

# Battery Park Community Directory

*2017-2018*



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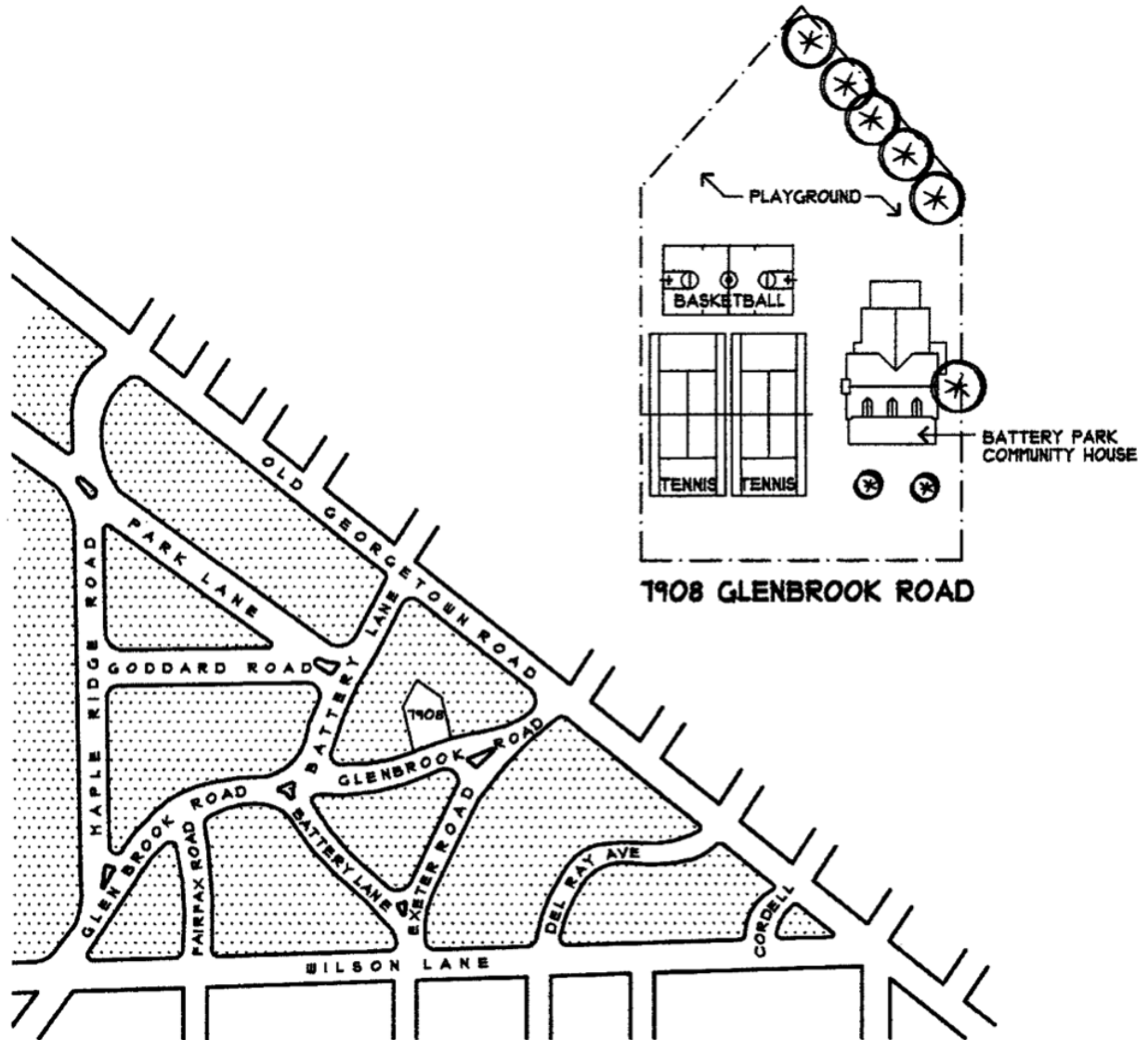
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# Community Map



BATTERY PARK

# About Battery Park

Battery Park Citizens' Association, Incorporated is a non-profit corporation, chartered in 1927 in the State of Maryland. Membership is comprised of residents and property owners in the subdivision known as Battery Park, bordered by Wilson Lane, Old Georgetown Road and Maple Ridge Road.

The Governing Board includes all officers, chairpersons of the standing committees, and the immediate past president. The Board meets on the second Wednesday of every month at 8:00 pm in the Battery Park Clubhouse, except for the months of July and August when a summer recess is observed. All members of the Association are encouraged to attend.

Two meetings of the entire Association membership are held each year, for the election of new officers in May, and for voting on the annual budget. Members are notified of these meetings via the Association's newsletter and/or separately by mail or e-mail.

A newsletter is distributed to all residents a few days before each of the Board meetings. Any resident wishing to place a notice in the newsletter or to share information with Battery Park residents should contact the Secretary or President.

The Association's income is derived from property taxes collected by Montgomery County and remitted to the Association. There are no separate dues. Expenditures go toward upkeep and improvements of the Clubhouse and grounds, social events, and other general community purposes.

Membership in the Association entitles residents and owners to use of the tennis courts and Clubhouse according to the rules promulgated for each. These rules, the Association's by-laws, and the names of current Board members are listed in this Directory.

## Battery Park History

### Original Land Grant

Most of Bethesda belonged to the original "Friendship" land grant of 3,124 acres that was awarded to Thomas Addison and James Stoddert on December 1, 1711. The northern portion belonged to Stoddert (1562 acres) and included the area up to Edgemoor Lane. Battery Park, adjacent to "Friendship" on the north, formed part of Thomas Fletchall's 307 acre "Huntington" grant of which he took possession on December 10, 1715.

### Early Bethesda Development

By 1879, the future subdivision of Battery Park was part of farmland belonging to the Lewis Williams family. The area became more attractive and accessible after March of 1890 when the Tennallytown and Rockville Railroad Company received a charter to extend the line another 3.75 miles from Friendship Heights to Alta Vista by way of Old Georgetown Road. In 1891 the Railroad Company purchased a 50-acre tract of land at the end of the line and built "Bethesda Park", an amusement park that included a bandstand, dancing pavilion, rides, Ferris wheel, bowling and refreshments, a hotel, and even an open space for hot-air balloon launching. Bethesda Park was destroyed by fire and storm damage in August, 1896 and not rebuilt.

In 1913, Harry King and five promoters organized the Woodmont Country Club on a 68-acre site just east of Battery Park. The club later sold the property to the "Public Health Institute" and established a new golf, tennis, and swimming facility on 500 acres in Rockville.

At the beginning of the 20th century, Bradley Boulevard did not exist as a roadway but as a railway right-of-way which once extended between Wisconsin Avenue and Great Falls. In order to provide access to their newly developed Bradley Hills subdivision in 1914, Thomas Earl Hampton, both father and son, built the Chevy Chase and Great Falls Railway.

From Wisconsin Avenue the line passed through Edgemoor, then back to Bradley Boulevard, and on to Great Falls. Although the line ran only until 1921, it did, however, provide an incentive to the development of this area. Bradley Boulevard was later built on the former railway right-of-way. The road was named after Joseph Bradley (son of the first Assistant Postmaster General) who had sold his farm to the founders of the Chevy Chase Country Club.

