

ELECTION HELD ON 8th DAY OF November, 2016

JACKSON

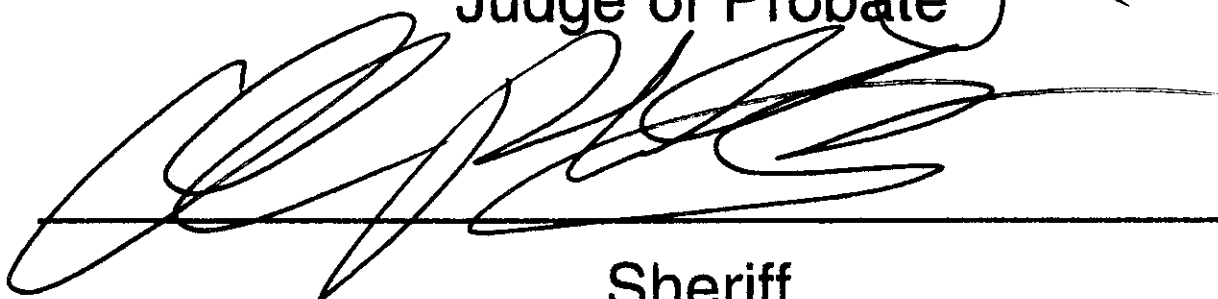
COUNTY

We, the undersigned, constituting the Canvassing Board of the above county aforesaid hereby certify that the foregoing is a correct return of the votes cast for and against the candidates and/or questions in the above Election which were voted on at the election on the day and date first above set out.

18th DAY OF November, 2016



Judge of Probate



Sheriff



Circuit Clerk

CANVASSING  
BOARD

NAME HEADING CANVASS

GENERAL ELECTION  
JACKSON COUNTY  
NOVEMBER 8, 2016

OFFICIAL REPORT

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REPORT-EL111

PAGE 0001

WITH 39 OF 39 PRECINCTS REPORTING

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0001 BRIDGEPORT COMMUNITY CTR	0	1337
0002 LONG ISLAND COMMUNITY CTR	0	68
0003 STEVENSON CITY PARK	0	1516
0004 BRYANT COMMUNITY BLDG.	0	851
0005 FACKLER FIRE HALL	0	384
0006 FLAT ROCK RURITAN BLDG.	0	430
0007 HOLLYWOOD CITY HALL	0	738
0008 PISGAH CITY HALL	0	938
0009 LANGSTON CITY HALL	0	136
0010 TUPELO/PIKEVILLE STORE	0	252
0011 LARKINSVILLE STOCK BARN	0	381
0012 MINKCREEK NEWHOPE METHODIST	0	217
0013 WOODVILLE BOB JONES COMM.	0	595
0014 TRENTON FIRE HALL	0	70
0015 ESTILL FORK PRINCES STORE	0	85
0016 BISHOP HALL'S STORE	0	61
0017 CHRISTIAN HOME	0	254
0018 SCOTTSBORO REC.COM. BLDG.	0	5581
0019 SKYLINE CITY HALL	0	738
0020 PAINT ROCK SR CITIZEN CTR	0	212
0021 SECTION NEW CITY HALL	0	798
0022 HYTOP TOWN HALL	0	172
0023 GARTH BAPTIST CHURCH	0	120
0024 HOLLYTREE GROCERY	0	105
0025 DUTTON CITY HALL	0	1008
0026 HIGDON NORTH SAND MT. SCH	0	705
0027 MACEDONIA SCHOOL	0	660
0028 PLEASANT GROVES COMM. CTR	0	125
0029 HOLLY SPRINGS BAPTIST CH	0	89
0030 LIMROCK FIRE HALL	0	158
0031 HAMBRICK COMMUNITY	0	18
0032 PRINCETON FIRE HALL	0	68
0033 CROW FIRE HALL	0	156
0034 ASPEL JACKSON WATERWORKS	0	191
0035 LETCHER CHURCH OF GOD	0	188
0036 ROSALIE COMMUNITY CTR.	0	643
0037 DEAN'S CHAPEL COMMUNITY	0	319
0038 ABSENTEE	0	771
0039 PROVISIONAL	0	47
CANDIDATE TOTALS	0	21185

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STRAIGHT PARTY VOTING

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

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A D P   A R P
L E A   L E A
A M R   A P R
B O T   B U T
A C Y   A B Y
M R     M L       O V   U V
A A     A I       V O   N O
T       C       E T   D T
I       A       R E   E E
C       N       S     R S
(D E M) (R E P)
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0001 BRIDGEPORT COMMUNITY CTR	191	399	1	746
0002 LONG ISLAND COMMUNITY CTR	4	32	0	32
0003 STEVENSON CITY PARK	254	368	0	894
0004 BRYANT COMMUNITY BLDG.	48	363	0	440
0005 FACKLER FIRE HALL	39	87	0	258
0006 FLAT ROCK RURITAN BLDG.	24	157	0	249
0007 HOLLYWOOD CITY HALL	123	174	0	441
0008 PISGAH CITY HALL	78	293	0	567
0009 LANGSTON CITY HALL	12	49	0	75
0010 TUPELO/PIKEVILLE STORE	14	98	0	140
0011 LARKINSVILLE STOCK BARN	14	138	0	229
0012 MINKCREEK NEWHOPE METHODIST	17	75	0	125
0013 WOODVILLE BOB JONES COMM.	37	213	0	345
0014 TRENTON FIRE HALL	2	32	0	36
0015 ESTILL FORK PRINCES STORE	3	30	0	52
0016 BISHOP HALL'S STORE	8	18	0	35
0017 CHRISTIAN HOME	20	97	0	137
0018 SCOTTSBORO REC.COM. BLDG.	602	1624	1	3354
0019 SKYLINE CITY HALL	33	184	1	520
0020 PAINT ROCK SR CITIZEN CTR	13	74	0	125
0021 SECTION NEW CITY HALL	56	200	0	542
0022 HYTOP TOWN HALL	14	53	0	105
0023 GARTH BAPTIST CHURCH	8	54	0	58
0024 HOLLYTREE GROCERY	14	31	0	60
0025 DUTTON CITY HALL	79	310	0	619
0026 HIGDON NORTH SAND MT. SCH	65	287	0	353
0027 MACEDONIA SCHOOL	45	187	0	428
0028 PLEASANT GROVES COMM. CTR	0	33	0	92
0029 HOLLY SPRINGS BAPTIST CH	7	36	0	46
0030 LIMROCK FIRE HALL	15	46	0	97
0031 HAMBRICK COMMUNITY	1	6	0	11
0032 PRINCETON FIRE HALL	5	9	0	54
0033 CROW FIRE HALL	7	46	0	103
0034 ASPEL JACKSON WATERWORKS	14	65	0	112
0035 LETCHER CHURCH OF GOD	6	36	0	146
0036 ROSALIE COMMUNITY CTR.	68	193	0	382
0037 DEAN'S CHAPEL COMMUNITY	31	131	0	157
0038 ABSENTEE	89	250	2	430
0039 PROVISIONAL	10	12	0	0
CANDIDATE TOTALS	2070	6490	5	12595
CANDIDATE PERCENT	24.18	75.81		

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PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	HRC IOL LDI LHN AAT RMO Y (DEM)	DJT O.R N A L N (REP)	GJ AO RH YN S O N (IND)	W R I T E - LE LI N (IND)	OV VO ET RE S (NON)	UV NO DT EE RS	
0001 BRIDGEPORT COMMUNITY CTR	303	978	32	1	8	10	5
0002 LONG ISLAND COMMUNITY CTR	7	61	0	0	0	0	0
0003 STEVENSON CITY PARK	379	1093	20	2	11	2	9
0004 BRYANT COMMUNITY BLDG.	77	746	14	3	2	1	8
0005 FACKLER FIRE HALL	66	304	7	2	0	3	2
0006 FLAT ROCK RURITAN BLDG.	43	371	6	3	4	2	1
0007 HOLLYWOOD CITY HALL	183	528	11	1	7	2	6
0008 PISGAH CITY HALL	179	701	35	10	2	3	8
0009 LANGSTON CITY HALL	21	108	4	1	1	0	1
0010 TUPELO/PIKEVILLE STORE	26	223	0	1	1	0	1
0011 LARKINSVILLE STOCK BARN	32	337	6	2	2	2	0
0012 MINKCREEK NEWHOPE METHODIST	29	173	9	1	3	0	2
0013 WOODVILLE BOB JONES COMM.	85	496	5	2	3	0	4
0014 TRENTON FIRE HALL	8	60	0	0	2	0	0
0015 ESTILL FORK PRINCES STORE	6	77	1	0	0	0	1
0016 BISHOP HALL'S STORE	14	41	4	0	0	0	2
0017 CHRISTIAN HOME	38	212	2	0	1	0	1
0018 SCOTTSBORO REC.COM. BLDG.	1061	4275	107	32	60	24	22
0019 SKYLINE CITY HALL	68	644	8	2	4	1	11
0020 PAINT ROCK SR CITIZEN CTR	26	172	7	0	3	0	4
0021 SECTION NEW CITY HALL	134	633	12	4	6	1	8
0022 HYTOP TOWN HALL	20	142	6	0	3	0	1
0023 GARTH BAPTIST CHURCH	17	99	1	0	2	0	1
0024 HOLLYTREE GROCERY	22	78	1	2	0	0	2
0025 DUTTON CITY HALL	167	809	18	3	7	0	4
0026 HIGDON NORTH SAND MT. SCH	102	590	5	2	2	1	3
0027 MACEDONIA SCHOOL	75	558	11	5	2	2	7
0028 PLEASANT GROVES COMM. CTR	5	106	2	0	0	0	12
0029 HOLLY SPRINGS BAPTIST CH	9	78	1	1	0	0	0
0030 LIMROCK FIRE HALL	30	122	2	0	3	0	1
0031 HAMBRICK COMMUNITY	1	17	0	0	0	0	0
0032 PRINCETON FIRE HALL	9	54	1	0	2	0	2
0033 CROW FIRE HALL	16	138	1	0	0	0	1
0034 ASPEL JACKSON WATERWORKS	32	154	2	0	2	0	1
0035 LETCHER CHURCH OF GOD	17	166	3	1	0	0	1
0036 ROSALIE COMMUNITY CTR.	131	475	20	3	4	0	10
0037 DEAN'S CHAPEL COMMUNITY	53	256	4	2	0	1	3
0038 ABSENTEE	172	568	21	4	9	5	6
0039 PROVISIONAL	10	29	4	0	0	0	0
CANDIDATE TOTALS	3673	16672	393	90	156	60	151
CANDIDATE PERCENT	17.50	79.45	1.87	.42	.74		

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UNITED STATES SENATOR

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	R C O R N U M P T O N (DEM)	R C S I . H C E H L A B R Y D (REP)	W R I T E I N (NON)	O V V O E T R E S	U V N O D T E E R S
0001 BRIDGEPORT COMMUNITY CTR	341	944	2	0	50
0002 LONG ISLAND COMMUNITY CTR	10	54	0	0	4
0003 STEVENSON CITY PARK	394	1036	1	0	85
0004 BRYANT COMMUNITY BLDG.	102	692	0	1	56
0005 FACKLER FIRE HALL	85	281	0	0	18
0006 FLAT ROCK RURITAN BLDG.	69	336	0	0	25
0007 HOLLYWOOD CITY HALL	215	487	1	0	35
0008 PISGAH CITY HALL	222	677	1	0	38
0009 LANGSTON CITY HALL	30	103	0	0	3
0010 TUPELO/PIKEVILLE STORE	23	222	0	0	7
0011 LARKINSVILLE STOCK BARN	58	304	0	1	18
0012 MINKCREEK NEWHOPE METHODIST	44	170	0	1	2
0013 WOODVILLE BOB JONES COMM.	108	467	0	0	20
0014 TRENTON FIRE HALL	10	56	0	0	4
0015 ESTILL FORK PRINCES STORE	7	63	2	0	13
0016 BISHOP HALL'S STORE	15	39	0	0	7
0017 CHRISTIAN HOME	39	203	0	1	11
0018 SCOTTSBORO REC.COM. BLDG.	1324	4125	8	2	122
0019 SKYLINE CITY HALL	97	596	0	0	45
0020 PAINT ROCK SR CITIZEN CTR	40	162	0	0	10
0021 SECTION NEW CITY HALL	174	579	2	1	42
0022 HYTOP TOWN HALL	24	131	1	0	16
0023 GARTH BAPTIST CHURCH	19	91	0	0	10
0024 HOLLYTREE GROCERY	25	73	0	1	6
0025 DUTTON CITY HALL	229	747	0	0	32
0026 HIGDON NORTH SAND MT. SCH	108	561	0	0	36
0027 MACEDONIA SCHOOL	117	514	2	0	27
0028 PLEASANT GROVES COMM. CTR	14	98	0	0	13
0029 HOLLY SPRINGS BAPTIST CH	10	77	0	0	2
0030 LIMROCK FIRE HALL	37	107	0	0	14
0031 HAMBRICK COMMUNITY	1	16	0	0	1
0032 PRINCETON FIRE HALL	19	40	0	0	9
0033 CROW FIRE HALL	31	117	0	0	8
0034 ASPEL JACKSON WATERWORKS	27	151	1	0	12
0035 LETCHER CHURCH OF GOD	23	149	0	0	16
0036 ROSALIE COMMUNITY CTR.	174	442	0	1	26
0037 DEAN'S CHAPEL COMMUNITY	73	238	0	0	8
0038 ABSENTEE	186	568	0	2	27
0039 PROVISIONAL	14	26	0	0	0
CANDIDATE TOTALS	4538	15742	21	11	878
CANDIDATE PERCENT	22.35	77.54	.10		

