

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 341-HO 05

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 366 | |
| A- # OF Absentee Ballots | 129 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 495 | |
| REGISTERED VOTERS: | 945 | 52.38% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|-----|---|------------|---------|--|
| | | | VOTES= 475 | | Judge of the Circuit Court |
| 248 | 102 | 0 | 350 | 73.68% | VOTE FOR 1 |
| 105 | 20 | 0 | 125 | 26.32% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| | | | VOTES= 477 | | County Recorder |
| 260 | 105 | 0 | 365 | 76.52% | VOTE FOR 1 |
| 92 | 20 | 0 | 112 | 23.48% | MIKE BROWN (D) GERALD SWETS (R) |
| | | | VOTES= 410 | | County Coroner |
| 301 | 109 | 0 | 410 | 100.00% | VOTE FOR 1 |
| | | | | | MERRILEE D. FREY (D) |
| | | | VOTES= 403 | | County Surveyor |
| 291 | 112 | 0 | 403 | 100.00% | VOTE FOR 1 |
| | | | | | BILL EMERSON, JR. (D) |
| | | | VOTES= 822 | | School City of Hobart At Large |
| 210 | 72 | 0 | 282 | 34.31% | VOTE FOR 3 |
| 211 | 79 | 0 | 290 | 35.28% | TERRY D. BUTLER (NP) |
| 187 | 63 | 0 | 250 | 30.41% | KAREN J. ROBBINS (NP) |
| | | | | | MICHAEL J. ROGERS (NP) |
| | | | VOTES= 403 | | Court of Appeals Dist 3-Crone |
| 222 | 75 | 0 | 297 | 73.70% | VOTE FOR 1 |
| 87 | 19 | 0 | 106 | 26.30% | YES NO |
| | | | VOTES= 406 | | Court of Appeals Dist 4-Riley |
| 238 | 80 | 0 | 318 | 78.33% | VOTE FOR 1 |
| 74 | 14 | 0 | 88 | 21.67% | YES NO |
| | | | VOTES= 389 | | Lake Sup Court Criminal Div Rm 4 |
| 224 | 76 | 0 | 300 | 77.12% | VOTE FOR 1 |
| 74 | 15 | 0 | 89 | 22.88% | YES NO |
| | | | VOTES= 382 | | Lake Sup Court Civil Div Room 5 |
| 220 | 76 | 0 | 296 | 77.49% | VOTE FOR 1 |
| 73 | 13 | 0 | 86 | 22.51% | YES NO |
| | | | VOTES= 396 | | Lake Sup Court Civil Div Room 2 |
| 226 | 76 | 0 | 302 | 76.26% | VOTE FOR 1 |
| 77 | 17 | 0 | 94 | 23.74% | YES NO |

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| | | |
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| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 495 | |
| REGISTERED VOTERS: | 945 | 52.38% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 391 | | | | | Lake Sup Court Civil Div Room 4 |
| 222 | 71 | 0 | 293 | 74.94% | VOTE FOR 1 |
| 78 | 20 | 0 | 98 | 25.06% | YES NO |
| VOTES= 384 | | | | | Lake Sup Court Civil Div Room 6 |
| 222 | 76 | 0 | 298 | 77.60% | VOTE FOR 1 |
| 73 | 13 | 0 | 86 | 22.40% | YES NO |
| VOTES= 386 | | | | | Lake Sup Court Civil Div Room 7 |
| 232 | 76 | 0 | 308 | 79.79% | VOTE FOR 1 |
| 64 | 14 | 0 | 78 | 20.21% | YES NO |
| VOTES= 408 | | | | | Lake Superior Court Juvenile Div |
| 240 | 83 | 0 | 323 | 79.17% | VOTE FOR 1 |
| 69 | 16 | 0 | 85 | 20.83% | YES NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 199 |
| Libertarian Party | 0 |
| Republican Party | 24 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 342-HO 06

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 416 | |
| A- # OF Absentee Ballots | 264 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 680 | |
| REGISTERED VOTERS: | 975 | 69.74% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|-----|---|-------|---------|---|
| VOTES= 451 | | | | | Public Question Const Amendment |
| | | | | | VOTE FOR 1 |
| 233 | 129 | 0 | 362 | 80.27% | YES |
| 56 | 33 | 0 | 89 | 19.73% | NO |
| VOTES= 666 | | | | | President and VP of the US |
| | | | | | VOTE FOR 1 |
| 245 | 156 | 0 | 401 | 60.21% | CLINTON \ KAINES (D) |
| 130 | 89 | 0 | 219 | 32.88% | TRUMP \ PENCE (R) |
| 24 | 11 | 0 | 35 | 5.26% | JOHNSON \ WELD (L) |
| 7 | 4 | 0 | 11 | 1.65% | WRITE-IN |
| VOTES= 650 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 267 | 157 | 0 | 424 | 65.23% | EVAN BAYH (D) |
| 113 | 89 | 0 | 202 | 31.08% | TODD YOUNG (R) |
| 16 | 6 | 0 | 22 | 3.38% | LUCY BRENTON (L) |
| 2 | 0 | 0 | 2 | 0.31% | WRITE-IN |
| VOTES= 647 | | | | | Governor And Lieutenant Governor |
| | | | | | VOTE FOR 1 |
| 274 | 165 | 0 | 439 | 67.85% | GREGG \ HALE (D) |
| 108 | 81 | 0 | 189 | 29.21% | HOLCOMB \ CROUCH (R) |
| 14 | 5 | 0 | 19 | 2.94% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 642 | | | | | Attorney General |
| | | | | | VOTE FOR 1 |
| 275 | 159 | 0 | 434 | 67.60% | LORENZO ARREDONDO (D) |
| 119 | 89 | 0 | 208 | 32.40% | CURTIS T. HILL, JR. (R) |
| VOTES= 642 | | | | | Superintendent of Public Inst |
| | | | | | VOTE FOR 1 |
| 276 | 165 | 0 | 441 | 68.69% | GLEND A RITZ (D) |
| 119 | 82 | 0 | 201 | 31.31% | JENNIFER McCORMICK (R) |
| VOTES= 573 | | | | | US Representative District 1 |
| | | | | | VOTE FOR 1 |
| 323 | 179 | 0 | 502 | 87.61% | PETER J. VISCOSKY (D) |
| 39 | 31 | 0 | 70 | 12.22% | DONNA DUNN (L) |
| 1 | 0 | 0 | 1 | 0.17% | WRITE-IN |
| VOTES= 444 | | | | | State Senator District 3 |
| | | | | | VOTE FOR 1 |
| 284 | 160 | 0 | 444 | 100.00% | EDDIE MELTON (D) |

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| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 416 | |
| A- # OF Absentee Ballots | 264 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 680 | |
| REGISTERED VOTERS: | 975 | 69.74% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|-----|---|-------|---------|---|
| VOTES= 648 | | | | | State Representative District 19 |
| | | | | | VOTE FOR 1 |
| 251 | 145 | 0 | 396 | 61.11% | SHELLI VANDENBURGH (D) |
| 123 | 98 | 0 | 221 | 34.10% | JULIE OLTHOFF (R) |
| 21 | 10 | 0 | 31 | 4.78% | EVAN J. DEMAREE (L) |
| VOTES= 636 | | | | | Judge of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 282 | 159 | 0 | 441 | 69.34% | MARISSA McDERMOTT (D) |
| 107 | 88 | 0 | 195 | 30.66% | DOUGLAS M. GRIMES (R) |
| VOTES= 639 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 281 | 159 | 0 | 440 | 68.86% | MIKE BROWN (D) |
| 114 | 85 | 0 | 199 | 31.14% | GERALD SWETS (R) |
| VOTES= 506 | | | | | County Coroner |
| | | | | | VOTE FOR 1 |
| 330 | 176 | 0 | 506 | 100.00% | MERRILEE D. FREY (D) |
| VOTES= 493 | | | | | County Surveyor |
| | | | | | VOTE FOR 1 |
| 321 | 172 | 0 | 493 | 100.00% | BILL EMERSON, JR. (D) |
| VOTES= 479 | | | | | Merrillville Comm Sch Corp D 1 |
| | | | | | VOTE FOR 1 |
| 204 | 94 | 0 | 298 | 62.21% | JUDY C. DUNLAP (NP) |
| 125 | 56 | 0 | 181 | 37.79% | OFELIA GREGOLINE (NP) |
| VOTES= 393 | | | | | Merrillville Comm Sch Corp D 2 |
| | | | | | VOTE FOR 1 |
| 264 | 129 | 0 | 393 | 100.00% | THOMAS (TOM) BAINBRIDGE (NP) |
| VOTES= 510 | | | | | Court of Appeals Dist 3-Crone |
| | | | | | VOTE FOR 1 |
| 235 | 117 | 0 | 352 | 69.02% | YES |
| 103 | 55 | 0 | 158 | 30.98% | NO |
| VOTES= 507 | | | | | Court of Appeals Dist 4-Riley |
| | | | | | VOTE FOR 1 |
| 256 | 115 | 0 | 371 | 73.18% | YES |
| 81 | 55 | 0 | 136 | 26.82% | NO |
| VOTES= 501 | | | | | Lake Sup Court Criminal Div Rm 4 |
| | | | | | VOTE FOR 1 |
| 239 | 117 | 0 | 356 | 71.06% | YES |
| 94 | 51 | 0 | 145 | 28.94% | NO |

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| A- # OF Absentee Ballots | 264 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 680 | |
| REGISTERED VOTERS: | 975 | 69.74% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|-----|---|-------|--------|---|
| VOTES= 506 | | | | | Lake Sup Court Civil Div Room 5 |
| 244 | 119 | 0 | 363 | 71.74% | VOTE FOR 1 |
| 93 | 50 | 0 | 143 | 28.26% | YES |
| | | | | | NO |
| VOTES= 505 | | | | | Lake Sup Court Civil Div Room 2 |
| 252 | 115 | 0 | 367 | 72.67% | VOTE FOR 1 |
| 84 | 54 | 0 | 138 | 27.33% | YES |
| | | | | | NO |
| VOTES= 500 | | | | | Lake Sup Court Civil Div Room 4 |
| 240 | 111 | 0 | 351 | 70.20% | VOTE FOR 1 |
| 94 | 55 | 0 | 149 | 29.80% | YES |
| | | | | | NO |
| VOTES= 506 | | | | | Lake Sup Court Civil Div Room 6 |
| 249 | 122 | 0 | 371 | 73.32% | VOTE FOR 1 |
| 86 | 49 | 0 | 135 | 26.68% | YES |
| | | | | | NO |
| VOTES= 503 | | | | | Lake Sup Court Civil Div Room 7 |
| 249 | 125 | 0 | 374 | 74.35% | VOTE FOR 1 |
| 82 | 47 | 0 | 129 | 25.65% | YES |
| | | | | | NO |
| VOTES= 522 | | | | | Lake Superior Court Juvenile Div |
| 262 | 129 | 0 | 391 | 74.90% | VOTE FOR 1 |
| 80 | 51 | 0 | 131 | 25.10% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 233 |
| Libertarian Party | 1 |
| Republican Party | 83 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 343-HO 07

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 286 | |
| A- # OF Absentee Ballots | 82 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 368 | |
| REGISTERED VOTERS: | 565 | 65.13% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|--|
| VOTES= 249 | | | | | Public Question Const Amendment |
| 162 | 46 | 0 | 208 | 83.53% | VOTE FOR 1 |
| 39 | 2 | 0 | 41 | 16.47% | YES NO |
| VOTES= 363 | | | | | President and VP of the US |
| 121 | 40 | 0 | 161 | 44.35% | CLINTON \ KAINES (D) |
| 143 | 39 | 0 | 182 | 50.14% | TRUMP \ PENCE (R) |
| 15 | 3 | 0 | 18 | 4.96% | JOHNSON \ WELD (L) |
| 2 | 0 | 0 | 2 | 0.55% | WRITE-IN |
| VOTES= 345 | | | | | United States Senator |
| 144 | 47 | 0 | 191 | 55.36% | VOTE FOR 1 |
| 108 | 30 | 0 | 138 | 40.00% | EVAN BAYH (D) TODD YOUNG (R) |
| 13 | 3 | 0 | 16 | 4.64% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 341 | | | | | Governor And Lieutenant Governor |
| 159 | 54 | 0 | 213 | 62.46% | VOTE FOR 1 |
| 96 | 22 | 0 | 118 | 34.60% | GREGG \ HALE (D) HOLCOMB \ CROUCH (R) |
| 8 | 2 | 0 | 10 | 2.93% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 337 | | | | | Attorney General |
| 151 | 49 | 0 | 200 | 59.35% | VOTE FOR 1 |
| 113 | 24 | 0 | 137 | 40.65% | LORENZO ARREDONDO (D) CURTIS T. HILL, JR. (R) |
| VOTES= 332 | | | | | Superintendent of Public Inst |
| 143 | 43 | 0 | 186 | 56.02% | VOTE FOR 1 |
| 114 | 32 | 0 | 146 | 43.98% | GLENDA RITZ (D) JENNIFER McCORMICK (R) |
| VOTES= 300 | | | | | US Representative District 1 |
| 195 | 55 | 0 | 250 | 83.33% | VOTE FOR 1 |
| 38 | 11 | 0 | 49 | 16.33% | PETER J. VISCOSKY (D) DONNA DUNN (L) |
| 1 | 0 | 0 | 1 | 0.33% | WRITE-IN |
| VOTES= 220 | | | | | State Senator District 3 |
| 171 | 49 | 0 | 220 | 100.00% | VOTE FOR 1 |
| VOTES= 224 | | | | | State Representative District 3 |
| 175 | 49 | 0 | 224 | 100.00% | VOTE FOR 1 |
| | | | | | CHARLIE BROWN (D) |

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| | | |
|-----------------------------|-----|---------------------------|
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| A- # OF Absentee Ballots | 82 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 368 | |
| REGISTERED VOTERS: | 565 | 65.13% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 333 | | | | | Judge of the Circuit Court |
| 157 | 47 | 0 | 204 | 61.26% | VOTE FOR 1 |
| 102 | 27 | 0 | 129 | 38.74% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| VOTES= 334 | | | | | County Recorder |
| 158 | 50 | 0 | 208 | 62.28% | VOTE FOR 1 |
| 103 | 23 | 0 | 126 | 37.72% | MIKE BROWN (D) GERALD SWETS (R) |
| VOTES= 242 | | | | | County Coroner |
| 190 | 52 | 0 | 242 | 100.00% | VOTE FOR 1 |
| | | | | | MERRILEE D. FREY (D) |
| VOTES= 238 | | | | | County Surveyor |
| 187 | 51 | 0 | 238 | 100.00% | VOTE FOR 1 |
| | | | | | BILL EMERSON, JR. (D) |
| VOTES= 544 | | | | | School City of Hobart At Large |
| 146 | 33 | 0 | 179 | 32.90% | VOTE FOR 3 |
| 148 | 39 | 0 | 187 | 34.38% | TERRY D. BUTLER (NP) |
| 146 | 32 | 0 | 178 | 32.72% | KAREN J. ROBBINS (NP) MICHAEL J. ROGERS (NP) |
| VOTES= 275 | | | | | Court of Appeals Dist 3-Crone |
| 148 | 33 | 0 | 181 | 65.82% | VOTE FOR 1 |
| 74 | 20 | 0 | 94 | 34.18% | YES NO |
| VOTES= 276 | | | | | Court of Appeals Dist 4-Riley |
| 158 | 35 | 0 | 193 | 69.93% | VOTE FOR 1 |
| 66 | 17 | 0 | 83 | 30.07% | YES NO |
| VOTES= 270 | | | | | Lake Sup Court Criminal Div Rm 4 |
| 158 | 35 | 0 | 193 | 71.48% | VOTE FOR 1 |
| 61 | 16 | 0 | 77 | 28.52% | YES NO |
| VOTES= 262 | | | | | Lake Sup Court Civil Div Room 5 |
| 148 | 33 | 0 | 181 | 69.08% | VOTE FOR 1 |
| 65 | 16 | 0 | 81 | 30.92% | YES NO |
| VOTES= 267 | | | | | Lake Sup Court Civil Div Room 2 |
| 156 | 32 | 0 | 188 | 70.41% | VOTE FOR 1 |
| 61 | 18 | 0 | 79 | 29.59% | YES NO |

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| | | |
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| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 368 | |
| REGISTERED VOTERS: | 565 | 65.13% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 272 | | | | | Lake Sup Court Civil Div Room 4 |
| 158 | 34 | 0 | 192 | 70.59% | VOTE FOR 1 |
| 64 | 16 | 0 | 80 | 29.41% | YES |
| VOTES= 268 | | | | | Lake Sup Court Civil Div Room 6 |
| 159 | 33 | 0 | 192 | 71.64% | VOTE FOR 1 |
| 59 | 17 | 0 | 76 | 28.36% | YES |
| VOTES= 266 | | | | | Lake Sup Court Civil Div Room 7 |
| 153 | 35 | 0 | 188 | 70.68% | VOTE FOR 1 |
| 63 | 15 | 0 | 78 | 29.32% | YES |
| VOTES= 276 | | | | | Lake Superior Court Juvenile Div |
| 173 | 36 | 0 | 209 | 75.72% | VOTE FOR 1 |
| 51 | 16 | 0 | 67 | 24.28% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 75 |
| Libertarian Party | 0 |
| Republican Party | 38 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 344-HO 08

