

Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

All Precincts

| | | | |
|---------------------------------|---------------------------------|-------------------------------------|-----------|
| E- # OF Election Day | 6025 | NUMBER OF PRECINCTS: | 19 |
| A- # OF Paper Absentee | 533 | # OF PRECINCTS REPORTED: | 19 |
| W- # OF Walk-In Absentee | 4125 | # OF PRECINCTS NOT REPORTED: | 0 |
| | PUBLIC COUNT: 10683 | # OF PRECINCTS INCOMPLETE: | 0 |
| | VOTER TURNOUT: 62.62% | # OF EQUIPMENT PROGRAMMED: | 45 |
| | REGISTERED VOTERS: 17061 | # OF EQUIPMENT REPORTED: | 45 |

11/5/2024 - 8:25:07 PM
Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 288 |
| A - # Of Paper Absentee | 41 |
| W - # Of Walk-In Absentee | 364 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 693 |
| VOTER TURNOUT: | 69.44% |
| REGISTERED VOTERS: | 998 |

Precinct ID: 01

Precinct Name: WHITE RIVER 1

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 602 | | | | | |
| 145 | 16 | 186 | 347 | 57.64% | Yes |
| 103 | 16 | 136 | 255 | 42.36% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 687 | | | | | |
| 216 | 17 | 271 | 504 | 73.36% | (R) Trump \ Vance |
| 63 | 21 | 83 | 167 | 24.31% | (D) Harris \ Walz |
| 2 | 0 | 3 | 5 | 0.73% | (L) Oliver \ Ter Maat |
| 6 | 2 | 3 | 11 | 1.60% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 634 | | | | | |
| 200 | 16 | 254 | 470 | 74.13% | (R) Jim Banks |
| 53 | 21 | 72 | 146 | 23.03% | (D) Valerie McCray |
| 10 | 3 | 5 | 18 | 2.84% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 659 | | | | | |
| 212 | 17 | 260 | 489 | 74.20% | (R) Todd Rokita |
| 62 | 23 | 85 | 170 | 25.80% | (D) Destiny Wells |

Precinct ID: 01

Precinct Name: WHITE RIVER 1

| ----- VOTES ----- | | | | | |
|-------------------|--------------|-----|-------|---------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Representative District 3 |
| | VOTES= 653 | | | | |
| 208 | 19 | 262 | 489 | 74.89% | (R) Marlin A. Stutzman |
| 52 | 20 | 66 | 138 | 21.13% | (D) Kiley M. Adolph |
| 14 | 1 | 11 | 26 | 3.98% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | Governor And Lieutenant Governor |
| | VOTES= 644 | | | | |
| 176 | 20 | 238 | 434 | 67.39% | (R) Braun \ Beckwith |
| 74 | 20 | 85 | 179 | 27.80% | (D) McCormick \ Goodin |
| 17 | 0 | 14 | 31 | 4.81% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 33 |
| | VOTES= 649 | | | | |
| 191 | 16 | 251 | 458 | 70.57% | (R) John (J.D.) Prescott |
| 77 | 24 | 90 | 191 | 29.43% | (D) John E. Bartlett |
| | | | | | VOTE FOR 1 |
| | | | | | Circuit Court Clerk |
| | VOTES= 562 | | | | |
| 243 | 29 | 290 | 562 | 100.00% | (R) Melinda (Mindy) Peed |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| | VOTES= 539 | | | | |
| 234 | 31 | 274 | 539 | 100.00% | (R) Darin Edward James |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner District Eastern |
| | VOTES= 531 | | | | |
| 232 | 28 | 271 | 531 | 100.00% | (R) Thomas (Tom) Kerns |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner District Middle |
| | VOTES= 624 | | | | |
| 214 | 23 | 274 | 511 | 81.89% | (R) Melissa (Missy) Williams |
| 55 | 10 | 48 | 113 | 18.11% | (L) Hugh Coy Applegate li |
| | | | | | VOTE FOR 3 |
| | | | | | County Council Member At Large |
| | VOTES= 1,221 | | | | |
| 171 | 19 | 198 | 388 | 31.78% | (REP) Gregory (Greg) Cheesman |
| 156 | 19 | 193 | 368 | 30.14% | (REP) Beverly J. Fields |
| 127 | 20 | 164 | 311 | 25.47% | (REP) K. Scott Fisher |
| 68 | 21 | 65 | 154 | 12.61% | (DEM) Alexander Sulek |
| | | | | | VOTE FOR 1 |
| | | | | | Randolph Central School Board At Large |
| | VOTES= 467 | | | | |
| 209 | 26 | 232 | 467 | 100.00% | (NP) Randy Lee Wren |

Precinct ID: 01

Precinct Name: WHITE RIVER 1

| ----- VOTES ----- | | | | | |
|-----------------------------------|------------------|-----|-------|---------|--------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Central SB Ward Township | | | | | |
| 225 | VOTES= 523 28 | 270 | 523 | 100.00% | (NP) Jay S. Harris |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 173 | VOTES= 540 17 | 201 | 391 | 72.41% | Yes |
| 62 | 14 | 73 | 149 | 27.59% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 177 | VOTES= 529 10 | 199 | 386 | 72.97% | Yes |
| 60 | 19 | 64 | 143 | 27.03% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 172 | VOTES= 532 11 | 200 | 383 | 71.99% | Yes |
| 60 | 18 | 71 | 149 | 28.01% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 170 | VOTES= 527 16 | 198 | 384 | 72.87% | Yes |
| 63 | 15 | 65 | 143 | 27.13% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 168 | VOTES= 527 15 | 194 | 377 | 71.54% | Yes |
| 66 | 15 | 69 | 150 | 28.46% | No |

Straight Party Votes

Precinct ID: 01

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 23 |
| Republican Party | 176 |

Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 256 |
| A - # Of Paper Absentee | 24 |
| W - # Of Walk-In Absentee | 240 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 520 |
| VOTER TURNOUT: | 71.72% |
| REGISTERED VOTERS: | 725 |

Precinct ID: 02

Precinct Name: WHITE RIVER 2

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 443 | | | | | |
| 105 | 11 | 122 | 238 | 53.72% | Yes |
| 103 | 10 | 92 | 205 | 46.28% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 512 | | | | | |
| 203 | 12 | 183 | 398 | 77.73% | (R) Trump \ Vance |
| 38 | 11 | 50 | 99 | 19.34% | (D) Harris \ Walz |
| 3 | 0 | 2 | 5 | 0.98% | (L) Oliver \ Ter Maat |
| 7 | 0 | 3 | 10 | 1.95% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 495 | | | | | |
| 207 | 15 | 181 | 403 | 81.41% | (R) Jim Banks |
| 32 | 8 | 40 | 80 | 16.16% | (D) Valerie McCray |
| 7 | 1 | 4 | 12 | 2.42% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 499 | | | | | |
| 194 | 13 | 180 | 387 | 77.56% | (R) Todd Rokita |
| 50 | 11 | 51 | 112 | 22.44% | (D) Destiny Wells |

Precinct ID: 02

Precinct Name: WHITE RIVER 2

| ----- VOTES ----- | | | | | |
|--|----|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 500 | | | | | |
| 172 | 15 | 159 | 346 | 69.20% | (R) Braun \ Beckwith |
| 56 | 9 | 63 | 128 | 25.60% | (D) McCormick \ Goodin |
| 19 | 0 | 7 | 26 | 5.20% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Representative District 6 | | | | | |
| VOTES= 494 | | | | | |
| 193 | 14 | 181 | 388 | 78.54% | (R) Jefferson Shreve |
| 32 | 10 | 47 | 89 | 18.02% | (D) Cynthia (Cinde) Wirth |
| 14 | 0 | 3 | 17 | 3.44% | (L) James Michael Sceniak |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 494 | | | | | |
| 184 | 14 | 170 | 368 | 74.49% | (R) John (J.D.) Prescott |
| 58 | 10 | 58 | 126 | 25.51% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 435 | | | | | |
| 220 | 19 | 196 | 435 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 423 | | | | | |
| 217 | 17 | 189 | 423 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 416 | | | | | |
| 213 | 18 | 185 | 416 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 478 | | | | | |
| 213 | 20 | 184 | 417 | 87.24% | (R) Melissa (Missy) Williams |
| 32 | 0 | 29 | 61 | 12.76% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 986 | | | | | |
| 171 | 16 | 142 | 329 | 33.37% | (REP) Gregory (Greg) Cheesman |
| 151 | 13 | 139 | 303 | 30.73% | (REP) Beverly J. Fields |
| 140 | 12 | 119 | 271 | 27.48% | (REP) K. Scott Fisher |
| 41 | 5 | 37 | 83 | 8.42% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board At Large | | | | | |
| VOTES= 369 | | | | | |
| 192 | 17 | 160 | 369 | 100.00% | (NP) Randy Lee Wren |

Precinct ID: 02

Precinct Name: WHITE RIVER 2

| ----- VOTES ----- | | | | | |
|-----------------------------------|------------------|-----|-------|---------|--------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Central SB Ward Township | | | | | |
| 204 | VOTES= 418 19 | 195 | 418 | 100.00% | (NP) Jay S. Harris |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 166 | VOTES= 411 11 | 140 | 317 | 77.13% | Yes |
| 39 | 4 | 51 | 94 | 22.87% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 165 | VOTES= 401 10 | 139 | 314 | 78.30% | Yes |
| 37 | 5 | 45 | 87 | 21.70% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 162 | VOTES= 402 9 | 135 | 306 | 76.12% | Yes |
| 37 | 6 | 53 | 96 | 23.88% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 165 | VOTES= 402 11 | 140 | 316 | 78.61% | Yes |
| 36 | 4 | 46 | 86 | 21.39% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 163 | VOTES= 401 11 | 139 | 313 | 78.05% | Yes |
| 35 | 4 | 49 | 88 | 21.95% | No |

Straight Party Votes

Precinct ID: 02

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 22 |
| Libertarian Party | 1 |
| Republican Party | 131 |

Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 365 |
| A - # Of Paper Absentee | 29 |
| W - # Of Walk-In Absentee | 290 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 684 |
| VOTER TURNOUT: | 52.41% |
| REGISTERED VOTERS: | 1305 |

Precinct ID: 03

Precinct Name: WINCHESTER 1 2

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 582 | | | | | |
| 186 | 5 | 151 | 342 | 58.76% | Yes |
| 128 | 8 | 104 | 240 | 41.24% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 674 | | | | | |
| 264 | 16 | 211 | 491 | 72.85% | (R) Trump \ Vance |
| 82 | 13 | 69 | 164 | 24.33% | (D) Harris \ Walz |
| 4 | 0 | 1 | 5 | 0.74% | (L) Oliver \ Ter Maat |
| 9 | 0 | 3 | 12 | 1.78% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 2 | 2 | 0.30% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 636 | | | | | |
| 241 | 15 | 191 | 447 | 70.28% | (R) Jim Banks |
| 84 | 12 | 64 | 160 | 25.16% | (D) Valerie McCray |
| 16 | 0 | 13 | 29 | 4.56% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 638 | | | | | |
| 238 | 14 | 201 | 453 | 71.00% | (R) Todd Rokita |
| 105 | 8 | 72 | 185 | 29.00% | (D) Destiny Wells |

