

| | |
|---------------------------------|------------------------------|
| SKILLS: | Total Experience (Yrs.Mths): |
| Technical Expertise In: | Experience (Yrs.Mths): |
| Domain/Functional Expertise In: | Experience (Yrs.Mths): |

Note: The details marked with * are mandatory.

* I. Personal Details

Name: Mr/Mrs/Ms THAKUR MAYANK
(as in your passport) Last First Middle

Mother Tongue: HINDI Date of Birth: 22/04/1994
DD/MM/Y

Present Address: H.NO. 100/13, NEAR KAALI MATA MANDIR, SUNNY SIDE, SOLAN (H.P)

City: SOLAN State: H.P. Pincode: 173212 Home Tel No: 01792-224525

Business Tel No: _____ Mobile: 94180-20981 Personal Email Id: thakur.mayank22@gmail

Permanent Address: VILL. OLG1, P.O. Subbathu, TEH. KASABLI, DIST. SOLAN (H.P)

City: Subbathu (SOLAN) State: H.P. Pincode: 173206 Tel No: 01792-275504

Emergency Contact details Name: JAIPAL THAKUR Relationship: FATHER

Emergency Contact Current Address: H.NO. 100/13, Near Kaali Mata Mandir, sunny side, Solan (H.P)

City: SOLAN State: H.P. Pincode: 173212 Home Tel No: 01792-224525

PAN #: _____ Existing HDFC Saving Account #: _____ Branch Name: _____

Driving License #: _____ Expiry Date: _____

Passport #: _____ Place of Issue: _____ Expiry Date: _____ Citizenship: _____

Have you ever applied for a Work Permit/Visa: Y/N _____ If Y, When: _____ Country: _____

Have you ever been rejected a Work Permit/Visa: Y/N _____ If Y, When: _____ Country: _____

| Languages Known | Written | Spoken |
|-----------------|---------|--------|
| HINDI | ✓ | ✓ |
| ENGLISH | ✓ | ✓ |

| Languages Known | Written | Spoken |
|-----------------|---------|--------|
| | | |
| | | |

* II. Family Background

| Name | Date of Birth | Occupation |
|-----------------------------|-----------------|------------------|
| Father <u>JAIPAL THAKUR</u> | <u>06/08/64</u> | <u>Govt. Em.</u> |
| Mother <u>UPASNA THAKUR</u> | <u>24/09/67</u> | <u>Govt. Em.</u> |
| Spouse (marriage date) | | |

| Name | Date of Birth | Occup |
|-----------------------|---------------|-------|
| Child 1 (male/female) | | |
| Child 2 (male/female) | | |
| Child 3 (male/female) | | |

* III. Education (Matriculation Onwards In Reverse Chronological Order)

| Qualification | University/Board | Year of Passing | | Percentage (GPA) | Scholastic Achievement, If Any |
|---------------------------|------------------|-----------------|-------------|---------------------------|--------------------------------|
| | | From | To | | |
| B.Tech. <u>B.U.E.S.T.</u> | | <u>2012</u> | <u>2016</u> | <u>7.0</u> | <u>First class</u> |
| <u>12th</u> | <u>CBSE</u> | <u>2010</u> | <u>2012</u> | <u>72% 84%</u> | <u>First class</u> |
| <u>10th</u> | <u>CBSE</u> | <u>2000</u> | <u>2010</u> | <u>84%</u> | <u>First class</u> |

IV. Professional Certification/Training

| Certification/Training [Soft/Technical] | Year | Certification/Training [Soft/Technical] | Year |
|---|-------------|---|-------------|
| <u>Networking (CCNA)</u> | <u>2015</u> | <u>PLC Microcontroller</u> | <u>2014</u> |
| <u>PLC & SCADA</u> | <u>2015</u> | <u>Arduino Uno</u> | <u>2013</u> |

V. Previous Employment History (Reverse Chronological Order)

| Organization | Designation | Duration | | Responsibility (nature of resp, team size, managerial role, etc.) | Compensation (Cost to Company) |
|--------------|-------------|----------|----|---|--------------------------------|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

VI. Current Organisation Structure (Indicate Your Position)

VII. Professional Achievements(Awards/Recognition)

VIII. Extra Curricular Activities

* IX. Have You Been Interviewed by any of the Capgemini Group company within the last 6 months? Y/N **No**

If Y, When (mm/yy): _____ Which group co.: _____ What was the outcome? _____

* X. Do you have Relatives/Friends in Capgemini? Y/N **No**

If Y, Name: _____ Relationship: _____ Yrs.Mths Known: _____

*** XI. References**

| | Professional | Professional | Personal | Personal |
|---------------------|--------------|--------------------|----------------|---------------|
| Name | Pashant | Mr. Tejinder Singh | Tamanna Thakur | Rama Thakur |
| Relationship | TPO | Project Guide | Relative | Relative |
| Years Known | 2 | 3 | 20 | 20 |
| Company Name | Baddi Univ. | Baddi Univ. | CRI Kasauli | Govt. Employ. |
| Title or Occupation | Director | Asst. Professor | Chemical Asst. | Govt. worker |
| Home Tel No | | | 8894165684 | 01792-266132 |
| Business Tel No | 9816018340 | | | 94180-54272 |

XII. Current Salary Break-Up

| Monthly | |
|----------------------|--|
| Basic | |
| HRA | |
| Conveyance | |
| Others (Pls Specify) | |
| 1 | |
| 2 | |
| 3 | |
| Monthly Gross | |

| Annual | |
|----------------------|--|
| Medical | |
| LTA | |
| PF | |
| Gratuity | |
| Bonus | |
| Others (Pls Specify) | |
| 1 | |
| 2 | |
| 3 | |
| Annual Gross | |

Notice period
_____ working days

Expected CTC
_____ Lacs

* Readiness to work on Night Shift
☒ Yes ☐ No (Please circle)

* Readiness to work on Support Projs.
☒ Yes ☐ No (Please circle)

Declaration

I, hereby declare that the above information provided by me is true and accurate to the best of my knowledge. I was never arrested by the police or have a criminal record. I also have got my self medically examined within last 3 months and declare that I am medically fit. I have no communicable disease and I am not addicted to drugs or substance abuse. Any falsification of this information will hold me liable to the action taken against me by the organisation as per its prevailing rules and regulations.

PLACE:

Solan (H.P)

DATE:

18/11/2016

SIGNATURE:

M.Thakur