### **The Subdivision of Battery Park**

Even after the initial development of neighboring Edgemoor, the area to the north remained barren farmland. After World War I, four military officers either resigned or retired from the service and formed a real estate development company. Major H.C. Maddux assumed the presidency of Maddux, Marshall, Moss & Mallory. From their company headquarters located at the National Capital Building (923 15th Street), they controlled and managed five of Washington's most prominent hotels as well as Washington Gardens, Garrett Park, a group of homes in Luzon Heights, and a community of small farms near Waldorf. By March of 1923, Maddux, Marshall, Moss & Mallory had purchased the 53.59 acre farm wedged between Wilson's Lane and the Georgetown Road, and developed the site for the construction of new homes. The subdivision was formally approved on May 1, 1923.

The developers intended to create a restricted community reserved only for military personnel. Tradition holds that the name "Battery Park" derives from early residents who were World War I veterans from the same artillery battery. This attractive neighborhood, however, soon drew the attention of the general public who also sought to settle in the area. As a result of this interest, the developers finally relented and opened access to civilians "who would measure up to the standards required to live in Battery Park". The development and sales of Battery Park properties were so successful that the Maddux Company was called upon to take over real estate sales in Edgemoor.

### **Early Recollections**

Prior to Battery Park's initial residential development, there was a vegetable truck garden on some of the land, and a few stands of trees, but the area was largely bare of houses, streets or utilities. The first houses (5203, 5205, 5207, and 5211 Wilson Lane) were completed by the end of 1923, and in the next year another 40 were added. Growth was steady, though slowed by the stock market crash of 1929. By the time of Pearl Harbor in 1941, there were houses built on almost 90 per cent of all the lots.

Construction was not typical of the mass-produced housing of today. Foundations were excavated by a horse-drawn metal scoop. Galvanized pipe was threaded by hand. There were no electric saws to cut the full-size 2x4's. Covenants required that houses cost at least \$6,500 and some were in the \$9,000 to \$12,000 range. The Dutch Colonial with its gambrel roof was a favorite in Battery Park, as it was all over the Washington and the whole eastern U.S. Bathrooms in the basement bespoke a day when servants were expected and affordable.

There were only small, newly planted trees, and, in one person's recollection, Battery Park looked stark. School was at Bethesda Elementary and the B-CC High School on Leland Street, until the first of the new high school buildings on East-West Highway opened in September 1937. As is today, there was an annual 4th of July parade at the Clubhouse with bunting-decorated bicycles and, from the early 1930s, there were the perennial problems of "unnecessary" sirens from the fire trucks, how to get more people to attend the Association's meetings, and debates concerning how best to manage the community's grounds.



Figure 1: Battery Park's playground was renovated in 2012.

# The Community House

## House Rules

### Definitions and Scope

The term "Community House", includes the Community House itself, located at 7908 Glenbrook Road, the Community House grounds, and any tangible property inside the house or on the grounds. The term "the Association" refers to the Battery Park Citizens Association, Incorporated and its successors and assigns. The term "Governing Board" refers to the Association's Governing Board or any board of directors or trustees that may succeed it. A "member" is a resident taxpayer member of the Association, or a residential tenant of such a person, who is at least 21 years old; in any household having two or more such persons, all of such persons shall jointly and severally deemed to be the "member," not only the person who signed the Application, although only one such person is required to attend and supervise the event, and therefore all such persons are responsible and liable for compliance with these House Rules. .

These House Rules apply only to use of the Community House by members. These House Rules do not apply to use of the Community House by the Association itself for its business or social events.

### Supervision

The Community House shall be under the direct supervision of the House Committee Chairperson who shall, in turn, be responsible to the Governing Board. (However, if and when the member using or wishing to use the Community House is the House Committee Chair, then all references in these House Rules to the House Committee Chair shall instead be deemed to refer to the President of the Association.)

## **Application Procedure**

Application for use of the Community House shall be made by a member to the Caretaker at [bpca.reservations@gmail.com](mailto:bpca.reservations@gmail.com) at least three days, and not more than 90 days, in advance except under unusual circumstances such as wedding receptions. Any approval under the “unusual circumstances” exception may be given only by the President or by the House Committee Chairperson.

An application for use of the Community House shall be submitted by the member, accompanied by a full explanation of the intended purpose, i.e., whether a private party or group function, the maximum number of people expected to attend, if they will be from within or outside Battery Park, and precise times the event will begin and end (including time needed for preparations and cleanup).

The Caretaker is responsible for the assignment of specific reservation dates and the keeping of the official calendar covering all engagements.

If more than one member desires to reserve the Community House for the same date/time, the House Committee Chairperson shall determine which reservation shall be honored. Although priority will generally be given in order of sign-up, there may be occasions when other considerations control.

## **Deposits**

The member is required to deposit with the Caretaker a deposit check made out to the Battery Park Citizens Association when the key is picked up for the event. The amount of the deposit will be determined from time to time by the Governing Board.

The deposit check will be returned upon request or otherwise shredded when the key is returned to the Caretaker within 24 hours after the function, provided that the Community House has been left in an adequately clean and undamaged condition at the conclusion of the usage period. As more fully noted below, a determination of such condition shall be made in the first instance by the House Committee Chairperson. If the Caretaker is required to clean the House, or if damage to the Community House (including the grounds) has occurred, the deposit will be forfeited in the amount required to correct the damage as determined by the House Committee Chairperson. In the event of a dispute over assigned charges, the matter will be referred by the House Committee Chairperson to the Governing Board for consideration at its next regular meeting, at which time the aggrieved member may present his/her views to the Governing Board. The Governing Board's decision shall be binding.

The deposit is not the sole measure of damages or the sole remedy the Association has against a member who violates, or who is responsible for an event at the Community House that violates, these House Rules. Members remain fully liable for any damage that exceeds the deposit. Failure to pay will result in revocation of the privilege to use the Community House and may, in addition, result in legal process brought by the Association against the member for reimbursement.

## **Approved and Not Approved Uses**

Use of the Community House for private social functions by members is permitted.

Any member may sponsor the use of the Community House in conjunction with a specific organization twice within a calendar year. The member must be a bona fide member of such organization.

Any member household may reserve the Community House free of charge for up to three holiday or weekend events in a calendar year. For these purposes a holiday is defined as a Federal holiday and includes the preceding evening as well (e.g. Christmas Eve or New Year's Eve). Similarly, a weekend is defined as beginning after 5:00 p.m. on Friday and running through Sunday. Exceptions to the three-event maximum can be granted by the House Committee Chairperson, but only under compelling circumstances.



Events, even if entirely indoors, must end by 10:00 p.m. (not including required clean up period) on Sunday through Thursday nights and by 12:00 a.m. (not including required clean up period) on Friday and Saturday nights and nights preceding holidays.

The maximum attendance permitted at any event for adults inside the Community House is 48 persons on the main level and 48 persons in the basement area. It is the responsibility of the member to ensure that attendance does not exceed these limits.

Use of the Community House for children's events shall normally be limited to groups of no more than 25 persons (adults and children). Exceptions to this rule may be made at the discretion of the Committee Chairperson. It is the responsibility of the member to ensure that attendance does not exceed these limits.

Use of the tennis courts is not included with Community House use except for tennis parties which have been approved in advance by the Tennis Committee Chairperson.

The grounds of the Community House, including the tennis courts, front yard, front porch, playground and backyard, are not to be used for any activities of any sort, regardless of time of day, or for evening or early morning events or at any other hours, that may be an unreasonable nuisance to neighbors. Furthermore, if music is played in the Clubhouse, the doors and windows shall remain closed to avoid causing disturbance to neighbors.

A member granted use of the Community House for a specific date and time shall have exclusive use of the entire Community House (except for the Caretaker's own quarters) during that time.

