

ANNEXTURE "B"

Institutional Information



(INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Sharad Sabnis Age: 66. (Date of Birth) 2010411955

PG Degree Recognized / Not Recognized	Subject	Year	Institution	University
	<u>PSM.</u>	<u>1988</u>	<u>B.J. Medical College.</u>	<u>Pune University</u>

Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor	<u>6 yrs.</u>	<u>May 2013</u>	<u>Till date</u>	<u>9 yrs.</u>
Asso. Professor/Reader				
Professor				
Any Other				Grand Total

2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.: ii) Postal Address, with PIN: iii) Contact Details:	<u>Bharat Vikas Shikshan Sanstha</u> <u>BVG House, Premier Plaza, Chinchwad, Pune-</u> <u>Mob: 8600201234 Tele: -</u>
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: <u>M.A.H./5.10.2022</u> ii) Society's Registration Act.1860: iii) Year of establishment: <u>2002</u> iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- <u>Yes</u> Marked as Appendix 'A'
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms) i) Name of the Hospital ii) Nursing Home Registration No. iii) Establishment Year	<u>List is attached</u> - Mark as Appendix 'B'
	i) Name of the Training Centre /Institute where course is to be conducted: ii) Postal Address, with PIN: iii) Contact Details: iv) E-mail ID:	<u>Bharat Vikas Shikshan Sanstha</u> <u>BVG House, Premier Plaza, Chinchwad, Pune</u> <u>Mob: 8600201234 Tele: -</u>
04	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) <u>List is attached</u> Approved Intake Capacity.... Affiliated Since.... ... (if necessary Attach separate List)
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) Required Intake Capacity(if necessary Attach separate List) <u>N.A.</u>
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes/No. <u>yes</u> . (Pending Fees, if any ;)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes/No- Mark as Appendix 'C' <u>yes</u> .
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) <u>2021-22 Rs 20 lacs.</u> , ii) <u>2022-23 - 20 lacs.</u> iii) <u>2023-24 - 20 lacs</u> .
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. <u>06/2021</u> . Dated <u>20.9.2021</u> Copy of Management Resolution attached? *Yes/No- Mark as Appendix 'D' <u>yes</u> .



09	Other Information:	*Yes/No. If yes, then Area: . <u>2 A.CERS</u>
	a) Land:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? <input checked="" type="checkbox"/> Yes/No— Mark as Appendix 'E' <u>yes.</u>
	i) Whether the land is owned by the Applicant Institute/Training Centre/Trust:	*Yes/No. If yes, Registration Number: <u>14.H.7.1.2004</u> Dated <u>28/3/2004</u> At (Place): <u>S.R.O.-I., SATARA</u> Copy of Land Registration Certificate attached? <input checked="" type="checkbox"/> Yes/No— Mark as Appendix 'F' <u>yes.</u>
	ii) Whether the land is registered?	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs Copy of Loan/Mortgage Deed attached? *Yes/No. — Mark as Appendix 'G'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs Copy of Loan/Mortgage Deed attached? *Yes/No. — Mark as Appendix 'G'
	b) Building:	<u>10,000</u> sq. ft.
	i) Total built-up area:	Certified copy of Building Plan attached? <input checked="" type="checkbox"/> Yes/No — Mark as Appendix 'H'

List is attached

3. Central Library

- Total number of Books in library:
- Books pertaining to concerned Fellowship subject:
- Purchase of latest editions of concerned books in last 3 years: -

- Journals:

		Total	concerned Fellowship subject
1	Journals	<u>List is attached</u>	
2	Indian	<u>List is attached</u>	
3	Foreign	<u>List is attached</u>	

- Year / Month up to which latest Indian Journals available :

March-2022

- Year / Month up to which latest Foreign Journals available :

March-2022

- Internet / Med pub / Photocopy facility:
available

available / not

- Library opening times:
available

available / not

- Reading facility out of routine library hours:
available

10.00 am to 5.00 Pm.

(Obtain list of books & journals duly signed by Dean)

Available / Not available

4. Recreational facilities:

- Play grounds Gymnasium - as per hospital norms.
- At attached hospitals

5. Hostel Accommodation:

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms						
No. of Students						
Status of Cleanliness						

6. Residential accommodation for Staff / Paramedical staff : Available /Not Available

7. Ethical Committee (Constitution) :

YES / NO



8. Medical Education Unit (Constitution) : YES / NO at attached hospitals.
(Specify number of meetings held annually & minutes thereof)
9. Any other faculty specific information required : Herbal Garden is available.
(such as Herbal garden / PanchakarmaUnit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details



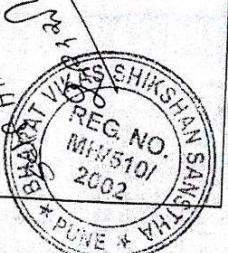
Principle's Documents

We, the CHANCELLOR,
the VICE-CHANCELLOR
and the MEMBERS
of the EXECUTIVE COUNCIL,
of the UNIVERSITY of POONA certify
that Sahnis Sharad
Gandharv
of C.J. Medical College, Pune
having been examined for the Degree of

Diploma of Medicine

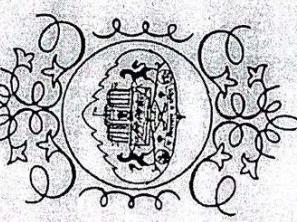
(Branch V. Preventive and
Social Medicine)
in October 1988

and having passed in the examination,
the said degree has been
conferred on him at PUNE
Twenty fifth October
One Thousand Nine Hundred eighty nine
IN TESTIMONY whereof are set the Seal of the
University and the Signature of the
Vice-Chancellor.



Chhatrapati Shivaji
VICE-CHANCELLOR

Shri. N. K. Joshi
कुलगुरु



दिल्ली विद्यालयाचा संपत्ती

(एरोग्रामिंथक अणि
सर्कन्नायकच्याची अधिकृतेयक
शास्त्राचा)

ही पदवी, पुणे येथे दिर्घु आळ्येवर १९८६
या दिवशी शालेल्या पदवीदानसमारंभसंगी,
प्रदत्त करण्यात येत आहे.
याची साक्ष म्हणून
पुणे विद्यापीठाच्या कुलगुरुंची स्वाक्षरी आणि
विद्यापीठाची अधिकृत मुद्रा
येथे अंकित करण्यात येत आहेत.

सर्वनीलक ग्रन्थ पाठितराव
आक्षेपकर १९८८

विद्याकामास्पदाती
ही परीक्षा बी.जे.मॅडिकल कॉलेज पुणेमध्य
उत्तीर्ण शाल्याबदल त्यांना पुणे विद्यापीठाचे
कुलगुरु, कुलगुरु, कार्यकारिणीचे सदस्य,
आणि विधिसम्बन्धी सदस्य यांच्या अनुमतीने

**Maharashtra Medical Council, Bombay
Certificate of Registration**

Registration No. : 39720

This is to certify that Doctor Shri/Shrimati
Kumari SABNIS SHARADKUMAR PANDITRAO

possessing the qualifications of M.B.B.S.(POONA), 1978.

has been duly registered under the Maharashtra
Medical Council Act, 1965 (Mah. XLVI of 1965), in
Part _____ of the register.

In witness whereof are herewith affixed the
seal of the Maharashtra Medical Council, Bombay
and the signature of the Registrar.

Dated the 22ND JUNE 1978.

[Signature]
Registrar

TRUE COPY

[Signature]
सहायक संचालक

आरोग्य सेवा (कुष्ठरोग) पुणे-

[Signature]
get fatur



University of Poona

No. 1472



Seat No. 91

CERTIFICATE

This is to certify that

Shri/Smt. Sabinis Sharad Panditao

passed the M.D. B.V.(Preventive &
Social Medicine)

Examination held by the University of Poona in the

month of December 1988.

Ganeshkhind, PUNE-411007.

Date 9-1-1989.


 Elshank
 for Registrar.

*Self Attest
Dr. R. A. A.*



Appendix 'A'

DUPLICATE CERTIFICATE

Issue in lieu Old Reg. Cer. No F. 18237. I.P...
 Vide Order Dt. 31/12/2015 Disc. Appl. No. 333/15
 of A.C.C. Pune as per Rule 3 (2) of B.P.T.A. 1951

[विशेष-ब. आ. (मु. सा. वि.) २-प.

(Signature)



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सहाय्यक शमाली अध्यक्ष
मुख्यमंत्री, पुणे

नोंदणीचे प्रमाणपत्र

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज,
 मुंबई सार्वजनिक विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम क्रमांक २९)
 या अन्वये मुंबई विभाग पुणे येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी
 कार्यालयात योग्य रीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव भारत लिकान शिळण संस्था
 मुंबई आनेदवन गोशाळगड चिंचवडगांव पुणे ४३
 सार्वजनिक विश्वस्तव्यवस्थांच्या नोंदणी पुस्तकातील क्रमांक पुणे १८२३७/५६
 डॉ. दत्ताप्रभ रामदास गांधीकावळ यांस प्रमाणपत्र दिले.

आज दिनांक २६.७.२००२ रोजी माझ्या सहीनिशी दिले.

शिक्का



सही Sd/-
 सहाय्यक शमाली अध्यक्ष
 पदनाम मुख्यमंत्री, पुणे





महाराष्ट्र MAHARASHTRA

● 2015 ●

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अनुक्र. दि. मुशुरकम: १०० ।—

द्रवताचा प्रकार लग्नामा

दस्त नोंदणी करणार आहेत का? शेवट/नाही.