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 246 | |
| A- # OF Absentee Ballots | 99 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 345 | |
| REGISTERED VOTERS: | 712 | 48.46% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 228 | | | | | Public Question Const Amendment |
| | | | | | VOTE FOR 1 |
| 121 | 53 | 0 | 174 | 76.32% | YES |
| 43 | 11 | 0 | 54 | 23.68% | NO |
| VOTES= 340 | | | | | President and VP of the US |
| | | | | | VOTE FOR 1 |
| 113 | 59 | 0 | 172 | 50.59% | CLINTON \ KAINES (D) |
| 100 | 33 | 0 | 133 | 39.12% | TRUMP \ PENCE (R) |
| 20 | 3 | 0 | 23 | 6.76% | JOHNSON \ WELD (L) |
| 12 | 0 | 0 | 12 | 3.53% | WRITE-IN |
| VOTES= 329 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 138 | 62 | 0 | 200 | 60.79% | EVAN BAYH (D) |
| 80 | 25 | 0 | 105 | 31.91% | TODD YOUNG (R) |
| 19 | 5 | 0 | 24 | 7.29% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 331 | | | | | Governor And Lieutenant Governor |
| | | | | | VOTE FOR 1 |
| 149 | 69 | 0 | 218 | 65.86% | GREGG \ HALE (D) |
| 77 | 23 | 0 | 100 | 30.21% | HOLCOMB \ CROUCH (R) |
| 11 | 2 | 0 | 13 | 3.93% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 330 | | | | | Attorney General |
| | | | | | VOTE FOR 1 |
| 160 | 64 | 0 | 224 | 67.88% | LORENZO ARREDONDO (D) |
| 79 | 27 | 0 | 106 | 32.12% | CURTIS T. HILL, JR. (R) |
| VOTES= 327 | | | | | Superintendent of Public Inst |
| | | | | | VOTE FOR 1 |
| 147 | 68 | 0 | 215 | 65.75% | GLEND A RITZ (D) |
| 87 | 25 | 0 | 112 | 34.25% | JENNIFER McCORMICK (R) |
| VOTES= 297 | | | | | US Representative District 1 |
| | | | | | VOTE FOR 1 |
| 176 | 72 | 0 | 248 | 83.50% | PETER J. VISCOSKY (D) |
| 37 | 11 | 0 | 48 | 16.16% | DONNA DUNN (L) |
| 1 | 0 | 0 | 1 | 0.34% | WRITE-IN |
| VOTES= 233 | | | | | State Senator District 3 |
| | | | | | VOTE FOR 1 |
| 168 | 65 | 0 | 233 | 100.00% | EDDIE MELTON (D) |
| VOTES= 233 | | | | | State Representative District 3 |
| | | | | | VOTE FOR 1 |
| 168 | 65 | 0 | 233 | 100.00% | CHARLIE BROWN (D) |

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|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 246 | |
| A- # OF Absentee Ballots | 99 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 345 | |
| REGISTERED VOTERS: | 712 | 48.46% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|--|
| VOTES= 320 | | | | | Judge of the Circuit Court |
| 154 | 62 | 0 | 216 | 67.50% | VOTE FOR 1 |
| 75 | 29 | 0 | 104 | 32.50% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| VOTES= 322 | | | | | County Recorder |
| 158 | 63 | 0 | 221 | 68.63% | VOTE FOR 1 |
| 76 | 25 | 0 | 101 | 31.37% | MIKE BROWN (D) GERALD SWETS (R) |
| VOTES= 260 | | | | | County Coroner |
| 189 | 71 | 0 | 260 | 100.00% | VOTE FOR 1 |
| | | | | | MERRILEE D. FREY (D) |
| VOTES= 253 | | | | | County Surveyor |
| 184 | 69 | 0 | 253 | 100.00% | VOTE FOR 1 |
| | | | | | BILL EMERSON, JR. (D) |
| VOTES= 510 | | | | | School City of Hobart At Large |
| 138 | 51 | 0 | 189 | 37.06% | VOTE FOR 3 |
| 122 | 41 | 0 | 163 | 31.96% | TERRY D. BUTLER (NP) |
| 114 | 44 | 0 | 158 | 30.98% | KAREN J. ROBBINS (NP) |
| | | | | | MICHAEL J. ROGERS (NP) |
| VOTES= 249 | | | | | Court of Appeals Dist 3-Crone |
| 131 | 47 | 0 | 178 | 71.49% | VOTE FOR 1 |
| 57 | 14 | 0 | 71 | 28.51% | YES NO |
| VOTES= 251 | | | | | Court of Appeals Dist 4-Riley |
| 143 | 51 | 0 | 194 | 77.29% | VOTE FOR 1 |
| 45 | 12 | 0 | 57 | 22.71% | YES NO |
| VOTES= 243 | | | | | Lake Sup Court Criminal Div Rm 4 |
| 136 | 50 | 0 | 186 | 76.54% | VOTE FOR 1 |
| 44 | 13 | 0 | 57 | 23.46% | YES NO |
| VOTES= 240 | | | | | Lake Sup Court Civil Div Room 5 |
| 137 | 45 | 0 | 182 | 75.83% | VOTE FOR 1 |
| 41 | 17 | 0 | 58 | 24.17% | YES NO |
| VOTES= 242 | | | | | Lake Sup Court Civil Div Room 2 |
| 141 | 47 | 0 | 188 | 77.69% | VOTE FOR 1 |
| 39 | 15 | 0 | 54 | 22.31% | YES NO |

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| | | |
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| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 345 | |
| REGISTERED VOTERS: | 712 | 48.46% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 246 | | | | | Lake Sup Court Civil Div Room 4 |
| 138 | 48 | 0 | 186 | 75.61% | VOTE FOR 1 |
| 45 | 15 | 0 | 60 | 24.39% | YES NO |
| VOTES= 247 | | | | | Lake Sup Court Civil Div Room 6 |
| 141 | 48 | 0 | 189 | 76.52% | VOTE FOR 1 |
| 45 | 13 | 0 | 58 | 23.48% | YES NO |
| VOTES= 246 | | | | | Lake Sup Court Civil Div Room 7 |
| 140 | 47 | 0 | 187 | 76.02% | VOTE FOR 1 |
| 45 | 14 | 0 | 59 | 23.98% | YES NO |
| VOTES= 256 | | | | | Lake Superior Court Juvenile Div |
| 156 | 56 | 0 | 212 | 82.81% | VOTE FOR 1 |
| 34 | 10 | 0 | 44 | 17.19% | YES NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 102 |
| Libertarian Party | 0 |
| Republican Party | 34 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 345-HO 09

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 277 | |
| A- # OF Absentee Ballots | 88 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 365 | |
| REGISTERED VOTERS: | 731 | 49.93% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 200 | | | | | Public Question Const Amendment |
| 136 | 37 | 0 | 173 | 86.50% | VOTE FOR 1 |
| 25 | 2 | 0 | 27 | 13.50% | YES NO |
| VOTES= 360 | | | | | President and VP of the US |
| 119 | 53 | 0 | 172 | 47.78% | CLINTON \ KAINE (D) |
| 138 | 30 | 0 | 168 | 46.67% | TRUMP \ PENCE (R) |
| 13 | 4 | 0 | 17 | 4.72% | JOHNSON \ WELD (L) |
| 2 | 1 | 0 | 3 | 0.83% | WRITE-IN |
| VOTES= 343 | | | | | United States Senator |
| 133 | 54 | 0 | 187 | 54.52% | VOTE FOR 1 |
| 111 | 25 | 0 | 136 | 39.65% | EVAN BAYH (D) |
| 14 | 6 | 0 | 20 | 5.83% | TODD YOUNG (R) |
| 0 | 0 | 0 | 0 | 0.00% | LUCY BRENTON (L) |
| VOTES= 341 | | | | | Governor And Lieutenant Governor |
| 154 | 63 | 0 | 217 | 63.64% | VOTE FOR 1 |
| 95 | 21 | 0 | 116 | 34.02% | GREGG \ HALE (D) |
| 7 | 1 | 0 | 8 | 2.35% | HOLCOMB \ CROUCH (R) |
| 0 | 0 | 0 | 0 | 0.00% | BELL \ TATGENHORST (L) |
| VOTES= 341 | | | | | WRITE-IN |
| VOTES= 339 | | | | | Attorney General |
| 142 | 63 | 0 | 205 | 60.12% | VOTE FOR 1 |
| 114 | 22 | 0 | 136 | 39.88% | LORENZO ARREDONDO (D) |
| VOTES= 339 | | | | | CURTIS T. HILL, JR. (R) |
| VOTES= 297 | | | | | Superintendent of Public Inst |
| 148 | 58 | 0 | 206 | 60.77% | VOTE FOR 1 |
| 108 | 25 | 0 | 133 | 39.23% | GLENDA RITZ (D) |
| VOTES= 297 | | | | | JENNIFER McCORMICK (R) |
| VOTES= 237 | | | | | US Representative District 1 |
| 168 | 62 | 0 | 230 | 77.44% | VOTE FOR 1 |
| 54 | 12 | 0 | 66 | 22.22% | PETER J. VISCLOSEKY (D) |
| 1 | 0 | 0 | 1 | 0.34% | DONNA DUNN (L) |
| VOTES= 237 | | | | | WRITE-IN |
| VOTES= 234 | | | | | State Senator District 3 |
| 176 | 61 | 0 | 237 | 100.00% | VOTE FOR 1 |
| VOTES= 234 | | | | | EDDIE MELTON (D) |
| VOTES= 234 | | | | | State Representative District 14 |
| 172 | 62 | 0 | 234 | 100.00% | VOTE FOR 1 |
| VOTES= 234 | | | | | VERNON G. SMITH (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 345-HO 09

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 277 | |
| A- # OF Absentee Ballots | 88 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 365 | |
| REGISTERED VOTERS: | 731 | 49.93% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|------------|---------|---|
| | | | VOTES= 337 | | Judge of the Circuit Court |
| 144 | 60 | 0 | 204 | 60.53% | VOTE FOR 1 |
| 110 | 23 | 0 | 133 | 39.47% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| | | | VOTES= 342 | | County Recorder |
| 159 | 60 | 0 | 219 | 64.04% | VOTE FOR 1 |
| 100 | 23 | 0 | 123 | 35.96% | MIKE BROWN (D) GERALD SWETS (R) |
| | | | VOTES= 257 | | County Coroner |
| 194 | 63 | 0 | 257 | 100.00% | VOTE FOR 1 |
| | | | VOTES= 258 | | County Surveyor |
| 193 | 65 | 0 | 258 | 100.00% | VOTE FOR 1 |
| | | | VOTES= 492 | | BILL EMERSON, JR. (D) |
| 138 | 26 | 0 | 164 | 33.33% | School City of Hobart At Large |
| 145 | 33 | 0 | 178 | 36.18% | VOTE FOR 3 |
| 126 | 24 | 0 | 150 | 30.49% | TERRY D. BUTLER (NP) KAREN J. ROBBINS (NP) MICHAEL J. ROGERS (NP) |
| | | | VOTES= 264 | | Court of Appeals Dist 3-Crone |
| 141 | 32 | 0 | 173 | 65.53% | VOTE FOR 1 |
| 75 | 16 | 0 | 91 | 34.47% | YES NO |
| | | | VOTES= 269 | | Court of Appeals Dist 4-Riley |
| 161 | 32 | 0 | 193 | 71.75% | VOTE FOR 1 |
| 58 | 18 | 0 | 76 | 28.25% | YES NO |
| | | | VOTES= 257 | | Lake Sup Court Criminal Div Rm 4 |
| 148 | 33 | 0 | 181 | 70.43% | VOTE FOR 1 |
| 61 | 15 | 0 | 76 | 29.57% | YES NO |
| | | | VOTES= 256 | | Lake Sup Court Civil Div Room 5 |
| 148 | 32 | 0 | 180 | 70.31% | VOTE FOR 1 |
| 60 | 16 | 0 | 76 | 29.69% | YES NO |
| | | | VOTES= 263 | | Lake Sup Court Civil Div Room 2 |
| 153 | 32 | 0 | 185 | 70.34% | VOTE FOR 1 |
| 61 | 17 | 0 | 78 | 29.66% | YES NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 345-HO 09

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 277 | |
| A- # OF Absentee Ballots | 88 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 365 | |
| REGISTERED VOTERS: | 731 | 49.93% |

-----VOTES-----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 263 | | | | | Lake Sup Court Civil Div Room 4 |
| 157 | 31 | 0 | 188 | 71.48% | VOTE FOR 1 |
| 58 | 17 | 0 | 75 | 28.52% | YES |
| | | | | | NO |
| VOTES= 255 | | | | | Lake Sup Court Civil Div Room 6 |
| 151 | 32 | 0 | 183 | 71.76% | VOTE FOR 1 |
| 56 | 16 | 0 | 72 | 28.24% | YES |
| | | | | | NO |
| VOTES= 254 | | | | | Lake Sup Court Civil Div Room 7 |
| 155 | 33 | 0 | 188 | 74.02% | VOTE FOR 1 |
| 52 | 14 | 0 | 66 | 25.98% | YES |
| | | | | | NO |
| VOTES= 265 | | | | | Lake Superior Court Juvenile Div |
| 158 | 32 | 0 | 190 | 71.70% | VOTE FOR 1 |
| 58 | 17 | 0 | 75 | 28.30% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 118 |
| Libertarian Party | 1 |
| Republican Party | 41 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 346-HO 10

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 437 | |
| A- # OF Absentee Ballots | 117 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 554 | |
| REGISTERED VOTERS: | 933 | 59.38% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 369 | | | | | Public Question Const Amendment |
| | | | | | VOTE FOR 1 |
| 232 | 58 | 0 | 290 | 78.59% | YES |
| 62 | 17 | 0 | 79 | 21.41% | NO |
| VOTES= 545 | | | | | President and VP of the US |
| | | | | | VOTE FOR 1 |
| 191 | 60 | 0 | 251 | 46.06% | CLINTON \ KAIN (D) |
| 207 | 49 | 0 | 256 | 46.97% | TRUMP \ PENCE (R) |
| 28 | 6 | 0 | 34 | 6.24% | JOHNSON \ WELD (L) |
| 4 | 0 | 0 | 4 | 0.73% | WRITE-IN |
| VOTES= 530 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 233 | 63 | 0 | 296 | 55.85% | EVAN BAYH (D) |
| 155 | 43 | 0 | 198 | 37.36% | TODD YOUNG (R) |
| 29 | 7 | 0 | 36 | 6.79% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 529 | | | | | Governor And Lieutenant Governor |
| | | | | | VOTE FOR 1 |
| 254 | 72 | 0 | 326 | 61.63% | GREGG \ HALE (D) |
| 151 | 39 | 0 | 190 | 35.92% | HOLCOMB \ CROUCH (R) |
| 11 | 2 | 0 | 13 | 2.46% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 513 | | | | | Attorney General |
| | | | | | VOTE FOR 1 |
| 238 | 62 | 0 | 300 | 58.48% | LORENZO ARREDONDO (D) |
| 165 | 48 | 0 | 213 | 41.52% | CURTIS T. HILL, JR. (R) |
| VOTES= 518 | | | | | Superintendent of Public Inst |
| | | | | | VOTE FOR 1 |
| 239 | 67 | 0 | 306 | 59.07% | GLENDA RITZ (D) |
| 166 | 46 | 0 | 212 | 40.93% | JENNIFER McCORMICK (R) |
| VOTES= 470 | | | | | US Representative District 1 |
| | | | | | VOTE FOR 1 |
| 310 | 80 | 0 | 390 | 82.98% | PETER J. VISCLOSEKY (D) |
| 64 | 15 | 0 | 79 | 16.81% | DONNA DUNN (L) |
| 1 | 0 | 0 | 1 | 0.21% | WRITE-IN |
| VOTES= 333 | | | | | State Senator District 3 |
| | | | | | VOTE FOR 1 |
| 264 | 69 | 0 | 333 | 100.00% | EDDIE MELTON (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 346-HO 10

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 437 | |
| A- # OF Absentee Ballots | 117 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 554 | |
| REGISTERED VOTERS: | 933 | 59.38% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 517 | | | | | State Representative District 19 |
| | | | | | VOTE FOR 1 |
| 213 | 60 | 0 | 273 | 52.80% | SHELLI VANDENBURGH (D) |
| 169 | 48 | 0 | 217 | 41.97% | JULIE OLTHOFF (R) |
| 25 | 2 | 0 | 27 | 5.22% | EVAN J. DEMAREE (L) |
| VOTES= 515 | | | | | Judge of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 242 | 67 | 0 | 309 | 60.00% | MARISSA McDERMOTT (D) |
| 164 | 42 | 0 | 206 | 40.00% | DOUGLAS M. GRIMES (R) |
| VOTES= 513 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 250 | 67 | 0 | 317 | 61.79% | MIKE BROWN (D) |
| 153 | 43 | 0 | 196 | 38.21% | GERALD SWETS (R) |
| VOTES= 384 | | | | | County Coroner |
| | | | | | VOTE FOR 1 |
| 304 | 80 | 0 | 384 | 100.00% | MERRILEE D. FREY (D) |
| VOTES= 385 | | | | | County Surveyor |
| | | | | | VOTE FOR 1 |
| 307 | 78 | 0 | 385 | 100.00% | BILL EMERSON, JR. (D) |
| VOTES= 877 | | | | | School City of Hobart At Large |
| | | | | | VOTE FOR 3 |
| 255 | 54 | 0 | 309 | 35.23% | TERRY D. BUTLER (NP) |
| 245 | 50 | 0 | 295 | 33.64% | KAREN J. ROBBINS (NP) |
| 221 | 52 | 0 | 273 | 31.13% | MICHAEL J. ROGERS (NP) |
| VOTES= 399 | | | | | Court of Appeals Dist 3-Crone |
| | | | | | VOTE FOR 1 |
| 224 | 49 | 0 | 273 | 68.42% | YES |
| 104 | 22 | 0 | 126 | 31.58% | NO |
| VOTES= 399 | | | | | Court of Appeals Dist 4-Riley |
| | | | | | VOTE FOR 1 |
| 239 | 47 | 0 | 286 | 71.68% | YES |
| 92 | 21 | 0 | 113 | 28.32% | NO |
| VOTES= 393 | | | | | Lake Sup Court Criminal Div Rm 4 |
| | | | | | VOTE FOR 1 |
| 233 | 46 | 0 | 279 | 70.99% | YES |
| 88 | 26 | 0 | 114 | 29.01% | NO |
| VOTES= 382 | | | | | Lake Sup Court Civil Div Room 5 |
| | | | | | VOTE FOR 1 |
| 227 | 43 | 0 | 270 | 70.68% | YES |
| 88 | 24 | 0 | 112 | 29.32% | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 346-HO 10