### **The Member's Responsibilities**

The member is responsible for ensuring orderly conduct at an event, and for securing the Community House at the end of the usage period. Unbecoming or disorderly conduct during an event is prohibited. Any unbecoming or disorderly conduct will be reported to the Governing Board for appropriate action including, but not limited to, suspension of use privileges.

The member must be present throughout the duration of the event.

When use of the Community House is for an event primarily for persons under 21 years of age, the parent sponsoring the event must submit the application, must attend and supervise the event throughout its duration, and no alcohol (even for adults) is permitted at such events.

The member assumes full responsibility for any alcohol that is made available or consumed at the Community House during the event, even if not provided by the member. Without limiting the member's responsibilities in this regard, the member is responsible for ensuring that excessive alcohol will not be consumed by any guest during the event, and that alcohol will not be consumed or possessed by any person under the age of 21. Excessive alcohol consumption is defined as consumption that results in a blood alcohol level in excess of the then-legally permitted level for the operation of a motor vehicle in the State of Maryland.

The member is responsible for familiarizing himself/herself and his or her guests with the location and usage of all available fire exits prior to the event and for keeping all such exits free of any obstacles. Questions about the location or usage of any fire exit should be directed to the Caretaker prior to the event. Children utilizing the basement of the Community House must be properly supervised at all times by a person of suitable age who is familiar with and capable of operating the basement fire exit.

Electrical outlets or other sources of electricity (including, but not limited to light bulb sockets) are not to be tampered with. Overloading of outlets is prohibited. Before utilizing equipment with substantial electrical load (such as amplifiers or speakers for musicians), it is the responsibility of the member to ensure that it is safe to operate such equipment on the Community House's wiring. (For this purpose, the member should assume that the wiring dates to the original construction of the Community House.)

No article may be borrowed or taken from the Community House at any time.

No smoking is permitted at the Community House at any time.



Figure 2: The Community House is a unique resource for members and their guests.

The member shall ensure that the Community House is left in good order, e.g., the walls, floors, furnishings, and equipment are cleaned and undamaged following an event. The Association may determine guidelines or checklists for that purpose from time to time. If the Association does so, those guidelines or checklists shall govern. In the absence of such guidelines or checklists, or if interpretation of guidelines or checklists is needed, the reasonable judgment of the House Committee Chairperson shall govern. Charges will be assessed for replacing missing property, repairs, and/or excessive clean-up as required.

The member will defend (with counsel acceptable to the Association), indemnify and hold harmless the Association and its past, current and future officers, members of the Governing Board, the Caretaker and any other employees and agents of the Association, individually and collectively, against and from any claim, demand, suit, action, proceeding, judgment, award, loss, cost, or expense (including, without limitation, reasonable attorney's fees and court costs) arising from or relating to any violation of these House Rules, including (but not limited to) injury to persons or loss or damage to property. Members should not assume that the Association's insurance will cover them or the Association in such events.

## House Usage Checklist

### Before: Readiness Checklist

MEMBERS CAN EXPECT THE COMMUNITY HOUSE TO BE READY FOR USE. Any problems in this regard should be promptly reported to the House Committee Chairperson.

All floors, kitchen appliances, surfaces and furniture clean

- Bathrooms clean and stocked with supplies such as soap, paper, hand towels, and toilet paper
- Trash cans lined with empty trash bags
- Kitchen stocked with extra trash bags, dishwashing soap, scouring pads, paper towels, handiwipes, broom, dustpan, mop, aluminum foil, can opener, and bottle opener
- Portable tables and chairs located in the main room
- Sound system (if any) and large screen TV equipment (if any) intact
- Clean fireplace and mantle (fires are allowed in the fireplace but only with care)

### After: Clean-Up Checklist

To remove all doubt, members should treat the Community House as well as, or better than, they treat their own homes. Without limiting that obligation, MEMBERS ARE REQUIRED TO:

- Dispose of all party trash and litter inside and outside the Community House
- Place all trash bags, closed with ties, in trash cans outside the Community House
- Wipe all surfaces clean (including main room and any tables that were used)
- Put away tables and chairs
- Leave kitchen appliances clean
- Empty the refrigerator
- Remove all party decorations. (Members are responsible for repair of any damage from tacks, tape, staples, etc.)
- Flush toilets
- Sweep floors in kitchen, main room, basement, and stairs, if needed
- Remove any crumbs that have fallen beneath the sofa cushions
- Hand over keys to the Caretaker, together with list of any damage incurred
- Be sure all items (dishes, serving implement, etc.) belonging to the Community House are returned to their proper places

### After the Community House is Used, the Caretaker Will:

- Secure building

**And Within 12 Hours:**

- Mop floors
- Clean bathrooms
- Clean fireplace and dust mantle
- See that all items on Readiness Checklist are in order as specified
- Report to the House Committee Chairperson on the member's general compliance or non-compliance with the foregoing and the House Rules.

## Application for Community House Usage

Name of Applicant(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of Event: \_\_\_\_\_

Event Description: \_\_\_\_\_

Expected Attendance: \_\_\_\_\_

Usage period (including preparation and clean up): \_\_\_\_\_

A comprehensive description of the HOUSE RULES and HOUSE USAGE CHECKLIST governing Community House events (hereinafter, the "House Rules") appears in the Battery Park Community Directory. Prior to using the Community House, please become familiar with the House Rules, including those related to consuming alcohol at the Community House and restrictions on noise levels on the grounds of the Community House, including noise restrictions on the use of the porch or outdoor grounds after 9pm. All events at the Community House must abide by the Montgomery County Noise Ordinance, the details of which may be reviewed at:

<http://www.montgomerycountymd.gov/dectmpl.asp?url=/content/dep/community/ordinance.asp>

By signing this Application for Community House Usage, the applicant hereby acknowledges that:

- He/she is a resident taxpayer member of the Association
- Is 21 years of age or older
- Has read and understands the House Rules, the Montgomery County Noise Ordinance and will be present at the event and insure that attendees at the event abide by them
- Has made provisions for cleaning up the community house and grounds within the usage period above.

\_\_\_\_\_  
Applicant's Signature      Applicant's Signature      Date

Signed Application and Deposit of \$\_\_\_\_.00\_ Received By:

\_\_\_\_\_  
Name      Date

# Tennis Courts

## Tennis Court Rules

1. Use of these courts is restricted to Battery Park residents and their guests. Residents and guests are restricted to one court if other residents are waiting.
2. The primary use of the tennis courts is for tennis, and whenever tennis players are using the court, or wish to use the court, anyone engaged in non-tennis activities shall, at the request of the players, vacate the courts. The total number of individuals engaged in non-tennis activities shall not exceed ten at any given time.
3. Permitted activities other than tennis are kicking of soccer balls, passing of footballs, playing catch with tennis balls, and using badminton shuttlecocks (using the existing tennis nets).
4. Prohibited activities include the use of baseballs, softballs and bats, the use of nets and sticks for lacrosse or hockey, the use of rollerblades, skateboards, scooters, bikes, tricycles, and any other item that might damage the court surface. Shoes must be non-marking rubber-soled types (cleated or vibram-soled shoes are not permitted). Climbing the fence surrounding the courts is strictly prohibited.
5. Parents will be held responsible for enforcing these rules with their children, and will be billed for repairs caused by prohibited types of play and/or equipment.
6. Both courts are available for play on a "first-come, first-served" basis. However, players must under all circumstances yield the court after a maximum of one hour of play if other players are waiting.
7. In situations when court possession is in dispute, the following rules apply:
  - (a) A single practicing player must yield the court to a pair of waiting players.
  - (b) A single player whose partner has not appeared within 15 minutes after the arrival of another party of players must yield the court to the assembled party.
8. Players are responsible for closing the court gate upon leaving. All tennis play and other activity on the courts must stop at 10:00 PM, weekdays and weekends.
9. Any special arrangements for reserving court time for tennis clinics, tournaments, or tennis-related parties must be approved in advance by the Tennis Committee Chairperson.
10. In the event of unresolved disputes about use of the courts, residents may appeal to the Tennis Committee Chairperson, who shall be the final authority to interpret and enforce the above-stated rules.

