

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

13-PRECINCT 13

|                             |      |        |
|-----------------------------|------|--------|
| M- # OF Machine Ballots     | 481  |        |
| A- # OF Absentee Ballots    | 118  |        |
| P- # OF Provisional Ballots | 3    |        |
| PUBLIC COUNT:               | 602  |        |
| REGISTERED VOTERS:          | 1598 | 37.67% |

PRECINCT STATUS: REPORTED

**VOTES**

| M                 | A  | P | TOTAL | %      |  |
|-------------------|----|---|-------|--------|--|
| <b>VOTES= 369</b> |    |   |       |        |  |
| 236               | 68 | 2 | 306   | 82.93% | Public Question-Const Amend                                  |
| 52                | 10 | 1 | 63    | 17.07% | VOTE FOR 1<br>YES<br>NO                                      |
| <b>VOTES= 597</b> |    |   |       |        |  |
| 235               | 35 | 1 | 271   | 45.39% | President and VP of the US                                   |
| 196               | 75 | 2 | 273   | 45.73% | VOTE FOR 1<br>TRUMP \ PENCE (R)                              |
| 37                | 4  | 0 | 41    | 6.87%  | CLINTON \ KAINES (D)   |
| 11                | 1  | 0 | 12    | 2.01%  | JOHNSON \ WELD (L)<br>WRITE-IN                               |
| <b>VOTES= 587</b> |    |   |       |        |  |
| <b>VOTES= 581</b> |    |   |       |        |  |
| 193               | 28 | 1 | 222   | 37.82% | United States Senator  |
| 233               | 84 | 2 | 319   | 54.34% | VOTE FOR 1<br>TODD YOUNG (R)                                 |
| 43                | 3  | 0 | 46    | 7.84%  | EVAN BAYH (D)  |
| 0                 | 0  | 0 | 0     | 0.00%  | LUCY BRENTON (L)<br>WRITE-IN                                 |
| <b>VOTES= 576</b> |    |   |       |        |  |
| <b>VOTES= 581</b> |    |   |       |        |  |
| 176               | 28 | 1 | 205   | 35.28% | Governor And Lt Governor                                     |
| 259               | 82 | 2 | 343   | 59.04% | VOTE FOR 1<br>HOLCOMB \ CROUCH (R)                           |
| 28                | 4  | 0 | 32    | 5.51%  | GREGG \ HALE (D)   |
| 0                 | 1  | 0 | 1     | 0.17%  | BELL \ TATGENHORST (L)<br>WRITE-IN                           |
| <b>VOTES= 576</b> |    |   |       |        |  |
| <b>VOTES= 581</b> |    |   |       |        |  |
| 231               | 37 | 0 | 268   | 46.53% | Attorney General   |
| 229               | 76 | 3 | 308   | 53.47% | VOTE FOR 1<br>CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 583</b> |    |   |       |        |  |
| <b>VOTES= 585</b> |    |   |       |        |  |
| 222               | 35 | 1 | 258   | 44.25% | Superintendent of Public Inst                                |
| 220               | 73 | 2 | 295   | 50.60% | VOTE FOR 1<br>LUKE MESSER (R)                                |
| 25                | 5  | 0 | 30    | 5.15%  | BARRY WELSH (D)  |
| 0                 | 0  | 0 | 0     | 0.00%  | RICH TURVEY (L)<br>WRITE-IN                                  |
| <b>VOTES= 585</b> |    |   |       |        |  |
| <b>VOTES= 583</b> |    |   |       |        |  |
| 171               | 34 | 1 | 206   | 35.21% | United States Rep District 6                                 |
| 298               | 79 | 2 | 379   | 64.79% | VOTE FOR 1<br>JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

# Precinct Summary Report

EMS

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**13-PRECINCT 13**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 481  |                           |
| A- # OF Absentee Ballots    | 118  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 3    |                           |
| PUBLIC COUNT:               | 602  |                           |
| REGISTERED VOTERS:          | 1598 | 37.67%                    |

**VOTES**

| M                                      | A                                | P                          | TOTAL                                  | %  |  |
|--|----------------------------------|----------------------------|--|--|--|
| <b>VOTES= 447</b>                      |                                  |                            |  |  |  |
| 0<br>351                               | 0<br>93                          | 0<br>3                     | 0<br>447                               | 0.00%<br>100.00%   | Circ Court Judge #1 Dist 46<br>VOTE FOR 1<br>NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D)   |
| <b>VOTES= 583</b>                      |                                  |                            |  |  |  |
| 194<br>273                             | 27<br>86                         | 0<br>3                     | 221<br>362                             | 37.91%<br>62.09%   | County Treasurer<br>VOTE FOR 1<br>ED CARROLL (R)<br>GARY CAMPBELL (D)  |
| <b>VOTES= 577</b>                      |                                  |                            |  |  |  |
| 196<br>266                             | 31<br>81                         | 1<br>2                     | 228<br>349                             | 39.51%<br>60.49%   | County Surveyor<br>VOTE FOR 1<br>TOM BORCHERS (R)<br>PHIL TAYLOR (D)   |
| <b>VOTES= 584</b>                      |                                  |                            |  |  |  |
| 226<br>241                             | 37<br>77                         | 1<br>2                     | 264<br>320                             | 45.21%<br>54.79%   | County Commissioner Dist 1<br>VOTE FOR 1<br>JAMES KING (R)<br>DUKE CAMPBELL (D)  |
| <b>VOTES= 589</b>                      |                                  |                            |  |  |  |
| 210<br>263                             | 32<br>81                         | 0<br>3                     | 242<br>347                             | 41.09%<br>58.91%   | County Commissioner Dist 2<br>VOTE FOR 1<br>SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)  |
| <b>VOTES= 1,296</b>                    |                                  |                            |  |  |  |
| 167<br>131<br>132<br>213<br>171<br>207 | 27<br>20<br>22<br>62<br>69<br>66 | 0<br>1<br>1<br>2<br>2<br>3 | 194<br>152<br>155<br>277<br>242<br>276 | 14.97%<br>11.73%<br>11.96%<br>21.37%<br>18.67%<br>21.30% | County Council At-Lg<br>VOTE FOR 3<br>SCOTT ALEXANDER (REP)<br>DICK MCINTIRE (REP)<br>JESSICA PIPER (REP)<br>LARRY W. BLEDSOE, Jr (DEM)<br>LARRY BRANDON (DEM)<br>ANITRA DAVIS (DEM) |
| <b>VOTES= 1,232</b>                    |                                  |                            |  |  |  |
| 226<br>140<br>201<br>165<br>161<br>86  | 51<br>34<br>57<br>47<br>39<br>18 | 3<br>1<br>1<br>0<br>1<br>1 | 280<br>175<br>259<br>212<br>201<br>105 | 22.73%<br>14.20%<br>21.02%<br>17.21%<br>16.31%<br>8.52%  | Muncie Comm SB<br>VOTE FOR 3<br>JASON DONATI (NP)<br>STEPHEN L. EDWARDS (NP)<br>DEBORAH D. FEICK (NP)<br>BEVERLY K. KELLEY (NP)<br>WILLIAM WALKER (NP)<br>FRANKLIN D. WEYL (NP)      |
| <b>VOTES= 487</b>                      |                                  |                            |  |  |  |
| 292<br>102                             | 68<br>22                         | 3<br>0                     | 363<br>124                             | 74.54%<br>25.46%   | Judge IN Ct Appeals Dist2 Kirsch<br>VOTE FOR 1<br>YES<br>NO  |

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# Precinct Summary Report

EMS

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

13-PRECINCT 13

|                             |      |
|-----------------------------|------|
| M- # OF Machine Ballots     | 481  |
| A- # OF Absentee Ballots    | 118  |
| P- # OF Provisional Ballots | 3    |
| PUBLIC COUNT:               | 602  |
| REGISTERED VOTERS:          | 1598 |