Precinct ID: 03

Precinct Name: WINCHESTER 1 2

| ----- VOTES ----- | | | | | |
|--|----|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| United States Representative District 3 | | | | | |
| VOTES= 640 | | | | | |
| 230 | 15 | 196 | 441 | 68.91% | (R) Marlin A. Stutzman |
| 85 | 11 | 65 | 161 | 25.16% | (D) Kiley M. Adolph |
| 25 | 0 | 13 | 38 | 5.94% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 635 | | | | | |
| 210 | 13 | 172 | 395 | 62.20% | (R) Braun \ Beckwith |
| 99 | 9 | 76 | 184 | 28.98% | (D) McCormick \ Goodin |
| 34 | 0 | 22 | 56 | 8.82% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 637 | | | | | |
| 236 | 14 | 186 | 436 | 68.45% | (R) John (J.D.) Prescott |
| 109 | 8 | 84 | 201 | 31.55% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 534 | | | | | |
| 296 | 18 | 220 | 534 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 525 | | | | | |
| 285 | 18 | 222 | 525 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 517 | | | | | |
| 284 | 17 | 216 | 517 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 613 | | | | | |
| 261 | 17 | 215 | 493 | 80.42% | (R) Melissa (Missy) Williams |
| 70 | 2 | 48 | 120 | 19.58% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 1,075 | | | | | |
| 173 | 13 | 128 | 314 | 29.21% | (REP) Gregory (Greg) Cheesman |
| 162 | 10 | 126 | 298 | 27.72% | (REP) Beverly J. Fields |
| 147 | 12 | 121 | 280 | 26.05% | (REP) K. Scott Fisher |
| 106 | 3 | 74 | 183 | 17.02% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board At Large | | | | | |
| VOTES= 434 | | | | | |
| 258 | 10 | 166 | 434 | 100.00% | (NP) Randy Lee Wren |

Precinct ID: 03

Precinct Name: WINCHESTER 1 2

| ----- VOTES ----- | | | | | |
|-----------------------------------|------------------|-----|-------|---------|--------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Central SB Ward Township | | | | | |
| 276 | VOTES= 491 11 | 204 | 491 | 100.00% | (NP) Jay S. Harris |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 222 | VOTES= 557 12 | 153 | 387 | 69.48% | Yes |
| 88 | 0 | 82 | 170 | 30.52% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 219 | VOTES= 548 10 | 149 | 378 | 68.98% | Yes |
| 88 | 2 | 80 | 170 | 31.02% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 231 | VOTES= 556 9 | 151 | 391 | 70.32% | Yes |
| 80 | 1 | 84 | 165 | 29.68% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 236 | VOTES= 552 11 | 156 | 403 | 73.01% | Yes |
| 73 | 1 | 75 | 149 | 26.99% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 227 | VOTES= 546 9 | 151 | 387 | 70.88% | Yes |
| 80 | 3 | 76 | 159 | 29.12% | No |

Straight Party Votes

Precinct ID: 03

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 29 |
| Republican Party | 201 |

Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 219 |
| A - # Of Paper Absentee | 36 |
| W - # Of Walk-In Absentee | 299 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 554 |
| VOTER TURNOUT: | 61.01% |
| REGISTERED VOTERS: | 908 |

Precinct ID: 04

Precinct Name: WINCHESTER 3

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 483 | | | | | |
| 100 | 17 | 146 | 263 | 54.45% | Yes |
| 87 | 11 | 122 | 220 | 45.55% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 549 | | | | | |
| 148 | 18 | 201 | 367 | 66.85% | (R) Trump \ Vance |
| 64 | 18 | 87 | 169 | 30.78% | (D) Harris \ Walz |
| 0 | 0 | 2 | 2 | 0.36% | (L) Oliver \ Ter Maat |
| 5 | 0 | 6 | 11 | 2.00% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 520 | | | | | |
| 138 | 20 | 204 | 362 | 69.62% | (R) Jim Banks |
| 54 | 14 | 74 | 142 | 27.31% | (D) Valerie McCray |
| 11 | 0 | 4 | 15 | 2.88% | (L) Andrew Horning |
| 1 | 0 | 0 | 1 | 0.19% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 520 | | | | | |
| 138 | 19 | 198 | 355 | 68.27% | (R) Todd Rokita |
| 63 | 14 | 88 | 165 | 31.73% | (D) Destiny Wells |

Precinct ID: 04

Precinct Name: WINCHESTER 3

| ----- VOTES ----- | | | | | |
|--|----|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| United States Representative District 3 | | | | | |
| VOTES= 521 | | | | | |
| 140 | 19 | 202 | 361 | 69.29% | (R) Marlin A. Stutzman |
| 52 | 13 | 76 | 141 | 27.06% | (D) Kiley M. Adolph |
| 9 | 0 | 10 | 19 | 3.65% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 528 | | | | | |
| 121 | 19 | 187 | 327 | 61.93% | (R) Braun \ Beckwith |
| 67 | 14 | 97 | 178 | 33.71% | (D) McCormick \ Goodin |
| 17 | 2 | 4 | 23 | 4.36% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 532 | | | | | |
| 139 | 18 | 192 | 349 | 65.60% | (R) John (J.D.) Prescott |
| 67 | 17 | 99 | 183 | 34.40% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 433 | | | | | |
| 168 | 22 | 243 | 433 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 418 | | | | | |
| 167 | 22 | 229 | 418 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 414 | | | | | |
| 163 | 21 | 230 | 414 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 510 | | | | | |
| 172 | 19 | 237 | 428 | 83.92% | (R) Melissa (Missy) Williams |
| 31 | 11 | 40 | 82 | 16.08% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 950 | | | | | |
| 106 | 13 | 159 | 278 | 29.26% | (REP) Gregory (Greg) Cheesman |
| 98 | 13 | 176 | 287 | 30.21% | (REP) Beverly J. Fields |
| 84 | 12 | 137 | 233 | 24.53% | (REP) K. Scott Fisher |
| 57 | 12 | 83 | 152 | 16.00% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board At Large | | | | | |
| VOTES= 366 | | | | | |
| 151 | 13 | 202 | 366 | 100.00% | (NP) Randy Lee Wren |

Precinct ID: 04

Precinct Name: WINCHESTER 3

| ----- VOTES ----- | | | | | |
|-----------------------------------|------------------|-----|-------|---------|--------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Central SB Ward Township | | | | | |
| 170 | VOTES= 417 16 | 231 | 417 | 100.00% | (NP) Jay S. Harris |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 127 | VOTES= 425 11 | 160 | 298 | 70.12% | Yes |
| 50 | 8 | 69 | 127 | 29.88% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 120 | VOTES= 426 12 | 160 | 292 | 68.54% | Yes |
| 55 | 8 | 71 | 134 | 31.46% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 129 | VOTES= 429 13 | 159 | 301 | 70.16% | Yes |
| 47 | 7 | 74 | 128 | 29.84% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 126 | VOTES= 424 13 | 156 | 295 | 69.58% | Yes |
| 49 | 7 | 73 | 129 | 30.42% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 125 | VOTES= 422 14 | 156 | 295 | 69.91% | Yes |
| 50 | 5 | 72 | 127 | 30.09% | No |

Straight Party Votes

Precinct ID: 04

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 22 |
| Republican Party | 133 |

11/5/2024 - 8:25:07 PM
Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 248 |
| A - # Of Paper Absentee | 42 |
| W - # Of Walk-In Absentee | 322 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 612 |
| VOTER TURNOUT: | 60.90% |
| REGISTERED VOTERS: | 1005 |

Precinct ID: 05

Precinct Name: WINCHESTER 4

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 515 | | | | | |
| 106 | 14 | 150 | 270 | 52.43% | Yes |
| 100 | 16 | 129 | 245 | 47.57% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 605 | | | | | |
| 175 | 24 | 210 | 409 | 67.60% | (R) Trump \ Vance |
| 56 | 17 | 105 | 178 | 29.42% | (D) Harris \ Walz |
| 4 | 0 | 1 | 5 | 0.83% | (L) Oliver \ Ter Maat |
| 9 | 0 | 2 | 11 | 1.82% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 2 | 2 | 0.33% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 566 | | | | | |
| 160 | 28 | 206 | 394 | 69.61% | (R) Jim Banks |
| 60 | 11 | 85 | 156 | 27.56% | (D) Valerie McCray |
| 10 | 0 | 6 | 16 | 2.83% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 584 | | | | | |
| 159 | 26 | 211 | 396 | 67.81% | (R) Todd Rokita |
| 78 | 13 | 97 | 188 | 32.19% | (D) Destiny Wells |

Precinct ID: 05

Precinct Name: WINCHESTER 4

| ----- VOTES ----- | | | | | |
|--|----|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| United States Representative District 3 | | | | | |
| VOTES= 580 | | | | | |
| 160 | 28 | 196 | 384 | 66.21% | (R) Marlin A. Stutzman |
| 62 | 11 | 93 | 166 | 28.62% | (D) Kiley M. Adolph |
| 15 | 0 | 15 | 30 | 5.17% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 578 | | | | | |
| 143 | 26 | 188 | 357 | 61.76% | (R) Braun \ Beckwith |
| 63 | 14 | 103 | 180 | 31.14% | (D) McCormick \ Goodin |
| 27 | 0 | 14 | 41 | 7.09% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 586 | | | | | |
| 146 | 28 | 199 | 373 | 63.65% | (R) John (J.D.) Prescott |
| 93 | 11 | 109 | 213 | 36.35% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 481 | | | | | |
| 208 | 32 | 241 | 481 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 476 | | | | | |
| 204 | 32 | 240 | 476 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 462 | | | | | |
| 200 | 32 | 230 | 462 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 552 | | | | | |
| 180 | 33 | 243 | 456 | 82.61% | (R) Melissa (Missy) Williams |
| 50 | 3 | 43 | 96 | 17.39% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 1,040 | | | | | |
| 129 | 25 | 136 | 290 | 27.88% | (REP) Gregory (Greg) Cheesman |
| 117 | 26 | 155 | 298 | 28.65% | (REP) Beverly J. Fields |
| 111 | 19 | 139 | 269 | 25.87% | (REP) K. Scott Fisher |
| 81 | 10 | 92 | 183 | 17.60% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board At Large | | | | | |
| VOTES= 395 | | | | | |
| 186 | 26 | 183 | 395 | 100.00% | (NP) Randy Lee Wren |

