

## **Termly Summary of Progress Report**

Fri Mar 31 2023

|                | AVID PHILIP |               |           | Admission No | 0123-3850 |  |
|----------------|-------------|---------------|-----------|--------------|-----------|--|
| Class          | RADE 2      | Academic Year | 2022/2023 |              |           |  |
| Days Opened 90 | 0           | Days Absent   | 6         | Days Present | 84        |  |

| SUBJECTS                        | MTA | CA | REPORT | EXAM | SCORE | GRADE |
|---------------------------------|-----|----|--------|------|-------|-------|
| Mathematics                     | 16  | 5  | 8      | 27   | 56    | E     |
| Language<br>Arts                | 3   | 2  | 1      | 15   | 21    | E     |
| Science                         | 20  | 10 | 10     | 31   | 71    | D     |
| Civic<br>Education              | 2   | 5  | 8      | 5    | 20    | E     |
| Verbal<br>Reasoning             | 16  | 5  | 5      | 10   | 36    | E     |
| Quantitative<br>Aptitude        | 14  | 5  | 7      | 21   | 47    | E     |
| Phonics                         | 20  | 7  | 7      | 13   | 47    | E     |
| French                          | 12  | 7  | 8      | 36   | 63    | E     |
| Cultural and<br>Creative Art    | 2   | 5  | 10     | 30   | 47    | E     |
| I C T                           | 14  | 6  | 10     | 4    | 34    | E     |
| Bible                           | 16  | 6  | 7      | 34   | 63    | E     |
| Physical<br>Health<br>Education | 2   | 2  | 7      | 11   | 22    | E     |
| Music                           | 15  | 7  | 9      | 31   | 62    | E     |