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 437 | |
| A- # OF Absentee Ballots | 117 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 554 | |
| REGISTERED VOTERS: | 933 | 59.38% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|------------|--------|----------------------------------|
| | | | VOTES= 391 | | Lake Sup Court Civil Div Room 2 |
| 223 | 46 | 0 | 269 | 68.80% | VOTE FOR 1 |
| 99 | 23 | 0 | 122 | 31.20% | YES |
| | | | | | NO |
| | | | VOTES= 388 | | Lake Sup Court Civil Div Room 4 |
| 229 | 44 | 0 | 273 | 70.36% | VOTE FOR 1 |
| 90 | 25 | 0 | 115 | 29.64% | YES |
| | | | | | NO |
| | | | VOTES= 399 | | Lake Sup Court Civil Div Room 6 |
| 236 | 51 | 0 | 287 | 71.93% | VOTE FOR 1 |
| 90 | 22 | 0 | 112 | 28.07% | YES |
| | | | | | NO |
| | | | VOTES= 395 | | Lake Sup Court Civil Div Room 7 |
| 239 | 53 | 0 | 292 | 73.92% | VOTE FOR 1 |
| 82 | 21 | 0 | 103 | 26.08% | YES |
| | | | | | NO |
| | | | VOTES= 411 | | Lake Superior Court Juvenile Div |
| 250 | 56 | 0 | 306 | 74.45% | VOTE FOR 1 |
| 82 | 23 | 0 | 105 | 25.55% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 95 |
| Libertarian Party | 1 |
| Republican Party | 50 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 347-HO 11

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 285 | |
| A- # OF Absentee Ballots | 132 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 417 | |
| REGISTERED VOTERS: | 773 | 53.95% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|--|
| VOTES= 293 | | | | | Public Question Const Amendment |
| 162 | 67 | 0 | 229 | 78.16% | VOTE FOR 1 |
| 48 | 16 | 0 | 64 | 21.84% | YES NO |
| VOTES= 411 | | | | | President and VP of the US |
| 115 | 68 | 0 | 183 | 44.53% | CLINTON \ KAINES (D) |
| 138 | 54 | 0 | 192 | 46.72% | TRUMP \ PENCE (R) |
| 25 | 6 | 0 | 31 | 7.54% | JOHNSON \ WELD (L) |
| 2 | 3 | 0 | 5 | 1.22% | WRITE-IN |
| VOTES= 400 | | | | | United States Senator |
| 140 | 69 | 0 | 209 | 52.25% | VOTE FOR 1 EVAN BAYH (D) |
| 117 | 49 | 0 | 166 | 41.50% | TODD YOUNG (R) |
| 18 | 7 | 0 | 25 | 6.25% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 406 | | | | | Governor And Lieutenant Governor |
| 161 | 85 | 0 | 246 | 60.59% | VOTE FOR 1 GREGG \ HALE (D) |
| 103 | 38 | 0 | 141 | 34.73% | HOLCOMB \ CROUCH (R) |
| 14 | 5 | 0 | 19 | 4.68% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 396 | | | | | Attorney General |
| 141 | 77 | 0 | 218 | 55.05% | VOTE FOR 1 LORENZO ARREDONDO (D) |
| 127 | 51 | 0 | 178 | 44.95% | CURTIS T. HILL, JR. (R) |
| VOTES= 396 | | | | | Superintendent of Public Inst |
| 148 | 82 | 0 | 230 | 58.08% | VOTE FOR 1 GLEND A RITZ (D) |
| 121 | 45 | 0 | 166 | 41.92% | JENNIFER McCORMICK (R) |
| VOTES= 354 | | | | | US Representative District 1 |
| 196 | 88 | 0 | 284 | 80.23% | VOTE FOR 1 PETER J. VISCLOSEKY (D) |
| 47 | 22 | 0 | 69 | 19.49% | DONNA DUNN (L) |
| 1 | 0 | 0 | 1 | 0.28% | WRITE-IN |
| VOTES= 259 | | | | | State Senator District 3 |
| 173 | 86 | 0 | 259 | 100.00% | VOTE FOR 1 EDDIE MELTON (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 347-HO 11

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 285 | |
| A- # OF Absentee Ballots | 132 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 417 | |
| REGISTERED VOTERS: | 773 | 53.95% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 396 | | | | | State Representative District 19 |
| | | | | | VOTE FOR 1 |
| 134 | 76 | 0 | 210 | 53.03% | SHELLI VANDENBURGH (D) |
| 121 | 44 | 0 | 165 | 41.67% | JULIE OLTHOFF (R) |
| 15 | 6 | 0 | 21 | 5.30% | EVAN J. DEMAREE (L) |
| VOTES= 394 | | | | | Judge of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 149 | 79 | 0 | 228 | 57.87% | MARISSA McDERMOTT (D) |
| 119 | 47 | 0 | 166 | 42.13% | DOUGLAS M. GRIMES (R) |
| VOTES= 397 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 144 | 81 | 0 | 225 | 56.68% | MIKE BROWN (D) |
| 124 | 48 | 0 | 172 | 43.32% | GERALD SWETS (R) |
| VOTES= 293 | | | | | County Coroner |
| | | | | | VOTE FOR 1 |
| 197 | 96 | 0 | 293 | 100.00% | MERRILEE D. FREY (D) |
| VOTES= 293 | | | | | County Surveyor |
| | | | | | VOTE FOR 1 |
| 197 | 96 | 0 | 293 | 100.00% | BILL EMERSON, JR. (D) |
| VOTES= 702 | | | | | School City of Hobart At Large |
| | | | | | VOTE FOR 3 |
| 167 | 74 | 0 | 241 | 34.33% | TERRY D. BUTLER (NP) |
| 159 | 76 | 0 | 235 | 33.48% | KAREN J. ROBBINS (NP) |
| 154 | 72 | 0 | 226 | 32.19% | MICHAEL J. ROGERS (NP) |
| VOTES= 322 | | | | | Court of Appeals Dist 3-Crone |
| | | | | | VOTE FOR 1 |
| 148 | 63 | 0 | 211 | 65.53% | YES |
| 79 | 32 | 0 | 111 | 34.47% | NO |
| VOTES= 320 | | | | | Court of Appeals Dist 4-Riley |
| | | | | | VOTE FOR 1 |
| 151 | 70 | 0 | 221 | 69.06% | YES |
| 75 | 24 | 0 | 99 | 30.94% | NO |
| VOTES= 323 | | | | | Lake Sup Court Criminal Div Rm 4 |
| | | | | | VOTE FOR 1 |
| 162 | 71 | 0 | 233 | 72.14% | YES |
| 63 | 27 | 0 | 90 | 27.86% | NO |
| VOTES= 319 | | | | | Lake Sup Court Civil Div Room 5 |
| | | | | | VOTE FOR 1 |
| 155 | 71 | 0 | 226 | 70.85% | YES |
| 67 | 26 | 0 | 93 | 29.15% | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 347-HO 11

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 285 | |
| A- # OF Absentee Ballots | 132 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 417 | |
| REGISTERED VOTERS: | 773 | 53.95% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 325 | | | | | Lake Sup Court Civil Div Room 2 |
| 154 | 70 | 0 | 224 | 68.92% | VOTE FOR 1 |
| 73 | 28 | 0 | 101 | 31.08% | YES |
| | | | | | NO |
| VOTES= 322 | | | | | Lake Sup Court Civil Div Room 4 |
| 156 | 66 | 0 | 222 | 68.94% | VOTE FOR 1 |
| 72 | 28 | 0 | 100 | 31.06% | YES |
| | | | | | NO |
| VOTES= 319 | | | | | Lake Sup Court Civil Div Room 6 |
| 152 | 73 | 0 | 225 | 70.53% | VOTE FOR 1 |
| 70 | 24 | 0 | 94 | 29.47% | YES |
| | | | | | NO |
| VOTES= 313 | | | | | Lake Sup Court Civil Div Room 7 |
| 156 | 72 | 0 | 228 | 72.84% | VOTE FOR 1 |
| 63 | 22 | 0 | 85 | 27.16% | YES |
| | | | | | NO |
| VOTES= 329 | | | | | Lake Superior Court Juvenile Div |
| 167 | 80 | 0 | 247 | 75.08% | VOTE FOR 1 |
| 61 | 21 | 0 | 82 | 24.92% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 104 |
| Libertarian Party | 0 |
| Republican Party | 47 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 348-HO 12

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 242 | |
| A- # OF Absentee Ballots | 51 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 293 | |
| REGISTERED VOTERS: | 551 | 53.18% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|--|
| VOTES= 198 | | | | | Public Question Const Amendment |
| 140 | 27 | 0 | 167 | 84.34% | VOTE FOR 1 |
| 27 | 4 | 0 | 31 | 15.66% | YES NO |
| VOTES= 288 | | | | | President and VP of the US |
| 106 | 28 | 0 | 134 | 46.53% | CLINTON \ KAINES (D) |
| 110 | 18 | 0 | 128 | 44.44% | TRUMP \ PENCE (R) |
| 12 | 3 | 0 | 15 | 5.21% | JOHNSON \ WELD (L) |
| 9 | 2 | 0 | 11 | 3.82% | WRITE-IN |
| VOTES= 276 | | | | | United States Senator |
| 129 | 31 | 0 | 160 | 57.97% | VOTE FOR 1 |
| 84 | 14 | 0 | 98 | 35.51% | EVAN BAYH (D) |
| 14 | 4 | 0 | 18 | 6.52% | TODD YOUNG (R) |
| 0 | 0 | 0 | 0 | 0.00% | LUCY BRENTON (L) |
| VOTES= 274 | | | | | WRITE-IN |
| 137 | 36 | 0 | 173 | 63.14% | GREGG \ HALE (D) |
| 81 | 12 | 0 | 93 | 33.94% | HOLCOMB \ CROUCH (R) |
| 8 | 0 | 0 | 8 | 2.92% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 268 | | | | | Attorney General |
| 140 | 32 | 0 | 172 | 64.18% | VOTE FOR 1 |
| 82 | 14 | 0 | 96 | 35.82% | LORENZO ARREDONDO (D) |
| VOTES= 269 | | | | | CURTIS T. HILL, JR. (R) |
| 131 | 33 | 0 | 164 | 60.97% | Superintendent of Public Inst |
| 90 | 15 | 0 | 105 | 39.03% | VOTE FOR 1 |
| VOTES= 239 | | | | | GLEND A RITZ (D) |
| 163 | 38 | 0 | 201 | 84.10% | JENNIFER McCORMICK (R) |
| 33 | 5 | 0 | 38 | 15.90% | US Representative District 1 |
| 0 | 0 | 0 | 0 | 0.00% | VOTE FOR 1 |
| VOTES= 182 | | | | | PETER J. VISCOSKY (D) |
| 148 | 34 | 0 | 182 | 100.00% | DONNA DUNN (L) |
| VOTES= 182 | | | | | WRITE-IN |
| 146 | 36 | 0 | 182 | 100.00% | State Senator District 3 |
| VOTE FOR 1 | | | | | EDDIE MELTON (D) |
| VOTE FOR 1 | | | | | State Representative District 3 |
| VOTE FOR 1 | | | | | CHARLIE BROWN (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 348-HO 12

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 242 | |
| A- # OF Absentee Ballots | 51 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 293 | |
| REGISTERED VOTERS: | 551 | 53.18% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|------------|---------|-------------------------------------|
| | | | VOTES= 264 | | Judge of the Circuit Court |
| 138 | 32 | 0 | 170 | 64.39% | VOTE FOR 1 MARISSA McDERMOTT (D) |
| 80 | 14 | 0 | 94 | 35.61% | DOUGLAS M. GRIMES (R) |
| | | | VOTES= 273 | | County Recorder |
| 147 | 37 | 0 | 184 | 67.40% | VOTE FOR 1 MIKE BROWN (D) |
| 78 | 11 | 0 | 89 | 32.60% | GERALD SWETS (R) |
| | | | VOTES= 202 | | County Coroner |
| 163 | 39 | 0 | 202 | 100.00% | VOTE FOR 1 MERRILEE D. FREY (D) |
| | | | VOTES= 194 | | County Surveyor |
| 156 | 38 | 0 | 194 | 100.00% | VOTE FOR 1 BILL EMERSON, JR. (D) |
| | | | VOTES= 424 | | School City of Hobart At Large |
| 112 | 28 | 0 | 140 | 33.02% | VOTE FOR 3 TERRY D. BUTLER (NP) |
| 118 | 23 | 0 | 141 | 33.25% | KAREN J. ROBBINS (NP) |
| 114 | 29 | 0 | 143 | 33.73% | MICHAEL J. ROGERS (NP) |
| | | | VOTES= 214 | | Court of Appeals Dist 3-Crone |
| 124 | 27 | 0 | 151 | 70.56% | VOTE FOR 1 YES |
| 56 | 7 | 0 | 63 | 29.44% | NO |
| | | | VOTES= 214 | | Court of Appeals Dist 4-Riley |
| 129 | 25 | 0 | 154 | 71.96% | VOTE FOR 1 YES |
| 52 | 8 | 0 | 60 | 28.04% | NO |
| | | | VOTES= 212 | | Lake Sup Court Criminal Div Rm 4 |
| 123 | 30 | 0 | 153 | 72.17% | VOTE FOR 1 YES |
| 53 | 6 | 0 | 59 | 27.83% | NO |
| | | | VOTES= 209 | | Lake Sup Court Civil Div Room 5 |
| 119 | 28 | 0 | 147 | 70.33% | VOTE FOR 1 YES |
| 56 | 6 | 0 | 62 | 29.67% | NO |
| | | | VOTES= 212 | | Lake Sup Court Civil Div Room 2 |
| 120 | 26 | 0 | 146 | 68.87% | VOTE FOR 1 YES |
| 58 | 8 | 0 | 66 | 31.13% | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 348-HO 12

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 242 | |
| A- # OF Absentee Ballots | 51 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 293 | |
| REGISTERED VOTERS: | 551 | 53.18% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 210 | | | | | Lake Sup Court Civil Div Room 4 |
| 120 | 29 | 0 | 149 | 70.95% | VOTE FOR 1 |
| 56 | 5 | 0 | 61 | 29.05% | YES |
| VOTES= 207 | | | | | Lake Sup Court Civil Div Room 6 |
| 123 | 26 | 0 | 149 | 71.98% | VOTE FOR 1 |
| 51 | 7 | 0 | 58 | 28.02% | YES |
| VOTES= 205 | | | | | Lake Sup Court Civil Div Room 7 |
| 120 | 27 | 0 | 147 | 71.71% | VOTE FOR 1 |
| 52 | 6 | 0 | 58 | 28.29% | NO |
| VOTES= 212 | | | | | Lake Superior Court Juvenile Div |
| 134 | 30 | 0 | 164 | 77.36% | VOTE FOR 1 |
| 44 | 4 | 0 | 48 | 22.64% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 78 |
| Libertarian Party | 2 |
| Republican Party | 32 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 349-HO 13

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 230 | |
| A- # OF Absentee Ballots | 54 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 284 | |
| REGISTERED VOTERS: | 469 | 60.55% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 201 | | | | | Public Question Const Amendment |
| 144 | 26 | 0 | 170 | 84.58% | VOTE FOR 1 |
| 26 | 5 | 0 | 31 | 15.42% | YES NO |
| VOTES= 276 | | | | | President and VP of the US |
| 104 | 29 | 0 | 133 | 48.19% | VOTE FOR 1 |
| 98 | 21 | 0 | 119 | 43.12% | CLINTON \ KAINES (D) |
| 17 | 1 | 0 | 18 | 6.52% | TRUMP \ PENCE (R) |
| 5 | 1 | 0 | 6 | 2.17% | JOHNSON \ WELD (L) |
| VOTES= 268 | | | | | United States Senator |
| 127 | 32 | 0 | 159 | 59.33% | VOTE FOR 1 |
| 76 | 17 | 0 | 93 | 34.70% | EVAN BAYH (D) |
| 14 | 1 | 0 | 15 | 5.60% | TODD YOUNG (R) |
| 0 | 1 | 0 | 1 | 0.37% | LUCY BRENTON (L) |
| VOTES= 271 | | | | | Governor And Lieutenant Governor |
| 145 | 34 | 0 | 179 | 66.05% | VOTE FOR 1 |
| 67 | 17 | 0 | 84 | 31.00% | GREGG \ HALE (D) |
| 8 | 0 | 0 | 8 | 2.95% | HOLCOMB \ CROUCH (R) |
| 0 | 0 | 0 | 0 | 0.00% | BELL \ TATGENHORST (L) |
| VOTES= 256 | | | | | Attorney General |
| 131 | 29 | 0 | 160 | 62.50% | VOTE FOR 1 |
| 76 | 20 | 0 | 96 | 37.50% | LORENZO ARREDONDO (D) |
| VOTES= 262 | | | | | Superintendent of Public Inst |
| 132 | 35 | 0 | 167 | 63.74% | VOTE FOR 1 |
| 78 | 17 | 0 | 95 | 36.26% | GLENDA RITZ (D) |
| VOTES= 231 | | | | | JENNIFER McCORMICK (R) |
| 162 | 38 | 0 | 200 | 86.58% | US Representative District 1 |
| 26 | 5 | 0 | 31 | 13.42% | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | PETER J. VISCLOSEKY (D) |
| VOTES= 179 | | | | | DONNA DUNN (L) |
| 149 | 30 | 0 | 179 | 100.00% | VOTE FOR 1 |
| VOTES= 175 | | | | | WRITE-IN |
| 144 | 31 | 0 | 175 | 100.00% | State Senator District 3 |
| | | | | | VOTE FOR 1 |
| | | | | | EDDIE MELTON (D) |
| VOTES= 175 | | | | | State Representative District 3 |
| 144 | 31 | 0 | 175 | 100.00% | VOTE FOR 1 |
| | | | | | CHARLIE BROWN (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 349-HO 13