मिळकर्तीचे घणान

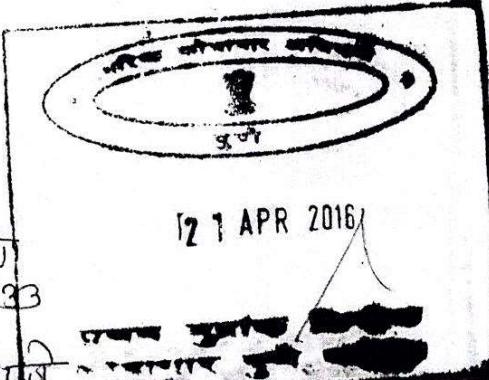
मुद्रांक विकल घेणाऱ्याचे नाव भारत ग्रीष्मकालीन संस्कृत्य

पता भारतदरबार ग्रीष्मकालीन विचारालय पुणे ३३

दुसऱ्या पक्षकाशाचे नाव

हस्ते व्यापारीचे नाव व पता शेवट ग्रीष्मकालीन विचारालय

श्री. विश्वरूप रामचंद्र आधव
परिधान इन २३०५१५१
मुद्रांक विकल घेणाऱ्याची सही न्याय न १०० रुपयां फॅलनगर, विचारालय, पुणे ।



ANNEXURE



ANNEXURE B

BHARAT VIKAS SHIKSHAN SANTHA

1) NAME OF ORGANIZATION:- name of the organization is
BHARAT VIKAS SHIKSHAN SANTHA

2) ADDRESS OF ORGANIZATION :-

BHARAT VIKAS SHIKSHAN SANTHA
C/O SHRI . HANUMANT RAMDAS GAIKWAD
A-1 ANANDWAN GANESHNAGAR
CHINHCHWAD PUNE 411033.

3) OBJECTIVES AND AIM OF THE ORGANIZATION:-

- a) Open newly pre- primary, primary, school ,secondary higher secondary college in both medium English as well as Marathi in rural and urban area through organization
- b) Open college of engineering medical arts commerce and science, computer, ITI, D.ED ,B.ED , LAW COLLEGE , NURSING CORSES ,PHARMACY IN D PHARM B PHARM COLLEGE . All faculties are provided in college of organization.
- c) Open only for growing of education to ladies and open section for ladies pre- primary, primary, school, secondary higher secondary college in both medium English as well as Marathi College of engineering medical arts commerce and science, computer, ITI, D.ED, B.ED, LAW COLLEGE, NURSING CORSES, and PHARMACY IN D PHARM B PHARM COLLEGE. All faculties are provided in college of organization.
- d) Open college of medicals allopath , auradevic , homeopathy graduate .post graduate diploma master

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courses. All faculties are provided in college of organization.

- e) Provided books, notebook to needy person also help to the poor, slum and hardworking needy student and also felicitation of talented and also given scholarship to needy student. By way of organization .
- f) Provided hostel to student girl and boy student from organization.
- g) Provided book facility personality development camp and camp for study rooms for student open for organization .
- h) To organize camp, lecture and class for personality development from organization .
- i) To organize for ladies education camp small scale industries and provided various facility to ladies as per given by government scheme and also organize class for education of various streams of education .
- j) Provide facility to health scheme, social clean environmental information to public at large , also information about development scheme education scheme and dowry death , stop liquor , family planning to provided information public at large.
- k) Provide to medical facility, medicine to needy people ,student and all related facility provided .



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l) To provided ambulance service to public at large and also organize camp for eye donate, blood donate camp from orginazation .

m) All other above related scheme for public at large which is helpful for needy people and also various type of scheme which is in the mind in the members and directors of the organization .

4) As per the rules and regulation of the organization all directors body members and other organization members given details of executive body name of member age nationality post and occupation of the members are as follows :-

5)

Sr no	Name and address	Age	Nationality	Post	Occupation
1	SHRI.HANUMANT RAMDAS GAIKWAD A-1ANADWANGANESH NAGAR CHINCHWAD PUNE 411033.	30	INDIAN	CHAIRMAN	BUSINESS
2	SHRI.PANDURAN LAXMAN YADAV 453/1KAWADENAGAR NAVI SANGVIPUNE 411027	42	INDIAN	VICE - CHAIRMAN	BUSINESS
3	SHRI.UMESH GAUTAM MANE S NO 55/1 KAWADE NAGAR NEVISANGI PUNE411027	30	INDIAN	SECRETARY	BUSINESS
4	SAU. VAISHALI HANUMANT GAIKWAD A-1 ANADWAN GANESH NAGAR CHINCHWAD PUNE 411033	27	INDIAN	CASHIER	HOUSEWIF



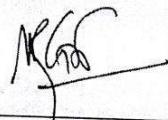
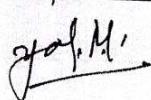
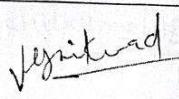
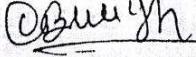
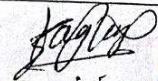
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5	SHRI.VIKRAM BALASAHEB WAGH 453/1KAWADENAGAR NAVI SANGVIPUNE 411027	26	INDIAN	MEMBAR	BUSINESS
6	Dr. DATTATRAY RAMDAS GAIKWAD S NO 55/1 KAWADE NAGAR NEVISANGI PUNE411027	25	INDIAN	MEMBAR	BUSINESS
7	SHRI. SANDEEP MARUTI JAGTAP S NO 46 KAWADE NAGAR NEVISANGI PUNE411027	28	INDIAN	MEMBAR	BUSINESS

6) All members of body willing to registered said organization under the ORGINAZATION REGISTRATION RULES 1860 .and all members sing on date to stars said organization.

Sr no	Name and address	Signature
1	SHRI.HANUMANTRAMDAS GAIKWAD	
2	SHRI.PANDURAN LAXMAN YADAV	
3	SHRI.UMESH GAUTAM MANE	
4	SAU. VAISHALI HANUMANT GAIKWAD	
5	SHRI.VIKRAM BALASAHEB WAGH	
6	Dr. DATTATRAY RAMDAS GAIKWAD	
7	SHRI. SANDEEP MARUTI JAGTAP	



All above member's signature on said deed before me and I
know the all members

Pune

Date 20-03-2002

CERTIFICATE

All members which sing in below taking oath and its clear our
information that no one any other registered or unregistered
organization in the name of BHARAT VIKAS SHIKSHAN
SANTHA is open in entire Pune city.



SECRETARY

CHAIRMAN

CASHIER

ANNEXURE C

BHARAT VIKAS SHIKSHAN SANTHA

RULE AND REGULATION

1) Definition of words :-

- a) **Organization** :- means its cover under memorandum of association organization
- b) **Objectives** :- under section 3 of organization objectives .
- c) **Members** :- members means person which is entered under rule and regulation of organization and person pay subscription for membership .
- d) **Rules** :- its comes under registered under organization registered rules 1860. And said act rule and regulation.
- e) **Body of incorporation**:- its means members of organization directors . Trusty and other executive body member which is work under the said organization.

2) Working field of organization:-

Its working field all over India country

3) Financial year :- its come from 01- april to 31- march of every year from star of organization

4) Membership of organization:-

Which person having aim object and knowledge any person who has complete his age 21 years old and he has ready to willing as per organization and given affidavit with annual fees of membership with application with 2 members of organization given reference letter with approval for body of organization after approval person get membership and get rights of members of organization .



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and which application is rejected said application is moved for annual meeting of organization for approval .

5) Types of members:-

1) **Members of foundation body of organization :-**

Who members at the time of foundation and all of given 7 members signature on deed . said all members have right to call as members and at the time of foundation all said members donate fees of Rs. 1000/- collected from all these members .foundation member is also an lifetime members.

2) **Life time membership :-**

Which members paid fee fo Rs 5,000/- or onwards all that members called lifetime membership and also collected Rs. 21/-for entrance fees from said members.

3) **normal membership :-**

Which members paid fee fo Rs 101/- or onwards all that members called lifetime membership and also collected Rs. 11/-for entrance fees from said members.

4) **Respected& honorable members :-**

In social worker and respected /honorable person in the society body of incorporate has given a decision for specific period said person as appointed as honorable person and said selected member have not collected any amount for membership an he has no right to vote in the election of body of organization

Its declared that no any members have right return the membership and entrance amount

6) cancellation of membership :-

- 1) When members is death the automatically membership is cancel .

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2) When approve resignation from executive body the membership is cancel

3) When members under any criminal acts or illegal acts then membership also cancel

4) When member has not work as per the rule and regulation then said membership cancel. But members have right to clear his side he act is proper

7) Annual meeting and its right and work :-

1) Meeting of annual is complete within four month from the completion of annual year of organization .in case meeting is not done within 6 month then 3/5 members come jointly and given decision for taking meeting and said decision is binding on executive body .

2) Last meeting agenda, minutes balance sheet, profit and loss account achievement reports ready and approval in the meeting.

3) To choose members of executive body and get election for and declared result of election.

4) To choose C.A and Auditor for Next financial year

5) Any changes in rule and regulation its changes and approval in meeting.

6) Objects aim and working plan fix for next year plan.

7) Said meeting is called important and final decision making meeting

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8) Any other subject of members with prior permission of president of meeting.

8) ANNUAL NOTICE OF MEETING AND CORAM

1) Executive body have decided date time and place of meeting.

2) Said notice is received to all members before 7 day annual meeting.

3) If changes in rule and regulation they said notice issue before 15 days from date of meeting.

4) Said notice issue in news paper but it is not mandatory.

5) Said notice issue by post or in person but in case any person have not received any notice the any work done in the meeting is binding on all members if members are not present .

6) Person appointed as inspection or moderator for helping in meeting but he has no right to election in meeting .