PRECINCT STATUS: REPORTED

----- VOTES -----

| M          | A  | P | TOTAL | %      |                                  |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 480 |    |   |       |        | Judge IN Ct Appeals Dist 4 Riley |
| 289        | 67 | 3 | 359   | 74.79% | VOTE FOR 1                       |
| 100        | 21 | 0 | 121   | 25.21% | YES                              |
|            |    |   |       |        | NO                               |

Straight Party Summary Information

|                   |     |
|-------------------|-----|
| Democratic Party  | 132 |
| Libertarian Party | 0   |
| Republican Party  | 89  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**14-PRECINCT 14**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 543  |                           |
| A- # OF Absentee Ballots    | 160  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 704  |                           |
| REGISTERED VOTERS:          | 1449 | 48.59%                    |

**- - - - - VOTES - - - - -**

| M                 | A  | P | TOTAL | %      |  |
|-------------------|----|---|-------|--------|--|
| <b>VOTES= 455</b> |    |   |       |        | <b>Public Question-Const Amend</b>             |
| 288               | 73 | 1 | 362   | 79.56% | <b>VOTE FOR 1</b>                              |
| 70                | 23 | 0 | 93    | 20.44% | YES<br>NO                                      |
| <b>VOTES= 690</b> |    |   |       |        | <b>President and VP of the US</b>              |
| 277               | 70 | 1 | 348   | 50.43% | <b>VOTE FOR 1</b>                              |
| 212               | 85 | 0 | 297   | 43.04% | TRUMP \ PENCE (R)                              |
| 33                | 2  | 0 | 35    | 5.07%  | CLINTON \ KAINES (D)                           |
| 8                 | 2  | 0 | 10    | 1.45%  | JOHNSON \ WELD (L)<br>WRITE-IN                 |
| <b>VOTES= 672</b> |    |   |       |        | <b>United States Senator</b>                   |
| 226               | 52 | 1 | 279   | 41.52% | <b>VOTE FOR 1</b>                              |
| 244               | 96 | 0 | 340   | 50.60% | TODD YOUNG (R)                                 |
| 46                | 6  | 0 | 52    | 7.74%  | EVAN BAYH (D)                                  |
| 1                 | 0  | 0 | 1     | 0.15%  | LUCY BRENTON (L)<br>WRITE-IN                   |
| <b>VOTES= 665</b> |    |   |       |        | <b>Governor And Lt Governor</b>                |
| 221               | 57 | 1 | 279   | 41.95% | <b>VOTE FOR 1</b>                              |
| 265               | 92 | 0 | 357   | 53.68% | HOLCOMB \ CROUCH (R)                           |
| 26                | 3  | 0 | 29    | 4.36%  | GREGG \ HALE (D)                               |
| 0                 | 0  | 0 | 0     | 0.00%  | BELL \ TATGENHORST (L)<br>WRITE-IN             |
| <b>VOTES= 640</b> |    |   |       |        | <b>Attorney General</b>                        |
| 253               | 65 | 1 | 319   | 49.84% | <b>VOTE FOR 1</b>                              |
| 240               | 81 | 0 | 321   | 50.16% | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 652</b> |    |   |       |        | <b>Superintendent of Public Inst</b>           |
| 271               | 58 | 1 | 330   | 50.61% | <b>VOTE FOR 1</b>                              |
| 231               | 91 | 0 | 322   | 49.39% | JENNIFER MCCORMICK (R)<br>GLEND A RITZ (D)     |
| <b>VOTES= 659</b> |    |   |       |        | <b>United States Rep District 6</b>            |
| 261               | 64 | 1 | 326   | 49.47% | <b>VOTE FOR 1</b>                              |
| 215               | 83 | 0 | 298   | 45.22% | LUKE MESSER (R)                                |
| 32                | 3  | 0 | 35    | 5.31%  | BARRY WELSH (D)                                |
| 0                 | 0  | 0 | 0     | 0.00%  | RICH TURVEY (L)<br>WRITE-IN                    |
| <b>VOTES= 662</b> |    |   |       |        | <b>State Rep District 34</b>                   |
| 197               | 54 | 1 | 252   | 38.07% | <b>VOTE FOR 1</b>                              |
| 314               | 96 | 0 | 410   | 61.93% | JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

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Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

14-PRECINCT 14

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 543  |                           |
| A- # OF Absentee Ballots    | 160  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 704  |                           |
| REGISTERED VOTERS:          | 1449 | 48.59%                    |

**VOTES**

| M                                      | A                                | P                          | TOTAL                                  | %  |  |
|--|----------------------------------|----------------------------|--|--|--|
| <b>VOTES= 464</b>                      |                                  |                            |  |  |  |
| 0<br>364                               | 0<br>99                          | 0<br>1                     | 0<br>464                               | 0.00%<br>100.00%   | Circ Court Judge #1 Dist 46<br>VOTE FOR 1<br>NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D)   |
| <b>VOTES= 660</b>                      |                                  |                            |  |  |  |
| 227<br>282                             | 53<br>97                         | 1<br>0                     | 281<br>379                             | 42.58%<br>57.42%   | County Treasurer<br>VOTE FOR 1<br>ED CARROLL (R)<br>GARY CAMPBELL (D)  |
| <b>VOTES= 648</b>                      |                                  |                            |  |  |  |
| 223<br>277                             | 58<br>89                         | 1<br>0                     | 282<br>366                             | 43.52%<br>56.48%   | County Surveyor<br>VOTE FOR 1<br>TOM BORCHERS (R)<br>PHIL TAYLOR (D)   |
| <b>VOTES= 667</b>                      |                                  |                            |  |  |  |
| 236<br>281                             | 56<br>93                         | 1<br>0                     | 293<br>374                             | 43.93%<br>56.07%   | County Commissioner Dist 1<br>VOTE FOR 1<br>JAMES KING (R)<br>DUKE CAMPBELL (D)  |
| <b>VOTES= 667</b>                      |                                  |                            |  |  |  |
| 244<br>272                             | 62<br>88                         | 1<br>0                     | 307<br>360                             | 46.03%<br>53.97%   | County Commissioner Dist 2<br>VOTE FOR 1<br>SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)  |
| <b>VOTES= 1,601</b>                    |                                  |                            |  |  |  |
| 222<br>167<br>182<br>219<br>231<br>210 | 50<br>42<br>49<br>72<br>74<br>80 | 1<br>1<br>1<br>0<br>0<br>0 | 273<br>210<br>232<br>291<br>305<br>290 | 17.05%<br>13.12%<br>14.49%<br>18.18%<br>19.05%<br>18.11% | County Council At-Lg<br>VOTE FOR 3<br>SCOTT ALEXANDER (REP)<br>DICK MCINTIRE (REP)<br>JESSICA PIPER (REP)<br>LARRY W. BLEDSOE, Jr (DEM)<br>LARRY BRANDON (DEM)<br>ANITRA DAVIS (DEM) |
| <b>VOTES= 1,533</b>                    |                                  |                            |  |  |  |
| 268<br>205<br>220<br>203<br>219<br>88  | 69<br>41<br>70<br>68<br>53<br>26 | 0<br>0<br>1<br>1<br>0<br>1 | 337<br>246<br>291<br>272<br>272<br>115 | 21.98%<br>16.05%<br>18.98%<br>17.74%<br>17.74%<br>7.50%  | Muncie Comm SB<br>VOTE FOR 3<br>JASON DONATI (NP)<br>STEPHEN L. EDWARDS (NP)<br>DEBORAH D. FEICK (NP)<br>BEVERLY K. KELLEY (NP)<br>WILLIAM WALKER (NP)<br>FRANKLIN D. WEYL (NP)      |
| <b>VOTES= 575</b>                      |                                  |                            |  |  |  |
| 325<br>135                             | 78<br>36                         | 1<br>0                     | 404<br>171                             | 70.26%<br>29.74%   | Judge IN Ct Appeals Dist2 Kirsch<br>VOTE FOR 1<br>YES<br>NO  |

