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CHAPTER 1

True Saints are perfectly united in the same mind and in the same judgment—Preach the gospel and save souls—The gospel is preached by the weak and the simple.

1 Paul, called to be an apostle of Jesus Christ through the will of God, and Sos-thenes our brother,

2 Unto the church of God which is at Corinth, to them that are ^asanctified in Christ Jesus, called to be ^bsaints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

3 Grace be unto you, and ^apeace, from God our Father, and from the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, in all utterance, and in all knowl-edge;

6 Even as the ^atestimony of Christ was ^bconfirmed in you:

7 So that ye ^acome behind in no gift; waiting for the ^bcoming of our Lord Jesus Christ:

8 Who shall also ^aconfirm you unto the end, that ye may be ^bblameless in the day of our Lord Jesus Christ.

9 God is faithful, by whom ye were called unto the ^afellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no ^adivisions among you; but that ye be perfectly joined together in the same ^bmind and in the same judgment.

11 For it hath been declared unto me ^aof you, my brethren, by them which are of the house of Chloe, that there are ^bcon-tentions among you.

12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of ^aChrist.

13 Is Christ ^adivided? was Paul cruci-fied for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, ^abut ^bCrispus and Gaius;

15 Lest any should say that I had bap-tized in mine own name.

16 And I baptized also the household of ^aStephanas: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: not with ^awisdom of words, lest the cross of Christ should be made of none effect.

18 For the ^apreaching of the cross is to them that perish foolishness; but unto us which are saved it is the ^bpower of God.

1 2a TG Sanctification.

b TG Mission of Early Saints; Saints.

3a TG Peace of God.

6a TG Testimony.

b GR established, strengthened.

7a GR come short, miss, need.

b GR revelation.

1 Thes. 3:13;

D&C 45:44 (25– 44).

8a GR secure, establish, strengthen.

b 3 Ne. 27:20;

D&C 4:2.

9a TG Fellowship.

10a GR factions, schisms.

Acts 4:32;

Rom. 15:5 (1– 7); 16:17 (17– 18);

Eph. 4:13 (11– 14);

3 Ne. 11:28 (28– 30).

TG Church.

b 1 Cor. 12:25;

2 Cor. 13:11;

D&C 38:27.

TG Mind.

11a GR about, concerning.

b TG Apostasy of the Early Chris-tian Church; Contention.

12a 3 Ne. 27:8 (4– 9).

13a 2 Ne. 28:3 (3– 5, 12– 13).

14a GR except.

b Acts 18:8.

16a 1 Cor. 16:15.

17a TG Wisdom.

18a 1 Pet. 2:8 (4– 8).

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the ^aunderstanding of the prudent.

20 Where is the wise? where is the ^ascribe? where is the ^bdisputer of this ^cworld? hath not God made foolish the ^dwisdom of this ^eworld?

21 For after that in the wisdom of God the world ^aby wisdom knew not God, it pleased God by the foolishness of ^bpreaching to save them that believe.

22 For the Jews require a ^asign, and the Greeks seek after wisdom:

23 But we ^apreach Christ ^bcrucified, unto the Jews a ^cstumblingblock, and unto the Greeks foolishness;

24 But unto them ^awhich are called, both Jews and Greeks, Christ the ^bpower of God, and the ^cwisdom of God.

25 Because the ^afoolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the ^aflesh, not many mighty, not many noble, are ^bcalled:

27 But God hath chosen the ^afoolish things of the world to ^bconfound the wise; and God hath chosen the ^cweak things of the world to confound the

things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and ^asanctification, and redemption:

31 That, according as it is written, He that glorieth, let him ^aglory in the Lord.

CHAPTER 2

The gospel is preached by the power of the Spirit—The Spirit reveals all things to the Saints—The unrepentant natural man cannot receive the things of the Spirit of God.

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the ^atestimony of God.

2 For I determined not to know anything among you, ^asave Jesus Christ, and him crucified.

3 And I was with you in ^aweakness, and in fear, and in much trembling.

4 And my ^aspeech and my preaching was not with ^benticing words of man's

18b Rom. 1:16;

1 Cor. 4:20.

19a TG Understanding.

^b TG Prudence.

20a TG Scribe.

^b TG Disputations.

^c GR age.

^d Isa. 44:25;

Jer. 8:8 (8–9);

D&C 133:58.

^e TG Worldliness.

21a GR by means of, through.

^b TG Gospel.

22a TG Sign Seekers.

23a TG Missionary Work.

^b TG Jesus Christ, Crucifixion of.

c Jacob 4:15.

24a JST 1 Cor. 1:24 ...who believe, both Jews and Greeks ...

^b TG God, Power of.

^c TG Jesus Christ, Relationships with the Father.

25a TG Foolishness.

26a TG Man, Natural, Not Spiritually Reborn.

^b JST 1 Cor. 1:26 ...chosen...John 12:43 (42–43).

TG Called of God.

27a James 2:5 (1–9);

D&C 1:23 (18–20, 23).

^b GR shame, frustrate.

Alma 37:7 (6–7);

D&C 133:58 (58–59).

c Ether 12:27 (23–29);

D&C 35:13; 124:1.

30a TG Sanctification.

31a Jer. 9:24 (23–24);

1 Cor. 5:6;

Alma 26:16 (16, 35).

2 1a TG Testimony.

^{2a} GR except.

^b TG Jesus Christ, Crucifixion of.

3a Gal. 4:13;

Ether 12:23 (23–29).

4a 1 Thes. 1:5.

^b GR persuasive.

wisdom, but in demonstration of the Spirit and of ^dpower:

5 That your faith should not stand in the wisdom of men, but in the ^apower of God.

6 Howbeit we speak wisdom among them that are ^aperfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the ^awisdom of God in a ^bmystery, even the hidden ^cwisdom, which God ^dordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have ^acrucified the Lord of glory.

9 But as it is written, ^aEye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath ^bprepared for them that love him.

10 But God hath ^arevealed them unto us by his ^bSpirit: for the ^cSpirit ^dsearcheth all things, yea, the deep things of God.

11 For what man ^aknoweth the things of a man, save the spirit of man which is in him? even so the things of God ^bknoweth no man, ^cbut the ^dSpirit of God.

12 Now we have received, not the ^aspirit of the world, but the spirit which

is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's ^awisdom teacheth, but which the Holy Ghost ^bteacheth; comparing spiritual things with spiritual.

14 But the ^anatural man ^breceiveth not the things of the ^cSpirit of God: for they are ^dfoolishness unto him: neither can he ^eknow them, because they are ^fspiritually ^gdiscerned.

15 But he that is spiritual ^ajudgeth all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may ^ainstruct him? But we have the ^bmind of Christ.

CHAPTER 3

Milk comes before meat in the Church—Men's works will be tried by fire—The Saints are the temple of God, and if they are faithful, they will inherit all things.

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

2 I have fed you with ^amilk, and not with meat: for hitherto ye were not able

<p>^{4c} TG Teaching with the Spirit. ^d 2 Ne. 28:4 (3–5).</p> <p>TG Priesthood, Power of. ^{5a} 2 Cor. 4:7.</p> <p>^{6a} TG Perfection.</p> <p>^{7a} TG Wisdom.</p> <p>^b TG Mysteries of Godliness.</p> <p>^c Col. 2:3.</p> <p>^d GR foreordained.</p> <p>^{8a} TG Jesus Christ, Crucifixion of.</p> <p>^{9a} Isa. 64:4; ^{D&C} 76:10.</p> <p>^b TG Blessing; Reward.</p> <p>^{10a} Alma 5:46 (45–48). ^{TG} Revelation.</p> <p>^b 1 Thes. 4:8; ^{1 Jn. 3:24;}</p>	<p>^{D&C} 42:17. ^c D&C 35:19. ^d GR explores, investigates. ^{D&C} 63:59.</p> <p>^{11a} TG Education. ^b Mark 6:52; John 1:5; Jacob 4:8 (8–10, 13); Alma 26:21 (21–22).</p> <p>^c JST 1 Cor. 2:11 ...except he hasthe Spirit of God.</p> <p>^d TG Holy Ghost, Source of Testi- mony.</p> <p>^{12a} D&C 50:15.</p> <p>^{13a} 2 Cor. 1:12. ^b TG Holy Ghost, Mission of.</p> <p>^{14a} 2 Ne. 9:43 (42–43). ^{TG} Learn;</p>	<p>Man, Natural, Not Spiritually Reborn.</p> <p>^b TG Teachable.</p> <p>^c TG God, Spirit of. ^d Ether 12:25 (23–28, 38). ^{TG} Foolishness.</p> <p>^e TG God, Knowledge about; Knowledge.</p> <p>^f TG Spirituality.</p> <p>^g GR examined, tried, judged. ^{TG} Discernment, Spiritual.</p> <p>^{15a} GR examines, tries, judges. ^{16a} Rom. 11:34; ^{D&C} 22:4. ^{TG} Counsel.</p> <p>^b 1 Jn. 3:24 (19–24); 4:12 (7–21); Moses 4:6.</p>
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to bear it, neither yet now are ye able.

3 For ye are yet ^acarnal: for whereas there is among you ^benvying, and ^cstrife, and ^ddivisions, are ye not carnal, and walk as men?

4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

5 Who then is Paul, and who is Apollos, but ^aministers by whom ye believed, even as the Lord gave to every man?

6 I have ^aplanted, Apollos watered; but God ^bgave the ^cincrease.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: and every man shall receive his own ^areward according to his own labour.

9 For we are ^alabourers together with God: ye are God's ^bhusbandry, ye are God's building.

10 According to the ^agrace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other ^afoundation can no man

lay than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the ^afire shall ^btry every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself ^ashall be saved; yet so as by fire.

16 Know ye not that ye are the ^atemple of God, and that the ^bSpirit of God dwelleth ^cin you?

17 If any man ^adefile the temple of God, him shall God destroy; for the temple of God is ^bholy, which temple ye are.

18 Let no man deceive himself. If any man among you ^aseemeth to be wise in this world, let him become a ^bfool, that he may be ^cwise.

19 For the ^awisdom of this ^bworld is ^cfoolishness with God. For it is written, He taketh the wise in their own ^dcraftiness.

20 And again, The Lord ^aknoweth the

³ 2a Heb. 5:12 (11–14);
1 Pet. 2:2 (1–3);
D&C 19:22; 50:40.

3a TG Carnal Mind;
Man, Natural, Not Spiritually
Reborn.

b TG Envy.

c TG Strife.

d TG Apostasy of the Early Chris-
tian Church.

5a GR servants.
2 Cor. 3:6.

6a John 4:37 (36–38);
1 Cor. 9:1.

b GR caused, gave growth.

c Mark 4:27 (26–29).

8a TG Reward;
Wages.

9a 2 Cor. 6:1.
b GR cultivated field, farm.

10a TG Grace.

11a Matt. 16:18;
2 Ne. 4:30.
TG Cornerstone.

13a Mal. 3:2 (2–3).
b GR test, put to proof.
TG Test.