7) Member of meeting in presently 3/5 of all members if Coram is not available for meeting then meeting is hold but after half an hour meeting with start with present meeting then Coram is not mandatory for said meeting. in said meeting all work in legally but information in notice in annual meeting .

9) SPECIAL GENERAL MEETING :-

If any important information to the members then any special meeting is appointed for special think for the

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organization the all rule and regulation of annual meeting are follows in said special meeting .in case 2/3 members are given application then president are given meeting in 21 day arranged .

10) EXECUTIVE BODY MEMBERS AND ITS STRUCTURE :-

- 1) Right now body member are 7 person in that one president one vice president one secretary one cashier and other 3 is members and said all elected from executive body .
- 2) In said body only 7 members and maximum 11 person reach in executive body .

11) BODY OF INCORPORATE PERIOD AND SELECTION :-

Said member of body is elected every 5 year in annual meeting with maximum voting selected all members and sad changes is send information to the charity commissioner pune as per the section 4 of the organization registered rules 1860. And u/s 7 of trust registration Act 1971.its without fail .

12) EXECUTIVE BODY ITS POST AND RIGHT AND DUTIES :-

A) PRESIDENT :-

- 1) Executive body meeting given as operating as president and work clearly without any pressure of any members.

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- 2) Arrange meeting and informed to secretary for meeting arranges and if secretary not arrange meeting then personally arranges meeting.
- 3) If equally vote in any discretion then given important vote for decision making vote in meeting.
- 4) Control and inspection in work of organization .
- 5) Signature on organization document and declare any final decision.

B) VICE PRESIDENT :-

In absence of president all work will be done and regular office work.

C) SECRETARY:-

- 1) Daily work and aim and objective of the organization
- 2) Postage and store document of the organization .
- 3) Arrange meeting and given approval from president and write agenda and minutes of the meeting .
- 4) Mediator between Executive body and worker and daily work with the organization .
- 5) Received application and maintain book registrar of members .
- 6) Maintain book registers and important document in holding with secretary .
- 7) Legally work and related work with organization .

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D) CASHIER :-

- 1) Maintain books of account daily as well as annual of organization .
- 2) Members fees , donation interest, loan , loan recover etc. maintain all records of organization
- 3) Maintain annual and monthly report of achievement of the organization .
- 4) Maintain account book, receipt, cheques and passbook of account of the organization.
- 5) Deposited amount with bank and maintain records.
- 6) Daily expense maintain Rs. 1000/- petty cash in hand for daily expenses .

13) EXECUTIVE BODY MEETING AND DEMAND MEETING

- 1) Executive body meeting once in every four month if president is absent then secretary do the same .
- 2) If the members of executive body in absent without prior permission of 3 meeting then his membership is conceal. Said cancelation with voting of members of the body .
- 3) When 3/5 members with written application to executive body then within 1 month said meeting will be arrange and if not arrange the all member arrange said meeting as per rule of executive body meeting .

**14) EXECUTIVE BODY MEETING NOTICE
CORAM :-**

MR

DR

JK



Before 3 day issue notice of meeting to the members by in person or by post with signature of president. But in case of emergency call meeting with prior 1 day notice with the signature of president. But in case any member not get notice within period then meeting is not illegal but in emergency any decision secretary take permission of president get written vote from executive body members and get approval of rejected with highest voting rate . and Coram is also 3/5 present for said meeting if stayed with Coram then after half an hour meeting will be proceed at at that time Coram is not mandatory.

15) **EXECUTIVE BODY ELECTION RULE :-**

- 1) Said body election in every 5 year.
- 2) Said body president is a election officer and he has right to declared result of election
- 3) In that year election in said year annual meeting specifically mentioned in that annual meeting and application for members for election .
- 4) If members fees is pending /due in that time members are not allowing to contesting election.
- 5) In executive body election in annual general meeting directors and lifetime members given his vote by way of hidden system .

16) **EXECUTIVE BODY VACATE POST AND REMAINING SELECTED :-**

in case any members death ,retires or any other reasons any post vacate then reaming other members selected post by way of election for specific period and said any changes is informed to the officer of the sub



charity commissioner pune and proper application submitted to the officer for the changed in executive body .

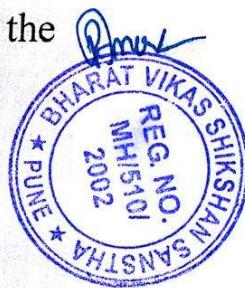
17) EXECUTIVE BODY RIGHT AND DUTIES :-

- 1) Check daily work appointed workers to provided insurance provident fund bonus retirement get rule and Implementation.
- 2) Daily cash and receipt and payment detail check new any commit any subcommittee and any specific person appointed for any committee and its rights duties and period and after certain work its dissolved committee and post as per objectives of organization .
- 3) Auditors of the body to check profit and loss account and balance sheet and make report and produce before CA and Government Certified Auditors and produce before the officer of the charity commissioner for every year as per the records and within stipulated time in each and every year .
- 4) Work which provided by Government or any local officer make and produce within period.
- 5) Next work of organization and achievement report and produce before annual general meeting .
- 6) Any changes in rules regulation in correction new adoption and any other addition put in the subject on annual general meeting .
- 7) Any decision given in meeting to implementation in the daily work and in organization .

AK

AB

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8) Appointment of person for agent advocate and any related work can be done .

9) Any director working full time in organization the he get DA TA and other charges which is applicable in charges as per rule and regulation.

10) Given information to the officer of the charity commissioner any agent any person provided as per rule and regulation of rules 8 index 2 in every year to the concern office .

18) FUNDS , PROPERTY AND UTILIZATION :-

To collection donation from public at large and also collected funds from legal way and govt. scheme and other way collection from government non government, private sectors and any other sources collected fund . as per terms of executive body fund accepted from other members . any property which is in the name of organization then said property only in the organization property not any other members or directors or anybody of organization .

19) LOANS AND DEPOSITES OF THE ORGANIZATION :-

Organization takes a loan from legal way but before prior permission of the officer of the charity commissioner as per section of 36 of the M.S.V.Y 1950 .and also taking deposit from person without interest .

20) IMMOVABLE PROPERTY PURCHASE IN THE NAME OF ORGANIZATION :-

M

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Purchase property in the name of the organization but when its sale before take prior permission from the officer of the charity commissioner u/s 36 of the Mumbai public trust act 1950 .

21) BANK TRANSACTION :-

In amount in the hands of organization it deposited at any nationalized/co-operative bank or as per approval of organization in the name of organization and said account with operated with president ,secretary, and cashier and any two person signature the transaction is operated on behalf of organization.

22) MAINTAIN SYSTEM OF MEMBERS LIST :-

as per rule 15 of the organization registration rules 1860. Any members is registered one list maintain as per index 6 of the rules 15 of the organization registration rules.

As per section 4 of organization registration rules 1860 and organization registration rules 1971 rule 7 every year executive body list in index 1 in our division submitted to the concern office .

As per section 4-A of organization registration rules 1860 and organization registration rules 1971 rule 8 every year provided detail of any appointed servant of the organization with terms and condition list in index 2 in our division submitted to the concern office.

MK

JK

JY



23) RULE AND REGULATION CHANGE OR CORRECTION:-

If any changes in rule and regulation of the organization get in the annual general meeting with 3/5 members approval of the said changes. But before said changes send to every member all information to members.

24) IN CHANGE IN NAME AND OBJECTIVE IN THE ORGANIZATION :-

If any changes in name and objectives or two organization is amalgamated then utilized procedure of the section 12 and 12(A)of organization registration rules1860 .

25) EXPENSES AS PER OBJECTIVES :-

Expenses of the objectives of the organization are as follows :-

1to 5	40%
6to 11	30%
11 to13	20%
Other expenses	10%
Total	100%

26) DISSOLUTION OF THE ORGANIZATION:-

If organization is closed then take in general meeting take 3/5 members approval and dissolved. But before dissolution clear all receipt and payment completed and any property is donated to the other organization.

MS

PP

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As per section 13 & 14 of organization registration rules1860 complete the procedure of the dissolution of the organization .

CERTIFICATE

To certify that all rule and regulation are true and
corrected of BHARAT SHIKSHAN SANTHA

 Michael J. Madigan

CHAIRMAN

Am

SECRETARY

Finalized

CASHIER

श्री गणेश विष्णुरा जाधव
 डी.एस.एल.एम.
 डी.एस.एल. अंतु एवं उच्च
 जी.डी.सी.ए.
अंतुकोटे

G. V. Juel
G. V. Juel
G. V. Juel

Adv. a.v. Juelhav
Juelhav



Bharat Vikas Shikshan Sanstha, Pune

Conducting Fellowship Courses

2021 - 22

Sr.No	Name of Fellowship Course	Courses Started From the academic year	Intake Capacity Sanctioned by University
1	Fellowship Course in Ayurved for General Medicine & Health care management	Jan.2016	32
2	Fellowship Course in Ayurved for Women & Maternal Health care management	Jan.2016	30
3	Fellowship Course in Ayurved for Child Health care management	Jan.2016	30
4	Fellowship Course in Ayurved Dietetics	Jan. 2019	20



BANK OF INDIA

Pimpri Branch

Date : 25/10/2021

A/c.No.:050710110008069

Received from : Bharat

Vikas Shikshan Sanstha,

BY Cheque Transfer For Star
Inst. Remit on

Nashik, centre*

Favouring Registrar MULTS

Nashik, Gen. Fund.

Bank HDFC.

Branch Thalte Nagar,

Nashik

A/c. No.

00641450000644

Amount Rs.