Precinct ID: 05

Precinct Name: WINCHESTER 4

| ----- VOTES ----- | | | | | |
|-----------------------------------|------------------|-----|-------|---------|--------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Central SB Ward Township | | | | | |
| 184 | VOTES= 434 29 | 221 | 434 | 100.00% | (NP) Jay S. Harris |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 145 | VOTES= 486 27 | 181 | 353 | 72.63% | Yes |
| 65 | 3 | 65 | 133 | 27.37% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 143 | VOTES= 477 25 | 181 | 349 | 73.17% | Yes |
| 61 | 3 | 64 | 128 | 26.83% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 147 | VOTES= 478 26 | 180 | 353 | 73.85% | Yes |
| 56 | 3 | 66 | 125 | 26.15% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 146 | VOTES= 479 26 | 184 | 356 | 74.32% | Yes |
| 58 | 4 | 61 | 123 | 25.68% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 150 | VOTES= 479 25 | 182 | 357 | 74.53% | Yes |
| 54 | 4 | 64 | 122 | 25.47% | No |

Straight Party Votes

Precinct ID: 05

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 30 |
| Republican Party | 163 |

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Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 323 |
| A - # Of Paper Absentee | 19 |
| W - # Of Walk-In Absentee | 144 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 486 |
| VOTER TURNOUT: | 44.30% |
| REGISTERED VOTERS: | 1097 |

Precinct ID: 06

Precinct Name: UNION CITY 1

| ----- VOTES ----- | | | | | |
|---|----|----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 407 | | | | | |
| 151 | 9 | 52 | 212 | 52.09% | Yes |
| 119 | 2 | 74 | 195 | 47.91% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 481 | | | | | |
| 234 | 11 | 78 | 323 | 67.15% | (R) Trump \ Vance |
| 81 | 8 | 61 | 150 | 31.19% | (D) Harris \ Walz |
| 0 | 0 | 1 | 1 | 0.21% | (L) Oliver \ Ter Maat |
| 4 | 0 | 1 | 5 | 1.04% | (WTP) Kennedy Jr. \ Shanahan |
| 2 | 0 | 0 | 2 | 0.42% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 448 | | | | | |
| 205 | 10 | 79 | 294 | 65.63% | (R) Jim Banks |
| 76 | 8 | 58 | 142 | 31.70% | (D) Valerie McCray |
| 10 | 0 | 2 | 12 | 2.68% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 456 | | | | | |
| 217 | 10 | 82 | 309 | 67.76% | (R) Todd Rokita |
| 83 | 8 | 56 | 147 | 32.24% | (D) Destiny Wells |

Precinct ID: 06

Precinct Name: UNION CITY 1

| ----- VOTES ----- | | | | | |
|--|----|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| United States Representative District 3 | | | | | |
| VOTES= 451 | | | | | |
| 207 | 10 | 80 | 297 | 65.85% | (R) Marlin A. Stutzman |
| 76 | 8 | 56 | 140 | 31.04% | (D) Kiley M. Adolph |
| 12 | 0 | 1 | 13 | 2.88% | (L) Jarrad Lancaster |
| 1 | 0 | 0 | 1 | 0.22% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 451 | | | | | |
| 198 | 10 | 75 | 283 | 62.75% | (R) Braun \ Beckwith |
| 86 | 8 | 63 | 157 | 34.81% | (D) McCormick \ Goodin |
| 9 | 0 | 2 | 11 | 2.44% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 458 | | | | | |
| 213 | 10 | 82 | 305 | 66.59% | (R) John (J.D.) Prescott |
| 88 | 8 | 57 | 153 | 33.41% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 356 | | | | | |
| 235 | 16 | 105 | 356 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 346 | | | | | |
| 229 | 16 | 101 | 346 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 355 | | | | | |
| 237 | 16 | 102 | 355 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 398 | | | | | |
| 228 | 15 | 94 | 337 | 84.67% | (R) Melissa (Missy) Williams |
| 41 | 0 | 20 | 61 | 15.33% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 767 | | | | | |
| 151 | 5 | 64 | 220 | 28.68% | (REP) Gregory (Greg) Cheesman |
| 148 | 9 | 68 | 225 | 29.34% | (REP) Beverly J. Fields |
| 139 | 6 | 58 | 203 | 26.47% | (REP) K. Scott Fisher |
| 67 | 5 | 47 | 119 | 15.51% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board At Large | | | | | |
| VOTES= 394 | | | | | |
| 128 | 6 | 59 | 193 | 48.98% | (NP) Isaac R Thornburg |
| 127 | 8 | 66 | 201 | 51.02% | (NP) Linda G. Wood |

Precinct ID: 06

Precinct Name: UNION CITY 1

| ----- VOTES ----- | | | | | |
|--|------------------|-----|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Union City | | | | | |
| 234 | VOTES= 358 12 | 112 | 358 | 100.00% | (NP) Linda A. Puccini |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 179 | VOTES= 373 7 | 83 | 269 | 72.12% | Yes |
| 67 | 2 | 35 | 104 | 27.88% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 186 | VOTES= 377 6 | 81 | 273 | 72.41% | Yes |
| 63 | 3 | 38 | 104 | 27.59% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 181 | VOTES= 371 5 | 83 | 269 | 72.51% | Yes |
| 66 | 3 | 33 | 102 | 27.49% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 180 | VOTES= 368 6 | 85 | 271 | 73.64% | Yes |
| 65 | 2 | 30 | 97 | 26.36% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 188 | VOTES= 371 6 | 84 | 278 | 74.93% | Yes |
| 59 | 3 | 31 | 93 | 25.07% | No |

Straight Party Votes

Precinct ID: 06

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 43 |
| Republican Party | 130 |

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Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 350 |
| A - # Of Paper Absentee | 40 |
| W - # Of Walk-In Absentee | 213 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 603 |
| VOTER TURNOUT: | 51.32% |
| REGISTERED VOTERS: | 1175 |

Precinct ID: 07

Precinct Name: UNION CITY 2

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 537 | | | | | |
| 173 | 9 | 114 | 296 | 55.12% | Yes |
| 141 | 22 | 78 | 241 | 44.88% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 598 | | | | | |
| 255 | 16 | 138 | 409 | 68.39% | (R) Trump \ Vance |
| 84 | 22 | 70 | 176 | 29.43% | (D) Harris \ Walz |
| 4 | 0 | 1 | 5 | 0.84% | (L) Oliver \ Ter Maat |
| 6 | 0 | 1 | 7 | 1.17% | (WTP) Kennedy Jr. \ Shanahan |
| 1 | 0 | 0 | 1 | 0.17% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 567 | | | | | |
| 232 | 16 | 130 | 378 | 66.67% | (R) Jim Banks |
| 90 | 19 | 68 | 177 | 31.22% | (D) Valerie McCray |
| 9 | 0 | 3 | 12 | 2.12% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 581 | | | | | |
| 234 | 18 | 133 | 385 | 66.27% | (R) Todd Rokita |
| 104 | 18 | 74 | 196 | 33.73% | (D) Destiny Wells |

Precinct ID: 07

Precinct Name: UNION CITY 2

| ----- VOTES ----- | | | | | |
|-------------------|--------------|-----|-------|---------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Representative District 3 |
| | VOTES= 571 | | | | |
| 225 | 19 | 133 | 377 | 66.02% | (R) Marlin A. Stutzman |
| 86 | 16 | 69 | 171 | 29.95% | (D) Kiley M. Adolph |
| 19 | 1 | 3 | 23 | 4.03% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | Governor And Lieutenant Governor |
| | VOTES= 562 | | | | |
| 202 | 16 | 124 | 342 | 60.85% | (R) Braun \ Beckwith |
| 105 | 21 | 69 | 195 | 34.70% | (D) McCormick \ Goodin |
| 20 | 0 | 5 | 25 | 4.45% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 33 |
| | VOTES= 576 | | | | |
| 233 | 18 | 126 | 377 | 65.45% | (R) John (J.D.) Prescott |
| 98 | 19 | 82 | 199 | 34.55% | (D) John E. Bartlett |
| | | | | | VOTE FOR 1 |
| | | | | | Circuit Court Clerk |
| | VOTES= 453 | | | | |
| 269 | 22 | 162 | 453 | 100.00% | (R) Melinda (Mindy) Peed |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| | VOTES= 447 | | | | |
| 266 | 23 | 158 | 447 | 100.00% | (R) Darin Edward James |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner District Eastern |
| | VOTES= 459 | | | | |
| 270 | 23 | 166 | 459 | 100.00% | (R) Thomas (Tom) Kerns |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner District Middle |
| | VOTES= 519 | | | | |
| 254 | 20 | 156 | 430 | 82.85% | (R) Melissa (Missy) Williams |
| 50 | 7 | 32 | 89 | 17.15% | (L) Hugh Coy Applegate li |
| | | | | | VOTE FOR 3 |
| | | | | | County Council Member At Large |
| | VOTES= 1,017 | | | | |
| 173 | 20 | 96 | 289 | 28.42% | (REP) Gregory (Greg) Cheesman |
| 175 | 22 | 108 | 305 | 29.99% | (REP) Beverly J. Fields |
| 160 | 20 | 93 | 273 | 26.84% | (REP) K. Scott Fisher |
| 77 | 13 | 60 | 150 | 14.75% | (DEM) Alexander Sulek |
| | | | | | VOTE FOR 1 |
| | | | | | Randolph Eastern School Board At Large |
| | VOTES= 526 | | | | |
| 152 | 13 | 69 | 234 | 44.49% | (NP) Isaac R Thornburg |
| 156 | 20 | 116 | 292 | 55.51% | (NP) Linda G. Wood |

Precinct ID: 07

Precinct Name: UNION CITY 2

| ----- VOTES ----- | | | | | |
|--|------------------|-----|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Union City | | | | | |
| 273 | VOTES= 460 24 | 163 | 460 | 100.00% | (NP) Linda A. Puccini |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 222 | VOTES= 498 21 | 129 | 372 | 74.70% | Yes |
| 68 | 8 | 50 | 126 | 25.30% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 216 | VOTES= 497 21 | 119 | 356 | 71.63% | Yes |
| 72 | 8 | 61 | 141 | 28.37% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 232 | VOTES= 499 22 | 120 | 374 | 74.95% | Yes |
| 62 | 7 | 56 | 125 | 25.05% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 227 | VOTES= 497 25 | 122 | 374 | 75.25% | Yes |
| 64 | 3 | 56 | 123 | 24.75% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 228 | VOTES= 495 23 | 121 | 372 | 75.15% | Yes |
| 63 | 5 | 55 | 123 | 24.85% | No |

Straight Party Votes

Precinct ID: 07

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 45 |
| Republican Party | 166 |

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Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 107 |
| A - # Of Paper Absentee | 15 |
| W - # Of Walk-In Absentee | 75 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 197 |
| VOTER TURNOUT: | 63.34% |
| REGISTERED VOTERS: | 311 |