11/21/201 09:16:27

# Precinct Summary Report

EMS

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

14-PRECINCT 14

M- # OF Machine Ballots 543

A- # OF Absentee Ballots 160

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 1

PUBLIC COUNT: 704

REGISTERED VOTERS: 1449 48.59%

----- VOTES -----

| M          | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 574 |    |   |       |        |                                  |
| 341        | 80 | 1 | 422   | 73.52% | VOTE FOR 1                       |
| 116        | 36 | 0 | 152   | 26.48% | YES<br>NO                        |

Straight Party Summary Information

|                   |     |
|-------------------|-----|
| Democratic Party  | 110 |
| Libertarian Party | 0   |
| Republican Party  | 114 |

# Precinct Summary Report

**Delaware County, Indiana**  
**2016 General Election**  
**Election Date: 11/8/2016**  
**15-PRECINCT 15**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 479  |                           |
| A- # OF Absentee Ballots    | 93   | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 573  |                           |
| REGISTERED VOTERS:          | 1575 | 36.38%                    |

----- VOTES -----

| M                 | A  | P | TOTAL | %      |                                      |
|-------------------|----|---|-------|--------|--------------------------------------|
| <b>VOTES= 349</b> |    |   |       |        | <b>Public Question-Const Amend</b>   |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 240               | 46 | 0 | 286   | 81.95% | YES                                  |
| 54                | 8  | 1 | 63    | 18.05% | NO                                   |
| <b>VOTES= 559</b> |    |   |       |        | <b>President and VP of the US</b>    |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 252               | 33 | 1 | 286   | 51.16% | TRUMP \ PENCE (R)                    |
| 175               | 49 | 0 | 224   | 40.07% | CLINTON \ KAINE (D)                  |
| 29                | 5  | 0 | 34    | 6.08%  | JOHNSON \ WELD (L)                   |
| 14                | 1  | 0 | 15    | 2.68%  | WRITE-IN                             |
| <b>VOTES= 553</b> |    |   |       |        | <b>United States Senator</b>         |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 190               | 32 | 1 | 223   | 40.33% | TODD YOUNG (R)                       |
| 227               | 51 | 0 | 278   | 50.27% | EVAN BAYH (D)                        |
| 44                | 7  | 0 | 51    | 9.22%  | LUCY BRENTON (L)                     |
| 0                 | 1  | 0 | 1     | 0.18%  | WRITE-IN                             |
| <b>VOTES= 544</b> |    |   |       |        | <b>Governor And Lt Governor</b>      |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 175               | 32 | 1 | 208   | 38.24% | HOLCOMB \ CROUCH (R)                 |
| 246               | 55 | 0 | 301   | 55.33% | GREGG \ HALE (D)                     |
| 33                | 2  | 0 | 35    | 6.43%  | BELL \ TATGENHORST (L)               |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 527</b> |    |   |       |        | <b>Attorney General</b>              |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 217               | 43 | 1 | 261   | 49.53% | CURTIS T HILL, JR (R)                |
| 222               | 44 | 0 | 266   | 50.47% | LORENZO ARREDONDO (D)                |
| <b>VOTES= 539</b> |    |   |       |        | <b>Superintendent of Public Inst</b> |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 209               | 33 | 1 | 243   | 45.08% | JENNIFER MCCORMICK (R)               |
| 243               | 53 | 0 | 296   | 54.92% | GLENDA RITZ (D)                      |
| <b>VOTES= 539</b> |    |   |       |        | <b>United States Rep District 6</b>  |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 197               | 32 | 1 | 230   | 42.67% | LUKE MESSER (R)                      |
| 219               | 52 | 0 | 271   | 50.28% | BARRY WELSH (D)                      |
| 35                | 3  | 0 | 38    | 7.05%  | RICH TURVEY (L)                      |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 542</b> |    |   |       |        | <b>State Rep District 34</b>         |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 174               | 34 | 1 | 209   | 38.56% | JOSEPH (JOE) SHANK (R)               |
| 279               | 54 | 0 | 333   | 61.44% | SUE E ERRINGTON (D)                  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

**15-PRECINCT 15**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 479  |                           |
| A- # OF Absentee Ballots    | 93   | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 573  |                           |
| REGISTERED VOTERS:          | 1575 | 36.38%                    |

**VOTES**

| M   | A  | P | TOTAL               | %       |   |
|-----|----|---|---------------------|---------|---|
|     |    |   | <b>VOTES= 403</b>   |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0   | 0  | 0 | 0                   | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 334 | 69 | 0 | 403                 | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
|     |    |   | <b>VOTES= 541</b>   |         | <b>County Treasurer</b>                                 |
| 168 | 33 | 1 | 202                 | 37.34%  | <b>VOTE FOR 1</b>                                       |
| 284 | 55 | 0 | 339                 | 62.66%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
|     |    |   | <b>VOTES= 536</b>   |         | <b>County Surveyor</b>                                  |
| 175 | 30 | 1 | 206                 | 38.43%  | <b>VOTE FOR 1</b>                                       |
| 269 | 61 | 0 | 330                 | 61.57%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
|     |    |   | <b>VOTES= 553</b>   |         | <b>County Commissioner Dist 1</b>                       |
| 207 | 32 | 0 | 239                 | 43.22%  | <b>VOTE FOR 1</b>                                       |
| 254 | 59 | 1 | 314                 | 56.78%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
|     |    |   | <b>VOTES= 553</b>   |         | <b>County Commissioner Dist 2</b>                       |
| 199 | 33 | 1 | 233                 | 42.13%  | <b>VOTE FOR 1</b>                                       |
| 262 | 58 | 0 | 320                 | 57.87%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
|     |    |   | <b>VOTES= 1,201</b> |         | <b>County Council At-Lg</b>                             |
| 150 | 21 | 1 | 172                 | 14.32%  | <b>VOTE FOR 3</b>                                       |
| 130 | 14 | 1 | 145                 | 12.07%  | SCOTT ALEXANDER (REP)<br>DICK MCINTIRE (REP)            |
| 130 | 14 | 1 | 145                 | 12.07%  | JESSICA PIPER (REP)                                     |
| 215 | 44 | 0 | 259                 | 21.57%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 186 | 52 | 0 | 238                 | 19.82%  | LARRY BRANDON (DEM)                                     |
| 196 | 46 | 0 | 242                 | 20.15%  | ANITRA DAVIS (DEM)                                      |
|     |    |   | <b>VOTES= 1,146</b> |         | <b>Muncie Comm SB</b>                                   |
|     |    |   |                     |         | <b>VOTE FOR 3</b>                                       |
| 205 | 48 | 1 | 254                 | 22.16%  | JASON DONATI (NP)                                       |
| 142 | 21 | 0 | 163                 | 14.22%  | STEPHEN L. EDWARDS (NP)                                 |
| 185 | 38 | 0 | 223                 | 19.46%  | DEBORAH D. FEICK (NP)                                   |
| 156 | 36 | 0 | 192                 | 16.75%  | BEVERLY K. KELLEY (NP)                                  |
| 171 | 26 | 0 | 197                 | 17.19%  | WILLIAM WALKER (NP)                                     |
| 105 | 12 | 0 | 117                 | 10.21%  | FRANKLIN D. WEYL (NP)                                   |
|     |    |   | <b>VOTES= 441</b>   |         | <b>Judge IN Ct Appeals Dist2 Kirsch</b>                 |
|     |    |   |                     |         | <b>VOTE FOR 1</b>                                       |
| 244 | 39 | 0 | 283                 | 64.17%  | YES   |
| 133 | 24 | 1 | 158                 | 35.83%  | NO  |