# Parking

Cars that park on the streets of Battery Park on Mondays through Fridays, between 9:00 a.m. and 5:00 p.m., must display County-issued parking permits (except for most of Exeter Road, on which parking is not permitted, even for residents, Monday-Friday, 9:00-5:00). Please note that parking permits are issued by the County, not by the Battery Park Citizens Association, and that parking enforcement is done by the County, not by the Battery Park Citizens Association.

**Two-year Residential Permits:** Battery Park residents may purchase a permit for each car registered to their respective Battery Park addresses. These permits are valid for two-years. The cost is \$20.00 each for the two-year period. For permits purchased after the effective date, however, the cost is pro-rated for six-month intervals. Applications for the permits require proof of residence within Battery Park, a copy of the Maryland registration certificate for each car (showing the owner's Battery Park address, the year, make and model of each car, and each car's Maryland tag number and vehicle serial number).

**Guest permits:** In addition to the residential permit described above, each household may purchase one guest permit which is valid for the same term as the regular residential permit. The fee for the guest permit is also \$20.00, pro-rated on the same basis as the residential permit when purchased after the start of the two-year period.

**Renewals:** Applications for renewal are mailed to current permit holders by the County toward the end of each two-year period.

**Temporary/Visitor Permits:** For parties, house guests, tradespeople, new residents, etc., permits for up to 30 days may be obtained at no charge. Be prepared to show proof of residence in Battery Park, such as tax or utility bills.

Beginning June 5th, 2015, Montgomery County RPP neighborhood residents who need to renew their RPP permits can do so online. In lieu of mailing your renewal forms, the new program will enable RPP residents to apply online and process the permit access within minutes. RPP residents will no longer be required to place sticker decals on their vehicles; instead the new system will use license plate numbers to determine if vehicles have permission to park in the RPP area.

Residents can renew parking permits at <https://montgomerycounty.digitalpermits.com/>

Battery Park Residential Parking permits are granted only to residential properties located within Battery Park. Once obtained, it is a violation of the Montgomery County Parking Regulations to transfer any valid Residential, Guest, or Temporary/Visitor Parking Permit to any employee of a commercial property within Battery Park, or to a friend or relative wishing to park in our neighborhood to walk to Metro or to be closer to their workplace.

# Frequently Used Numbers

COMMUNITY HOUSE RESERVATIONS:	301-652-9630	bPCA.reservations@gmail.com
Fire, Police or Emergency Rescue:	911	
Fire-Rescue, Non-emergency:	240-777-2400	
Police, Non-emergency:	301-279-8000	
Maryland State Police:	301-424-2101	
Bethesda Police Station:	301-652-9200	7359 Wisconsin Avenue
PEPCO:	202-833-7500	
Washington Gas:	703-750-1000	
Washington Suburban Sanitary Commission:	301-699-4555	
Montgomery County Solid Waste Services:	240-777-6400	
Montgomery County Government:	240-777-1000	
Montgomery County Council	240-444-7900	
Montgomery County Executive:	240-777-2500	
Department of Permitting Services:	240-777-6200	
Zoning Information/Enforcement:	240-777-6240	
Montgomery County Public Schools:	301-279-3000	
Montgomery County Board of Elections:	301-279-3617	
BCC Regional Services:	240-777-8200	4805 Edgemoor Lane
Bethesda Regional Library	301-986-4300	7400 Arlington Road
Residential Parking Permits	<a href="https://montgomerycounty.digitalpermits.com">https://montgomerycounty.digitalpermits.com</a>	
Transit Information	240-777-RIDE	
METRO Information:	202-637-7000	



# Battery Park Citizens' Association By-Laws

## Article 1. Description

*Section 1.* The Battery Park Citizens' Association is a non-profit corporation chartered in 1927 in the State of Maryland, whose membership is defined below in ARTICLE 2. The subdivision of Battery Park is described in Plat Book No. 1, Plat 245, and Plat Book No. 3, Plats 260 and 261, of the land records of Montgomery County, Maryland.

*Section 2.* The principal office of this Corporation shall be at the Community House located at 7908 Glenbrook Road, Bethesda, Maryland. The resident agent shall be the Crestar Bank (formerly Bank of Bethesda), Bethesda, Maryland, which shall report to the duly elected Treasurer of the Corporation, all communications received by it.

*Section 3.* The Corporation is authorized to use its own Corporate Seal, which shall remain in the custody of its Treasurer.

## Article 2. Membership

*Section 1.* Battery Park taxpayers listed on the real estate tax rolls of Montgomery County are voting members of the Corporation, subject to ARTICLE 2, Section 2. Resident taxpayer members, together with other residents of their households, shall have privileges to use the Community House and grounds. Non-resident taxpayer members may assign their voting rights and/or use privileges to the actual residents of their properties. Voting rights may be assigned only to adult residents.

*Section 2.* Each voting member shall be entitled to vote at all membership meetings of the Corporation (as distinguished from meetings of the Governing Board), except that not more than two votes per listed property shall be recorded on any given matter. Members may cast their ballots at the meeting or *in absentia*, provided their ballots reach the Secretary of the Corporation before the vote. Each ballot may be submitted in a sealed envelope showing the name and address of such member(s).

*Section 3.* The act of the majority of the members voting at any meeting of the membership shall constitute the act of the Corporation on any legitimate matter before it.

## Article 3. Membership Meetings

*Section 1.* All meetings of this Corporation shall be held in the principal office unless otherwise indicated in a notice of the meeting.

*Section 2.* Notice shall be delivered in writing to each household not less than seven days before any regular meeting of the membership and not less than three days before any special meeting of the membership, and shall set forth the purpose of the meeting. Failure of any member to receive notice of a meeting, in the absence of proof of fraud or gross negligence on the part of the constituted officers, shall not invalidate any act of the Corporation at a membership meeting.

*Section 3.* An annual meeting of the membership shall be held during the month of May, on a date to be decided by the Governing Board, but no later than the 15th day of the month, at which time the members of the Corporation shall by plurality elect for the ensuing year all officers, directors, and members-at-large of the Governing Board. The newly-elected Board shall immediately thereafter assume office.

**Section 4.** An annual meeting of the membership shall be held during the month of April, on a date to be decided by the Governing Board but no later than the 15th day of the month, at which time the members of the Corporation shall consider and adopt by majority vote a proposed annual budget, prepared in advance by the Governing Board, and covering all the annual expenses of the Corporation incident to the acquisition, maintenance, operation, and development of the Community House and grounds belonging to the Corporation, provided that such budget does not exceed the sum derived from a tax of 15 cents on each \$100 valuation of the whole assessable property situated in the area of Battery Park, as defined in its Articles of Incorporation. Such budget shall also project the annual revenues and net fiscal reserves of the Corporation.

The fiscal year of the Corporation shall begin on the first day of July in each year, but may be changed by the Board upon showing of expediency or necessity.

