STATE OF CONNECTICUT CITY OF NEW BRITAIN OFFICIAL RESULTS

| LINE | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 5-1 | DIST 5-2 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | DIST 10 | DIST 11 | DIST 12 | DIST 13 | DIST 14 | DIST 15 | TOTAL | UNKNOWN ALLOCATION | TOTALS |
|-------------------------------|--------|--------|--------|--------|--------|----------|----------|--------|--------|-----------|----------|---------------------------------------|-----------|------------|-----------|---|---------|-------|-----------------------|--------|
| GOVERNOR | | | | | | | | | | | | | | | | | | | | |
| 1A THOMAS C FOLEY | 366 | 234 | 182 | 96 | 62 | 17 | 21 | 122 | 131 | 122 | 227 | 177 | 440 | 054 | | | | | | |
| 1D THOMAS C FOLEY | 21 | 22 | 8 | 1 | 6 | 0 | 4 | 5 | 12 | 133 10 | 237 9 | 177 7 | 443 | 654 | 223 | 317 | 661 | 4076 | | 4126 |
| UNK THOMAS C FOLEY | 1 | 3 | 3 | 4 | 1 | . 1 | 0 | 2 | 3 | 10 | 1 | 0 | 16 8 | 42 9 | 18 | | 23 | 227 | 3 | 230 |
| TOT THOMAS C FOLEY | 388 | 259 | 193 | 101 | 69 | 18 | 25 | 129 | 146 | 144 | 247 | 184 | 467 | 705 | 6 247 | | 6 | 53 | | |
| | | | | | | | | 120 | 170 | 177 | 241 | 104 | 407 | 705 | 247 | 344 | 690 | 4356 | | 4356 |
| 1B DANNEL P MALLOY | 663 | 514 | 453 | 161 | 255 | 85 | 99 | 307 | 518 | 431 | 500 | 303 | 600 | 1011 | 400 | 750 | | | | |
| 1C DANNEL P MALLOY | 67 | 17 | 26 | 7 | 14 | 1 | 3 | 21 | 24 | 20 | 14 | 19 | 632 39 | 1044 56 | 428 | 753 | 608 | 7754 | 433 | 8187 |
| UNK DANNEL P MALLOY | 19 | 39 | 41 | 12 | 23 | 6 | 2 | 17 | 27 | 29 | 32 | 10 | 22 | | 20 | 36 | 37 | 421 | 23 | 444 |
| TOT DANNEL P MALLOY | 749 | 570 | 520 | 180 | 292 | 92 | 104 | 345 | 569 | 480 | 546 | 332 | 693 | 71 1171 | 25 473 | 60 849 | 21 | 456 | | |
| • | | | | | | | | | | 400 | 040 | - JUZ | 093 | 11/1 | 4/3 | 049 | 666 | 8631 | | 8631 |
| 1F JOE VISCONTI | 9 | 13 | 12 | 3 | 6 | 2 | 0 | 5 | 7 | 9 | 6 | 6 | 15 | 24 | 9 | 17 | 12 | 155 | | 155 |
| 1G JOHN TRACESKI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | _ |
| 1G JOHN RENJILIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| 1G JONATHAN PELTO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | | 0 |
| 1G DANIEL R GAITA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | 4 |
| | | | | | | | | | _ | - | | · · | J | Ū | · · | J | U | U | | 0 |
| REPRESENTATIVE IN CONGRESS | | | | | | | | | | | | | | | | | | | | |
| 2A MARK GREENBERG | 291 | 185 | 147 | 84 | 50 | 14 | 17 | 106 | 96 | 101 | 170 | 146 | 339 | 511 | 185 | 235 | 581 | 3258 | 17 | 3275 |
