



OUR WEDDING PROGRAMME

ORDER OF SERVICE FOR THE
SOLEMNIZATION OF HOLY MATRIMONY

B E T W E E N

Jesutofunmi Dorcas Osho
❧ *Samuel Oluwole Oni*

On

SATURDAY, 5TH NOVEMBER 2022

At

Christ Rescue Interdenominational Ministry,
a.k.a. IBUDO ISURE, Off Arulogun/Igbo oloyin
Road, Isokun Ori Oke Aanu Area, Ibadan



OFFICIATING MINISTERS

1. Pastor Ade Adeshina
2. Pastor Abiodun Ilori
3. Pastor Kunle Adeoye
4. Pastor Abraham Ajiboye
5. Pastor Israel Adepoju
6. Pastor Femi Adebayo
7. Pastor Tayo Faanulana
8. Pastor Kayode Bello
9. Pastor Timothy O. Adu
10. Pastor Sam Awolumate
11. Pastor Adebowale
12. Pastor N.O Akinwale
13. Pastor D. Dada



ORDER OF SERVICE

1. Opening prayer
2. Praise Worship
3. Processional Hymn – Oh for a thousand
tongues to sing
4. Scripture Reading
5. Exhortation
6. Charge and Declaration
7. Joining and blessing
8. Warning
9. Prayer for the Couple
10. Special Number
11. Sermon
12. Signing of Marriage Certificate
13. Thanksgiving
14. Presentation of Couple
15. Announcement
16. Closing prayers and
17. Benediction
18. Recessional Hymn -
Through the love of God our Saviour



ORDER OF SERVICE

1. Opening prayer
2. Praise Worship
3. Processional Hymn – Oh for a thousand tongues to sing

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|---|---|
| 1. Oh for a thousand tongues to sing
My dear Redeemer's praise
The glories of my God and king
The triumphs of His grace | 1. Emi ba n'egberun ahom
Fun yin Olugbala
Ogo Olorun Oba mi
Isegun Ore Re |
| 2. Jesus the name that charms our fears
That bids our sorrows cease
Tis music in the Sinner's ears
Tis life, and health, and peace | 2. Jesu to seru wa dayo
T'o mu banuje tan
Orin ni leti elese
Iye ati ilera |
| 3. He breaks the power of cancelled sin
And sets the prisoner free;
His blood can make the foulest clean
His blood availed for me | 3. O segun agbara ese
O da onde sile
Eje Re le we leri mo
Eje Re seun fun mi |
| 4. He speaks and, listening to His voice
New life the dead receive
The mournful broken hearts rejoice
The humble poor receive | 4. O soro oku gbohun Re
O gba emi titun
Onirobinuje yayo
Otosì si gbagbo |
| 5. Hear Him, ye deaf; His praise, ye dumb
Your loosened tongues employ
Ye blind, behold your Saviour come
And leap, ye lame, for joy | 5. Odi, e korin iyin re
Aditi gbohun Re
Afoju Olugbala de
Ayaro fo f'ayo |
| 6. My gracious Master and my God,
Assist me to proclaim
And spread through all the earth abroad
The honours of thy name | 6. Baba mi at'Olorun mi
Fun mi ni ranwo Re
Ki n le ro ka gbogbo aye
Ola oruko Re |



4. Scripture Reading

5. Exhortation

(The officiating Pastor will then say)

Dearly beloved, we are gathered here before God and His congregation, to join together in Holy Matrimony which is an honourable estate established by God before the fall of man, signifying to us the mystical union between Christ and His church. The holy estate, Christ both honoured and beautified with His presence at the wedding in Cana in Galilee, where he performed His first miracle. It is also commended by Saint Paul to be of great honour among all men. It is therefore not a thing to rush into, undertaken or instituted lightly to satisfy our carnal lusts and appetites, like brute beasts, that have no understanding, but reverently, discreetly, advisedly, and soberly, and in the fear of God, carefully considering the cause for which matrimony was ordained.