# Precinct Summary Report

EMS

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**15-PRECINCT 15**

|                             |             |                           |
|-----------------------------|-------------|---------------------------|
| M- # OF Machine Ballots     | 479         |                           |
| A- # OF Absentee Ballots    | 93          | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1           |                           |
| <b>PUBLIC COUNT:</b>        | <b>573</b>  |                           |
| <b>REGISTERED VOTERS:</b>   | <b>1575</b> | <b>36.38%</b>             |

----- VOTES -----

| M          | A  | P | TOTAL | %      |                                  |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 434 |    |   |       |        |                                  |
| 261        | 44 | 0 | 305   | 70.28% | Judge IN Ct Appeals Dist 4 Riley |
| 109        | 19 | 1 | 129   | 29.72% | VOTE FOR 1<br>YES<br>NO          |

Straight Party Summary Information

|                   |     |
|-------------------|-----|
| Democratic Party  | 102 |
| Libertarian Party | 0   |
| Republican Party  | 87  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**18-PRECINCT 18**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 325  |                           |
| A- # OF Absentee Ballots    | 109  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 435  |                           |
| REGISTERED VOTERS:          | 1188 | 36.62%                    |

**VOTES**

| M                 | A  | P | TOTAL | %      |  |
|-------------------|----|---|-------|--------|--|
| <b>VOTES= 238</b> |    |   |       |        | <b>Public Question-Const Amend</b>             |
| 166               | 37 | 0 | 203   | 85.29% | <b>VOTE FOR 1</b>                              |
| 25                | 9  | 1 | 35    | 14.71% | YES<br>NO                                      |
| <b>VOTES= 425</b> |    |   |       |        | <b>President and VP of the US</b>              |
| 49                | 14 | 0 | 63    | 14.82% | <b>VOTE FOR 1</b>                              |
| 254               | 91 | 1 | 346   | 81.41% | TRUMP \ PENCE (R)<br>CLINTON \ KAIN (D)        |
| 13                | 0  | 0 | 13    | 3.06%  | JOHNSON \ WELD (L)                             |
| 3                 | 0  | 0 | 3     | 0.71%  | WRITE-IN                                       |
| <b>VOTES= 425</b> |    |   |       |        | <b>United States Senator</b>                   |
| 40                | 10 | 0 | 50    | 11.76% | <b>VOTE FOR 1</b>                              |
| 254               | 95 | 1 | 350   | 82.35% | TODD YOUNG (R)<br>EVAN BAYH (D)                |
| 23                | 2  | 0 | 25    | 5.88%  | LUCY BRENTON (L)                               |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 419</b> |    |   |       |        | <b>Governor And Lt Governor</b>                |
| 45                | 13 | 0 | 58    | 13.84% | <b>VOTE FOR 1</b>                              |
| 257               | 89 | 1 | 347   | 82.82% | HOLCOMB \ CROUCH (R)<br>GREGG \ HALE (D)       |
| 14                | 0  | 0 | 14    | 3.34%  | BELL \ TATGENHORST (L)                         |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 408</b> |    |   |       |        | <b>Attorney General</b>                        |
| 57                | 15 | 0 | 72    | 17.65% | <b>VOTE FOR 1</b>                              |
| 248               | 87 | 1 | 336   | 82.35% | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 412</b> |    |   |       |        | <b>Superintendent of Public Inst</b>           |
| 59                | 10 | 0 | 69    | 16.75% | <b>VOTE FOR 1</b>                              |
| 249               | 93 | 1 | 343   | 83.25% | JENNIFER MCCORMICK (R)<br>GLENDA RITZ (D)      |
| <b>VOTES= 415</b> |    |   |       |        | <b>United States Rep District 6</b>            |
| 53                | 13 | 0 | 66    | 15.90% | <b>VOTE FOR 1</b>                              |
| 250               | 88 | 1 | 339   | 81.69% | LUKE MESSER (R)<br>BARRY WELSH (D)             |
| 9                 | 1  | 0 | 10    | 2.41%  | RICH TURVEY (L)                                |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 414</b> |    |   |       |        | <b>State Rep District 34</b>                   |
| 42                | 13 | 0 | 55    | 13.29% | <b>VOTE FOR 1</b>                              |
| 267               | 91 | 1 | 359   | 86.71% | JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

18-PRECINCT 18

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 325  |                           |
| A- # OF Absentee Ballots    | 109  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 435  |                           |
| REGISTERED VOTERS:          | 1188 | 36.62%                    |

**VOTES**

| M                                    | A                               | P                          | TOTAL                                 | %   |  |
|--------------------------------------|---------------------------------|----------------------------|---------------------------------------|---|--|
| <b>VOTES= 383</b>                    |                                 |                            |                                       |   | <b>Circ Court Judge #1 Dist 46</b>   |
| 0<br>287                             | 0<br>95                         | 0<br>1                     | 0<br>383                              | 0.00%<br>100.00%  | <b>VOTE FOR 1</b><br>NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D)   |
| <b>VOTES= 412</b>                    |                                 |                            |                                       |   | <b>County Treasurer</b>  |
| 42<br>265                            | 12<br>92                        | 0<br>1                     | 54<br>358                             | 13.11%<br>86.89%  | <b>VOTE FOR 1</b><br>ED CARROLL (R)<br>GARY CAMPBELL (D)   |
| <b>VOTES= 411</b>                    |                                 |                            |                                       |   | <b>County Surveyor</b>   |
| 47<br>262                            | 11<br>90                        | 0<br>1                     | 58<br>353                             | 14.11%<br>85.89%  | <b>VOTE FOR 1</b><br>TOM BORCHERS (R)<br>PHIL TAYLOR (D)   |
| <b>VOTES= 416</b>                    |                                 |                            |                                       |   | <b>County Commissioner Dist 1</b>  |
| 51<br>259                            | 14<br>91                        | 1<br>0                     | 66<br>350                             | 15.87%<br>84.13%  | <b>VOTE FOR 1</b><br>JAMES KING (R)<br>DUKE CAMPBELL (D)   |
| <b>VOTES= 416</b>                    |                                 |                            |                                       |   | <b>County Commissioner Dist 2</b>  |
| 42<br>269                            | 16<br>88                        | 0<br>1                     | 58<br>358                             | 13.94%<br>86.06%  | <b>VOTE FOR 1</b><br>SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)   |
| <b>VOTES= 961</b>                    |                                 |                            |                                       |   | <b>County Council At-Lg</b>  |
| 43<br>37<br>44<br>172<br>160<br>251  | 9<br>12<br>10<br>69<br>69<br>82 | 0<br>0<br>0<br>1<br>1<br>1 | 52<br>49<br>54<br>242<br>230<br>334   | 5.41%<br>5.10%<br>5.62%<br>25.18%<br>23.93%<br>34.76%   | <b>VOTE FOR 3</b><br>SCOTT ALEXANDER (REP)<br>DICK MCINTIRE (REP)<br>JESSICA PIPER (REP)<br>LARRY W. BLEDSOE, Jr (DEM)<br>LARRY BRANDON (DEM)<br>ANITRA DAVIS (DEM)  |
| <b>VOTES= 830</b>                    |                                 |                            |                                       |   | <b>Muncie Comm SB</b>  |
| 147<br>95<br>134<br>114<br>126<br>52 | 42<br>26<br>31<br>26<br>25<br>9 | 1<br>0<br>1<br>0<br>1<br>0 | 190<br>121<br>166<br>140<br>152<br>61 | 22.89%<br>14.58%<br>20.00%<br>16.87%<br>18.31%<br>7.35% | <b>VOTE FOR 3</b><br>JASON DONATI (NP)<br>STEPHEN L. EDWARDS (NP)<br>DEBORAH D. FEICK (NP)<br>BEVERLY K. KELLEY (NP)<br>WILLIAM WALKER (NP)<br>FRANKLIN D. WEYL (NP) |
| <b>VOTES= 294</b>                    |                                 |                            |                                       |   | <b>Judge IN Ct Appeals Dist2 Kirsch</b>  |
| 168<br>65                            | 46<br>14                        | 1<br>0                     | 215<br>79                             | 73.13%<br>26.87%  | <b>VOTE FOR 1</b><br>YES<br>NO   |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

