الْبَارِحَةَ كَذَا وَكَذَا، وَقْدَ بَاتَ يَسْتَرُهُ رَبُّهُ، وَيُصْبِحُ يَكْشِفُ سِرْتَرَ اللَّهِ عَنْهُ» [مُتَّفَقُ عَلَيْهِ: ٦٠٦٩، ٢٩٩٠]

21. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“All of my Ummah is pardoned except for those who publicize their sins. And indeed from publicizing sins is for a man to do a deed at night, then he awakes and Allāh had covered it for him, so he says: O so-and-so, I did such-and-such last night. And he had slept with his Lord covering him. Then he awakes and uncovers Allāh's covering from him.”**

[Agreed Upon: 6069, 2990]

٢٢. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ قَالَ: «إِذَا دَخَلَ رَمَضَانَ فُتَحْتَ أَبْوَابُ الْجَنَّةِ، وَغُلِقَتْ أَبْوَابُ جَهَنَّمَ، وَسُلِسِلَتِ الشَّيَاطِينُ».» [مُتَّفَقُ عَلَيْهِ: ٣٢٧٧، ١٠٧٩]

22. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said: “**When Ramaḍān arrives, the doors of paradise are opened, and the doors of hell are closed, and the devils are chained.**”

[Agreed Upon: 3277, 1079]

٢٣. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ قَالَ: «إِذَا نَسِيَ فَأَكَلَ وَشَرِبَ، فَلَيْتَمْ صَوْمَهُ، فَإِنَّمَا أَطْعَمَهُ اللَّهُ وَسَقَاهُ».» [مُتَّفَقُ عَلَيْهِ: ١٩٣٣، ١١٥٥]

23. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said: “**When he eats and drinks out of forgetfulness, he should complete his fast, for it was Allāh that fed him and made him drink.**”

[Agreed Upon: 1933, 1155]

٤٢. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ قَالَ: «مَنْ حَجَّ هَذَا الْبَيْتَ، فَلَمْ يَرْفُثْ، وَلَمْ يَفْسُقْ، رَجَعَ كَمَا وَلَدَتْهُ أُمُّهُ».» [مُتَّفَقُ عَلَيْهِ: ١٨١٩، ١٣٥٠]

24. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Whoever performs Ḥajj (greater pilgrimage) to this house, and neither has sexual relations [with his wife], or commit sins, he returns just as his mother gave birth to him.”**

[Agreed Upon: 1819, 1350]

٤٣. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ قَالَ: «تُنكحُ الْمَرْأَةُ لِأَرْبَعٍ: لِمَا لَهَا، وَلِحَسْبِهَا، وَجَمَاهِرًا، وَلِدِينِهَا، فَاظْفَرْ بِذَاتِ الدِّينِ، تَرِبَّتْ يَدَاكَ.» [مُتَّفَقُ عَلَيْهِ: ١٤٦٦، ٥٠٩٠]

25. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“The woman is married for four [reasons]: for her wealth, her lineage, her beauty and her religion. Hold on to the one that possesses the religion, you will be successful.”**

[Agreed Upon: 5090, 1466]

٢٦. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ: «مَا بَيْنَ بَيْتِي وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ الْجَنَّةِ، وَمِنْبَرِي عَلَى حَوْضِي.» [مُتَّفَقٌ عَلَيْهِ: ١١٩٦، ١٣٩١]

26. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“What is between my house and my mimbar is a garden from the gardens of paradise. And my mimbar is on my Ḥawd (pond).”<sup>2</sup>**

[Agreed Upon: 1196, 1391]

٢٧. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ: «يُسَلِّمُ الرَّاكِبُ عَلَى الْمَاشِيِّ، وَالْمَاشِيُّ عَلَى الْقَاعِدِ، وَالْقَلِيلُ عَلَى الْكَثِيرِ.» [مُتَّفَقٌ عَلَيْهِ: ٢١٦٠، ٦٢٣٢]

وعِنْدَ الْبُخَارِيِّ: «الصَّغِيرُ عَلَى الْكَبِيرِ.»

27. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“The rider should greet the pedestrian. And the pedestrian should greet the person**

<sup>2</sup> Imām An-Nawawī said: “His statement ﷺ: ‘My mimbar is on my pond;’ Al-Qādī said: ‘Most of the scholars say the intent is his mimbar that was in this world itself. And this is what is most apparent...’” [Al-Minhāj (9/229)]

**sitting. And the few [group] should greet the plenty [group].”**

[Agreed Upon: 2160, 6232]

And in Al-Bukhārī's narration: “**The young should greet the old.**”

٢٨ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ: «مَنْ

لَا يَرْحَمُ لَا يُرْحَمُ» [٢٣١٨، ٥٩٩٧] [مُتَّفَقُ عَلَيْهِ: ٦٢٣١]

28. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“He who does not show mercy is not shown mercy.”**

[Agreed Upon: 5997, 2318]

٢٩ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ: «بَيْنَما رَجُلٌ يَمْشِي بِطَرِيقٍ، وَجَدَ غُصْنًا شَوْكٍ عَلَى الطَّرِيقِ، فَأَخَرَهُ فَشَكَرَ اللَّهُ لَهُ فَغَفَرَ لَهُ» [مُتَّفَقُ عَلَيْهِ: ١٩١٤، ٦٥٤]

29. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“While a man was walking on a path, he found a thorny branch on the path, so he removed it and Allāh thanked him [for that], so He forgave him.”**

[Agreed Upon: 654, 1914]

٣٠. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ قَالَ: «يُسْتَجَابُ لِأَحَدِكُمْ مَا لَمْ يَعْجَلْ، يَقُولُ: دَعْوَتُ فَلَمْ يُسْتَجِبْ لِي.» [مُتَّفَقُ عَلَيْهِ: ٦٣٤، ٢٧٣٥]

30. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“[The supplication of] one of you is answered as long as he is not hasty and he says: ‘I supplicated but I was not answered.’”**

[Agreed Upon: 634, 2735]

٣١. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ قَالَ: «لَا تَقُومُ السَّاعَةُ حَتَّى يَمُرَ الرَّجُلُ بِقَبْرِ الرَّجُلِ فَيَقُولُ: يَا لَيْتَنِي مَكَانَهُ.» [مُتَّفَقُ عَلَيْهِ: ١٥٧، ٧١١٥]

31. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“The hour will not be established until a man walks by the grave of another man and says: ‘How I wish I was in his place!’”<sup>3</sup>**

[Agreed Upon: 7115, 157]

<sup>3</sup> Shaykh Ibn ‘Uthaymīn said: “The scholars say that is due to what he sees of formidable affairs which makes him prefer death—due to the great tribulation, leadership of the ignoramuses, indolence of the scholars, [...] and the making lawful of unlawful things. We seek refuge in Allāh from [reaching] this time.” [A Lecture Titled: Mafāsid As-Safar Ilá Bilād Al-Kuffār; Side B: 14:53-15:15mins]

٣٢. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ قَالَ: «لَا يَقُلُّ أَحَدُكُمْ :اللَّهُمَّ اغْفِرْ لِي إِنْ شِئْتَ، ارْحَمْنِي إِنْ شِئْتَ، ارْزُقْنِي إِنْ شِئْتَ، وَلِيَعْزِمْ مَسَأْلَتَهُ، إِنَّهُ يَفْعَلُ مَا يَشَاءُ، لَا مُكْرَهَ لَهُ». [مَنْفَقٌ عَلَيْهِ: ٢٦٧٩، ٧٤٧٧]

32. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“One of you should not say: “O Allāh, forgive me, if you will. Have mercy on me, if you will. Provide for me, if you will.” [Rather], he should be decisive about his request. Because He [i.e., Allāh] does what He wills and none can compel Him.”**

[Agreed Upon: 7477, 2679]

٣٣. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ قَالَ: «لَا يَتَمَنَّ أَحَدُكُمُ الْمَوْتَ إِمَّا مُحْسِنًا فَلَعْلَهُ يَزْدَادُ» [مَنْفَقٌ عَلَيْهِ: ٢٦٨٢، ٧٢٣٥]

وعِنْدَ الْبُخَارِيِّ: «وَإِمَّا مُسِيَّنًا فَلَعْلَهُ يَسْتَعْتِبُ.

33. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“One of you should not wish for death. [For] he is either a good-doer, so perhaps he will increase [in good].”**

[Agreed Upon: 7235, 2682]

And in al-Bukhārī's narration: “**Or he is an evil-doer, so perhaps he will retrace his steps and repent.**”

٣٤. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «إِذَا عَطَسَ أَحَدُكُمْ فَلَيَقُولِ الْحَمْدُ لِلَّهِ، وَلَيَقُولْ لَهُ أخْوَهُ—أَوْ صَاحِبُهُ—: يَرْحَمُكَ اللَّهُ، فَإِذَا قَالَ لَهُ: يَرْحَمُكَ اللَّهُ، فَلَيَقُولِ يَهْدِيْكُمُ اللَّهُ وَيُصْلِحُ بَالَّكُمْ». [مُتَّفَقُ عَلَيْهِ: ٢٩٩٢، ٦٢٢٤]

34. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

“When one of you sneezes, he should say: alḥamdulillāh (all praises are due to Allāh). And his brother or companion should say to him: yarḥamukallāh (may Allāh have mercy on you). So, when he says to him: yarḥamukallāh; he [i.e., the one who sneezed] should say: yahdikum Allāh wa yuṣlīh bālakum (may Allāh guide you and rectify your affairs).”

[Agreed Upon: 6224, 2992]

٣٥. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «سَتَكُونُ فِتْنَةً، الْقَاعِدُ فِيهَا خَيْرٌ مِنَ الْقَائِمِ، وَالْقَائِمُ

خَيْرٌ مِنَ الْمَاشِي، وَالْمَاشِي فِيهَا خَيْرٌ مِنَ السَّاعِي، مَنْ تَشَرَّفَ لَهَا تَسْتَشْرِفُهُ، فَمَنْ وَجَدَ مِنْهَا مَلْجَأً أَوْ مَعَادًا،  
فَلَيَعُذْ بِهِ۔» [مُتَّقَّ عَلَيْهِ: ۲۸۸۶، ۷۰۸۱]

35. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“There will be tribulations. The one who sits during them is better than he who stands. The one who stands during them is better than he who walks. The one who walks during them is better than he who runs. Whoever interferes with them, they will overtake him. So, whoever finds a shelter or refuge, he should take refuge in it.”**

[Agreed Upon: 7081, 2886]

٣٦. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «لَا تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا الْيَهُودَ، حَتَّى يَقُولَ الْحَجَرُ وَرَاءَهُ الْيَهُودِيُّ :يَا مُسْلِمُ، هَذَا يَهُودِيٌّ وَرَائِي فَاقْتُلْهُ» [مُتَّقَّ عَلَيْهِ: ۲۹۲۲، ۲۹۲۶]

وَزَادَ مُسْلِمٌ: «إِلَّا الغَرَقَدَ فَإِنَّهُ مِنْ شَجَرِ الْيَهُودِ.»

36. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“The hour will not be established until you fight the Jews, to the extent that a rock behind which a Jew is hiding will say: O Muslim, this is a Jew behind me. Come kill him.”**

[Agreed Upon: 2926, 2922]

And Muslim added: **“Except for al-Gharqad, because it is one of the trees of the Jews.”**

٣٧. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ: «إِنَّهُ لَيَأْتِي الرَّجُلُ الْعَظِيمُ السَّمِينُ يَوْمَ الْقِيَامَةِ، لَا يَزِنُ عِنْدَ اللَّهِ جَنَاحَ بَعْوضَةٍ، وَقَالَ: اقْرُؤُوا: ﴿فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَامَةِ وَزْنًا﴾». [متفق عليه: ٤٧٢٩، ٢٧٨٥]

37. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Verily, a huge obese man will come on the Day of Resurrection, and he will not weigh up to the wing of a mosquito with Allāh. Recite: ‘And on the Day of Resurrection, We shall not give them any weight.’<sup>4</sup>”**

[Agreed Upon: 4729, 2785]

<sup>4</sup> Al-Kahf:105; Muhsin Khān and Al-Hilālī.

٣٨. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ:  
 «اجْتَنِبُوا السَّبْعَ الْمُوبَقاتِ» قَالُوا : يَا رَسُولَ اللَّهِ ، وَمَا  
 هُنَّ؟ قَالَ : «الشِّرْكُ بِاللَّهِ ، وَالسِّحْرُ ، وَقَتْلُ النَّفْسِ الَّتِي  
 حَرَمَ اللَّهُ إِلَّا بِالْحَقِّ ، وَأَكْلُ الرِّبَا ، وَأَكْلُ مَالِ الْيَتِيمِ ،  
 وَالتَّوِيلُ يَوْمَ الزَّحْفِ ، وَقَذْفُ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ  
 الْغَافِلاتِ .» [مَتَّقَّدٌ عَلَيْهِ: ٢٧٦٦، ٨٩]

38. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Stay away from the seven great destructive sins.”** They [i.e., the Companions] said: “O Messenger of Allāh, and what are they?” He said: **“Associating partners with Allāh, magic, killing a soul that Allāh has sanctified except due to a valid reason, consuming usury, consuming the orphan's wealth, running away from the battlefield, and falsely accusing chaste, bashful, believing women of unlawful sexual relations.”**

[Agreed Upon: 2766, 89]

٣٩. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ:  
 «يَتَقَارَبُ الزَّمَانُ ، وَيَنْقُصُ الْعَمَلُ ، وَيُلْقَى الشُّحُّ

**وَيَكْثُرُ الْهَرْجُ**» قَالُوا: وَمَا الْهَرْجُ؟ قَالَ : «**الْقَتْلُ الْقَتْلُ.**»

[مُتَّفَقُ عَلَيْهِ: ٦١، ٢٧٠، ١٥٧]

39. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“The time will get shorter, and [righteous] actions will decrease, and covetousness will be widespread, and al-Harj will be much.”**  
They said: “And what is al-Harj?” He said: **“Killing! Killing!!”**

[Agreed Upon: 3303, 2729]

٤٠ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: «لَوْ يَعْلَمُ النَّاسُ مَا فِي النِّدَاءِ وَالصَّفِّ الْأَوَّلِ، ثُمَّ لَمْ يَجِدُوا إِلَّا أَنْ يَسْتَهِمُوا عَلَيْهِ لَا سْتَهِمُوا، وَلَوْ يَعْلَمُونَ مَا فِي التَّهْجِيرِ لَا سْتَبَقُوا إِلَيْهِ، وَلَوْ يَعْلَمُونَ مَا فِي الْعَتَمَةِ وَالصُّبْحِ، لَا تَوْهُمَا وَلَوْ حَبُّوا» [مُتَّفَقُ عَلَيْهِ: ٥٦١، ٢٧٠، ١٥٣]

40. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Had the people known what the call [to prayer] and [being in] the first row entail [of rewards], and then they do not find any way**

**to achieve it except by balloting, they would ballot. And had they known what at-Tahjīr (going for Ṣalāh early) entails, they would compete upon it. And had they known what al-‘Atamah (al-‘Ishā’) and aṣ-Ṣubh entail, they would go for them, even if crawling.”**

[Agreed Upon: 61, 437]

٤١ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ السَّلَامُ قَالَ: «إِذَا أَقِيمَتِ الصَّلَاةُ، فَلَا تَأْتُوهَا تَسْعَوْنَ، وَأَتُوهَا تَمْشُونَ، عَلَيْكُمُ السَّكِينَةُ، فَمَا أَدْرَكْتُمْ فَصَلُّوا، وَمَا فَاتَكُمْ فَأَتَمُوا.» [مُتَّفَقُ عَلَيْهِ: ٩٠٨، ٩٠٢]

41. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“When the Ṣalāh is established, do not approach it in haste. Approach it while walking tranquilly. Whatever you meet, then pray it, and whatever you miss, then complete it.”**

[Agreed Upon: 908, 902]

٤٢ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ السَّلَامُ قَالَ: «لَا يَزَالُ قَلْبُ الْكَبِيرِ شَابًّا فِي اثْنَتَيْنِ: فِي حُبِّ الدُّنْيَا وَطُولِ الْأَمَلِ» [مُتَّفَقُ عَلَيْهِ: ٦٤٢، ١٠٤٦]

42. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“The heart of the old will continue to be young in two [affairs]: in the love of the world and prolongation of hope<sup>5</sup>. ”**

[Agreed Upon: 6420, 1046]

٤٣ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: «لَا يُشِيرُ أَحَدُكُمْ عَلَى أَخِيهِ بِالسَّلَاحِ؛ فَإِنَّهُ لَا يَدْرِي لَعْلَ الشَّيْطَانَ يَنْزِعُ فِي يَدِهِ، فَيَقْعُ في حُفْرَةٍ مِّنَ النَّارِ.»

[مُتَّفَقٌ عَلَيْهِ: ٢٦١٧، ٧٠٧٢]

43. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“None of you should point a weapon to his brother; for he does not know, perhaps Shayṭān might make his hand [hit his brother], thus he falls into a pit of the Fire.”**

[Agreed Upon: 7072, 2617]

٤٤ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: «لَأَنْ يُحَتَّطِبَ أَحَدُكُمْ حُزْمَةً عَلَى ظَهْرِهِ، خَيْرٌ لَهُ مِنْ أَنْ يَسْأَلَ أَحَدًا، فَيُعْطِيهُ أَوْ يَكْنِعُهُ.» [مُتَّفَقٌ عَلَيْهِ: ١٠٤٢٠، ٢٠٧٤]

<sup>5</sup> Imām Ibn Ḥajar said: “The love of longevity.” [Fath Al-Bārī (11/240)]

44. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“For one of you to gather and carry a bundle of firewood on his back, is better for him than begging from anyone, whether he gives him or withholds from giving him.”**

[Agreed Upon: 2074, 1042]

٤٥ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ: «لَقَدْ هَمَّتْ أَنْ آمِرَ بِالصَّلَاةِ فَتُقامَ، ثُمَّ أُخَالِفَ إِلَى مَنَازِلِ قَوْمٍ لَا يَشْهُدُونَ الصَّلَاةَ، فَأَحْرِقَ عَلَيْهِمْ».» [مُتَّفَقُ عَلَيْهِ: ٦٥١، ٢٤٢٠]

45. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“I had the intention of ordering with the Ṣalāh, then it will be established. Afterwards, I will leave for the houses of a people who do not come for the Ṣalāh [in congregation], and then burn [their houses] down on them.”**

[Agreed Upon: 2420, 651]

٤٦ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ: «لَيْسَ صَلَاةً أَثْقَلَ عَلَى الْمُنَافِقِينَ مِنَ الْفَجْرِ وَالعشَاءِ، وَلَوْ يَعْلَمُونَ مَا فِيهِمَا لَأَتَوْهُمَا وَلَوْ حَبُّوا» [مُتَّفَقُ عَلَيْهِ: ٦٥١، ٦٥٧]

46. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“No prayer is heavier upon the hypocrites than al-Fajr and al-‘Ishā’. And had they known what they both entail, they would come for them, even if they will have to crawl.”**

[Agreed Upon: 657, 651]

٤٧ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ السَّلَامَ قَالَ : «مَا مِنْ يَوْمٍ يُصْبِحُ الْعِبَادُ فِيهِ، إِلَّا مَلَكًا نَّزَلَ إِلَيْهِ مِنْ سَمَاءٍ، فَيَقُولُ أَحَدُهُمَا: اللَّهُمَّ أَعْطِ مُنْفِقًا خَلْفًا، وَيَقُولُ الْآخَرُ: اللَّهُمَّ أَعْطِ مُسِكِّنًا تَلَفًا .» [١٠١٠، ١٤٤٢: مُنْفِقٌ عَلَيْهِ]

47. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“There is no day in which the slaves [of Allāh] wake up, except that two angels descend. One of them says: ‘O Allāh, grant the one who spends his money [in the cause of Allāh] a replacement.’ And the other says: ‘O Allāh, grant the one who withholds from spending [in the cause of Allāh] a damage.’”**

[Agreed Upon: 1442, 1010]

٤٨ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «يَقُولُ اللَّهُ تَعَالَى: مَا لِعَبْدِي الْمُؤْمِنِ عِنْدِي جَزَاءُ، إِذَا قَبَضْتُ صَفِيهَ مِنْ أَهْلِ الدُّنْيَا ثُمَّ احْتَسَبَهُ، إِلَّا الْجَنَّةُ.»

[ابْخَارِي: ٦٤٢٤]

48. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Allāh, the Most High, says: My servant does not have any reward with me, when I take [the soul of] his Ṣafī<sup>6</sup> from the people of the world and he remains patient and expects to be rewarded for it, except paradise.”**

[Al-Bukhārī: 6424]

٤٩ . عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «يَأْتِي عَلَى النَّاسِ زَمَانٌ، لَا يُبَالِي الْمَرءُ مَا أَخَذَ مِنْهُ، أَمِنَ الْحَلَالِ أَمْ مِنَ الْحَرَامِ.» [ابْخَارِي: ٢٠٥٩]

49. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“A time will come upon the people [in which] a person will be less concerned about what**

<sup>6</sup> Imām Ibn Ḥajar said: “And it [i.e., Ṣafī] is the person one loves sincerely like the child, brother, and everyone a person loves. And what is intended by ‘taking’ is taking his soul which is death.” [Fath Al-Bārī (11/242)]

**he takes [his wealth] from, whether it is lawful or unlawful.”**

[Al-Bukhārī: 2059]

٥٠. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ: «عَجِبَ اللَّهُ مِنْ قَوْمٍ يَدْخُلُونَ الْجَنَّةَ فِي السَّلَاسِلِ.»