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 230 | |
| A- # OF Absentee Ballots | 54 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 284 | |
| REGISTERED VOTERS: | 469 | 60.55% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|--|
| VOTES= 263 | | | | | Judge of the Circuit Court |
| 139 | 33 | 0 | 172 | 65.40% | VOTE FOR 1 |
| 74 | 17 | 0 | 91 | 34.60% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| VOTES= 264 | | | | | County Recorder |
| 144 | 30 | 0 | 174 | 65.91% | VOTE FOR 1 |
| 71 | 19 | 0 | 90 | 34.09% | MIKE BROWN (D) GERALD SWETS (R) |
| VOTES= 201 | | | | | County Coroner |
| 165 | 36 | 0 | 201 | 100.00% | VOTE FOR 1 |
| | | | | | MERRILEE D. FREY (D) |
| VOTES= 195 | | | | | County Surveyor |
| 159 | 36 | 0 | 195 | 100.00% | VOTE FOR 1 |
| | | | | | BILL EMERSON, JR. (D) |
| VOTES= 462 | | | | | School City of Hobart At Large |
| 130 | 25 | 0 | 155 | 33.55% | VOTE FOR 3 |
| 135 | 29 | 0 | 164 | 35.50% | TERRY D. BUTLER (NP) |
| 117 | 26 | 0 | 143 | 30.95% | KAREN J. ROBBINS (NP) |
| | | | | | MICHAEL J. ROGERS (NP) |
| VOTES= 222 | | | | | Court of Appeals Dist 3-Crone |
| 128 | 31 | 0 | 159 | 71.62% | VOTE FOR 1 |
| 56 | 7 | 0 | 63 | 28.38% | YES |
| | | | | | NO |
| VOTES= 225 | | | | | Court of Appeals Dist 4-Riley |
| 135 | 33 | 0 | 168 | 74.67% | VOTE FOR 1 |
| 51 | 6 | 0 | 57 | 25.33% | YES |
| | | | | | NO |
| VOTES= 216 | | | | | Lake Sup Court Criminal Div Rm 4 |
| 126 | 33 | 0 | 159 | 73.61% | VOTE FOR 1 |
| 52 | 5 | 0 | 57 | 26.39% | YES |
| | | | | | NO |
| VOTES= 216 | | | | | Lake Sup Court Civil Div Room 5 |
| 122 | 32 | 0 | 154 | 71.30% | VOTE FOR 1 |
| 57 | 5 | 0 | 62 | 28.70% | YES |
| | | | | | NO |
| VOTES= 223 | | | | | Lake Sup Court Civil Div Room 2 |
| 130 | 32 | 0 | 162 | 72.65% | VOTE FOR 1 |
| 55 | 6 | 0 | 61 | 27.35% | YES |
| | | | | | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 349-HO 13

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 230 | |
| A- # OF Absentee Ballots | 54 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 284 | |
| REGISTERED VOTERS: | 469 | 60.55% |

VOTES

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 219 | | | | | Lake Sup Court Civil Div Room 4 |
| 124 | 32 | 0 | 156 | 71.23% | VOTE FOR 1 |
| 56 | 7 | 0 | 63 | 28.77% | YES |
| VOTES= 224 | | | | | Lake Sup Court Civil Div Room 6 |
| 129 | 32 | 0 | 161 | 71.88% | VOTE FOR 1 |
| 57 | 6 | 0 | 63 | 28.13% | YES |
| VOTES= 221 | | | | | Lake Sup Court Civil Div Room 7 |
| 130 | 30 | 0 | 160 | 72.40% | VOTE FOR 1 |
| 53 | 8 | 0 | 61 | 27.60% | YES |
| VOTES= 228 | | | | | Lake Superior Court Juvenile Div |
| 141 | 34 | 0 | 175 | 76.75% | VOTE FOR 1 |
| 47 | 6 | 0 | 53 | 23.25% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 88 |
| Libertarian Party | 0 |
| Republican Party | 29 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 350-HO 14

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 262 | |
| A- # OF Absentee Ballots | 53 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 315 | |
| REGISTERED VOTERS: | 563 | 55.95% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|--|
| VOTES= 222 | | | | | Public Question Const Amendment |
| 159 | 24 | 0 | 183 | 82.43% | VOTE FOR 1 |
| 33 | 6 | 0 | 39 | 17.57% | YES NO |
| VOTES= 309 | | | | | President and VP of the US |
| 101 | 30 | 0 | 131 | 42.39% | CLINTON \ KAINES (D) |
| 126 | 20 | 0 | 146 | 47.25% | TRUMP \ PENCE (R) |
| 21 | 2 | 0 | 23 | 7.44% | JOHNSON \ WELD (L) |
| 8 | 1 | 0 | 9 | 2.91% | WRITE-IN |
| VOTES= 304 | | | | | United States Senator |
| 140 | 26 | 0 | 166 | 54.61% | VOTE FOR 1 EVAN BAYH (D) |
| 97 | 22 | 0 | 119 | 39.14% | TODD YOUNG (R) |
| 18 | 1 | 0 | 19 | 6.25% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 302 | | | | | Governor And Lieutenant Governor |
| 143 | 27 | 0 | 170 | 56.29% | VOTE FOR 1 GREGG \ HALE (D) |
| 96 | 22 | 0 | 118 | 39.07% | HOLCOMB \ CROUCH (R) |
| 13 | 1 | 0 | 14 | 4.64% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 298 | | | | | Attorney General |
| 147 | 30 | 0 | 177 | 59.40% | VOTE FOR 1 LORENZO ARREDONDO (D) |
| 101 | 20 | 0 | 121 | 40.60% | CURTIS T. HILL, JR. (R) |
| VOTES= 298 | | | | | Superintendent of Public Inst |
| 146 | 30 | 0 | 176 | 59.06% | VOTE FOR 1 GLEND A RITZ (D) |
| 102 | 20 | 0 | 122 | 40.94% | JENNIFER McCORMICK (R) |
| VOTES= 250 | | | | | US Representative District 1 |
| 169 | 34 | 0 | 203 | 81.20% | VOTE FOR 1 PETER J. VISCOSKY (D) |
| 39 | 7 | 0 | 46 | 18.40% | DONNA DUNN (L) |
| 1 | 0 | 0 | 1 | 0.40% | WRITE-IN |
| VOTES= 181 | | | | | State Senator District 3 |
| 148 | 33 | 0 | 181 | 100.00% | VOTE FOR 1 EDDIE MELTON (D) |
| VOTES= 190 | | | | | State Representative District 3 |
| 155 | 35 | 0 | 190 | 100.00% | VOTE FOR 1 CHARLIE BROWN (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 350-HO 14

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 262 | |
| A- # OF Absentee Ballots | 53 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 315 | |
| REGISTERED VOTERS: | 563 | 55.95% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|--|
| VOTES= 296 | | | | | Judge of the Circuit Court |
| 152 | 31 | 0 | 183 | 61.82% | VOTE FOR 1 |
| 94 | 19 | 0 | 113 | 38.18% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| VOTES= 295 | | | | | County Recorder |
| 148 | 28 | 0 | 176 | 59.66% | VOTE FOR 1 |
| 97 | 22 | 0 | 119 | 40.34% | MIKE BROWN (D) GERALD SWETS (R) |
| VOTES= 217 | | | | | County Coroner |
| 180 | 37 | 0 | 217 | 100.00% | VOTE FOR 1 |
| | | | | | MERRILEE D. FREY (D) |
| VOTES= 206 | | | | | County Surveyor |
| 169 | 37 | 0 | 206 | 100.00% | VOTE FOR 1 |
| | | | | | BILL EMERSON, JR. (D) |
| VOTES= 445 | | | | | School City of Hobart At Large |
| 127 | 27 | 0 | 154 | 34.61% | VOTE FOR 3 |
| 129 | 28 | 0 | 157 | 35.28% | TERRY D. BUTLER (NP) |
| 109 | 25 | 0 | 134 | 30.11% | KAREN J. ROBBINS (NP) |
| | | | | | MICHAEL J. ROGERS (NP) |
| VOTES= 252 | | | | | Court of Appeals Dist 3-Crone |
| 138 | 26 | 0 | 164 | 65.08% | VOTE FOR 1 |
| 79 | 9 | 0 | 88 | 34.92% | YES NO |
| VOTES= 257 | | | | | Court of Appeals Dist 4-Riley |
| 148 | 28 | 0 | 176 | 68.48% | VOTE FOR 1 |
| 73 | 8 | 0 | 81 | 31.52% | YES NO |
| VOTES= 261 | | | | | Lake Sup Court Criminal Div Rm 4 |
| 152 | 32 | 0 | 184 | 70.50% | VOTE FOR 1 |
| 69 | 8 | 0 | 77 | 29.50% | YES NO |
| VOTES= 254 | | | | | Lake Sup Court Civil Div Room 5 |
| 143 | 27 | 0 | 170 | 66.93% | VOTE FOR 1 |
| 74 | 10 | 0 | 84 | 33.07% | YES NO |
| VOTES= 255 | | | | | Lake Sup Court Civil Div Room 2 |
| 140 | 30 | 0 | 170 | 66.67% | VOTE FOR 1 |
| 78 | 7 | 0 | 85 | 33.33% | YES NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 350-HO 14

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 262 | |
| A- # OF Absentee Ballots | 53 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 315 | |
| REGISTERED VOTERS: | 563 | 55.95% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 252 | | | | | Lake Sup Court Civil Div Room 4 |
| 142 | 27 | 0 | 169 | 67.06% | VOTE FOR 1 |
| 75 | 8 | 0 | 83 | 32.94% | YES |
| VOTES= 258 | | | | | Lake Sup Court Civil Div Room 6 |
| 150 | 28 | 0 | 178 | 68.99% | VOTE FOR 1 |
| 69 | 11 | 0 | 80 | 31.01% | YES |
| VOTES= 256 | | | | | Lake Sup Court Civil Div Room 7 |
| 151 | 32 | 0 | 183 | 71.48% | VOTE FOR 1 |
| 66 | 7 | 0 | 73 | 28.52% | NO |
| VOTES= 268 | | | | | Lake Superior Court Juvenile Div |
| 158 | 32 | 0 | 190 | 70.90% | VOTE FOR 1 |
| 69 | 9 | 0 | 78 | 29.10% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 71 |
| Libertarian Party | 1 |
| Republican Party | 47 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 351-HO 15

| | | |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots | 373 | |
| A- # OF Absentee Ballots | 290 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 663 | |
| REGISTERED VOTERS: | 1110 | 59.73% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|-----|---|-------|---------|---|
| VOTES= 439 | | | | | Public Question Const Amendment |
| | | | | | VOTE FOR 1 |
| 220 | 115 | 0 | 335 | 76.31% | YES |
| 68 | 36 | 0 | 104 | 23.69% | NO |
| VOTES= 652 | | | | | President and VP of the US |
| | | | | | VOTE FOR 1 |
| 152 | 163 | 0 | 315 | 48.31% | CLINTON \ KAINES (D) |
| 185 | 114 | 0 | 299 | 45.86% | TRUMP \ PENCE (R) |
| 20 | 5 | 0 | 25 | 3.83% | JOHNSON \ WELD (L) |
| 9 | 4 | 0 | 13 | 1.99% | WRITE-IN |
| VOTES= 633 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 181 | 178 | 0 | 359 | 56.71% | EVAN BAYH (D) |
| 151 | 98 | 0 | 249 | 39.34% | TODD YOUNG (R) |
| 21 | 4 | 0 | 25 | 3.95% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 634 | | | | | Governor And Lieutenant Governor |
| | | | | | VOTE FOR 1 |
| 197 | 186 | 0 | 383 | 60.41% | GREGG \ HALE (D) |
| 149 | 93 | 0 | 242 | 38.17% | HOLCOMB \ CROUCH (R) |
| 5 | 4 | 0 | 9 | 1.42% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 624 | | | | | Attorney General |
| | | | | | VOTE FOR 1 |
| 185 | 177 | 0 | 362 | 58.01% | LORENZO ARREDONDO (D) |
| 161 | 101 | 0 | 262 | 41.99% | CURTIS T. HILL, JR. (R) |
| VOTES= 624 | | | | | Superintendent of Public Inst |
| | | | | | VOTE FOR 1 |
| 195 | 175 | 0 | 370 | 59.29% | GLEND A RITZ (D) |
| 149 | 105 | 0 | 254 | 40.71% | JENNIFER McCORMICK (R) |
| VOTES= 539 | | | | | US Representative District 1 |
| | | | | | VOTE FOR 1 |
| 253 | 204 | 0 | 457 | 84.79% | PETER J. VISCOSKY (D) |
| 56 | 26 | 0 | 82 | 15.21% | DONNA DUNN (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 383 | | | | | State Senator District 3 |
| | | | | | VOTE FOR 1 |
| 214 | 169 | 0 | 383 | 100.00% | EDDIE MELTON (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 351-HO 15

| | | |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots | 373 | |
| A- # OF Absentee Ballots | 290 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 663 | |
| REGISTERED VOTERS: | 1110 | 59.73% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|-----|---|--------------|---------|----------------------------------|
| | | | VOTES= 627 | | State Representative District 19 |
| | | | | | VOTE FOR 1 |
| 164 | 164 | 0 | 328 | 52.31% | SHELLI VANDENBURGH (D) |
| 161 | 113 | 0 | 274 | 43.70% | JULIE OLTHOFF (R) |
| 20 | 5 | 0 | 25 | 3.99% | EVAN J. DEMAREE (L) |
| | | | VOTES= 621 | | Judge of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 192 | 171 | 0 | 363 | 58.45% | MARISSA McDERMOTT (D) |
| 154 | 104 | 0 | 258 | 41.55% | DOUGLAS M. GRIMES (R) |
| | | | VOTES= 613 | | County Recorder |
| | | | | | VOTE FOR 1 |
| 189 | 172 | 0 | 361 | 58.89% | MIKE BROWN (D) |
| 150 | 102 | 0 | 252 | 41.11% | GERALD SWETS (R) |
| | | | VOTES= 466 | | County Coroner |
| | | | | | VOTE FOR 1 |
| 260 | 206 | 0 | 466 | 100.00% | MERRILEE D. FREY (D) |
| | | | VOTES= 454 | | County Surveyor |
| | | | | | VOTE FOR 1 |
| 251 | 203 | 0 | 454 | 100.00% | BILL EMERSON, JR. (D) |
| | | | VOTES= 1,014 | | School City of Hobart At Large |
| | | | | | VOTE FOR 3 |
| 203 | 140 | 0 | 343 | 33.83% | TERRY D. BUTLER (NP) |
| 204 | 138 | 0 | 342 | 33.73% | KAREN J. ROBBINS (NP) |
| 194 | 135 | 0 | 329 | 32.45% | MICHAEL J. ROGERS (NP) |
| | | | VOTES= 476 | | Court of Appeals Dist 3-Crone |
| | | | | | VOTE FOR 1 |
| 200 | 132 | 0 | 332 | 69.75% | YES |
| 97 | 47 | 0 | 144 | 30.25% | NO |
| | | | VOTES= 478 | | Court of Appeals Dist 4-Riley |
| | | | | | VOTE FOR 1 |
| 218 | 137 | 0 | 355 | 74.27% | YES |
| 80 | 43 | 0 | 123 | 25.73% | NO |
| | | | VOTES= 474 | | Lake Sup Court Criminal Div Rm 4 |
| | | | | | VOTE FOR 1 |
| 208 | 137 | 0 | 345 | 72.78% | YES |
| 84 | 45 | 0 | 129 | 27.22% | NO |
| | | | VOTES= 456 | | Lake Sup Court Civil Div Room 5 |
| | | | | | VOTE FOR 1 |
| 194 | 125 | 0 | 319 | 69.96% | YES |
| 91 | 46 | 0 | 137 | 30.04% | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 351-HO 15

| | | |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots | 373 | |
| A- # OF Absentee Ballots | 290 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 663 | |
| REGISTERED VOTERS: | 1110 | 59.73% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|-----|---|-------|--------|---|
| VOTES= 466 | | | | | Lake Sup Court Civil Div Room 2 |
| 192 | 132 | 0 | 324 | 69.53% | VOTE FOR 1 |
| 98 | 44 | 0 | 142 | 30.47% | YES NO |
| VOTES= 465 | | | | | Lake Sup Court Civil Div Room 4 |
| 199 | 130 | 0 | 329 | 70.75% | VOTE FOR 1 |
| 91 | 45 | 0 | 136 | 29.25% | YES NO |
| VOTES= 469 | | | | | Lake Sup Court Civil Div Room 6 |
| 207 | 135 | 0 | 342 | 72.92% | VOTE FOR 1 |
| 86 | 41 | 0 | 127 | 27.08% | YES NO |
| VOTES= 464 | | | | | Lake Sup Court Civil Div Room 7 |
| 204 | 127 | 0 | 331 | 71.34% | VOTE FOR 1 |
| 86 | 47 | 0 | 133 | 28.66% | YES NO |
| VOTES= 490 | | | | | Lake Superior Court Juvenile Div |
| 233 | 147 | 0 | 380 | 77.55% | VOTE FOR 1 |
| 72 | 38 | 0 | 110 | 22.45% | YES NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 192 |
| Libertarian Party | 0 |
| Republican Party | 88 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 352-HO 16