15a JST 1 Cor. 3:15 ...may...
16a TG Body, Sanctity of;
Life, Sanctity of;
Temple.

b TG God, Spirit of.

c GR in, within, among.

17a GR spoil, corrupt, deprave.
TG Cleanliness;
Filthiness;

Holy Ghost, Loss of;
Pollution;
Sacrilege;
Uncleanness;

Word of Wisdom.
b TG Holiness;
Sacred.

18a TG Boast.

b 2 Ne. 9:42 (42–43).

c TG Learn.

19a TG God, Wisdom of;
Knowledge;
Wisdom.

b TG World;

Worldliness.

c TG Foolishness.

d GR cunning, villainy.
20a TG God, Omniscience of.

thoughts of the wise, that they are ^bvain.
 21 Therefore let no man ^aglory in men. For all things are yours;

22 Whether ^aPaul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; ^ball are yours;

23 And ye are ^aChrist's; and Christ is God's.

CHAPTER 4

Christ's ministers must be faithful—The Apostles suffer, minister, and keep the faith—The kingdom of God is not in word but in power.

1 Let a man so account of us, as of the ministers of Christ, and stewards of the ^amysteries of God.

2 Moreover it is required in ^astewards, that a man be found ^bfaithful.

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

4 For I know nothing ^aby myself; yet am I not hereby justified: but he that ^bjudgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the ^ahidden things of darkness, and will make ^bmanifest the counsels of the hearts: and then shall every man have praise of God.

6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be ^apuffed up for one against another.

7 For who maketh thee ^ato differ from another? and what hast thou that thou didst not ^breceive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth us the ^aapostles last, as it were ^bappointed to death: for we are made a spectacle unto the world, and to angels, and to men.

10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

11 Even unto this present hour we both hunger, and thirst, and are naked, and are ^abuffeted, and have no certain dwellingplace;

12 And ^alabour, working with our ^bown ^chands: being ^dreviled, we bless; being ^epersecuted, we ^fsuffer it:

13 Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

14 I write not these things to ^ashame

^{20b} GR deceptive, fruitless.

^{21a} 1 Cor. 5:6;
D&C 76:61 (58– 62).

^{22a} D&C 76:99.
^b Luke 12:44.

^{23a} 2 Cor. 10:7.

⁴ ^a TG God, Knowledge about; Mysteries of Godliness.
^{2a} TG Delegation of Responsibility; Stewardship.

^b TG Trustworthiness.

^{4a} JST 1 Cor. 4:4 ...against myself

...

^b TG Jesus Christ, Judge.

^{5a} D&C 123:13.

^b Rom. 2:16.

^{6a} GR proud, arrogant.

D&C 38:24.

^{7a} GR different from, superior to.

^b Mosiah 4:19.

^{9a} GR last apostles.

Rom. 1:1;

1 Ne. 11:34 (33– 34).

^b D&C 42:48.

^{11a} GR roughly treated, afflicted.

^{12a} TG Labor.

^b TG Self-Sacrifice.

^c D&C 38:40.

^d TG Malice;

Reviling.

^e TG Persecution.

^f GR endure patiently.

you, but as my beloved ^bsons I ^cwarn you.

15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the ^agospel.

16 Wherefore I beseech you, be ye ^afollowers of me.

17 For this cause have I sent unto you ^aTimotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

18 Now some are ^apuffed up, as though I would not come to you.

19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For the kingdom of God is not in word, but in ^apower.

21 ^aWhat will ye? shall I come unto you with a rod, or in love, and in the spirit of ^bmeekness?

CHAPTER 5

The Church cannot fellowship sinners—Christ, our passover, was sacrificed for us.

1 It is reported commonly that there is ^afornication among you, and such for-

nication as is not so much as named among the Gentiles, that one should have his father's wife.

2 And ye are ^apuffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3 For I verily, ^aas absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, ^aand my spirit, with the power of our Lord Jesus Christ,

5 To ^adeliver such an one unto Satan for the ^bdestruction of the flesh, that the spirit may be saved in the ^cday of the Lord Jesus.

6 Your ^aglorying is not good. Know ye not that a little leaven leaveneth the whole lump?

7 ^aPurge out therefore the old leaven, that ye may be a new lump, as ye are ^bunleavened. For even Christ our ^cpassover is sacrificed for us:

8 Therefore let us keep the ^afeast, not with old ^bleaven, neither with the leaven of malice and wickedness; but with the unleavened bread of ^csincerity and truth.

9 I wrote unto you in an ^aepistle not to ^bcompany with ^cfornicators:

14a TG Shame.

b 1 Thes. 2:11.

c TG Warn.

15a TG Gospel.

16a GR imitators.

1 Cor. 11:1.

17a Acts 16:1;

1 Tim. 1:2.

18a TG Apostasy of the Early Christian Church.

20a 1 Cor. 1:18 (17–18);

D&C 18:47; 42:14.

TG Priesthood, Power of.

21a IE Which do you choose?

b GR gentleness, kindness.

5 1a GR sexual immorality.

TG Sexual Immorality.

2a Alma 5:53 (53–56); 6:3.

3a GR as it were.

4a JST 1 Cor. 5:4 ... and have the Spirit, with ...

5a 1 Tim. 1:20;

D&C 78:12 (11–12).

b TG Punish.

c D&C 2:1; 19:3; 39:21; 45:12 (12–34);

Moses 7:65 (59–67).

6a GR boasting.

1 Cor. 1:31; 3:21 (18–21).

7a D&C 43:11.

b TG Bread, Unleavened.

c TG Jesus Christ, Types of, in Anticipation; Passover.

8a Ex. 12:14 (14–17).

b TG Leaven.

c TG Sincere.

9a TG Scriptures, Lost.

b 2 Thes. 3:6 (6, 11–15).

c GR sexually immoral persons, male prostitutes.

TG Fornication.

10 Yet not altogether with the fornicators of this world, or with the ^acovetous, or ^bextortioners, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you not to keep ^acompany, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a ^bdrunkard, or an extortioner; with such an one ^cno not to ^deat.

12 For what have I to do to judge them also that are ^awithout? do not ye ^bjudge them that are within?

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

CHAPTER 6

Church members should not fight one another in the courts—The unrighteous will not be saved—True Saints are the temple of the Holy Ghost.

1 Dare any of you, having a ^amatter against another, go to ^blaw before the unjust, and not before the saints?

2 Do ye not know that the saints shall ^ajudge the ^bworld? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge

angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your ^ashame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take ^awrong? why do ye not rather ^bsuffer yourselves to be ^cdefrauded?

8 Nay, ye do wrong, and ^adefraud, and that your brethren.

9 Know ye not that the ^aunrighteous shall not ^binherit the kingdom of God? Be not deceived: neither ^cfornicators, nor idolaters, nor ^dadulterers, nor ^eeffeminate, nor ^fabusers of themselves with mankind,

10 Nor ^athieves, nor covetous, nor ^bdrunkards, nor ^crevilers, nor ^dextortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are ^awashed, but ye are ^bsanctified, but ye are justified in the ^cname of the Lord Jesus, and by the ^dSpirit of our God.

10a TG Covet.

b GR swindlers, robbers.

11a Rom. 16:17.

b TG Drunkenness.

c GR not even.

d 2 Jn. 1:10.

12a GR outside, foreign, not belonging.

b 1 Cor. 6:1.

1a Ex. 18:16.

b Matt. 18:17;

1 Cor. 5:12;

D&C 64:12 (9–12).

2a See JST Matt. 7:1–2 (Matt. 7:1 notea).

Dan. 7:22;

Rev. 20:4.

TG Judgment, the Last.

b TG World.

5a TG Shame.

7a TG Retribution.

b TG Forbear.

c Luke 6:29 (29–30).

8a TG Fraud;

Injustice;

Selfishness.

9a 1 Ne. 10:21;

Alma 11:37; 40:26;

Moses 6:57.

TG Worthiness.

b John 3:5;

1 Cor. 15:50.

c GR sexually immoral persons, male prostitutes.
TG Fornication.

d TG Adulterer;
Sexual Immorality.

e GR catamites.

f GR male homosexuals.
TG Homosexual Behavior.

10a TG Stealing.

b TG Drunkenness;
Word of Wisdom.

c TG Reviling.

d GR robbers.

11a TG Baptism;
Wash.

b TG Sanctification.

12 ^aAll things are lawful unto me, but all things are not ^bexpedient: all things are lawful for me, but I will not be brought under the power of any.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for ^afornication, but for the Lord; and the Lord for the body.

14 And God hath both raised up the Lord, and will also ^araise up us by his own power.

15 Know ye not that your bodies are the ^amembers of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be ^aone flesh.

17 But he that is joined unto the Lord is ^aone spirit.

18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

19 What? know ye not that your ^abody is the ^btemple of the Holy Ghost which is in you, which ye have of God, and ye are not your ^cown?

20 For ye are ^abought with a price: therefore glorify God in your body, and

in your spirit, which are God's.

CHAPTER 7

Paul answers special questions about marriage among those called on missions—Paul praises self-discipline.

1 Now concerning the things whereof ye wrote unto me: ^aIt is good for a man not to touch a woman.

2 Nevertheless, ^ato avoid ^bfornication, let every man have his own ^cwife, and let every woman have her own husband.

3 Let the ^ahusband render unto the ^bwife due ^cbenevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 ^aDefraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that ^bSatan ^ctempt you not for your incontinency.

6 But I speak this by permission, and not of commandment.

7 For I would that all men were even as I myself. But every man hath his ^aproper ^bgift of God, one after this

11c TG Jesus Christ, Taking the Name of; Name.

d TG God, Spirit of.

12a JST 1 Cor. 6:12 Allthesethings are not lawful unto me, and allthesethings are not expedient. All things are not lawful for me, therefore I will not ...

b GR beneficial, advantageous.

13a GR sexual immorality.
TG Chastity;
Fornication.

14a TG Resurrection.

15a Eph. 5:30.

16a TG Marriage, Marry.

17a 3 Ne. 19:23 (23, 29).

19a TG Body, Sanctity of; Chastity.

b TG Temple.

c 1 Cor. 7:23.

20a Ex. 15:16;

1 Pet. 1:18 (17–21);

2 Pet. 2:1.

7 1a JST 1 Cor. 7:1...saying, It is good

...

2a JST 1 Cor. 7:2...I say, to avoid ...

b TG Fornication.

c TG Marriage, Marry;

Marriage, Wives.

3a TG Marriage, Husbands.

b TG Marriage, Wives.

c TG Benevolence; Family, Love within; Marriage, Continuing Courtship in.

5a JST 1 Cor. 7:5 Departye not one from the other ...

TG Family, Love within; Fraud.

b TG Devil.

c TG Test.

7a GR own.

b TG God, Gifts of; Holy Ghost, Gifts of.

manner, and another after that.

8 I say therefore to the unmarried and ^awidows, It is good for them if they abide even as I.

9 ^aBut if they cannot ^bcontain, let them marry: for it is better to marry than to ^cburn.