| 2D MARK GREENBERG | 18 | 22 | 17 | 4 | 11 | 1 | 3 | 15 | 13 | 11 | 7 | 7 | 21 | 40 | 15 | 16 | 34 | 255 | 1 | 256 |
| UNK MARK GREENBERG | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 3 | 2 | 1 | 2 | 2 | 18 | • | 250 |
| TOT MARK GREENBERG | 310 | 208 | 164 | 89 | 61 | 16 | 20 | 121 | 111 | 113 | 177 | 154 | 363 | 553 | 201 | 253 | 617 | 3531 | | 3531 |
| | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | 5551 |
| 2B ELIZABETH ESTY | 705 | 528 | 463 | 162 | 238 | 78 | 91 | 296 | 515 | 438 | 526 | 321 | 700 | 1112 | 438 | 797 | 647 | 8055 | 303 | 8358 |
| 2C ELIZABETH ESTY | 84 | 34 | 43 | 12 | 26 | 2 | 7 | 24 | 38 | 25 | 34 | 26 | 50 | 84 | 33 | 58 | 43 | 623 | 23 | 646 |
| UNK ELIZABETH ESTY | 12 | 32 | 31 | 8 | 13 | 1 | 4 | 13 | 23 | 20 | 28 | 5 | 19 | 53 | 16 | 39 | 9 | 326 | 20 | 040 |
| TOT ELIZABETH ESTY | 801 | 594 | 537 | 182 | 277 | 81 | 102 | 333 | 576 | 483 | 588 | 352 | 769 | 1249 | 487 | 894 | 699 | 9004 | | 9004 |
| - | | | | | | | | | | | | | | | | | | | | 0004 |
| 2F JOHN J PISTONE | 7 | 7 | 5 | 2 | 5 | 2 | 0 | 5 | 5 | 6 | 5 | 7 | 13 | 15 | 9 | 17 | 15 | 125 | | 125 |
| | | | | | | | | | | | | | | | | • | ,, | 120 | | 120 |
| STATE SENATOR | | | | | | | | | | | | | | | | | | | | |
| 3B TERRY GERRATANA | 708 | 536 | 464 | 185 | 239 | 74 | 95 | 317 | 519 | 429 | 513 | 306 | 686 | 1151 | 449 | 782 | 699 | 8152 | 203 | 8355 |
| 3C TERRY GERRATANA | 122 | 72 | 62 | 14 | 33 | 5 | 6 | 36 | 48 | 50 | 55 | 45 | 94 | 146 | 56 | 103 | 80 | 1027 | 26 | 1053 |
| UNK TERRY GERRATANA | 8 | 22 | 22 | 4 | 9 | 0 | 1 | 9 | 12 | 12 | 20 | 6 | 13 | 42 | 10 | 30 | 9 | 229 | | 1000 |
| TOT TERRY GERRATANA | 838 | 630 | 548 | 203 | 281 | 79 | 102 | 362 | 579 | 491 | 588 | 357 | 793 | 1339 | 515 | 915 | 788 | 9408 | | 9408 |
| | | | | | | | | | | | | | | | | | | | | • |
| 3G TODD CHENEY | 35 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 35 | 38 | 12 | 31 | 0 | 161 | | |
| | | | | | | | | | | | | | | | | | | | | |
| STATE REPRESENTATIVE - DISTRI | | | | | | | | | | | | | | | | | | | | |
| 4A GENNARO BIZZARRO | 456 | 314 | 231 | 99 | | | | | | | | | | | | | 772 | 1872 | | 1872 - |

STATE OF CONNECTICUT CITY OF NEW BRITAIN OFFICIAL RESULTS

NOVEMBER 4, 2014 RESULTS SHEET

| LINE 4B RICK LOPES 4C RICK LOPES UNK RICK LOPES TOT RICK LOPES | DIST 1 559 78 7 644 | 2 | 27 32 23 | T 3 1 396 39 29 464 | 155 14 4 173 | DIST 5 | DIST 5-1 | DIST 5-2 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | DIST 10 | DIST 11 | DIST 12 | DIST 13 | DIST 14 | DIST 15 509 41 10 560 | TOTAL 2046 204 73 2323 | UNKNOWN ALLOCATION 66 7 | TOTALS 2112 211 2323 |