FIRSTLY: It was ordained for mutual communion, help, and comfort that one ought to have from the other, both in prosperity and adversity.

SECONDLY: It was ordained for a remedy against sin, and to avoid fornication, that such persons have not the gift of continence might marry and keep themselves undefiled members of Christ's body.

THIRDLY: It was ordained for the procreation of children to be brought up in fear and nurture of the Lord and to the praise of His Holy name. Into this holy estate, these two persons here present have come to be joined. Therefore, if any man can show any just cause, why they may not be lawfully joined together, let him now speak (pause) or else hereafter forever hold his peace.



6. CHARGE AND DECLARATION

The Pastor shall say to the couple:

Jesutofunmi Dorcas and Samuel Oluwole, the vows you are about to take are to be made in the name of God and I charge you both as you will answer before God who is the judge of all and who knows all the secrets of our hearts that if you know any reason why you may not be lawfully married, you must declare it now. Be well assured that as many as are coupled together otherwise than God's word allows are not joined together by God, and neither is their matrimony lawful.

The Bridegroom declares:

I solemnly declare that I know not of any lawful impediment why I, SAMUEL OLUWOLE may not be joined in Holy Matrimony to JESUTOFUNMI DORCAS.

The Bride declares:

I solemnly declare that I know not of any lawful impediment why I JESUTOFUNMI DORCAS may not be joined in Holy Matrimony to SAMUEL OLUWOLE

(If there is no impediment declared, the Pastor continues)

The Pastor says to the Bridegroom:

SAMUEL OLUWOLE, of your free choice, will you take JESUTOFUNMI DORCAS to be your wedded wife?

The Bridegroom answers: I WILL, IN THE NAME OF THE LORD.



The Pastor says to the Bridegroom:

SAMUEL OLUWOLE, will you love her, comfort her, honour her and protect her, in all life circumstances, bringing her into the very depth of your being? Will you respect her individuality and integrity, forsaking all others, and be faithful to her as long as you both shall live?

The Bridegroom answers: I WILL, GOD BEING MY HELPER.

The Pastor says to the Bride:

JESUTOFUNMI DORCAS, of your free choice, will you take SAMUEL OLUWOLE to be your wedded husband?

The Bride answers: I WILL, IN THE NAME OF THE LORD.

The Pastor says to the Bride:

Will you love him, comfort him, honour him and protect him, in all life circumstances, bringing him into the very depth of your being? Will you respect his individuality and integrity, forsaking all others, be faithful to him as long as you both shall live?

The Bride answer: I WILL, GOD BEING MY HELPER.

7. SOLEMNIZATION (JOINING AND BLESSING)

(Then shall the Pastor say):

Who gives this woman to be married to this man?

The father of the Bride shall answer:

I PASTOR ISAAC ADEDOKUN OSHO and the entire of Osho's family give JESUTOFUNMI DORCAS to be married to SAMUEL OLUWOLE

(The Pastor, receiving the Bride at her father's hand shall place the right hand of the bride in the right hand of the Bridegroom):



(The Groom may now remove the veil):

With the couple facing each other, the Bridegroom takes the Bride's right hand and recites his vows:

I SAMUEL OLUWOLE take you, adorable JESUTOFUNMI DORCAS to be my wedded wife, as my own flesh, to love you even as Christ loves the church, to have and to hold you from this day forward, to protect and care for you, to stand with by you, in the faith of the gospel of Jesus Christ and to fulfill God's purposes for our lives. In all life circumstances to love and cherish, until we see Jesus Christ face to face according to the word of God:

(a) I leave my father and mother, join myself and cleave to you, as my only wife (Mark 10:7)

(b) I shall truly love you even as Christ loved the church and gave himself for her (Eph. 5:5)

(c) I shall sincerely and always seek your sanctification and cleansing that you might become a more glorious woman without spot or wrinkle, holy and without blemish (Eph 5:25-27).