10 And unto the married I command, yet not I, but the Lord, Let not the ^awife ^bdepart from her husband:

11 But and if she depart, let her remain unmarried, or be ^areconciled to her husband: and let not the husband ^bput away his wife.

12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an ^ahusband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 ^aFor the unbelieving ^bhusband is ^csanctified by the wife, and the unbelieving wife is ^dsanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us ^ato peace.

16 For what knowest thou, O wife, whether thou shalt ^asave thy husband? or

how knowest thou, O man, whether thou shalt save thy wife?

17 But as ^aGod hath distributed to every man, as the Lord hath called every one, so let him walk. And so ^bordain I in all churches.

18 Is any man called being circumcised? let him not ^abecome uncircumcised. Is any called in uncircumcision? let him not be circumcised.

19 ^aCircumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

22 For he that is called in the Lord, being a servant, is the Lord's ^afreeman: likewise also he that is called, being free, is Christ's ^bservant.

23 Ye are ^abought with a price; be not ye the ^bservants of men.

24 Brethren, let every man, wherein he is called, therein abide with God.

25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained ^amercy of the Lord to be faithful.

26 I suppose therefore that this is good for the present ^adistress, I say, that it is good for a man so to be.

8a TG Widows.

9a JST 1 Cor. 7:9 But if they cannot abide, let them marry; for it is better to marry than that any should commit sin.

b GR use self-control.
c GR burn with lust.

10a Matt. 5:32.

TG Chastity;
Family, Patriarchal.

b TG Divorce.

11a TG Peacemakers;
Reconciliation.

b TG Divorce.

13a TG Marriage, Husbands.

14a D&C 74.

b TG Marriage, Interfaith.

c TG Sanctification.

d GR cleansed.

15a GR in.

16a TG Family, Love within.

17a Rom. 12:3.

b GR order, prescribe.

18a GR conceal, obliterate circumcision.

19a TG Circumcision.

22a Mosiah 5:8;

D&C 88:86.

b Eph. 6:6;
Col. 3:24.

23a 1 Cor. 6:19 (19–20).

b GR slaves.

25a 1 Tim. 1:13.

26a GR trial, affliction.

JST 1 Cor. 7:26... distress, for a man so to remain that he may do greater good.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

29 ^aBut this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not abusingit: for the ^afashion of this ^bworld passeth away.

32 But I would have you without^acarefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is differencealso between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

^{29a} JST 1 Cor. 7:29– 33, 38 (Appendix).

^{31a} James 4:14;
1 Jn. 2:17.

^b TG Worldliness.

^{32a} GR cares.

^{38a} JST 1 Cor. 7:38So then he that givethhimselfin marriage doeth well;

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 ^aSo then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

39 The ^awife is bound by the ^blaw as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

CHAPTER 8

There are many gods and many lords—To us there is one God (the Father) and one Lord, who is Christ.

1 Now ^aas touching things offered unto ^bidols, we know that we all have knowledge. Knowledge puffeth up, but ^ccharity ^dedifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to ^qknow.

3 But if any man love God, the same is ^aknown of him.

but he that givethhimselfnot in marriage doeth better.

^{39a} TG Marriage, Wives.
^b TG Marriage, Temporal.

⁸ ^{1a} GR concerning.

^b Acts 15:29.

^c GR love.

TG Charity.

^d GR builds up, strengthens, establishes, repairs.

TG Edification.

^{2a} TG Education;

Study.

^{3a} John 10:14.

4 As concerning therefore the eating of those things ^athat are offered in sacrifice unto ^bidols, we know that an ^cidol is nothing in the world, and that there is none other God but one.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) ^b

6 But to us there is but one ^aGod, the ^bFather, of whom are all things, and we in him; and one ^cLord Jesus Christ, by whom are ^dall things, and we by him.

7 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their ^aconscience being weak is defiled.

8 But ^ameat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

9 But take heed lest by any means this ^aliberty of yours become a ^bstumbling-block to them that are ^cweak.

10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

11 And through thy knowledge shall the weak brother perish, for whom Christ died?

12 But when ye sin so against the

^abrethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore, if meat ^amake my brother to ^boffend, I will ^ceat no flesh while the world standeth, lest I make my brother to offend.

CHAPTER 9

Paul rejoices in his Christian liberty—He preaches the gospel to all without charge—He is all things to all men to gain converts.

1 Am I not an ^aapostle? am I not free? have I not ^bseen Jesus Christ our Lord? are not ye my ^cwork in the Lord?

2 If I be not an apostle unto others, yet doubtless I am to you: for the ^aseal of mine apostleship are ye in the Lord.

3 Mine ^aanswer to them that do examine me is this,

4 Have we not power to eat and to drink?

5 Have we not power to lead about a sister, a ^awife, as well as other apostles, and as the ^bbrethren of the Lord, and Cephas?

6 Or I only and Barnabas, have not we power to forbear working?

7 Who goeth a ^awarfare any time at his own charges? who planteth a ^bvineyard, and ^ceateth not of the fruit thereof? or who feedeth a flock, and eateth not of the

4a JST 1 Cor. 8:4 ...whicharein the worldoffered in sacrifice unto idols, we know that an idol is nothing, and ...

b Gal. 4:8.

TG Idolatry.

c 1 Cor. 10:19 (19– 20).

6a TG Godhead.

b Dan. 2:47;

Eph. 4:6.

c TG Jesus Christ, Lord.

d TG Jesus Christ, Power of.

7a TG Conscience.

8a TG Food.

9a TG Liberty; Motivations.

b Rom. 14:13; 1 Cor. 10:32 (24– 33).

c Rom. 14:1.

12a 1 Jn. 3:14 (10– 18).

13a GR cause my brother to stumble, falter.

b Rom. 14:21 (20– 21).

c TG Abstain.

9 1a 2 Cor. 12:11 (11– 12);

Gal. 2:7 (7– 8);

1 Tim. 2:7.

b Acts 9:17 (3, 17);

2 Cor. 12:1 (1, 7); Gal. 1:12.

c 1 Cor. 3:6.

2a GR certification, proof, token. 2 Cor. 3:2.

3a GR defense.

b GR question, call into account, judge.

5a Matt. 8:14.

b Matt. 12:46;

John 7:3 (3, 5, 10).

7a 2 Cor. 10:4.

b Deut. 20:6.

c Prov. 27:18.

milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, Thou shalt not ^amuzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is ^awritten: that he that ploweth should plow in hope; and that he that thresheth in hope should be ^bpartaker of his hope.

11 If we have sown unto you ^aspiritual things, is it a great thing if we shall reap your carnal things?

12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this ^apower; but suffer all things, lest we should hinder the gospel of Christ.

13 Do ye not know that they which ^aminister about holy things ^blive of the things of the temple? and they which wait at the altar are partakers with the altar?

14 Even so hath the Lord ordained that they which ^apreach the ^bgospel should ^clive of the gospel.

15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.

16 For though I preach the ^agospel, I

have nothing to glory of: for ^bnecessity is laid upon me; yea, woe is unto me, if I ^cpreach not the gospel!

17 For if I do this thing ^awillingly, I have a ^breward: but if against my will, a ^cdispensation of the gospel is committed unto me.

18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without ^acharge, that I abuse not my power in the gospel.

19 For though I be free from all men, yet have I made myself ^aservant unto all, that I might gain the more.

20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22 To the weak became I as ^aweak, that I might gain the weak: I am made ^ball things to all men, that I might by all means save some.

23 And this I do for the gospel's sake, that I might be partaker thereof with you.

24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

25 And every man that striveth for the ^amastery is ^btemperate in all things. Now they do it to obtain a corruptible ^ccrown;

9^a Deut. 25:4.

10^a Rom. 15:4.

^b 2 Tim. 2:6 (5–6).

11^a Rom. 15:27.

12^a GR authority.

13^a Deut. 18:1 (1–2).

^b GR eat.

14^a Rom. 2:21 (21–23);

Alma 39:11 (11–12).

^b TG Gospel.

^c Matt. 10:10.

16^a TG Gospel.

^b TG Duty.

^c TG Missionary Work; Preaching.

17^a TG Initiative.

^b TG Reward.

^c Gal. 2:7.

TG Dispensations.

18^a Acts 20:34 (33–34);

2 Cor. 11:7;

1 Thes. 2:9;

Mosiah 2:14 (12, 14–18).

19^a 2 Cor. 4:5.

TG Servant.

22^a 2 Cor. 11:29.

^b 1 Cor. 10:33 (32–33).

25^a 2 Tim. 2:5.

TG Self-Mastery.

^b TG Temperance.

^c TG Reward.

but we are incorruptible.

26 I therefore run not uncertainly; so fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

CHAPTER 10

Christ is the God of Israel and the spiritual Rock that guided them—Ancient Israel rebelled against Christ—Paul contrasts true and false sacraments.

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

12 Wherefore let him that thinketh he standeth take heed lest he fall.

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

14 Wherefore, my dearly beloved, flee

25d 1 Pet. 1:4 (1–16).

27a GR rigorously discipline.
b TG Chastity.

10 1a Ps. 99:7;
D&C 103:20 (19–20).

b TG Israel, Deliverance of.

2a TG Baptism;
Baptism, Essential.

3a Ex. 16:15.

4a 3 Ne. 15:5.

TG Cornerstone;
Jesus Christ, Jehovah;
Jesus Christ, Types of, in Anticipation;
Rock.

5a Num. 21:5;
Ezek. 20:13 (10–26).

b D&C 68:31.

c GR strewn, buried.
Heb. 3:17.

d Num. 26:65 (64–65);
Jude 1:5.

6a GR types.

b GR desire, long for.
TG Lust.

7a Ex. 32:6.

8a TG Fornication.

9a TG Test.

10a TG Murmuring.

b Num. 14:37.

11a GR types.

TG Example.

b JST 1 Cor. 10:11 ... and
they were rewritten for our admonition also, and for an admonition for those upon whom
the end of the world shall come.

c Rom. 15:4.

d TG Warn.

12a Philip. 4:1 (1–7).

b Acts 1:25;
D&C 3:9; 58:15.

13a GR seized upon.

b Job 4:7 (1, 2, 7); 37:23;
Ps. 34:17 (17, 19);

1 Ne. 22:19;

Alma 14:11.

TG Test.

c TG Temptation.

d D&C 95:1.

e TG Strength.

from ^aidolatry.

15 I speak as to wise men; judge ye what I say.

16 The ^acup of ^bblessing which we bless, is it not the ^ccommunion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

17 For we being many are one bread, and one body: for we are all partakers of that one bread.

18 Behold Israel after the flesh: are not they which eat of the sacrifices^apartakers of the altar?

19 What say I then? that the idol is any thing, or that which is offered in sacrifice to ^aidols is any thing?

20 But I say, that the things which the Gentiles sacrifice, they ^asacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

21 Ye cannot drink the ^acup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

22 Do we provoke the Lord to ^ajealousy? are we stronger than he?

23 ^aAll things are lawful for me, but all things are not ^bexpedient: all things are lawful for me, but all things ^cedify not.