|--|---------------------------------|-----------------------|----------------|---------------------------------|-----------------------|-----------------|--------------|--------------|-----------------|-----------------|-----------------|-----------------|--|---|--|---|-----------------------|-----------------------------------|--|----------------------------------|--|
| STATE REPRESENTATIVE - DIST 4A EDWARD COLON | RICTS 5, 5-1 | 1, 5-2, 6, 7 | , 8, 9 | | | 53 | 15 | 16 | 127 | 114 | 139 | 233 | | | | | | | 697 | | 697 |
| 4B ROBERT "BOBBY" SANCHEZ 4C ROBERT "BOBBY" SANCHEZ UNK ROBERT "BOBBY" SANCHEZ | | | | | | 219 25 13 | 73 6 2 | 89 4 2 | 275 23 17 | 481 25 18 | 387 27 18 | 437 32 25 | | | | | | | 1961 142 95 | 89 6 | 2050 148 。 |
| TOT ROBERT "BOBBY" SANCHEZ | | | | | | 257 | 81 | 95 | 315 | 524 | 432 | 494 | | | | | | | 2198 | | 2198 |
| 4E PAUL GOBELL | | | | | | 8 | 5 | 2 | 6 | 17 | 7 | 10 | | | | | | | 55 | | 55 ⊧ |
| 4F ALFRED P MAYO | | | | | | 18 | 0 | 3 | 6 | 36 | 16 | 18 | | | | | | | 97 | | 97 - |
| STATE REPRESENTATIVE - DIST 4A PIOTR S CEGLARZ 4D PIOTR S CEGLARZ UNK PIOTR S CEGLARZ TOT PIOTR S CEGLARZ 4B PETER A TERCYAK 4C PETER A TERCYAK UNK PETER A TERCYAK TOT PETER A TERCYAK STATE REPRESENTATIVE - DIST | | 1, 12, 13 | | | | | | | | | | - - - | 198 17 2 217 267 24 4 295 | 430 49 6 485 575 53 16 644 | 624 78 6 708 997 66 43 1106 | 226 41 4 271 390 30 15 435 | | - - - | 1478 185 18 1681 2229 173 78 2480 | 16 2 72 6 | 1494 187 1681 2301 179 2480 |
| 4A KATHERINE M PUGLIESE 4D KATHERINE M PUGLIESE UNK KATHERINE M PUGLIESE TOT KATHERINE M PUGLIESE | | | | | | | | | | | | | | | | = | 270 38 1 309 | | 270 38 1 309 | 1 | 271 ° 38 |
| 4B ELIZABETH "BETTY" BOUKUS | | | | | | | | | | | | | | | | | 773 | | 773 | | 773 |
| 4F RICHARD WILLIAM BRODERICK II | | | | | | | | | | | | | | | | | 23 | | 23 | | 23 |
| SECRETARY OF THE STATE 5A PETER LUMAJ 5D PETER LUMAJ UNK PETER LUMAJ TOT PETER LUMAJ | 323 22 0 345 | 201 19 1 221 | - | 164 17 1 82 | 80 3 2 85 | 52 10 1 | 14 1 1 | 14 4 0 | 108 9 0 | 106 13 1 | 110 15 2 | 189 8 0 | 176 9 1 | 380 21 4 | 571 58 4 | 205 23 1 | 277 25 20 | 617 22 1 | 3587 279 40 | 37 3 | 3624 282 - |
| | 0-10 | 441 | | UZ. | 00 | 03 | 10 | 10 | 117 | 120 | 127 | 197 | 186 | 405 | 633 | 229 | 322 | 640 | 3906 | | 3906 |