[ابن حارسي: ٣٠١٠]

50. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Allāh wonders at a people who enter paradise in chains.”<sup>7</sup>**

[Al-Bukhārī: 3010]

٥١. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ: «مَنْ تَصَدَّقَ بَعْدِ لِتَّمَرَّةٍ مِنْ كَسْبِ طَيْبٍ، وَلَا يَصْنُدُ إِلَى اللَّهِ إِلَّا الطَّيْبُ، وَإِنَّ اللَّهَ يَتَقَبَّلُهَا بِيَمِينِهِ، ثُمَّ يُرَبِّيَهَا لِصَاحِبِهِ، كَمَا يُرَبِّي أَحَدُكُمْ فَلَوْهُ، حَتَّى تَكُونَ مِثْلَ الجَبَلِ.»

[ابن حارسي: ٧٤٣٠]

<sup>7</sup> Shaykh Ibn Bāz said: “It means they were held captive in Jihād, then they became Muslims and will enter Jannah. They were disbelievers, then the Muslims held them captive, and then Allāh guided them, so they entered into Allāh's religion—Islām—and became among the people of Jannah.” [His Official Website; [here](#)]

51. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Whoever gives in charity the worth of a date from a good earning –and only good things rise to Allāh– Allāh will accept it with His right hand, then He will nurture it for its companion, just as one of you nurtures his foal, until it becomes similar to a mountain.”**

[Al-Bukhārī: 7430]

٥٢. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ: «قَالَ اللَّهُ أَعْدَدْتُ لِعِبَادِي الصَّالِحِينَ مَا لَا عَيْنٌ رَأَتْ، وَلَا أُذْنٌ سَمِعَتْ، وَلَا خَطَرَ عَلَى قَلْبِ بَشَرٍ.» [البُخَارِي: ٧٤٩٨]

52. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Allāh said: I have prepared for My righteous slaves that which no eyes have seen, and no ears have heard, and has never been perceived by the heart of man.”**

[Al-Bukhārī: 7498]

٥٣. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ عَلَيْهِ قَالَ: «مَنْ كَانَتْ عِنْدَهُ مَظْلَمَةٌ لِأَخِيهِ فَلْيَتَحَلَّهُ مِنْهَا، فَإِنَّهُ لَيْسَ

شَمْ دِينَارٌ وَلَا دِرْهَمٌ، مِنْ قَبْلِ أَنْ يُؤْخَذَ لِأَخِيهِ مِنْ حَسَنَاتِهِ، فَإِنْ لَمْ يَكُنْ لَهُ حَسَنَاتٌ أُخِذَ مِنْ سَيِّئَاتِ أَخِيهِ فَطُرِحَتْ عَلَيْهِ.» [ابْنُ الْجَارِيِّ: ١٥٣٤]

53. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Whoever has wronged his brother, should ask for his pardon—as there will be neither a Dinar nor a Dirham there [i.e., in the Hereafter]—before some of his good deeds are taken for his brother; and if he has no good deeds, some of his brother's bad deeds are taken and hurled at him.”**

[Al-Bukhārī: 1534]

٤٥. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: «مَنْ أَطَاعَنِي فَقَدْ أَطَاعَ اللَّهَ، وَمَنْ يَعْصِنِي فَقَدْ عَصَى اللَّهَ، وَمَنْ يُطِعِ الْأَمِيرَ فَقَدْ أَطَاعَنِي، وَمَنْ يَعْصِ الْأَمِيرَ فَقَدْ عَصَانِي.» [مُسْلِمٌ: ١٨٣٥]

54. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Whoever obeys me has obeyed Allāh, and whoever disobeys me has disobeyed Allāh.**

**And whoever obeys the leader has obeyed me, and whoever disobeys the leader has disobeyed me.”**

[Muslim: 1835]

٥٥. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «لَوْ تَعْلَمُوْنَ مَا أَعْلَمُ لَضَحِكْتُمْ قَلِيلًا، وَلَبَكَيْتُمْ كَثِيرًا.»

[البخاري: ٦٤٨٥]

55. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“If you knew what I know, you would laugh a little, and cry a lot.”**

[Al-Bukhārī: 6485]

٥٦. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «مَا أَنْزَلَ اللَّهُ دَاءً إِلَّا أَنْزَلَ لَهُ شِفَاءً.» [البخاري: ٥٦٧٨]

56. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Allāh does not send down a disease, except that He sends down a cure for it.”**

[Al-Bukhārī: 5678]

٥٧. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ سَلَامٌ قَالَ: «انْظُرُوا إِلَى مَنْ أَسْفَلَ مِنْكُمْ، وَلَا تَنْظُرُوا إِلَى مَنْ هُوَ فَوْقُكُمْ، فَهُوَ أَجْدَرُ أَنْ لَا تَرْدَرُوا بِنِعْمَةِ اللَّهِ» [مسلم: ٢٩٦٣]

57. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Look towards those who are lower than you, and do not look towards those who are above you, as that will prevent you from belittling Allāh's blessings.”**

[Muslim: 2963]

٥٨. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «مَنْ سَأَلَ النَّاسَ أَمْوَالَهُمْ تَكَثُرًا، فَإِنَّمَا يَسْأَلُ جَمِيعًا فَلَيُسْتَقْلِلَّ أَوْ لِيَسْتَكْثِرَ». «[مُسْلِمٌ: ١٠٤١]

58. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Whoever requests for the people's wealth in order to increase his own is only requesting for hot coal.<sup>8</sup> So, he should either reduce it [i.e., this act] or increase<sup>9</sup>.”**

[Muslim: 1041]

<sup>8</sup> Imām An-Nawawī said: “Al-Qādī said: ‘It means that he will be punished with the Fire.’” [Al-Minhāj (7/184)]

<sup>9</sup> Imām As-Sindī said: “It is for rebuke like ‘whosoever wills, let him believe, and whosoever wills, let him disbelieve;’ and it is not for permission [to perpetrate the act] and giving an option.” [Ḥashiyah As-Sindī ‘Alá Ibn Mājah p. 431]

٥٩. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ: «لَا يَجْزِي وَلَدُ وَالَّدَا، إِلَّا أَنْ يَجْدَهُ مَمْلُوْكًا فَيَشْتَرِيهُ فَيُعْتَقِهُ.»

[مُسْلِم: ١٥١٠]

59. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“A son cannot fully reward his father [for his upbringing], except if he finds him enslaved and then he buys and sets him free.”**

[Muslim: 1510]

٦٠. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ قَالَ: «إِنَّ الدِّينَ يُسْرٌ، وَلَنْ يُشَادَ الدِّينَ أَحَدٌ إِلَّا غَلَبَهُ، فَسَدِّدُوا وَقَارِبُوا، وَأَبْشِرُوا، وَاسْتَعِينُوا بِالْغَدْوَةِ وَالرَّوْحَةِ وَشِيءٍ مِنَ الدُّجْنَةِ»

[ابْخَارِي: ٣٩]

60. On the authority of Abū Hurayrah, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Indeed, the religion is ease. And no one makes the religion difficult except that it overpowers him. So, take the middle course [without being extreme or lax], and if you are not able to do the most perfect [deed], do what is close to it, and give glad tidings, and**

**seek aid in [being persistent upon good deeds in] the morning, at dusk, and some part of the night.”**

[Al-Bukhārī: 39]

٦١. عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ أَوْ ضَارِيًا، نَقْصٌ مِنْ عَمَلِهِ كُلَّ يَوْمٍ فِي رَاطَانٍ.» [مُتَّفَقٌ عَلَيْهِ: ١٥٧٥٠٤٨٢]

وَزَادَ مُسْلِمٌ: «أَوْ زَرْعٌ.»

61. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Whoever owns a dog, apart from a dog for protecting livestock, or the one trained for hunting, [the rewards of] his deeds will be decreased by two qīrāts<sup>10</sup> daily.”**

[Agreed Upon: 5482, 1575]

And Muslim added: **“Or [for protecting] a farm.”**

٦٢. عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ أَوْ يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ.» [مُتَّفَقٌ عَلَيْهِ: ٦٦، ١٢١، وَهَذَا لِفْظُ مُسْلِمٍ]

<sup>10</sup> Imām Ibn Ḥajar said: “The [meaning] of the two qīrāts mentioned here was differed about. Are they like the two qīrāts mentioned regarding the Ṣalāh upon the deceased and following the burial proceedings? It was said that they are equal. And it was also said that the two [qīrāts mentioned] in the [ḥadīth on the] burial are from the aspect of [Allāh's] Benevolence and the ones here are from the aspect of punishment; and the aspect of Benevolence is broader than other than it.” [Fath Al-Bārī (5/7)]

62. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Woe to you! Do not return to being disbelievers after me, whereby a group of you will be killing the other.”**

[Agreed Upon: 121, 66; and this is Muslim's wording]

٦٣ . عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «لَا يُقِيمُ الرَّجُلُ الرَّجُلَ مِنْ مَجْلِسِهِ، ثُمَّ يَجْلِسُ فِيهِ وَلَكِنْ تَفَسَّحُوا وَتَوَسَّعُوا.» [مُتَّفَقُ عَلَيْهِ: ٢١٧٧، ٦٢٦٩]

63. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“A man should not make another man stand up from his seat and then take his place. Rather, you should shift and make space.”**

[Agreed Upon: 6269, 2177]

٦٤ . عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِذَا كَانُوا ثَلَاثَةً، فَلَا يَتَنَاجَى إِثْنَانٌ دُونَ الْثَالِثِ.» [مُتَّفَقُ عَلَيْهِ: ٢١٨٣، ٦٢٨٨]

وفي رواية: «فِإِنَّ ذَلِكَ يُخْزِنُهُ» [٢١٨٤، ٦٢٩٠]

64. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“If they are three [individuals], two of them should not secretly consult each other, leaving out the third.”**

[Agreed Upon: 6288, 2173]

And [it was added] in a narration: “**For indeed, that saddens him.**” [6290, 2184]

[6290, 2184]

٦٥ . عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّمَا مَثَلُ صَاحِبِ الْقُرْآنِ كَمَثَلِ صَاحِبِ الْإِبْلِ الْمُعَقَّلَةِ؛ إِنْ عَاهَدَ عَلَيْهَا أَمْسَكَهَا، وَإِنْ أَطْلَقَهَا

65. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“The similitude of the one who memorizes the Qur’ān is like the owner of tethered camels. If he is attentive to them, he keeps them. And if he releases them, they flee.”**

[Agreed Upon: 5031, 789]

٦٦ . عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ الْغَادِرَ يُنْصَبُ لَهُ لِوَاءُ يَوْمَ الْقِيَامَةِ، فَيُقَالُ: هَذِهِ غَدْرَةُ فُلانِ بْنِ فُلانٍ.» [مُتَّفَقٌ عَلَيْهِ: ١٧٣٥، ٦١٧٨]

66. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Indeed, a banner will be raised for the traitor on the Day of Resurrection and it will be announced: ‘This is the treachery of so-and-so the son of so-and-so.’”**

[Agreed Upon: 6178, 1735]

٦٧ . عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «الَّذِي تَفُوتُهُ صَلَاةُ الْعَصْرِ، كَأَنَّمَا وُتِرَ أَهْلَهُ وَمَالَهُ.» [مُتَّفَقٌ عَلَيْهِ: ٦٢٦، ٥٥٢]

67. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Whoever misses the ‘Asr prayer, it is as though he lost his family and wealth.”**

[Agreed Upon: 552, 626]

٦٨ . عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «لَنْ يَزَالَ الْمُؤْمِنُ فِي فُسْحَةٍ مِنْ دِينِهِ، مَا لَمْ يُصِبْ دَمًا حَرَامًا» [ابْخَارِي: ٦٨٦٢]

68. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“The Muslim will continue to be in expanse in his religion, as long as he does not spill an unlawful blood.”**

[Al-Bukhārī: 6762]

٦٩ . عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: كَانَ مِنْ دُعَاءِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحُولِ عَاجِةٍ نِقْمَتِكَ، وَجَمِيعِ سَخَطِكَ». [مُسْلِمٌ: ٢٧٣٩]

69. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

From the supplications of Allāh's Messenger ﷺ was: “O Allāh, I seek refuge in You, from the cessation of Your blessing, the alteration of

**Your well-being, the suddenness of Your Wrath, and all of Your Anger.”**

[Muslim: 2739]

٧٠. عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَنْ خَلَعَ يَدًا مِنْ طَاعَةٍ، لَقِيَ اللَّهَ يَوْمَ الْقِيَامَةِ لَا حُجَّةَ لَهُ، وَمَنْ مَاتَ وَلَيْسَ فِي عُنْقِهِ بَيْعَةً، مَاتَ مِيتَةً جَاهِلِيَّةً».» [مُسْلِمٌ: ١٨٥١]

70. On the authority of ‘Abdullāh bn ‘Umar, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Whoever fails to obey, he will meet Allāh on the day of resurrection without any proof. And whoever dies without having a pledge of allegiance [to the Muslim leader], he dies a death of Jāhiliyyah (pre-islamic ignorance).”**

[Muslim: 1851]

٧١. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: كُنْتُ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ، فَلَمَّا قَدِمْنَا الْمَدِينَةَ قَالَ لِي: «اذْخُلِ الْمَسْجِدَ فَصَلِّ رَكْعَتَيْنِ» [مُتَفَقُ عَلَيْهِ: ٧١٥، ٣٠٨٧]

71. On the authority of Jābir bn ‘Abdillāh, may Allāh be pleased with them, who said:

“I was with the Prophet ﷺ on a journey. When we arrived at Madīnah, he said to me: **‘Enter the Masjid and observe two units of prayer.’”**

[Agreed Upon: 3087, 715]

٧٢. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «كُلُّ مَعْرُوفٍ صَدَقَةٌ.» [البخاري: ٦٠٢١]

72. On the authority of Jābir bn ‘Abdillāh, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Every good deed is charity.”**

[Al-Bukhārī: 6021]

٧٣. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «رَحْمَ اللَّهُ رَجُلًا سَمْحًا إِذَا بَاعَ، وَإِذَا اشْتَرَى، وَإِذَا افْتَضَى» [البخاري: ٢٠٧٦]

73. On the authority of Jābir bn ‘Abdillāh, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“May Allāh have mercy on a man who is lenient when he sells, when he buys, and when he demands for settlement from his debtor[s].”**

[Al-Bukhārī: 2076]

٧٤. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَنْ قَالَ حِينَ يَسْمَعُ النِّدَاءَ : اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ، وَالصَّلَاةِ الْقَائِمَةِ، آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ، حَلَّتْ لَهُ شَفَاعَتِي يَوْمَ الْقِيَامَةِ» [البُخَارِي: ٦١٤]