24 Let no man seek his ^aown, but every man another's ^bwealth.

25 Whatsoever is sold in the ^ashambles, that eat, asking no question for conscience sake:

26 For the ^aearth is the Lord's, and the fulness thereof.

27 If any of them that believe not bid you to a ^afeast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of anotherman's ^aconscience?

30 For if I ^aby grace be a partaker, why am I evil spoken of for that for which I give thanks?

31 Whether therefore ye eat, or drink, or whatsoever ye do, ^ado all to the glory of God.

32 Give none ^aoffence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in all things, not ^aseeking mine own profit, but the ^bprofit of many, that they may be ^csaved.

CHAPTER 11

Paul speaks of certain customs of hair and

14a TG Idolatry.

16a Matt. 26:27 (26–29).

^b TG Blessing.

^c GR aid, fellowship, partnership.

18a GR sharers, partners.

19a 1 Cor. 8:4.

20a Deut. 32:17.

TG Sacrifice;

Superstitions.

21a 2 Cor. 6:16 (14–17).

22a TG Jealous.

23a JST 1 Cor. 10:23 All things
are not lawful for me, for all things
are not expedient;

all things are not lawful, for all
things edify not.

^b GR advantageous, appropriate,
beneficial.

^c TG Edification.

24a Philip. 2:21 (17–30).

^b JST 1 Cor. 10:24 ...good.

25a GR market.

26a Ps. 24:1.

TG God, Works of.

27a Ex. 34:15.

29a TG Conscience.

30a GR with gratitude, graciousness.

31a Col. 3:17 (17–23).

32a Rom. 14:13 (11–21);

1 Cor. 8:9 (7–13).

TG Offense.

33a 2 Cor. 12:14.

^b GR benefit, advantage.

^c 1 Cor. 9:22 (19–23).

grooming—Heresies will arise that test and prove the faithful—The sacramental emblems are partaken in remembrance of the flesh and blood of Christ—Beware of partaking unworthily.

1 Be ye ^afollowers of me, even as I also am of Christ.

2 Now I praise you, brethren, ^athat ye remember me in all things, and keep the ^bordinances, as I delivered them to you.

3 But I would have you know, that the head of every man is Christ; and the ^ahead of the ^bwoman is the man; and the ^chead of Christ is God.

4 Every man praying or prophesying, having his head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is ^aeven all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a ^ashame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the

woman; but the woman for the man.

10 For this cause ought the woman to have power on her head because of the angels.

11 Nevertheless neither is the ^aman without the woman, neither the ^bwoman without the man, in the Lord.

12 For as the woman is of the man, even so is the man also by the woman; but all things of God.

13 Judge in yourselves: is it ^acomely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long ^ahair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

16 But if any man seem to be ^acontentious, we have no such custom, neither the churches of God.

17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the ^achurch, I hear that there be ^bdivisions among you; and I partly believe it.

19 For there must be also ^aheresies among you, that they which are approved may be made manifest among you.

20 When ye come together therefore

11 1^a GR imitators.

1 Cor. 4:16;

Eph. 5:1 (1–5).

2^a GR because.

b GR precepts, doctrines, traditions.

TG Ordinance.

3^a TG Marriage, Husbands.

b TG Marriage, Wives; Woman.

c TG Jesus Christ, Relationships with the Father.

5^a GR one and the same as.

6^a TG Shame.

11^a TG Family, Eternal; Marriage, Celestial; Marriage, Continuing Courtship in; Marriage, Husbands.

b TG Marriage, Wives.

13^a GR proper, fitting, becoming.

14^a Ezek. 44:20.

16^a 1 Cor. 14:33 (33, 40);

3 Ne. 11:22.

TG Contention.

18^a TG Assembly for Worship; Meetings.

b GR dissensions, schisms.

TG Apostasy of the Early Christian Church; Church.

19^a GR sects, factions.

into one place, ^athis is not to eat the Lord's supper.

21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

22 What? have ye not houses to eat and to drink in? or despise ye the ^achurch of God, and ^bshame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took ^abread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in ^aremembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this ^abread, and drink this cup, ye do ^bshew the Lord's ^cdeath till he come.

27 Wherefore whosoever shall eat this ^abread, and drink this cup of the Lord, ^bunworthily, shall ^cbe ^dguilty of the body and blood of the Lord.

28 But let a man ^aexamine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh ^aun-

worthily, eateth and drinketh ^bdamnation to himself, not discerning the Lord's body.

30 For this cause many are weak and ^asickly among you, and many sleep.

31 For if we would ^ajudge ourselves, we should not be judged.

32 But when we are judged, we are ^achastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

CHAPTER 12

The Holy Ghost reveals that Jesus is the Christ—Spiritual gifts are present among the Saints—Apostles, prophets, and miracles are found in the true Church.

1 Now concerning spiritualgifts, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, ^acarried away unto these dumb ^bidols, even as ye were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can ^asay that Jesus is the ^bLord, but by the ^cHoly Ghost.

20^a JST 1 Cor. 11:20 ...is itnot to eat the Lord's supper?

22^a TG Church.

^b TG Shame.

23^a 3 Ne. 20:8 (3– 9).

24^a TG Jesus Christ, Types of, in Memory.

26^a TG Sacrament.

^b GR proclaim, announce.

^c TG Jesus Christ, Death of.

27^a TG Bread of Life.

^b 3 Ne. 18:29 (28– 32);
Morm. 9:29.

^c GR offend against.

^d TG Guilt.

28^a 2 Cor. 13:5 (5– 7).

29^a TG Sacrament.

^b GR condemnation, judgment.
TG Damnation.

30^a TG Sickness.

31^a GR scrutinize, examine.

32^a TG Chastening.

12 2^a GR led astray.

^b TG Idolatry.

3^a TG Revelation;
Testimony.

^b TG Jesus Christ, Lord.

^c John 6:44 (44, 63– 65).

TG Holy Ghost, Mission of;
Holy Ghost, Source of Testi-
mony;
Inspiration.

4 Now there are diversities of ^agifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the ^aSpirit is given to every man to profit withal.

8 For to one is ^agiven by the ^bSpirit the word of ^dwisdom; to another the word of ^eknowledge by the same Spirit;

9 To another ^afaith by the same Spirit; to another the gifts of ^bhealing by the same Spirit;

10 To another the working of ^amiracles; to another ^bprophecy; to another ^cdiscerning of spirits; to another divers kinds of tongues; to another the interpretation of ^dtongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one ^abody, whether we be Jews or ^bGentiles, whether we be ^cbond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not

the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set the members every one of them in the body, as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the ^ahead to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be ^amore feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body; but that the members should have the same ^acare one for another.

26 And whether one member ^asuffer, all

^{4a} TG God, Gifts of; Holy Ghost, Gifts of; Holy Ghost, Mission of.

^{7a} D&C 46:16 (8–18).
TG God, Spirit of.

^{8a} D&C 35:23.
^b D&C 25:7; 35:19.

^c D&C 89:2.
^d TG Wisdom.
^e Moro. 10:10.

TG Holy Ghost, Gifts of; Knowledge.

^{9a} TG Faith.
^b TG Heal.
^{10a} TG Miracle.
^b TG Prophecy.
^c TG Discernment, Spiritual.
^d TG Language.

^{13a} TG Church.
^b GR Greeks.

Col. 3:11.

^c GR slaves.
D&C 24:11; 43:20.

^{21a} D&C 84:109.
TG Leadership.

^{22a} GR weaker.
^{25a} 1 Cor. 1:10 (10–15).

^{26a} TG Suffering.

the members^b suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ye are the body of ^aChrist, and ^bmembers in particular.

28 And God hath set some in the church, first ^aapostles, secondarily ^bprophets, thirdly^c teachers, after that miracles, then gifts of healings, helps, ^dgovernments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of ^amiracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But ^acovet earnestly the best ^bgifts: and yet shew I unto you a more ^cexcellent way.

CHAPTER 13

Paul discusses the high status of charity—Charity, a pure love, excels and exceeds almost all else.

1 Though I speak with the tongues of men and of angels, and have not ^acharity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of ^aprophecy, and understand all ^bmysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3 And though I bestow all my goods to feed the ^apoor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 ^aCharity ^bsuffereth long, and is ^ckind; charity^d envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself ^aunseemly, ^bseeketh not her own, is not easily ^cprovoked, thinketh no evil;

6 Rejoiceth not in ^ainiquity, but rejoiceth in the ^btruth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never ^afaileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a ^aglass, ^bdarkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth ^afaith, ^bhope, ^cchar-

26b TG Compassion.

27a TG Jesus Christ, Head of the Church.

b TG Church Organization.

28a TG Apostles.

b TG Prophets, Mission of.

c TG Teacher.

d TG Governments.

29a TG Miracle.

31a GR seek earnestly, be zealous for.

D&C 46:8 (8–9).

TG Covet.

b TG Holy Ghost, Gifts of.

c Ether 12:11 (11– 12, 32).

13 1a GR love.

2a TG Prophecy.

b TG Mysteries of Godliness.

3a TG Welfare.

4a TG Charity; Courtesy.

b TG Forbear; Suffering.

c TG Benevolence.

d TG Envy.

5a GR indecently, unbecomingly.

b TG Selfishness.

c TG Anger; Provoking; Self- Mastery.

6a GR injustice, unrighteousness.

b TG Truth.

8a TG Dependability.

12a 2 Cor. 3:18;

James 1:23 (22– 27).

TG Veil.

b GR obscurely, enigmatically.

ity, these three; but the greatest of these is charity.

CHAPTER 14

People should desire spiritual gifts—Tongues and prophecy are compared—Prophecy is the greater gift—Paul says, You may all prophesy; covet to prophesy.

1 ^aFollow after charity, and desire spiritual ^bgifts, but rather that ye may prophesy.

2 For he that speaketh in ^aan unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

3 But he that ^aprophesieth speaketh unto men to ^bedification, and exhortation, and comfort.

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

5 I ^awould that ye all spake with tongues, but rather that ye ^bprophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, ^aexcept I shall speak to you either by ^brevelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of ^avoices in the world, and none of them is without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

12 Even so ye, ^aforasmuch as ye are zealous of spiritual ^bgifts, seek that ye may excel to the ^cedifying of the church.

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

14 For if I pray in an unknown tongue, my spirit prayeth, but my ^aunderstanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the

13^a TG Faith.

^b TG Hope.

^c TG Love.

14 1^a GR Pursue, follow eagerly, earnestly.

^b TG Holy Ghost, Gifts of.

2^a JST 1 Cor. 14:2 ...another tongue ... (Note:JST uses "another" in place of "an unknown" in every instance in vv. 4, 13, 14, 19, 27.)

3^a TG Prophecy.

^b TG Edification.

5^a GR wish.

^b TG Prophecy.

6^a GR unless.

^b TG Revelation.

10^a TG Revelation.

12^a GR since.

b D&C 46:10.

^c TG Edification.