STATE OF CONNECTICUT CITY OF NEW BRITAIN OFFICIAL RESULTS NOVEMBER 4, 2014 RESULTS SHEET

| LINE | DIST 1 | DIST 2 | DIST 3 | DIST 4 | DIST 5 | DIST 5-1 | DIST 5-2 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | DIST 10 | DIST 11 | DIST 12 | DIST 13 | DIST 14 | DIST 15 | TOTAL | UNKNOWN ALLOCATION | TOTALS |
|-----------------------------|---------|----------|-----------|-----------|--------|----------|----------|--------|-----------|-----------|--------|----------|---------|---------|---------|---------|----------|-------|-----------------------|----------|
| 5B DENISE W MERRILL | 635 | 494 | 423 | 152 | 220 | 72 | 93 | 282 | 460 | 401 | 471 | 274 | 580 | 998 | 200 | 200 | 222 | | | |
| 5C DENISE W MERRILL | 74 | 22 | 39 | 11 | 22 | | | 30 | 35 | 27 | 28 | | | | | 689 | 603 | 7235 | | 7413 |
| UNK DENISE W MERRILL | 7 | 20 | 18 | 4 | 5 | | - | 6 | 9 | 9 | 18 | 4 | 10 | | | 59 | 38 | 549 | | 563 、 |
| TOT DENISE W MERRILL | 716 | 536 | 480 | 167 | 247 | | | 318 | 504 | 437 | 517 | 298 | 635 | | 424 | 769 | 9 650 | 192 | - | |
| | | | | | | | | | | 107 | | 200 | | 1107 | 424 | 709 | 650 | 7976 | 2 | 7976 |
| 5E S MICHAEL DEROSA | 36 | 25 | 12 | 7 | 15 | 2 | 1 | 10 | 28 | 15 | 26 | 16 | 34 | 35 | 17 | 32 | 25 | 336 | | 336 |
| TREASURER | | | | | | | | | | | | | | | | | | | | |
| 6A TIMOTHY M HERBST | 345 | 215 | 171 | 86 | 35 | 19 | 14 | 108 | 110 | 131 | 207 | 176 | 411 | 593 | 203 | 000 | 200 | | | |
| 6D TIMOTHY M HERBST | 33 | 24 | 15 | 8 | 14 | | 3 | 11 | 13 | 17 | 16 | 15 | 30 | 69 | | 280 | 663 | 3767 | 16 | 3783 |
| UNK TIMOTHY M HERBST | 0 | 0 | 1 | 1 | 0 | | 0 | . 0 | 2 | 1 | 1 | 10 | 4 | 2 | 35 | 37 | 36 | 376 | 2 | 378 |
| TOT TIMOTHY M HERBST | 378 | 239 | 187 | 95 | 49 | | 17 | 119 | 125 | 149 | 224 | 192 | 445 | 664 | 239 | 1 | 2 | 18 | • | |
| | | | | | | | | | | 140 | | 102 | 440 | 004 | 239 | 318 | 701 | 4161 | | 4161 |
| 6B DENISE L NAPPIER | 629 | 489 | 433 | 157 | 228 | 71 | 95 | 296 | 481 | 403 | 465 | 074 | 500 | 000 | | | | | | |
| 6C DENISE L NAPPIER | 86 | 40 | 41 | 9 | 22 | 1 | 6 | 25 | 43 | 403 22 | 31 | 274 | 583 | 988 | 397 | 713 | 573 | 7275 | 199 | 7474 |
| UNK DENISE L NAPPIER | 8 | 20 | 19 | 5 | 8 | 1 | 1 | 8 | 12 | 13 | 20 | 26 | 53 | 77 | 29 | 54 | 39 | 604 | 16 | 620 |
| TOT DENISE L NAPPIER | 723 | 549 | 493 | 171 | 258 | 73 | 102 | 329 | 536 | 438 | 516 | 5 305 | 12 | 37 | 11 | 28 | 7 | 215 | | |
| | | | | | 200 | | 102 | 323 | 330 | 430 | 510 | 305 | 648 | 1102 | 437 | 795 | 619 | 8094 | | 8094 |