74. On the authority of Jābir bn ‘Abdillāh, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Whoever says when he hears the call [to prayer]: ‘O Allāh, the Lord of this perfect call, and this established Ṣalāh, grant Muḥammad the intercession and virtue, and raise him in the station of praise which You promised him’, my intercession on the day of judgement has been made lawful for him.”**

[Al-Bukhārī: 614]

٧٥. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ فِي اللَّيْلِ لَسَاعَةً، لَا يُوَافِقُهَا رَجُلٌ مُسْلِمٌ يَسْأَلُ اللَّهَ خَيْرًا مِنْ أَمْرِ الدُّنْيَا وَالآخِرَةِ إِلَّا أُعْطَاهُ إِيَّاهُ، وَذَلِكَ كُلَّ لَيْلَةٍ.» [مسنون: ٧٥٧]

75. On the authority of Jābir bn ‘Abdillāh, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Verily, there is an hour in the night, a Muslim man does not come across it asking Allāh for something good from the affairs of worldly life and the hereafter, except that He gives it to him. And that occurs every night.”**

[Muslim: 757]

٧٦. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ عَلَى اللَّهِ عَزَّ وَجَلَّ عَهْدًا لِمَنْ يَشْرَبُ الْمُسْكِرَ أَنْ يَسْقِيهُ مِنْ طِينَةِ الْخَبَالِ» قَالُوا: يَا رَسُولَ اللَّهِ، وَمَا طِينَةُ الْخَبَالِ؟ قَالَ: «عَرْقُ أَهْلِ النَّارِ» أَوْ: «عُصَارَةُ أَهْلِ النَّارِ» [مُسْلِمٌ: ٢٠٠٢]

76. On the authority of Jābir bn ‘Abdillāh, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Verily, Allāh made a covenant to the one who drinks intoxicants that He would give him Ṭīnah al-Khabāl to drink.”** They [i.e., the Companions] said: “O messenger of Allāh, what is Ṭīnah al-Khabāl?” He said: “The sweat of the

## people of the Fire.” or “The pus of the people of the Fire.”

[Muslim: 2002]

٧٧. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَنْ خَافَ أَنْ لَا يَقُومَ مِنْ آخِرِ اللَّيْلِ فَلْيُوْتِرْ أَوَّلَهُ، وَمَنْ طَمَعَ أَنْ يَقُومَ آخِرَهُ فَلْيُوْتِرْ آخِرَ اللَّيْلِ؛ فَإِنَّ صَلَاةَ آخِرِ اللَّيْلِ مَشْهُودَةٌ، وَذَلِكَ أَفْضَلُ» [مُسْلِمٌ: ٧٥٥]

77. On the authority of Jābir bn ‘Abdillāh, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Whoever fears that he would not wake in the last part of the night, he should pray Witr in its beginning part. And whoever desires to wake in its last part, he should pray Witr in the last part of the night, for indeed, the Ṣalāh [observed] in the last part of the night is witnessed, and that is better.”**

[Muslim: 755]

٧٨. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «بَيْنَ الرَّجُلِ وَبَيْنَ الشَّرِكِ وَالْكُفْرِ تَرْكُ الصَّلَاةِ» [مُسْلِمٌ: ٨٢]

77. On the authority of Jābir bn ‘Abdillāh, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Between a man and Shirk (ascribing partners with Allāh) and Kufr (disbelief), is abandoning the Ṣalāh.”**

[Muslim: 82]

٧٩. عَنْ عَبْدِ اللَّهِ بْنِ عَمْرُو بْنِ الْعَاصِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ أَسْكُنْتَ إِلَيْهِ الْعِلْمَ إِنَّ اللَّهَ لَا يَقْبِضُ الْعِلْمَ إِنْ تَرَأَّعًا يَنْتَرِعُهُ مِنَ الْعِبَادِ، وَلَكِنْ يَقْبِضُ الْعِلْمَ بِقَبْضِ الْعُلَمَاءِ، حَتَّىٰ إِذَا لَمْ يُبْقِ عَالِمًا اتَّخَذَ النَّاسُ رُءُوسًا جُهَّالًا، فَسُئِلُوا فَأَفْتَوْا بِغَيْرِ عِلْمٍ، فَضَلُّوا وَأَضَلُّوا»

[مُتَّفَقُ عَلَيْهِ: ١٠٠، ٢٦٧٣]

79. On the authority of ‘Abdullāh bn ‘Amr bn Al-‘Āṣ, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Indeed Allah does not take knowledge away by snatching it away from the slaves. However, he takes knowledge away by taking the scholars away. Until He does not leave any scholar [alive], the people then appoint ignoramuses as leaders; so they are asked, and they issue verdicts without knowledge; hence, they go astray and lead others astray.”**

[Agreed Upon: 100, 2673]

٨٠. عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُمَا قَالَ: لَمْ يَكُنْ  
النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَاحِشًا وَلَا مُتَفَحِّشًا، وَكَانَ  
يَقُولُ: «إِنَّ مِنْ خِيَارِكُمْ أَحْسَنَكُمْ أَخْلَاقًا» [مُتَفَقُ عَلَيْهِ: ٢٣٢١، ٣٥٥٩]

80. On the authority of ‘Abdullāh bn ‘Amr bn Al-‘Āṣ, may Allāh be pleased with them, who said:

The Prophet ﷺ was neither a Fāhish, nor was he a Mutafahhish.<sup>11</sup> And he used to say: “Indeed, from the best of you is the best of you in manners.”

[Agreed Upon: 3559, 2321]

٨١. عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِ رَضِيَ اللَّهُ عَنْهُمَا  
قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «لَيْسَ الْوَاصِلُ بِالْمُكَافِيِّ،  
وَلَكِنَ الْوَاصِلُ الَّذِي إِذَا قُطِعَتْ رَحْمُهُ؛ وَصَلَّاهَا» [البُخَارِي: ٥٩٩١]

<sup>11</sup> Imām An-Nawawī said: “His statement: ‘He was neither a Fāhish nor a Mustafahhish;’ Al-Qādī said: ‘The basis of Al-Fuhsh is exceeding and transgressing the limit.’ At-Tabarī said: ‘Al-Fāhish is the indecent fellow.’ Ibn ‘Arafah said: ‘Al-Fawāhish [p. Al-Fāhishah] with the Arab are the indecent acts.’ Al-Harawī said: ‘Al-Fāhish is the one who exceeds and transgresses the limit. And Al-Mutafahhish is the one who takes it upon himself to exceed and transgress the limit and does so intentionally due to his corrupted nature.’” [Al-Minhāj (15/114)]

81. On the authority of ‘Abdullāh bn ‘Amr bn Al-Āṣ, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“The one who maintains the ties of kinship is not the Mukāfi’ [i.e the one who reciprocates the good done to him]. However, the one who maintains the ties of kinship is he who ties the ties of kinship when it is cut.”**

[Al-Bukhārī: 5991]

٨٢. عَنْ عَبْدِ اللَّهِ بْنِ عَمْرُو بْنِ الْعَاصِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ الْمُقْسِطِينَ عِنْدَ اللَّهِ عَلَى مَنَابِرِ مِنْ نُورٍ عَنْ يَمِينِ الرَّحْمَنِ -غَرْ وَجْلَ- وَكُلُّتَا يَدَيْهِ يَمِينٌ، الَّذِينَ يَعْدِلُونَ فِي حُكْمِهِمْ وَأَهْلِيهِمْ وَمَا وَلُوا.» [مسنون: ١٨٢٧]