18-PRECINCT 18

M- # OF Machine Ballots 325

A- # OF Absentee Ballots 109 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 1

PUBLIC COUNT: 435

REGISTERED VOTERS: 1188 36.62%

**- - - - - VOTES - - - - -**

| M          | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 288 |    |   |       |        | VOTE FOR 1                       |
| 187        | 47 | 1 | 235   | 81.60% | YES                              |
| 44         | 9  | 0 | 53    | 18.40% | NO                               |

**Straight Party Summary Information**

Democratic Party 210

Libertarian Party 1

Republican Party 21

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

19-PRECINCT 19

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 318  |                           |
| A- # OF Absentee Ballots    | 78   | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 397  |                           |
| REGISTERED VOTERS:          | 1349 | 29.43%                    |

**VOTES**

| M                            | A  | P | TOTAL | %      |                                      |
|------------------------------|----|---|-------|--------|--------------------------------------|
| <b>VOTES= 240</b>            |    |   |       |        |                                      |
| 154                          | 35 | 1 | 190   | 79.17% | <b>Public Question-Const Amend</b>   |
| 37                           | 13 | 0 | 50    | 20.83% | <b>VOTE FOR 1</b>                    |
| <b>VOTES= 388</b>            |    |   |       |        |                                      |
| 99                           | 17 | 0 | 116   | 29.90% | <b>President and VP of the US</b>    |
| 195                          | 60 | 0 | 255   | 65.72% | <b>VOTE FOR 1</b>                    |
| 14                           | 0  | 0 | 14    | 3.61%  | TRUMP \ PENCE (R)                    |
| 3                            | 0  | 0 | 3     | 0.77%  | CLINTON \ KAINES (D)                 |
| <b>VOTES= 388</b>            |    |   |       |        |                                      |
| 79                           | 15 | 1 | 95    | 24.48% | <b>United States Senator</b>         |
| 208                          | 60 | 0 | 268   | 69.07% | <b>VOTE FOR 1</b>                    |
| 22                           | 3  | 0 | 25    | 6.44%  | TODD YOUNG (R)                       |
| 0                            | 0  | 0 | 0     | 0.00%  | EVAN BAYH (D)                        |
| <b>VOTES= 382</b>            |    |   |       |        |                                      |
| 79                           | 16 | 1 | 96    | 25.13% | <b>Governor And Lt Governor</b>      |
| 215                          | 59 | 0 | 274   | 71.73% | <b>VOTE FOR 1</b>                    |
| 11                           | 1  | 0 | 12    | 3.14%  | HOLCOMB \ CROUCH (R)                 |
| 0                            | 0  | 0 | 0     | 0.00%  | GREGG \ HALE (D)                     |
| <b>VOTES= 368</b>            |    |   |       |        |                                      |
| 96                           | 18 | 0 | 114   | 30.98% | <b>BELL \ TATGENHORST (L)</b>        |
| 197                          | 57 | 0 | 254   | 69.02% | WRITE-IN                             |
| <b>VOTES= 385</b>            |    |   |       |        |                                      |
| 88                           | 19 | 1 | 108   | 28.05% | <b>Attorney General</b>              |
| 219                          | 58 | 0 | 277   | 71.95% | <b>VOTE FOR 1</b>                    |
| <b>VOTES= 380</b>            |    |   |       |        |                                      |
| 96                           | 15 | 1 | 112   | 29.47% | <b>Superintendent of Public Inst</b> |
| 191                          | 60 | 0 | 251   | 66.05% | <b>VOTE FOR 1</b>                    |
| 16                           | 1  | 0 | 17    | 4.47%  | JENNIFER MCCORMICK (R)               |
| 0                            | 0  | 0 | 0     | 0.00%  | GLENDA RITZ (D)                      |
| <b>VOTES= 387</b>            |    |   |       |        |                                      |
| 71                           | 15 | 1 | 87    | 22.48% | <b>United States Rep District 6</b>  |
| 237                          | 63 | 0 | 300   | 77.52% | <b>VOTE FOR 1</b>                    |
| <b>State Rep District 34</b> |    |   |       |        |                                      |
| 71                           | 15 | 1 | 87    | 22.48% | JOSEPH (JOE) SHANK (R)               |
| 237                          | 63 | 0 | 300   | 77.52% | SUE E ERRINGTON (D)                  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**19-PRECINCT 19**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 318  |                           |
| A- # OF Absentee Ballots    | 78   | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 397  |                           |
| REGISTERED VOTERS:          | 1349 | 29.43%                    |

----- VOTES -----

| M                                       | A  | P | TOTAL | %       |   |
|---|----|---|-------|---------|---|
| <b>VOTES= 316</b>                       |    |   |       |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0                                       | 0  | 0 | 0     | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 251                                     | 65 | 0 | 316   | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
| <b>VOTES= 381</b>                       |    |   |       |         | <b>County Treasurer</b>                                 |
| 86                                      | 15 | 1 | 102   | 26.77%  | <b>VOTE FOR 1</b>                                       |
| 217                                     | 62 | 0 | 279   | 73.23%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
| <b>VOTES= 379</b>                       |    |   |       |         | <b>County Surveyor</b>                                  |
| 97                                      | 15 | 0 | 112   | 29.55%  | <b>VOTE FOR 1</b>                                       |
| 206                                     | 61 | 0 | 267   | 70.45%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
| <b>VOTES= 385</b>                       |    |   |       |         | <b>County Commissioner Dist 1</b>                       |
| 99                                      | 17 | 1 | 117   | 30.39%  | <b>VOTE FOR 1</b>                                       |
| 209                                     | 59 | 0 | 268   | 69.61%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
| <b>VOTES= 385</b>                       |    |   |       |         | <b>County Commissioner Dist 2</b>                       |
| 95                                      | 16 | 1 | 112   | 29.09%  | <b>VOTE FOR 1</b>                                       |
| 212                                     | 61 | 0 | 273   | 70.91%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
| <b>VOTES= 773</b>                       |    |   |       |         | <b>County Council At-Lg</b>                             |
| 77                                      | 15 | 0 | 92    | 11.90%  | <b>VOTE FOR 3</b>                                       |
| 49                                      | 11 | 1 | 61    | 7.89%   | SCOTT ALEXANDER (REP)                                   |
| 68                                      | 12 | 1 | 81    | 10.48%  | DICK MCINTIRE (REP)                                     |
| 124                                     | 33 | 1 | 158   | 20.44%  | JESSICA PIPER (REP)                                     |
| 111                                     | 34 | 0 | 145   | 18.76%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 178                                     | 58 | 0 | 236   | 30.53%  | LARRY BRANDON (DEM)                                     |
| <b>VOTES= 769</b>                       |    |   |       |         | <b>ANITRA DAVIS (DEM)</b>                               |
| <b>VOTES= 297</b>                       |    |   |       |         | <b>Muncie Comm SB</b>                                   |
| <b>VOTE FOR 3</b>                       |    |   |       |         |   |
| 160                                     | 37 | 0 | 197   | 25.62%  | JASON DONATI (NP)                                       |
| 94                                      | 19 | 0 | 113   | 14.69%  | STEPHEN L. EDWARDS (NP)                                 |
| 111                                     | 29 | 0 | 140   | 18.21%  | DEBORAH D. FEICK (NP)                                   |
| 112                                     | 33 | 0 | 145   | 18.86%  | BEVERLY K. KELLEY (NP)                                  |
| 93                                      | 23 | 0 | 116   | 15.08%  | WILLIAM WALKER (NP)                                     |
| 47                                      | 11 | 0 | 58    | 7.54%   | FRANKLIN D. WEYL (NP)                                   |
| <b>Judge IN Ct Appeals Dist2 Kirsch</b> |    |   |       |         | <b>VOTE FOR 1</b>                                       |
| 158                                     | 49 | 0 | 207   | 69.70%  | YES   |
| 85                                      | 5  | 0 | 90    | 30.30%  | NO  |