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UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

WITH 4 OF 4 PRECINCTS REPORTING

VOTE FOR 1

	R A O D B E E R R H T O L T (REP)	W R I T E I N (NON)	O V V O E T R E S	U V N O D T E E R S
0012 MINKCREEK NEWHOPE METHODIST	4	0	0	2
0027 MACEDONIA SCHOOL	67	1	0	10
0038 ABSENTEE	2	0	0	0
0039 PROVISIONAL	0	0	0	0
CANDIDATE TOTALS	73	1		12
CANDIDATE PERCENT	98.64	1.35		

UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	W B I O L Y L D J R (DEM)	M B O R O K S (REP)	W R I T E I N (NON)	O V V O E T R E S	U V N O D T E E R S
0001 BRIDGEPORT COMMUNITY CTR	375	903	1	2	56
0002 LONG ISLAND COMMUNITY CTR	11	52	0	0	5
0003 STEVENSON CITY PARK	415	992	2	1	106
0004 BRYANT COMMUNITY BLDG.	104	679	0	0	68
0005 FACKLER FIRE HALL	85	278	0	0	21
0006 FLAT ROCK RURITAN BLDG.	71	326	1	0	32
0007 HOLLYWOOD CITY HALL	223	484	0	0	31
0008 PISGAH CITY HALL	230	652	2	2	52
0009 LANGSTON CITY HALL	32	99	0	0	5
0010 TUPELO/PIKEVILLE STORE	30	214	0	0	8
0011 LARKINSVILLE STOCK BARN	53	305	0	0	23
0012 MINKCREEK NEWHOPE METHODIST	45	163	0	0	3
0013 WOODVILLE BOB JONES COMM.	98	472	1	0	24
0014 TRENTON FIRE HALL	10	54	0	0	6
0015 ESTILL FORK PRINCES STORE	6	69	1	0	9
0016 BISHOP HALL'S STORE	16	38	0	0	7
0017 CHRISTIAN HOME	39	200	0	0	15
0018 SCOTTSBORO REC.COM. BLDG.	1224	4166	6	2	183
0019 SKYLINE CITY HALL	103	580	2	0	53
0020 PAINT ROCK SR CITIZEN CTR	40	161	0	0	11
0021 SECTION NEW CITY HALL	174	574	1	0	49
0022 HYTOP TOWN HALL	22	129	0	0	21
0023 GARTH BAPTIST CHURCH	21	88	0	0	11
0024 HOLLYTREE GROCERY	27	69	0	0	9
0025 DUTTON CITY HALL	238	731	1	0	38
0026 HIGDON NORTH SAND MT. SCH	134	524	0	0	47
0027 MACEDONIA SCHOOL	103	442	0	1	36

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UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

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0028 PLEASANT GROVES COMM. CTR	13	99	0	0	13
0029 HOLLY SPRINGS BAPTIST CH	10	76	0	0	3
0030 LIMROCK FIRE HALL	31	109	0	0	18
0031 HAMBRICK COMMUNITY	1	16	0	0	1
0032 PRINCETON FIRE HALL	19	39	0	0	10
0033 CROW FIRE HALL	27	117	1	0	11
0034 ASPEL JACKSON WATERWORKS	26	151	1	0	13
0035 LETCHER CHURCH OF GOD	23	149	0	0	16
0036 ROSALIE COMMUNITY CTR.	173	431	0	0	39
0037 DEAN'S CHAPEL COMMUNITY	74	231	1	1	12
0038 ABSENTEE	189	560	4	0	28
0039 PROVISIONAL	12	25	0	0	0
CANDIDATE TOTALS	4527	15447	25	9	1093
CANDIDATE PERCENT	22.63	77.23	.12		

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

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0001 BRIDGEPORT COMMUNITY CTR	936	12	1	388
0002 LONG ISLAND COMMUNITY CTR	52	0	0	16
0003 STEVENSON CITY PARK	974	16	0	526
0004 BRYANT COMMUNITY BLDG.	661	7	0	183
0005 FACKLER FIRE HALL	265	3	0	116
0006 FLAT ROCK RURITAN BLDG.	335	5	0	90
0007 HOLLYWOOD CITY HALL	464	8	0	266
0008 PISGAH CITY HALL	642	11	0	285
0009 LANGSTON CITY HALL	91	1	0	44
0010 TUPELO/PIKEVILLE STORE	209	0	0	43
0011 LARKINSVILLE STOCK BARN	295	2	0	84
0012 MINKCREEK NEWHOPE METHODIST	163	0	0	54
0013 WOODVILLE BOB JONES COMM.	448	5	0	142
0014 TRENTON FIRE HALL	51	0	0	19
0015 ESTILL FORK PRINCES STORE	61	0	0	24
0016 BISHOP HALL'S STORE	34	0	0	27
0017 CHRISTIAN HOME	188	3	0	63
0018 SCOTTSBORO REC.COM. BLDG.	4068	54	0	1459

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ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

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(CONTINUED FROM PREVIOUS PAGE)

	(REP)	(NON)		
0019 SKYLINE CITY HALL	536	6	0	196
0020 PAINT ROCK SR CITIZEN CTR	152	0	0	60
0021 SECTION NEW CITY HALL	539	5	0	254
0022 HYTOP TOWN HALL	118	0	0	54
0023 GARTH BAPTIST CHURCH	80	2	0	38
0024 HOLLYTREE GROCERY	66	0	0	39
0025 DUTTON CITY HALL	711	8	0	289
0026 HIGDON NORTH SAND MT. SCH	529	4	0	172
0027 MACEDONIA SCHOOL	462	2	0	196
0028 PLEASANT GROVES COMM. CTR	77	0	0	48
0029 HOLLY SPRINGS BAPTIST CH	70	1	0	18
0030 LIMROCK FIRE HALL	94	1	0	63
0031 HAMBRICK COMMUNITY	17	0	0	1
0032 PRINCETON FIRE HALL	33	2	0	33
0033 CROW FIRE HALL	112	2	0	42
0034 ASPEL JACKSON WATERWORKS	136	0	0	55
0035 LETCHER CHURCH OF GOD	118	0	0	70
0036 ROSALIE COMMUNITY CTR.	426	2	0	215
0037 DEAN'S CHAPEL COMMUNITY	237	2	0	80
0038 ABSENTEE	550	6	0	222
0039 PROVISIONAL	22	1	0	0
CANDIDATE TOTALS	15022	171	1	5974
CANDIDATE PERCENT	98.87	1.12		

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

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(REP) (NON)

	(REP)	(NON)		
0001 BRIDGEPORT COMMUNITY CTR	924	12	1	400
0002 LONG ISLAND COMMUNITY CTR	52	0	0	16
0003 STEVENSON CITY PARK	960	15	1	540
0004 BRYANT COMMUNITY BLDG.	658	3	0	190
0005 FACKLER FIRE HALL	264	3	0	117
0006 FLAT ROCK RURITAN BLDG.	331	3	0	96
0007 HOLLYWOOD CITY HALL	461	7	1	269
0008 PISGAH CITY HALL	637	9	1	291
0009 LANGSTON CITY HALL	91	1	0	44
0010 TUPELO/PIKEVILLE STORE	206	0	0	46



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ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	W R I K W E I L S L E I (REP)	T E - I N (NON)	O V V O E T R E S	U V N O D T E E R S
(CONTINUED FROM PREVIOUS PAGE)				
0011 LARKINSVILLE STOCK BARN	289	1	0	91
0012 MINKCREEK NEWHOPE METHODI	162	0	0	55
0013 WOODVILLE BOB JONES COMM.	445	3	0	147
0014 TRENTON FIRE HALL	51	0	0	19
0015 ESTILL FORK PRINCES STORE	59	0	0	26
0016 BISHOP HALL'S STORE	34	0	0	27
0017 CHRISTIAN HOME	186	4	0	64
0018 SCOTTSBORO REC.COM. BLDG.	4046	45	0	1490
0019 SKYLINE CITY HALL	533	6	0	199
0020 PAINT ROCK SR CITIZEN CTR	153	0	0	59
0021 SECTION NEW CITY HALL	539	5	0	254
0022 HYTOP TOWN HALL	115	0	0	57
0023 GARTH BAPTIST CHURCH	81	2	0	37
0024 HOLLYTREE GROCERY	65	0	0	40
0025 DUTTON CITY HALL	704	6	0	298
0026 HIGDON NORTH SAND MT. SCH	523	3	1	178
0027 MACEDONIA SCHOOL	455	1	0	204
0028 PLEASANT GROVES COMM. CTR	75	0	0	50
0029 HOLLY SPRINGS BAPTIST CH	69	1	0	19
0030 LIMROCK FIRE HALL	90	1	0	67
0031 HAMBRICK COMMUNITY	16	0	0	2
0032 PRINCETON FIRE HALL	33	2	0	33
0033 CROW FIRE HALL	108	3	0	45
0034 ASPEL JACKSON WATERWORKS	131	0	0	60
0035 LETCHER CHURCH OF GOD	119	0	0	69
0036 ROSALIE COMMUNITY CTR.	421	2	0	220
0037 DEAN'S CHAPEL COMMUNITY	238	2	0	79
0038 ABSENTEE	549	4	0	225
0039 PROVISIONAL	22	1	0	0
CANDIDATE TOTALS	14895	145	5	6123
CANDIDATE PERCENT	99.03	.96		

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	W R I T P O A M R K E R (REP)	T E - I N (NON)	O V V O E T R E S	U V N O D T E E R S
0001 BRIDGEPORT COMMUNITY CTR	932	14	0	391
0002 LONG ISLAND COMMUNITY CTR	53	0	0	15
0003 STEVENSON CITY PARK	968	12	0	536

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ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

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(REP)	(NON)			

(CONTINUED FROM PREVIOUS PAGE)

0004 BRYANT COMMUNITY BLDG.	654	4	0	193
0005 FACKLER FIRE HALL	264	3	0	117
0006 FLAT ROCK RURITAN BLDG.	334	3	0	93
0007 HOLLYWOOD CITY HALL	462	6	0	270
0008 PISGAH CITY HALL	637	7	0	294
0009 LANGSTON CITY HALL	91	1	0	44
0010 TUPELO/PIKEVILLE STORE	204	0	0	48
0011 LARKINSVILLE STOCK BARN	291	2	0	88
0012 MINKCREEK NEWHOPE METHODIST	164	0	0	53
0013 WOODVILLE BOB JONES COMM.	447	4	0	144
0014 TRENTON FIRE HALL	52	0	0	18
0015 ESTILL FORK PRINCES STORE	60	0	0	25
0016 BISHOP HALL'S STORE	33	0	0	28
0017 CHRISTIAN HOME	187	2	0	65
0018 SCOTTSBORO REC.COM. BLDG.	4055	40	1	1485
0019 SKYLINE CITY HALL	535	4	0	199
0020 PAINT ROCK SR CITIZEN CTR	153	0	0	59
0021 SECTION NEW CITY HALL	534	4	0	260
0022 HYTOP TOWN HALL	114	0	0	58
0023 GARTH BAPTIST CHURCH	82	1	0	37
0024 HOLLYTREE GROCERY	65	0	0	40
0025 DUTTON CITY HALL	708	7	0	293
0026 HIGDON NORTH SAND MT. SCH	518	4	0	183
0027 MACEDONIA SCHOOL	455	2	1	202
0028 PLEASANT GROVES COMM. CTR	78	0	0	47
0029 HOLLY SPRINGS BAPTIST CH	71	0	0	18
0030 LIMROCK FIRE HALL	90	1	0	67
0031 HAMBRICK COMMUNITY	16	0	0	2
0032 PRINCETON FIRE HALL	32	2	0	34
0033 CROW FIRE HALL	112	3	0	41
0034 ASPEL JACKSON WATERWORKS	131	0	0	60
0035 LETCHER CHURCH OF GOD	120	0	0	68
0036 ROSALIE COMMUNITY CTR.	422	2	0	219
0037 DEAN'S CHAPEL COMMUNITY	239	2	0	78
0038 ABSENTEE	549	4	0	225
0039 PROVISIONAL	22	1	0	0
CANDIDATE TOTALS	14934	135	2	6097
CANDIDATE PERCENT	99.10	.89		

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PRESIDENT, PUBLIC SERVICE COMMISSION