82. On the authority of ‘Abdullāh bn ‘Amr bn Al-Āṣ, may Allāh be pleased with them, Allāh's Messenger ﷺ said:

**“Indeed, the just ones with Allāh, the Most High, will be upon platforms of light on the right of Ar-Rahmān (the Especially Merciful), the Mighty and Majestic—and both His Hands are right. [They are] those who are**

**just in their judgement, and their families, and what they have authority over.”**

[Muslim: 1827]

٨٣. عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ قَالَ: كُنَّا عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَنَظَرَ إِلَى الْقَمَرِ لَيْلَةً - يَعْنِي الْبَدْرَ - فَقَالَ: «إِنَّكُمْ سَتَرَوْنَ رَبَّكُمْ كَمَا تَرَوْنَ هَذَا الْقَمَرَ، لَا تُضَامُونَ فِي رُؤْيَتِهِ، فَإِنْ أَسْتَطَعْتُمْ أَنْ لَا تُغْلِبُوا عَلَى صَلَاةٍ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا فَافْعَلُوا. ثُمَّ قَرَأَ: ﴿وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ

الْغُرُوب﴾ ﴿  
[مُتَّفَقٌ عَلَيْهِ: ٦٣٢،٥٥٤]

83. On the authority of Jarīr bn ‘Abdillāh, may Allāh be pleased with him, who said:

“We were with the Prophet ﷺ, and he looked at the moon at night—i.e., the full moon—and he said:

**‘Indeed, you will see your Lord as you see this moon without you having any difficulty in seeing it. So if you are able to not miss a Ṣalāh before sunrise [i.e Ṣalāh Al-Fajr] and before sunset [i.e Ṣalāh Al-‘Aṣr], then do so.’**  
Then he recited: ‘And glorify the Praises of

**your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and 'Asr prayers)<sup>12</sup>.**"

[Agreed Upon: 554, 633]

٤٨. عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ قَالَ: «بَأَيَّتُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى إِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَالنُّصْحِ لِكُلِّ مُسْلِمٍ.» [مُتَّفَقُ عَلَيْهِ: ٩٧، ٥٧]

84. On the authority of Jarīr bn 'Abdillāh, may Allāh be pleased with him, said:

**"I pledged to Allāh's Messenger ﷺ upon establishing the Ṣalāh, paying the Zakāh, and giving sincere advice to every Muslim."**

[Agreed Upon: 57, 97]

٤٩. عَنْ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ هَذِهِ النَّارَ إِنَّمَا هِيَ عَدُوٌّ لَكُمْ، فَإِذَا نَعْتَمْ فَأَطْفِئُوهَا عَنْكُمْ» [مُتَّفَقُ عَلَيْهِ: ٢٠١٦، ٦٢٩٤]

85. On the authority of Abū Mūsá, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**"Indeed, this fire is only an enemy to you. So when you sleep, extinguish it."**

[Agreed Upon: 6294, 2016]

<sup>12</sup> Qāf: 39; Muhsin Khān and Al-Hilālī.

٨٦. عَنْ أَبِي مُوسَى الْمَخْرَجِيِّ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْمُؤْمِنُ لِلْمُؤْمِنِ كَالْبُنْيَانِ يَشُدُّ بَعْضُهُ بَعْضًا» [مَتَّقَّ] [٢٤٤٦، ٢٤٨٥]

86. On the authority of Abū Mūsá, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“The [similitude of] the believer to another believer is like a building—a part of it strengthens the other.”**

[Agreed Upon: 2446, 2585]

٨٧. عَنْ أَبِي مُوسَى الْمَخْرَجِيِّ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ اللَّهَ لِيُمْلِي لِلظَّالِمِ حَتَّىٰ إِذَا أَخَذَهُ لَمْ يُفْلِتْهُ. قَالَ: ثُمَّ قَرَأَ: ﴿وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَىٰ وَهِيَ ظَالِمَةٌ إِنَّ أَخْذَهُ أَلِيمٌ شَدِيدٌ﴾» [مَتَّقَّ عَلَيْهِ: ٤٦٨٦، ٢٤٨٣]

87. On the authority of Abū Mūsá, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Indeed, Allāh grants respite to the oppressor until He seizes him, and then, he will not escape Him.”** He said: “Then He recited: ‘Such is the Seizure of your Lord when He seizes the (population of) towns while they

**are doing wrong. Verily, His Seizure is painful, and severe.'<sup>13</sup>**

[Agreed Upon: 4686, 2583]

٨٨. عَنْ أَبِي مُوسَىٰ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ اللَّهَ عَزَّ وَجَلَّ يَبْسُطُ يَدَهُ بِاللَّيْلِ لِيَتُوبَ مُسِيءُ النَّهَارِ، وَيَبْسُطُ يَدَهُ بِالنَّهَارِ لِيَتُوبَ مُسِيءُ اللَّيْلِ، حَتَّىٰ تَطْلُعَ الشَّمْسُ مِنْ مَغْرِبِهَا» [مسنون: ٢٧٥٩]

88. On the authority of Abū Mūsá, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**"Allāh, the Mighty and Majestic, stretches His Hand at night, so that the sinner of the day can repent. And he stretches His Hand at day, so that the sinner of the night can repent. [And He continues to do this] until the sun rises from its setting place."**

[Muslim: 2759]

٨٩. عَنْ أَبِي مُوسَىٰ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «فُكُوا الْعَانِيَ، وَأَطْعِمُوا الْجَائِعَ، وَعُودُوا الْمَرِيضَ»

[ابن ماجه: ٣٠٤٦]

<sup>13</sup> Hūd: 102; Muhsin Khān and Al-Hilālī.

89. On the authority of Abū Mūsá, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Free the slave, feed the hungry, and visit the sick.”**

[Al-Bukhārī: 3046]

٩٠ . عَنْ أَبِي مُوسَى رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ: «إِذَا مَرِضَ الْعَبْدُ أَوْ سَافَرَ، كُتِبَ لَهُ مِثْلُ مَا كَانَ يَعْمَلُ مُقِيمًا صَحِيḥًا» [ابْنُ بَطْرُونِي: ٢٩٩٦] [ابْنُ بَطْرُونِي: ٢٩٩٦]

90. On the authority of Abū Mūsá, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“When the slave is ill or on a journey, the like of what he used to do while he was at home and healthy will be recorded for him.”**

[Al-Bukhārī: 2996]

٩١ . عَنْ أَبِي ذَرٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ أَنَّهُ سَمِعَ النَّبِيَّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ يَقُولُ: «لَا يَرْمِي رَجُلٌ رَجُلًا بِالْفُسُوقِ وَلَا يَرْمِي هِبَةً بِالْكُفْرِ، إِلَّا أَرْتَدَّتْ عَلَيْهِ، إِنْ لَمْ يَكُنْ صَاحِبُهُ كَذِلِكَ» [ابْنُ بَطْرُونِي: ٦٠٤٥]

91. On the authority of Abū Dharr, may Allāh be pleased with him, who heard Allāh's Messenger ﷺ say:

**“A man should neither accuse another of fusūq (sin, disobedience), nor should he accuse him of disbelief, lest it returns back to him if his companion [i.e., the one he accuses] is not like that.”**

[Al-Bukhārī: 6045]