14^a GR mind.

spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than ye all:

19 Yet in the church I had rather ^aspeak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

20 Brethren, be not ^achildren in ^bunderstanding: howbeit in ^cmalice be ye children, but in ^dunderstanding be men.

21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not ^ahear me, saith the Lord.

22 Wherefore ^atongues are for a ^bsign, not to them that believe, but to them that believe not: but ^cprophesying serveth not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or ^aunbelievers, will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

25 And thus are the ^asecrets of his heart

made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto ^aedifying.

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep ^asilence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If any thing be revealed to another that sitteth by, let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not the ^aauthor of ^bconfusion, but of ^cpeace, as in all ^dchurches of the ^esaints.

34 Let your ^awomen keep silence in the churches; for it is not permitted unto them to ^bspeak; but they are commanded ^cto be under ^dobedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to ^aspeak in the

^{19a} TG Language.

^{20a} Matt. 18:3 (1–6);
Eph. 4:14.

^b TG Understanding.

^c GR wickedness, depravity.
TG Malice.

^d TG Education.

^{21a} GR listen to, heed.

^{22a} Acts 2:11.
^b TG Signs.

^c TG Prophecy.

^{23a} Acts 2:13 (12–13).

^{25a} Heb. 4:12 (12–13).

^{26a} 2 Cor. 12:19;

D&C 50:23.

^{28a} TG Silence.

^{33a} 1 Cor. 11:16 (16–19).

^b Eph. 4:5 (3–6), 13;

D&C 1:30.

^c TG Peace;

Peace of God.

^d TG Church.

^e TG Saints.

^{34a} TG Woman.

^b JST 1 Cor. 14:34 ...rule...

^c GR to be submissive.

^d TG Obedience.

^{35a} JST 1 Cor. 14:35 ...rule...

church.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, ^acovet to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently and in ^aorder.

CHAPTER 15

Christ died for our sins—He rose from the dead and was seen by many—All men will be resurrected—Paul speaks of baptism for the dead—The three degrees of glory are described—Victory over death comes through Christ.

1 Moreover, brethren, I ^adeclare unto you the ^bgospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are ^asaved, if ye ^bkeep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ ^adied for our ^bsins according to the scriptures;

4 And that he was buried, and that he

^arose again the third day according to the scriptures:

5 And that he was ^aseen of ^bCephas, then of the twelve:

6 After that, he was ^aseen of ^babove five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

8 And last of all he was ^aseen of me also, as of one born out of due time.

9 For I am the least of the apostles, that am not ^ameet to be called an apostle, because I ^bpersecuted the church of God.

10 But by the ^agrace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I ^blaboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether it were I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen:

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of God; because we have ^atestified of God that he raised up Christ: whom he raised not up, if so be that the dead rise

39^a IE be eager, zealous.
TG Covet.

40^a TG Order.

15 1^a TG Missionary Work.
b TG Gospel.

2^a Rom. 1:16.

b GR hold fast to, retain.

3^a D&C 54:1.

TG Jesus Christ, Death of;

Jesus Christ, Redeemer.

b Acts 3:18;
Alma 5:27.

4^a TG Jesus Christ, Resurrection.

5^a TG Jesus Christ, Appearances,
Postmortal.

b Luke 24:34 (33–36).

6^a TG Jesus Christ, Appearances,
Postmortal.

b GR more than, over.

8^a TG Jesus Christ, Appearances,
Postmortal.

9^a GR adequate, sufficient, com-
petent.

b Acts 8:3.

10^a TG Grace.

b 2 Cor. 11:23.

15^a Acts 4:33.

not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith is ^avain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are ^aperished.

19 If in this ^alife only we have ^bhope in Christ, we are of all men most miserable.

20 But now is ^aChrist ^brisen from the dead, and become the ^cfirstfruits of them that slept.

21 For since by man came ^adeath, by man came also the ^bresurrection of the dead.

22 For as in ^aAdam all ^bdie, even so in ^cChrist shall all be made ^dalive.

23 But every man in his own ^aorder: Christ the ^bfirstfruits; afterward they that are Christ's at his ^ccoming.

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have ^aput down all ^brule and all ^cauthority and ^dpower.

25 For he must ^areign, till he hath put all ^benemies under his ^cfeet.

26 The last ^aenemy that shall be ^bde-

stroyed is ^cdeath.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is ^amanifest that he is excepted, which did put all things under him.

28 And when all things shall be ^asubdued unto him, then shall the Son also himself be ^bsubject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are ^abaptized ^bfor the dead, if the dead ^crise not at all? why are they then baptized for the ^ddead?

30 And why stand we in ^ajeopardy every hour?

31 ^aI protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us ^aeat and drink; for ^btomorrow we die.

33 Be not deceived: evil ^acommunications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your ^ashame.

17a GR useless, empty, ineffective.

18a GR lost, destroyed.

19a TG Salvation for the Dead.

b TG Hope.

20a 1 Pet. 1:3.

b Eph. 1:20.

c GR firstling.

21a Rom. 5:12.

TG Death.

b TG Resurrection.

22a TG Adam;

Fall of Man.

b Ps. 82:7.

c TG Salvation, Plan of.

d TG Immortality;

Jesus Christ, Atonement through;

Jesus Christ, Mission of;

Jesus Christ, Resurrection;

Salvation.

23a GR rank.

TG Order.

b GR firstling.

TG Resurrection.

c TG Jesus Christ, Second Coming.

24a GR brought to an end, abolished.

b Isa. 60:12;

Dan. 2:44; 7:9.

c TG Authority.

d TG Jesus Christ, Power of.

25a TG Jesus Christ, Millennial Reign.

b D&C 88:106.

c Heb. 2:8.

26a TG Enemies.

b TG Death, Power over.

c 2 Tim. 1:10;

Rev. 20:14 (11–15).

27a GR clear, plain, evident.

28a Philip. 3:21;

D&C 76:106.

b TG Jesus Christ, Relationships with the Father.

29a TG Baptism, Essential;

Baptism for the Dead;

Genealogy and Temple Work.

b GR in behalf of, for the sake of.

c TG Immortality.

d TG Salvation for the Dead.

30a GR danger, peril.

31a JST 1 Cor. 15:31 I protest unto you the resurrection of the dead; and this is my rejoicing which I have in Christ Jesus our Lord daily, though I die.

32a Isa. 22:13;

Luke 12:19;

2 Ne. 28:7.

b TG Procrastination.

33a GR conversations, associations.

34a TG Shame.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened, except it ^adie:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, ^ait may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 ^aThere are also celestial bodies, and bodies terrestrial: but the glory of the ^bcelestial is one, and the glory of the ^cterrestrial is another.

41 There is one glory of the ^asun, and another glory of the moon, and another glory of the ^bstars: for one star ^cdiffereth from another star in ^dglory.

42 So also is the resurrection of the dead. It is sown in ^acorruption; it is raised in incorruption:

43 It is sown in dishonour; it is raised in ^aglory: it is sown in weakness; it is raised in power:

44 It is sown a ^anatural body; it is raised a ^bspiritual body. There is a natural body,

and there is a spiritual body.

45 And so it is written, The ^afirst man ^bAdam was made a living soul; the last ^cAdam was made a ^dquickening spirit.

46 Howbeit that was not ^afirst which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthly: the second man is the Lord from heaven.

48 As is the earthly, such are they also that are earthly: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthly, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that ^aflesh and ^bblood cannot ^cinherit the kingdom of God; neither doth ^dcorruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all ^asleep, but we shall all be ^bchanged,

52 In a moment, in the ^atwinkling of an eye, at the last trump: for the ^btrumpet shall sound, and the ^cdead shall be raised incorruptible, and we shall be ^dchanged.

53 For this ^acorruptible must put on incorruption, and this ^bmortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on ^aimmortality, then shall be

^{36a} John 12:24 (24– 29).

^{37a} IE whether it be.

^{40a} JST 1 Cor. 15:40Also celestial bodies, and bodies terrestrial, and bodies celestial; but the glory of the celestial, one; and the terrestrial, another; and the celestial, another.

^b TG Celestial Glory.

^c TG Terrestrial Glory.

^{41a} TG Astronomy.

^b TG Celestial Glory.

^c D&C 76:98.

^d TG Glory.

^{42a} Rom. 8:21;
Mosiah 16:10.

^{43a} Col. 3:4.

^{44a} D&C 29:43.
^b Alma 11:45;
D&C 88:27.

^{45a} D&C 84:16.
^b TG Adam.

^c Rom. 5:14.

^d John 5:21.

^{46a} D&C 29:32; 128:14 (13– 14).

^{50a} TG Flesh and Blood.

^b Lev. 17:14 (11, 14).

^c John 3:5;

¹ Cor. 6:9.

^d Alma 41:4.

^{51a} GR die, sleep in death.

¹ Thes. 4:17.

^b Philip. 3:21;

D&C 43:32.

^{52a} D&C 63:51 (50– 51).

^b D&C 29:26.

^c TG Death.

^d D&C 101:31.

^{53a} Alma 41:4.

^b TG Mortality.

^{54a} TG Immortality.

brought to pass the saying that is written,
bDeath is swallowed up in victory.

55 O ^adeath, where is thy sting? O
grave, where is thy victory?

56 The sting of ^adeath is sin; and the
strength of sin is the law.

57 But ^athanks be to God, which giveth
us the ^bvictory through our Lord Jesus
Christ.

58 Therefore, my beloved brethren, be
ye ^asteadfast, unmoveable, always
abounding in the work of the Lord, forasmuch
as ye know that your labour is not
in vain in the Lord.

CHAPTER 16

*Paul counsels, Stand fast in the faith; let all
things be done with charity.*

1 Now concerning the ^acollection for the
saints, as I have ^bgiven order to the
churches of Galatia, even so do ye.

2 Upon the ^afirst day of the week let
every one of you lay by him in store, as
God hath ^bprospered him, that there be
no gatherings when I come.

3 And when I come, whomsoever ye
shall approve by your letters, them will I
send to bring your ^aliberality unto
Jerusalem.

4 And if it be ^ameet that I go also, they
shall go with me.

5 Now I will come unto you, when I
shall pass through Macedonia: for I do

pass through Macedonia.

6 And it may be that I will abide, yea,
and winter with you, that ye may bring
me on my journey whithersoever I go.

7 For I will not see you now ^aby the
way; but I ^btrust to ^ctarry a while with
you, if the Lord permit.

8 But I will tarry at Ephesus until Pente-
cost.

9 For a great ^adoor and ^beffectual is
opened unto me, and there are many ad-
versaries.

10 Now if ^aTimotheus come, see that he
may be with you without fear: for he
worketh the work of the Lord, as I also
do.

11 Let no man therefore ^adespise him:
but conduct him forth in peace, that he
may come unto me: for I look for him
with the brethren.

12 As touching our brother ^aApollos, I
greatly desired him to come unto you
with the brethren: but his will was not at
all to come at this time; but he will come
when he shall have convenient time.