# Precinct Summary Report

Delaware County, Indiana  
2016 General Election  
Election Date: 11/8/2016  
19-PRECINCT 19

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 318  |                           |
| A- # OF Absentee Ballots    | 78   | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 397  |                           |
| REGISTERED VOTERS:          | 1349 | 29.43%                    |

----- VOTES -----

| M          | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley | VOTE FOR 1 |
|------------|----|---|-------|--------|----------------------------------|------------|
| VOTES= 294 |    |   |       |        |                                  |            |
| 171        | 50 | 0 | 221   | 75.17% | YES                              |            |
| 68         | 5  | 0 | 73    | 24.83% | NO                               |            |

Straight Party Summary Information

|                   |     |
|-------------------|-----|
| Democratic Party  | 133 |
| Libertarian Party | 0   |
| Republican Party  | 37  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**20-PRECINCT 20**

|                             |            |                           |
|-----------------------------|------------|---------------------------|
| M- # OF Machine Ballots     | 394        |                           |
| A- # OF Absentee Ballots    | 136        | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1          |                           |
| <b>PUBLIC COUNT:</b>        | <b>531</b> |                           |
| REGISTERED VOTERS:          | 1418       | 37.45%                    |

**----- VOTES -----**

| M                 | A   | P | TOTAL | %      |  |
|-------------------|-----|---|-------|--------|--|
| <b>VOTES= 285</b> |     |   |       |        | <b>Public Question-Const Amend</b>             |
| 156               | 60  | 0 | 216   | 75.79% | <b>VOTE FOR 1</b>                              |
| 33                | 36  | 0 | 69    | 24.21% | YES<br>NO                                      |
| <b>VOTES= 521</b> |     |   |       |        | <b>President and VP of the US</b>              |
| 41                | 10  | 0 | 51    | 9.79%  | <b>VOTE FOR 1</b>                              |
| 327               | 118 | 1 | 446   | 85.60% | TRUMP \ PENCE (R)<br>CLINTON \ KAINES (D)      |
| 13                | 2   | 0 | 15    | 2.88%  | JOHNSON \ WELD (L)                             |
| 7                 | 2   | 0 | 9     | 1.73%  | WRITE-IN                                       |
| <b>VOTES= 505</b> |     |   |       |        | <b>United States Senator</b>                   |
| 41                | 7   | 0 | 48    | 9.50%  | <b>VOTE FOR 1</b>                              |
| 314               | 120 | 1 | 435   | 86.14% | TODD YOUNG (R)<br>EVAN BAYH (D)                |
| 19                | 3   | 0 | 22    | 4.36%  | LUCY BRENTON (L)                               |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 498</b> |     |   |       |        | <b>Governor And Lt Governor</b>                |
| 38                | 8   | 0 | 46    | 9.24%  | <b>VOTE FOR 1</b>                              |
| 316               | 120 | 1 | 437   | 87.75% | HOLCOMB \ CROUCH (R)<br>GREGG \ HALE (D)       |
| 12                | 3   | 0 | 15    | 3.01%  | BELL \ TATGENHORST (L)                         |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 500</b> |     |   |       |        | <b>Attorney General</b>                        |
| 54                | 11  | 0 | 65    | 13.00% | <b>VOTE FOR 1</b>                              |
| 315               | 119 | 1 | 435   | 87.00% | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 491</b> |     |   |       |        | <b>Superintendent of Public Inst</b>           |
| 41                | 10  | 0 | 51    | 10.39% | <b>VOTE FOR 1</b>                              |
| 321               | 118 | 1 | 440   | 89.61% | JENNIFER MCCORMICK (R)<br>GLEND A RITZ (D)     |
| <b>VOTES= 500</b> |     |   |       |        | <b>United States Rep District 6</b>            |
| 44                | 12  | 0 | 56    | 11.20% | <b>VOTE FOR 1</b>                              |
| 314               | 116 | 1 | 431   | 86.20% | LUKE MESSER (R)<br>BARRY WELSH (D)             |
| 11                | 2   | 0 | 13    | 2.60%  | RICH TURVEY (L)                                |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 511</b> |     |   |       |        | <b>State Rep District 34</b>                   |
| 36                | 7   | 0 | 43    | 8.41%  | <b>VOTE FOR 1</b>                              |
| 343               | 124 | 1 | 468   | 91.59% | JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

# Precinct Summary Report

Delaware County, Indiana  
2016 General Election  
Election Date: 11/8/2016  
20-PRECINCT 20

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 394  |                           |
| A- # OF Absentee Ballots    | 136  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 531  |                           |
| REGISTERED VOTERS:          | 1418 | 37.45%                    |

----- VOTES -----

| M                 | A   | P | TOTAL | %       |   |
|-------------------|-----|---|-------|---------|---|
| <b>VOTES= 467</b> |     |   |       |         |   |
| 0                 | 0   | 0 | 0     | 0.00%   | Circ Court Judge #1 Dist 46   |
| 344               | 122 | 1 | 467   | 100.00% | VOTE FOR 1<br>NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
| <b>VOTES= 499</b> |     |   |       |         |   |
| 37                | 11  | 0 | 48    | 9.62%   | County Treasurer  |
| 331               | 119 | 1 | 451   | 90.38%  | VOTE FOR 1<br>ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
| <b>VOTES= 496</b> |     |   |       |         |   |
| 41                | 11  | 0 | 52    | 10.48%  | County Surveyor   |
| 325               | 118 | 1 | 444   | 89.52%  | VOTE FOR 1<br>TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
| <b>VOTES= 500</b> |     |   |       |         |   |
| 50                | 16  | 0 | 66    | 13.20%  | County Commissioner Dist 1  |
| 321               | 112 | 1 | 434   | 86.80%  | VOTE FOR 1<br>JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
| <b>VOTES= 507</b> |     |   |       |         |   |
| 43                | 16  | 0 | 59    | 11.64%  | County Commissioner Dist 2  |
| 334               | 113 | 1 | 448   | 88.36%  | VOTE FOR 1<br>SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
| <b>VOTES= 980</b> |     |   |       |         |   |
| 34                | 13  | 0 | 47    | 4.80%   | County Council At-Lg  |
| 22                | 5   | 0 | 27    | 2.76%   | VOTE FOR 3<br>SCOTT ALEXANDER (REP)                                   |
| 34                | 9   | 0 | 43    | 4.39%   | DICK MCINTIRE (REP)   |
| 159               | 77  | 0 | 236   | 24.08%  | JESSICA PIPER (REP)   |
| 145               | 78  | 0 | 223   | 22.76%  | LARRY W. BLEDSOE, Jr (DEM)  |
| 292               | 112 | 0 | 404   | 41.22%  | LARRY BRANDON (DEM)   |
| <b>VOTES= 931</b> |     |   |       |         |   |
| 154               | 53  | 0 | 207   | 22.23%  | Muncie Comm SB  |
| 83                | 31  | 0 | 114   | 12.24%  | VOTE FOR 3<br>JASON DONATI (NP)                                       |
| 129               | 71  | 0 | 200   | 21.48%  | STEPHEN L. EDWARDS (NP)   |
| 148               | 64  | 1 | 213   | 22.88%  | DEBORAH D. FEICK (NP)   |
| 115               | 44  | 0 | 159   | 17.08%  | BEVERLY K. KELLEY (NP)  |
| 28                | 10  | 0 | 38    | 4.08%   | WILLIAM WALKER (NP)   |
| <b>VOTES= 408</b> |     |   |       |         |   |
| 212               | 83  | 1 | 296   | 72.55%  | Judge IN Ct Appeals Dist2 Kirsch                                      |
| 83                | 29  | 0 | 112   | 27.45%  | VOTE FOR 1<br>YES   |
|                   |     |   |       |         | NO  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**20-PRECINCT 20**