BANK OF
PIMP

MICR/CLGICO

Charges Rs. _____

Two lac only.
Total Rs. _____

(Rupees 2,00,000/-)



Appendix 'C'

INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-3 (SAHAJ), ITR-2, ITR-3,
ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]
(Please see Rule 12 of the Income-tax Rules, 1962)

**Assessment Year
2020-21**

PAN	AABTB0802C		
Name	BHARAT VIKAS SHIKSHAN SANSTHA		
Address	1, PREMIER PLAZA, 3RD FLOOR, ABOVE ICICI BANK, OLD BOMBAY PUNE HIGHWAY, CHINCHWAD, PUNE-411019, Pune, MAHARASHTRA, 411019		
Status	AOP/BOI	Form Number	ITR-7
Filed u/s	139(1)-On or before due date	e-Filing Acknowledgement Number	146404620090121
Taxable Income and Tax details	Current Year business loss, if any	1	0
	Total Income	152280	
	Book Profit under MAT, where applicable	2	0
	Adjusted Total Income under AMT, where applicable	3	0
	Net tax payable	4	0
	Interest and Fee Payable	5	0
	Total tax, interest and Fee payable	6	0
	Taxes Paid	7	320348
	(+)Tax Payable /(-)Refundable (6-7)	8	-320350
	Dividend Tax details	9	0
Dividend Tax Payable	10	0	
Total Dividend tax and interest payable	11	0	
Taxes Paid	12	0	
(+)Tax Payable /(-)Refundable (11-12)	13	0	
Accrued Income & Tax Detail	Accrued Income as per section 115TD	14	0
	Additional Tax payable u/s 115TD	15	0
	Interest payable u/s 115TE	16	0
	Additional Tax and interest payable	17	0
	Tax and interest paid	18	0
	(+)Tax Payable /(-)Refundable (17-18)	19	0

Income Tax Return submitted electronically on 09-01-2021 08:53:19 from IP address 103.68.38.226 and verified by
DATTATRAY RAMDAS GAIKWAD
having PAN AFFPG6620Q on 14-01-2021 12:21:32 from IP address 103.68.38.226 using
Electronic Verification Code CFR83JLBH generated through Aadhaar OTP mode

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU



INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]

Assessment Year
2018-19

CONCERNED INCOME-TAX AND THE DATE OF ELECTRONIC TRANSMISSION AND TAX THEREON	Name	PAN			
	BHARAT VIKAS SHIKSHAN SANSTHA		AABTB0802C		
	Flat/Door/Block No	Name Of Premises/Building/Village	Form No. which has been electronically transmitted	ITR-7	
	1	PREMIER PLAZA, 3RD FLOOR, ABOVE ICICI BANK			
	Road/Street/Post Office	Area/Locality	Status	AOP/BOI	
	OLD BOMBAY PUNE HIGHWAY	CHINCHWAD, PUNE-411019			
	Town/City/District	State	Pin/ZipCode	Aadhaar Number/Enrollment ID	
	Pune	MAHARASHTRA			
	Designation of AO(Ward/Circle)		EXEMPTION WARD 1(2), PUNE	Original or Revised	ORIGINAL
	E-filing Acknowledgement Number		313652421290918	Date(DD/MM/YYYY)	29-09-2018
1	Gross total income	1	0		
2	Deductions under Chapter-VI-A	2	0		
3	Total Income	3	0		
3a	Current Year loss, if any	3a	0		
4	Net tax payable	4	0		
5	Interest and Fee Payable	5	0		
6	Total tax, interest and Fee payable	6	0		
7	Taxes Paid	a Advance Tax b TDS c TCS d Self Assessment Tax e Total Taxes Paid (7a+7b+7c+7d)	7a 7b 7c 7d 7e	0 240567 0 0 240567	
8	Tax Payable (6-7e)		8	0	
9	Refund (7e-6)		9	240570	
10	Exempt Income	Agriculture Others	10	0	

This return has been digitally signed by DATTATRAY GAIKWAD in the capacity of TRUSTEE
 using PAN AFFPG6620Q from IP Address 223.229.214.60 on 29-09-2018 at PUNE
 : SI No & issuer 235940868172188051 CN=SafeScript sub-CA for RCAI Class 2 2014, OU=Sub-CA, O=Sify Technologies Limited, C=IN

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU



INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3,
ITR-4 , ITR-5, ITR-6,ITR-7 filed and verified electronically]

Assessment Year
2019-20

PERSONAL INFORMATION AND THE ACKNOWLEDGEMENT NUMBER	Name BHARAT VIKAS SHIKSHAN SANSTHA			PAN AABTB0802C	
	Flat/Door/Block No 1	Name Of Premises/Building/Village PREMIER PLAZA,3RD FLOOR,ABOVE ICICI BANK			
	Road/Street/Post Office OLD BOMBAY PUNE HIGHWAY	Area/Locality CHINCHWAD, PUNE-411019			
	Town/City/District Pune	State MAHARASHTRA	Pin/ZipCode 411019	Status AOP/BOI Filed u/s 139(1)-On or before due date	
	Assessing Officer Details (Ward/Circle) EXEMPTION WARD 1(2), PUNE				
	e-filing Acknowledgement Number 233971451301019				
	1 Gross total income	1	0		
	2 Total Deductions under Chapter-VI-A	2	0		
	3 Total Income	3	0		
	3a Deemed Total Income under AMT/MAT	3a	0		
3b Current Year loss, if any	3b	0			
4 Net tax payable	4	0			
5 Interest and Fee Payable	5	0			
6 Total tax, interest and Fee payable	6	0			
COMPUTATION OF INCOME AND TAX THEREON	a Advance Tax 7a	0			
	b TDS 7b	282137			
	c TCS 7c	0			
	d Self Assessment Tax 7d	0			
	e Total Taxes Paid (7a+7b+7c +7d)	7e 282137			
8 Tax Payable (6-7c)	8	0			
9 Refund (7e-6)	9	282140			
10 Exempt Income	Agriculture Others	0	0		
Income Tax Return submitted electronically on <u>30-10-2019 17:48:38</u> from IP address <u>182.77.81.67</u> and verified by					
DATTATRAY GAIKWAD having PAN <u>AFFPG6620Q</u> on <u>30-10-2019 17:48:38</u> from IP address <u>182.77.81.67</u> using Digital Signature Certificate (DSC)					
DSC details: 585853CN=Capricorn CA 2014,2,5,4,51=#131647352c56494b41532044454550204255494e4494e47,STREET=18,LAXMI NAGAR DISTRICT CENTER,ST=DELHI,2,5,4,17=#1306313130303932,OU=Certifying Authority,O=Capricorn Identity Services Pvt Ltd,C=IN					

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU



Appendix 'D'

भारत विकास शिक्षण संस्था

नोंदणी क्र.महा/५१०/२००२
बीकीजी हाऊस, पिमियर प्लाज़ा,
चिंचवड, पुणे -४११०१९

दि.

दि. २०.०९.२०२१

संस्थेच्या व्यवस्थापन परिषदेतील ठराव

आज दि. २०.०९.२०२१ रोजी संस्थेच्या व्यवस्थापन परिषदेची सभा संपन्न झाली.
(सभा क्र. ६/२०२१)

विषय - महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांचेकडे फेलोशिप अभ्यासक्रमांच्या संलग्निकरणाच्या नुतनीकरणासाठी अर्ज करण्यावावत...

या सभेमध्ये पुढील निर्णय घेण्यात आला.

सभेतीलनिर्णय :- महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांचेकडे फेलोशिप अभ्यासक्रमाच्या शैक्षणिक वर्ष २०२२ - २३ साठीच्या संलग्निकरण नुतनीकरणासाठी अर्ज करण्यास व्यवस्थापन परिषद मान्यता देत आहे.

सत्यप्रत

१.



Appendix 'E'

गा. न. क्र. ७०९, अ, व १२

गाव

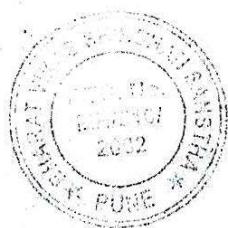
देशी

तातुका

J 624, सुधाप ऑफिसेट,
सातारा, मे : २३१२२९

सातारा

भूमापन क्रमांक गट क्रमांक	हि. क्र.	धारण प्रकार	गा.न.क्र.७	खाते क्रमांक
१२८८	६	भैष्ण.६	मालकाचे भवान पुणे ७०२४५७०० ८८१२ ७०९ ३२०५५८८८८८०८०० ८८०९ ८८९८ ८८०२ ८८८०	खाते नाव खंड
भू. मा. क्रमांकाचे स्थानिक नाव			८८०८ ८८४० ८८४१ ८८४२ ८८४३ ८८०३ ८८३४ ८८४५ ८८४६ ८८४७	
लागवडी योग्य क्षेत्र	एकन हेक्टर	गुरु आर	८८३७ ८८४० ८८४१ ८८४२ ८८४३	प्रधार अधिकार
जिरायत	५००		८८०३ ८८०४ ८८०५ ८८०६ ८८०७	
शागायत				
भातशेती				
पो.ख.	५००		८८०८ ८८११ ८८१४ ८८१७ ८८१९	
वर्ग (अ)	०३८		८८११ ८८१२ ८८१३ ८८१४ ८८१५	
वर्ग (ब)				
एकण	६२४		८८१२ ८८१३ ८८१४ ८८१५ ८८१६	
आकार	५०३		८८१६ ८८१७ ८८१८ ८८१९ ८८२०	
जुडी अर्थात् विशेष आकार पाण्याबाबत			८८२० ८८२१ ८८२२ ८८२३	सहाराश औद्योगिक विकास मंत्रीकलसाठी भुसंपादन ८८४५
एकण	५०८	रु. पैसे	८८२४ ८८२५ ८८२६ ८८२७ ८८२८	
			८८२९ ८८३० ८८३१ ८८३२ ८८३३	