13 ^aWatch ye, ^bstand fast in the ^cfaith,
^dquit you like ^emen, be strong.

14 Let all your things be done with
^acharity.

15 I beseech you, brethren, (ye know
the house of ^aStephanas, that it is the
firstfruits of Achaia, and that they have
^baddicted themselves to the ministry of
the saints,)

54b Isa. 25:8.

55a Mosiah 16:8 (7–8).

^b GR Hades, hell.

56a D&C 42:45–46.

^b GR power.

57a TG Thanksgiving.

^b 1 Jn. 5:4 (4–5).

58a TG Perseverance;

Steadfastness.

16 1a Acts 24:17 (17, 26).

^b GR directed, arranged.

2a TG Sabbath.

^b Deut. 16:10.

3a GR gift.

TG Generosity.

4a GR suitable, worthwhile.

7a GR in passing.

^b GR hope.

^c 2 Cor. 1:15 (15–16).

9a Col. 4:3.

^b GR energetic, efficient.

10a 2 Cor. 1:19;

1 Thes. 3:2.

11a 1 Tim. 4:12.

12a Acts 18:24.

13a TG Watch.

^b Philip. 4:1 (1–7).

^c D&C 9:14.

^d GR behave like men.

^e 1 Sam. 4:9;

Isa. 46:8.

14a TG Charity.

15a 1 Cor. 1:16.

16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was ^alacking on your part they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

19 The churches of Asia salute you. ^aAquila and Priscilla salute you much in

the Lord, with the church that is in their house.

20 All the brethren greet you. Greet ye one another with an holy ^akiss.

21 The salutation of me Paul with mine own hand.

22 If any man love not the Lord Jesus Christ, let him be Anathema^aMaran-atha.

23 The grace of our Lord Jesus Christ be with you.

24 My love be with you all in Christ Jesus. Amen.

^{15b} GR devoted, appointed.
^{17a} 2 Cor. 11:9.

^{19a} Acts 18:2.
^{20a} JST 1 Cor. 16:20 ...salutation.

^{22a} Aramaic, meaning "The Lord will come!" or "Come, O Lord!"

CHAPTER 1

God comforts and cares for His Saints—The Saints are sealed and given assurance by the Spirit in their hearts.

1 Paul, an ^aapostle of Jesus Christ by the will of God, and Timothy your brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of ^amercies, and the God of all ^bcomfort;

4 Who comforteth us in all our ^atribulation, that we may be able to comfort them which are in any trouble, by the ^bcomfort wherewith we ourselves are comforted of God.

5 For as the ^asufferings of Christ abound in us, so our consolation also aboundingth by Christ.

6 And whether we be afflicted, it is for your consolation and salvation, which is ^aeffectual in the ^benduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

7 And our hope of you is steadfast, knowing, that as ye are partakers of the ^asufferings, so shall ye be also of the consolation.

8 For we would not, brethren, have you

ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we ^adespaired even of life:

9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which ^araiseth the dead:

10 Who ^adelivered us from so great a death, and doth deliver: in whom we trust that he will yet deliverus;

11 Ye also helping together by ^aprayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

12 For our rejoicing is this, the ^atestimony of our conscience, that in ^bsimplicity and godly sincerity, not with fleshly ^cwisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we ^awrite none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the ^aday of the Lord Jesus.

15 And in this confidence I was minded to ^acome unto you before, that ye might have a second benefit;

16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judæa.

1 ^aD&C 21:1.
 3^a TG God, Mercy of.
 b TG Comfort.
 4^a TG Tribulation.
 b Philip. 3:10;
 2 Thes. 2:16.
 5^a Col. 1:24.
 TG Suffering.

6^a GR active, operative.
 b D&C 63:20; 101:35.
 7^a TG Persecution;
 Suffering.
 8^a TG Despair.
 9^a TG Resurrection.
 10^a TG Deliver.
 11^a Philip. 1:19;

Philem. 1:22.
 12^a TG Testimony.
 b GR plainness, singleness of heart.
 c 1 Cor. 2:13.
 13^a TG Scriptures, Writing of.
 14^a D&C 1:9 (8–10).
 15^a 1 Cor. 16:7 (5–7).

17 When I therefore was thus minded, did I use ^alightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

18 But as God is true, our word toward you was not yea and nay.

19 For the ^aSon of God, Jesus Christ, who was preached among you by us, even by me and ^bSilvanus and ^cTimotheus, was not yea and nay, but in him was yea.

20 For all the ^apromises of God in him are yea, and in him Amen, unto the glory of God by us.

21 Now he which stablisheth us with you in Christ, and hath ^aanointed us, is God;

22 Who hath also ^asealed us, and given the earnest of the Spirit in our hearts.

23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by ^afaith ye stand.

CHAPTER 2

*Saints should love and forgive one another—
They always triumph in Christ.*

1 But I determined this with myself, that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having ^aconfidence in you all, that my joy is the joy of you all.

4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to such a man is this punishment, which was inflicted of many.

7 So that contrariwise ye ought rather to ^aforgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you that ye would confirm your love toward him.

9 For to this end also did I ^awrite, that I might know the proof of you, whether ye be ^bobedient in all things.

10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the ^aperson of Christ;

11 Lest ^aSatan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to preach Christ's gospel, and a ^adoor was opened unto me of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into

^{17a} GR light-mindedness, levity.

^{19a} Luke 1:35.

^b Acts 15:34 (32–34);

1 Thes. 1:1;

1 Pet. 5:12.

^c 1 Cor. 16:10 (10–11);

1 Thes. 3:2.

^{20a} Rom. 15:8.

^{21a} TG Anointing.

^{22a} TG Sealing.

^{24a} Rom. 11:20.

² 3a 2 Cor. 8:22.

^{7a} TG Forgive.

^{9a} TG Scriptures. Writing of

^b 2 Cor. 7:15.

^{10a} GR presence.

^{11a} 2 Pet. 2:20 (20–22).

^{12a} Acts 14:27;

1 Cor. 16:9.

Macedonia.

14 Now thanks be unto God, which always causeth us to ^atriumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is ^asufficient for these things?

17 For we are not as many, which ^acorrupt the ^bword of God: but as of ^csincerity, but as of God, in the sight of God speak we in Christ.

CHAPTER 3

The gospel surpasses the law of Moses—Where the Spirit of the Lord is, there is liberty.

1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

2 Ye are our ^aepistle written in our hearts, known and read of all men:

3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, ^awritten not with ink, but with the Spirit of the living God; not in ^btables of stone, but in ^cfleshy tables of the ^dheart.

4 And such trust have we through

Christ to God-ward:

5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our ^asufficiency is of God;

6 Who also hath made us able ^aministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the ^bspirit giveth life.

7 But if the ministration of ^adeath, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the ^bglory of his countenance; which glory was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away was glorious, much more that which remaineth is glorious.

12 Seeing then that we have such hope, we use great ^aplainness of speech:

13 And not as Moses, which put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

14 But their ^aminds were ^bblinded: for until this day remaineth the same veil untaken away in the ^creading of the old testament; which ^dveil is done away in

14a Rom. 8:37.

16a 2 Cor. 3:5 (5–6).

17a 2 Cor. 4:2.

TG Apostasy of the Early Christian Church.

b TG Scriptures, Preservation of.

c TG Sincere.

3 2a 1 Cor. 9:2.

3a Deut. 9:10 (10–11).

b Ex. 24:12; 31:18; 34:1;

Deut. 4:13;

Prov. 3:3.

c Ezek. 11:19 (19–20).

d Jer. 31:33;

Heb. 8:10.

5a 2 Cor. 2:16;

Alma 26:12.

6a 1 Cor. 3:5.

b John 6:63.

7a Rom. 7:10.

b TG Transfiguration.

12a GR boldness, frankness.

14a TG Mind.

b TG Spiritual Blindness.

c Acts 15:21.

d TG Jesus Christ, Types of, in Anticipation; Veil.

Christ.

15 But even unto this day, when Moses is read, the veil is upon their ^aheart.

16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

17 Now the Lord is ^athat Spirit: and where the ^bSpirit of the Lord is, there is ^cliberty.

18 But we all, with open face beholding as in a ^aglass the ^bglory of the Lord, are changed into the same ^cimage from ^dglory to glory, even as by the Spirit of the Lord.

CHAPTER 4

Gospel light shines on the Saints—Mortal trials are nothing as contrasted with eternal glory.

1 Therefore seeing we have this ministry, as we have received^amercy, we faint not;

2 But have ^arenounced the hidden things of ^bdishonesty, not walking in craftiness, nor handling the word of God ^cdeceitfully; but by manifestation of the ^dtruth commanding ourselves to every man's ^econscience in the sight of God.

3 But if our gospel be hid, it is hid to

them that are lost:

4 In whom the ^agod of this ^bworld hath ^cblinded the ^dminds of them which ^ebelieve not, lest the ^flight of the glorious gospel of Christ, who is the ^gimage of ^hGod, should shine unto them.

5 For we ^apreach not ourselves, but Christ Jesus the Lord; and ourselves your ^bservants for Jesus' sake.

6 For God, who ^acommanded the light to shine out of darkness, hath ^bshined in our hearts, to give the ^clight of the knowledge of the ^dglory of God in the face of Jesus Christ.

7 But we have this treasure in earthen vessels, that the excellency of the ^apower may be of God, and not of us.

8 We are ^atroubled on every side, yet not distressed; we are perplexed, but not in ^bdespair;

9 ^aPersecuted, but not forsaken; cast down, but not ^bdestroyed;

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live are alway delivered unto ^adeath for Jesus' sake, that the life also of Jesus might be made manifest

15a TG Hardheartedness.

17a GR the Spirit.

^b Alma 61:15.

TG God, Spirit of.

^c Rom. 8:22.

TG Governments; Liberty.

18a 1 Cor. 13:12.

^b TG Celestial Glory.

^c Rom. 8:29.

^d TG Man, Potential to Become like Heavenly Father.

4 1a Alma 12:34.

2a TG Priesthood, Qualifying for.

^b GR shame, disgrace.

TG Honesty.

^c 2 Cor. 2:17;

1 Thes. 2:3 (3, 5).

^d D&C 19:37; 75:4.

^e TG Conscience.

4a Eph. 6:12.

TG Devil.

^b TG Worldliness.

^c Alma 19:6;

Moro. 7:12;

D&C 93:39 (38– 39).

TG Spiritual Blindness.

^d TG Mind.

^e TG Unbelief.

^f TG Light.

^g TG God, Body of, Corporeal Nature.

^h TG Godhead.

5a Gal. 1:11 (11– 12).

TG Missionary Work.

^b 1 Cor. 9:19;

Alma 26:3.

^{6a} Ps. 33:9;

Moses 2:5 (4– 5).

^b D&C 45:9.

^c TG Intelligence; Light of Christ.

^d TG God, Glory of; Jesus Christ, Relationships with the Father.

7a 1 Cor. 2:5;

D&C 19:3; 88:13 (7– 13).

8a 2 Cor. 7:5.