The budget adopted by the membership may be amended by the President upon the recommendation of the relevant committees. However, amendments of the budget which would raise capital expenditures of the expenditures of any committee more than 10 percent or \$100 (whichever is greater) above the adopted budget, or total expenditures more than 10 percent above the adopted budget, shall require the approval of a majority of the Board. Amendments which would reduce the net financial reserves of the Corporation to less than 50 per cent of the reserves projected in the budget shall require the approval of the Corporation at a membership meeting.

**Section 5.** Special meetings of the membership of the Corporation shall be convened at such other times and places as may be designated its President or a majority of its Governing Board.

## **Article 4. Governing Board**

**Section 1.** The Corporation shall be administered by a governing Board of the 5 elected officers, 4 elected Directors, 9 elected Members-at-Large, the immediate Past President of the Corporation, and the chairs (or co chairs) of the 6 standing committees appointed by the President, who may be appointed from the Directors or Board Members-at-Large. The act of the Governing Board shall be the act of the Corporation.

**Section 2.** The board shall meet in each month except July and August and those months in which regular annual meetings of the membership occur to transact such business as may come before it. Special meetings may be convened upon call of the President or a majority of the Board. Any meeting of the Board may be changed as to date and location upon due notice, provided meetings are held in the months prescribed above.

**Section 3.** The act of a majority of the Board members present at any regular or special meeting shall be the act of the Board, provided that a quorum of 7 board members be present. Vote shall be by voice of show of hands unless a majority request written secret ballot.

**Section 4.** Each year, at the March meeting of the Governing Board, the President, with the concurrence of the Board, shall appoint a committee of not fewer than 3 nor more than 5 members of the Corporation to prepare a slate of candidates for all offices, directorships, and Board memberships-at-large for the ensuing year. At the April meeting, the committee shall present its recommendations to the Membership. In addition, the Board shall accept nominations for any of the above-named positions from any members of the Corporation, provided such nomination is accompanied by a written petition signed by no fewer than 10 members of the Corporation, and that the petition is received by the Secretary no later than 10 days after the April meeting of the Board. Such candidates' names shall appear on the ballot, along with the names of the Board-approved candidates. Any candidate, whether chosen by the Board or proposed by written petition, must be a member of the Corporation and must have agreed to accept the nomination. One or more persons may be nominated for any position.

The slate of candidates and the above-stated procedure for nominating candidates by petition shall be included with notice of the election meeting, as provided in ARTICLE 3, Section 2.

The slate of candidates shall be presented again at the meeting itself before the actual taking of the vote.

**Section 5.** The Board shall prepare an annual budget for submission to the Corporation at the membership meeting each February. The proposed budget shall be included with notice of the budget meeting, as provided in ARTICLE 3, Section 2.

**Section 6.** The Board shall act as a legally and specially constituted fiscal agent to manage the Community House and grounds, and to authorize the disbursement of funds according to its budget for payment of acquisitions, costs, and maintenance of the House and grounds, and generally through its proper committees to operate and regulate the use of the House and grounds as provided by law and these By-laws.

**Section 7.** The Board shall act for and in the name of the Corporation in matters not only pertaining to the Community House and grounds, but also in matters of general interest and concern to the membership of the Corporation.

**Section 8.** The Board shall provide any services or duties not herein set forth, resolve any vagaries or conflict of rules or these By-laws, and fill out any interregnum role not herein anticipated.

## **Article 5. Officers**

**Section 1.** The officers of the Corporation shall consist of a President, Vice-President, Secretary, Treasurer and Counsel. The Board may appoint such other officers, with appropriate powers and duties, as it may deem necessary.

**Section 2.** The President shall be the chief executive officer of the Corporation, preside at all meetings of the membership and the Governing Board, have general active management of the business and operations of the Corporation, and see that all orders and resolutions of the Board or the membership are carried out. The President shall appoint the chairs of all committees and shall be an ex-officio member of all committees.

**Section 3.** The Vice-President shall in the absence of the President perform all duties and be vested with all rights of the President.

**Section 4.** The Secretary shall be charged with recording all minutes and transactions of the Board and the membership, giving notice of all such meetings and conducting such correspondence of the Corporation as required by the President of the Board.

**Section 5.** The Treasurer shall have custody of the funds of the Corporation, keep accurate accounts of receipts and disbursements, deposit, disburse, provide vouchers and give reports as required by the Board. The Treasurer shall provide an annual report to the Corporation which shall include a report on expenditures for each of the standing committees and, when required by the Board, shall provide a bond for the faithful performance of his or her duties in an amount and with a surety as may be required by the Board. Upon approval of the annual budget, the Treasurer shall immediately petition the Montgomery County Council to make a special levy upon the property located in Battery Park, as provided in applicable law.

**Section 6.** The Counsel shall be a member in good standing of any State (or the District of Columbia) Bar and shall be charged with advising the Corporation and the Board on legal — matters. The Counsel shall be an ex-officio member of all committees.

## **Article 6. Directors**

Four positions on the Governing Board shall be designated as Directors. These members shall have no specific duties, but shall be expected to render sage advice on matters coming before the Board.

## **Article 7. Board Members at Large**

Nine Board members shall be elected at-large who at the request of the President may represent the interests of the Corporation at community meetings and report to the Board as appropriate.

## Article 8. Committees

*Section 1.* The Corporation shall have the following standing committees, the chairs of which shall be appointed by the President:

- **House Committee:** The committee shall have full charge of the use, services, furnishings and supplies of the Community House. It shall have supervision over the caretaker and promulgate house rules which, upon approval by the Board, shall have the force of law.
- **Grounds Committee:** This committee shall be responsible for all maintenance and upkeep of the grounds belonging to the Corporation.
- **Program and Social Committee:** This committee shall be charged with the presentation and execution of all social activities for the membership.
- **Zoning and Land Use Committee:** This committee shall be responsible for informing the board on developments which may conflict with maintaining the low density residential integrity of Battery Park. The committee will suggest matters for Board action and, at the discretion of the Board, provide representation on zoning and land use matters to Montgomery County agencies and officials.
- **Tennis Committee:** This committee shall oversee the condition and maintenance of the tennis courts, shall make recommendations on tennis court rules to the Board, and shall supervise enforcement of such rules.
- **Community Appearance (Tree) Committee:** This committee shall oversee the maintenance and planting of street trees in Battery Park in cooperation with the Montgomery County Department of Transportation.

*Section 2.* Each Committee shall submit all bills for expenses to the Treasurer for payment. In addition, each committee shall each year present a proposed budget to the Board to aid in preparing the annual budget subsequently presented to the membership of the Corporation.

*Section 3.* The President of the Governing Board may appoint ad hoc committees as circumstances warrant.

## Article 9. Procedural Rules

Robert's Rules of Order shall govern all procedural questions arising at any meeting of the membership of the Governing Board.

## Article 10. Amendments

A proposed amendment must be presented to the Governing Board by one of its members. If the Board approves the proposal by majority vote, it shall then be presented to the membership in a written notice stating the proposed amendment, and delivered to each household at least seven days before any regular meeting of the membership, or at any special meeting called for the purpose, provided that such notice shall state the time and place of the meeting. A majority of the votes cast by the membership shall be required for approval of the amendment.