| 6G ROLF MAURER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | | 1 - |
| COMPTROLLER | | | | | | | | | | | | | | | | | | | | |
| 7A SHARON J MCLAUGHLIN | 305 | 194 | 146 | 79 | 50 | 14 | 14 | 100 | 100 | 00 | 400 | 4.47 | | | | | | | | |
| 7D SHARON J MCLAUGHLIN | 22 | 22 | 14 | 4 | 12 | 0 | 2 | 9 | 100 12 | 99 12 | 182 | 147 | 363 | 535 | 177 | 254 | 560 | 3319 | 14 | 3333 👉 |
| UNK SHARON J MCLAUGHLIN | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 12 | 0 | 16 | 12 | 25 | 50 | 19 | 29 | 34 | 294 | 1 | 295 |
| TOT SHARON J MCLAUGHLIN | 328 | 216 | 161 | 85 | 62 | 15 | 16 | 109 | 113 | | 0 | 1 | 3 | 2 | 1_ | 2 | 0 | 15 | | |
| | 020 | 210 | 101 | | 02 | | 10 | 109 | 113 | 111 | 198 | 160 | 391 | 587 | 197 | 285 | 594 | 3628 | | 3628 |
| 7B KEVIN LEMBO | 644 | 491 | 433 | 450 | 004 | 70 | 20 | 004 | | | | | | | | | | | | |
| 7C KEVIN LEMBO | 72 | 28 | 433 38 | 158 10 | 224 | 72 | 89 | 291 | 469 | 411 | 481 | 300 | 601 | 1000 | 408 | 711 | 626 | 7409 | 151 | 7560 - |
| UNK KEVIN LEMBO | 4 | 26 18 | 36 18 | 3 | 16 | 0 | 5 | 20 | 32 | 24 | 26 | 20 | 45 | 76 | 29 | 56 | 38 | 535 | 11 | 546 |
| TOT KEVIN LEMBO | 720 | 537 | 489 | 171 | 243 | 72 | 1 | 5 | 1 | 10 | 20 | 4 | 7 | 34 | 9 | 21 | 4 | 162 | | |
| : | 120 | 557 | 409 | 1/1 | 243 | 12 | 95 | 316 | 502 | 445 | 527 | 324 | 653 | 1110 | 446 | 788 | 668 | 8106 | | 8106 |
| 7E ROLF W MAURER | 26 | 15 | 17 | 2 | 10 | 1 | 2 | 8 | 18 | 15 | 7 | 9 | 30 | 27 | 15 | 23 | 26 | 251 | | 251 , |
| ATTORNEY GENERAL | | | | | | | | | | | | | | | | | | | | |
| 8A KIE WESTBY | 257 | 171 | 135 | 69 | 43 | 14 | 15 | 93 | 93 | 88 | 164 | 4.40 | 200 | 470 | | | | | | Æ |
| 8D KIE WESTBY | 21 | 13 | 13 | 4 | 5 | 0 | 3 | 8 | 93 | 9 | 104 | 142 | 339 | 472 | 164 | 236 | 496 | 2991 | 13 | 3004 🏑 |
| UNK KIE WESTBY | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | _ | | 11 | 13 | 40 | 24 | 24 | 22 | 229 | 1 | 230 |
| TOT KIE WESTBY | 279 | 185 | 148 | 75 | 48 | 15 | 18 | 101 | 103 | 97 | 174 | 1 | 3 | 2 | 1 | 1 | 0 | 14 | | |
| = | | 100 | 170 | 7.5 | 70 | 13 | 10 | 101 | 103 | 9/ | 174 | 154 | 355 | 514 | 189 | 261 | 518 | 3234 | | 3234 |
| 8B GEORGE JEPSEN | 690 | 516 | 430 | 170 | 224 | 60 | 00 | 000 | 400 | 400 | | | | | | | | | | |
| 8C GEORGE JEPSEN | 78 | 36 | 439 45 | 172 | 231 | 69 | 89 | 298 | 488 | 420 | 500 | 302 | 641 | 1089 | 420 | 731 | 696 | 7791 | 167 | 7958 🗸 🦯 |
| UNK GEORGE JEPSEN | 76 6 | 36 17 | 45 18 | 12 3 | 19 | 0 | 4 | 26 | 33 | 26 | 28 | 22 | 48 | 78 | 25 | 54 | 46 | 580 | 12 | 592 |