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	T A C W N A I D V N R A K E N L S A E S U G H (REP)	W R I T E I N (NON)	O V V O E T R E S	U V N O D T E E R S
0001 BRIDGEPORT COMMUNITY CTR	907	15	1	414
0002 LONG ISLAND COMMUNITY CTR	55	0	0	13
0003 STEVENSON CITY PARK	958	16	0	542
0004 BRYANT COMMUNITY BLDG.	640	4	0	207
0005 FACKLER FIRE HALL	263	4	0	117
0006 FLAT ROCK RURITAN BLDG.	326	5	0	99
0007 HOLLYWOOD CITY HALL	461	6	0	271
0008 PISGAH CITY HALL	638	8	1	291
0009 LANGSTON CITY HALL	97	0	0	39
0010 TUPELO/PIKEVILLE STORE	204	0	0	48
0011 LARKINSVILLE STOCK BARN	291	1	0	89
0012 MINKCREEK NEWHOPE METHODIST	162	0	1	54
0013 WOODVILLE BOB JONES COMM.	451	4	0	140
0014 TRENTON FIRE HALL	50	0	0	20
0015 ESTILL FORK PRINCES STORE	57	0	0	28
0016 BISHOP HALL'S STORE	32	0	0	29
0017 CHRISTIAN HOME	185	3	0	66
0018 SCOTTSBORO REC.COM. BLDG.	4008	51	1	1521
0019 SKYLINE CITY HALL	518	7	1	212
0020 PAINT ROCK SR CITIZEN CTR	153	2	0	57
0021 SECTION NEW CITY HALL	539	5	0	254
0022 HYTOP TOWN HALL	111	0	0	61
0023 GARTH BAPTIST CHURCH	85	0	0	35
0024 HOLLYTREE GROCERY	64	0	0	41
0025 DUTTON CITY HALL	703	8	0	297
0026 HIGDON NORTH SAND MT. SCH	517	1	0	187
0027 MACEDONIA SCHOOL	452	2	0	206
0028 PLEASANT GROVES COMM. CTR	78	0	0	47
0029 HOLLY SPRINGS BAPTIST CH	70	1	0	18
0030 LIMROCK FIRE HALL	86	1	0	71
0031 HAMBRICK COMMUNITY	16	0	0	2
0032 PRINCETON FIRE HALL	35	2	0	31
0033 CROW FIRE HALL	106	2	0	48
0034 ASPEL JACKSON WATERWORKS	133	1	0	57
0035 LETCHER CHURCH OF GOD	124	0	0	64
0036 ROSALIE COMMUNITY CTR.	427	1	0	215
0037 DEAN'S CHAPEL COMMUNITY	241	1	0	77
0038 ABSENTEE	551	6	0	221
0039 PROVISIONAL	21	1	0	0
CANDIDATE TOTALS	14815	158	5	6189
CANDIDATE PERCENT	98.94	1.05		

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DISTRICT ATTORNEY, 38TH JUDICIAL CIRCUIT

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	W R J R P I A . I T S E E O R - N C I E N (REP) (NON)	OV VO ET RE S	UV NO DT EE RS	
0001 BRIDGEPORT COMMUNITY CTR	912	14	0	411
0002 LONG ISLAND COMMUNITY CTR	52	0	0	16
0003 STEVENSON CITY PARK	964	13	0	539
0004 BRYANT COMMUNITY BLDG.	640	3	0	208
0005 FACKLER FIRE HALL	261	4	0	119
0006 FLAT ROCK RURITAN BLDG.	325	3	0	102
0007 HOLLYWOOD CITY HALL	472	6	0	260
0008 PISGAH CITY HALL	639	8	0	291
0009 LANGSTON CITY HALL	95	1	0	40
0010 TUPELO/PIKEVILLE STORE	209	1	0	42
0011 LARKINSVILLE STOCK BARN	302	0	0	79
0012 MINKCREEK NEWHOPE METHODIST	167	0	0	50
0013 WOODVILLE BOB JONES COMM.	449	3	0	143
0014 TRENTON FIRE HALL	50	0	0	20
0015 ESTILL FORK PRINCES STORE	58	0	0	27
0016 BISHOP HALL'S STORE	32	0	0	29
0017 CHRISTIAN HOME	191	2	0	61
0018 SCOTTSBORO REC.COM. BLDG.	4201	39	0	1341
0019 SKYLINE CITY HALL	543	5	0	190
0020 PAINT ROCK SR CITIZEN CTR	149	1	0	62
0021 SECTION NEW CITY HALL	543	3	0	252
0022 HYTOP TOWN HALL	114	0	0	58
0023 GARTH BAPTIST CHURCH	86	0	0	34
0024 HOLLYTREE GROCERY	60	0	0	45
0025 DUTTON CITY HALL	698	5	0	305
0026 HIGDON NORTH SAND MT. SCH	517	2	0	186
0027 MACEDONIA SCHOOL	456	1	0	203
0028 PLEASANT GROVES COMM. CTR	74	0	0	51
0029 HOLLY SPRINGS BAPTIST CH	67	1	0	21
0030 LIMROCK FIRE HALL	93	0	0	65
0031 HAMBRICK COMMUNITY	16	0	0	2
0032 PRINCETON FIRE HALL	30	2	0	36
0033 CROW FIRE HALL	108	2	0	46
0034 ASPEL JACKSON WATERWORKS	135	0	0	56
0035 LETCHER CHURCH OF GOD	119	0	0	69
0036 ROSALIE COMMUNITY CTR.	424	3	0	216
0037 DEAN'S CHAPEL COMMUNITY	238	1	0	80
0038 ABSENTEE	569	5	0	205
0039 PROVISIONAL	21	1	0	0
CANDIDATE TOTALS	15079	129		5960
CANDIDATE PERCENT	99.15	.84		

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MEMBER, JACKSON COUNTY COMMISSION, DISTRICT NO. 3

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	DM	MG	W		
	EI	EL	IR	OV	UV
	NL	IB	TE	VO	NO
	NL	NE	-	ET	DT
	IE	DR	I	RE	EE
	SR	AT	N	S	RS
	(DEM)	(REP)	(NON)		
0001 BRIDGEPORT COMMUNITY CTR	456	823	1	3	54
0002 LONG ISLAND COMMUNITY CTR	16	48	0	0	4
0003 STEVENSON CITY PARK	654	774	2	1	85
0004 BRYANT COMMUNITY BLDG.	195	598	0	1	57
0005 FACKLER FIRE HALL	146	223	0	1	14
0006 FLAT ROCK RURITAN BLDG.	105	285	1	0	39
0007 HOLLYWOOD CITY HALL	273	444	0	2	19
0008 PISGAH CITY HALL	348	536	0	1	53
0009 LANGSTON CITY HALL	43	86	0	0	7
0010 TUPELO/PIKEVILLE STORE	67	183	0	0	2
0011 LARKINSVILLE STOCK BARN	116	246	0	2	17
0012 MINKCREEK NEWHOPE METHODI	83	131	0	0	3
0013 WOODVILLE BOB JONES COMM.	201	365	1	0	28
0014 TRENTON FIRE HALL	16	46	0	0	8
0015 ESTILL FORK PRINCES STORE	20	51	1	0	13
0016 BISHOP HALL'S STORE	21	29	0	0	11
0017 CHRISTIAN HOME	83	159	0	0	12
0018 SCOTTSBORO REC.COM. BLDG.	2375	3058	5	4	139
0019 SKYLINE CITY HALL	266	435	0	1	36
0020 PAINT ROCK SR CITIZEN CTR	66	130	0	0	16
0021 SECTION NEW CITY HALL	249	502	2	1	44
0022 HYTOP TOWN HALL	51	100	0	0	21
0023 GARTH BAPTIST CHURCH	36	74	0	0	10
0024 HOLLYTREE GROCERY	32	64	0	0	9
0025 DUTTON CITY HALL	347	610	0	0	51
0026 HIGDON NORTH SAND MT. SCH	207	446	0	0	52
0027 MACEDONIA SCHOOL	270	361	1	0	28
0028 PLEASANT GROVES COMM. CTR	42	67	0	0	16
0029 HOLLY SPRINGS BAPTIST CH	21	61	0	0	7
0030 LIMROCK FIRE HALL	59	91	0	0	8
0031 HAMBRICK COMMUNITY	4	13	0	0	1
0032 PRINCETON FIRE HALL	37	25	0	0	6
0033 CROW FIRE HALL	41	101	1	1	12
0034 ASPEL JACKSON WATERWORKS	65	114	0	0	12
0035 LETCHER CHURCH OF GOD	48	118	0	0	22
0036 ROSALIE COMMUNITY CTR.	256	353	0	0	34
0037 DEAN'S CHAPEL COMMUNITY	108	197	0	0	14
0038 ABSENTEE	303	445	1	0	33
0039 PROVISIONAL	17	18	0	0	0
CANDIDATE TOTALS	7743	12410	16	18	997
CANDIDATE PERCENT	38.39	61.53	.07		

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MEMBER, JACKSON COUNTY COMMISSION, DISTRICT NO. 4

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	S L T E A D C W Y E L (DEM)	W R I T E - I N (REP)	O V V O E T R E S (NON)	U V N O D T E E R S	
0001 BRIDGEPORT COMMUNITY CTR	485	769	2	2	79
0002 LONG ISLAND COMMUNITY CTR	13	49	0	0	6
0003 STEVENSON CITY PARK	667	748	1	0	100
0004 BRYANT COMMUNITY BLDG.	176	609	0	2	64
0005 FACKLER FIRE HALL	194	173	0	1	16
0006 FLAT ROCK RURITAN BLDG.	93	286	3	0	48
0007 HOLLYWOOD CITY HALL	391	318	1	0	28
0008 PISGAH CITY HALL	353	521	0	0	64
0009 LANGSTON CITY HALL	41	89	0	0	6
0010 TUPELO/PIKEVILLE STORE	92	157	0	0	3
0011 LARKINSVILLE STOCK BARN	150	214	0	0	17
0012 MINKCREEK NEWHOPE METHODI	89	125	0	0	3
0013 WOODVILLE BOB JONES COMM.	228	352	0	0	15
0014 TRENTON FIRE HALL	15	51	0	0	4
0015 ESTILL FORK PRINCES STORE	33	52	0	0	0
0016 BISHOP HALL'S STORE	14	45	0	0	2
0017 CHRISTIAN HOME	78	158	0	0	18
0018 SCOTTSBORO REC.COM. BLDG.	2634	2805	4	6	132
0019 SKYLINE CITY HALL	441	282	1	0	14
0020 PAINT ROCK SR CITIZEN CTR	50	147	0	0	15
0021 SECTION NEW CITY HALL	383	361	1	0	53
0022 HYTOP TOWN HALL	79	80	0	0	13
0023 GARTH BAPTIST CHURCH	31	86	0	0	3
0024 HOLLYTREE GROCERY	34	68	0	0	3
0025 DUTTON CITY HALL	420	541	1	0	46
0026 HIGDON NORTH SAND MT. SCH	187	459	0	0	59
0027 MACEDONIA SCHOOL	275	345	1	1	38
0028 PLEASANT GROVES COMM. CTR	66	51	0	0	8
0029 HOLLY SPRINGS BAPTIST CH	23	59	0	0	7
0030 LIMROCK FIRE HALL	72	75	0	0	11
0031 HAMBRICK COMMUNITY	4	14	0	0	0
0032 PRINCETON FIRE HALL	37	30	0	0	1
0033 CROW FIRE HALL	69	83	0	0	4
0034 ASPEL JACKSON WATERWORKS	73	110	0	0	8
0035 LETCHER CHURCH OF GOD	103	70	0	0	15
0036 ROSALIE COMMUNITY CTR.	235	358	0	0	50
0037 DEAN'S CHAPEL COMMUNITY	90	205	1	1	22
0038 ABSENTEE	332	418	1	1	30
0039 PROVISIONAL	19	20	0	0	0
CANDIDATE TOTALS	8769	11383	17	14	1005
CANDIDATE PERCENT	43.47	56.43	.08		

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SUPERINTENDENT, JACKSON COUNTY BOARD OF EDUCATION

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

	W R I K D T O V U V E U E V O N O V K - E T D T I E I R E E E N S N S R S (REP) (NON)			
0001 BRIDGEPORT COMMUNITY CTR	963	12	0	362
0002 LONG ISLAND COMMUNITY CTR	56	0	0	12
0003 STEVENSON CITY PARK	1040	12	0	464
0004 BRYANT COMMUNITY BLDG.	666	5	0	180
0005 FACKLER FIRE HALL	285	2	0	97
0006 FLAT ROCK RURITAN BLDG.	338	5	0	87
0007 HOLLYWOOD CITY HALL	486	8	0	244
0008 PISGAH CITY HALL	658	19	1	260
0009 LANGSTON CITY HALL	102	0	0	34
0010 TUPELO/PIKEVILLE STORE	217	0	0	35
0011 LARKINSVILLE STOCK BARN	245	1	0	66
0012 MINKCREEK NEWHOPE METHODIST	104	1	0	32
0013 WOODVILLE BOB JONES COMM.	471	2	0	122
0014 TRENTON FIRE HALL	50	0	0	20
0015 ESTILL FORK PRINCES STORE	66	0	0	19
0016 BISHOP HALL'S STORE	34	0	0	27
0017 CHRISTIAN HOME	198	5	0	51
0018 SCOTTSBORO REC.COM. BLDG.	32	1	0	8
0019 SKYLINE CITY HALL	596	9	0	133
0020 PAINT ROCK SR CITIZEN CTR	157	0	0	55
0021 SECTION NEW CITY HALL	627	5	0	166
0022 HYTOP TOWN HALL	118	3	0	51
0023 GARTH BAPTIST CHURCH	88	2	0	30
0024 HOLLYTREE GROCERY	67	0	0	38
0025 DUTTON CITY HALL	774	9	0	225
0026 HIGDON NORTH SAND MT. SCH	540	6	0	159
0027 MACEDONIA SCHOOL	549	3	0	108
0028 PLEASANT GROVES COMM. CTR	81	3	0	41
0029 HOLLY SPRINGS BAPTIST CH	69	0	0	20
0030 LIMROCK FIRE HALL	96	1	0	61
0031 HAMBRICK COMMUNITY	17	0	0	1
0032 PRINCETON FIRE HALL	43	2	0	23
0033 CROW FIRE HALL	112	2	0	42
0034 ASPEL JACKSON WATERWORKS	142	1	0	48
0035 LETCHER CHURCH OF GOD	140	0	0	48
0036 ROSALIE COMMUNITY CTR.	447	5	0	191
0037 DEAN'S CHAPEL COMMUNITY	249	1	0	69
0038 ABSENTEE	334	7	0	115
0039 PROVISIONAL	12	0	0	0
CANDIDATE TOTALS	11269	132	1	3744
CANDIDATE PERCENT	98.84	1.15		