***Revised and Approved January, 2002***

# Battery Park Citizen's Association 2017-2018 Board

## Officers

President	Mary Jane Reese	240-793-1134	reesemaryjane@gmail.com
Vice President	Alyssa Rivkin	xxx-xxx-xxxxx	xx@xx.com
Secretary	Adam Ducker	301-802-9142	aducker@rclco.comm
Treasurer	Sabine Kolbeck	301-656-1036	skolbeck@yahoo.com
Legal Counsel	Nancy Grunberg	301-986-5520	grunbergs@aol.com
Past President	Andy Hasselwander	301-908-7162	ahasselwander@gmail.com

## Directors

Paul Brown	301-652-5940	paulwbrown@comcast.net
Mike Ikeda	917-386-4275	mika.ikeda@gmail.com
Bryce Vermillion	202-569-6886	bryce.vermillion@cbre.com
George Schreiber	301-652-2252	epidemiologyman@gmail.com

## Members-at-Large

Erin Auerbach	301-758-2347	erin.bondo@gmail.com
Paul Brown	301-652-5940	paulwbrown@comcast.net
Alicia Delahunty	240-426-5584	alicia@valuablelessons.com
Anna Fierst	301-792-2338	aefierst@gmail.com
Josh Groman	301-648-7693	jdgroman@gmail.com
Rosa Honarpishah	301-655-2040	rosa.honarpisheh@gmail.com
Jen King	301-656-3129	jl6k@hotmail.com
Marjorie Perloff	240-731-1772	perloff@mail.nih.gov
Fuad Sahouri	703-395-4625	fuadjr@sahouri.com
Frans Van Wageningen	301-951-0971	vangwagenb@aol.com

## Standing Committee Chairs

- House: Bryce Vermillion
- Tennis: Paul Brown
- Grounds: Josh Groman
- Zoning and Land Use: Anna Fierst and Alicia Delahunty
- Social: Mika Ikeda and George Schreiber

## Community House Caretaker / Reservations

Please email [bpca.reservations@gmail.com](mailto:bpca.reservations@gmail.com) or call Annie and Melio Noblefranca, the caretakers, at 301-652-9630. The Community House is located at 7908 Glenbrook Road.

# Alphabetical List of Battery Park Residents by Last Name

## A

**Abaziou, Jean-Luc and Annie**

7811 Maple Ridge Road  
Home Phone: 301-841-7005  
Annie: aabaziou@yahoo.com  
Children: Solenne (1982); Florent (1987)

**Ahern, Anna, see Hamm, Charles****Ahmed, Sadiq and Nusrat**

5039 Wilson Lane  
Home Phone: 301-652-1064  
Sadiq: sahmed1952@live.com  
Children: Asif (1982); Nabila (1987); Saqib (1990)

**Akhalkatsi, Ann and George Khevsuriani**

8106 Maple Ridge Road  
Home Phone: 301-312-6115  
Ann: aakhalkatsi@ifc.org  
George: ghevsur@yahoo.com  
Children: Nicolas (2005)

**Alberts, Susan, see McManus, Doug****Alexandrescu, Bogdan and Vivien Lee**

5106 Battery Lane  
Home Phone: 301-652-7393  
Bogdan: 959-836-8105, balexandrescu@yahoo.com  
Vivien: 646-641-6752, vivienjlee@yahoo.com

**Alimchandani, Hero and Meghan**

8206 Old Georgetown Road

**Andrews, David and Alison Curtis**

7819 Glenbrook Road  
Home Phone: 301-215-7857  
Alison: alisonmcurtis@msn.com  
Children: Emma (1986); Megan (1988); Ruth (1992)

**Angeletti Cipolla, Irene and Brandon Carter**

5211 Wilson Lane  
Home Phone: 202-600-6359  
Irene: ireneangeletti@gmail.com  
Brandon: cartbran@gmail.com  
Children: Allegra

**Aronson, Doris and David**

7808 Maple Ridge Road  
Home Phone: 301-656-0993  
Home Email: aronson@speakeasy.net

**Arrigo, Sal and Liliana Manrique Urrestia**

5115 Wilson Lane  
Home Phone: 301-657-0887  
Sal: sal\_arrigo@yahoo.com  
Children: Caitlin (1991); Laura (1992); Lauren (1993); Sofia (2003); Sal (2004)

**Atabek, Alp and Karen**

5103 Wilson Lane  
Home Phone: 301-654-4213  
Children: Natalie (1991); Casey (1994)

**Auerbach, Erin and Jason Bonderenko**

7805 Glenbrook Road

**Austria, Jamie R. and S.B.**

8130 Old Georgetown Road  
Home Phone: 301-657-1926

## B

### **Balz, Dan and Nancy**

7816 Glenbrook Road  
Home Phone: 301-654-8663  
Dan: daniel.balz@verizon.net  
Nancy: nancy.balz@verizon.net

### **Banaszak, Michael and Julia Heller**

8018 Park Lane  
Home Phone: 301-654-9228  
Julia: juliaheller@yahoo.com  
Children: Max (1990); Charlie (1995); Jack (1997)

### **Barclay, C.William and Sarita Jo Mattson**

8012 Park Lane  
Home Phone: 301-654-1917  
Home Email: willread2you@aol.com  
C.William: 240-595-8626,  
Sarita Jo: 240-595-8625,

### **Battery Park Community House,**

7908 Glenbrook Road  
Home Phone: 301-652-9630  
Home Email: bpca.reservations@gmail.com

### **Belisle, Michael and Elyse Harrison**

5001 Wilson Lane  
Home Phone: 301-718-3701  
Michael: 301-512-3487, m@mbelisledesign.com

### **Bhandari, Samira, see Chopra, Mohit**

### **Bhandari, Sarita**

5113 Wilson Lane  
Home Phone: 301-215-9218

### **Bloom, Susan**

7804 Fairfax Road  
Home Phone: 301-654-5555  
Susan: mamabloom@aol.com

### **Bonderenko, Jason, see Auerbach, Erin**

### **Bone, Tracy, see Levine, Barry**

### **Boynton, Jane**

7804 Exeter Road  
Home Phone: 301-652-3128  
Jane: janeboynton@gmail.com

### **Brady, Richard and Linda**

7812 Maple Ridge Road  
Home Phone: 301-986-0279  
Home Email: brady7812@yahoo.com

### **Brand, Richard and Marci**

5205 Battery Lane  
Home Phone: 301-654-2649  
Home Email: brandfamil@comcast.net  
Children: Danielle (1989); Nicole (1991); Ryan (1995)

### **Brown, Paul and Cathy**

7815 Exeter Road  
Home Phone: 301-652-5940  
Paul: paulwbrown@comcast.net

### **Bruhn, Arlene**

7820 Glenbrook Road  
Home Phone: 301-986-5927  
Arlene: a.p.bruhn@verizon.net

### **Bungay, Peter**

5110 Battery Lane  
Home Phone: 301-656-5345  
Peter: 301-651-1280, bungayp@mac.com

### **Burgess III, Joseph R.**

8108 Old Georgetown Road  
Home Phone: 301-652-2192

### **Burney, Ali and Lee Hart Johnson**

8204 Old Georgetown Road

**Butler, James and Laura Merrill**

5204 Goddard Road  
Home Phone: 301-654-8229  
James: jbutler@jdblaw.net  
Laura: lmerrill@comcast.net  
Children: Lily (1990); Ben (1992)

**Champey, Françoise and Yves Pommier**

8102 Maple Ridge Road  
Home Phone: 301-656-8086  
Françoise: champey@verizon.net  
Yves: pommieri@verizon.net  
Children: Gabriel (1989); Elie (1991)

**Butsavage, Carey and Dianna Louis**

7804 Maple Ridge Road  
Home Phone: 301-656-7957  
Dianna: 301-706-0276, dlouis6607@aol.com  
Children: Chris (1985); Brandon (1998)