|                                    |             |                                  |
|------------------------------------|-------------|----------------------------------|
| <b>M- # OF Machine Ballots</b>     | <b>394</b>  |                                  |
| <b>A- # OF Absentee Ballots</b>    | <b>136</b>  | <b>PRECINCT STATUS: REPORTED</b> |
| <b>P- # OF Provisional Ballots</b> | <b>1</b>    |                                  |
| <b>PUBLIC COUNT:</b>               | <b>531</b>  |                                  |
| <b>REGISTERED VOTERS:</b>          | <b>1418</b> | <b>37.45%</b>                    |

**- - - - - VOTES - - - - -**

| M                 | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|-------------------|----|---|-------|--------|----------------------------------|
| <b>VOTES= 413</b> |    |   |       |        | <b>VOTE FOR 1</b>                |
| 242               | 89 | 0 | 331   | 80.15% | YES                              |
| 60                | 22 | 0 | 82    | 19.85% | NO                               |

**Straight Party Summary Information**

|                   |     |
|-------------------|-----|
| Democratic Party  | 280 |
| Libertarian Party | 0   |
| Republican Party  | 21  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

22-PRECINCT 22

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 600  |                           |
| A- # OF Absentee Ballots    | 123  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 2    |                           |
| PUBLIC COUNT:               | 725  |                           |
| REGISTERED VOTERS:          | 1793 | 40.44%                    |

**VOTES**

| M                 | A  | P | TOTAL | %      |  |
|-------------------|----|---|-------|--------|--|
| <b>VOTES= 510</b> |    |   |       |        | <b>Public Question-Const Amend</b>             |
| 345               | 73 | 0 | 418   | 81.96% | <b>VOTE FOR 1</b>                              |
| 80                | 10 | 2 | 92    | 18.04% | YES<br>NO                                      |
| <b>VOTES= 709</b> |    |   |       |        | <b>President and VP of the US</b>              |
| 301               | 54 | 1 | 356   | 50.21% | <b>VOTE FOR 1</b>                              |
| 246               | 63 | 1 | 310   | 43.72% | TRUMP \ PENCE (R)                              |
| 34                | 1  | 0 | 35    | 4.94%  | CLINTON \ KAINES (D)                           |
| 8                 | 0  | 0 | 8     | 1.13%  | JOHNSON \ WELD (L)<br>WRITE-IN                 |
| <b>VOTES= 697</b> |    |   |       |        | <b>United States Senator</b>                   |
| 231               | 40 | 1 | 272   | 39.02% | <b>VOTE FOR 1</b>                              |
| 288               | 73 | 1 | 362   | 51.94% | TODD YOUNG (R)                                 |
| 57                | 6  | 0 | 63    | 9.04%  | EVAN BAYH (D)                                  |
| 0                 | 0  | 0 | 0     | 0.00%  | LUCY BRENTON (L)<br>WRITE-IN                   |
| <b>VOTES= 690</b> |    |   |       |        | <b>Governor And Lt Governor</b>                |
| 215               | 41 | 1 | 257   | 37.25% | <b>VOTE FOR 1</b>                              |
| 323               | 70 | 0 | 393   | 56.96% | HOLCOMB \ CROUCH (R)                           |
| 37                | 3  | 0 | 40    | 5.80%  | GREGG \ HALE (D)                               |
| 0                 | 0  | 0 | 0     | 0.00%  | BELL \ TATGENHORST (L)<br>WRITE-IN             |
| <b>VOTES= 679</b> |    |   |       |        | <b>Attorney General</b>                        |
| 312               | 51 | 1 | 364   | 53.61% | <b>VOTE FOR 1</b>                              |
| 254               | 60 | 1 | 315   | 46.39% | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 691</b> |    |   |       |        | <b>Superintendent of Public Inst</b>           |
| 289               | 45 | 1 | 335   | 48.48% | <b>VOTE FOR 1</b>                              |
| 287               | 68 | 1 | 356   | 51.52% | JENNIFER MCCORMICK (R)<br>GLEND A RITZ (D)     |
| <b>VOTES= 695</b> |    |   |       |        | <b>United States Rep District 6</b>            |
| 288               | 49 | 1 | 338   | 48.63% | <b>VOTE FOR 1</b>                              |
| 256               | 64 | 1 | 321   | 46.19% | LUKE MESSER (R)                                |
| 33                | 3  | 0 | 36    | 5.18%  | BARRY WELSH (D)                                |
| 0                 | 0  | 0 | 0     | 0.00%  | RICH TURVEY (L)<br>WRITE-IN                    |
| <b>VOTES= 688</b> |    |   |       |        | <b>State Rep District 34</b>                   |
| 218               | 32 | 1 | 251   | 36.48% | <b>VOTE FOR 1</b>                              |
| 357               | 79 | 1 | 437   | 63.52% | JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

**22-PRECINCT 22**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 600  |                           |
| A- # OF Absentee Ballots    | 123  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 2    |                           |
| PUBLIC COUNT:               | 725  |                           |
| REGISTERED VOTERS:          | 1793 | 40.44%                    |

