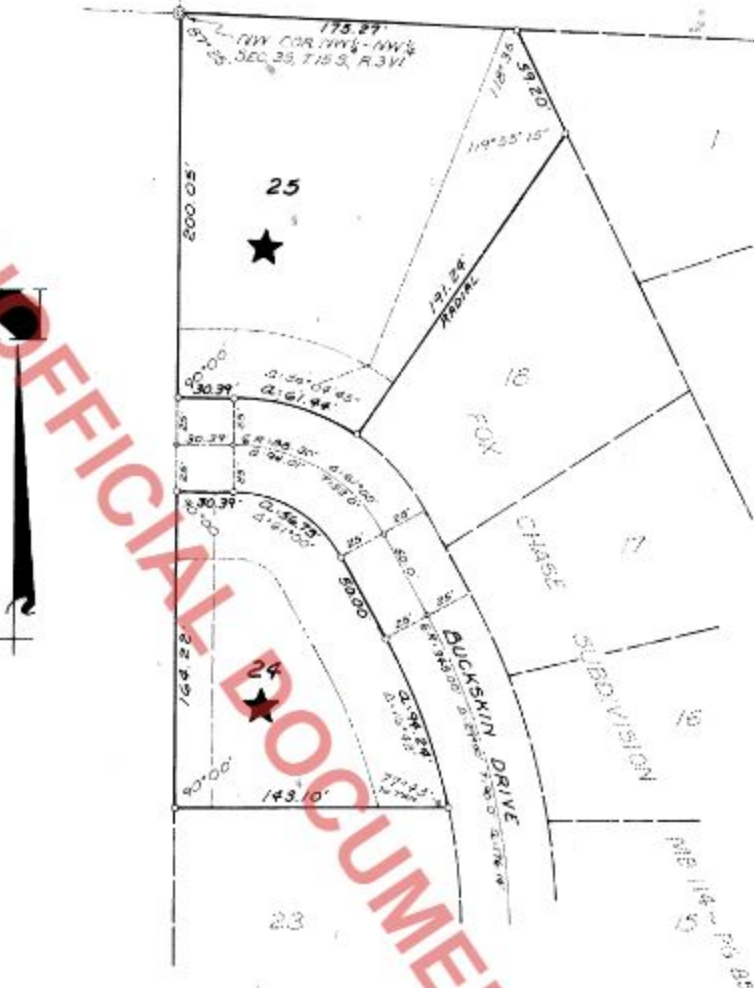


UNOFFICIAL DOCUMENT



0" DENOTES 3/4" IRON PINS SET.

# FIRST ADDITION TO FOX CHASE SUBDIVISION

SITUATED IN THE NW $\frac{1}{4}$ -NW $\frac{1}{4}$  OF SECTION 35, TP 15 SOUTH, RANGE 3 WEST  
JEFFERSON COUNTY, ALABAMA



T.L. DOUGLAS & ASSOCIATES  
ENGINEERS & SURVEYORS  
SEPTEMBER, 1982



STATE OF ALABAMA  
JEFFERSON COUNTY

We, the undersigned, Thomas L. Douglas, a registered Engineer and Land Surveyor, and Long View Corporation, Inc., M. H. Mitchell, President, as Owner, do hereby certify the foregoing to be a true and correct map or plat of a survey made by Thomas L. Douglas, Surveyor, of the property shown on said map, showing the streets, avenues and other public ways, giving the names and widths of each street and the number and dimensions of each lot, and block, and showing the relationship of the land so surveyed and plotted to the Government Survey of Section 35, Township 15 South, Range 3 West, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map or plat. In witness thereof the aforementioned have caused these to be executed in their behalf, this the 10th day of September, 1982.

4/6/02



ALL IRON PINS SET ARE  
1/2" REBARS WITH 3/8" YELLOW  
PLASTIC I.D. CAPS

STATE OF ALABAMA  
JEFFERSON COUNTY

We, the undersigned, Samuel J. Martin, a Registered Land Surveyor, and Donald N. Dowsell and wife Barbara G. Dowsell as Co-Owners, do hereby certify the foregoing to be a true and correct map or plat of a survey made by said Surveyor, at the instance of said Owners, of the lands shown hereon; showing the streets, avenues and public ways; giving the name and width of each street; the number and dimensions of each lot and block; showing the relationship of the lands so plotted to the Government Survey of Section 34, Township 15 South, Range 3 West; and that iron pins have been installed at each lot corner and curve point, as shown and designated by small open circles on said map or plat.