Precinct ID: 08

Precinct Name: WAYNE 1

| ----- VOTES ----- | | | | | |
|--|----|----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 170 | | | | | |
| 49 | 8 | 35 | 92 | 54.12% | Yes |
| 43 | 3 | 32 | 78 | 45.88% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 193 | | | | | |
| 82 | 15 | 59 | 156 | 80.83% | (R) Trump \ Vance |
| 19 | 0 | 15 | 34 | 17.62% | (D) Harris \ Walz |
| 1 | 0 | 0 | 1 | 0.52% | (L) Oliver \ Ter Maat |
| 2 | 0 | 0 | 2 | 1.04% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 179 | | | | | |
| 75 | 13 | 54 | 142 | 79.33% | (R) Jim Banks |
| 18 | 0 | 15 | 33 | 18.44% | (D) Valerie McCray |
| 1 | 1 | 2 | 4 | 2.23% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 185 | | | | | |
| 80 | 13 | 55 | 148 | 80.00% | (R) Todd Rokita |
| 19 | 1 | 17 | 37 | 20.00% | (D) Destiny Wells |

Precinct ID: 08

Precinct Name: WAYNE 1

| -----VOTES----- | | | | | |
|--|----|----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| United States Representative District 3 | | | | | |
| VOTES= 182 | | | | | |
| 78 | 13 | 56 | 147 | 80.77% | (R) Marlin A. Stutzman |
| 18 | 1 | 15 | 34 | 18.68% | (D) Kiley M. Adolph |
| 1 | 0 | 0 | 1 | 0.55% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 180 | | | | | |
| 65 | 14 | 48 | 127 | 70.56% | (R) Braun \ Beckwith |
| 27 | 1 | 19 | 47 | 26.11% | (D) McCormick \ Goodin |
| 3 | 0 | 3 | 6 | 3.33% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 179 | | | | | |
| 68 | 13 | 54 | 135 | 75.42% | (R) John (J.D.) Prescott |
| 25 | 2 | 17 | 44 | 24.58% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 162 | | | | | |
| 83 | 14 | 65 | 162 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 159 | | | | | |
| 82 | 14 | 63 | 159 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 165 | | | | | |
| 84 | 15 | 66 | 165 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 179 | | | | | |
| 79 | 15 | 59 | 153 | 85.47% | (R) Melissa (Missy) Williams |
| 17 | 0 | 9 | 26 | 14.53% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 350 | | | | | |
| 60 | 9 | 49 | 118 | 33.71% | (REP) Gregory (Greg) Cheesman |
| 59 | 7 | 44 | 110 | 31.43% | (REP) Beverly J. Fields |
| 45 | 6 | 42 | 93 | 26.57% | (REP) K. Scott Fisher |
| 16 | 0 | 13 | 29 | 8.29% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board At Large | | | | | |
| VOTES= 171 | | | | | |
| 57 | 11 | 35 | 103 | 60.23% | (NP) Isaac R Thornburg |
| 34 | 1 | 33 | 68 | 39.77% | (NP) Linda G. Wood |

Precinct ID: 08

Precinct Name: WAYNE 1

-----VOTES-----

| E | A | W | TOTAL | % | |
|----|------------------|----|-------|---------|---|
| | | | | | VOTE FOR 1 |
| | | | | | Randolph Eastern School Board Union City |
| 73 | VOTES= 145 10 | 62 | 145 | 100.00% | (NP) Linda A. Puccini |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Rush |
| 72 | 4 | 53 | 129 | 79.14% | Yes |
| 16 | 4 | 14 | 34 | 20.86% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Massa |
| 71 | 5 | 55 | 131 | 80.37% | Yes |
| 15 | 3 | 14 | 32 | 19.63% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Molter |
| 73 | 4 | 49 | 126 | 78.75% | Yes |
| 12 | 4 | 18 | 34 | 21.25% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 1-Foley |
| 71 | 4 | 52 | 127 | 79.38% | Yes |
| 14 | 4 | 15 | 33 | 20.63% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 4-Pyle III |
| 72 | 4 | 49 | 125 | 77.64% | Yes |
| 14 | 4 | 18 | 36 | 22.36% | No |

Straight Party Votes

Precinct ID: 08

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 7 |
| Republican Party | 58 |

Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 141 |
| A - # Of Paper Absentee | 8 |
| W - # Of Walk-In Absentee | 95 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 244 |
| VOTER TURNOUT: | 69.52% |
| REGISTERED VOTERS: | 351 |

Precinct ID: 09

Precinct Name: WAYNE 2

| ----- VOTES ----- | | | | | |
|--|-----------------|----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| 73 | VOTES= 216 2 | 51 | 126 | 58.33% | Yes |
| 50 | 2 | 38 | 90 | 41.67% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| 113 | VOTES= 239 7 | 75 | 195 | 81.59% | (R) Trump \ Vance |
| 23 | 1 | 17 | 41 | 17.15% | (D) Harris \ Walz |
| 0 | 0 | 0 | 0 | 0.00% | (L) Oliver \ Ter Maat |
| 3 | 0 | 0 | 3 | 1.26% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 104 | VOTES= 229 7 | 71 | 182 | 79.48% | (R) Jim Banks |
| 21 | 1 | 17 | 39 | 17.03% | (D) Valerie McCray |
| 8 | 0 | 0 | 8 | 3.49% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| 107 | VOTES= 234 7 | 73 | 187 | 79.91% | (R) Todd Rokita |
| 29 | 1 | 17 | 47 | 20.09% | (D) Destiny Wells |

Precinct ID: 09

Precinct Name: WAYNE 2

| ----- VOTES ----- | | | | | |
|--|---|----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 227 | | | | | |
| 96 | 6 | 64 | 166 | 73.13% | (R) Braun \ Beckwith |
| 24 | 1 | 22 | 47 | 20.70% | (D) McCormick \ Goodin |
| 12 | 0 | 2 | 14 | 6.17% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Representative District 6 | | | | | |
| VOTES= 230 | | | | | |
| 108 | 7 | 72 | 187 | 81.30% | (R) Jefferson Shreve |
| 20 | 1 | 16 | 37 | 16.09% | (D) Cynthia (Cinde) Wirth |
| 5 | 0 | 1 | 6 | 2.61% | (L) James Michael Sceniak |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 234 | | | | | |
| 110 | 7 | 68 | 185 | 79.06% | (R) John (J.D.) Prescott |
| 27 | 1 | 21 | 49 | 20.94% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 197 | | | | | |
| 118 | 5 | 74 | 197 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 191 | | | | | |
| 115 | 5 | 71 | 191 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 202 | | | | | |
| 118 | 7 | 77 | 202 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 211 | | | | | |
| 103 | 5 | 67 | 175 | 82.94% | (R) Melissa (Missy) Williams |
| 21 | 0 | 15 | 36 | 17.06% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 483 | | | | | |
| 86 | 6 | 66 | 158 | 32.71% | (REP) Gregory (Greg) Cheesman |
| 85 | 4 | 53 | 142 | 29.40% | (REP) Beverly J. Fields |
| 79 | 4 | 56 | 139 | 28.78% | (REP) K. Scott Fisher |
| 25 | 0 | 19 | 44 | 9.11% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board At Large | | | | | |
| VOTES= 222 | | | | | |
| 101 | 4 | 61 | 166 | 74.77% | (NP) Isaac R Thornburg |
| 29 | 3 | 24 | 56 | 25.23% | (NP) Linda G. Wood |

Precinct ID: 09

Precinct Name: WAYNE 2

----- VOTES -----

| E | A | W | TOTAL | % | |
|-----|-----------------|----|-------|---------|---|
| | | | | | VOTE FOR 1 |
| | | | | | Randolph Eastern School Board Union City |
| 107 | VOTES= 180 4 | 69 | 180 | 100.00% | (NP) Linda A. Puccini |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Rush |
| 94 | 1 | 58 | 153 | 74.27% | Yes |
| 25 | 4 | 24 | 53 | 25.73% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Massa |
| 95 | 1 | 56 | 152 | 74.15% | Yes |
| 24 | 4 | 25 | 53 | 25.85% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Molter |
| 96 | 1 | 56 | 153 | 75.37% | Yes |
| 24 | 4 | 22 | 50 | 24.63% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 1-Foley |
| 100 | 1 | 57 | 158 | 77.45% | Yes |
| 20 | 4 | 22 | 46 | 22.55% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 4-Pyle III |
| 92 | 1 | 62 | 155 | 75.24% | Yes |
| 28 | 4 | 19 | 51 | 24.76% | No |

Straight Party Votes

Precinct ID: 09

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 10 |
| Republican Party | 59 |

Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 179 |
| A - # Of Paper Absentee | 6 |
| W - # Of Walk-In Absentee | 116 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 301 |
| VOTER TURNOUT: | 69.20% |
| REGISTERED VOTERS: | 435 |

Precinct ID: 10

Precinct Name: JACKSON

| ----- VOTES ----- | | | | | |
|--|---|----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 277 | | | | | |
| 101 | 2 | 64 | 167 | 60.29% | Yes |
| 65 | 2 | 43 | 110 | 39.71% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 295 | | | | | |
| 147 | 5 | 78 | 230 | 77.97% | (R) Trump \ Vance |
| 25 | 1 | 33 | 59 | 20.00% | (D) Harris \ Walz |
| 1 | 0 | 1 | 2 | 0.68% | (L) Oliver \ Ter Maat |
| 3 | 0 | 1 | 4 | 1.36% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 284 | | | | | |
| 145 | 5 | 73 | 223 | 78.52% | (R) Jim Banks |
| 21 | 1 | 34 | 56 | 19.72% | (D) Valerie McCray |
| 5 | 0 | 0 | 5 | 1.76% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 288 | | | | | |
| 149 | 5 | 75 | 229 | 79.51% | (R) Todd Rokita |
| 22 | 1 | 36 | 59 | 20.49% | (D) Destiny Wells |

Precinct ID: 10

Precinct Name: JACKSON

| ----- VOTES ----- | | | | | |
|--|---|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| United States Representative District 3 | | | | | |
| VOTES= 288 | | | | | |
| 140 | 5 | 73 | 218 | 75.69% | (R) Marlin A. Stutzman |
| 26 | 1 | 33 | 60 | 20.83% | (D) Kiley M. Adolph |
| 8 | 0 | 2 | 10 | 3.47% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 287 | | | | | |
| 129 | 5 | 72 | 206 | 71.78% | (R) Braun \ Beckwith |
| 31 | 1 | 37 | 69 | 24.04% | (D) McCormick \ Goodin |
| 12 | 0 | 0 | 12 | 4.18% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 288 | | | | | |
| 149 | 5 | 65 | 219 | 76.04% | (R) John (J.D.) Prescott |
| 25 | 1 | 43 | 69 | 23.96% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 256 | | | | | |
| 159 | 6 | 91 | 256 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 254 | | | | | |
| 155 | 6 | 93 | 254 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 266 | | | | | |
| 160 | 6 | 100 | 266 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 273 | | | | | |
| 149 | 6 | 80 | 235 | 86.08% | (R) Melissa (Missy) Williams |
| 17 | 0 | 21 | 38 | 13.92% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 547 | | | | | |
| 105 | 2 | 60 | 167 | 30.53% | (REP) Gregory (Greg) Cheesman |
| 105 | 3 | 65 | 173 | 31.63% | (REP) Beverly J. Fields |
| 90 | 3 | 62 | 155 | 28.34% | (REP) K. Scott Fisher |
| 20 | 1 | 31 | 52 | 9.51% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board At Large | | | | | |
| VOTES= 279 | | | | | |
| 117 | 2 | 73 | 192 | 68.82% | (NP) Isaac R Thornburg |
| 50 | 2 | 35 | 87 | 31.18% | (NP) Linda G. Wood |