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 239 | |
| A- # OF Absentee Ballots | 70 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 309 | |
| REGISTERED VOTERS: | 509 | 60.71% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 230 | | | | | Public Question Const Amendment |
| | | | | | VOTE FOR 1 |
| 147 | 40 | 0 | 187 | 81.30% | YES |
| 33 | 10 | 0 | 43 | 18.70% | NO |
| VOTES= 297 | | | | | President and VP of the US |
| | | | | | VOTE FOR 1 |
| 86 | 38 | 0 | 124 | 41.75% | CLINTON \ KAINES (D) |
| 123 | 29 | 0 | 152 | 51.18% | TRUMP \ PENCE (R) |
| 11 | 0 | 0 | 11 | 3.70% | JOHNSON \ WELD (L) |
| 8 | 2 | 0 | 10 | 3.37% | WRITE-IN |
| VOTES= 297 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 119 | 41 | 0 | 160 | 53.87% | EVAN BAYH (D) |
| 103 | 24 | 0 | 127 | 42.76% | TODD YOUNG (R) |
| 10 | 0 | 0 | 10 | 3.37% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 297 | | | | | Governor And Lieutenant Governor |
| | | | | | VOTE FOR 1 |
| 117 | 41 | 0 | 158 | 53.20% | GREGG \ HALE (D) |
| 104 | 25 | 0 | 129 | 43.43% | HOLCOMB \ CROUCH (R) |
| 9 | 1 | 0 | 10 | 3.37% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 291 | | | | | Attorney General |
| | | | | | VOTE FOR 1 |
| 113 | 42 | 0 | 155 | 53.26% | LORENZO ARREDONDO (D) |
| 111 | 25 | 0 | 136 | 46.74% | CURTIS T. HILL, JR. (R) |
| VOTES= 288 | | | | | Superintendent of Public Inst |
| | | | | | VOTE FOR 1 |
| 109 | 44 | 0 | 153 | 53.13% | GLEND A RITZ (D) |
| 112 | 23 | 0 | 135 | 46.88% | JENNIFER McCORMICK (R) |
| VOTES= 244 | | | | | US Representative District 1 |
| | | | | | VOTE FOR 1 |
| 139 | 51 | 0 | 190 | 77.87% | PETER J. VISCOSKY (D) |
| 47 | 7 | 0 | 54 | 22.13% | DONNA DUNN (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 162 | | | | | State Senator District 3 |
| | | | | | VOTE FOR 1 |
| 127 | 35 | 0 | 162 | 100.00% | EDDIE MELTON (D) |
| VOTES= 165 | | | | | State Representative District 14 |
| | | | | | VOTE FOR 1 |
| 126 | 39 | 0 | 165 | 100.00% | VERNON G. SMITH (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 352-HO 16

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 239 | |
| A- # OF Absentee Ballots | 70 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 309 | |
| REGISTERED VOTERS: | 509 | 60.71% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|------------|---------|--|
| | | | VOTES= 287 | | Judge of the Circuit Court |
| 115 | 39 | 0 | 154 | 53.66% | VOTE FOR 1 |
| 109 | 24 | 0 | 133 | 46.34% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| | | | VOTES= 289 | | County Recorder |
| 110 | 45 | 0 | 155 | 53.63% | VOTE FOR 1 |
| 113 | 21 | 0 | 134 | 46.37% | MIKE BROWN (D) GERALD SWETS (R) |
| | | | VOTES= 192 | | County Coroner |
| 145 | 47 | 0 | 192 | 100.00% | VOTE FOR 1 |
| | | | | | MERRILEE D. FREY (D) |
| | | | VOTES= 182 | | County Surveyor |
| 137 | 45 | 0 | 182 | 100.00% | VOTE FOR 1 |
| | | | | | BILL EMERSON, JR. (D) |
| | | | VOTES= 482 | | School City of Hobart At Large |
| 129 | 36 | 0 | 165 | 34.23% | VOTE FOR 3 |
| 129 | 33 | 0 | 162 | 33.61% | TERRY D. BUTLER (NP) |
| 118 | 37 | 0 | 155 | 32.16% | KAREN J. ROBBINS (NP) |
| | | | | | MICHAEL J. ROGERS (NP) |
| | | | VOTES= 241 | | Court of Appeals Dist 3-Crone |
| 137 | 30 | 0 | 167 | 69.29% | VOTE FOR 1 |
| 57 | 17 | 0 | 74 | 30.71% | YES NO |
| | | | VOTES= 240 | | Court of Appeals Dist 4-Riley |
| 145 | 33 | 0 | 178 | 74.17% | VOTE FOR 1 |
| 47 | 15 | 0 | 62 | 25.83% | YES NO |
| | | | VOTES= 240 | | Lake Sup Court Criminal Div Rm 4 |
| 145 | 32 | 0 | 177 | 73.75% | VOTE FOR 1 |
| 47 | 16 | 0 | 63 | 26.25% | YES NO |
| | | | VOTES= 241 | | Lake Sup Court Civil Div Room 5 |
| 137 | 33 | 0 | 170 | 70.54% | VOTE FOR 1 |
| 56 | 15 | 0 | 71 | 29.46% | YES NO |
| | | | VOTES= 239 | | Lake Sup Court Civil Div Room 2 |
| 132 | 34 | 0 | 166 | 69.46% | VOTE FOR 1 |
| 58 | 15 | 0 | 73 | 30.54% | YES NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 352-HO 16

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 239 | |
| A- # OF Absentee Ballots | 70 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 309 | |
| REGISTERED VOTERS: | 509 | 60.71% |

-----VOTES-----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 238 | | | | | Lake Sup Court Civil Div Room 4 |
| 137 | 36 | 0 | 173 | 72.69% | VOTE FOR 1 |
| 52 | 13 | 0 | 65 | 27.31% | YES NO |
| VOTES= 240 | | | | | Lake Sup Court Civil Div Room 6 |
| 148 | 32 | 0 | 180 | 75.00% | VOTE FOR 1 |
| 45 | 15 | 0 | 60 | 25.00% | YES NO |
| VOTES= 237 | | | | | Lake Sup Court Civil Div Room 7 |
| 146 | 28 | 0 | 174 | 73.42% | VOTE FOR 1 |
| 44 | 19 | 0 | 63 | 26.58% | YES NO |
| VOTES= 245 | | | | | Lake Superior Court Juvenile Div |
| 155 | 37 | 0 | 192 | 78.37% | VOTE FOR 1 |
| 41 | 12 | 0 | 53 | 21.63% | YES NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 76 |
| Libertarian Party | 1 |
| Republican Party | 48 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 353-HO 17

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 247 | |
| A- # OF Absentee Ballots | 116 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 363 | |
| REGISTERED VOTERS: | 600 | 60.50% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 261 | | | | | Public Question Const Amendment |
| 130 | 68 | 0 | 198 | 75.86% | VOTE FOR 1 |
| 47 | 16 | 0 | 63 | 24.14% | YES NO |
| VOTES= 355 | | | | | President and VP of the US |
| 116 | 56 | 0 | 172 | 48.45% | VOTE FOR 1 |
| 114 | 51 | 0 | 165 | 46.48% | CLINTON \ KAINES (D) |
| 7 | 7 | 0 | 14 | 3.94% | TRUMP \ PENCE (R) |
| 4 | 0 | 0 | 4 | 1.13% | JOHNSON \ WELD (L) |
| VOTES= 348 | | | | | United States Senator |
| 144 | 63 | 0 | 207 | 59.48% | VOTE FOR 1 |
| 80 | 44 | 0 | 124 | 35.63% | EVAN BAYH (D) |
| 12 | 5 | 0 | 17 | 4.89% | TODD YOUNG (R) |
| 0 | 0 | 0 | 0 | 0.00% | LUCY BRENTON (L) |
| VOTES= 350 | | | | | Governor And Lieutenant Governor |
| 147 | 73 | 0 | 220 | 62.86% | VOTE FOR 1 |
| 85 | 37 | 0 | 122 | 34.86% | GREGG \ HALE (D) |
| 6 | 2 | 0 | 8 | 2.29% | HOLCOMB \ CROUCH (R) |
| 0 | 0 | 0 | 0 | 0.00% | BELL \ TATGENHORST (L) |
| VOTES= 333 | | | | | Attorney General |
| 140 | 64 | 0 | 204 | 61.26% | VOTE FOR 1 |
| 84 | 45 | 0 | 129 | 38.74% | LORENZO ARREDONDO (D) |
| VOTES= 337 | | | | | Superintendent of Public Inst |
| 142 | 68 | 0 | 210 | 62.31% | VOTE FOR 1 |
| 86 | 41 | 0 | 127 | 37.69% | GLENDA RITZ (D) |
| VOTES= 303 | | | | | JENNIFER McCORMICK (R) |
| 170 | 78 | 0 | 248 | 81.85% | US Representative District 1 |
| 41 | 13 | 0 | 54 | 17.82% | VOTE FOR 1 |
| 1 | 0 | 0 | 1 | 0.33% | PETER J. VISCOSKY (D) |
| VOTES= 213 | | | | | DONNA DUNN (L) |
| 150 | 63 | 0 | 213 | 100.00% | VOTE FOR 1 |
| VOTES= 230 | | | | | WRITE-IN |
| 156 | 74 | 0 | 230 | 100.00% | State Senator District 3 |
| | | | | | VOTE FOR 1 |
| | | | | | EDDIE MELTON (D) |
| | | | | | State Representative District 3 |
| | | | | | VOTE FOR 1 |
| | | | | | CHARLIE BROWN (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 353-HO 17

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 247 | |
| A- # OF Absentee Ballots | 116 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 363 | |
| REGISTERED VOTERS: | 600 | 60.50% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|------------|---------|--|
| | | | VOTES= 335 | | Judge of the Circuit Court |
| 136 | 66 | 0 | 202 | 60.30% | VOTE FOR 1 |
| 91 | 42 | 0 | 133 | 39.70% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| | | | VOTES= 329 | | County Recorder |
| 145 | 61 | 0 | 206 | 62.61% | VOTE FOR 1 |
| 79 | 44 | 0 | 123 | 37.39% | MIKE BROWN (D) GERALD SWETS (R) |
| | | | VOTES= 258 | | County Coroner |
| 179 | 79 | 0 | 258 | 100.00% | VOTE FOR 1 |
| | | | VOTES= 246 | | County Surveyor |
| 173 | 73 | 0 | 246 | 100.00% | VOTE FOR 1 |
| | | | VOTES= 592 | | School City of Hobart At Large |
| 139 | 57 | 0 | 196 | 33.11% | VOTE FOR 3 |
| 138 | 64 | 0 | 202 | 34.12% | TERRY D. BUTLER (NP) |
| 137 | 57 | 0 | 194 | 32.77% | KAREN J. ROBBINS (NP) |
| | | | VOTES= 283 | | MICHAEL J. ROGERS (NP) |
| 134 | 55 | 0 | 189 | 66.78% | Court of Appeals Dist 3-Crone |
| 63 | 31 | 0 | 94 | 33.22% | VOTE FOR 1 |
| | | | VOTES= 284 | | YES |
| 138 | 61 | 0 | 199 | 70.07% | NO |
| 59 | 26 | 0 | 85 | 29.93% | Court of Appeals Dist 4-Riley |
| | | | VOTES= 280 | | VOTE FOR 1 |
| 135 | 60 | 0 | 195 | 69.64% | YES |
| 57 | 28 | 0 | 85 | 30.36% | NO |
| | | | VOTES= 271 | | Lake Sup Court Criminal Div Rm 4 |
| 134 | 55 | 0 | 189 | 69.74% | VOTE FOR 1 |
| 56 | 26 | 0 | 82 | 30.26% | YES |
| | | | VOTES= 280 | | NO |
| 133 | 54 | 0 | 187 | 66.79% | Lake Sup Court Civil Div Room 5 |
| 62 | 31 | 0 | 93 | 33.21% | VOTE FOR 1 |
| | | | VOTES= 280 | | YES |
| 133 | 54 | 0 | 187 | 66.79% | NO |
| 62 | 31 | 0 | 93 | 33.21% | Lake Sup Court Civil Div Room 2 |
| | | | VOTES= 280 | | VOTE FOR 1 |
| 133 | 54 | 0 | 187 | 66.79% | YES |
| 62 | 31 | 0 | 93 | 33.21% | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 353-HO 17

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 247 | |
| A- # OF Absentee Ballots | 116 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 363 | |
| REGISTERED VOTERS: | 600 | 60.50% |

-----VOTES-----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 277 | | | | | Lake Sup Court Civil Div Room 4 |
| 133 | 52 | 0 | 185 | 66.79% | VOTE FOR 1 |
| 61 | 31 | 0 | 92 | 33.21% | YES NO |
| VOTES= 274 | | | | | Lake Sup Court Civil Div Room 6 |
| 134 | 56 | 0 | 190 | 69.34% | VOTE FOR 1 |
| 57 | 27 | 0 | 84 | 30.66% | YES NO |
| VOTES= 276 | | | | | Lake Sup Court Civil Div Room 7 |
| 134 | 61 | 0 | 195 | 70.65% | VOTE FOR 1 |
| 58 | 23 | 0 | 81 | 29.35% | YES NO |
| VOTES= 285 | | | | | Lake Superior Court Juvenile Div |
| 146 | 64 | 0 | 210 | 73.68% | VOTE FOR 1 |
| 53 | 22 | 0 | 75 | 26.32% | YES NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 83 |
| Libertarian Party | 0 |
| Republican Party | 44 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 354-HO 18

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 293 | |
| A- # OF Absentee Ballots | 90 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 383 | |
| REGISTERED VOTERS: | 602 | 63.62% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---------------------------------|
| VOTES= 306 | | | | | Public Question Const Amendment |
| 201 | 44 | 0 | 245 | 80.07% | VOTE FOR 1 |
| 48 | 13 | 0 | 61 | 19.93% | YES NO |
| VOTES= 373 | | | | | President and VP of the US |
| 131 | 46 | 0 | 177 | 47.45% | CLINTON \ KAINES (D) |
| 128 | 39 | 0 | 167 | 44.77% | TRUMP \ PENCE (R) |
| 20 | 2 | 0 | 22 | 5.90% | JOHNSON \ WELD (L) |
| 6 | 1 | 0 | 7 | 1.88% | WRITE-IN |
| VOTES= 357 | | | | | United States Senator |
| 160 | 49 | 0 | 209 | 58.54% | VOTE FOR 1 |
| 90 | 35 | 0 | 125 | 35.01% | EVAN BAYH (D) |
| 21 | 2 | 0 | 23 | 6.44% | TODD YOUNG (R) |
| 0 | 0 | 0 | 0 | 0.00% | LUCY BRENTON (L) |
| VOTES= 359 | | | | | WRITE-IN |
| 176 | 52 | 0 | 228 | 63.51% | GREGG \ HALE (D) |
| 84 | 31 | 0 | 115 | 32.03% | HOLCOMB \ CROUCH (R) |
| 14 | 2 | 0 | 16 | 4.46% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 337 | | | | | Attorney General |
| 150 | 45 | 0 | 195 | 57.86% | VOTE FOR 1 |
| 103 | 39 | 0 | 142 | 42.14% | 'LORENZO ARREDONDO (D) |
| VOTES= 347 | | | | | CURTIS T. HILL, JR. (R) |
| 161 | 54 | 0 | 215 | 61.96% | Superintendent of Public Inst |
| 102 | 30 | 0 | 132 | 38.04% | VOTE FOR 1 |
| VOTES= 322 | | | | | PETER J. VISCOSKY (D) |
| 206 | 57 | 0 | 263 | 81.68% | DONNA DUNN (L) |
| 44 | 13 | 0 | 57 | 17.70% | WRITE-IN |
| 1 | 1 | 0 | 2 | 0.62% | |
| VOTES= 209 | | | | | US Representative District 1 |
| 157 | 52 | 0 | 209 | 100.00% | VOTE FOR 1 |
| | | | | | EDDIE MELTON (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 354-HO 18

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 293 | |
| A- # OF Absentee Ballots | 90 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 383 | |
| REGISTERED VOTERS: | 602 | 63.62% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 351 | | | | | State Representative District 19 |
| | | | | | VOTE FOR 1 |
| 149 | 51 | 0 | 200 | 56.98% | SHELLI VANDENBURGH (D) |
| 98 | 29 | 0 | 127 | 36.18% | JULIE OLTHOFF (R) |
| 20 | 4 | 0 | 24 | 6.84% | EVAN J. DEMAREE (L) |
| VOTES= 335 | | | | | Judge of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 160 | 48 | 0 | 208 | 62.09% | MARISSA McDERMOTT (D) |
| 93 | 34 | 0 | 127 | 37.91% | DOUGLAS M. GRIMES (R) |
| VOTES= 330 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 156 | 49 | 0 | 205 | 62.12% | MIKE BROWN (D) |
| 91 | 34 | 0 | 125 | 37.88% | GERALD SWETS (R) |
| VOTES= 257 | | | | | County Coroner |
| | | | | | VOTE FOR 1 |
| 196 | 61 | 0 | 257 | 100.00% | MERRILEE D. FREY (D) |
| VOTES= 238 | | | | | County Surveyor |
| | | | | | VOTE FOR 1 |
| 182 | 56 | 0 | 238 | 100.00% | BILL EMERSON, JR. (D) |
| VOTES= 587 | | | | | School City of Hobart At Large |
| | | | | | VOTE FOR 3 |
| 158 | 50 | 0 | 208 | 35.43% | TERRY D. BUTLER (NP) |
| 149 | 46 | 0 | 195 | 33.22% | KAREN J. ROBBINS (NP) |
| 140 | 44 | 0 | 184 | 31.35% | MICHAEL J. ROGERS (NP) |
| VOTES= 270 | | | | | Court of Appeals Dist 3-Crone |
| | | | | | VOTE FOR 1 |
| 140 | 39 | 0 | 179 | 66.30% | YES |
| 66 | 25 | 0 | 91 | 33.70% | NO |
| VOTES= 271 | | | | | Court of Appeals Dist 4-Riley |
| | | | | | VOTE FOR 1 |
| 146 | 45 | 0 | 191 | 70.48% | YES |
| 60 | 20 | 0 | 80 | 29.52% | NO |
| VOTES= 269 | | | | | Lake Sup Court Criminal Div Rm 4 |
| | | | | | VOTE FOR 1 |
| 145 | 46 | 0 | 191 | 71.00% | YES |
| 59 | 19 | 0 | 78 | 29.00% | NO |
| VOTES= 261 | | | | | Lake Sup Court Civil Div Room 5 |
| | | | | | VOTE FOR 1 |
| 138 | 47 | 0 | 185 | 70.88% | YES |
| 60 | 16 | 0 | 76 | 29.12% | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 354-HO 18