**Chopra, Mohit and Samira Bhandari**

8112 Old Georgetown Road

**Chow, Jennie**

8100 Old Georgetown Road  
Home Phone: 301-718-3639

**Byerly, Keith and Anne**

7807 Glenbrook Road  
Home Phone: 215-385-4278  
Keith: 781-864-6468, kbyerly1@gmail.com  
Children: Daniel

**Chow, Jennie**

8102 Old Georgetown Road  
Home Phone: 301-718-3639

**C**

**Campo, Hermenegildo**

7912 Glenbrook Road  
Home Phone: 301-907-3492

**Chung, David and Sue**

8106 Old Georgetown Road

**Chung, Jenny**

8023 Park Lane  
Home Phone: 301-654-5077  
Jenny: twoboyschung@gmail.com  
Children: Gavin (2001); Maxwell (2003)

**Cansler, Steven and Sherry**

8006 Maple Ridge Road  
Home Phone: 301-654-1331  
Home Email: scansler@usa.com  
Children: Killian (1983); Cameron (1987)

**Church in Bethesda,**

5033 Wilson Lane  
Home Phone: 301-654-4159  
Home Email: todd@churchinbethesda.org

**Capacchione, John and Laurie**

7805 Maple Ridge Road  
Home Phone: 301-986-5675  
Home Email: jclcap@verizon.net  
Children: Channing (1998); Caroline (2004)

**Cohen, Lysette and Richard Miron**

7802 Fairfax Road  
Home Phone: 301-215-7236  
Lysette: 202-247-5163, lysettecohen1@gmail.com  
Richard: 202-247-5611, richardmiron13@gmail.com

**Carpenter, Mary, see Hasselwander, Andy**

**Colbert, John A. and Karen**

7822 Glenbrook Road  
Home Phone: 301-657-7373  
Home Email: k2jcolbert@aol.com  
Children: Catherine; Patrick; Connor

**Carter, Brandon, see Angeletti Cipolla, Irene**



**Collins, Steve and Carin**

7810 Exeter Road  
Home Phone: 301-718-0408  
Carin: carincollins@verizon.net  
Children: Lucy (1990); Matt (1991); Brendan (1995);  
Georgia (1999)

**Connors, Mark and Carla Freudenberg**

8005 Maple Ridge Road  
Mark: 240-778-3115, mconnors@nih.gov  
Carla: 301-807-8104, cjf20815@gmail.com  
Children: Anna (2013)

**Cotton, Richard and Mary Ann Mc-Carthy**

8114 Old Georgetown Road  
Home Phone: 301-718-2912

**Coughlin, Terri, see Orenstein, Leo**

**Coyle, Michael and Christine**

5012 Del Ray Avenue  
Home Phone: 301-951-9180  
Christine: crcoyle@verizon.net  
Children: Aidan (2000); Lizzie (2003); Nolan (2005)

**Craig, Missy**

7826 Glenbrook Road  
Home Phone: 301-657-4396  
Missy: missyc28@gmail.com

**Curtis, Alison, see Andrews, David**

**D**

**Dalzell, Robert and Eileen**

8202 Old Georgetown Road  
Home Phone: 301-657-9031  
Children: Ian (1988); Hannah (1998)

**Darling, Bruce**

5110 Battery Lane  
Bruce: 202-716-2975, bruce\_b\_darling@yahoo.com

**Davis, William**

7801 Glenbrook Road  
Home Phone: 301-654-4928  
William: davism@howrey.com  
Children: Anna (1990); Jonathan (1994)

**Delahunty, Benedict**

8116 Old Georgetown Road  
Home Phone: 301-657-3714  
Benedict: 301-963-9121,

**Delahunty, Lesley-Alicia and Timothy Seeley**

8116 Old Georgetown Road  
Home Phone: 301-657-3714  
Lesley-Alicia: 240-426-5584, alicia@valuablelessons.com  
Timothy: 240-418-9733,

**Deleon, Elmer and Yanet**

8126 Old Georgetown Road

**Dell, Mary Lou**

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**Derbes, Anne and Bob Schwab**

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Bob: rschwab@bsos.umd.edu

**Diamont, Jeff and Stephanie Platzman-Diamant**

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**Dieringer, Alan and Margaret**

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Margaret: mad5104@yahoo.com

**Dobbyn, Tim and Sheila Teimourian**

5207 Battery Lane  
Home Phone: 301-915-0656  
Home Email: Dobbynhouse@gmail.com  
Children: Pippa (1996); Annabel (2000)

**Dornheim, Charleen and Daniel**

8004 Maple Ridge Road  
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Daniel: photodan@aol.com

**Dubin, Marc and Holly Funger Dubin**

7800 Glenbrook Road  
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Holly: 301-509-7684, hfunger@gmail.com

**Ducker, Adam and Shelley**

8009 Park Lane  
Adam: 301-802-9142, aducker@rclco.com  
Shelley: 202-255-0561, shelleyducker@gmail.com  
Children: Zara (2005); Vivi (2008)

**E**

**Edelson, Alex and Bailey**

8035 Park Lane  
Alex: 248-459-8249, alex.edelson@gmail.com  
Bailey: 401-241-9067, bailey.edelson@gmail.com

**Eiseman, Ellen**

8118 Old Georgetown Road  
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**Elias, Nora**

7807 Exeter Road  
Home Phone: 301-654-0028

**F**

**Farizo, Karen and Peter Patriarca**

7814 Exeter Road  
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Karen: kmfarizo@verizon.net  
Children: Vincent (1998); Laura (1998)

**Felling, Bill**

5113 Wilson Lane  
Home Phone: 301-215-9218  
Bill: bill\_felling@jsi.com  
Children: Sam (1987); Jessie (1990)

**Fernandez, Lew and Cate Livingston Fernandez**

8025 Park Lane  
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Lew: ljfernan1@aol.com

**Fierst, David and Anna**

7815 Maple Ridge Road  
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Anna: 301-792-2338, aefierst@gmail.com  
Children: Sophie (1992); Simon (1994)

**Finkel, Toren and Beth Rosner**

5011 Del Ray Avenue  
Home Phone: 301-951-0857  
Toren: finkelt@nih.gov  
Beth: brosnor01@gmail.com  
Children: Nadia (1996); Kira (2003)

**Francis, Sam, see Henry, Gail**

**Freedman, Joshua and Sabrina Lacki**

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**Freudenberg, Carla, see Connors, Mark**

**Friedman, Sarah and Adam**

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Home Phone: 301-656-1941  
Sarah: 646-431-9697, goldeen1@aol.com  
Adam: 646-541-5596, ajf0424@yahoo.com  
Children: Oliver (2011); Daphne (2013)

**Funger Dubin, Holly, see Dubin, Marc**

**G**

**Garges, Susan and Arthur Zachary**

7804 Glenbrook Road  
Home Phone: 301-951-3848  
Susan: susangarges@gmail.com

**Garrish, Joy**

7806 Fairfax Road  
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Joy: 301-379-6261, joygrr@gmail.com

**Geist, Craig and Carla Pettinelli**

8014 Maple Ridge Road  
Home Phone: 301-656-2587  
Home Email: eyemang@verizon.net  
Children: Alessandro (1981)

**Geist, Rudolph and Holly**

7907 Glenbrook Road  
Home Phone: 301-654-5508  
Rudolph: rgeist@rjglawllc.com  
Holly: hpg@rjglawllc.com  
Children: Rudy; Sylvie; Elle