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MEMBER, JACKSON COUNTY BOARD OF EDUCATION,

WITH 39 OF 39 PRECINCTS REPORTING

COUNTY-AT-LARGE

VOTE FOR 1

	W R A G I N U T G E E E S L S A (REP)	I T E - I N (NON)	O V V O E T R E S	U V N O D T E E R S
0001 BRIDGEPORT COMMUNITY CTR	973	15	0	349
0002 LONG ISLAND COMMUNITY CTR	53	0	0	15
0003 STEVENSON CITY PARK	1109	8	1	398
0004 BRYANT COMMUNITY BLDG.	660	3	0	188
0005 FACKLER FIRE HALL	289	3	0	92
0006 FLAT ROCK RURITAN BLDG.	336	5	0	89
0007 HOLLYWOOD CITY HALL	489	6	0	243
0008 PISGAH CITY HALL	656	11	0	271
0009 LANGSTON CITY HALL	98	2	0	36
0010 TUPELO/PIKEVILLE STORE	210	0	0	42
0011 LARKINSVILLE STOCK BARN	241	1	0	70
0012 MINKCREEK NEWHOPE METHODIST	102	0	0	35
0013 WOODVILLE BOB JONES COMM.	463	1	0	131
0014 TRENTON FIRE HALL	52	0	0	18
0015 ESTILL FORK PRINCES STORE	61	0	0	24
0016 BISHOP HALL'S STORE	34	0	0	27
0017 CHRISTIAN HOME	192	6	0	56
0018 SCOTTSBORO REC.COM. BLDG.	32	1	0	8
0019 SKYLINE CITY HALL	548	4	0	186
0020 PAINT ROCK SR CITIZEN CTR	154	0	0	58
0021 SECTION NEW CITY HALL	571	3	0	224
0022 HYTOP TOWN HALL	118	0	0	54
0023 GARTH BAPTIST CHURCH	87	1	0	32
0024 HOLLYTREE GROCERY	67	0	0	38
0025 DUTTON CITY HALL	745	3	0	260
0026 HIGDON NORTH SAND MT. SCH	534	6	1	164
0027 MACEDONIA SCHOOL	491	1	0	168
0028 PLEASANT GROVES COMM. CTR	78	1	0	46
0029 HOLLY SPRINGS BAPTIST CH	67	1	0	21
0030 LIMROCK FIRE HALL	91	1	0	66
0031 HAMBRICK COMMUNITY	16	0	0	2
0032 PRINCETON FIRE HALL	37	1	0	30
0033 CROW FIRE HALL	104	1	0	51
0034 ASPEL JACKSON WATERWORKS	135	1	0	55
0035 LETCHER CHURCH OF GOD	124	0	0	64
0036 ROSALIE COMMUNITY CTR.	435	4	0	204
0037 DEAN'S CHAPEL COMMUNITY	245	0	0	74
0038 ABSENTEE	334	7	0	114
0039 PROVISIONAL	12	0	0	0
CANDIDATE TOTALS	11043	97	2	4003
CANDIDATE PERCENT	99.12	.87		



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WITH 39 OF 39 PRECINCTS REPORTING

MEMBER, JACKSON COUNTY BOARD OF EDUCATION,

DISTRICT NO. 2  
VOTE FOR 1

	F J E A L C I K X S O N (DEM)	W R I T E C N I T L (REP)	O V V O E T R E S (NON)	U V N O D T E E R S	
0001 BRIDGEPORT COMMUNITY CTR	843	467	1	4	22
0002 LONG ISLAND COMMUNITY CTR	25	39	0	0	4
0003 STEVENSON CITY PARK	1088	400	2	0	26
0004 BRYANT COMMUNITY BLDG.	321	509	1	0	20
0005 FACKLER FIRE HALL	230	142	0	0	12
0006 FLAT ROCK RURITAN BLDG.	100	318	0	1	11
0007 HOLLYWOOD CITY HALL	376	339	0	0	23
0008 PISGAH CITY HALL	226	686	1	0	25
0009 LANGSTON CITY HALL	47	86	0	0	3
0010 TUPELO/PIKEVILLE STORE	84	164	0	0	4
0011 LARKINSVILLE STOCK BARN	97	193	0	0	22
0012 MINKCREEK NEWHOPE METHODIST	48	86	0	0	3
0013 WOODVILLE BOB JONES COMM.	180	396	0	0	19
0014 TRENTON FIRE HALL	13	51	0	0	6
0015 ESTILL FORK PRINCES STORE	21	56	0	0	8
0016 BISHOP HALL'S STORE	21	34	0	0	6
0017 CHRISTIAN HOME	65	179	0	0	10
0018 SCOTTSBORO REC.COM. BLDG.	19	21	0	0	1
0019 SKYLINE CITY HALL	291	409	1	0	37
0020 PAINT ROCK SR CITIZEN CTR	46	152	0	0	14
0021 SECTION NEW CITY HALL	364	402	1	1	30
0022 HYTOP TOWN HALL	60	92	0	0	20
0023 GARTH BAPTIST CHURCH	25	83	0	0	12
0024 HOLLYTREE GROCERY	35	61	0	0	9
0025 DUTTON CITY HALL	395	576	0	1	36
0026 HIGDON NORTH SAND MT. SCH	260	420	0	0	25
0027 MACEDONIA SCHOOL	334	310	0	0	16
0028 PLEASANT GROVES COMM. CTR	39	75	0	0	11
0029 HOLLY SPRINGS BAPTIST CH	15	68	1	0	5
0030 LIMROCK FIRE HALL	50	97	0	0	11
0031 HAMBRICK COMMUNITY	4	12	0	0	2
0032 PRINCETON FIRE HALL	37	26	0	0	5
0033 CROW FIRE HALL	47	94	1	0	14
0034 ASPEL JACKSON WATERWORKS	53	126	0	0	12
0035 LETCHER CHURCH OF GOD	64	107	0	0	17
0036 ROSALIE COMMUNITY CTR.	172	458	0	0	13
0037 DEAN'S CHAPEL COMMUNITY	80	233	0	0	6
0038 ABSENTEE	163	291	1	1	21
0039 PROVISIONAL	12	13	0	0	0
CANDIDATE TOTALS	6350	8271	10	8	541
CANDIDATE PERCENT	43.40	56.53	.06		

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PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

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(NON) (NON) S R S

0001 BRIDGEPORT COMMUNITY CTR	563	219	0	555
0002 LONG ISLAND COMMUNITY CTR	23	24	0	21
0003 STEVENSON CITY PARK	751	238	0	527
0004 BRYANT COMMUNITY BLDG.	345	125	2	379
0005 FACKLER FIRE HALL	173	68	0	143
0006 FLAT ROCK RURITAN BLDG.	189	80	0	161
0007 HOLLYWOOD CITY HALL	350	134	0	254
0008 PISGAH CITY HALL	478	185	0	275
0009 LANGSTON CITY HALL	68	36	0	32
0010 TUPELO/PIKEVILLE STORE	114	56	0	82
0011 LARKINSVILLE STOCK BARN	181	78	0	122
0012 MINKCREEK NEWHOPE METHODIST	107	41	0	69
0013 WOODVILLE BOB JONES COMM.	283	136	0	176
0014 TRENTON FIRE HALL	28	11	0	31
0015 ESTILL FORK PRINCES STORE	29	14	0	42
0016 BISHOP HALL'S STORE	13	10	0	38
0017 CHRISTIAN HOME	118	52	0	84
0018 SCOTTSBORO REC.COM. BLDG.	2938	1097	2	1544
0019 SKYLINE CITY HALL	312	170	0	256
0020 PAINT ROCK SR CITIZEN CTR	108	34	0	70
0021 SECTION NEW CITY HALL	384	159	0	255
0022 HYTOP TOWN HALL	66	30	0	76
0023 GARTH BAPTIST CHURCH	47	20	0	53
0024 HOLLYTREE GROCERY	39	20	0	46
0025 DUTTON CITY HALL	484	227	0	297
0026 HIGDON NORTH SAND MT. SCH	307	108	0	290
0027 MACEDONIA SCHOOL	277	139	1	243
0028 PLEASANT GROVES COMM. CTR	47	22	0	56
0029 HOLLY SPRINGS BAPTIST CH	35	30	0	24
0030 LIMROCK FIRE HALL	59	24	0	75
0031 HAMBRICK COMMUNITY	10	4	0	4
0032 PRINCETON FIRE HALL	27	14	0	27
0033 CROW FIRE HALL	59	29	0	68
0034 ASPEL JACKSON WATERWORKS	69	45	0	77
0035 LETCHER CHURCH OF GOD	74	33	0	81
0036 ROSALIE COMMUNITY CTR.	299	131	0	213
0037 DEAN'S CHAPEL COMMUNITY	174	62	0	83
0038 ABSENTEE	382	130	1	268
0039 PROVISIONAL	17	9	0	0
CANDIDATE TOTALS	10027	4044	6	7097
CANDIDATE PERCENT	71.26	28.73		

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PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

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0001 BRIDGEPORT COMMUNITY CTR	728	183	0	426
0002 LONG ISLAND COMMUNITY CTR	35	14	1	18
0003 STEVENSON CITY PARK	910	203	2	401
0004 BRYANT COMMUNITY BLDG.	445	100	0	306
0005 FACKLER FIRE HALL	246	57	0	81
0006 FLAT ROCK RURITAN BLDG.	285	51	0	94
0007 HOLLYWOOD CITY HALL	466	104	0	168
0008 PISGAH CITY HALL	645	131	0	162
0009 LANGSTON CITY HALL	103	17	0	16
0010 TUPELO/PIKEVILLE STORE	163	41	0	48
0011 LARKINSVILLE STOCK BARN	255	49	0	77
0012 MINKCREEK NEWHOPE METHODIST	161	20	0	36
0013 WOODVILLE BOB JONES COMM.	400	95	0	100
0014 TRENTON FIRE HALL	49	7	0	14
0015 ESTILL FORK PRINCES STORE	44	12	0	29
0016 BISHOP HALL'S STORE	28	4	0	29
0017 CHRISTIAN HOME	178	36	0	40
0018 SCOTTSBORO REC.COM. BLDG.	4004	738	5	834
0019 SKYLINE CITY HALL	467	121	0	150
0020 PAINT ROCK SR CITIZEN CTR	152	24	0	36
0021 SECTION NEW CITY HALL	579	95	0	124
0022 HYTOP TOWN HALL	91	26	0	55
0023 GARTH BAPTIST CHURCH	87	10	0	23
0024 HOLLYTREE GROCERY	70	21	0	14
0025 DUTTON CITY HALL	724	127	0	157
0026 HIGDON NORTH SAND MT. SCH	377	96	0	232
0027 MACEDONIA SCHOOL	461	88	0	111
0028 PLEASANT GROVES COMM. CTR	92	17	0	16
0029 HOLLY SPRINGS BAPTIST CH	56	21	0	12
0030 LIMROCK FIRE HALL	68	29	0	61
0031 HAMBRICK COMMUNITY	17	1	0	0
0032 PRINCETON FIRE HALL	42	16	0	10
0033 CROW FIRE HALL	89	27	0	40
0034 ASPEL JACKSON WATERWORKS	120	27	0	44
0035 LETCHER CHURCH OF GOD	119	25	0	44
0036 ROSALIE COMMUNITY CTR.	461	85	1	96
0037 DEAN'S CHAPEL COMMUNITY	232	46	0	41
0038 ABSENTEE	460	120	1	200
0039 PROVISIONAL	22	12	0	0

CANDIDATE TOTALS

CANDIDATE PERCENT

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PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)

WITH 39 OF 39 PRECINCTS REPORTING

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0001 BRIDGEPORT COMMUNITY CTR	432	316	0	589
0002 LONG ISLAND COMMUNITY CTR	23	21	0	24
0003 STEVENSON CITY PARK	534	365	2	615
0004 BRYANT COMMUNITY BLDG.	256	185	0	410
0005 FACKLER FIRE HALL	133	105	0	146
0006 FLAT ROCK RURITAN BLDG.	144	121	0	165
0007 HOLLYWOOD CITY HALL	276	187	0	275
0008 PISGAH CITY HALL	393	251	1	293
0009 LANGSTON CITY HALL	49	48	0	39
0010 TUPELO/PIKEVILLE STORE	82	80	0	90
0011 LARKINSVILLE STOCK BARN	154	88	0	139
0012 MINKCREEK NEWHOPE METHODIST	98	39	0	80
0013 WOODVILLE BOB JONES COMM.	225	174	0	196
0014 TRENTON FIRE HALL	21	22	0	27
0015 ESTILL FORK PRINCES STORE	20	18	0	47
0016 BISHOP HALL'S STORE	10	15	0	36
0017 CHRISTIAN HOME	84	84	0	86
0018 SCOTTSBORO REC.COM. BLDG.	2550	1365	4	1662
0019 SKYLINE CITY HALL	252	207	1	278
0020 PAINT ROCK SR CITIZEN CTR	84	53	0	75
0021 SECTION NEW CITY HALL	344	173	0	281
0022 HYTOP TOWN HALL	43	45	0	84
0023 GARTH BAPTIST CHURCH	37	34	0	49
0024 HOLLYTREE GROCERY	33	27	1	44
0025 DUTTON CITY HALL	386	292	0	330
0026 HIGDON NORTH SAND MT. SCH	251	142	0	312
0027 MACEDONIA SCHOOL	256	163	0	241
0028 PLEASANT GROVES COMM. CTR	46	35	0	44
0029 HOLLY SPRINGS BAPTIST CH	33	35	0	21
0030 LIMROCK FIRE HALL	50	31	0	77
0031 HAMBRICK COMMUNITY	9	5	0	4
0032 PRINCETON FIRE HALL	25	14	0	29
0033 CROW FIRE HALL	55	38	0	63
0034 ASPEL JACKSON WATERWORKS	65	49	0	77
0035 LETCHER CHURCH OF GOD	60	44	0	84
0036 ROSALIE COMMUNITY CTR.	247	164	0	232
0037 DEAN'S CHAPEL COMMUNITY	159	78	1	81
0038 ABSENTEE	298	188	1	293
0039 PROVISIONAL	13	12	0	0
CANDIDATE TOTALS	8230	5313	11	7618
CANDIDATE PERCENT	60.76	39.23		