गा.न.क्र.७३

गा.न.क्र.१२

वर्ष	हंगाम	पिकाखालील क्षेत्र			पद्धेक पिकास निलगयोगी अशा जमिनीचा तपशील	जमिन करणारप्ये गाठन पाणी पुरवड्याचे गाठन
		मिश्र पिकांचे एकूण क्षेत्र	अमिश्र पिकातील प्रत्येक पिकाचे क्षेत्र	अमिश्र पिकाचे क्षेत्र		
१००६/००		५५००	५०००	५०००	५०००	५०००
१००७/००		३०००	३०००	३०००	३०००	३०००
१००८/००		५०००	५०००	५०००	५०००	५०००
१००९/००		५०००	५०००	५०००	५०००	५०००
१०१०/००		५०००	५०००	५०००	५०००	५०००
१०११/००		५०००	५०००	५०००	५०००	५०००
१०१२/००		५०००	५०००	५०००	५०००	५०००

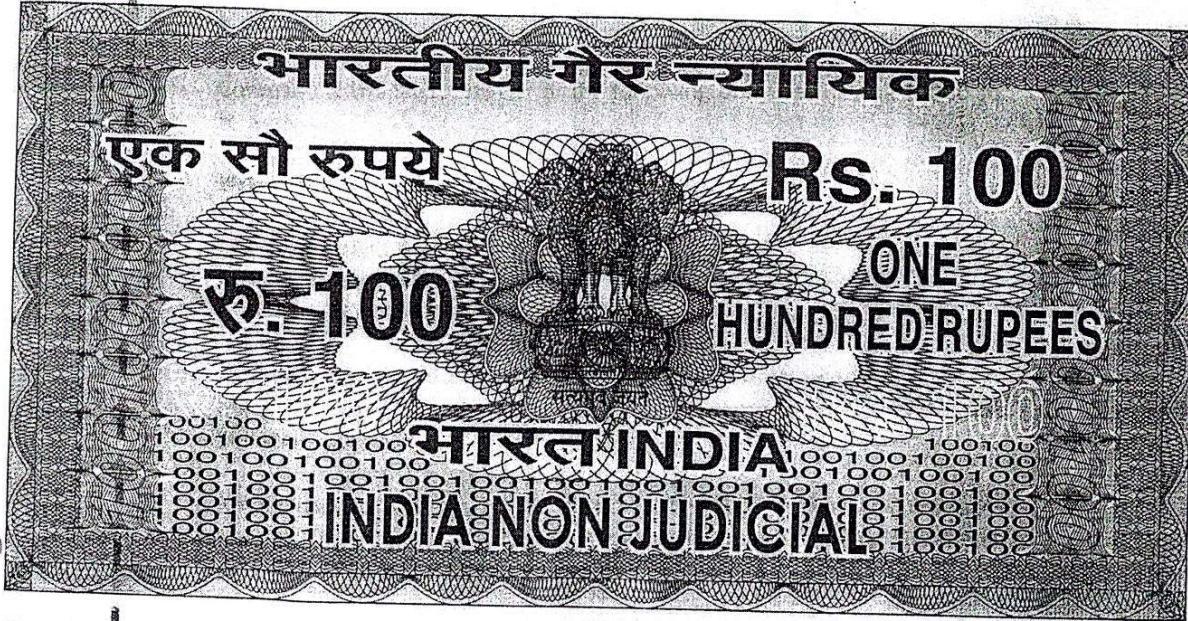
असरात वर हुक्म खरी नकाल

तारीख

१११२०१२

तारीख *प्रगती*
सत्तारी दिवाय, ता. सातारा

Appendix 'H'



महाराष्ट्र MAHARASHTRA

● 2015 ●

NA 758931

It is compulsory the reason for which who has purchased stamp should be used by him for that reason only within 6 Months from the date of Purchase.

ONLY FOR AFFIDAVIT (Article-4)

Reg. Serial No..... 10417 Date..... 09 JUL 2015 Rs. 100/-

Stamp Purchaser's Name..... Bharat Vikas Shikshan Sanstha

Place of Residence..... Chinchwad stn. Pune 19

Through Name..... Pushparaj Kadam

Stamp Purchaser's Sign.....

Sign. : (Stamp Vendor)

D. G. WANWARI, Lic.No.: 2201063
B-Block, 29/10, Pimpri, Pune-411 017.



To whomsoever it may concern

Subject: No Objection for using our owned premises by "Bharat Vikas Shikshan Sanstha".

We, Aarya Agro-Bio And Herbals Private Limited (the company) hereby declare and confirm that:-



1. Company is the lawful owner of the following premises having 10000 sq. ft. area:-

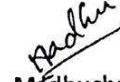
BVG HOUSE
PREMIER PLAZA,
PUNE-MUMBAI ROAD,
CHINCHWAD, PUNE - 411 019
MAHARASHTRA, INDIA

2. Company hereby also declare and confirm that the company has no objection for using the abovementioned premises by "Bharat Vikas Shikshan Sanstha".
3. Kindly treat this letter as 'No objection Certificate' from the company and do the needful. The proof of ownership of the above mentioned premises is attached to this letter.