TG Adversity.

^b TG Despair.

9a 2 Cor. 11:23 (23– 27);

D&C 101:35.

^b Ps. 129:2.

11a Rom. 8:36.

TG Martyrdom.

in our ^bmortal flesh.

12 So then death worketh in us, but life in you.

13 We having the same spirit of faith, according as it is written, I ^abelieved, and therefore have I spoken; we also believe, and therefore ^bspeak;

14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

15 For all things are for your sakes, that the abundant grace might through the ^athanksgiving of many redound to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet the ^ainward man is renewed day by day.

17 For our light ^aaffliction, which is but for a moment, worketh for us a far more exceeding and ^beternal ^cweight of glory;

18 While we look not at the things which are ^aseen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not ^bseen are ^ceternal.

CHAPTER 5

Saints walk by faith and seek tabernacles of immortal glory—The gospel reconciles man to God—God's ministers carry the word of reconciliation to the world.

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not

made with hands, eternal in the heavens.

2 For in this we groan, earnestly desiring to be ^aclothed upon with our house which is from heaven:

3 If so be that being clothed we shall not be found naked.

4 For we that are in this tabernacle do ^agroan, being burdened: not for that we would be unclothed, but clothed upon, that ^bmortality might be swallowed up of life.

5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

6 Therefore we are always ^aconfident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 (For we walk by ^afaith, not by ^bsight:)

8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we ^alabour, that, whether present or absent, we may be accepted of him.

10 For we must all appear before the ^ajudgment seat of Christ; that every one may receive the things done in his body, ^baccording to that he hath ^cdone, whether it be good or bad.

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your ^aconsciences.

12 For we commend not ourselves again unto you, but give you occasion to

11^b TG Mortality.

13^a D&C 14:8.

^b D&C 18:21.

15^a TG Thanksgiving.

16^a 2 Ne. 4:20;

Mosiah 24:15.

17^a Rom. 5:3.

TG Persecution;
Suffering.

^b TG Eternal Life.

^c D&C 63:66.

18^a Rom. 8:24.

^b Ether 12:6.

^c TG Eternity.

5 2^a Rom. 8:23.

4^a TG Mourning.

^b TG Mortality.

6^a GR of good courage, of good cheer.

7^a TG Faith.

^b TG Sight.

9^a Moro. 9:6.

10^a TG Jesus Christ, Judge.

^b TG Accountability.

^c TG Good Works.

11^a TG Conscience.

glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

13 ^aFor whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

14 For the love of Christ constraineth us; because we thus judge, that if ^aone ^bdied for all, then were all dead:

15 And that he died for all, that they which live should not henceforth ^alive unto themselves, but unto him which died for them, and rose again.

16 ^aWherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17 Therefore if any man be ^ain Christ, he is a ^bnew creature: ^cold things are ^dpassed away; behold, all things are become ^enew.

18 And all things are of God, who hath ^areconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, ^areconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20 Now then we are ^aambassadors for Christ, as though God did beseechyou by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be ^asin for us, who knew no ^bsin; that we might be made the ^crighteousness of God in him.

CHAPTER 6

Now is the day of salvation—God's ministers must walk uprightly and bear all things—Saints should not be unequally yoked with unbelievers.

1 We then, as ^aworkers togetherwith ^bhim, beseechyou also that ye receive not the ^cgrace of God in vain.

2 (For he saith, I have heard thee in a ^atime accepted, and in the ^bday of ^csalvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

3 Giving no ^aoffence in any thing, that the ministry be not blamed:

4 But in all things approving ourselves as the ^aministers of God, in much ^bpatience, in ^cafflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in ^atumults, in labours, in watchings, in fast-

13^a JST 2 Cor. 5:13 Forwe bear record that we are notbeside ourselves; for whether we glory, it is to God, or whether we be sober, it is for yoursakes.

14^a Rom. 5:15.

^b D&C 19:16.

15^a Rom. 14:7 (7–9).

16^a JST 2 Cor. 5:16 Wherefore, henceforthlivewe nomoreafter the flesh; yea, though we once lived after the flesh, yet sincewe have known Christ, now henceforthlivewe no moreafter the flesh.

17^a 1 Jn. 2:5 (2–5).
^b TG Man, New, Spiritually Reborn.
^c Rom. 7:6; 13:12 (12–14);
 Heb. 8:13.
^d D&C 29:24; 63:49.
^e Rev. 21:5.

18^a TG Reconciliation.

19^a TG Reconciliation.

20^a Luke 14:23.

21^a Isa. 53:6.

^b 1 Jn. 3:3.

^c Rom. 1:17.

6 1^a 1 Cor. 3:9.
^b JST 2 Cor. 6:1 ...Christ...

^c TG Grace.
^{2a} Isa. 49:8.
^b Alma 34:32 (31–34).
^c TG Salvation.
^{3a} Rom. 14:13.
 TG Offense.
^{4a} 2 Cor. 11:23.
 TG Priesthood, Magnifying Callings within.
^b TG Patience.
^c D&C 127:2 (2–3).
^{5a} TG Rioting and Reveling.

ings;

6 By ^apureness, by knowledge, by ^blongsuffering, by ^ckindness, by the Holy Ghost, by ^dlove unfeigned,

7 By the word of truth, by the power of God, by the ^aarmour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

10 As ^asorrowful, yet alway rejoicing; as ^bpoor, yet making many ^crich; as having nothing, and yet possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is ^aenlarged.

12 Ye are not straitened in us, but ye are straitened in your own ^abowels.

13 Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

14 Be ye not unequally ^ayoked together with unbelievers: for what ^bfellowship hath righteousness with ^cunrighteousness? and what communion hath ^dlight with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what ^aagreement hath the

temple of God with idols? for ye are the ^btemple of the living God; as God hath said, I will ^cdwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore ^acome out from among them, and be ye ^bseparate, saith the Lord, and touch not the ^cuncleanthing; and I will receive you,

18 And will be a ^aFather unto you, and ye shall be my ^bsons and daughters, saith the Lord ^cAlmighty.

CHAPTER 7

*Godly sorrow for sin leads to repentance—
The sorrow of the world leads to death.*

1 Having therefore these promises, dearly beloved, let us ^acleanse ourselves from all ^bfilthiness of the flesh and spirit, perfecting ^choliness in the fear of God.

2 Receive us; we have ^awronged no man, we have corrupted no man, we have ^bdefrauded no man.

3 I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.

4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with ^acomfort, I am exceeding ^bjoyful in all our ^ctribulation.

5 For, when we were come into Mace-

6a TG Purity.

b TG Forbear.

c TG Kindness.

d D&C 121:41 (41– 42).

7a Rom. 13:12.

b TG Righteousness.

10a TG Mourning.

b 2 Cor. 8:9.

c TG Treasure.

11a Ps. 119:32 (25– 32).

12a D&C 121:45.

14a TG Marriage, Interfaith;

Marriage, Temporal.

b TG Fellowship.

c 2 Kgs. 3:13;

Ezek. 14:3.

d TG Light.

16a 1 Cor. 10:21 (19– 22).

b TG Body, Sanctity of;
Temple.

c Lev. 26:12.

TG God, Presence of.

17a D&C 25:10; 53:2; 84:50 (49– 53).

b TG Separation.

c Isa. 52:11.

TG Uncleanness.

18a Jer. 31:9 (1, 9).

b TG Sons and Daughters of God.

c TG God, Power of.

7 1a TG Chastity;

Cleanliness;

Purification.

b GR pollution, stain, defilement.

TG Filthiness.

c TG Holiness.

2a 1 Thes. 2:3 (3– 10).

b TG Fraud.

4a TG Comfort.

b TG Joy.

c 3 Ne. 12:12 (11– 12).

dona, our flesh had no rest, but we were "troubled on every side; without were fightings, within were ^bfears.

6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

7 And not by his coming only, but by the consolation wherewith he was "comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made "sorry after a godly manner, that ye might receive damage by us in nothing.

10 For ^agodly ^bsorrow worketh^crepentance to ^dsalvation not to be repented of: but the ^esorrow of the world worketh death.

11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote unto you,

I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was "refreshed by you all.

14 For if I have "boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our ^bboasting, which I made before Titus, is found a truth.

15 And his "inward affection is more abundant toward you, whilst he remembereth the ^bobedience of you all, how with fear and trembling ye received him.

16 I rejoice therefore that I have confidence in you in all things.

CHAPTER 8

True Saints impart of their substance to the poor—Christ, out of His poverty, brought eternal riches.

1 Moreover, brethren, "we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 How that in a great ^atrial of ^baffliction the abundance of their joy and their deep ^cpoverty abounded unto the riches of their ^dliberality.

3 For to their power, I bear record, yea, and beyond their power they were willing of themselves;

5a 2 Cor. 4:8.

b D&C 10:55.

7a TG Comfort.

9a TG Poor in Spirit.

10a TG Godliness.

b Eccl. 7:3;

Isa. 22:12;

Joel 2:17;

James 4:9 (8–10);

Alma 36:17 (5–28); 42:29.

TG Mourning;
Sorrow.

c TG Repent.

d TG Salvation.

e Morm. 2:13.

13a Rom. 15:32.

14a 2 Cor. 9:2.

b TG Boast.

15a GR heart, tender affections,
compassion.

b 2 Cor. 2:9; 10:6.

TG Obedience.

8 1a GR we make known (or declare)
to you the grace.

2a TG Probation;

Test.

b TG Affliction.

c Mark 12:44 (43–44).

d GR sincerity, purity of mind.

TG Generosity.

4 Praying us with much entreaty that we would receive the gift, and take upon us the ^afellowship of the ministering to the saints.

5 And this they did, not as we hoped, but first ^agave their own selves to the Lord, and unto us by the will of God.

6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all ^adiligence, and in your love to us, see that ye abound in this grace also.

8 I speak ^anot by commandment, but by occasion of the forwardness of others, and to prove the ^bsincerity of your love.

9 For ye know the ^agrace of our Lord Jesus Christ, that, though he was ^brich, yet for your sakes he became ^cpoor, that ye through his ^dpoverty might be rich.

10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a ^awilling ^bmind, it is accepted according to that a man hath, and not according to that he hath not.

13 For I mean not that other men be eased, and ye burdened:

14 But by an equality, that now at this

time your abundance may be a supply for their want, that their ^aabundance also may be a supply for your want: that there may be equality:

15 As it is written, He that had ^agathered much had nothing over; and he that had gathered little had no lack.

16 But thanks be to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

20 Avoiding this, that no man should blame us in this abundance which is administered by us:

21 Providing for ^ahonest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great ^aconfidence which I have in you.

23 Whether any do inquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be inquired of, they are the messengers of the churches, and the glory of Christ.

^{4a} D&C 88:133.

^{5a} TG Self-Sacrifice.

^{7a} TG Diligence.

^{8a} D&C 63:22.

^b TG Sincere.

^{9a} TG Grace.

^b TG Treasure.

^c Philip. 2:7 (5–8).