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PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)

WITH 39 OF 39 PRECINCTS REPORTING

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0001 BRIDGEPORT COMMUNITY CTR	524	254	0	559
0002 LONG ISLAND COMMUNITY CTR	18	28	0	22
0003 STEVENSON CITY PARK	690	273	1	552
0004 BRYANT COMMUNITY BLDG.	309	159	0	383
0005 FACKLER FIRE HALL	167	83	1	133
0006 FLAT ROCK RURITAN BLDG.	175	102	0	153
0007 HOLLYWOOD CITY HALL	328	149	0	261
0008 PISGAH CITY HALL	467	205	0	266
0009 LANGSTON CITY HALL	58	42	0	36
0010 TUPELO/PIKEVILLE STORE	103	70	0	79
0011 LARKINSVILLE STOCK BARN	182	82	0	117
0012 MINKCREEK NEWHOPE METHODIST	117	31	0	69
0013 WOODVILLE BOB JONES COMM.	272	151	0	172
0014 TRENTON FIRE HALL	27	18	0	25
0015 ESTILL FORK PRINCES STORE	24	16	0	45
0016 BISHOP HALL'S STORE	11	20	0	30
0017 CHRISTIAN HOME	111	67	0	76
0018 SCOTTSBORO REC.COM. BLDG.	2957	1117	5	1502
0019 SKYLINE CITY HALL	322	166	0	250
0020 PAINT ROCK SR CITIZEN CTR	111	42	0	59
0021 SECTION NEW CITY HALL	379	174	0	245
0022 HYTOP TOWN HALL	57	37	0	78
0023 GARTH BAPTIST CHURCH	58	28	0	34
0024 HOLLYTREE GROCERY	48	19	1	37
0025 DUTTON CITY HALL	456	247	0	305
0026 HIGDON NORTH SAND MT. SCH	295	114	0	296
0027 MACEDONIA SCHOOL	311	131	0	218
0028 PLEASANT GROVES COMM. CTR	54	31	0	40
0029 HOLLY SPRINGS BAPTIST CH	31	38	0	20
0030 LIMROCK FIRE HALL	56	27	0	75
0031 HAMBRICK COMMUNITY	11	2	0	5
0032 PRINCETON FIRE HALL	29	8	0	31
0033 CROW FIRE HALL	60	42	0	54
0034 ASPEL JACKSON WATERWORKS	73	44	0	74
0035 LETCHER CHURCH OF GOD	82	39	0	67
0036 ROSALIE COMMUNITY CTR.	293	138	0	212
0037 DEAN'S CHAPEL COMMUNITY	165	68	0	86
0038 ABSENTEE	332	171	1	277
0039 PROVISIONAL	15	12	0	0
CANDIDATE TOTALS	9778	4445	9	6943
CANDIDATE PERCENT	68.74	31.25		

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PROPOSED STATEWIDE AMENDMENT NUMBER FIVE (5)

WITH 39 OF 39 PRECINCTS REPORTING

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0001 BRIDGEPORT COMMUNITY CTR	406	328	1	602
0002 LONG ISLAND COMMUNITY CTR	16	27	0	25
0003 STEVENSON CITY PARK	543	363	0	610
0004 BRYANT COMMUNITY BLDG.	277	169	0	405
0005 FACKLER FIRE HALL	119	120	0	145
0006 FLAT ROCK RURITAN BLDG.	154	118	0	158
0007 HOLLYWOOD CITY HALL	243	196	0	299
0008 PISGAH CITY HALL	388	244	1	305
0009 LANGSTON CITY HALL	58	38	0	40
0010 TUPELO/PIKEVILLE STORE	101	58	0	93
0011 LARKINSVILLE STOCK BARN	145	104	0	132
0012 MINKCREEK NEWHOPE METHODIST	90	43	0	84
0013 WOODVILLE BOB JONES COMM.	233	176	0	186
0014 TRENTON FIRE HALL	23	21	0	26
0015 ESTILL FORK PRINCES STORE	23	17	0	45
0016 BISHOP HALL'S STORE	12	9	0	40
0017 CHRISTIAN HOME	91	79	0	84
0018 SCOTTSBORO REC.COM. BLDG.	2378	1472	5	1726
0019 SKYLINE CITY HALL	224	231	0	283
0020 PAINT ROCK SR CITIZEN CTR	79	57	0	76
0021 SECTION NEW CITY HALL	318	206	0	274
0022 HYTOP TOWN HALL	43	41	0	88
0023 GARTH BAPTIST CHURCH	29	32	0	59
0024 HOLLYTREE GROCERY	32	26	0	47
0025 DUTTON CITY HALL	389	283	0	336
0026 HIGDON NORTH SAND MT. SCH	229	145	0	331
0027 MACEDONIA SCHOOL	219	178	0	263
0028 PLEASANT GROVES COMM. CTR	40	38	0	47
0029 HOLLY SPRINGS BAPTIST CH	26	37	0	26
0030 LIMROCK FIRE HALL	46	34	0	78
0031 HAMBRICK COMMUNITY	9	3	0	6
0032 PRINCETON FIRE HALL	21	15	0	32
0033 CROW FIRE HALL	40	48	0	68
0034 ASPEL JACKSON WATERWORKS	68	46	0	77
0035 LETCHER CHURCH OF GOD	60	39	0	89
0036 ROSALIE COMMUNITY CTR.	201	203	0	239
0037 DEAN'S CHAPEL COMMUNITY	156	75	0	88
0038 ABSENTEE	331	162	1	286
0039 PROVISIONAL	13	13	0	0
CANDIDATE TOTALS	7873	5494	8	7798
CANDIDATE PERCENT	58.89	41.10		

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PROPOSED STATEWIDE AMENDMENT NUMBER SIX (6)

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0001 BRIDGEPORT COMMUNITY CTR	357	344	0	636
0002 LONG ISLAND COMMUNITY CTR	26	15	0	27
0003 STEVENSON CITY PARK	466	388	1	661
0004 BRYANT COMMUNITY BLDG.	240	165	0	446
0005 FACKLER FIRE HALL	110	113	0	161
0006 FLAT ROCK RURITAN BLDG.	160	98	0	172
0007 HOLLYWOOD CITY HALL	247	185	0	306
0008 PISGAH CITY HALL	352	241	0	345
0009 LANGSTON CITY HALL	55	39	0	42
0010 TUPELO/PIKEVILLE STORE	85	61	0	106
0011 LARKINSVILLE STOCK BARN	128	114	0	139
0012 MINKCREEK NEWHOPE METHODIST	78	45	0	94
0013 WOODVILLE BOB JONES COMM.	193	195	0	207
0014 TRENTON FIRE HALL	19	19	0	32
0015 ESTILL FORK PRINCES STORE	23	16	0	46
0016 BISHOP HALL'S STORE	10	11	0	40
0017 CHRISTIAN HOME	88	71	0	95
0018 SCOTTSBORO REC.COM. BLDG.	2213	1471	2	1895
0019 SKYLINE CITY HALL	197	228	1	312
0020 PAINT ROCK SR CITIZEN CTR	89	32	1	90
0021 SECTION NEW CITY HALL	303	190	0	305
0022 HYTOP TOWN HALL	33	37	0	102
0023 GARTH BAPTIST CHURCH	30	33	0	57
0024 HOLLYTREE GROCERY	33	26	0	46
0025 DUTTON CITY HALL	379	260	0	369
0026 HIGDON NORTH SAND MT. SCH	190	144	1	370
0027 MACEDONIA SCHOOL	213	165	0	282
0028 PLEASANT GROVES COMM. CTR	50	30	0	45
0029 HOLLY SPRINGS BAPTIST CH	33	33	0	23
0030 LIMROCK FIRE HALL	28	48	0	82
0031 HAMBRICK COMMUNITY	9	3	0	6
0032 PRINCETON FIRE HALL	20	24	0	24
0033 CROW FIRE HALL	43	40	0	73
0034 ASPEL JACKSON WATERWORKS	52	50	0	89
0035 LETCHER CHURCH OF GOD	55	39	0	94
0036 ROSALIE COMMUNITY CTR.	230	156	0	257
0037 DEAN'S CHAPEL COMMUNITY	147	72	0	100
0038 ABSENTEE	250	204	2	322
0039 PROVISIONAL	9	12	0	0
CANDIDATE TOTALS	7243	5417	8	8498
CANDIDATE PERCENT	57.21	42.78		

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PROPOSED STATEWIDE AMENDMENT NUMBER SEVEN (7)

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0001 BRIDGEPORT COMMUNITY CTR	295	238	0	804
0002 LONG ISLAND COMMUNITY CTR	14	22	0	32
0003 STEVENSON CITY PARK	392	291	0	833
0004 BRYANT COMMUNITY BLDG.	200	111	0	540
0005 FACKLER FIRE HALL	76	74	0	234
0006 FLAT ROCK RURITAN BLDG.	105	71	0	254
0007 HOLLYWOOD CITY HALL	184	143	0	411
0008 PISGAH CITY HALL	265	166	0	507
0009 LANGSTON CITY HALL	39	26	0	71
0010 TUPELO/PIKEVILLE STORE	68	35	0	149
0011 LARKINSVILLE STOCK BARN	119	59	0	203
0012 MINKCREEK NEWHOPE METHODIST	54	32	0	131
0013 WOODVILLE BOB JONES COMM.	163	113	0	319
0014 TRENTON FIRE HALL	13	13	0	44
0015 ESTILL FORK PRINCES STORE	17	12	0	56
0016 BISHOP HALL'S STORE	2	5	0	54
0017 CHRISTIAN HOME	77	33	0	144
0018 SCOTTSBORO REC.COM. BLDG.	1562	983	2	3034
0019 SKYLINE CITY HALL	153	155	0	430
0020 PAINT ROCK SR CITIZEN CTR	52	26	0	134
0021 SECTION NEW CITY HALL	214	135	0	449
0022 HYTOP TOWN HALL	21	25	0	126
0023 GARTH BAPTIST CHURCH	22	17	0	81
0024 HOLLYTREE GROCERY	22	14	0	69
0025 DUTTON CITY HALL	255	179	0	574
0026 HIGDON NORTH SAND MT. SCH	158	115	0	432
0027 MACEDONIA SCHOOL	138	116	2	404
0028 PLEASANT GROVES COMM. CTR	19	22	0	84
0029 HOLLY SPRINGS BAPTIST CH	25	28	0	36
0030 LIMROCK FIRE HALL	29	17	0	112
0031 HAMBRICK COMMUNITY	4	2	0	12
0032 PRINCETON FIRE HALL	13	8	0	47
0033 CROW FIRE HALL	32	24	0	100
0034 ASPEL JACKSON WATERWORKS	47	33	0	111
0035 LETCHER CHURCH OF GOD	26	38	0	124
0036 ROSALIE COMMUNITY CTR.	159	112	0	372
0037 DEAN'S CHAPEL COMMUNITY	92	55	0	172
0038 ABSENTEE	238	115	1	425
0039 PROVISIONAL	12	7	0	0
CANDIDATE TOTALS	5376	3670	5	12114
CANDIDATE PERCENT	59.42	40.57		



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PROPOSED STATEWIDE AMENDMENT NUMBER EIGHT (8)

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0001 BRIDGEPORT COMMUNITY CTR	549	248	2	538
0002 LONG ISLAND COMMUNITY CTR	33	13	0	22
0003 STEVENSON CITY PARK	675	301	0	540
0004 BRYANT COMMUNITY BLDG.	374	100	0	377
0005 FACKLER FIRE HALL	183	80	0	121
0006 FLAT ROCK RURITAN BLDG.	208	76	0	146
0007 HOLLYWOOD CITY HALL	335	146	1	256
0008 PISGAH CITY HALL	450	215	1	272
0009 LANGSTON CITY HALL	74	30	0	32
0010 TUPELO/PIKEVILLE STORE	123	56	0	73
0011 LARKINSVILLE STOCK BARN	177	76	0	128
0012 MINKCREEK NEWHOPE METHODIST	107	40	0	70
0013 WOODVILLE BOB JONES COMM.	306	118	0	171
0014 TRENTON FIRE HALL	32	12	0	26
0015 ESTILL FORK PRINCES STORE	29	14	0	42
0016 BISHOP HALL'S STORE	13	11	0	37
0017 CHRISTIAN HOME	119	63	0	72
0018 SCOTTSBORO REC.COM. BLDG.	2871	1161	6	1543
0019 SKYLINE CITY HALL	331	153	0	254
0020 PAINT ROCK SR CITIZEN CTR	103	44	0	65
0021 SECTION NEW CITY HALL	391	148	1	258
0022 HYTOP TOWN HALL	69	21	0	82
0023 GARTH BAPTIST CHURCH	46	27	0	47
0024 HOLLYTREE GROCERY	45	21	0	39
0025 DUTTON CITY HALL	466	245	0	297
0026 HIGDON NORTH SAND MT. SCH	287	120	0	298
0027 MACEDONIA SCHOOL	304	118	0	238
0028 PLEASANT GROVES COMM. CTR	57	29	0	39
0029 HOLLY SPRINGS BAPTIST CH	51	16	0	22
0030 LIMROCK FIRE HALL	55	25	0	78
0031 HAMBRICK COMMUNITY	12	2	0	4
0032 PRINCETON FIRE HALL	27	14	0	27
0033 CROW FIRE HALL	64	34	0	58
0034 ASPEL JACKSON WATERWORKS	86	39	0	66
0035 LETCHER CHURCH OF GOD	79	38	0	71
0036 ROSALIE COMMUNITY CTR.	314	126	0	203
0037 DEAN'S CHAPEL COMMUNITY	175	72	0	72
0038 ABSENTEE	392	119	0	269
0039 PROVISIONAL	16	7	0	0
CANDIDATE TOTALS	10028	4178	11	6953
CANDIDATE PERCENT	70.58	29.41		