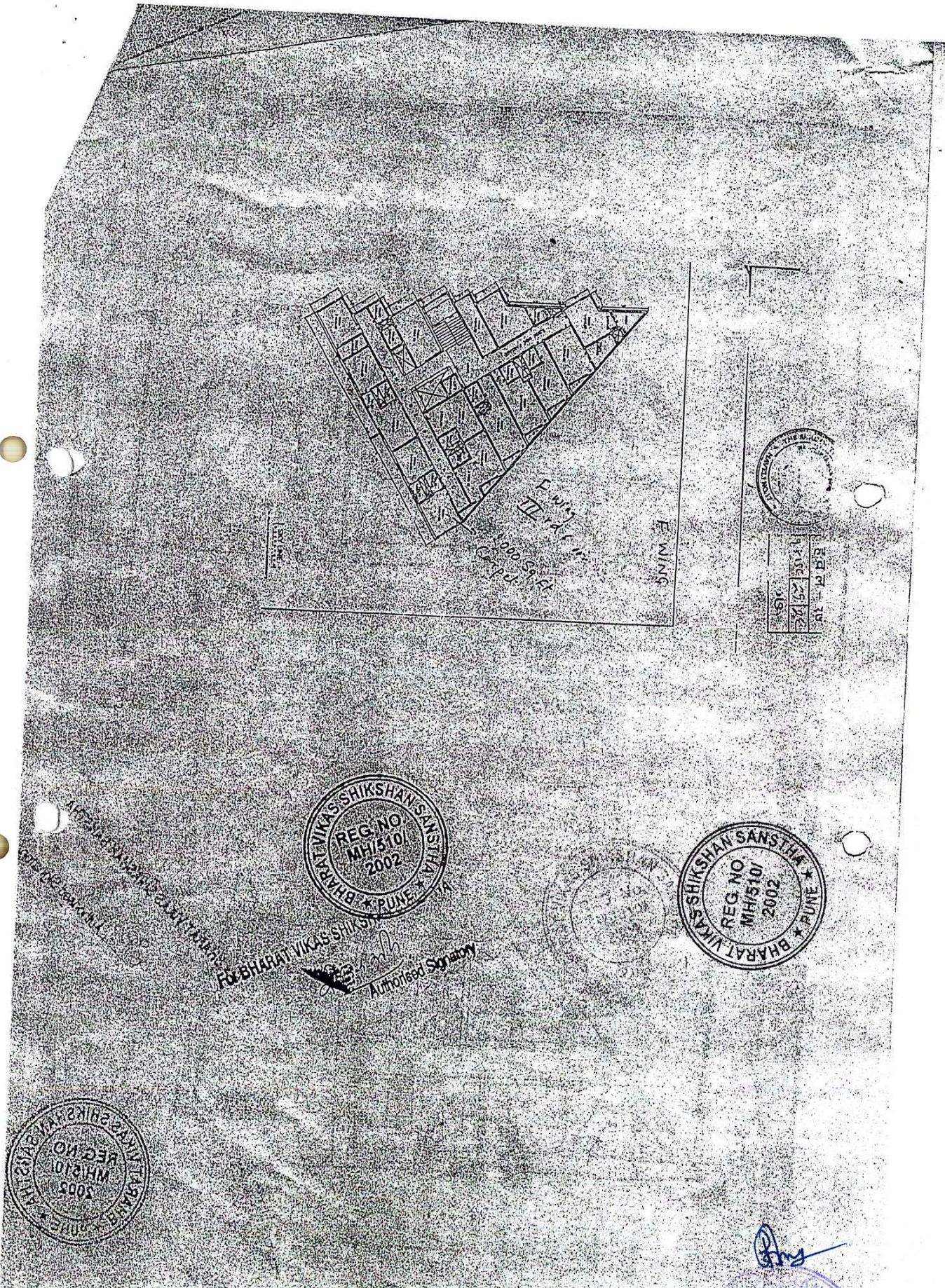
Thanking you,
Yours faithfully,

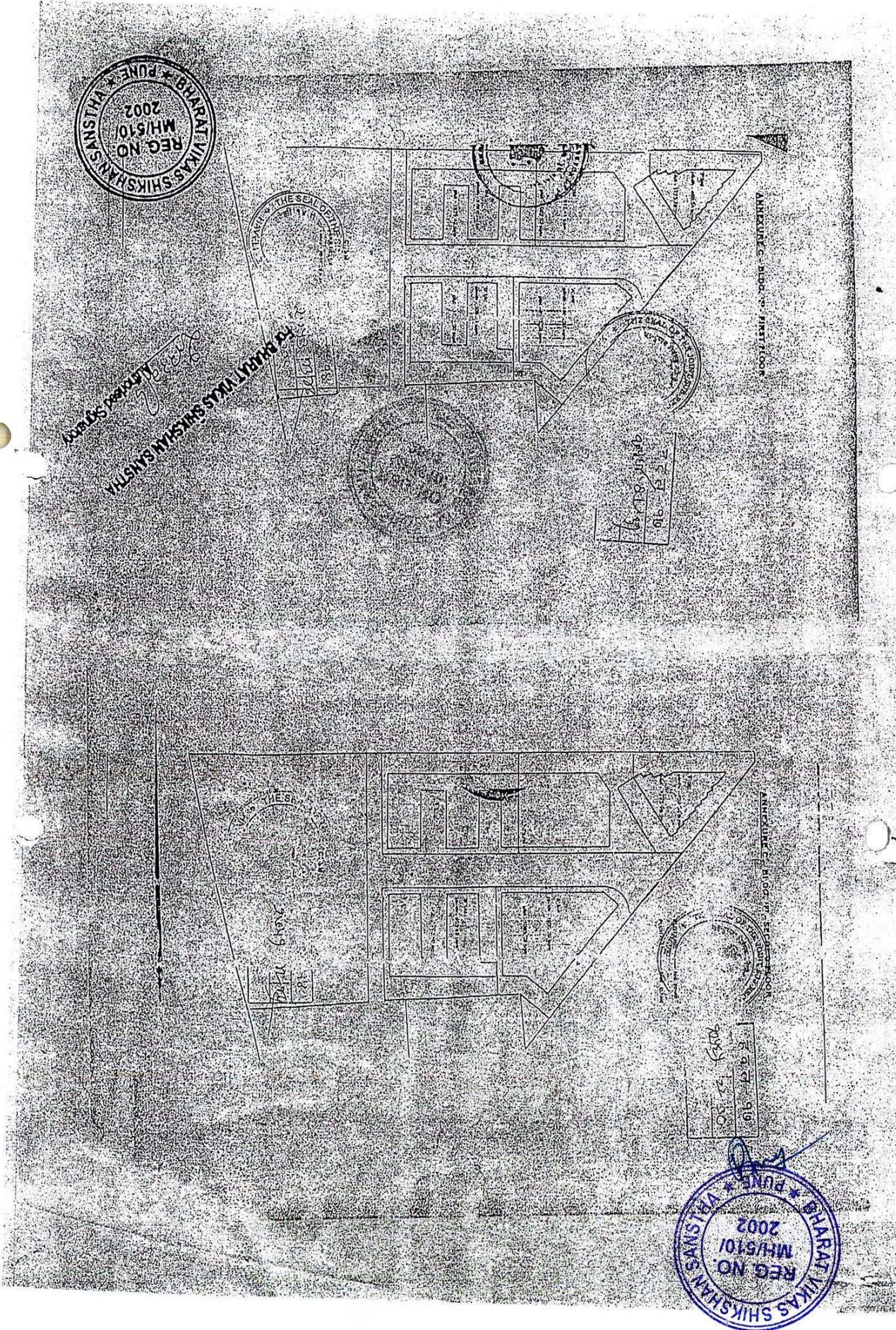
For Aarya Agro-Bio And Herbals Private Limited


Jagannath Ghadge
Director
DIN: 01684753


Madhuchandra Kalaskar
Director
DIN: 03596524









महाराष्ट्र MAHARASHTRA

© 2015 ©

It is compulsory the reason for which who has purchased stamp should be used by him for that reason only within 6 Months from the date of Purchase.

NA 758932

ONLY FOR AFFIDAVIT (Article-4)

Reg. Serial No..... 10418 Date..... 09 JUL 2015
Rs 100/-

Stamp Purchaser's Name..... Bharat Vikas Shikshan Sanstha
Panaji, Goa

Place of Residence..... churchward stn. pyne 19

Through Narrin Bush - i-ka-ka

Through Name..... Rushparaj kadam.

Stamp Purchaser's Sign. Reserve

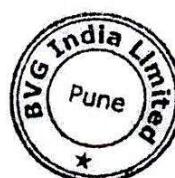
..... Sign. : 
(Stamp Vendor)

D. G. WANWARI, Lic.No.: 2201063
B-Block, 29/10, Pimpri, Pune-411 017.

To whomsoever it may concern

Subject: No Objection for using our owned premises by "Bharat Vikas Shikshan Sanstha".

We, BVG India Limited (the company) hereby declare and confirm that:



1. Company is the lawful owner of the following premises having 40000 sq. ft. area:-

**Sagar Complex,
Off Kasarwadi Railway Station,
Near Nashik Fata,
Pune - 411034**

2. Company hereby also declare and confirm that the company has no objection for using the abovementioned premises by "Bharat Vikas Shikshan Sanstha".
3. Kindly treat this letter as 'No objection Certificate' from the company and do the needful. The proof of ownership of the above mentioned premises is attached to this letter.

Thanking you,
Yours faithfully,

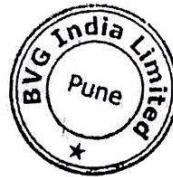
For BVG India Limited

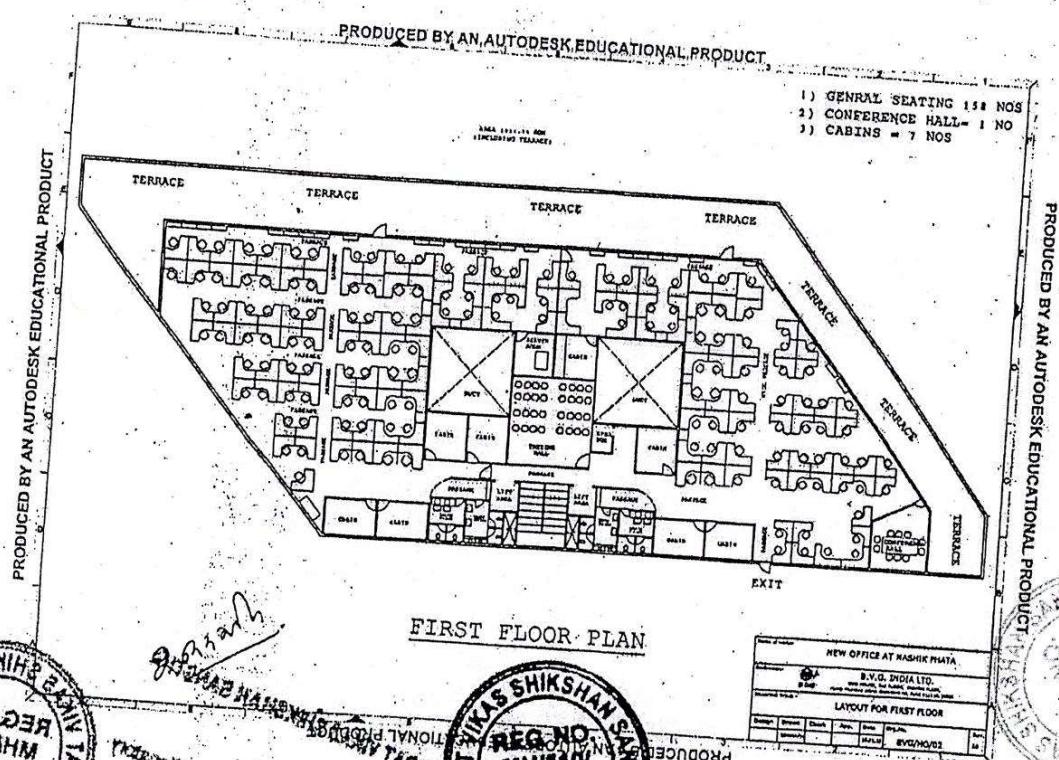
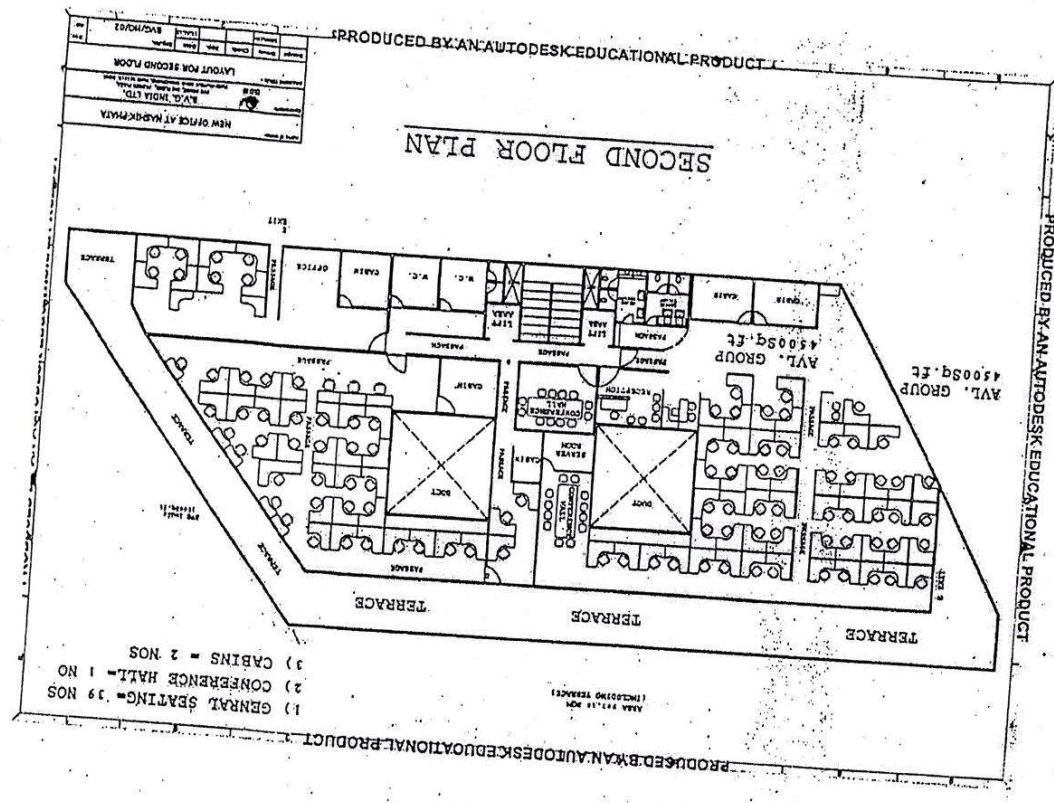