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 293 | |
| A- # OF Absentee Ballots | 90 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 383 | |
| REGISTERED VOTERS: | 602 | 63.62% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 265 | | | | | Lake Sup Court Civil Div Room 2 |
| 143 | 40 | 0 | 183 | 69.06% | VOTE FOR 1 |
| 61 | 21 | 0 | 82 | 30.94% | YES |
| | | | | | NO |
| VOTES= 260 | | | | | Lake Sup Court Civil Div Room 4 |
| 142 | 38 | 0 | 180 | 69.23% | VOTE FOR 1 |
| 58 | 22 | 0 | 80 | 30.77% | YES |
| | | | | | NO |
| VOTES= 264 | | | | | Lake Sup Court Civil Div Room 6 |
| 147 | 45 | 0 | 192 | 72.73% | VOTE FOR 1 |
| 55 | 17 | 0 | 72 | 27.27% | YES |
| | | | | | NO |
| VOTES= 267 | | | | | Lake Sup Court Civil Div Room 7 |
| 143 | 47 | 0 | 190 | 71.16% | VOTE FOR 1 |
| 62 | 15 | 0 | 77 | 28.84% | YES |
| | | | | | NO |
| VOTES= 273 | | | | | Lake Superior Court Juvenile Div |
| 161 | 50 | 0 | 211 | 77.29% | VOTE FOR 1 |
| 49 | 13 | 0 | 62 | 22.71% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 71 |
| Libertarian Party | 3 |
| Republican Party | 37 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 355-HO 19

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 247 | |
| A- # OF Absentee Ballots | 82 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 329 | |
| REGISTERED VOTERS: | 785 | 41.91% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 230 | | | | | Public Question Const Amendment |
| | | | | | VOTE FOR 1 |
| 146 | 33 | 0 | 179 | 77.83% | YES |
| 36 | 15 | 0 | 51 | 22.17% | NO |
| VOTES= 322 | | | | | President and VP of the US |
| | | | | | VOTE FOR 1 |
| 142 | 52 | 0 | 194 | 60.25% | CLINTON \ KAINES (D) |
| 73 | 25 | 0 | 98 | 30.43% | TRUMP \ PENCE (R) |
| 21 | 3 | 0 | 24 | 7.45% | JOHNSON \ WELD (L) |
| 5 | 1 | 0 | 6 | 1.86% | WRITE-IN |
| VOTES= 320 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 155 | 52 | 0 | 207 | 64.69% | EVAN BAYH (D) |
| 68 | 24 | 0 | 92 | 28.75% | TODD YOUNG (R) |
| 19 | 2 | 0 | 21 | 6.56% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 320 | | | | | Governor And Lieutenant Governor |
| | | | | | VOTE FOR 1 |
| 171 | 55 | 0 | 226 | 70.63% | GREGG \ HALE (D) |
| 61 | 20 | 0 | 81 | 25.31% | HOLCOMB \ CROUCH (R) |
| 10 | 3 | 0 | 13 | 4.06% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 312 | | | | | Attorney General |
| | | | | | VOTE FOR 1 |
| 165 | 56 | 0 | 221 | 70.83% | LORENZO ARREDONDO (D) |
| 69 | 22 | 0 | 91 | 29.17% | CURTIS T. HILL, JR. (R) |
| VOTES= 308 | | | | | Superintendent of Public Inst |
| | | | | | VOTE FOR 1 |
| 165 | 54 | 0 | 219 | 71.10% | GLEND A RITZ (D) |
| 67 | 22 | 0 | 89 | 28.90% | JENNIFER McCORMICK (R) |
| VOTES= 288 | | | | | US Representative District 1 |
| | | | | | VOTE FOR 1 |
| 181 | 61 | 0 | 242 | 84.03% | PETER J. VISCOSKY (D) |
| 39 | 6 | 0 | 45 | 15.63% | DONNA DUNN (L) |
| 0 | 1 | 0 | 1 | 0.35% | WRITE-IN |
| VOTES= 240 | | | | | State Senator District 3 |
| | | | | | VOTE FOR 1 |
| 181 | 59 | 0 | 240 | 100.00% | EDDIE MELTON (D) |
| VOTES= 230 | | | | | State Representative District 3 |
| | | | | | VOTE FOR 1 |
| 176 | 54 | 0 | 230 | 100.00% | CHARLIE BROWN (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 355-HO 19

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 247 | |
| A- # OF Absentee Ballots | 82 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 329 | |
| REGISTERED VOTERS: | 785 | 41.91% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|------------|---------|--|
| | | | VOTES= 314 | | Judge of the Circuit Court |
| 173 | 57 | 0 | 230 | 73.25% | VOTE FOR 1 |
| 63 | 21 | 0 | 84 | 26.75% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| | | | VOTES= 312 | | County Recorder |
| 175 | 54 | 0 | 229 | 73.40% | VOTE FOR 1 |
| 61 | 22 | 0 | 83 | 26.60% | MIKE BROWN (D) GERALD SWETS (R) |
| | | | VOTES= 258 | | County Coroner |
| 198 | 60 | 0 | 258 | 100.00% | VOTE FOR 1 |
| | | | | | MERRILEE D. FREY (D) |
| | | | VOTES= 254 | | County Surveyor |
| 194 | 60 | 0 | 254 | 100.00% | VOTE FOR 1 |
| | | | | | BILL EMERSON, JR. (D) |
| | | | VOTES= 495 | | School City of Hobart At Large |
| 135 | 41 | 0 | 176 | 35.56% | VOTE FOR 3 |
| 131 | 43 | 0 | 174 | 35.15% | TERRY D. BUTLER (NP) |
| 109 | 36 | 0 | 145 | 29.29% | KAREN J. ROBBINS (NP) |
| | | | | | MICHAEL J. ROGERS (NP) |
| | | | VOTES= 264 | | Court of Appeals Dist 3-Crone |
| 141 | 44 | 0 | 185 | 70.08% | VOTE FOR 1 |
| 62 | 17 | 0 | 79 | 29.92% | YES |
| | | | | | NO |
| | | | VOTES= 268 | | Court of Appeals Dist 4-Riley |
| 157 | 52 | 0 | 209 | 77.99% | VOTE FOR 1 |
| 48 | 11 | 0 | 59 | 22.01% | YES |
| | | | | | NO |
| | | | VOTES= 257 | | Lake Sup Court Criminal Div Rm 4 |
| 152 | 46 | 0 | 198 | 77.04% | VOTE FOR 1 |
| 47 | 12 | 0 | 59 | 22.96% | YES |
| | | | | | NO |
| | | | VOTES= 254 | | Lake Sup Court Civil Div Room 5 |
| 148 | 43 | 0 | 191 | 75.20% | VOTE FOR 1 |
| 50 | 13 | 0 | 63 | 24.80% | YES |
| | | | | | NO |
| | | | VOTES= 258 | | Lake Sup Court Civil Div Room 2 |
| 150 | 42 | 0 | 192 | 74.42% | VOTE FOR 1 |
| 51 | 15 | 0 | 66 | 25.58% | YES |
| | | | | | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 355-HO 19

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 247 | |
| A- # OF Absentee Ballots | 82 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 329 | |
| REGISTERED VOTERS: | 785 | 41.91% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 258 | | | | | Lake Sup Court Civil Div Room 4 |
| 149 | 45 | 0 | 194 | 75.19% | VOTE FOR 1 |
| 50 | 14 | 0 | 64 | 24.81% | YES |
| | | | | | NO |
| VOTES= 256 | | | | | Lake Sup Court Civil Div Room 6 |
| 155 | 43 | 0 | 198 | 77.34% | VOTE FOR 1 |
| 45 | 13 | 0 | 58 | 22.66% | YES |
| | | | | | NO |
| VOTES= 256 | | | | | Lake Sup Court Civil Div Room 7 |
| 147 | 46 | 0 | 193 | 75.39% | VOTE FOR 1 |
| 52 | 11 | 0 | 63 | 24.61% | YES |
| | | | | | NO |
| VOTES= 265 | | | | | Lake Superior Court Juvenile Div |
| 161 | 48 | 0 | 209 | 78.87% | VOTE FOR 1 |
| 44 | 12 | 0 | 56 | 21.13% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 128 |
| Libertarian Party | 1 |
| Republican Party | 28 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 356-HO 20

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 283 | |
| A- # OF Absentee Ballots | 59 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 342 | |
| REGISTERED VOTERS: | 581 | 58.86% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 236 | | | | | Public Question Const Amendment |
| 165 | 31 | 0 | 196 | 83.05% | VOTE FOR 1 |
| 34 | 6 | 0 | 40 | 16.95% | YES NO |
| VOTES= 334 | | | | | President and VP of the US |
| 107 | 32 | 0 | 139 | 41.62% | CLINTON \ KAINES (D) |
| 147 | 24 | 0 | 171 | 51.20% | TRUMP \ PENCE (R) |
| 18 | 1 | 0 | 19 | 5.69% | JOHNSON \ WELD (L) |
| 5 | 0 | 0 | 5 | 1.50% | WRITE-IN |
| VOTES= 320 | | | | | United States Senator |
| 136 | 38 | 0 | 174 | 54.38% | VOTE FOR 1 |
| 108 | 20 | 0 | 128 | 40.00% | EVAN BAYH (D) |
| 17 | 1 | 0 | 18 | 5.63% | TODD YOUNG (R) |
| 0 | 0 | 0 | 0 | 0.00% | LUCY BRENTON (L) |
| VOTES= 322 | | | | | Governor And Lieutenant Governor |
| 157 | 36 | 0 | 193 | 59.94% | VOTE FOR 1 |
| 98 | 19 | 0 | 117 | 36.34% | GREGG \ HALE (D) |
| 9 | 3 | 0 | 12 | 3.73% | HOLCOMB \ CROUCH (R) |
| 0 | 0 | 0 | 0 | 0.00% | BELL \ TATGENHORST (L) |
| VOTES= 313 | | | | | Attorney General |
| 142 | 36 | 0 | 178 | 56.87% | VOTE FOR 1 |
| 114 | 21 | 0 | 135 | 43.13% | LORENZO ARREDONDO (D) |
| VOTES= 317 | | | | | Superintendent of Public Inst |
| 146 | 36 | 0 | 182 | 57.41% | VOTE FOR 1 |
| 115 | 20 | 0 | 135 | 42.59% | GLENDA RITZ (D) |
| VOTES= 275 | | | | | JENNIFER McCORMICK (R) |
| 166 | 44 | 0 | 210 | 76.36% | US Representative District 1 |
| 58 | 7 | 0 | 65 | 23.64% | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | PETER J. VISCLOSEKY (D) |
| VOTES= 207 | | | | | DONNA DUNN (L) |
| 168 | 39 | 0 | 207 | 100.00% | VOTE FOR 1 |
| VOTES= 212 | | | | | WRITE-IN |
| 174 | 38 | 0 | 212 | 100.00% | State Senator District 3 |
| | | | | | EDDIE MELTON (D) |
| | | | | | State Representative District 3 |
| | | | | | VOTE FOR 1 |
| | | | | | CHARLIE BROWN (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 356-HO 20

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 283 | |
| A- # OF Absentee Ballots | 59 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 342 | |
| REGISTERED VOTERS: | 581 | 58.86% |

-----VOTES-----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|-------------------------------------|
| VOTES= 313 | | | | | Judge of the Circuit Court |
| 144 | 36 | 0 | 180 | 57.51% | VOTE FOR 1 MARISSA McDERMOTT (D) |
| 114 | 19 | 0 | 133 | 42.49% | DOUGLAS M. GRIMES (R) |
| VOTES= 318 | | | | | County Recorder |
| 152 | 40 | 0 | 192 | 60.38% | VOTE FOR 1 MIKE BROWN (D) |
| 107 | 19 | 0 | 126 | 39.62% | GERALD SWETS (R) |
| VOTES= 226 | | | | | County Coroner |
| 185 | 41 | 0 | 226 | 100.00% | VOTE FOR 1 MERRILEE D. FREY (D) |
| VOTES= 222 | | | | | County Surveyor |
| 183 | 39 | 0 | 222 | 100.00% | VOTE FOR 1 BILL EMERSON, JR. (D) |
| VOTES= 533 | | | | | School City of Hobart At Large |
| 144 | 34 | 0 | 178 | 33.40% | VOTE FOR 3 TERRY D. BUTLER (NP) |
| 156 | 31 | 0 | 187 | 35.08% | KAREN J. ROBBINS (NP) |
| 139 | 29 | 0 | 168 | 31.52% | MICHAEL J. ROGERS (NP) |
| VOTES= 249 | | | | | Court of Appeals Dist 3-Crone |
| 132 | 27 | 0 | 159 | 63.86% | VOTE FOR 1 YES |
| 75 | 15 | 0 | 90 | 36.14% | NO |
| VOTES= 250 | | | | | Court of Appeals Dist 4-Riley |
| 139 | 32 | 0 | 171 | 68.40% | VOTE FOR 1 YES |
| 67 | 12 | 0 | 79 | 31.60% | NO |
| VOTES= 243 | | | | | Lake Sup Court Criminal Div Rm 4 |
| 134 | 27 | 0 | 161 | 66.26% | VOTE FOR 1 YES |
| 70 | 12 | 0 | 82 | 33.74% | NO |
| VOTES= 237 | | | | | Lake Sup Court Civil Div Room 5 |
| 136 | 24 | 0 | 160 | 67.51% | VOTE FOR 1 YES |
| 65 | 12 | 0 | 77 | 32.49% | NO |
| VOTES= 243 | | | | | Lake Sup Court Civil Div Room 2 |
| 136 | 26 | 0 | 162 | 66.67% | VOTE FOR 1 YES |
| 68 | 13 | 0 | 81 | 33.33% | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 356-HO 20

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 283 | |
| A- # OF Absentee Ballots | 59 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 342 | |
| REGISTERED VOTERS: | 581 | 58.86% |

-----VOTES-----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 240 | | | | | Lake Sup Court Civil Div Room 4 |
| 130 | 24 | 0 | 154 | 64.17% | VOTE FOR 1 |
| 73 | 13 | 0 | 86 | 35.83% | YES NO |
| VOTES= 242 | | | | | Lake Sup Court Civil Div Room 6 |
| 140 | 28 | 0 | 168 | 69.42% | VOTE FOR 1 |
| 64 | 10 | 0 | 74 | 30.58% | YES NO |
| VOTES= 237 | | | | | Lake Sup Court Civil Div Room 7 |
| 140 | 27 | 0 | 167 | 70.46% | VOTE FOR 1 |
| 60 | 10 | 0 | 70 | 29.54% | YES NO |
| VOTES= 252 | | | | | Lake Superior Court Juvenile Div |
| 159 | 29 | 0 | 188 | 74.60% | VOTE FOR 1 |
| 54 | 10 | 0 | 64 | 25.40% | YES NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 79 |
| Libertarian Party | 0 |
| Republican Party | 47 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 357-HO 21

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 266 | |
| A- # OF Absentee Ballots | 67 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 333 | |
| REGISTERED VOTERS: | 527 | 63.19% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 257 | | | | | Public Question Const Amendment |
| | | | | | VOTE FOR 1 |
| 178 | 38 | 0 | 216 | 84.05% | YES |
| 36 | 5 | 0 | 41 | 15.95% | NO |
| VOTES= 327 | | | | | President and VP of the US |
| | | | | | VOTE FOR 1 |
| 97 | 38 | 0 | 135 | 41.28% | CLINTON \ KAINES (D) |
| 140 | 27 | 0 | 167 | 51.07% | TRUMP \ PENCE (R) |
| 20 | 1 | 0 | 21 | 6.42% | JOHNSON \ WELD (L) |
| 4 | 0 | 0 | 4 | 1.22% | WRITE-IN |
| VOTES= 322 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 130 | 46 | 0 | 176 | 54.66% | EVAN BAYH (D) |
| 118 | 15 | 0 | 133 | 41.30% | TODD YOUNG (R) |
| 11 | 2 | 0 | 13 | 4.04% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 321 | | | | | Governor And Lieutenant Governor |
| | | | | | VOTE FOR 1 |
| 149 | 49 | 0 | 198 | 61.68% | GREGG \ HALE (D) |
| 103 | 14 | 0 | 117 | 36.45% | HOLCOMB \ CROUCH (R) |
| 6 | 0 | 0 | 6 | 1.87% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 306 | | | | | Attorney General |
| | | | | | VOTE FOR 1 |
| 126 | 50 | 0 | 176 | 57.52% | LORENZO ARREDONDO (D) |
| 116 | 14 | 0 | 130 | 42.48% | CURTIS T. HILL, JR. (R) |
| VOTES= 310 | | | | | Superintendent of Public Inst |
| | | | | | VOTE FOR 1 |
| 125 | 46 | 0 | 171 | 55.16% | GLENDA RITZ (D) |
| 122 | 17 | 0 | 139 | 44.84% | JENNIFER McCORMICK (R) |
| VOTES= 275 | | | | | US Representative District 1 |
| | | | | | VOTE FOR 1 |
| 168 | 53 | 0 | 221 | 80.36% | PETER J. VISCOSKY (D) |
| 50 | 4 | 0 | 54 | 19.64% | DONNA DUNN (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 198 | | | | | State Senator District 3 |
| | | | | | VOTE FOR 1 |
| 151 | 47 | 0 | 198 | 100.00% | EDDIE MELTON (D) |
| VOTES= 198 | | | | | State Representative District 3 |
| | | | | | VOTE FOR 1 |
| 150 | 48 | 0 | 198 | 100.00% | CHARLIE BROWN (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 357-HO 21