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PROPOSED STATEWIDE AMENDMENT NUMBER NINE (9)

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	278	258	0	801
0001 BRIDGEPORT COMMUNITY CTR	278	258	0	801
0002 LONG ISLAND COMMUNITY CTR	11	22	0	35
0003 STEVENSON CITY PARK	371	312	0	833
0004 BRYANT COMMUNITY BLDG.	174	123	0	554
0005 FACKLER FIRE HALL	71	72	0	241
0006 FLAT ROCK RURITAN BLDG.	88	81	0	261
0007 HOLLYWOOD CITY HALL	153	170	0	415
0008 PISGAH CITY HALL	216	198	0	524
0009 LANGSTON CITY HALL	34	29	0	73
0010 TUPELO/PIKEVILLE STORE	59	41	0	152
0011 LARKINSVILLE STOCK BARN	101	74	0	206
0012 MINKCREEK NEWHOPE METHODIST	48	33	0	136
0013 WOODVILLE BOB JONES COMM.	138	146	0	311
0014 TRENTON FIRE HALL	16	9	0	45
0015 ESTILL FORK PRINCES STORE	16	9	0	60
0016 BISHOP HALL'S STORE	2	5	0	54
0017 CHRISTIAN HOME	58	53	0	143
0018 SCOTTSBORO REC.COM. BLDG.	1285	1217	3	3076
0019 SKYLINE CITY HALL	140	159	0	439
0020 PAINT ROCK SR CITIZEN CTR	47	34	0	131
0021 SECTION NEW CITY HALL	190	150	0	458
0022 HYTOP TOWN HALL	16	28	0	128
0023 GARTH BAPTIST CHURCH	13	24	0	83
0024 HOLLYTREE GROCERY	21	14	0	70
0025 DUTTON CITY HALL	213	220	1	574
0026 HIGDON NORTH SAND MT. SCH	150	112	0	443
0027 MACEDONIA SCHOOL	124	110	2	424
0028 PLEASANT GROVES COMM. CTR	24	17	0	84
0029 HOLLY SPRINGS BAPTIST CH	21	30	0	38
0030 LIMROCK FIRE HALL	27	18	0	113
0031 HAMBRICK COMMUNITY	5	4	0	9
0032 PRINCETON FIRE HALL	8	9	0	51
0033 CROW FIRE HALL	21	38	0	97
0034 ASPEL JACKSON WATERWORKS	37	41	0	113
0035 LETCHER CHURCH OF GOD	31	35	0	122
0036 ROSALIE COMMUNITY CTR.	136	121	0	386
0037 DEAN'S CHAPEL COMMUNITY	75	70	1	173
0038 ABSENTEE	198	147	0	434
0039 PROVISIONAL	10	8	0	0
CANDIDATE TOTALS	4626	4241	7	12290
CANDIDATE PERCENT	52.17	47.82		

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PROPOSED STATEWIDE AMENDMENT NUMBER TEN (10)

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0001 BRIDGEPORT COMMUNITY CTR	321	210	0	806
0002 LONG ISLAND COMMUNITY CTR	14	19	0	35
0003 STEVENSON CITY PARK	477	223	1	815
0004 BRYANT COMMUNITY BLDG.	203	97	0	551
0005 FACKLER FIRE HALL	84	67	0	233
0006 FLAT ROCK RURITAN BLDG.	113	63	0	254
0007 HOLLYWOOD CITY HALL	211	104	0	423
0008 PISGAH CITY HALL	267	151	1	519
0009 LANGSTON CITY HALL	43	25	0	68
0010 TUPELO/PIKEVILLE STORE	67	37	0	148
0011 LARKINSVILLE STOCK BARN	114	69	0	198
0012 MINKCREEK NEWHOPE METHODIST	50	36	0	131
0013 WOODVILLE BOB JONES COMM.	163	113	0	319
0014 TRENTON FIRE HALL	14	14	0	42
0015 ESTILL FORK PRINCES STORE	13	13	0	59
0016 BISHOP HALL'S STORE	3	4	0	54
0017 CHRISTIAN HOME	76	38	0	140
0018 SCOTTSBORO REC.COM. BLDG.	1610	890	1	3080
0019 SKYLINE CITY HALL	162	148	0	428
0020 PAINT ROCK SR CITIZEN CTR	61	20	0	131
0021 SECTION NEW CITY HALL	218	122	0	458
0022 HYTOP TOWN HALL	22	24	0	126
0023 GARTH BAPTIST CHURCH	19	18	0	83
0024 HOLLYTREE GROCERY	20	14	0	71
0025 DUTTON CITY HALL	252	186	0	570
0026 HIGDON NORTH SAND MT. SCH	165	109	0	431
0027 MACEDONIA SCHOOL	156	95	0	409
0028 PLEASANT GROVES COMM. CTR	20	17	0	88
0029 HOLLY SPRINGS BAPTIST CH	30	22	0	37
0030 LIMROCK FIRE HALL	24	18	0	116
0031 HAMBRICK COMMUNITY	1	5	0	12
0032 PRINCETON FIRE HALL	7	9	0	52
0033 CROW FIRE HALL	36	27	0	93
0034 ASPEL JACKSON WATERWORKS	40	40	0	111
0035 LETCHER CHURCH OF GOD	35	30	0	123
0036 ROSALIE COMMUNITY CTR.	154	97	1	391
0037 DEAN'S CHAPEL COMMUNITY	89	53	0	177
0038 ABSENTEE	236	106	0	437
0039 PROVISIONAL	10	9	0	0
CANDIDATE TOTALS	5600	3342	4	12219
CANDIDATE PERCENT	62.62	37.37		

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PROPOSED STATEWIDE AMENDMENT NUMBER ELEVEN (11)

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

Y A 1 N A 1  
 E m 1 O m 1  
 S e - e  
 - n S n  
 S d t d  
 t m a m  
 a e t e  
 t n e n  
 e t w t O V U V  
 w i V O N O  
 i N d N E T D T  
 d o e o R E E E  
 e . . S R S  
 (NON) (NON)

0001 BRIDGEPORT COMMUNITY CTR	392	311	0	634
0002 LONG ISLAND COMMUNITY CTR	14	27	0	27
0003 STEVENSON CITY PARK	565	306	1	644
0004 BRYANT COMMUNITY BLDG.	226	184	0	441
0005 FACKLER FIRE HALL	132	110	2	140
0006 FLAT ROCK RURITAN BLDG.	116	136	0	178
0007 HOLLYWOOD CITY HALL	274	183	0	281
0008 PISGAH CITY HALL	333	280	0	325
0009 LANGSTON CITY HALL	49	42	1	44
0010 TUPELO/PIKEVILLE STORE	84	63	0	105
0011 LARKINSVILLE STOCK BARN	136	112	0	133
0012 MINKCREEK NEWHOPE METHODIST	78	59	0	80
0013 WOODVILLE BOB JONES COMM.	204	194	0	197
0014 TRENTON FIRE HALL	22	16	0	32
0015 ESTILL FORK PRINCES STORE	19	20	0	46
0016 BISHOP HALL'S STORE	4	15	0	42
0017 CHRISTIAN HOME	94	65	0	95
0018 SCOTTSBORO REC.COM. BLDG.	2457	1358	2	1764
0019 SKYLINE CITY HALL	211	218	0	309
0020 PAINT ROCK SR CITIZEN CTR	83	52	0	77
0021 SECTION NEW CITY HALL	295	212	0	291
0022 HYTOP TOWN HALL	44	35	0	93
0023 GARTH BAPTIST CHURCH	28	34	0	58
0024 HOLLYTREE GROCERY	22	37	0	46
0025 DUTTON CITY HALL	322	313	0	373
0026 HIGDON NORTH SAND MT. SCH	211	139	0	355
0027 MACEDONIA SCHOOL	187	194	1	278
0028 PLEASANT GROVES COMM. CTR	39	39	0	47
0029 HOLLY SPRINGS BAPTIST CH	18	45	0	26
0030 LIMROCK FIRE HALL	42	36	0	80
0031 HAMBRICK COMMUNITY	3	9	0	6
0032 PRINCETON FIRE HALL	19	19	0	30
0033 CROW FIRE HALL	41	39	0	76
0034 ASPEL JACKSON WATERWORKS	56	56	0	79
0035 LETCHER CHURCH OF GOD	52	37	0	99
0036 ROSALIE COMMUNITY CTR.	219	171	1	252
0037 DEAN'S CHAPEL COMMUNITY	121	98	0	100
0038 ABSENTEE	268	193	0	319
0039 PROVISIONAL	16	10	0	0
CANDIDATE TOTALS	7496	5467	8	8202
CANDIDATE PERCENT	57.82	42.17		

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PROPOSED STATEWIDE AMENDMENT NUMBER TWELVE (12)

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

Y A 1 N A 1  
E m 2 O m 2  
S e - e  
- n S n  
S d t d  
t m a m  
a e t e  
t n e n  
e t w t O V U V  
w i V O N O  
i N d N E T D T  
d o e o R E E E  
e . . S R S  
(NON) (NON)

0001 BRIDGEPORT COMMUNITY CTR	227	319	0	791
0002 LONG ISLAND COMMUNITY CTR	11	22	0	35
0003 STEVENSON CITY PARK	334	381	1	800
0004 BRYANT COMMUNITY BLDG.	127	180	0	544
0005 FACKLER FIRE HALL	45	108	0	231
0006 FLAT ROCK RURITAN BLDG.	57	125	1	247
0007 HOLLYWOOD CITY HALL	172	178	1	387
0008 PISGAH CITY HALL	173	295	0	470
0009 LANGSTON CITY HALL	29	41	0	66
0010 TUPELO/PIKEVILLE STORE	47	68	0	137
0011 LARKINSVILLE STOCK BARN	87	102	0	192
0012 MINKCREEK NEWHOPE METHODIST	32	66	0	119
0013 WOODVILLE BOB JONES COMM.	97	203	0	295
0014 TRENTON FIRE HALL	8	22	0	40
0015 ESTILL FORK PRINCES STORE	8	20	0	57
0016 BISHOP HALL'S STORE	3	5	0	53
0017 CHRISTIAN HOME	45	73	0	136
0018 SCOTTSBORO REC.COM. BLDG.	1285	1489	3	2804
0019 SKYLINE CITY HALL	92	237	0	409
0020 PAINT ROCK SR CITIZEN CTR	31	71	0	110
0021 SECTION NEW CITY HALL	153	244	0	401
0022 HYTOP TOWN HALL	14	37	0	121
0023 GARTH BAPTIST CHURCH	15	27	0	78
0024 HOLLYTREE GROCERY	15	25	0	65
0025 DUTTON CITY HALL	158	318	0	532
0026 HIGDON NORTH SAND MT. SCH	112	171	0	422
0027 MACEDONIA SCHOOL	95	193	0	372
0028 PLEASANT GROVES COMM. CTR	10	33	0	82
0029 HOLLY SPRINGS BAPTIST CH	10	41	0	38
0030 LIMROCK FIRE HALL	25	23	0	110
0031 HAMBRICK COMMUNITY	1	7	0	10
0032 PRINCETON FIRE HALL	6	18	0	44
0033 CROW FIRE HALL	19	47	1	89
0034 ASPEL JACKSON WATERWORKS	28	57	0	106
0035 LETCHER CHURCH OF GOD	18	51	0	119
0036 ROSALIE COMMUNITY CTR.	98	204	0	341
0037 DEAN'S CHAPEL COMMUNITY	75	88	0	156
0038 ABSENTEE	129	228	1	421
0039 PROVISIONAL	10	10	0	0
CANDIDATE TOTALS	3901	5827	8	11430
CANDIDATE PERCENT	40.10	59.89		

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PROPOSED STATEWIDE AMENDMENT NUMBER THIRTEEN (13)

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

Y A 1 N A 1  
 E m 3 O m 3  
 S e - e  
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 S d t d  
 t m a m  
 a e t e  
 t n e n  
 e t w t O V U V  
 w i V O N O  
 i N d N E T D T  
 d o e o R E E E  
 e . S R S  
 (NON) (NON)

