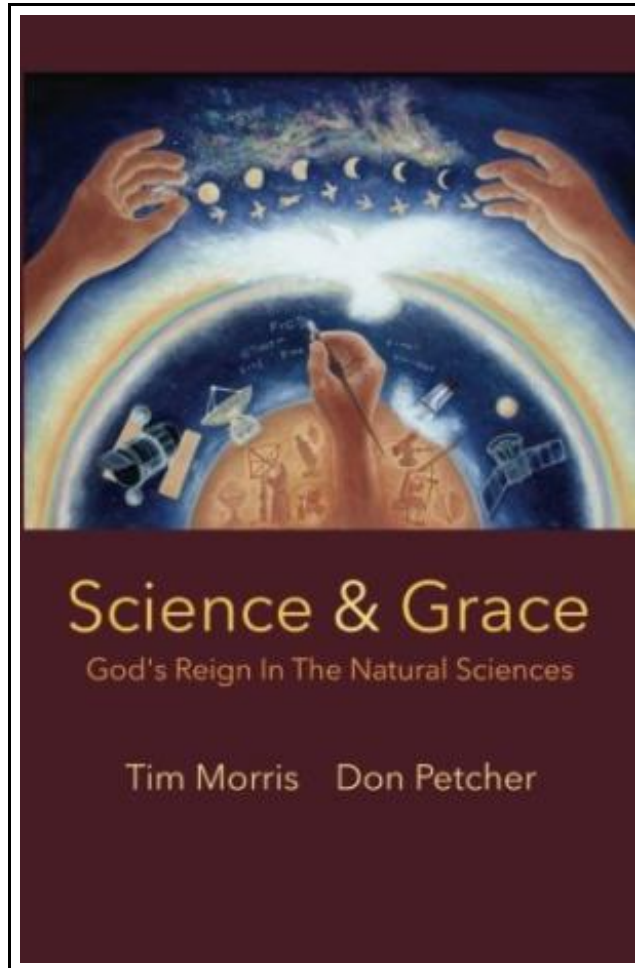


Science Grace: God's Reign in the Natural Sciences



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(Zella Bradtke)

SCIENCE GRACE: GOD'S REIGN IN THE NATURAL SCIENCES



Createspace, United States, 2013. Paperback. Book Condition: New. Ling-Mei Lim (illustrator). 216 x 140 mm. Language: English . Brand New Book ***** Print on Demand *****.Science versus Christianity? Reason versus Faith? The relationship between science and Christianity is all too often framed within such modernist polarizations, even though we are now living in a postmodern world! But from a Christian perspective, if such conflict theses are to be discredited, what assumptions about the scientific endeavor, the nature of nature, reason, revelation, and knowledge should undergird the relation between science and Christianity? Science Grace critically examines contemporary assumptions and then positively re-describes scientific endeavors in ways that encourage faithful and joyful Christian involvement in the science of our day, both as "consumers" of the fruits of scientific work and as producers of new scientific insights into God's works on display in His universe. In Science Grace, the authors go beyond the more common focus on creation, evolution, and intelligent design to address more novel questions concerning science and Christianity. The first section reviews a variety of developments both inside and outside of science to indicate that the Enlightenment hope of a simple picture of science, providing its own foundation and sustaining power, doesn't work. The section goes on to locate a faithful Christian approach to science in the midst of the general cultural shift from modernism to postmodernism as one that thoroughly embraces the need for each worldview to give its own account of how science "works." For the Christian, this indicates the need for a theology of science. The second section approaches the relation of God to His creation through a robust trinitarian theology that highlights the divine action of the transcendent purposes of the Father, mediated through the Son, and brought to fruition by the immanent presence of the Spirit....



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