٩٢. عَنْ أَبِي ذِرٍّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ: قِيلَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَاكْبَرَ: أَرَأَيْتَ الرَّجُلَ يَعْمَلُ الْعَمَلَ مِنَ الْخَيْرِ وَيَحْمَدُهُ النَّاسُ عَلَيْهِ؟ قَالَ: «تِلْكَ عَاجِلُ بُشْرَى الْمُؤْمِنِ» [مسنون: ٢٦٤٢]

92. On the authority of Abū Dharr, may Allāh be pleased with him, who said: It was said to Allāh's Messenger ﷺ that: “What do you think of a man who does a good deed and the people praise him for it?” He said: **“That is the prompt glad tidings of the believer.”**

[Muslim: 2642]

٩٣. عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَاكْبَرَ كَانَ يَقُولُ عِنْدَ الْكَرْبِ: «لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ

الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا  
اللَّهُ رَبُّ السَّمَاوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ  
الْكَرِيمِ» [٢٧٣٠، ٦٣٤٦]

93. On the authority of Ibn ‘Abbās, may Allāh be pleased with them, who said:

“The Prophet ﷺ used to supplicate while in distress that: ‘Lā Ilāha illā Allāh Al-‘Azīm Al-Ḥalīm, Lā Ilāha illā Allāh Rabb al-‘Arsh al-‘Azīm, Lā Ilāha illā Allāh Rabb as-Samāwāt, wa Rabb al-Ard, wa Rabb al-‘Arsh al-Karīm (None is worthy of being worshipped except Allāh, the Mighty and the Forbearing. None is worthy of being worshipped except Allāh, the Lord of the mighty throne. None is worthy of being worshipped except Allāh, the Lord of the heavens, the Lord of the Earth, and the Lord of the noble throne).”

[Agreed Upon: 6346, 2730]

٩٤ . عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: «لَوْ كَانَ لِابْنِ آدَمَ وَادِيَانٌ مِنْ مَالٍ، لَأَبْتَغَى ثَالِثًا، وَلَا يَعْلَمُ جَوْفَ ابْنِ آدَمَ إِلَّا التُّرَابُ، وَيَتُوبُ اللَّهُ عَلَى مَنْ تَابَ» [١٠٤٨، ٦٤٣٦]

94. On the authority of Ibn ‘Abbās, may Allāh be pleased with them, who said: I heard Allāh's Messenger ﷺ say:

**“If the son of Ādām had two valleys of wealth, he would seek for a third. And nothing can fill the stomach of the son of Ādām except dust.<sup>14</sup> And Allāh accepts the repentance of whoever repents.”**

[Agreed Upon: 6436, 1048]

٩٥ . عَنْ حَكِيمِ بْنِ حِزَامٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «الْبَيْعَانُ بِالْخِيَارِ مَا لَمْ يَتَفَرَّقَا، فَإِنْ صَدَقاً وَبَيْنَا بُورَكَ هُمَا فِي بَيْعِهِمَا، وَإِنْ كَتَمَا وَكَذَبَا مُحِقَّتْ بَرَكَةُ بَيْعِهِمَا» [١٥٣٢، ٢١١٠] مُتَّفَقٌ عَلَيْهِ:

95. On the authority of Ḥakīm bn Ḥizām, may Allāh be pleased with him, the Prophet ﷺ said:

**“The buyer and seller have the option [to cancel their deal] provided that they are yet to depart from each other. So if they are both honest, and they both clarify, they will be blessed in their trade. And if they conceal and lie, the blessing of their trade will be obliterated.”**

[Agreed Upon: 2110, 1532]

<sup>14</sup> Imām An-Nawawī said: “The meaning of ‘And nothing can fill the stomach of the son of Ādām except dust,’ is that he will continue to be keen upon the worldly life until he dies and his stomach is filled with the dust of the grave.” [Al-Minhāj (7/196)]

٩٦. عَنْ سَعْدِ بْنِ أَبِي وَقَاصٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: «مَنْ تَصَبَّحَ سَبْعَ مَرَاتٍ عَجْوَةً، لَمْ يَضُرَّهُ ذَلِكَ الْيَوْمَ سُمٌّ وَلَا سِحْرٌ» [مُتَّفَقٌ عَلَيْهِ: ٢٠٤٧، ٥٧٦٩]

96. On the authority of Sa‘d bn Abī Waqqāṣ, may Allāh be pleased with him, who said; I heard Allāh's Messenger ﷺ say:

**“Whoever eats seven ‘Ajwah dates in the morning will not be harmed by poison or magic that day.”**

[Agreed Upon: 5769, 2047]

٩٧. عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «لَا يَحْلُّ دَمُ امْرِئٍ مُسْلِمٍ يَشْهُدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَنِّي رَسُولُ اللَّهِ، إِلَّا بِإِحْدَى ثَلَاثٍ: النَّفْسُ بِالنَّفْسِ، وَالثَّيْبُ الزَّانِي، وَالْمَارِقُ مِنَ الدِّينِ التَّارِكُ لِلْجَمَاعَةِ» [مُتَّفَقٌ عَلَيْهِ: ١٦٧٦، ٦٨٧٨]

97. On the authority of ‘Abdullāh bn Mas‘ūd, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“The blood of a Muslim who testifies that none is worthy of being worshipped except**

Allāh, and that I am Allāh's messenger, is not lawful except in one of three [cases]: a soul for a soul [i.e., legal retribution], the adulterer, and the one who apostatizes from the religion, the one who abandons the Jamā'ah (the main body of Muslims)."

[Agreed Upon: 6878, 1676]

٩٨ . عَنْ أَبِي مَسْعُودٍ الْأَنْصَارِيِّ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «إِذَا أَنْفَقَ الْمُسْلِمُ نَفَقَةً عَلَى أَهْلِهِ وَهُوَ يَحْتَسِبُهَا، كَانَتْ لَهُ صَدَقَةً» [مُتَّفَقُ عَلَيْهِ: ١٠٠٢، ٥٣٥١]

98. On the authority of Abū Mas'ūd Al-Anṣārī, may Allāh be pleased with him, the Prophet ﷺ said:

**"If a man spends upon his household, while expecting to be rewarded for it, it will be [recorded as] a charity for him."**

[Agreed Upon: 5351, 1002]

٩٩ . عَنْ زَيْدِ بْنِ خَالِدٍ رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «مَنْ جَهَّزَ غَازِيًا فِي سَبِيلِ اللَّهِ فَقَدْ غَزا، وَمَنْ خَلَفَ غَازِيًا فِي سَبِيلِ اللَّهِ بِخَيْرٍ فَقَدْ غَزا» [مُتَّفَقُ عَلَيْهِ: ١٨٩٥، ٢٨٤٣]

99. On the authority of Zayd bn Khālid, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Whoever equips a fighter in the cause of Allāh has also fought [in the cause of Allāh]. And whoever looks after the household of a fighter in the cause of Allāh in his absence has also fought [in the cause of Allāh].”**

[Agreed Upon: 2843, 1895]

١٠٠ . عَنْ أَنَّسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّدَ اللَّهُ عَلَيْهِ وَسَلَّمَ: «تَسْحَرُوا؛ فَإِنَّ فِي السَّحُورِ بَرَكَةً» [مُتَقَرَّرٌ عَلَيْهِ]

[١٠٩٥، ١٩٢٣]

100. On the authority of Anas bn Mālik, may Allāh be pleased with him, Allāh's Messenger ﷺ said:

**“Take the predawn meal, for indeed, the predawn meal contains blessing.”**

[Agreed Upon: 1923, 1095]