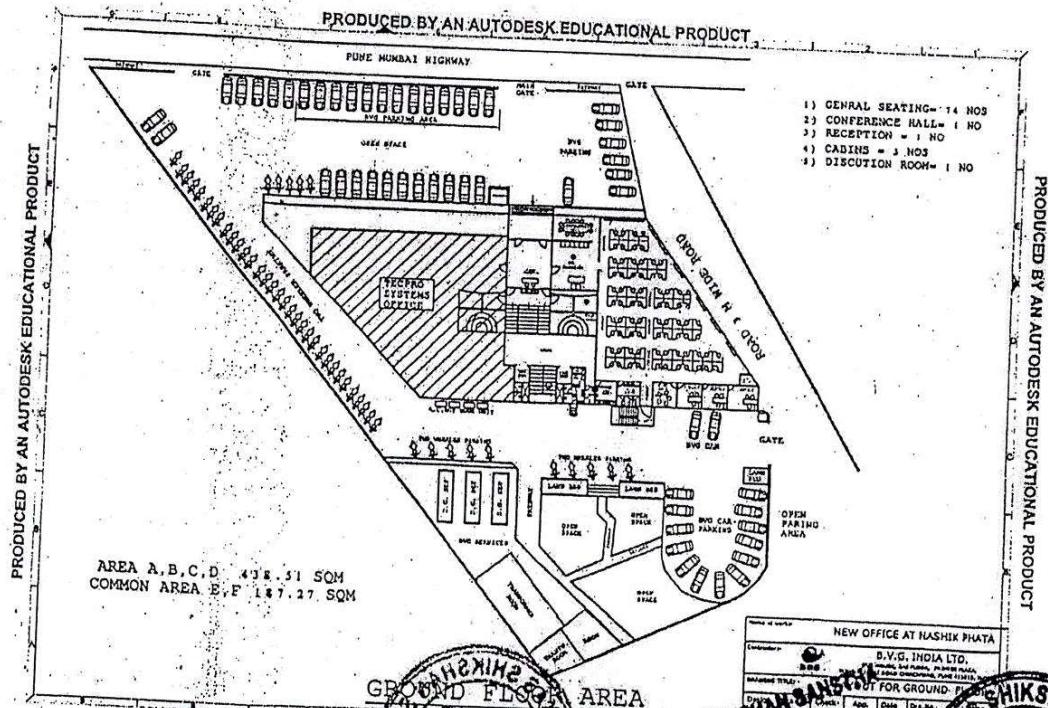
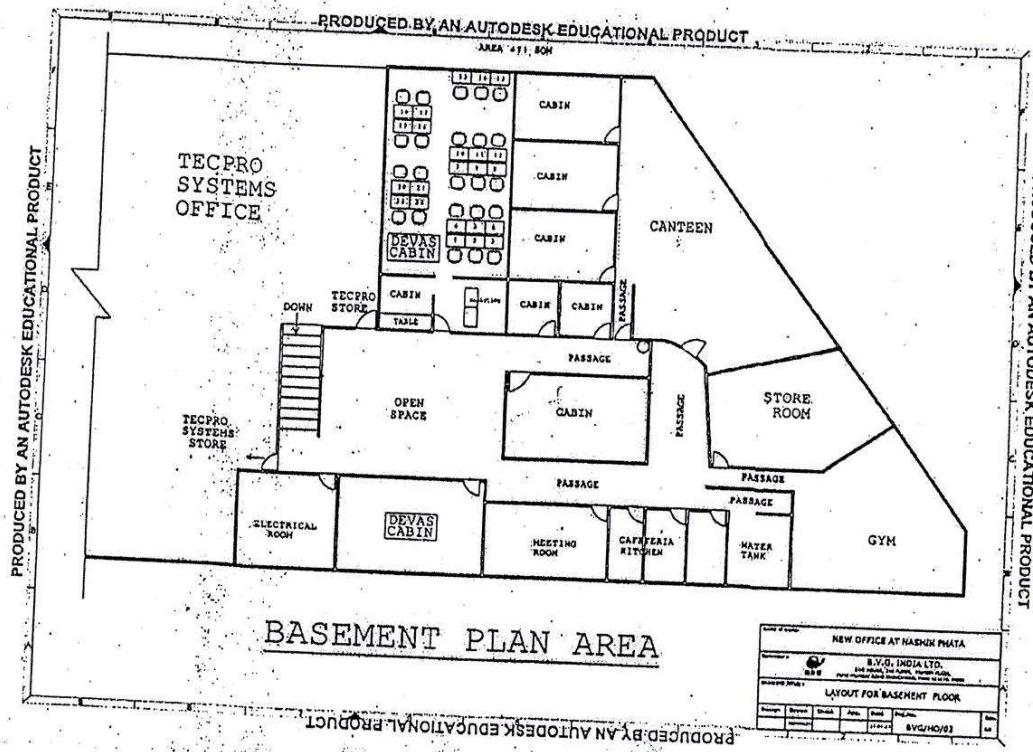
**Hanmantrao Gaikwad
Chairman & Managing Director
DIN: 01597742**



**Vaishali Gaikwad
Whole Time Director
DIN: 01597289**







Central Library

Bharat Vikas Shikshan Sanstha, Pune
Book List - Medicine

Sr. No.	Author	Name Of The Book
1	Ahuja	Dibets Care In Clinical Practice 1/e
2	Agrwal	Emergency Medicine1/e 2005
3	Arora	Practical Approach to Respiratory Dis (With CD) 2005
4	Gupta	Manual of Medical Emergencies, 2/e
5	Krishna Das	Clinical Medicine, 3/e, 2005
6	Mehta	Emergency Medicine, 2005
7	Pendsey	Practical Management of Diabetes, 2/e, 2003
8	Baliga	250 Short Cases in Clinical Medicine, 3/e, 2001
9	Barbara Erickson	Heart Sound and Murmurs : A Practical Guide with Cassette
10	Braunwald	Heart Diseases, 7/e, 2005
11	Cecil	TB of Medicine, 2(2 Vols) 22/e, 2004
12	Green	The Washington Manual of Medical Therapeutics, 31/e, 2004
13	Kumar & Clark	Clinical Medicine, 5/e, 2002
14	Moulton	Lecture Notes on Emergency Medicine, (Or. Pr. 19.95)
15	Proudfoot	Acute Poisoning : Diagnosis & Management, 2/e, 1/e Ind.
16	Rhodes	Clinical Problems in Gastroenterology, 1/e
17	Talley	Clin. Examin. A Systematic Guide to Physical Diagn. 4/e, 2003
18	Tierney	Current Medical Diagnosis & Treatment 2005
19	Goldman	Cecil Textbook of Medicine 22/e (2 Vol. Set)
20	Agius	Practical Occupational Medicine
21	Aiken	Legal And Ethical Issues in Health Occupation
22	Alaszewski	Managing Risk in Community Practice
23	Alcamo	A Primer on AIDS
24	ALSG	Acute Medical Emergencies: The Practical Approach
25	ALSG	Pre-hospital Paediatric Life Support
26	Andreoli	Cecil Essential of medicine
27	Axelsen	Essentials of Antimicrobial Pharmacology
28	Beck	Tutorials in Differential Diagnosis (IE)
29	Bion	Intensive Care Medicine
30	Brattstrom	Joint Protection and Rehabilitation In Chronic Rheumatic Disease
31	Chiodini	Atlas of Medical Helminthology & Protozoology (IE)
32	Davies	Postgraduate Medicine
33	Garfield	Medical Negligence
34	Gill	Lecture Notes on Tropical ?Medicine
35	Goldman	Cecil Textbook of Medicine (SE)
36	Griffiths	Respiratory Management in Intensive care
37	Hampton	The ECG Made Easy
38	Hinds	Intensive Care Infections
39	Mattu	ECGs for the Emergency Physician
40	Bennett	The practical Guide to the Genetic Family History
41	Bennett	Clinical Pharmacology 9/e
42	Seth	Textbook of Pharmacology 2/e