In witness whereof, the aforementioned have caused these to be executed in their behalf, as such individuals with full authority thereof.

*Samuel J. Martin*  
SAMUEL J. MARTIN AL. REG. #12501  
I further certify that the survey and this plat were completed in accordance with the Minimum Technical Standards for surveying in the State of Alabama.

*Donald N. Dowsell*  
DONALD N. DOWSELL Co-Owner

*Barbara G. Dowsell*  
BARBARA G. DOWSELL Co-Owner

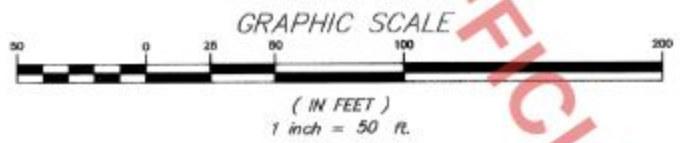






# GALLAHER'S ADDITION TO GARDENDALE

BEING A RESURVEY OF LOTS 1, 2, AND 3,  
ACCORDING TO W.A. DOBSON'S SURVEY,  
AS RECORDED IN MAP BOOK 91, PAGE 81  
IN THE OFFICE OF THE JUDGE OF PROBATE  
OF JEFFERSON COUNTY, ALABAMA.  
SITUATED IN THE S.E. 1/4 OF THE N.W. 1/4 OF  
SEC. 35, TWP. 15S., RGE. 3W. IN JEFFERSON COUNTY, AL.  
DATED : JULY 18TH, 2006.



PREPARED BY:  
**Town & Country Surveying, LLC.**  
P. O. BOX 1582  
327 DECATUR HIGHWAY  
GARDENDALE, ALABAMA 35071  
Phone # - (205) 631-7546

DEED DESCRIPTION  
BK:LR200609 PG:19450

"LOTS 1, 2, AND 3, ACCORDING TO W.A.  
DOBSON'S SURVEY, AS RECORDED IN MAP  
BOOK 91, PAGE 81, IN THE OFFICE OF THE  
JUDGE OF PROBATE OF JEFFERSON  
COUNTY, ALABAMA."

EXISTING ZONING OF SUBJECT PROPERTY  
AFTER ANNEXATION = "R-1"  
-35' FRONT SETBACK  
-40' REAR SETBACK  
-15' SIDE SETBACK

ACREAGE:  
LOT 1-A: 23,038 SQUARE FEET  
LOT 2-A: 19,208 SQUARE FEET  
LOT 3-A: 18,036 SQUARE FEET

OWNER'S ADDRESS:  
KRISTIN FRYE GALLAHER  
2622 NORTH ROAD  
GARDENDALE, AL. 35071

PARCEL I.D. #'S  
LOT 1: 01-07-35-2-5-6  
LOT 2: 01-07-35-2-5-6.1  
LOT 3: 01-07-35-2-5-5

ALABAMA POWER COMPANY 100' RIGHT-OF-WAY



BOXWOOD SUBDIVISION  
MAP BOOK 97 PAGE 55

STATE OF ALABAMA  
JEFFERSON COUNTY  
CITY OF GARDENDALE

The undersigned, Gregory E. Day, a Registered Land Surveyor, in the State of Alabama, Kristin Frye Gallaher as owner, hereby certify, to the best of our knowledge, information and belief, that this map or plat was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as GALLAHER'S ADDITION TO GARDENDALE being a resurvey of Lots 1, 2, and 3, of W.A. DOBSON'S SURVEY as recorded in Map Book 91, Page 81 in the Office of the Judge of Probate of Jefferson County, Alabama showing the subdivisions into which it divides said land, giving lengths and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width, and name of each street as well as the number of each lot and block, and showing the relationship of the lands so plotted to the original survey of said W.A. DOBSON'S SURVEY; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certifies that it is the owner of said lands and that the same are not subject to any mortgage. Said surveyor further certifies that this survey has been made in accordance with the requirements of the Standards of Practice for Land Surveying in the State of Alabama. In witness whereof the aforementioned have caused these to be executed in their behalf, this the 20 day of July, 2006.