| OTHER DECIDE OF SERVICE | O | 17 | 18 | 3 | 5 | 0 | 2 | 8 | 8 | 11 | 20 | 4 | 9 | 34 | 8 | 19 | 7 | 179 | | - |

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STATE OF CONNECTICUT CITY OF NEW BRITAIN OFFICIAL RESULTS NOVEMBER 4, 2014 RESULTS SHEET

| LINE | DIST | 1 DIST | PDIST 3 | DIST 4 | DIST 5 | DIST 5-1 | DIST 5-2 | DIST 6 | DIST 7 | DIST 8 | DIST 9 | DIST 10 | DIST 11 | DIST 12 | DIST 13 | DIST 14 | DIST 15 | TOTAL | UNKNOWN ALLOCATION | TOTALS |
|---|---------|--------|---------|--------|--------|----------|----------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|-------|-----------------------|--------|
| TOT GEORGE JEPSEN | 7 | 74 5 | 39 50 | 2 187 | 255 | 69 | 95 | 332 | 529 | 457 | 548 | 328 | 698 | 1201 | 453 | 804 | 749 | 8550 | , | 8550 |
| 8E STEPHEN E FOURNIER | | 32 | 21 1 | 7 3 | 12 | 3 | 2 | 13 | 16 | 19 | 13 | 10 | 35 | 27 | 18 | 30 | 37 | 308 | 1 | 308 🏑 |
| JUDGE OF PROBATE 9B WALTER A CLEBOWICZ | 8 | 31 6 | 06 52 | 6 191 | 270 | 69 | 97 | 349 | 545 | 473 | 563 | 357 | 804 | 1298 | 519 | 859 | 859 | 9216 | | 9216 |
| QUESTION 1 YES | 3 | 70 2 | 58 22 | 9 131 | 149 | 19 | 24 | 121 | 184 | 172 | 239 | 181 | 315 | 604 | 183 | 335 | 383 | 3897 | | |
| NO | 3 | 35 2 | 32 21 | 0 134 | 114 | 26 | 18 | 154 | 151 | 150 | 229 | 165 | 375 | 580 | 207 | 319 | 512 | 3961 | | |
| | | | | | | | | | | | | | | | | | | | | |
| TOTAL VOTES MAG | CHII 10 | 53 78 | 8 69 | 0 271 | 347 | 107 | 126 | 452 | 695 | 604 | 772 | 495 | 1132 | 1799 | 680 | 1176 | 1300 | 12487 | | |
| ABS | EN' | 96 4 | 5 2 | 9 13 | 11 | 7 | 6 | 12 | 27 | 9 | 22 | 26 | 50 | 103 | 55 | 47 | 67 | 625 | | |
| SUE | TO 11 | 49 83 | 3 71 | 9 284 | 358 | 114 | 132 | 464 | 722 | 613 | 794 | 521 | 1182 | 1902 | 735 | 1223 | 1367 | 13112 | | |
| EDF | | 11 2 | 4 1 | 3 4 | 14 | 1 | 0 | 25 | 22 | 29 | 17 | 7 | 11 | 19 | 13 | 9 | 13 | 235 | | |
| тот | AL! 110 | 80 8 | 73 | 5 288 | 372 | 115 | 132 | 489 | 744 | 642 | 811 | 528 | 1193 | 1921 | 748 | 1232 | 1380 | 13347 | | |
| TOTAL ELIGIBLE TO VOTE | 188 | 59 175 | 8 166 | 3 479 | 894 | 175 | 231 | 1118 | 1810 | 1549 | 1654 | 1045 | 2062 | 3318 | 1692 | 2315 | 2015 | 25640 | × | |
| ELECTION DAY REGISTRATION | NS | 11 2 | 4 1 | 3 4 | 14 | 1 | 0 | 25 | 22 | 29 | 17 | 7 | 11 | 19 | 13 | 9 | 13 | 235 | | |
| тот | AL: 187 | 70 178 | 2 168 | 2 483 | 908 | 176 | 231 | 1143 | 1832 | 1578 | 1671 | 1052 | 2073 | 3337 | 1705 | 2324 | 2028 | 25875 | | |

VOTER PARTICIPATION PERCENTAGE 51.58%