(d) I shall always give honour to you (1 Pet 3:7)

(e) I shall love you as my own body (Eph 5:28)

(f) I shall always provide for you and the family which God will raise through us (Tim 5:8)

(g) I shall render to you, at all times your dues as my wife (1 Cor. 7:3)

(h) From this day forth, you have power over this body (1 Cor.7:4) Amen

In the presence of these respected persons as witnesses, and in the presence of the Lord of heaven and earth, I give you my pledge in truth, in the name of God the father, the Son, and the Holy Spirit. This is my solemn Vow. *(They loose their hands).*



The Bride takes the Bridegroom's right hand in her right hand and recites her vows:

I JESUTOFUNMI DORCAS take you, SAMUEL OLUWOLE to be my wedded husband, as my own flesh, to love and submit to you, to stand with and by you, in the faith of the gospel of Jesus Christ, and to fulfill God's purpose for our lives. In all life circumstances, to love and cherish until we see Jesus Christ face to face according to the word of God.

(a) As the church is subject to Christ, so shall I wholly submit myself to you as the head, in everything (Eph 5:22-24)

(b) I will do you well not evil all the days of my life (Prov.3:12) and shall satisfy you good works as becometh a woman professing Godliness (1 Tim 2:10)

(c) I shall honour you with Chasity and the fear of God (1 Pet. 3:2)

(d) I shall render to you, at all times your dues as my husband (1Cor.7:3)

(e) From this day forth, you have power over my body (1.Cor. 7:4) Amen

In the presence of these respected persons as witnesses, and in the presence of the Lord of heaven and earth, I give you my pledge in truth, in the name of God the father, the Son, and the Holy Spirit. This is my solemn Vow. *(They loose their hands, and the Pastor asks:)*

And what is the seal of this covenant?

The man shall present the Holy Bible

Pastor: As long as you both shall live by His word, which is the word of life, the life of the LORD shall not depart from your home. The glory, blessings, mercies, and grace enclosed therein, shall continue to be your portion all the days of your lives in Jesus Christ's Name we pray.



GROOM AND BRIDE: We prayerfully and joyfully accept this Bible as a token of truth. This Bible is the one that is present in our wedding today. We pledge that upon every word, that is in this Holy Scripture, we shall build our home. Also, by his grace, we shall study it consistently, teach our children from it in the way of the Lord, and never to be hearers alone, but doers of the words therein. May the Lord help us to follow the injunctions in his word in our union together and build our family in the name of God the father, of the son, and of the Holy Spirit.
(They loose hands, the Pastor asks;)

And what token do you share as a token to represent your love and commitment to each other?

The Pastor receives the rings, hold up the rings, and says:

Blessed of the Lord are these rings, each of them unbroken circle which symbolizes eternity and great that SAMUEL OLUWOLE and JESUTOFUNMI DORCAS may keep true faith unto you and one another, and that they both may abide in your peace and ever live in mutual love until the end of their lives in Jesus name we pray (Amen)

The groom places the ring on the fourth finger of the bride's left hand and holding it there says:

I give you this ring as a token of my love and sign of our marriage, with my body I honour you, all that I have I give you and all that I have I share with you, in the name of the father, and the son and of the Holy Spirit (Amen)



The bride places the ring on the fourth finger of the groom's left hand and holding it there says:

I give you this ring as a token of my love and sign of our marriage, with my body I honour you, all that I have I give you and all that I have I share with you, in the name of the father, and the son and of the Holy Spirit (Amen).
The Bride and the Groom kneel while the congregation rises.