0001 BRIDGEPORT COMMUNITY CTR	385	329	0	623
0002 LONG ISLAND COMMUNITY CTR	22	19	0	27
0003 STEVENSON CITY PARK	553	348	1	614
0004 BRYANT COMMUNITY BLDG.	245	192	1	413
0005 FACKLER FIRE HALL	123	108	0	153
0006 FLAT ROCK RURITAN BLDG.	137	117	1	175
0007 HOLLYWOOD CITY HALL	270	189	0	279
0008 PISGAH CITY HALL	318	311	0	309
0009 LANGSTON CITY HALL	42	54	0	40
0010 TUPELO/PIKEVILLE STORE	93	66	0	93
0011 LARKINSVILLE STOCK BARN	141	110	0	130
0012 MINKCREEK NEWHOPE METHODIST	73	71	0	73
0013 WOODVILLE BOB JONES COMM.	175	234	0	186
0014 TRENTON FIRE HALL	20	23	0	27
0015 ESTILL FORK PRINCES STORE	21	17	0	47
0016 BISHOP HALL'S STORE	10	10	0	41
0017 CHRISTIAN HOME	81	85	1	87
0018 SCOTTSBORO REC.COM. BLDG.	2154	1661	8	1758
0019 SKYLINE CITY HALL	222	232	1	283
0020 PAINT ROCK SR CITIZEN CTR	69	68	0	75
0021 SECTION NEW CITY HALL	272	248	0	278
0022 HYTOP TOWN HALL	33	45	0	94
0023 GARTH BAPTIST CHURCH	26	39	0	55
0024 HOLLYTREE GROCERY	28	28	1	48
0025 DUTTON CITY HALL	329	327	1	351
0026 HIGDON NORTH SAND MT. SCH	209	169	0	327
0027 MACEDONIA SCHOOL	216	174	1	269
0028 PLEASANT GROVES COMM. CTR	44	32	0	49
0029 HOLLY SPRINGS BAPTIST CH	25	40	0	24
0030 LIMROCK FIRE HALL	36	46	0	76
0031 HAMBRICK COMMUNITY	8	3	0	7
0032 PRINCETON FIRE HALL	15	23	0	30
0033 CROW FIRE HALL	42	45	0	69
0034 ASPEL JACKSON WATERWORKS	52	68	0	71
0035 LETCHER CHURCH OF GOD	54	46	0	88
0036 ROSALIE COMMUNITY CTR.	193	214	0	236
0037 DEAN'S CHAPEL COMMUNITY	108	115	0	96
0038 ABSENTEE	283	202	1	295
0039 PROVISIONAL	15	11	0	0
CANDIDATE TOTALS	7142	6119	17	7896
CANDIDATE PERCENT	53.85	46.14		

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PROPOSED STATEWIDE AMENDMENT NUMBER FOURTEEN (14)

WITH 39 OF 39 PRECINCTS REPORTING

VOTE FOR 1

Y A 1	N A 1		
E m 4	O m 4		
S e	- e		
- n	S n		
S d	t d		
t m	a m		
a e	t e		
t n	e n		
e t	w t	O V	U V
w	i	V O	N O
i N	d N	E T	D T
d o	e o	R E	E E
e .	.	S	R S
(NON)	(NON)		

0001 BRIDGEPORT COMMUNITY CTR	468	254	1	614
0002 LONG ISLAND COMMUNITY CTR	23	20	0	25
0003 STEVENSON CITY PARK	620	280	0	616
0004 BRYANT COMMUNITY BLDG.	316	111	1	423
0005 FACKLER FIRE HALL	172	63	1	148
0006 FLAT ROCK RURITAN BLDG.	162	99	1	168
0007 HOLLYWOOD CITY HALL	356	116	0	266
0008 PISGAH CITY HALL	441	197	0	300
0009 LANGSTON CITY HALL	61	32	0	43
0010 TUPELO/PIKEVILLE STORE	104	54	0	94
0011 LARKINSVILLE STOCK BARN	152	83	0	146
0012 MINKCREEK NEWHOPE METHODIST	102	37	0	78
0013 WOODVILLE BOB JONES COMM.	261	135	0	199
0014 TRENTON FIRE HALL	24	17	0	29
0015 ESTILL FORK PRINCES STORE	28	19	0	38
0016 BISHOP HALL'S STORE	13	11	0	37
0017 CHRISTIAN HOME	112	52	0	90
0018 SCOTTSBORO REC.COM. BLDG.	2841	1114	3	1623
0019 SKYLINE CITY HALL	266	183	0	289
0020 PAINT ROCK SR CITIZEN CTR	112	31	0	69
0021 SECTION NEW CITY HALL	412	148	0	238
0022 HYTOP TOWN HALL	57	30	0	85
0023 GARTH BAPTIST CHURCH	35	27	0	58
0024 HOLLYTREE GROCERY	37	20	0	48
0025 DUTTON CITY HALL	471	228	0	309
0026 HIGDON NORTH SAND MT. SCH	286	95	0	324
0027 MACEDONIA SCHOOL	308	122	0	230
0028 PLEASANT GROVES COMM. CTR	53	30	0	42
0029 HOLLY SPRINGS BAPTIST CH	31	36	0	22
0030 LIMROCK FIRE HALL	63	27	0	68
0031 HAMBRICK COMMUNITY	11	3	0	4
0032 PRINCETON FIRE HALL	24	13	0	31
0033 CROW FIRE HALL	59	36	0	61
0034 ASPEL JACKSON WATERWORKS	67	54	0	70
0035 LETCHER CHURCH OF GOD	76	35	0	77
0036 ROSALIE COMMUNITY CTR.	290	125	0	228
0037 DEAN'S CHAPEL COMMUNITY	151	67	0	101
0038 ABSENTEE	272	174	1	332
0039 PROVISIONAL	15	10	0	0
CANDIDATE TOTALS	9352	4188	8	7623
CANDIDATE PERCENT	69.06	30.93		



# Write-In Vote Count Report

General Election November 8, 2016

Must be Submitted to Secretary of State No Later than 5:00PM the Friday Following the Election

County: JACKSON

Please list offices in the order in which they appear on the ballot.

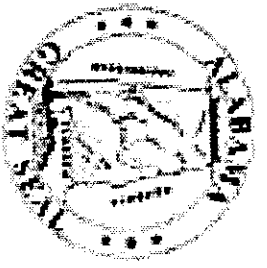
Office on Ballot	# of Write-In Votes	1st and 2nd Place Candidate Names	# Votes for 1st Place	# Votes for 2nd Place	Difference Between 1st & 2nd Place Votes	Counting Required? (Check if Yes)
PRESIDENT	156	1st Donald J. Trump	16,643	3,663	12,980	<input type="checkbox"/>
		2nd Hillary Rodham Clinton				
U. S. SENATOR	21	1st Richard C. Shelby	15,716	4,524	11,192	<input type="checkbox"/>
		2nd Ron Crumpton				
U.S. REPRESENTATIVE, DISTRICT 4	1	1st Robert Aderholt	73	0	73	<input type="checkbox"/>
		2nd (unopposed)				
U.S. REPRESENTATIVE, DISTRICT 5	25	1st Mo Brooks	15,422	4,515	10,907	<input type="checkbox"/>
		2nd Will Boyd, Jr.				
ASSOCIATE JUSTICE, SUPREME COURT, PLACE 1	170	1st Michael F. Bolin	15,000	0	15,000	<input type="checkbox"/>
		2nd (unopposed)				
ASSOCIATE JUSTICE, SUPREME COURT, PLACE 2	144	1st Kelli Wise	14,873	0	14,873	<input type="checkbox"/>
		2nd (unopposed)				
ASSOCIATE JUSTICE, SUPREME COURT, PLACE 3	134	1st Tom Parker	14,912	0	14,912	<input type="checkbox"/>
		2nd (unopposed)				
PRESIDENT, PUBLIC SERVICE COMMISSION	157	1st Twinkle A. Cavanaugh	14,794	0	14,794	<input type="checkbox"/>
		2nd (unopposed)				

Walter Williams

W. Phillips

Wm. Burkhardt





# Write-In Vote Count Report

General Election November 8, 2016

Must be Submitted to Secretary of State No Later than 5:00PM the Friday Following the Election

County: JACKSON

Please list offices in the order in which they appear on the ballot.

Office on Ballot	# of Write-In Votes	1st and 2nd Place Candidate Names	# Votes for 1st Place	# Votes for 2nd Place	Difference Between 1st & 2nd Place Votes	Counting Required? (Check if Yes)
DISTRICT ATTORNEY	128	1st Jason R. Pierce 2nd (unopposed)	15,058	0	15,058	<input type="checkbox"/>
CO. COMMISSION, DISTRICT 3	16	1st Melinda Gilbert 2nd Dennis Miller	12,392	7,726	4,666	<input type="checkbox"/>
CO. COMMISSION, DISTRICT 4	17	1st Mike Sisk 2nd Stacy Ledwell	11,363	8,750	2,613	<input type="checkbox"/>
SUPERINTENDENT, CO. BOARD OF EDUCATION	132	1st Kevin Dukes 2nd (unopposed)	11,257	0	11,257	<input type="checkbox"/>
CO. BD. OF EDUCATION, MEMBER AT LARGE	97	1st Angela Guess 2nd (unopposed)	11,031	0	11,031	<input type="checkbox"/>
CO. BD. OF EDUCATION, DISTRICT 2	10	1st Cecil Gant 2nd Felix Jackson	8,258	6,338	1,920	<input type="checkbox"/>
		1st 2nd			0	<input type="checkbox"/>
		1st 2nd			0	<input type="checkbox"/>

# Procedures for Counting Write-In Votes Pursuant to Act 2016-450

Prepared by the Elections Division of the Office of the Secretary of State

## I. Before Election Day

- a. Inform poll workers of change in procedures for counting write-in votes
- b. Probate Judge determines a central location where the County Canvassing Board will meet the night of the election to determine the number of write-in votes cast for each office on the ballot.
  - i. Probate Judge shall give at least 24-hour notice of where the Canvassing Board will meet to 1) the chair of each local political party, 2) any independent candidate whose name appears on the ballot, and 3) any announced or known write-in candidate.
- c. The county, at its discretion, may appoint and compensate poll workers who will assist the County Canvassing Board in determining the number of write-in votes cast for each office on the ballot.

## II. Election Day

- a. Write-in votes will no longer be counted by precinct polling officials on election day after the closing of the polls.

## III. County Canvassing Board Makes a Determination of Write-In Votes Cast for Each Office on the Ballot

- a. After the closing of the polls, at the central location determined by the Judge of Probate, the County Canvassing Board shall determine the number of write-in votes cast for each office on the ballot.

## After the County Canvassing Board Makes a Determination of Write-In Votes Cast for Each Office on the Ballot

- a. The County Canvassing Board will prepare a written report for the Secretary of State that itemizes:
    - i. the total number of write-in votes cast for each federal and state office on the ballot, and
    - ii. the total number of votes cast for the two candidates receiving the greatest number of votes for each federal and state office in the county.
    - iii. the total number of votes cast for any candidate who was unopposed on the ballot for federal or state office in the county.
  - b. Transmit by email or fax a copy of the written report to the Secretary of State's office not later than 5:00PM on the first Friday after the election
    - i. If transmitted by email, the written report should be sent to Ed Packard at [ed.packard@sos.alabama.gov](mailto:ed.packard@sos.alabama.gov).
    - ii. If transmitted by fax, the written report should be faxed to 334-242-2444.
- NOTE:** This written report may be faxed or emailed to the Secretary of State as early as election night.

## Evaluation of Write-In Votes Cast

For each county office on the ballot, the County Canvassing Board shall determine whether the total number of write-in votes cast in a contest is:

**Procedures for Counting Write-In Votes Pursuant to Act 2016-450**  
**Prepared by the Elections Division of the Office of the Secretary of State**

**I. Before Election Day**

- a. Inform poll workers of change in procedures for counting write-in votes
- b. Probate Judge determines a central location where the County Canvassing Board will meet the night of the election to determine the number of write-in votes cast for each office on the ballot.
  - i. Probate Judge shall give at least 24-hour notice of where the Canvassing Board will meet to 1) the chair of each local political party, 2) any independent candidate whose name appears on the ballot, and 3) any announced or known write-in candidate.
- c. The county, at its discretion, may appoint and compensate poll workers who will assist the County Canvassing Board in determining the number of write-in votes cast for each office on the ballot.

**II. Election Day**

- a. Write-in votes will no longer be counted by precinct polling officials on election day after the closing of the polls.

**III. County Canvassing Board Makes a Determination of Write-In Votes Cast for Each Office on the Ballot**

- a. After the closing of the polls, at the central location determined by the Judge of Probate, the County Canvassing Board shall determine the number of write-in votes cast for each office on the ballot.

**IV. After the County Canvassing Board Makes a Determination of Write-In Votes Cast for Each Office on the Ballot**

- a. The County Canvassing Board will prepare a written report for the Secretary of State that itemizes:
  - i. the total number of write-in votes cast for each federal and state office on the ballot, and
  - ii. the total number of votes cast for the two candidates receiving the greatest number of votes for each federal and state office in the county.
  - iii. the total number of votes cast for any candidate who was unopposed on the ballot for federal or state office in the county.
- b. Transmit by email or fax a copy of the written report to the Secretary of State's office not later than 5:00PM on the first Friday after the election
  - i. If transmitted by email, the written report should be sent to Ed Packard at [ed.packard@sos.alabama.gov](mailto:ed.packard@sos.alabama.gov).
  - ii. If transmitted by fax, the written report should be faxed to 334-242-2444.

NOTE: This written report may be faxed or emailed to the Secretary of State as early as election night.

**V. Evaluation of Write-In Votes Cast**

- a. For each county office on the ballot, the County Canvassing Board shall determine whether the total number of write-in votes cast in a contest is:

**Procedures for Counting Write-In Votes Pursuant to Act 2016-450**  
**Prepared by the Elections Division of the Office of the Secretary of State**

- i. greater than or equal to the difference in votes between the candidates receiving the greatest number of votes for the specific county office, or
  - ii. greater than or equal to the number of votes cast for an unopposed candidate for a specific county office.
- b. The County Canvassing Board shall post notice on the courthouse door and any other place deemed appropriate by the County Canvassing Board, including but not limited to a county web site, stating:
  - i. the number of write-in votes cast for each office on the ballot
  - ii. whether or not the number of write-in votes cast for each particular office is greater than or equal to the difference between the two candidates receiving the greatest number of votes.
- c. Not later than noon on the first Monday following the election, the Secretary of State shall notify each Judge of Probate for which state or federal offices the County Canvassing Board must count write-in votes.
- d. Any qualified elector who disputes the determination regarding the counting of write-in votes cast for any particular office may file an objection with the County Canvassing Board (for county offices) or the Secretary of State (for state and federal offices) before the date the write-in votes are to be counted. If it is determined that the objection has merit, write-in votes cast for the office in question shall be counted.