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 266 | |
| A- # OF Absentee Ballots | 67 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 333 | |
| REGISTERED VOTERS: | 527 | 63.19% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|--|
| VOTES= 311 | | | | | Judge of the Circuit Court |
| 126 | 45 | 0 | 171 | 54.98% | VOTE FOR 1 |
| 122 | 18 | 0 | 140 | 45.02% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| VOTES= 318 | | | | | County Recorder |
| 136 | 50 | 0 | 186 | 58.49% | VOTE FOR 1 |
| 117 | 15 | 0 | 132 | 41.51% | MIKE BROWN (D) GERALD SWETS (R) |
| VOTES= 230 | | | | | County Coroner |
| 179 | 51 | 0 | 230 | 100.00% | VOTE FOR 1 |
| | | | | | MERRILEE D. FREY (D) |
| VOTES= 220 | | | | | County Surveyor |
| 172 | 48 | 0 | 220 | 100.00% | VOTE FOR 1 |
| | | | | | BILL EMERSON, JR. (D) |
| VOTES= 183 | | | | | River Forest Comm Sch Corp At Lg |
| 152 | 31 | 0 | 183 | 100.00% | VOTE FOR 1 |
| | | | | | STEVEN M. KISSEL (NP) |
| VOTES= 179 | | | | | River Forest Comm Sch Corp D 1 |
| 150 | 29 | 0 | 179 | 100.00% | VOTE FOR 1 |
| | | | | | DAVID MEFFORD (NP) |
| VOTES= 174 | | | | | River Forest Comm Sch Corp D 2 |
| 142 | 32 | 0 | 174 | 100.00% | VOTE FOR 1 |
| | | | | | JAMES L. HALCOMB, JR. (NP) |
| VOTES= 252 | | | | | Court of Appeals Dist 3-Crone |
| 142 | 28 | 0 | 170 | 67.46% | VOTE FOR 1 |
| 69 | 13 | 0 | 82 | 32.54% | YES NO |
| VOTES= 250 | | | | | Court of Appeals Dist 4-Riley |
| 144 | 29 | 0 | 173 | 69.20% | VOTE FOR 1 |
| 64 | 13 | 0 | 77 | 30.80% | YES NO |
| VOTES= 264 | | | | | Lake Sup Court Criminal Div Rm 4 |
| 166 | 27 | 0 | 193 | 73.11% | VOTE FOR 1 |
| 55 | 16 | 0 | 71 | 26.89% | YES NO |
| VOTES= 255 | | | | | Lake Sup Court Civil Div Room 5 |
| 155 | 28 | 0 | 183 | 71.76% | VOTE FOR 1 |
| 57 | 15 | 0 | 72 | 28.24% | YES NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 357-HO 21

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 266 | |
| A- # OF Absentee Ballots | 67 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 333 | |
| REGISTERED VOTERS: | 527 | 63.19% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 259 | | | | | Lake Sup Court Civil Div Room 2 |
| 159 | 29 | 0 | 188 | 72.59% | VOTE FOR 1 |
| 57 | 14 | 0 | 71 | 27.41% | YES |
| VOTES= 259 | | | | | NO |
| VOTES= 259 | | | | | Lake Sup Court Civil Div Room 4 |
| 158 | 29 | 0 | 187 | 72.20% | VOTE FOR 1 |
| 57 | 15 | 0 | 72 | 27.80% | YES |
| VOTES= 256 | | | | | NO |
| VOTES= 256 | | | | | Lake Sup Court Civil Div Room 6 |
| 152 | 31 | 0 | 183 | 71.48% | VOTE FOR 1 |
| 60 | 13 | 0 | 73 | 28.52% | YES |
| VOTES= 260 | | | | | NO |
| VOTES= 260 | | | | | Lake Sup Court Civil Div Room 7 |
| 150 | 26 | 0 | 176 | 67.69% | VOTE FOR 1 |
| 67 | 17 | 0 | 84 | 32.31% | YES |
| VOTES= 265 | | | | | NO |
| VOTES= 265 | | | | | Lake Superior Court Juvenile Div |
| 158 | 33 | 0 | 191 | 72.08% | VOTE FOR 1 |
| 61 | 13 | 0 | 74 | 27.92% | YES |
| VOTES= 265 | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 81 |
| Libertarian Party | 0 |
| Republican Party | 38 |

Precinct Summary Report

Lake County, Indiana
2016 General Election
Election Date: 11/8/2016
358-HO 22

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 293 | |
| A- # OF Absentee Ballots | 123 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 416 | |
| REGISTERED VOTERS: | 610 | 68.20% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|--|
| VOTES= 310 | | | | | Public Question Const Amendment |
| 180 | 74 | 0 | 254 | 81.94% | VOTE FOR 1 |
| 39 | 17 | 0 | 56 | 18.06% | YES NO |
| VOTES= 411 | | | | | President and VP of the US |
| 130 | 65 | 0 | 195 | 47.45% | CLINTON \ KAINES (D) |
| 140 | 48 | 0 | 188 | 45.74% | TRUMP \ PENCE (R) |
| 15 | 6 | 0 | 21 | 5.11% | JOHNSON \ WELD (L) |
| 4 | 3 | 0 | 7 | 1.70% | WRITE-IN |
| VOTES= 397 | | | | | United States Senator |
| 149 | 84 | 0 | 233 | 58.69% | VOTE FOR 1 |
| 120 | 33 | 0 | 153 | 38.54% | EVAN BAYH (D) TODD YOUNG (R) |
| 11 | 0 | 0 | 11 | 2.77% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 403 | | | | | Governor And Lieutenant Governor |
| 159 | 78 | 0 | 237 | 58.81% | VOTE FOR 1 |
| 121 | 38 | 0 | 159 | 39.45% | GREGG \ HALE (D) HOLCOMB \ CROUCH (R) |
| 5 | 2 | 0 | 7 | 1.74% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 397 | | | | | Attorney General |
| 155 | 82 | 0 | 237 | 59.70% | VOTE FOR 1 |
| 123 | 37 | 0 | 160 | 40.30% | LORENZO ARREDONDO (D) CURTIS T. HILL, JR. (R) |
| VOTES= 396 | | | | | Superintendent of Public Inst |
| 155 | 80 | 0 | 235 | 59.34% | VOTE FOR 1 |
| 122 | 39 | 0 | 161 | 40.66% | GLENDA RITZ (D) JENNIFER McCORMICK (R) |
| VOTES= 355 | | | | | US Representative District 1 |
| 194 | 95 | 0 | 289 | 81.41% | VOTE FOR 1 |
| 55 | 10 | 0 | 65 | 18.31% | PETER J. VISCOSKY (D) DONNA DUNN (L) |
| 0 | 1 | 0 | 1 | 0.28% | WRITE-IN |
| VOTES= 251 | | | | | State Senator District 3 |
| 172 | 79 | 0 | 251 | 100.00% | VOTE FOR 1 |
| | | | | | EDDIE MELTON (D) |
| VOTES= 251 | | | | | State Representative District 3 |
| 173 | 78 | 0 | 251 | 100.00% | VOTE FOR 1 |
| | | | | | CHARLIE BROWN (D) |

Precinct Summary Report

Lake County, Indiana
2016 General Election
Election Date: 11/8/2016
358-HO 22

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 293 | |
| A- # OF Absentee Ballots | 123 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 416 | |
| REGISTERED VOTERS: | 610 | 68.20% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|------------|---------|--|
| | | | VOTES= 390 | | Judge of the Circuit Court |
| 151 | 82 | 0 | 233 | 59.74% | VOTE FOR 1 |
| 126 | 31 | 0 | 157 | 40.26% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| | | | VOTES= 388 | | County Recorder |
| 151 | 80 | 0 | 231 | 59.54% | VOTE FOR 1 |
| 122 | 35 | 0 | 157 | 40.46% | MIKE BROWN (D) GERALD SWETS (R) |
| | | | VOTES= 280 | | County Coroner |
| 193 | 87 | 0 | 280 | 100.00% | VOTE FOR 1 |
| | | | VOTES= 278 | | County Surveyor |
| 189 | 89 | 0 | 278 | 100.00% | VOTE FOR 1 |
| | | | VOTES= 694 | | School City of Hobart At Large |
| 171 | 59 | 0 | 230 | 33.14% | VOTE FOR 3 |
| 170 | 67 | 0 | 237 | 34.15% | TERRY D. BUTLER (NP) |
| 168 | 59 | 0 | 227 | 32.71% | KAREN J. ROBBINS (NP) |
| | | | VOTES= 694 | | MICHAEL J. ROGERS (NP) |
| | | | VOTES= 320 | | Court of Appeals Dist 3-Crone |
| 163 | 59 | 0 | 222 | 69.38% | VOTE FOR 1 |
| 68 | 30 | 0 | 98 | 30.63% | YES |
| | | | VOTES= 315 | | NO |
| | | | VOTES= 315 | | Court of Appeals Dist 4-Riley |
| 169 | 60 | 0 | 229 | 72.70% | VOTE FOR 1 |
| 60 | 26 | 0 | 86 | 27.30% | YES |
| | | | VOTES= 321 | | NO |
| | | | VOTES= 321 | | Lake Sup Court Criminal Div Rm 4 |
| 170 | 61 | 0 | 231 | 71.96% | VOTE FOR 1 |
| 64 | 26 | 0 | 90 | 28.04% | YES |
| | | | VOTES= 315 | | NO |
| | | | VOTES= 315 | | Lake Sup Court Civil Div Room 5 |
| 164 | 58 | 0 | 222 | 70.48% | VOTE FOR 1 |
| 64 | 29 | 0 | 93 | 29.52% | YES |
| | | | VOTES= 317 | | NO |
| | | | VOTES= 317 | | Lake Sup Court Civil Div Room 2 |
| 163 | 57 | 0 | 220 | 69.40% | VOTE FOR 1 |
| 67 | 30 | 0 | 97 | 30.60% | YES |
| | | | VOTES= 317 | | NO |

Precinct Summary Report

EMS

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 358-HO 22

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 293 | |
| A- # OF Absentee Ballots | 123 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 416 | |
| REGISTERED VOTERS: | 610 | 68.20% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 317 | | | | | Lake Sup Court Civil Div Room 4 |
| 165 | 58 | 0 | 223 | 70.35% | VOTE FOR 1 |
| 66 | 28 | 0 | 94 | 29.65% | YES |
| VOTES= 312 | | | | | Lake Sup Court Civil Div Room 6 |
| 169 | 62 | 0 | 231 | 74.04% | VOTE FOR 1 |
| 57 | 24 | 0 | 81 | 25.96% | YES |
| VOTES= 309 | | | | | Lake Sup Court Civil Div Room 7 |
| 162 | 58 | 0 | 220 | 71.20% | VOTE FOR 1 |
| 63 | 26 | 0 | 89 | 28.80% | YES |
| VOTES= 324 | | | | | Lake Superior Court Juvenile Div |
| 183 | 64 | 0 | 247 | 76.23% | VOTE FOR 1 |
| 54 | 23 | 0 | 77 | 23.77% | NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 111 |
| Libertarian Party | 0 |
| Republican Party | 47 |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 359-HO 23

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 257 | |
| A- # OF Absentee Ballots | 63 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 320 | |
| REGISTERED VOTERS: | 604 | 52.98% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|--|
| VOTES= 225 | | | | | Public Question Const Amendment |
| 162 | 28 | 0 | 190 | 84.44% | VOTE FOR 1 |
| 30 | 5 | 0 | 35 | 15.56% | YES NO |
| VOTES= 317 | | | | | President and VP of the US |
| 122 | 35 | 0 | 157 | 49.53% | CLINTON \ KAINES (D) |
| 110 | 25 | 0 | 135 | 42.59% | TRUMP \ PENCE (R) |
| 16 | 2 | 0 | 18 | 5.68% | JOHNSON \ WELD (L) |
| 7 | 0 | 0 | 7 | 2.21% | WRITE-IN |
| VOTES= 307 | | | | | United States Senator |
| 150 | 36 | 0 | 186 | 60.59% | VOTE FOR 1 |
| 79 | 22 | 0 | 101 | 32.90% | EVAN BAYH (D) TODD YOUNG (R) |
| 18 | 2 | 0 | 20 | 6.51% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 308 | | | | | Governor And Lieutenant Governor |
| 169 | 37 | 0 | 206 | 66.88% | VOTE FOR 1 |
| 72 | 20 | 0 | 92 | 29.87% | GREGG \ HALE (D) HOLCOMB \ CROUCH (R) |
| 7 | 3 | 0 | 10 | 3.25% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 297 | | | | | Attorney General |
| 151 | 39 | 0 | 190 | 63.97% | VOTE FOR 1 |
| 88 | 19 | 0 | 107 | 36.03% | LORENZO ARREDONDO (D) CURTIS T. HILL, JR. (R) |
| VOTES= 294 | | | | | Superintendent of Public Inst |
| 149 | 39 | 0 | 188 | 63.95% | VOTE FOR 1 |
| 86 | 20 | 0 | 106 | 36.05% | GLENDIA RITZ (D) JENNIFER McCORMICK (R) |
| VOTES= 282 | | | | | US Representative District 1 |
| 182 | 45 | 0 | 227 | 80.50% | VOTE FOR 1 |
| 43 | 11 | 0 | 54 | 19.15% | PETER J. VISCLOSEK (D) DONNA DUNN (L) |
| 1 | 0 | 0 | 1 | 0.35% | WRITE-IN |
| VOTES= 215 | | | | | State Senator District 3 |
| 174 | 41 | 0 | 215 | 100.00% | VOTE FOR 1 |
| VOTES= 212 | | | | | State Representative District 3 |
| 171 | 41 | 0 | 212 | 100.00% | VOTE FOR 1 |
| | | | | | CHARLIE BROWN (D) |

Precinct Summary Report

EMS

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 359-HO 23

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 257 | |
| A- # OF Absentee Ballots | 63 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 320 | |
| REGISTERED VOTERS: | 604 | 52.98% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 297 | | | | | Judge of the Circuit Court |
| 150 | 42 | 0 | 192 | 64.65% | VOTE FOR 1 |
| 86 | 19 | 0 | 105 | 35.35% | MARISSA McDERMOTT (D) DOUGLAS M. GRIMES (R) |
| VOTES= 299 | | | | | County Recorder |
| 155 | 40 | 0 | 195 | 65.22% | VOTE FOR 1 |
| 84 | 20 | 0 | 104 | 34.78% | MIKE BROWN (D) GERALD SWETS (R) |
| VOTES= 238 | | | | | County Coroner |
| 192 | 46 | 0 | 238 | 100.00% | VOTE FOR 1 |
| | | | | | MERRILEE D. FREY (D) |
| VOTES= 231 | | | | | County Surveyor |
| 185 | 46 | 0 | 231 | 100.00% | VOTE FOR 1 |
| | | | | | BILL EMERSON, JR. (D) |
| VOTES= 486 | | | | | School City of Hobart At Large |
| 145 | 26 | 0 | 171 | 35.19% | VOTE FOR 3 |
| 138 | 26 | 0 | 164 | 33.74% | TERRY D. BUTLER (NP) |
| 125 | 26 | 0 | 151 | 31.07% | KAREN J. ROBBINS (NP) MICHAEL J. ROGERS (NP) |
| VOTES= 254 | | | | | Court of Appeals Dist 3-Crone |
| 145 | 26 | 0 | 171 | 67.32% | VOTE FOR 1 |
| 72 | 11 | 0 | 83 | 32.68% | YES NO |
| VOTES= 252 | | | | | Court of Appeals Dist 4-Riley |
| 157 | 28 | 0 | 185 | 73.41% | VOTE FOR 1 |
| 60 | 7 | 0 | 67 | 26.59% | YES NO |
| VOTES= 251 | | | | | Lake Sup Court Criminal Div Rm 4 |
| 153 | 31 | 0 | 184 | 73.31% | VOTE FOR 1 |
| 61 | 6 | 0 | 67 | 26.69% | YES NO |
| VOTES= 244 | | | | | Lake Sup Court Civil Div Room 5 |
| 150 | 23 | 0 | 173 | 70.90% | VOTE FOR 1 |
| 61 | 10 | 0 | 71 | 29.10% | YES NO |
| VOTES= 250 | | | | | Lake Sup Court Civil Div Room 2 |
| 154 | 24 | 0 | 178 | 71.20% | VOTE FOR 1 |
| 62 | 10 | 0 | 72 | 28.80% | YES NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 359-HO 23

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 257 | |
| A- # OF Absentee Ballots | 63 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 320 | |
| REGISTERED VOTERS: | 604 | 52.98% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 252 | | | | | Lake Sup Court Civil Div Room 4 |
| 153 | 27 | 0 | 180 | 71.43% | VOTE FOR 1 |
| 64 | 8 | 0 | 72 | 28.57% | YES |
| VOTES= 244 | | | | | NO |
| 154 | 27 | 0 | 181 | 74.18% | Lake Sup Court Civil Div Room 6 |
| 56 | 7 | 0 | 63 | 25.82% | VOTE FOR 1 |
| VOTES= 248 | | | | | YES |
| 150 | 29 | 0 | 179 | 72.18% | NO |
| 62 | 7 | 0 | 69 | 27.82% | Lake Sup Court Civil Div Room 7 |
| VOTES= 260 | | | | | VOTE FOR 1 |
| 169 | 33 | 0 | 202 | 77.69% | Lake Superior Court Juvenile Div |
| 51 | 7 | 0 | 58 | 22.31% | VOTE FOR 1 |
| | | | | | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 90 |
| Libertarian Party | 0 |
| Republican Party | 22 |

Precinct Summary Report

Lake County, Indiana
2016 General Election
Election Date: 11/8/2016
360-HO 24

| | | |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots | 543 | |
| A- # OF Absentee Ballots | 224 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 767 | |
| REGISTERED VOTERS: | 1298 | 59.09% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|-----|---|-------|---------|--|
| VOTES= 553 | | | | | Public Question Const Amendment |
| 337 | 123 | 0 | 460 | 83.18% | VOTE FOR 1 |
| 72 | 21 | 0 | 93 | 16.82% | YES NO |
| VOTES= 755 | | | | | President and VP of the US |
| 264 | 137 | 0 | 401 | 53.11% | CLINTON \ KAINE (D) |
| 231 | 78 | 0 | 309 | 40.93% | TRUMP \ PENCE (R) |
| 26 | 6 | 0 | 32 | 4.24% | JOHNSON \ WELD (L) |
| 12 | 1 | 0 | 13 | 1.72% | WRITE-IN |
| VOTES= 730 | | | | | United States Senator |
| 296 | 138 | 0 | 434 | 59.45% | VOTE FOR 1 |
| 192 | 65 | 0 | 257 | 35.21% | EVAN BAYH (D) TODD YOUNG (R) |
| 28 | 11 | 0 | 39 | 5.34% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 732 | | | | | Governor And Lieutenant Governor |
| 331 | 153 | 0 | 484 | 66.12% | VOTE FOR 1 |
| 171 | 59 | 0 | 230 | 31.42% | GREGG \ HALE (D) HOLCOMB \ CROUCH (R) |
| 13 | 4 | 0 | 17 | 2.32% | BELL \ TATGENHORST (L) |
| 1 | 0 | 0 | 1 | 0.14% | WRITE-IN |
| VOTES= 719 | | | | | Attorney General |
| 320 | 144 | 0 | 464 | 64.53% | VOTE FOR 1 |
| 187 | 68 | 0 | 255 | 35.47% | LORENZO ARREDONDO (D) CURTIS T. HILL, JR. (R) |
| VOTES= 709 | | | | | Superintendent of Public Inst |
| 299 | 145 | 0 | 444 | 62.62% | VOTE FOR 1 |
| 199 | 66 | 0 | 265 | 37.38% | GLENDA RITZ (D) JENNIFER McCORMICK (R) |
| VOTES= 662 | | | | | US Representative District 1 |
| 378 | 163 | 0 | 541 | 81.72% | VOTE FOR 1 |
| 91 | 28 | 0 | 119 | 17.98% | PETER J. VISCOSKY (D) DONNA DUNN (L) |
| 0 | 2 | 0 | 2 | 0.30% | WRITE-IN |
| VOTES= 497 | | | | | State Senator District 3 |
| 344 | 153 | 0 | 497 | 100.00% | VOTE FOR 1 |
| VOTES= 497 | | | | | State Representative District 3 |
| 343 | 154 | 0 | 497 | 100.00% | VOTE FOR 1 |
| | | | | | CHARLIE BROWN (D) |