Precinct ID: 10

Precinct Name: JACKSON

| ----- VOTES ----- | | | | | |
|--|-----------------|----|-------|---------|-----------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Union City | | | | | |
| 131 | VOTES= 218 3 | 84 | 218 | 100.00% | (NP) Linda A. Puccini |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 117 | 2 | 63 | 182 | 71.94% | Yes |
| 32 | 1 | 38 | 71 | 28.06% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 116 | 3 | 59 | 178 | 70.36% | Yes |
| 32 | 1 | 42 | 75 | 29.64% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 118 | 2 | 60 | 180 | 71.71% | Yes |
| 29 | 1 | 41 | 71 | 28.29% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 118 | 2 | 61 | 181 | 72.98% | Yes |
| 27 | 1 | 39 | 67 | 27.02% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 119 | 2 | 61 | 182 | 72.51% | Yes |
| 28 | 1 | 40 | 69 | 27.49% | No |

Straight Party Votes

Precinct ID: 10

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 4 |
| Republican Party | 96 |

11/5/2024 - 8:25:07 PM
Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 521 |
| A - # Of Paper Absentee | 37 |
| W - # Of Walk-In Absentee | 292 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 850 |
| VOTER TURNOUT: | 63.29% |
| REGISTERED VOTERS: | 1343 |

Precinct ID: 11

Precinct Name: WASHINGTON

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 755 | | | | | |
| 253 | 9 | 136 | 398 | 52.72% | Yes |
| 220 | 13 | 124 | 357 | 47.28% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 840 | | | | | |
| 428 | 15 | 240 | 683 | 81.31% | (R) Trump \ Vance |
| 84 | 18 | 42 | 144 | 17.14% | (D) Harris \ Walz |
| 0 | 2 | 3 | 5 | 0.60% | (L) Oliver \ Ter Maat |
| 4 | 1 | 3 | 8 | 0.95% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 801 | | | | | |
| 386 | 17 | 239 | 642 | 80.15% | (R) Jim Banks |
| 86 | 18 | 36 | 140 | 17.48% | (D) Valerie McCray |
| 14 | 1 | 4 | 19 | 2.37% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 811 | | | | | |
| 399 | 16 | 231 | 646 | 79.65% | (R) Todd Rokita |
| 97 | 20 | 48 | 165 | 20.35% | (D) Destiny Wells |

Precinct ID: 11

Precinct Name: WASHINGTON

| ----- VOTES ----- | | | | | |
|--|----|-----|-------|---------|--------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 797 | | | | | |
| 356 | 14 | 216 | 586 | 73.53% | (R) Braun \ Beckwith |
| 99 | 20 | 55 | 174 | 21.83% | (D) McCormick \ Goodin |
| 27 | 1 | 9 | 37 | 4.64% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Representative District 6 | | | | | |
| VOTES= 812 | | | | | |
| 403 | 17 | 238 | 658 | 81.03% | (R) Jefferson Shreve |
| 78 | 18 | 37 | 133 | 16.38% | (D) Cynthia (Cinde) Wirth |
| 17 | 1 | 3 | 21 | 2.59% | (L) James Michael Sceniak |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 803 | | | | | |
| 384 | 17 | 224 | 625 | 77.83% | (R) John (J.D.) Prescott |
| 103 | 18 | 57 | 178 | 22.17% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 703 | | | | | |
| 433 | 21 | 249 | 703 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 690 | | | | | |
| 429 | 21 | 240 | 690 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 691 | | | | | |
| 426 | 21 | 244 | 691 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 762 | | | | | |
| 408 | 19 | 236 | 663 | 87.01% | (R) Melissa (Missy) Williams |
| 63 | 5 | 31 | 99 | 12.99% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 1,458 | | | | | |
| 292 | 16 | 177 | 485 | 33.26% | (REP) Gregory (Greg) Cheesman |
| 262 | 18 | 132 | 412 | 28.26% | (REP) Beverly J. Fields |
| 262 | 17 | 146 | 425 | 29.15% | (REP) K. Scott Fisher |
| 79 | 13 | 44 | 136 | 9.33% | (DEM) Alexander Sulek |
| VOTE FOR 3 | | | | | |
| Randolph Southern School Board At Large | | | | | |
| VOTES= 1,469 | | | | | |
| 302 | 22 | 164 | 488 | 33.22% | (NP) Patricia Dalzell Jeffries |
| 313 | 21 | 185 | 519 | 35.33% | (NP) Trent Hunt |
| 285 | 21 | 156 | 462 | 31.45% | (NP) Andrew Tillson |

Precinct ID: 11

Precinct Name: WASHINGTON

| ----- VOTES ----- | | | | | |
|----------------------------------|----|-----|-------|--------|-----|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| VOTES= 700 | | | | | |
| 329 | 9 | 189 | 527 | 75.29% | Yes |
| 118 | 11 | 44 | 173 | 24.71% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| VOTES= 695 | | | | | |
| 330 | 8 | 186 | 524 | 75.40% | Yes |
| 115 | 11 | 45 | 171 | 24.60% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| VOTES= 682 | | | | | |
| 336 | 8 | 179 | 523 | 76.69% | Yes |
| 103 | 11 | 45 | 159 | 23.31% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| VOTES= 676 | | | | | |
| 334 | 8 | 181 | 523 | 77.37% | Yes |
| 100 | 11 | 42 | 153 | 22.63% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| VOTES= 674 | | | | | |
| 334 | 8 | 179 | 521 | 77.30% | Yes |
| 99 | 11 | 43 | 153 | 22.70% | No |

Straight Party Votes

Precinct ID: 11

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 30 |
| Republican Party | 268 |

11/5/2024 - 8:25:07 PM
Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 270 |
| A - # Of Paper Absentee | 12 |
| W - # Of Walk-In Absentee | 205 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 487 |
| VOTER TURNOUT: | 71.20% |
| REGISTERED VOTERS: | 684 |

Precinct ID: 12

Precinct Name: SPARTANBURG

| ----- VOTES ----- | | | | | |
|---|---|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 418 | | | | | |
| 123 | 2 | 100 | 225 | 53.83% | Yes |
| 118 | 7 | 68 | 193 | 46.17% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 483 | | | | | |
| 228 | 7 | 167 | 402 | 83.23% | (R) Trump \ Vance |
| 33 | 5 | 38 | 76 | 15.73% | (D) Harris \ Walz |
| 2 | 0 | 0 | 2 | 0.41% | (L) Oliver \ Ter Maat |
| 3 | 0 | 0 | 3 | 0.62% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 462 | | | | | |
| 221 | 6 | 159 | 386 | 83.55% | (R) Jim Banks |
| 33 | 6 | 30 | 69 | 14.94% | (D) Valerie McCray |
| 6 | 0 | 1 | 7 | 1.52% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 469 | | | | | |
| 221 | 6 | 156 | 383 | 81.66% | (R) Todd Rokita |
| 43 | 6 | 37 | 86 | 18.34% | (D) Destiny Wells |

Precinct ID: 12

Precinct Name: SPARTANBURG

| ----- VOTES ----- | | | | | |
|--|---|-----|-------|---------|--------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 464 | | | | | |
| 197 | 6 | 147 | 350 | 75.43% | (R) Braun \ Beckwith |
| 49 | 5 | 36 | 90 | 19.40% | (D) McCormick \ Goodin |
| 15 | 0 | 9 | 24 | 5.17% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Representative District 6 | | | | | |
| VOTES= 464 | | | | | |
| 217 | 6 | 156 | 379 | 81.68% | (R) Jefferson Shreve |
| 34 | 5 | 29 | 68 | 14.66% | (D) Cynthia (Cinde) Wirth |
| 10 | 1 | 6 | 17 | 3.66% | (L) James Michael Sceniak |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 460 | | | | | |
| 205 | 7 | 152 | 364 | 79.13% | (R) John (J.D.) Prescott |
| 52 | 5 | 39 | 96 | 20.87% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 405 | | | | | |
| 237 | 7 | 161 | 405 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 393 | | | | | |
| 228 | 8 | 157 | 393 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 399 | | | | | |
| 231 | 8 | 160 | 399 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 444 | | | | | |
| 233 | 8 | 161 | 402 | 90.54% | (R) Melissa (Missy) Williams |
| 23 | 0 | 19 | 42 | 9.46% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 847 | | | | | |
| 172 | 5 | 118 | 295 | 34.83% | (REP) Gregory (Greg) Cheesman |
| 144 | 5 | 95 | 244 | 28.81% | (REP) Beverly J. Fields |
| 147 | 2 | 94 | 243 | 28.69% | (REP) K. Scott Fisher |
| 32 | 5 | 28 | 65 | 7.67% | (DEM) Alexander Sulek |
| VOTE FOR 3 | | | | | |
| Randolph Southern School Board At Large | | | | | |
| VOTES= 834 | | | | | |
| 156 | 6 | 99 | 261 | 31.29% | (NP) Patricia Dalzell Jeffries |
| 164 | 8 | 132 | 304 | 36.45% | (NP) Trent Hunt |
| 154 | 7 | 108 | 269 | 32.25% | (NP) Andrew Tillson |

Precinct ID: 12

Precinct Name: SPARTANBURG

| ----- VOTES ----- | | | | | |
|----------------------------------|---|-----|-------|--------|-----|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| VOTES= 389 | | | | | |
| 177 | 3 | 126 | 306 | 78.66% | Yes |
| 53 | 1 | 29 | 83 | 21.34% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| VOTES= 386 | | | | | |
| 174 | 4 | 126 | 304 | 78.76% | Yes |
| 54 | 1 | 27 | 82 | 21.24% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| VOTES= 382 | | | | | |
| 173 | 3 | 127 | 303 | 79.32% | Yes |
| 52 | 2 | 25 | 79 | 20.68% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| VOTES= 378 | | | | | |
| 178 | 3 | 124 | 305 | 80.69% | Yes |
| 45 | 0 | 28 | 73 | 19.31% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| VOTES= 376 | | | | | |
| 174 | 3 | 128 | 305 | 81.12% | Yes |
| 47 | 0 | 24 | 71 | 18.88% | No |

Straight Party Votes

Precinct ID: 12

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 18 |
| Republican Party | 169 |

11/5/2024 - 8:25:08 PM
Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 247 |
| A - # Of Paper Absentee | 37 |
| W - # Of Walk-In Absentee | 210 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 494 |
| VOTER TURNOUT: | 70.98% |
| REGISTERED VOTERS: | 696 |

