

INDEPENDENT NATIONAL ELECTORAL COMMISSION STATEMENT OF RESULT OF POLL FROM POLLING UNIT

2023 PRESIDENTIAL ELECTION

S'N: PE/0000508

| | Registration Area | | | | | | | Code 0 | |
|----------|------------------------------------------------------------------------------------------------------------|----------------------|-------------------|--------------------|----------------------------------------------|-------|-------|----------|------------------------------------|
| | olling L | Westernam . | EZIUKWU | | | | | | Code 0 |
| | ONIGWE ROAD PRIMARY SCHOOL V | | | | | | | | |
| - | 1. Number | r of Voters on the | Register | | | 000 | 7 | | Code 0 |
| | 2. Number of Accredited Voters 3. Number of Ballot Papers Issued to the Polling Units 4. Number of Units | | | | | | | | |
| Morrison | THE PARTY OF | Ul Unused Rallat I | lot Papers allots | | | 1000 | c (iD | | |
| | 2. Mulliper | Of Rejected Rallate | | | | NIL | | | |
| / | Number | of Total Valid Votes | Total Value | tes cast for all p | arties) | 110 | | | |
| 4 | | POLITICAL | ts Papers (Total | of #5 + #6 + #7 | above) | 112 | | | |
| 3 | N | PARTY | IN FIGURES | | THE RESERVE AND PARTY OF THE PERSON NAMED IN | | | NAME | CONSTRUCT |
| 1 | | A | | | INW | ORDS | | POLL | ING AGENT |
| 2 | | AA | | | | | | | |
| 3 | | AAC | 1 | | 011 | - | | | |
| 4 | | ADC | | | ON | F | | | |
| 5 | 51 | ADP | | | | 2000 | | | |
| 6 | | APC | | 101 | | 972 | | | |
| 7 | | APGA | | | | | IM | FELI | 295eth. |
| 8 | | APM | | | | | 1 | 10001 | 011 |
| 9 | | APP | | | | | 10 | 10021 | ethyroke |
| 10 | | BP | | | | • | ong | Election | 4428 E |
| 1 | | LP | 111 | | 2 4 10 | | | | La CE E |
| 2 | - N | INPP | , , , | (| JUF H | YMARE | LIF | VENI | value duly |
| 3 | Λ | IRM | | | | | | a bad IM | warm gule |
| 4 | P | DP | | | | | | | |
| | - P | RP | | | | | 700 | 2 Depon | AL A |
| | SI | OP 9 | 2000000 | | | | 4 | | 9 |
| | YP | P | | | | | | | |
| | ZL | Р | | | | | | | |
| LVA | LID VOTE | S | | 0.6 | 12 | | | | |
| otal Val | otal Valid Votes under #7 | | 12 | AA | 17 54A | AREA | | | |
| FL | JUR | U CHIGO | 21011 | | TWEL | VE | | | the information |
| ined | to this t | 0 | CIKIK | 1 (Nan | 20 - 6 0 | | | | the information ne election was |

Sign/Stamp of Presiding Officer



25-02-023 Date