Bharat Vikas Shikshan Sanstha, Pune
Book List - Obstetrics & Gynaecology

Sr. No.	Author	Name Of The Book
1	Allahabadia	Manual of Ovulation Induction, 2005
2	Allahabadia	Gynecological Endoscopy & Infertility, 2005
3	Allahabadia	The re and science of Assisted Reproductive Technology, 2003
4	Arora	Recurrent loss Pregnancy, 2/e, 2003
5	Dasgupta	Recent advances in Obst. & Gyn. Vol. 7, 2005
6	Dasgupta	Vol. 6, 2003
7	Dasgupta	Vol. 1, 1993
8	Dasgupta	Vol. 3, 1997
9	Dasgupta	Vol. 2, 1996
10	Dasgupta	Vol. 5, 2001
11	Dasgupta	Vol. 4, 1999
12	Debdas	Gynaecology Drug Handbook
13	Debdas	Obstetrics Drug Handbook
14	Deka	Congenital Intrauterine TORCH Infections, 2004
15	Durushah	The Rhesus Factor Current Concepts, Reprint 2005
16	Dutta	Post Partum Haemorrhage, 1/e (PPH)
17	Dutta	Update in Contraception, 1/e 2004
18	Dutta	Polycystic Ovary Syndrome, 1/e, 2004
19	Hansotia	Advanced Infertility Management, 1/e, 2002
20	Kotdawala	Adolescent Girl An Updaed, 2004
21	Malhotra	Step by Step Obstetrics Emergencies, 2005
22	Malhotra	Step by Step Gyne. Emergencies, 2005
23	Nagrath	Progress in Obstetrics & Gynaecology, (Vol. 1) 2003
24	Nagrath	Progress in Obstetrics & Gynaecology, (Vol. 2) 2004
25	Pandya	Practical Gynaecological Endocrinology, 2003
26	Purandare	Dysfunctional Uterine Bleeding 1/e, 2004
27	Rao	An Introduction to Genetics and fetal Medicine, 1/e
28	Rao	Chorionic Villus Sampling, 1/e
29	Walvekar	Reproductive Endocrinology : A Clinical Approach, 2/e, 2001
30	Walvekar	Manual of Perinatal Infections, 2005
31	Jeffcoate	Gynaecology, 6/e, 2001
32	Allahabadia	Contemporary Perspectives on Assisted Reproductive Technology



Bharat Vikas Shikshan Sanstha, Pune
Book List - Paediatrics

Sr. No.	Author	Name Of The Book
1	Arvind	Critical Care In Pediatrics, 2004
2	Bhatia	Review Of Pediatrics, 2004
3	Guha	NEONATOLOGY : Principles & Practice(2 Vols) 3/e, 2005
4	Gowarishankar	Manang Update For Common Paediatrics Problems, 2004
5	Khilnani	Practical Approach to Paediatric Intensive Care, 2004
6	Parthasarathy	Selected Topics In Paediatrics For Practitioners, 2004
7	Udani	T B Of Paediatrics, (3 Vol), 1/e
8	Alleyne	Protein Energy Malnutrition
9	Green	Pediatric Diagnosis 6 / e, 2001
10	Gilbert	Clinical Use Of Pediatric Tests, 2003
11	Klaus	Care of the High Risk Neonate 5 / e 2001
12	Kuhn	Caffey's Pediatric & Diagnostic Imaging, 2 Vols. 10/e 2004
13	Nadas	Pediatric Cardiology
14	Nelson	Current Therapy In Pediatric Infectious Disease
15	Sagar	Neonatal And Pediatric Intensive Care
16	Scoles	Pediatrics Orthopedics In Clinical Practice
17	Sheperd	Physiotherapy In Pediatrics (Or. Pr 32.50)
18	Sherlock	Diseases Of The Liver And Biliary System In Children
19	WHO	Acute Respiratory Infections In Children
20	WHO	Respiratory Infection In Children Management In Small Hospitals
21	WHO	The Management And Prevention Of Diarrhoea
22	WHO	The Treatment And Prevention Of Acute Diarrhoea
23	WHO	Drugs For Children



Bharat Vikas Shikshan Sanstha, Pune

Book List - Ayurved

Sr. No.	Author	Name Of The Book
1	Dr.Tarkas	Homeopathic Materia Medica
2	Gupta	Vavharayrved Vishwidnyan
3	More	Kaumarbhrutya
4	Khemraj	Rasraj Mahoday
5	Shashri	Susrut Sahita
6	Pade	Vanaushadhi Gunadarsha
7	Anant Sharma	Susrut Sahita Cancer
8	Chokhamba	Bhavprakash
9	Gupta	Ayurvedic Pramanik Itihas
10	Krushnagopal	Rasatantrasar
11	Kashinath Shastri	Charakasahita
12	A. G. Joshi	Kayachikitsa
13	Joshi	Ayurvedic Panchakarma Vidnayan
14	Tripathi	Shardgndhar Sahita
15	Tiwari	Parsutitantra
16	Gupta	Allopathic Medical Guide
17	Kasture	Ayurvedic Panchakarma Vidnayan
18	Sharma	Rasendra Mangalam
19	Gupta	Psychopathology in Indian Medicine
20	Paranjape	Herbs For Beauty
21	Vaidya	Rasayansar
22	Pandeya	Medical Dictionary
23	Dwarka	Fundamental Principles of Ayurveda
24	Garde	Sarth Waghat
25	Sastri	Yogratnakar
26	Tripathi	Madhavnidanam
27	Krushnagopal	Rasrhudaytantram
28	Velankar	Ayurvediya Balavigyan
29	Dvivedi	Vyadhixamtva
30	Deshpande	Dravygunvigyan
31	Gokhale	Ayurved Bhaskar
32	Mistra	Dryaguna Hastamalak
33	Gotage	Ayurvedic Pharmacology
34	Bhogale	Chikitsa Prabhakar
35	Bhogale	Ayurved Line
36	Joshi	Charaksahinta
37	Khanna	Rog- Parichaya
38	Pandeya	Ayurvediya Rog Evm Vikruti
39	Chokhamba	Siddhabhaishnamanimala
40	Garde	Dhanwantari Tumchya Ghari
41	Singh	Kayachikitsa
42	Sharma	Introduction to Dravyaguna
43	Mistra	Raskamdhenu
44	Vaidyanath	Attyaik Chikitsa
45	Chokhamba	Strirog Vaikariki Evm Vyavaharik Chikitsa Vigyan
46	Katare	Parsuti Chikitsa Vigyan
47	Chauhan	Abhinav Madhumeh Vigyan
48	Shukla	Ayurvediya Vikrutivgyan
49	Rastogi	Food
50	Shashri	Madhavnidanam II
51	Shaha	Bharatmain Ratnakar
52	Y.G.Jay	Charaksahinta
53	Katare	Susrut Sahinta
54	Shashri	Majjanya Ratnawat
55	Rajwade	Kaumarbhrutya Tantra
56	Y.G.Jay	Kayachikitsa II



आयुर्वेद डायटेटिक्स

पुस्तकांची यादी

१. ऋतुचर्या	वैद्य रमेश मधुसुदन नानल
२. आहार रहस्यभाग २	वैद्य रमेश मधुसुदन नानल
३. आहार रहस्यभाग ३ व ४	वैद्य रमेश मधुसुदन नानल
४. आहार रहस्यभाग ५	वैद्य रमेश मधुसुदन नानल
५. घेरण्ड संहिता	व.ग. देवकुले
६. हटदिप प्रदिपिका	व.ग. देवकुले
७. स्वस्थवृत्त भाग १	डॉ. सुभाषरानडे व इतर
८. स्वस्थवृत्त भाग २	डॉ. सुभाषरानडे व इतर
९. योगदिपिका	वी.के.एस अर्यंगार
१०. संपुर्ण स्वस्थवृत्त -विज्ञान	वैद्य विजयपात्रीकर
११. आयुर्वेदीय स्वस्थवृत्तम	वैद्य दत्तात्रय शास्त्री जलूकर
१२. आहारगाठा	डॉ. कमला सोहोनी
१३. आहाराआणि मधुमेह	डॉ. के.वि.पानसे
१४. इंडियन सुपरफूड्स	ऋगुता दिवेकर
१५. आहारशास्त्र आणि कला	डॉ. के.वि.पानसे
१६. चरक संहिता	वैद्य य.गो. जोशी
१७. अष्टांग हृदय	वैद्य त्रिपाठी
१८. कायचिकित्सा	वैद्य य.गो. जोशी
१९. पथ्यापथ्य विचार	डॉ. कांजिवलोचन
२०. डॉक्टर मी काय खाऊ	रेखा कुलकर्णी
२१. Swasthavritta	Dr.P.Sudhakar Reddy
२२. Nutrition Science	B.Srilakshmi
२३. Text Book of Swasthavritta	Dr.BargaleSuhant
२४. Nutrition and Dietetics	Shubhangi A. Joshi



Sr.No.	JOURNAL NAME	PUBLISHER
1	Indian Journal of Natural Products	Department of Pharmaceutical Sciences, (Formerly University of Sagar) Sagar - 470003 M.P.
2	Indian Journal of Plant Sciences	30, Baba Bazar , Sagar - 470002 M.P.
3	International Journal of Ayurveda Research (IJAR)	AYUSH, Govt. of INDIA
4	Journal of Research in Ayurveda and Siddha (JRAS)	CCRAS,61-65,Institutional Area, Opp. D Block , Janakpuri , New Delhi
5	Journal of Ayurveda	NIA, Madhav Vilas Palace, Amer Road, Jaipur, Rajasthan
6	Journal Of Medicinal & Aromatic Plants Abstracts	NISCAIR
7	Journal Of Medicinal & Aromatic Plants Sciences	Central Institute of Medicinal and Aromatic Plants (CIMAP), P.O.CIMAP , Lucknow , 226015
8	Journal of Research & Education In Indian Medicine	B-29/19,Lanka , Sankat Mochan Road, Varansi - 2210058
9	Kaivalya Hindi Masik	Prakash Mission, Tapovan, -249192, Reshikesh, Tehri, Garwal, U.P



Bharat Vikas Shikshan Sanstha, Pune

Ethical Committee

Sr. No.	Name
1	Dr. Sharad Sabnis
2	Dr. Sahebrao Rathod
3	Dr. Rohidas Alhat
4	Dr. Sachin Jagtap
5	Dr. Ravindar Salve
6	Dr. Pratibha Bhave
7	Dr. Sharad Pathade