Precinct ID: 13

Precinct Name: WARD

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 410 | | | | | |
| 119 | 16 | 104 | 239 | 58.29% | Yes |
| 73 | 14 | 84 | 171 | 41.71% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 487 | | | | | |
| 213 | 17 | 163 | 393 | 80.70% | (R) Trump \ Vance |
| 30 | 18 | 41 | 89 | 18.28% | (D) Harris \ Walz |
| 0 | 0 | 1 | 1 | 0.21% | (L) Oliver \ Ter Maat |
| 0 | 2 | 2 | 4 | 0.82% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 461 | | | | | |
| 194 | 18 | 157 | 369 | 80.04% | (R) Jim Banks |
| 28 | 18 | 37 | 83 | 18.00% | (D) Valerie McCray |
| 5 | 1 | 3 | 9 | 1.95% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 476 | | | | | |
| 193 | 19 | 159 | 371 | 77.94% | (R) Todd Rokita |
| 44 | 18 | 43 | 105 | 22.06% | (D) Destiny Wells |

Precinct ID: 13

Precinct Name: WARD

| ----- VOTES ----- | | | | | |
|--|----|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| United States Representative District 3 | | | | | |
| VOTES= 466 | | | | | |
| 190 | 19 | 155 | 364 | 78.11% | (R) Marlin A. Stutzman |
| 32 | 16 | 37 | 85 | 18.24% | (D) Kiley M. Adolph |
| 10 | 1 | 6 | 17 | 3.65% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 467 | | | | | |
| 176 | 20 | 148 | 344 | 73.66% | (R) Braun \ Beckwith |
| 39 | 17 | 48 | 104 | 22.27% | (D) McCormick \ Goodin |
| 13 | 0 | 6 | 19 | 4.07% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 473 | | | | | |
| 196 | 20 | 149 | 365 | 77.17% | (R) John (J.D.) Prescott |
| 38 | 17 | 53 | 108 | 22.83% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 400 | | | | | |
| 204 | 25 | 171 | 400 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 400 | | | | | |
| 203 | 25 | 172 | 400 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 387 | | | | | |
| 198 | 25 | 164 | 387 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 448 | | | | | |
| 206 | 23 | 168 | 397 | 88.62% | (R) Melissa (Missy) Williams |
| 25 | 5 | 21 | 51 | 11.38% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 890 | | | | | |
| 136 | 16 | 125 | 277 | 31.12% | (REP) Gregory (Greg) Cheesman |
| 135 | 20 | 135 | 290 | 32.58% | (REP) Beverly J. Fields |
| 119 | 16 | 103 | 238 | 26.74% | (REP) K. Scott Fisher |
| 35 | 10 | 40 | 85 | 9.55% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board At Large | | | | | |
| VOTES= 318 | | | | | |
| 155 | 18 | 145 | 318 | 100.00% | (NP) Randy Lee Wren |

Precinct ID: 13

Precinct Name: WARD

| ----- VOTES ----- | | | | | |
|-----------------------------------|------------------|-----|-------|---------|--------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Central SB Ward Township | | | | | |
| 185 | VOTES= 377 23 | 169 | 377 | 100.00% | (NP) Jay S. Harris |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 138 | VOTES= 382 17 | 121 | 276 | 72.25% | Yes |
| 53 | 6 | 47 | 106 | 27.75% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 135 | VOTES= 373 15 | 122 | 272 | 72.92% | Yes |
| 52 | 8 | 41 | 101 | 27.08% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 153 | VOTES= 379 14 | 122 | 289 | 76.25% | Yes |
| 41 | 8 | 41 | 90 | 23.75% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 147 | VOTES= 373 17 | 119 | 283 | 75.87% | Yes |
| 44 | 5 | 41 | 90 | 24.13% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 145 | VOTES= 372 16 | 120 | 281 | 75.54% | Yes |
| 44 | 5 | 42 | 91 | 24.46% | No |

Straight Party Votes

Precinct ID: 13

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 23 |
| Republican Party | 148 |

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Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 386 |
| A - # Of Paper Absentee | 10 |
| W - # Of Walk-In Absentee | 119 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 515 |
| VOTER TURNOUT: | 62.96% |
| REGISTERED VOTERS: | 818 |

Precinct ID: 14

Precinct Name: RIDGEVILLE

| ----- VOTES ----- | | | | | |
|---|---|----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 429 | | | | | |
| 191 | 0 | 55 | 246 | 57.34% | Yes |
| 125 | 7 | 51 | 183 | 42.66% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 511 | | | | | |
| 326 | 5 | 94 | 425 | 83.17% | (R) Trump \ Vance |
| 48 | 5 | 23 | 76 | 14.87% | (D) Harris \ Walz |
| 6 | 0 | 0 | 6 | 1.17% | (L) Oliver \ Ter Maat |
| 3 | 0 | 1 | 4 | 0.78% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 479 | | | | | |
| 299 | 5 | 90 | 394 | 82.25% | (R) Jim Banks |
| 48 | 5 | 22 | 75 | 15.66% | (D) Valerie McCray |
| 9 | 0 | 1 | 10 | 2.09% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 497 | | | | | |
| 303 | 7 | 87 | 397 | 79.88% | (R) Todd Rokita |
| 69 | 3 | 28 | 100 | 20.12% | (D) Destiny Wells |

Precinct ID: 14

Precinct Name: RIDGEVILLE

| ----- VOTES ----- | | | | | |
|--|------------|----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| United States Representative District 3 | | | | | |
| | VOTES= 482 | | | | |
| 291 | 5 | 87 | 383 | 79.46% | (R) Marlin A. Stutzman |
| 52 | 5 | 24 | 81 | 16.80% | (D) Kiley M. Adolph |
| 16 | 0 | 2 | 18 | 3.73% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| | VOTES= 485 | | | | |
| 259 | 5 | 87 | 351 | 72.37% | (R) Braun \ Beckwith |
| 72 | 4 | 20 | 96 | 19.79% | (D) McCormick \ Goodin |
| 31 | 1 | 6 | 38 | 7.84% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 484 | | | | |
| 277 | 5 | 85 | 367 | 75.83% | (R) John (J.D.) Prescott |
| 81 | 5 | 31 | 117 | 24.17% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 421 | | | | |
| 321 | 8 | 92 | 421 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| | VOTES= 417 | | | | |
| 317 | 8 | 92 | 417 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| | VOTES= 410 | | | | |
| 312 | 8 | 90 | 410 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| | VOTES= 470 | | | | |
| 306 | 5 | 93 | 404 | 85.96% | (R) Melissa (Missy) Williams |
| 48 | 3 | 15 | 66 | 14.04% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| | VOTES= 808 | | | | |
| 210 | 2 | 63 | 275 | 34.03% | (REP) Gregory (Greg) Cheesman |
| 173 | 5 | 61 | 239 | 29.58% | (REP) Beverly J. Fields |
| 153 | 3 | 52 | 208 | 25.74% | (REP) K. Scott Fisher |
| 57 | 4 | 25 | 86 | 10.64% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board At Large | | | | | |
| | VOTES= 332 | | | | |
| 252 | 6 | 74 | 332 | 100.00% | (NP) Randy Lee Wren |

Precinct ID: 14

Precinct Name: RIDGEVILLE

| ----- VOTES ----- | | | | | |
|-----------------------------------|-----------------|----|-------|---------|--------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Randolph Central SB Ward Township | | | | | |
| 271 | VOTES= 367 5 | 91 | 367 | 100.00% | (NP) Jay S. Harris |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 205 | 5 | 60 | 270 | 68.01% | Yes |
| 95 | 1 | 31 | 127 | 31.99% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 215 | 4 | 63 | 282 | 72.12% | Yes |
| 80 | 2 | 27 | 109 | 27.88% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 218 | 2 | 63 | 283 | 70.93% | Yes |
| 85 | 2 | 29 | 116 | 29.07% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 225 | 3 | 64 | 292 | 73.74% | Yes |
| 74 | 3 | 27 | 104 | 26.26% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 225 | 3 | 61 | 289 | 72.98% | Yes |
| 75 | 2 | 30 | 107 | 27.02% | No |

Straight Party Votes

Precinct ID: 14

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 17 |
| Republican Party | 168 |

11/5/2024 - 8:25:08 PM
Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 456 |
| A - # Of Paper Absentee | 50 |
| W - # Of Walk-In Absentee | 240 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 746 |
| VOTER TURNOUT: | 64.76% |
| REGISTERED VOTERS: | 1152 |

Precinct ID: 15

Precinct Name: PARKER

| ----- VOTES ----- | | | | | |
|---|------------------|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| 240 | VOTES= 640 9 | 121 | 370 | 57.81% | Yes |
| 160 | 18 | 92 | 270 | 42.19% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| 323 | VOTES= 737 26 | 187 | 536 | 72.73% | (R) Trump \ Vance |
| 112 | 23 | 50 | 185 | 25.10% | (D) Harris \ Walz |
| 5 | 1 | 1 | 7 | 0.95% | (L) Oliver \ Ter Maat |
| 7 | 0 | 0 | 7 | 0.95% | (WTP) Kennedy Jr. \ Shanahan |
| 1 | 0 | 1 | 2 | 0.27% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 300 | VOTES= 691 29 | 169 | 498 | 72.07% | (R) Jim Banks |
| 110 | 20 | 45 | 175 | 25.33% | (D) Valerie McCray |
| 13 | 1 | 4 | 18 | 2.60% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| 306 | VOTES= 714 28 | 173 | 507 | 71.01% | (R) Todd Rokita |
| 132 | 21 | 54 | 207 | 28.99% | (D) Destiny Wells |

Precinct ID: 15

Precinct Name: PARKER

| -----VOTES----- | | | | | |
|--|----|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| United States Representative District 3 | | | | | |
| VOTES= 701 | | | | | |
| 294 | 28 | 171 | 493 | 70.33% | (R) Marlin A. Stutzman |
| 111 | 21 | 48 | 180 | 25.68% | (D) Kiley M. Adolph |
| 23 | 1 | 4 | 28 | 3.99% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 713 | | | | | |
| 265 | 26 | 157 | 448 | 62.83% | (R) Braun \ Beckwith |
| 141 | 23 | 58 | 222 | 31.14% | (D) McCormick \ Goodin |
| 30 | 1 | 12 | 43 | 6.03% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 712 | | | | | |
| 298 | 26 | 177 | 501 | 70.37% | (R) John (J.D.) Prescott |
| 135 | 22 | 54 | 211 | 29.63% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 574 | | | | | |
| 347 | 32 | 195 | 574 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 562 | | | | | |
| 341 | 32 | 189 | 562 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 553 | | | | | |
| 337 | 32 | 184 | 553 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 633 | | | | | |
| 334 | 29 | 190 | 553 | 87.36% | (R) Melissa (Missy) Williams |
| 57 | 3 | 20 | 80 | 12.64% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 1,161 | | | | | |
| 243 | 15 | 132 | 390 | 33.59% | (REP) Gregory (Greg) Cheesman |
| 192 | 18 | 116 | 326 | 28.08% | (REP) Beverly J. Fields |
| 178 | 15 | 101 | 294 | 25.32% | (REP) K. Scott Fisher |
| 94 | 14 | 43 | 151 | 13.01% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Monroe Central SB Green Twp | | | | | |
| VOTES= 441 | | | | | |
| 281 | 13 | 147 | 441 | 100.00% | (NP) Bradley A. Inskeep |