The Pastor says:

Eternal God, Creator and preserver of all, Giver of spiritual grace and Author of everlasting life, send your blessing upon SAMUEL OLUWOLE AND JESUTOFUNMI DORCAS whom we bless in your name that living together, they may fulfill the vow and pledge, and may ever remain in perfect love and peace together, and live according to your laws in Jesus Christ's name (Amen)

8. WARNING

The Pastor joins their right hands together and says:

According to the words of Jesus - THOSE WHOM GOD HATH JOINED TOGETHER, LET NO MAN PUT ASUNDER. AMEN (Matthew 19:6)

For as much as SAMUEL OLUWOLE and JESUTOFUNMI DORCAS have consented together in Holy wedlock and have witnessed the same before GOD and his company, and thereto have given and pledged their covenant to each other, and have declared the same by giving and receiving of rings, and by joining of hands; above all have sealed everything with the Bible, which is the infallible word of God, I, therefore, pronounce that they have become husband and wife.

The Pastor then says to the parents: As SAMUEL OLUWOLE and JESUTOFUNMI DORCAS entered a new life together, will the parents give them their blessings in the presence of the congregation?



The parent says to the couple:

May God bless you both in Jesus' name. Amen

The Pastor says to the congregation:

You, as friends and family who have come to witness this exchange of vows, will you do all in your power to support this marriage now and in the years ahead?

The congregation answers:

Yes, God being our help

9. Prayer for the couple
10. Sermon
11. Special Number
12. Signing of Marriage Certificate
13. Presentation of Marriage certificate
14. Presentation of the New Couple

(With the couple facing the congregation, the Pastor then says):

Brother and Sisters in Christ, I am happy to present to you

MR AND MRS SAMUEL OLUWOLE & JESUTOFUNMI DORCAS ONI

15. Thanksgiving
16. Announcement
17. Closing prayers and Benediction
18. Recessional Hymn - Through the love of God our Saviour



1. Through the love of God our Saviour,
All will be well
Free and changeless is His favour
All, all is well
Precious is the blood that heal 'd us
Perfect is the grace that sealed us
Strong the hand stretched forth to
shield us
All must be well
2. Thou we pass through tribulation
All will be well
Christ hath purchased full salvation
All, all is well
Happy still in God confiding
Fruitful, if in Christ abiding
Holy, through the Spirit's guiding
All must be well
3. We expect a bright tomorrow
All, all is well
Faith can sing through days of sorrow
All, all is well
On our father's love relying,
Jesus every need supplying,
Then in living or in dying,
All must be well

1. Nipa ife Olugbala
Ki yo si nkan
Oju rere Re ki pada
Ki yoo si nkan
Owon leje to wo wa san
Pipe ledidi or'ofe

Agbara lowo to gbani
Ko le si nkan
2. Bi a wa ninu iponju
Ki yo si nkan
Igbala kikun ni ti wa
Ki yo si nkan
Igbekele Olorun dun
Gbigbe inu Kristi lere
Emi si nso wa di mimo
Ko le si nkan
3. Ojo ola yio dara
Ki yoo si nkan
Gbagbo le korin n'nu ponju
Ki yo si nkan
A gbekele fe baba wa
Jesu fun wa lohun gbogbo
Ni yiye tabi ni kiku
Ki yo si nkan



ORDER OF PHOTOGRAPH

1. Couple with officiating Minister
2. Couple with Bride's Parent
3. Couple with Groom's Parent
4. Couple with Bride's family
5. Couple with Groom's family
6. Couple with both Families
7. Couple with Siblings
8. Couple with Best man & Bride's lady
9. Couple with colleagues
10. Couple with Friends from NCCF
11. Couple with SUCF UI Chapter
12. Couple with RCF LAUTECH Chapter
13. Couple with Family and Friends



ORDER OF RECEPTION

1. Let's start with God
2. Parents to dance in
3. Introduction of Dignitaries
4. Couple entrance
5. Chairman's speech
6. Blessing the Meal
7. Games
8. Cutting of the cake
9. Toast to the couple
10. Couple's first dance
11. Presentation of gift
12. Vote of Thanks
13. Closing Prayer



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APPRECIATION

The families of OSHO and ONI give profound gratitude to our great and merciful God who hath been so good to make this day a glorious one. We say thank you to all our well wishers for your prayers, support and Love. For those who traveled from far and near, may God grant you journey mercies back to your various destinations in Jesus' name. AMEN