**VI. Requests to Count Write-In Votes**

- a. Any qualified elector who voted in the election may request that the write-in votes cast for any particular office be counted.
- b. The request must be made in writing and be accompanied by a bond or a certified check in an amount sufficient to cover the cost of the count as determined by the Judge of Probate (for county offices) or the Secretary of State (for state or federal offices).
- c. The request to count write-in votes for a particular office must be made no later than 5:00PM on the first Friday following the election.

**VII. Counting of Write-In Votes**

- a. When the number of write-in votes cast for any specific office is greater than or equal to the difference in votes between the two candidates receiving the greatest number of votes for that office, the write-in votes shall be counted at the same time and in the same manner as provisional ballots are counted.
- b. In the case of contests where there is no named candidate printed on the ballot but in which write-in votes are cast, the County Canvassing Board shall count the write-in votes cast in the contest.

## **Casting a Write-In Vote**

**The candidate I would like to vote for is not listed on the ballot. How do I vote for him or her?**

You may vote for a candidate not listed on the ballot by writing his or her name in the "write-in" box on your ballot. Each contest on the ballot has a "write-in". You must also color in the bubble in the "write-in" box for your write-in vote to count.

**If I vote a straight-party ticket but then cast a write-in vote in one of the contests, will that ruin my ballot?**

No. Your straight-party selection will cast votes for the political party's candidates in all contests except the contest where you cast the write-in vote. In the contest where you cast the write-in vote, the write-in vote will override the straight-party ticket for that candidate area.

**Do I have to spell the candidate's name correctly?**

When you write in a name, the spelling must be close enough so that the name you write in is identifiable with the person you are voting for. When you write the name in, it must be done in a way that the election officials can determine exactly who you are voting for.

**Do I need to write in the candidate's full name?**

Initials and last name rather than a full name may be used. However, only a last name would be insufficient. The bottom line is that a write-in vote must be marked in a way that the election officials can determine exactly who you are voting for.

**Can I cast a write-in vote for my favorite cartoon character or superhero?**

No. Write-in votes will be counted only for live, human beings who are eligible to serve in the office for which they have been voted. Votes cannot be counted for fictional characters.

**Can I use a sticker or a stamp to put my write-in vote on my ballot?**

No, the write-in vote must be cast in handwriting.

**The candidate I would like to vote for lost in the primary election and is not listed on my ballot. Can I still vote for that candidate by writing them in?**

Yes, Alabama's "sore loser" law does not apply to voters writing in a candidate. Any write in votes for that candidate will be counted.

SAMPL

GENERAL AND CONSTITUTIONAL  
AMENDMENT ELECTION  
JACKSON COUNTY, ALABAMA

OFFICIAL BALLOT

This is a common  
ballot, however,  
some offices will  
appear only in  
certain precincts  
which will apply to  
your districts.

THIS OFFICE  
RUNS BY  
CONGRESSIONAL  
DISTRICT

FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One)	
<input type="radio"/>	ROBERT ADERHOLT Republican
<input type="radio"/>	Write-in
FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT (Vote for One)	
<input type="radio"/>	WILL BOYD, JR. Democrat
<input type="radio"/>	MO BROOKS Republican
<input type="radio"/>	Write-in

GENERAL ELECTION		JACKSON COUNTY, ALABAMA		NOVEMBER 8, 2018	
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)			
		<input type="radio"/> TWINKLE ANDRESS CAVANAUGH Republican			
		<input type="radio"/> Write-in			
STRAIGHT PARTY VOTING		FOR DISTRICT ATTORNEY, 38TH JUDICIAL CIRCUIT (Vote for One)			
<input type="radio"/> ALABAMA DEMOCRATIC PARTY		<input type="radio"/> JASON R. PIERCE Republican			
<input type="radio"/> ALABAMA REPUBLICAN PARTY		<input type="radio"/> Write-in			
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)		FOR MEMBER, JACKSON COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)			
<input type="radio"/> HILLARY RODHAM CLINTON TIMOTHY MICHAEL KAINE Democrat		<input type="radio"/> DENNIS MILLER Democrat			
<input type="radio"/> DONALD J. TRUMP MICHAEL R. PENCE Republican		<input type="radio"/> MELINDA GILBERT Republican			
<input type="radio"/> GARY JOHNSON WILLIAM WELD Independent		<input type="radio"/> Write-in			
<input type="radio"/> JILL STEIN AJAMU BARAKA Independent		FOR MEMBER, JACKSON COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)			
<input type="radio"/> Write-in		<input type="radio"/> STACY LEDWELL Democrat			
		<input type="radio"/> MIKE SISK Republican			
		<input type="radio"/> Write-in			
FOR UNITED STATES SENATOR (Vote for One)		FOR SUPERINTENDENT, JACKSON COUNTY BOARD OF EDUCATION (Vote for One)			
<input type="radio"/> RON CRUMPTON Democrat		<input type="radio"/> KEVIN DUKES Republican			
<input type="radio"/> RICHARD C. SHELBY Republican		<input type="radio"/> Write-in			
<input type="radio"/> Write-in		FOR MEMBER, JACKSON COUNTY BOARD OF EDUCATION, COUNTY-AT-LARGE (Vote for One)			
FOR UNITED STATES REPRESENTATIVE, CONGRESSIONAL DISTRICT (Vote for One)		<input type="radio"/> ANGELA GUESS Republican			
<input type="radio"/> Write-in		<input type="radio"/> Write-in			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)		FOR MEMBER, JACKSON COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)			
<input type="radio"/> MICHAEL F. "Mike" BOLIN Republican		<input type="radio"/> FELIX JACKSON Democrat			
<input type="radio"/> Write-in		<input type="radio"/> CECIL GANT Republican			
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2 (Vote for One)		<input type="radio"/> Write-in			
<input type="radio"/> KELLI WISE Republican					
<input type="radio"/> Write-in					
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3 (Vote for One)					
<input type="radio"/> TOM PARKER Republican					
<input type="radio"/> Write-in					

These offices  
will not appear  
on all ballots

CONTINUE VOTING ON BACK

# E BALLOT

D	GENERAL ELECTION	E		F	NOVEMBER 8, 2016
<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p><b>PROPOSED AMENDMENTS WHICH APPLY TO THE STATE AT LARGE</b></p>					
<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to establish procedures to ensure that no more than three of the members of the Auburn University Board of Trustees shall have terms that expire in the same calendar year and to add two additional at-large members to the board to enhance diversity on the board. (Proposed by Act No. 2015-217)</p> <p><input type="radio"/> YES-Statewide Amendment No. 1</p> <p><input type="radio"/> NO-Statewide Amendment No. 1</p>		<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER SEVEN (7)</b></p> <p>Relating to Etowah County, proposing an amendment to the Constitution of Alabama of 1901, to provide that the employees of the Office of Sheriff of Etowah County, except for the chief deputy, chief of detention, chief of administration, chief of investigation, director of communications, and food service manager, shall be under the authority of the of the Personnel Board of the Office of the Sheriff of Etowah County. (Proposed by Act No. 2015-97)</p> <p><input type="radio"/> YES-Statewide Amendment No. 7</p> <p><input type="radio"/> NO-Statewide Amendment No. 7</p>		<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER TWELVE (12)</b></p> <p>Relating to municipalities in Baldwin County, proposing an amendment to the Constitution of Alabama of 1901, to authorize the Legislature by general or local law to provide for any municipalities in the county to incorporate a toll road and bridge authority as a public corporation in the municipality for the construction and operation of toll roads and bridges in the municipality and to authorize the authority to issue revenue bonds to finance the projects. (Proposed by Act No. 2016-274)</p> <p><input type="radio"/> YES-Statewide Amendment No. 12</p> <p><input type="radio"/> NO-Statewide Amendment No. 12</p>	
<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)</b></p> <p>Proposing an amendment to Amendment 617 of the Constitution of Alabama of 1901, to allow the Department of Conservation and Natural Resources the option to provide for the operation and management, by non-state entities, of hotels, golf courses, and restaurants at any applicable state parks in Alabama. (Proposed by Act No. 2016-145)</p> <p><input type="radio"/> YES-Statewide Amendment No. 2</p> <p><input type="radio"/> NO-Statewide Amendment No. 2</p>		<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER EIGHT (8)</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to declare that it is the public policy of Alabama that the right of persons to work may not be denied or abridged on account of membership or nonmembership in a labor union or labor organization; to prohibit an agreement to deny the right to work, or place conditions on prospective employment, on account of membership or nonmembership in a labor union or labor organization; to prohibit an employer from requiring its employees to abstain from union membership as a condition of employment; and to provide that an employer may not require a person, as a condition of employment or continuation of employment, to pay dues, fees, or other charges of any kind to any labor union or labor organization. (Proposed by Act No. 2016-86)</p> <p><input type="radio"/> YES-Statewide Amendment No. 8</p> <p><input type="radio"/> NO-Statewide Amendment No. 8</p>		<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER THIRTEEN (13)</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to repeal any existing age restriction on the appointment, election, or service of an appointed or elected official, with the exception of persons elected or appointed to a judicial office, and to prohibit the Legislature from enacting any law imposing a maximum age limitation on the appointment, election, or service of any appointed or elected official. (Proposed by Act No. 2016-429)</p> <p><input type="radio"/> YES-Statewide Amendment No. 13</p> <p><input type="radio"/> NO-Statewide Amendment No. 13</p>	
<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to revise the procedure for adoption of local constitutional amendments to provide that a proposed constitutional amendment the Legislature determines without a dissenting vote applies to only one county or a political subdivision within one or more counties shall be adopted as a valid part of the constitution by a favorable vote of a majority of the qualified electors of the affected county or the political subdivision and county or counties in which the political subdivision is located, who vote on the amendment. (Proposed by Act No. 2015-44)</p> <p><input type="radio"/> YES-Statewide Amendment No. 3</p> <p><input type="radio"/> NO-Statewide Amendment No. 3</p>		<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER NINE (9)</b></p> <p>Relating to Pickens County, proposing an amendment to the Constitution of Alabama of 1901, to provide that a person who is not over the age of 75 at the time of qualifying for election or at the time of his or her appointment may be elected or appointed to the office of Judge of Probate of Pickens County. (Proposed by Act No. 2016-120)</p> <p><input type="radio"/> YES-Statewide Amendment No. 9</p> <p><input type="radio"/> NO-Statewide Amendment No. 9</p>		<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER FOURTEEN (14)</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to amend Amendment 448 to the Constitution of Alabama of 1901, now appearing as Section 71.01 of the Official Recompilation of the Constitution of Alabama of 1901, as amended, to ratify, approve, validate, and confirm the application of any budget isolation resolution relating to a bill proposing a local law adopted by the Legislature before November 8, 2016, that conformed to the rules of either body of the Legislature at the time it was adopted. (Proposed by Act No. 2016-430)</p> <p><input type="radio"/> YES-Statewide Amendment No. 14</p> <p><input type="radio"/> NO-Statewide Amendment No. 14</p>	
<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to authorize each county commission in the state to establish, subject to certain limitations, certain programs related to the administration of the affairs of the county. (Proposed by Act No. 2015-220)</p> <p><input type="radio"/> YES-Statewide Amendment No. 4</p> <p><input type="radio"/> NO-Statewide Amendment No. 4</p>		<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER TEN (10)</b></p> <p>Relating to Calhoun County, proposing an amendment to the Constitution of Alabama of 1901, to provide that any territory located in the county would be subject only to the police jurisdiction and planning jurisdiction of a municipality located wholly or partially in the county. (Proposed by Act No. 2016-144)</p> <p><input type="radio"/> YES-Statewide Amendment No. 10</p> <p><input type="radio"/> NO-Statewide Amendment No. 10</p>			
<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER FIVE (5)</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to repeal and restate the provisions of Article III of the Constitution of Alabama of 1901 relating to separation of powers to modernize the language without making any substantive change, effective January 1, 2017. (Proposed by Act No. 2015-200)</p> <p><input type="radio"/> YES-Statewide Amendment No. 5</p> <p><input type="radio"/> NO-Statewide Amendment No. 5</p>		<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER ELEVEN (11)</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, as amended, to permit cities and counties, notwithstanding any existing constitutional restrictions, to utilize tax increment district revenues collected within a Major 21st Century Manufacturing Zone and other moneys to incentivize the establishment and improve various types of manufacturing facilities located or to be located in such Zone, and to validate and confirm the Major 21st Century Manufacturing Zone Act, Act No. 2013-51. (Proposed by Act No. 2016-267)</p> <p><input type="radio"/> YES-Statewide Amendment No. 11</p> <p><input type="radio"/> NO-Statewide Amendment No. 11</p>			
<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER SIX (6)</b></p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to become operative January 1, 2017, to repeal and replace Article VII, Impeachments. (Proposed by Act No. 2015-199)</p> <p><input type="radio"/> YES-Statewide Amendment No. 6</p> <p><input type="radio"/> NO-Statewide Amendment No. 6</p>					

END OF BALLOT