Precinct ID: 15

Precinct Name: PARKER

----- VOTES -----

| E | A | W | TOTAL | % | |
|-----|------------------|-----|-------|---------|---|
| | | | | | VOTE FOR 1 |
| | | | | | Monroe Central SB Stoney Creek |
| 282 | VOTES= 443 13 | 148 | 443 | 100.00% | (NP) Nathan Coe |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Rush |
| 263 | VOTES= 543 15 | 136 | 414 | 76.24% | Yes |
| 78 | 7 | 44 | 129 | 23.76% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Massa |
| 260 | VOTES= 545 14 | 132 | 406 | 74.50% | Yes |
| 83 | 8 | 48 | 139 | 25.50% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Molter |
| 261 | VOTES= 551 16 | 140 | 417 | 75.68% | Yes |
| 86 | 6 | 42 | 134 | 24.32% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 1-Foley |
| 265 | VOTES= 549 17 | 139 | 421 | 76.68% | Yes |
| 79 | 4 | 45 | 128 | 23.32% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 4-Pyle III |
| 265 | VOTES= 545 14 | 140 | 419 | 76.88% | Yes |
| 79 | 7 | 40 | 126 | 23.12% | No |

Straight Party Votes

Precinct ID: 15

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 48 |
| Libertarian Party | 1 |
| Republican Party | 246 |

Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 275 |
| A - # Of Paper Absentee | 27 |
| W - # Of Walk-In Absentee | 152 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 454 |
| VOTER TURNOUT: | 68.07% |
| REGISTERED VOTERS: | 667 |

Precinct ID: 16

Precinct Name: STONEY CREEK

| ----- VOTES ----- | | | | | |
|---|------------------|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| 145 | VOTES= 412 7 | 92 | 244 | 59.22% | Yes |
| 110 | 11 | 47 | 168 | 40.78% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| 217 | VOTES= 449 11 | 109 | 337 | 75.06% | (R) Trump \ Vance |
| 49 | 15 | 38 | 102 | 22.72% | (D) Harris \ Walz |
| 0 | 1 | 3 | 4 | 0.89% | (L) Oliver \ Ter Maat |
| 4 | 0 | 1 | 5 | 1.11% | (WTP) Kennedy Jr. \ Shanahan |
| 1 | 0 | 0 | 1 | 0.22% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 202 | VOTES= 425 11 | 103 | 316 | 74.35% | (R) Jim Banks |
| 44 | 12 | 39 | 95 | 22.35% | (D) Valerie McCray |
| 10 | 1 | 3 | 14 | 3.29% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| 204 | VOTES= 438 13 | 104 | 321 | 73.29% | (R) Todd Rokita |
| 61 | 12 | 44 | 117 | 26.71% | (D) Destiny Wells |

Precinct ID: 16

Precinct Name: STONEY CREEK

| ----- VOTES ----- | | | | | |
|--|----|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 431 | | | | | |
| 176 | 10 | 99 | 285 | 66.13% | (R) Braun \ Beckwith |
| 64 | 14 | 41 | 119 | 27.61% | (D) McCormick \ Goodin |
| 20 | 0 | 7 | 27 | 6.26% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Representative District 6 | | | | | |
| VOTES= 428 | | | | | |
| 206 | 13 | 101 | 320 | 74.77% | (R) Jefferson Shreve |
| 44 | 12 | 37 | 93 | 21.73% | (D) Cynthia (Cinde) Wirth |
| 11 | 0 | 4 | 15 | 3.50% | (L) James Michael Sceniak |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 435 | | | | | |
| 203 | 10 | 99 | 312 | 71.72% | (R) John (J.D.) Prescott |
| 61 | 15 | 47 | 123 | 28.28% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 356 | | | | | |
| 228 | 14 | 114 | 356 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 345 | | | | | |
| 223 | 13 | 109 | 345 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 341 | | | | | |
| 219 | 13 | 109 | 341 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 388 | | | | | |
| 216 | 14 | 106 | 336 | 86.60% | (R) Melissa (Missy) Williams |
| 28 | 3 | 21 | 52 | 13.40% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 784 | | | | | |
| 176 | 11 | 85 | 272 | 34.69% | (REP) Gregory (Greg) Cheesman |
| 131 | 11 | 80 | 222 | 28.32% | (REP) Beverly J. Fields |
| 127 | 10 | 67 | 204 | 26.02% | (REP) K. Scott Fisher |
| 49 | 8 | 29 | 86 | 10.97% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Monroe Central SB Green Twp | | | | | |
| VOTES= 282 | | | | | |
| 190 | 10 | 82 | 282 | 100.00% | (NP) Bradley A. Inskeep |

Precinct ID: 16

Precinct Name: STONEY CREEK

| ----- VOTES ----- | | | | | |
|----------------------------------|------------------|-----|-------|---------|-----------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Monroe Central SB Stoney Creek | | | | | |
| 195 | VOTES= 311 15 | 101 | 311 | 100.00% | (NP) Nathan Coe |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 163 | VOTES= 352 9 | 77 | 249 | 70.74% | Yes |
| 59 | 6 | 38 | 103 | 29.26% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 159 | VOTES= 346 10 | 70 | 239 | 69.08% | Yes |
| 63 | 5 | 39 | 107 | 30.92% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 159 | VOTES= 342 8 | 72 | 239 | 69.88% | Yes |
| 57 | 5 | 41 | 103 | 30.12% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 160 | VOTES= 341 9 | 73 | 242 | 70.97% | Yes |
| 55 | 5 | 39 | 99 | 29.03% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 168 | VOTES= 347 7 | 74 | 249 | 71.76% | Yes |
| 50 | 8 | 40 | 98 | 28.24% | No |

Straight Party Votes

Precinct ID: 16

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 25 |
| Republican Party | 137 |

Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 554 |
| A - # Of Paper Absentee | 38 |
| W - # Of Walk-In Absentee | 321 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 913 |
| VOTER TURNOUT: | 66.74% |
| REGISTERED VOTERS: | 1368 |

Precinct ID: 17

Precinct Name: FARMLAND

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| VOTES= 826 | | | | | |
| 294 | 15 | 164 | 473 | 57.26% | Yes |
| 211 | 17 | 125 | 353 | 42.74% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| VOTES= 904 | | | | | |
| 423 | 22 | 232 | 677 | 74.89% | (R) Trump \ Vance |
| 114 | 15 | 83 | 212 | 23.45% | (D) Harris \ Walz |
| 4 | 1 | 0 | 5 | 0.55% | (L) Oliver \ Ter Maat |
| 6 | 0 | 1 | 7 | 0.77% | (WTP) Kennedy Jr. \ Shanahan |
| 2 | 0 | 1 | 3 | 0.33% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 844 | | | | | |
| 395 | 20 | 221 | 636 | 75.36% | (R) Jim Banks |
| 98 | 13 | 74 | 185 | 21.92% | (D) Valerie McCray |
| 17 | 1 | 5 | 23 | 2.73% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| VOTES= 875 | | | | | |
| 391 | 22 | 219 | 632 | 72.23% | (R) Todd Rokita |
| 141 | 15 | 87 | 243 | 27.77% | (D) Destiny Wells |

Precinct ID: 17

Precinct Name: FARMLAND

| ----- VOTES ----- | | | | | |
|-------------------|--------------|-----|-------|---------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Representative District 3 |
| | VOTES= 867 | | | | |
| 401 | 20 | 221 | 642 | 74.05% | (R) Marlin A. Stutzman |
| 99 | 13 | 72 | 184 | 21.22% | (D) Kiley M. Adolph |
| 31 | 0 | 10 | 41 | 4.73% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | Governor And Lieutenant Governor |
| | VOTES= 853 | | | | |
| 340 | 21 | 207 | 568 | 66.59% | (R) Braun \ Beckwith |
| 128 | 16 | 89 | 233 | 27.32% | (D) McCormick \ Goodin |
| 43 | 0 | 9 | 52 | 6.10% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 33 |
| | VOTES= 860 | | | | |
| 375 | 19 | 215 | 609 | 70.81% | (R) John (J.D.) Prescott |
| 146 | 16 | 89 | 251 | 29.19% | (D) John E. Bartlett |
| | | | | | VOTE FOR 1 |
| | | | | | Circuit Court Clerk |
| | VOTES= 717 | | | | |
| 448 | 25 | 244 | 717 | 100.00% | (R) Melinda (Mindy) Peed |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| | VOTES= 713 | | | | |
| 446 | 24 | 243 | 713 | 100.00% | (R) Darin Edward James |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner District Eastern |
| | VOTES= 698 | | | | |
| 434 | 24 | 240 | 698 | 100.00% | (R) Thomas (Tom) Kerns |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner District Middle |
| | VOTES= 791 | | | | |
| 430 | 24 | 235 | 689 | 87.10% | (R) Melissa (Missy) Williams |
| 64 | 3 | 35 | 102 | 12.90% | (L) Hugh Coy Applegate li |
| | | | | | VOTE FOR 3 |
| | | | | | County Council Member At Large |
| | VOTES= 1,632 | | | | |
| 332 | 20 | 192 | 544 | 33.33% | (REP) Gregory (Greg) Cheesman |
| 270 | 23 | 183 | 476 | 29.17% | (REP) Beverly J. Fields |
| 265 | 14 | 149 | 428 | 26.23% | (REP) K. Scott Fisher |
| 111 | 9 | 64 | 184 | 11.27% | (DEM) Alexander Sulek |
| | | | | | VOTE FOR 1 |
| | | | | | Monroe Central SB Green Twp |
| | VOTES= 599 | | | | |
| 373 | 20 | 206 | 599 | 100.00% | (NP) Bradley A. Inskeep |

Precinct ID: 17

Precinct Name: FARMLAND

| ----- VOTES ----- | | | | | |
|----------------------------------|------------------|-----|-------|---------|-----------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Monroe Central SB Stoney Creek | | | | | |
| 358 | VOTES= 589 18 | 213 | 589 | 100.00% | (NP) Nathan Coe |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 339 | VOTES= 728 16 | 172 | 527 | 72.39% | Yes |
| 113 | 10 | 78 | 201 | 27.61% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 332 | VOTES= 726 12 | 173 | 517 | 71.21% | Yes |
| 117 | 12 | 80 | 209 | 28.79% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 338 | VOTES= 718 13 | 169 | 520 | 72.42% | Yes |
| 112 | 11 | 75 | 198 | 27.58% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 342 | VOTES= 714 14 | 170 | 526 | 73.67% | Yes |
| 109 | 10 | 69 | 188 | 26.33% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 348 | VOTES= 723 12 | 174 | 534 | 73.86% | Yes |
| 108 | 12 | 69 | 189 | 26.14% | No |