**Gilbertson, Sara**

5107 Battery Lane  
Home Phone: 240-432-0174  
Sara: sara@gilcosports.com  
Children: Charlie Cope (2002)

**Gleason, Megan and Lawrence**

8039 Park Lane  
Home Phone: 301-656-1701  
Megan: meganmackgleason@yahoo.com

**Gnecco, Tom**

8007 Park Lane  
Tom: TomGnecco@yahoo.com,  
Children: James

**Graef, Lance and Judith**

5201 Wilson Lane  
Home Phone: 301-652-0794  
Lance: JLPLG@aol.com  
Judith: graefwkd@aol.com

**Graham, Josh and Robin**

8031 Park Lane  
Josh: bigcatdiving@gmail.com  
Robin: 202-746-0059, rotemroizman@gmail.com

**Graham, Sheri and Heyden**

8020 Park Lane  
Home Phone: 248-341-9808  
Sheri: 248-842-5737, katz.shari@gmail.com  
Heyden: 202-557-0639, heydeng@gmail.com  
Children: Hannah (2013); Samson (2014)

**Greenblatt, Mark and Jana**

5005 Del Ray Avenue  
Home Phone: 202-281-4313  
Mark: 202-281-4313, mlg15@columbia.edu  
Jana: 301-520-0643, jrpaceman@yahoo.com  
Children: Micah (2009); Levi (2012)

**Gregory, Neil and Janine**

5209 Wilson Lane  
Home Phone: 301-986-0584  
Home Email: njgregory@msn.com  
Children: Claire (1997); Philip (1999)

**Groman, Josh, see Ikeda, Mika**

**Grunberg, Neil and Nancy**

7805 Fairfax Road  
Home Phone: 301-986-5520  
Home Email: grunbergs@aol.com

**Guerami-Diznab, Z. and M.A.**

8010 Old Georgetown Road

## H

### **Halliday, Toby and Dottie Rosenbaum**

7802 Maple Ridge Road  
Home Phone: 301-656-7287  
Home Email: tobydot@yahoo.com  
Children: Rachel (2001); Amanda (2001)

### **Halpern, Jeff and Family**

5013 Del Ray Avenue

### **Hamilton, Daniel and Maureen**

8103 Maple Ridge Road  
Home Phone: 301-652-6825  
Daniel: dshamilton@chicagogsb.edu  
Maureen: merhamilton@hotmail.com  
Children: Jennifer (1988); Katherine (1990)

### **Hamm, Charles and Anna Ahern**

5212 Goddard Road  
Home Phone: 617-697-7965  
Charles: cwhamm@gmail.com  
Children: Bernadette (2009); Elizabeth (2011)

### **Hamm, Lawrence and Kathleen**

5212 Goddard Road  
Home Phone: 301-654-3067  
Kathleen: 301-367-0005, kathamm85@gmail.com

### **Hamm, Michael**

5212 Goddard Road  
Home Phone: 301-654-3067

### **Hamm, Peter and Judy Hedstrom**

7811 Exeter Road  
Home Phone: 301-913-9722  
Home Email: hammhedstrom@msn.com  
Peter: 301-448-8589, phammconsulting@gmail.com  
Children: Alec (1997); Phoebe (2002)

### **Hardgrove, John and Timothy Seeley**

8132 Old Georgetown Road

### **Harris, Robin T.**

5101 Wilson Lane  
Home Phone: 301-654-2511

### **Harrison, Chapman, see Zelcer, Shirli**

### **Harrison, Elyse, see Belisle, Michael**

### **Hasselwander, Andy and Mary Carpenter**

5112 Battery Lane  
Andy: 301-908-7162, ahasselwander@gmail.com  
Mary: 202-997-0169, thecarpwanders@gmail.com  
Children: Anna (2006); Henry (2010)

### **Hedstrom, Judy, see Hamm, Peter**

### **Hegwood, David and Kathryn**

5205 Wilson Lane  
Home Phone: 301-656-0579  
Home Email: stirwood@gmail.com  
Children: Alden (1999); Thea (2002)

### **Heller, Julia, see Banaszak, Michael**

### **Henderson, Laura**

8010 Maple Ridge Road  
Home Phone: 301-656-3690  
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### **Henry, Gail and Sam Francis**

7814 Maple Ridge Road  
Home Phone: 301-915-0013  
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Sam: 202-294-7316, samfrancisdc@gmail.com

### **Herr, Judy and Robert Samuelson**

8012 Maple Ridge Road  
Home Phone: 301-656-9218  
Judy: jnherr20814@yahoo.com  
Children: Ruth (1985); Michael (1986); John (1990)

### **Hill, Harry T.**

8120 Old Georgetown Road  
Home Phone: 301-654-0583  
Harry T. : washingtonskid@aol.com

**Hoelzel, Christopher**

5213 Goddard Road  
Home Phone: 301-951-6468

**Honarpisheh, Rosa, see Sahouri, Fuad**

**Hrindac, William**

8005 Park Lane  
Home Phone: 301-656-2070  
William: wghrindac@verizon.net

**Hugill, Chris and Andrea**

8024 Park Lane  
Chris: 503-313-0059, andrearhugill@gmail.com  
Andrea: 202-492-0009,  
Children: Ayla (2015); Cyrus (2013)

**I**

**Ikeda, Mika and Josh Groman**

7809 Fairfax Road  
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Josh: 301-648-7693, jdgroman@gmail.com  
Children: Aya (2013); Baby Boy (2016)

**J**

**Johnson, Lee Hart, see Burney, Ali**

**Jones, Blair F.**

7905 Glenbrook Road  
Home Phone: 301-656-7094

**Juzbasic, Amir**

8128 Old Georgetown Road  
Home Phone: 301-915-8005  
Amir: 301-915-0450,

**K**

**Kafka, Marian**

8110 Old Georgetown Road

**Kaler, Mary Ann and Stephen**

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**Kobayashi, Marie, see Nguyen, Quang Tri**

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**L**

**Lacki, Sabrina, see Freedman, Joshua**

**Lee, Vivien, see Alexandrescu, Bogdan**

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**Livingston Fernandez, Cate, see Fernandez, Lew**

**Lockwood, Shannon, see Wallach, Ryan**

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**Louis, Dianna, see Butsavage, Carey**

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**McCarthy, Mary Ann, see Cotton, Richard**

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## N

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**O**

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**Pommier, Yves, see Champey, Françoise**

**R**

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**U**

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**Y**

**Yoo, Seung Sam, see You-Cho, Soon**

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## **Z**

**Zachary, Arthur, see Garges, Susan**

**Zelcer, Shirli and Chapman Harrison**  
8104 Old Georgetown Road

# Street Name Index

## BATTERY LANE

5104: Dieringer  
 5105: Niroo  
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 5107: Gilbertson  
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 5109: Lewis  
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## DEL RAY AVENUE

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7801: Rivkin  
 7802: Cohen / Miron  
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7800: Dubin / Funger Dubin  
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## GODDARD ROAD

5202: Smith  
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## MAPLE RIDGE ROAD

7801: Pfaff

7802: Halliday / Rosenbaum  
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**PARK LANE**  
 8005: Hrindac  
 8007: Gnecco  
 8009: Ducker  
 8011: Wernick  
 8012: Barclay / Mattson  
 8013: Simon  
 8014: Marino  
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8017:  
 8018: Banaszak / Heller  
 8019: McNamara  
 8020: Graham  
 8021: McGurty  
 8023: Chung  
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**WILSON LANE**  
 5001: Belisle / Harrison  
 5033: Church in Bethesda  
 5037: Thomas  
 5039: Ahmed  
 5101: Harris  
 5103: Atabek  
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 5303: Vaslow