^d 2 Cor. 6:10.

^{12a} Ex. 25:2 (1–7).

^b D&C 64:34.

^{14a} Alma 1:30 (29–30).

^b TG Consecration.

^{15a} Ex. 16:18.

^{21a} TG Honesty.

^b Rom. 12:17.

^{22a} 2 Cor. 2:3.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

CHAPTER 9

*God loves and rewards a cheerful giver—
Thanks be to God for His unspeakable gift.*

1 For as touching the ministering to the saints, it is superfluous for me to write to you:

2 For I know the forwardness of your mind, for which I ^aboast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath ^bprovoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your ^abounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

6 But this I say, He which soweth sparingly shall ^areap also sparingly; and he which ^bsoweth bountifully shall reap also bountifully.

7 Every man according as he ^apurposeth in his heart, so let him give; not ^bgrudgingly, or of necessity: for God

loveth a ^ccheerful ^dgiver.

8 And God is able to make all ^agrace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.)

10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your ^arighteousness;)

11 Being enriched in every thing to all bountifulness, which causeth through us ^athanksgiving to God.

12 For the ^aadministration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 ^aThanks be unto God for his unspeakable ^bgift.

CHAPTER 10

Bring every thought into obedience—Paul glories in the Lord.

1 Now I Paul myself beseech you by the ^ameekness and gentleness of Christ, who in presence am base among you, but

⁹ 2a 2 Cor. 7:14.

^b TG Provoking.

^{5a} GR gift, blessing, benevolence.

^{6a} TG Harvest.

^b TG Accountability.

^{7a} D&C 6:33 (33–34).

^b TG Hypocrisy.

^c TG Cheerful.

^d TG Generosity.

^{8a} Philip. 4:18 (15–23);

Jacob 2:19 (17–19).

TG Grace.

^{10a} TG Righteousness.

^{11a} TG Thanksgiving.

^{12a} Heb. 13:16.

^{15a} TG Thanksgiving.

^b James 1:17.

¹⁰ 1a D&C 19:23; 25:5 (5, 14).

being absent am bold toward you:

2 But I beseechyou, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not ^awar after the flesh:

4 (For the ^aweapons of our ^bwarfareare not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every ^athought to the ^bobedience of Christ;

6 And having in a readiness to revenge all ^adisobedience, when your ^bobedience is fulfilled.

7 Do ye look on things after the outward ^aappearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

8 For though I should boast somewhat more of our ^aauthority, which the Lord hath given us for ^bedification, and not for your destruction, I should not be ashamed:

9 That I may not seem as if I would terrify you by letters.

10 For his letters, say they, are weighty and powerful; but his ^abodily presenceis weak, and his speech ^bcontemptible.

11 Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when

we are present.

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

13 But we will not ^aboast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:

15 Not boasting of things withoutour measure,that is, of other men's ^alabours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

16 To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

17 But he that glorieth, let him ^aglory in the Lord.

18 For not he that ^acommendeth himself is approved, but whom the Lord commendeth.

CHAPTER 11

*Maintain the simplicity that is in Christ—
Satan sends forth false apostles—Paul glories
in his sufferings for Christ.*

1 Would to God ye could bear with me

3a TG War.

4a Eph. 6:11 (10– 24).

^b 1 Cor. 9:7.

5a TG Motivations.

^b TG Obedience.

6a TG Disobedience.

^b 2 Cor. 7:15.

7a 1 Sam. 16:7.

^b 1 Cor. 3:23.

8a 2 Cor. 13:10.

TG Called of God.

^b TG Edification.

10a Gal. 4:13.

^b 2 Cor. 11:6.

13a TG Boast.

15a Rom. 15:20.

^{17a} Jer. 9:24 (23– 24);

Alma 26:16 (11– 16).

^{18a} Luke 18:14.

TG Boast.

a little in my folly: and indeed bear with me.

2 For I am ^ajealous over you with godly jealousy: for I have ^bespoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I fear, lest by any means, as the ^aserpent ^bbeguiled Eve through his ^csubtilty, so your minds should be ^dcorrupted from the ^esimplicity that is in Christ.

4 For if he that cometh preacheth another ^aJesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another ^bgospel, which ye have not accepted, ye might well bear with him.

5 For I suppose I was not a whit behind the very chiefest apostles.

6 But though I be ^arude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God ^afreely?

8 I ^arobbed other churches, taking ^bwages of them, to do you service.

9 And when I was present with you, and wanted, I was ^achargeable to no man: for that which was ^blacking to me the brethren which came from Macedonia ^csupplied: and in all things I have kept myself from being burdensome unto you,

and so will I keep myself.

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they ^aglory, they may be found even as we.

13 For such are ^afalse apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for ^aSatan himself is transformed into an ^bangel of light.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose ^aend shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool ^areceive me, that I may ^bboast myself a little.

17 That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye yourselves are wise.

20 For ye suffer, if a man bring you into ^abondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning ^areproach, as

11 2a TG Jealous.

b D&C 20:77.

3a TG Devil.

b TG Fall of Man;
Temptation.

c Gen. 3:1.

d Heb. 13:9.

e Jacob 4:14.

4a Gal. 1:6.

b TG Gospel.

6a 2 Cor. 10:10.

7a 1 Cor. 9:18.

8a GR despoiled other churches,
having taken provisions for
you.

b TG Wages.

9a 2 Cor. 12:13 (13, 16);

1 Thes. 2:9.

b 1 Cor. 16:17.

c Philip. 4:10.

12a GR boast;
so in chapters 11–12.

13a TG False Priesthoods;
False Prophets.

14a 2 Ne. 9:9;

D&C 129:8.

TG Devil.

b TG Angels.

15a Philip. 3:19.

16a GR listen to, bear with, follow.

b TG Boast.

20a TG Bondage, Physical.

21a TG Reproach.

though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

22 Are they ^aHebrews? so am I. Are they ^bIsraelites? so am I. Are they the seed of Abraham? so am I.

23 Are they ^aministers of Christ? (I speak as a fool) ^bI am more; in ^clabours more abundant, in ^dstripes above measure, in ^eprisons more frequent, in deaths oft.

24 Of the Jews five times received I ^aforty stripes save one.

25 Thrice was I ^abeaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own ^acountrymen, in perils by the ^bheathen, in ^cperils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27 In ^aweariness and ^bpainfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not ^aweak? who is offended, and I ^bburn not?

30 If I must needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to ^aapprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAPTER 12

Paul is caught up to the third heaven—The Lord gives men weaknesses that they may triumph over them—Paul manifests the signs of an Apostle.

1 It is not expedient for me doubtless to ^aglory. I will come to ^bvisions and ^crevelations of the Lord.

2 ^aI knew a man in Christ above fourteen years ago, (whether in the ^bbody, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the ^cthird ^dheaven.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into ^aparadise, and heard ^bunspeakable words, which it is ^cnot ^dlawful for a man to utter.

5 Of such an one will I glory: yet of myself I will not ^aglory, but in mine infir-

22^a Philip. 3:5.

^b Rom. 11:1.

23^a 2 Cor. 6:4 (4– 10).

^b JST 2 Cor. 11:23 ...so am I; in labors ...

^c 1 Cor. 15:10.

^d Acts 16:23;

James 5:10 (10– 11);

Alma 26:29 (29– 31).

^e 2 Cor. 4:9.

24^a Deut. 25:3.

25^a Acts 16:22.

TG Persecution.

26^a Acts 14:5; 17:5.

^b TG Heathen.

^c Acts 21:31.

27^a GR toil, trouble.

^b TG Pain.

29^a 1 Cor. 9:22.

^b JST 2 Cor. 11:29 ...angernot?

32^a Acts 9:23 (23– 25).

12 ^{1a} TG Boast.

^b 1 Cor. 9:1.

^c TG Revelation.

2^a GR I know a man in Christ who fourteen years ago.

^b D&C 137:1.

^c TG Celestial Glory.

^d TG Heaven.

4^a TG Paradise.

^b GR ineffable.

^c 3 Ne. 17:17; 19:34 (32– 34).

^d GR possible, permitted.

5^a TG Boast.

mities.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

7 And lest I should be ^aexalted above measure through the abundance of the revelations, there was given to me a ^bthorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My ^agrace is sufficient for thee: for my ^bstrength is made perfect in ^cweakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may ^drest upon me.

10 Therefore I take pleasure in ^ainfirmities, in reproaches, in necessities, in ^bpersecutions, in distresses for Christ's sake: for when I am ^cweak, then am I ^dstrong.

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very ^achiefest apostles, though I be nothing.

12 Truly the ^asigns of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein ye were inferior to other churches, except it be that I myself was not ^aburdensome to you? forgive me this wrong.

14 Behold, the third time I am ready to

come to you; and I will not be burdensome to you: for I ^aseek not yours, but yours: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?

19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your ^aedifying.

20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, ^astrifes, ^bbackbitings, whisperings, swellings, ^ctumults:

21 And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

CHAPTER 13

Saints should test themselves as to righteousness—Be perfect and of one mind; live in

7a D&C 3:4.

b TG Pain.

9a TG Grace.

b TG Strength.

c 2 Cor. 13:9;

Ether 12:27 (26–28).

d D&C 39:12.

10a TG Adversity.

b TG Persecution.

c TG Humility.

d Joel 3:10;

D&C 50:16.

11a 1 Cor. 9:1.

12a TG Signs.

13a 2 Cor. 11:9 (8–9).

14a 1 Cor. 10:33.

19a 1 Cor. 14:26.

TG Edification.

20a TG Strife.

b TG Backbiting.

c TG Rioting and Reveling.

peace.

1 This is the third time I am coming to you. In the mouth of two or three ^awitnesses shall every word be established.

2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

3 Since ye seek a proof of Christ speaking in me, which to you- ward is not weak, but is mighty in you.

4 For though he was ^acrucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

5 ^aExamine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that ^bJesus ^cChrist is in you, except ye be reprobates?

6 But I trust that ye shall know that we

are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is ^ahonest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, when we are ^aweak, and ye are strong; and this also we wish, even your perfection.

10 Therefore I write these things being absent, lest being present I should use sharpness, according to the ^apower which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell. Be ^aperfect, be of good comfort, be of ^bone ^cmind, live in ^dpeace; and the God of ^elove and peace shall be with you.

12 Greet one another with an holy ^qkiss.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

13 ^{1a} Deut. 19:15;
D&C 6:28.

TG Book of Mormon;
Witness.

^{4a} TG Jesus Christ, Crucifixion of.
^{5a} 1 Cor. 11:28 (27– 31).

^b 1 Jn. 3:24 (19– 24); 4:12 (7– 21).

^c Rom. 8:10.

^{7a} TG Honesty.

^{9a} 2 Cor. 12:9.

^{10a} 2 Cor. 10:8.

^{11a} TG Perfection.

^b TG Unity.

^c 1 Cor. 1:10 (10– 13).

^d TG Peace.

^e TG God, Love of.

^{12a} JST 2 Cor. 13:12 ...salutation.