Straight Party Votes

Precinct ID: 17

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 39 |
| Republican Party | 265 |
| We The People | 1 |

11/5/2024 - 8:25:08 PM
Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 276 |
| A - # Of Paper Absentee | 23 |
| W - # Of Walk-In Absentee | 170 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 469 |
| VOTER TURNOUT: | 68.17% |
| REGISTERED VOTERS: | 688 |

Precinct ID: 18

Precinct Name: GREEN

| ----- VOTES ----- | | | | | |
|--|---------------|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| 134 | VOTES= 411 10 | 94 | 238 | 57.91% | Yes |
| 100 | 9 | 64 | 173 | 42.09% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| 226 | VOTES= 467 16 | 120 | 362 | 77.52% | (R) Trump \ Vance |
| 40 | 7 | 49 | 96 | 20.56% | (D) Harris \ Walz |
| 2 | 0 | 0 | 2 | 0.43% | (L) Oliver \ Ter Maat |
| 2 | 0 | 1 | 3 | 0.64% | (WTP) Kennedy Jr. \ Shanahan |
| 4 | 0 | 0 | 4 | 0.86% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 209 | VOTES= 442 16 | 115 | 340 | 76.92% | (R) Jim Banks |
| 44 | 5 | 45 | 94 | 21.27% | (D) Valerie McCray |
| 6 | 0 | 2 | 8 | 1.81% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| 210 | VOTES= 451 15 | 119 | 344 | 76.27% | (R) Todd Rokita |
| 54 | 5 | 48 | 107 | 23.73% | (D) Destiny Wells |

Precinct ID: 18

Precinct Name: GREEN

| ----- VOTES ----- | | | | | |
|-------------------|------------|-----|-------|---------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Representative District 3 |
| | VOTES= 446 | | | | |
| 210 | 14 | 117 | 341 | 76.46% | (R) Marlin A. Stutzman |
| 45 | 5 | 46 | 96 | 21.52% | (D) Kiley M. Adolph |
| 8 | 0 | 1 | 9 | 2.02% | (L) Jarrad Lancaster |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | Governor And Lieutenant Governor |
| | VOTES= 450 | | | | |
| 188 | 15 | 112 | 315 | 70.00% | (R) Braun \ Beckwith |
| 54 | 7 | 48 | 109 | 24.22% | (D) McCormick \ Goodin |
| 21 | 0 | 5 | 26 | 5.78% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 33 |
| | VOTES= 449 | | | | |
| 203 | 18 | 121 | 342 | 76.17% | (R) John (J.D.) Prescott |
| 60 | 4 | 43 | 107 | 23.83% | (D) John E. Bartlett |
| | | | | | VOTE FOR 1 |
| | | | | | Circuit Court Clerk |
| | VOTES= 380 | | | | |
| 236 | 20 | 124 | 380 | 100.00% | (R) Melinda (Mindy) Peed |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| | VOTES= 383 | | | | |
| 237 | 21 | 125 | 383 | 100.00% | (R) Darin Edward James |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner District Eastern |
| | VOTES= 369 | | | | |
| 229 | 18 | 122 | 369 | 100.00% | (R) Thomas (Tom) Kerns |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner District Middle |
| | VOTES= 410 | | | | |
| 221 | 18 | 121 | 360 | 87.80% | (R) Melissa (Missy) Williams |
| 27 | 3 | 20 | 50 | 12.20% | (L) Hugh Coy Applegate li |
| | | | | | VOTE FOR 3 |
| | | | | | County Council Member At Large |
| | VOTES= 784 | | | | |
| 168 | 9 | 92 | 269 | 34.31% | (REP) Gregory (Greg) Cheesman |
| 131 | 10 | 82 | 223 | 28.44% | (REP) Beverly J. Fields |
| 130 | 7 | 77 | 214 | 27.30% | (REP) K. Scott Fisher |
| 45 | 2 | 31 | 78 | 9.95% | (DEM) Alexander Sulek |
| | | | | | VOTE FOR 1 |
| | | | | | Monroe Central SB Green Twp |
| | VOTES= 297 | | | | |
| 190 | 10 | 97 | 297 | 100.00% | (NP) Bradley A. Inskeep |

Precinct ID: 18

Precinct Name: GREEN

-----VOTES-----

| E | A | W | TOTAL | % | |
|-----|-----------------|----|-------|---------|---|
| | | | | | VOTE FOR 1 |
| | | | | | Monroe Central SB Stoney Creek |
| 172 | VOTES= 271 9 | 90 | 271 | 100.00% | (NP) Nathan Coe |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Rush |
| 161 | 5 | 90 | 256 | 71.31% | Yes |
| 54 | 7 | 42 | 103 | 28.69% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Massa |
| 171 | 4 | 90 | 265 | 74.65% | Yes |
| 45 | 7 | 38 | 90 | 25.35% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Molter |
| 168 | 4 | 96 | 268 | 74.86% | Yes |
| 46 | 8 | 36 | 90 | 25.14% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 1-Foley |
| 166 | 6 | 93 | 265 | 75.28% | Yes |
| 45 | 6 | 36 | 87 | 24.72% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 4-Pyle III |
| 170 | 4 | 94 | 268 | 75.71% | Yes |
| 45 | 7 | 34 | 86 | 24.29% | No |

Straight Party Votes

Precinct ID: 18

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 31 |
| Republican Party | 166 |

11/5/2024 - 8:25:08 PM
Election Date: 11/5/2024



Precinct Summary Report

Randolph County, Indiana

2024 General Election

INRANG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 564 |
| A - # Of Paper Absentee | 39 |
| W - # Of Walk-In Absentee | 258 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 861 |
| VOTER TURNOUT: | 64.49% |
| REGISTERED VOTERS: | 1335 |

Precinct ID: 19

Precinct Name: UNION

| ----- VOTES ----- | | | | | |
|---|------------------|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question-Const Amendment | | | | | |
| 313 | VOTES= 757 8 | 130 | 451 | 59.58% | Yes |
| 194 | 22 | 90 | 306 | 40.42% | No |
| VOTE FOR 1 | | | | | |
| President and Vice-President of the U.S. | | | | | |
| 477 | VOTES= 853 23 | 211 | 711 | 83.35% | (R) Trump \ Vance |
| 73 | 14 | 44 | 131 | 15.36% | (D) Harris \ Walz |
| 4 | 1 | 1 | 6 | 0.70% | (L) Oliver \ Ter Maat |
| 3 | 0 | 1 | 4 | 0.47% | (WTP) Kennedy Jr. \ Shanahan |
| 1 | 0 | 0 | 1 | 0.12% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 436 | VOTES= 801 22 | 199 | 657 | 82.02% | (R) Jim Banks |
| 68 | 13 | 42 | 123 | 15.36% | (D) Valerie McCray |
| 15 | 1 | 5 | 21 | 2.62% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Attorney General | | | | | |
| 447 | VOTES= 818 23 | 196 | 666 | 81.42% | (R) Todd Rokita |
| 89 | 14 | 49 | 152 | 18.58% | (D) Destiny Wells |

Precinct ID: 19

Precinct Name: UNION

| ----- VOTES ----- | | | | | |
|---|----|-----|-------|---------|-------------------------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Governor And Lieutenant Governor | | | | | |
| VOTES= 809 | | | | | |
| 388 | 20 | 183 | 591 | 73.05% | (R) Braun \ Beckwith |
| 88 | 15 | 53 | 156 | 19.28% | (D) McCormick \ Goodin |
| 45 | 2 | 15 | 62 | 7.66% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| United States Representative District 6 | | | | | |
| VOTES= 817 | | | | | |
| 447 | 23 | 196 | 666 | 81.52% | (R) Jefferson Shreve |
| 70 | 14 | 41 | 125 | 15.30% | (D) Cynthia (Cinde) Wirth |
| 16 | 0 | 10 | 26 | 3.18% | (L) James Michael Sceniak |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 804 | | | | | |
| 448 | 22 | 197 | 667 | 82.96% | (R) John (J.D.) Prescott |
| 76 | 14 | 47 | 137 | 17.04% | (D) John E. Bartlett |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 712 | | | | | |
| 468 | 29 | 215 | 712 | 100.00% | (R) Melinda (Mindy) Peed |
| VOTE FOR 1 | | | | | |
| County Coroner | | | | | |
| VOTES= 690 | | | | | |
| 452 | 27 | 211 | 690 | 100.00% | (R) Darin Edward James |
| VOTE FOR 1 | | | | | |
| County Commissioner District Eastern | | | | | |
| VOTES= 695 | | | | | |
| 458 | 26 | 211 | 695 | 100.00% | (R) Thomas (Tom) Kerns |
| VOTE FOR 1 | | | | | |
| County Commissioner District Middle | | | | | |
| VOTES= 766 | | | | | |
| 439 | 26 | 207 | 672 | 87.73% | (R) Melissa (Missy) Williams |
| 67 | 3 | 24 | 94 | 12.27% | (L) Hugh Coy Applegate li |
| VOTE FOR 3 | | | | | |
| County Council Member At Large | | | | | |
| VOTES= 1,542 | | | | | |
| 371 | 22 | 160 | 553 | 35.86% | (REP) Gregory (Greg) Cheesman |
| 261 | 21 | 123 | 405 | 26.26% | (REP) Beverly J. Fields |
| 299 | 24 | 133 | 456 | 29.57% | (REP) K. Scott Fisher |
| 78 | 10 | 40 | 128 | 8.30% | (DEM) Alexander Sulek |
| VOTE FOR 1 | | | | | |
| Union School Board Eastern District Seat | | | | | |
| VOTES= 559 | | | | | |
| 377 | 20 | 162 | 559 | 100.00% | (NP) Christa Ellis |

Precinct ID: 19

Precinct Name: UNION

| ----- VOTES ----- | | | | | |
|---------------------------------------|------------------|-----|-------|---------|-----------------|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Union SB East, Middle & West District | | | | | |
| 354 | VOTES= 538 25 | 159 | 538 | 100.00% | (NP) Chad Ogden |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Rush | | | | | |
| 343 | VOTES= 682 21 | 137 | 501 | 73.46% | Yes |
| 118 | 8 | 55 | 181 | 26.54% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Massa | | | | | |
| 348 | VOTES= 676 16 | 134 | 498 | 73.67% | Yes |
| 108 | 10 | 60 | 178 | 26.33% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Molter | | | | | |
| 347 | VOTES= 677 18 | 134 | 499 | 73.71% | Yes |
| 111 | 9 | 58 | 178 | 26.29% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 1-Foley | | | | | |
| 346 | VOTES= 668 17 | 132 | 495 | 74.10% | Yes |
| 106 | 10 | 57 | 173 | 25.90% | No |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 4-Pyle III | | | | | |
| 345 | VOTES= 673 21 | 134 | 500 | 74.29% | Yes |
| 109 | 6 | 58 | 173 | 25.71% | No |

Straight Party Votes

Precinct ID: 19

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 25 |
| Republican Party | 288 |