Precinct Summary Report

Lake County, Indiana
2016 General Election
Election Date: 11/8/2016
360-HO 24

| | | |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots | 543 | |
| A- # OF Absentee Ballots | 224 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 767 | |
| REGISTERED VOTERS: | 1298 | 59.09% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|---------------------|-----|---|-------|---------|-------------------------------------|
| VOTES= 709 | | | | | Judge of the Circuit Court |
| 316 | 138 | 0 | 454 | 64.03% | VOTE FOR 1 MARISSA McDERMOTT (D) |
| 186 | 69 | 0 | 255 | 35.97% | DOUGLAS M. GRIMES (R) |
| VOTES= 705 | | | | | County Recorder |
| 315 | 137 | 0 | 452 | 64.11% | VOTE FOR 1 MIKE BROWN (D) |
| 183 | 70 | 0 | 253 | 35.89% | GERALD SWETS (R) |
| VOTES= 558 | | | | | County Coroner |
| 387 | 171 | 0 | 558 | 100.00% | VOTE FOR 1 MERRILEE D. FREY (D) |
| VOTES= 542 | | | | | County Surveyor |
| 378 | 164 | 0 | 542 | 100.00% | VOTE FOR 1 BILL EMERSON, JR. (D) |
| VOTES= 1,293 | | | | | School City of Hobart At Large |
| 317 | 130 | 0 | 447 | 34.57% | VOTE FOR 3 TERRY D. BUTLER (NP) |
| 315 | 122 | 0 | 437 | 33.80% | KAREN J. ROBBINS (NP) |
| 298 | 111 | 0 | 409 | 31.63% | MICHAEL J. ROGERS (NP) |
| VOTES= 596 | | | | | Court of Appeals Dist 3-Crone |
| 295 | 98 | 0 | 393 | 65.94% | VOTE FOR 1 YES |
| 142 | 61 | 0 | 203 | 34.06% | NO |
| VOTES= 593 | | | | | Court of Appeals Dist 4-Riley |
| 310 | 103 | 0 | 413 | 69.65% | VOTE FOR 1 YES |
| 127 | 53 | 0 | 180 | 30.35% | NO |
| VOTES= 599 | | | | | Lake Sup Court Criminal Div Rm 4 |
| 322 | 108 | 0 | 430 | 71.79% | VOTE FOR 1 YES |
| 121 | 48 | 0 | 169 | 28.21% | NO |
| VOTES= 584 | | | | | Lake Sup Court Civil Div Room 5 |
| 309 | 102 | 0 | 411 | 70.38% | VOTE FOR 1 YES |
| 123 | 50 | 0 | 173 | 29.62% | NO |
| VOTES= 591 | | | | | Lake Sup Court Civil Div Room 2 |
| 319 | 107 | 0 | 426 | 72.08% | VOTE FOR 1 YES |
| 116 | 49 | 0 | 165 | 27.92% | NO |

Precinct Summary Report

EMS

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 360-HO 24

| | | |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots | 543 | |
| A- # OF Absentee Ballots | 224 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 767 | |
| REGISTERED VOTERS: | 1298 | 59.09% |

-----VOTES-----

| M | A | P | TOTAL | % | |
|-------------------|-----|---|-------|--------|---|
| VOTES= 585 | | | | | Lake Sup Court Civil Div Room 4 |
| 307 | 103 | 0 | 410 | 70.09% | VOTE FOR 1 |
| 124 | 51 | 0 | 175 | 29.91% | YES |
| VOTES= 587 | | | | | Lake Sup Court Civil Div Room 6 |
| 315 | 108 | 0 | 423 | 72.06% | VOTE FOR 1 |
| 118 | 46 | 0 | 164 | 27.94% | YES |
| VOTES= 586 | | | | | Lake Sup Court Civil Div Room 7 |
| 305 | 105 | 0 | 410 | 69.97% | VOTE FOR 1 |
| 129 | 47 | 0 | 176 | 30.03% | YES |
| VOTES= 604 | | | | | Lake Superior Court Juvenile Div |
| 330 | 113 | 0 | 443 | 73.34% | VOTE FOR 1 |
| 116 | 45 | 0 | 161 | 26.66% | NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 218 |
| Libertarian Party | 0 |
| Republican Party | 63 |

Precinct Summary Report

Lake County, Indiana
2016 General Election
Election Date: 11/8/2016
361-HO 25

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 308 | |
| A- # OF Absentee Ballots | 142 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 450 | |
| REGISTERED VOTERS: | 763 | 58.98% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 294 | | | | | Public Question Const Amendment |
| | | | | | VOTE FOR 1 |
| 168 | 72 | 0 | 240 | 81.63% | YES |
| 42 | 12 | 0 | 54 | 18.37% | NO |
| VOTES= 441 | | | | | President and VP of the US |
| | | | | | VOTE FOR 1 |
| 124 | 78 | 0 | 202 | 45.80% | CLINTON \ KAIN (D) |
| 161 | 54 | 0 | 215 | 48.75% | TRUMP \ PENCE (R) |
| 11 | 8 | 0 | 19 | 4.31% | JOHNSON \ WELD (L) |
| 4 | 1 | 0 | 5 | 1.13% | WRITE-IN |
| VOTES= 426 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 143 | 84 | 0 | 227 | 53.29% | EVAN BAYH (D) |
| 130 | 44 | 0 | 174 | 40.85% | TODD YOUNG (R) |
| 19 | 6 | 0 | 25 | 5.87% | LUCY BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 431 | | | | | Governor And Lieutenant Governor |
| | | | | | VOTE FOR 1 |
| 158 | 90 | 0 | 248 | 57.54% | GREGG \ HALE (D) |
| 124 | 41 | 0 | 165 | 38.28% | HOLCOMB \ CROUCH (R) |
| 14 | 4 | 0 | 18 | 4.18% | BELL \ TATGENHORST (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 421 | | | | | Attorney General |
| | | | | | VOTE FOR 1 |
| 155 | 87 | 0 | 242 | 57.48% | LORENZO ARREDONDO (D) |
| 134 | 45 | 0 | 179 | 42.52% | CURTIS T. HILL, JR. (R) |
| VOTES= 416 | | | | | Superintendent of Public Inst |
| | | | | | VOTE FOR 1 |
| 150 | 87 | 0 | 237 | 56.97% | GLENDA RITZ (D) |
| 134 | 45 | 0 | 179 | 43.03% | JENNIFER McCORMICK (R) |
| VOTES= 368 | | | | | US Representative District 1 |
| | | | | | VOTE FOR 1 |
| 202 | 96 | 0 | 298 | 80.98% | PETER J. VISCOSKY (D) |
| 50 | 18 | 0 | 68 | 18.48% | DONNA DUNN (L) |
| 2 | 0 | 0 | 2 | 0.54% | WRITE-IN |
| VOTES= 272 | | | | | State Senator District 2 |
| | | | | | VOTE FOR 1 |
| 179 | 93 | 0 | 272 | 100.00% | LONNIE M. RANDOLPH (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 361-HO 25

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 308 | |
| A- # OF Absentee Ballots | 142 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 450 | |
| REGISTERED VOTERS: | 763 | 58.98% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 425 | | | | | State Representative District 19 |
| | | | | | VOTE FOR 1 |
| 139 | 85 | 0 | 224 | 52.71% | SHELLI VANDENBURGH (D) |
| 129 | 44 | 0 | 173 | 40.71% | JULIE OLTHOFF (R) |
| 23 | 5 | 0 | 28 | 6.59% | EVAN J. DEMAREE (L) |
| VOTES= 424 | | | | | Judge of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 161 | 88 | 0 | 249 | 58.73% | MARISSA McDERMOTT (D) |
| 131 | 44 | 0 | 175 | 41.27% | DOUGLAS M. GRIMES (R) |
| VOTES= 419 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 156 | 87 | 0 | 243 | 58.00% | MIKE BROWN (D) |
| 131 | 45 | 0 | 176 | 42.00% | GERALD SWETS (R) |
| VOTES= 312 | | | | | County Coroner |
| | | | | | VOTE FOR 1 |
| 214 | 98 | 0 | 312 | 100.00% | MERRILEE D. FREY (D) |
| VOTES= 309 | | | | | County Surveyor |
| | | | | | VOTE FOR 1 |
| 211 | 98 | 0 | 309 | 100.00% | BILL EMERSON, JR. (D) |
| VOTES= 311 | | | | | Merrillville Comm Sch Corp D 1 |
| | | | | | VOTE FOR 1 |
| 122 | 53 | 0 | 175 | 56.27% | JUDY C. DUNLAP (NP) |
| 106 | 30 | 0 | 136 | 43.73% | OFELIA GREGOLINE (NP) |
| VOTES= 250 | | | | | Merrillville Comm Sch Corp D 2 |
| | | | | | VOTE FOR 1 |
| 183 | 67 | 0 | 250 | 100.00% | THOMAS (TOM) BAINBRIDGE (NP) |
| VOTES= 333 | | | | | Court of Appeals Dist 3-Crone |
| | | | | | VOTE FOR 1 |
| 155 | 60 | 0 | 215 | 64.56% | YES |
| 85 | 33 | 0 | 118 | 35.44% | NO |
| VOTES= 328 | | | | | Court of Appeals Dist 4-Riley |
| | | | | | VOTE FOR 1 |
| 162 | 59 | 0 | 221 | 67.38% | YES |
| 77 | 30 | 0 | 107 | 32.62% | NO |
| VOTES= 322 | | | | | Lake Sup Court Criminal Div Rm 4 |
| | | | | | VOTE FOR 1 |
| 171 | 58 | 0 | 229 | 71.12% | YES |
| 65 | 28 | 0 | 93 | 28.88% | NO |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 361-HO 25

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 308 | |
| A- # OF Absentee Ballots | 142 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 450 | |
| REGISTERED VOTERS: | 763 | 58.98% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|--------|---|
| VOTES= 322 | | | | | Lake Sup Court Civil Div Room 5 |
| 168 | 57 | 0 | 225 | 69.88% | VOTE FOR 1 |
| 68 | 29 | 0 | 97 | 30.12% | YES |
| VOTES= 328 | | | | | Lake Sup Court Civil Div Room 2 |
| 163 | 64 | 0 | 227 | 69.21% | VOTE FOR 1 |
| 75 | 26 | 0 | 101 | 30.79% | YES |
| VOTES= 325 | | | | | Lake Sup Court Civil Div Room 4 |
| 159 | 56 | 0 | 215 | 66.15% | VOTE FOR 1 |
| 76 | 34 | 0 | 110 | 33.85% | YES |
| VOTES= 324 | | | | | Lake Sup Court Civil Div Room 6 |
| 161 | 63 | 0 | 224 | 69.14% | VOTE FOR 1 |
| 72 | 28 | 0 | 100 | 30.86% | YES |
| VOTES= 323 | | | | | Lake Sup Court Civil Div Room 7 |
| 162 | 60 | 0 | 222 | 68.73% | VOTE FOR 1 |
| 72 | 29 | 0 | 101 | 31.27% | YES |
| VOTES= 332 | | | | | Lake Superior Court Juvenile Div |
| 177 | 63 | 0 | 240 | 72.29% | VOTE FOR 1 |
| 66 | 26 | 0 | 92 | 27.71% | YES |
| | | | | | NO |

Straight Party Summary Information

| | |
|-------------------|-----|
| Democratic Party | 131 |
| Libertarian Party | 1 |
| Republican Party | 54 |

Precinct Summary Report

Lake County, Indiana
2016 General Election
Election Date: 11/8/2016
362-HO 26

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 247 | |
| A- # OF Absentee Ballots | 119 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 366 | |
| REGISTERED VOTERS: | 840 | 43.57% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 244 | | | | | Public Question Const Amendment |
| 128 | 66 | 0 | 194 | 79.51% | VOTE FOR 1 |
| 39 | 11 | 0 | 50 | 20.49% | YES |
| VOTES= 363 | | | | | President and VP of the US |
| 185 | 99 | 0 | 284 | 78.24% | CLINTON \ KAINES (D) |
| 50 | 16 | 0 | 66 | 18.18% | TRUMP \ PENCE (R) |
| 6 | 2 | 0 | 8 | 2.20% | JOHNSON \ WELD (L) |
| 3 | 2 | 0 | 5 | 1.38% | WRITE-IN |
| VOTES= 359 | | | | | United States Senator |
| 186 | 94 | 0 | 280 | 77.99% | VOTE FOR 1 |
| 49 | 18 | 0 | 67 | 18.66% | EVAN BAYH (D) |
| 8 | 4 | 0 | 12 | 3.34% | TODD YOUNG (R) |
| 0 | 0 | 0 | 0 | 0.00% | LUCY BRENTON (L) |
| VOTES= 359 | | | | | Governor And Lieutenant Governor |
| 187 | 98 | 0 | 285 | 79.39% | VOTE FOR 1 |
| 52 | 16 | 0 | 68 | 18.94% | GREGG \ HALE (D) |
| 4 | 2 | 0 | 6 | 1.67% | HOLCOMB \ CROUCH (R) |
| 0 | 0 | 0 | 0 | 0.00% | BELL \ TATGENHORST (L) |
| VOTES= 353 | | | | | Attorney General |
| 185 | 96 | 0 | 281 | 79.60% | VOTE FOR 1 |
| 53 | 19 | 0 | 72 | 20.40% | LORENZO ARREDONDO (D) |
| VOTES= 353 | | | | | Superintendent of Public Inst |
| 184 | 98 | 0 | 282 | 79.89% | VOTE FOR 1 |
| 51 | 20 | 0 | 71 | 20.11% | GLENDA RITZ (D) |
| VOTES= 327 | | | | | US Representative District 1 |
| 195 | 96 | 0 | 291 | 88.99% | VOTE FOR 1 |
| 26 | 10 | 0 | 36 | 11.01% | PETER J. VISCOSKY (D) |
| 0 | 0 | 0 | 0 | 0.00% | DONNA DUNN (L) |
| VOTES= 290 | | | | | State Senator District 3 |
| 191 | 99 | 0 | 290 | 100.00% | VOTE FOR 1 |
| | | | | | EDDIE MELTON (D) |

Precinct Summary Report

Lake County, Indiana
 2016 General Election
 Election Date: 11/8/2016
 362-HO 26

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 247 | |
| A- # OF Absentee Ballots | 119 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 366 | |
| REGISTERED VOTERS: | 840 | 43.57% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---|
| VOTES= 352 | | | | | State Representative District 19 |
| | | | | | VOTE FOR 1 |
| 182 | 91 | 0 | 273 | 77.56% | SHELLI VANDENBURGH (D) |
| 53 | 18 | 0 | 71 | 20.17% | JULIE OLTHOFF (R) |
| 5 | 3 | 0 | 8 | 2.27% | EVAN J. DEMAREE (L) |
| VOTES= 352 | | | | | Judge of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 187 | 94 | 0 | 281 | 79.83% | MARISSA McDERMOTT (D) |
| 51 | 20 | 0 | 71 | 20.17% | DOUGLAS M. GRIMES (R) |
| VOTES= 354 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 187 | 97 | 0 | 284 | 80.23% | MIKE BROWN (D) |
| 51 | 19 | 0 | 70 | 19.77% | GERALD SWETS (R) |
| VOTES= 308 | | | | | County Coroner |
| | | | | | VOTE FOR 1 |
| 210 | 98 | 0 | 308 | 100.00% | MERRILEE D. FREY (D) |
| VOTES= 308 | | | | | County Surveyor |
| | | | | | VOTE FOR 1 |
| 209 | 99 | 0 | 308 | 100.00% | BILL EMERSON, JR. (D) |
| VOTES= 260 | | | | | Merrillville Comm Sch Corp D 1 |
| | | | | | VOTE FOR 1 |
| 117 | 64 | 0 | 181 | 69.62% | JUDY C. DUNLAP (NP) |
| 63 | 16 | 0 | 79 | 30.38% | OFELIA GREGOLINE (NP) |
| VOTES= 202 | | | | | Merrillville Comm Sch Corp D 2 |
| | | | | | VOTE FOR 1 |
| 142 | 60 | 0 | 202 | 100.00% | THOMAS (TOM) BAINBRIDGE (NP) |
| VOTES= 263 | | | | | Court of Appeals Dist 3-Crone |
| | | | | | VOTE FOR 1 |
| 134 | 52 | 0 | 186 | 70.72% | YES |
| 53 | 24 | 0 | 77 | 29.28% | NO |
| VOTES= 262 | | | | | Court of Appeals Dist 4-Riley |
| | | | | | VOTE FOR 1 |
| 148 | 57 | 0 | 205 | 78.24% | YES |
| 40 | 17 | 0 | 57 | 21.76% | NO |
| VOTES= 262 | | | | | Lake Sup Court Criminal Div Rm 4 |
| | | | | | VOTE FOR 1 |
| 137 | 57 | 0 | 194 | 74.05% | YES |
| 49 | 19 | 0 | 68 | 25.95% | NO |