**- - - - - VOTES - - - - -**

| M                                       | A  | P | TOTAL | %       |  |
|---|----|---|-------|---------|--|
| <b>VOTES= 506</b>                       |    |   |       |         |  |
| 0                                       | 0  | 0 | 0     | 0.00%   | <b>Circ Court Judge #1 Dist 46</b>   |
| 421                                     | 85 | 0 | 506   | 100.00% | <b>VOTE FOR 1</b><br>NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
| <b>VOTES= 677</b>                       |    |   |       |         |  |
| 230                                     | 35 | 1 | 266   | 39.29%  | <b>County Treasurer</b>  |
| 333                                     | 77 | 1 | 411   | 60.71%  | <b>VOTE FOR 1</b><br>ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
| <b>VOTES= 684</b>                       |    |   |       |         |  |
| 240                                     | 44 | 2 | 286   | 41.81%  | <b>County Surveyor</b>   |
| 329                                     | 69 | 0 | 398   | 58.19%  | <b>VOTE FOR 1</b><br>TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
| <b>VOTES= 691</b>                       |    |   |       |         |  |
| 249                                     | 44 | 1 | 294   | 42.55%  | <b>County Commissioner Dist 1</b>  |
| 325                                     | 71 | 1 | 397   | 57.45%  | <b>VOTE FOR 1</b><br>JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
| <b>VOTES= 693</b>                       |    |   |       |         |  |
| 259                                     | 47 | 1 | 307   | 44.30%  | <b>County Commissioner Dist 2</b>  |
| 316                                     | 69 | 1 | 386   | 55.70%  | <b>VOTE FOR 1</b><br>SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
| <b>VOTES= 1,631</b>                     |    |   |       |         |  |
| <b>County Council At-Lg</b>             |    |   |       |         |  |
| 239                                     | 37 | 0 | 276   | 16.92%  | <b>VOTE FOR 3</b>  |
| 195                                     | 31 | 1 | 227   | 13.92%  | SCOTT ALEXANDER (REP)  |
| 193                                     | 30 | 1 | 224   | 13.73%  | DICK MCINTIRE (REP)  |
| 249                                     | 59 | 1 | 309   | 18.95%  | JESSICA PIPER (REP)  |
| 231                                     | 62 | 1 | 294   | 18.03%  | LARRY W. BLEDSOE, Jr (DEM)   |
| 247                                     | 54 | 0 | 301   | 18.45%  | LARRY BRANDON (DEM)  |
| <b>VOTES= 1,569</b>                     |    |   |       |         |  |
| <b>Muncie Comm SB</b>                   |    |   |       |         |  |
| 289                                     | 59 | 1 | 349   | 22.24%  | <b>VOTE FOR 3</b>  |
| 218                                     | 43 | 1 | 262   | 16.70%  | JASON DONATI (NP)  |
| 247                                     | 43 | 1 | 291   | 18.55%  | STEPHEN L. EDWARDS (NP)  |
| 217                                     | 44 | 1 | 262   | 16.70%  | DEBORAH D. FEICK (NP)  |
| 242                                     | 42 | 0 | 284   | 18.10%  | BEVERLY K. KELLEY (NP)   |
| 106                                     | 14 | 1 | 121   | 7.71%   | WILLIAM WALKER (NP)  |
| <b>VOTES= 586</b>                       |    |   |       |         |  |
| <b>Judge IN Ct Appeals Dist2 Kirsch</b> |    |   |       |         |  |
| 349                                     | 59 | 1 | 409   | 69.80%  | <b>VOTE FOR 1</b>  |
| 154                                     | 22 | 1 | 177   | 30.20%  | YES  |
|   |    |   |       |         | NO   |

11/21/2016 09:17:00

# Precinct Summary Report

EMS

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

22-PRECINCT 22

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 600  |                           |
| A- # OF Absentee Ballots    | 123  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 2    |                           |
| PUBLIC COUNT:               | 725  |                           |
| REGISTERED VOTERS:          | 1793 | 40.44%                    |

----- VOTES -----

| M   | A  | P | TOTAL      | %      |                                  |
|-----|----|---|------------|--------|----------------------------------|
|     |    |   | VOTES= 583 |        | Judge IN Ct Appeals Dist 4 Riley |
| 368 | 58 | 1 | 427        | 73.24% | VOTE FOR 1                       |
| 134 | 21 | 1 | 156        | 26.76% | YES<br>NO                        |

Straight Party Summary Information

|                   |     |
|-------------------|-----|
| Democratic Party  | 122 |
| Libertarian Party | 1   |
| Republican Party  | 102 |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**23-PRECINCT 23**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 401  |                           |
| A- # OF Absentee Ballots    | 90   | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 492  |                           |
| REGISTERED VOTERS:          | 1230 | 40.00%                    |

**----- VOTES -----**

| M                 | A  | P | TOTAL | %      |                                      |
|-------------------|----|---|-------|--------|--------------------------------------|
| <b>VOTES= 351</b> |    |   |       |        | <b>Public Question-Const Amend</b>   |
| 244               | 47 | 1 | 292   | 83.19% | <b>VOTE FOR 1</b>                    |
| 49                | 10 | 0 | 59    | 16.81% | YES<br>NO                            |
| <b>VOTES= 486</b> |    |   |       |        | <b>President and VP of the US</b>    |
| 228               | 37 | 1 | 266   | 54.73% | <b>VOTE FOR 1</b>                    |
| 138               | 51 | 0 | 189   | 38.89% | TRUMP \ PENCE (R)                    |
| 22                | 1  | 0 | 23    | 4.73%  | CLINTON \ KAINES (D)                 |
| 8                 | 0  | 0 | 8     | 1.65%  | JOHNSON \ WELD (L)                   |
| <b>VOTES= 483</b> |    |   |       |        | <b>United States Senator</b>         |
| 188               | 34 | 1 | 223   | 46.17% | <b>VOTE FOR 1</b>                    |
| 176               | 52 | 0 | 228   | 47.20% | TODD YOUNG (R)                       |
| 29                | 3  | 0 | 32    | 6.63%  | EVAN BAYH (D)                        |
| 0                 | 0  | 0 | 0     | 0.00%  | LUCY BRENTON (L)                     |
| <b>VOTES= 482</b> |    |   |       |        | <b>Governor And Lt Governor</b>      |
| 177               | 31 | 1 | 209   | 43.36% | <b>VOTE FOR 1</b>                    |
| 193               | 55 | 0 | 248   | 51.45% | HOLCOMB \ CROUCH (R)                 |
| 22                | 3  | 0 | 25    | 5.19%  | GREGG \ HALE (D)                     |
| 0                 | 0  | 0 | 0     | 0.00%  | BELL \ TATGENHORST (L)               |
| <b>VOTES= 468</b> |    |   |       |        | <b>Attorney General</b>              |
| 231               | 32 | 1 | 264   | 56.41% | <b>VOTE FOR 1</b>                    |
| 150               | 54 | 0 | 204   | 43.59% | CURTIS T HILL, JR (R)                |
| <b>VOTES= 475</b> |    |   |       |        | <b>Superintendent of Public Inst</b> |
| 205               | 36 | 1 | 242   | 50.95% | <b>VOTE FOR 1</b>                    |
| 181               | 52 | 0 | 233   | 49.05% | JENNIFER MCCORMICK (R)               |
| <b>VOTES= 474</b> |    |   |       |        | <b>United States Rep District 6</b>  |
| 213               | 31 | 1 | 245   | 51.69% | <b>VOTE FOR 1</b>                    |
| 155               | 51 | 0 | 206   | 43.46% | LUKE MESSER (R)                      |
| 18                | 5  | 0 | 23    | 4.85%  | BARRY WELSH (D)                      |
| 0                 | 0  | 0 | 0     | 0.00%  | RICH TURVEY (L)                      |
| <b>VOTES= 477</b> |    |   |       |        | <b>WRITER-IN</b>                     |
| <b>VOTES= 477</b> |    |   |       |        | <b>State Rep District 34</b>         |
| 168               | 33 | 1 | 202   | 42.35% | <b>VOTE FOR 1</b>                    |
| 224               | 51 | 0 | 275   | 57.65% | JOSEPH (JOE) SHANK (R)               |
|                   |    |   |       |        | SUE E ERRINGTON (D)                  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**23-PRECINCT 23**

|                                    |             |                                  |
|------------------------------------|-------------|----------------------------------|
| <b>M- # OF Machine Ballots</b>     | <b>401</b>  |                                  |
| <b>A- # OF Absentee Ballots</b>    | <b>90</b>   | <b>PRECINCT STATUS: REPORTED</b> |
| <b>P- # OF Provisional Ballots</b> | <b>1</b>    |                                  |
| <b>PUBLIC COUNT:</b>               | <b>492</b>  |                                  |
| <b>REGISTERED VOTERS:</b>          | <b>1230</b> | <b>40.00%</b>                    |

**VOTES**

| M   | A  | P | TOTAL               | %       |   |
|-----|----|---|---------------------|---------|---|
|     |    |   | <b>VOTES= 324</b>   |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0   | 0  | 0 | 0                   | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 264 | 60 | 0 | 324                 | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
|     |    |   | <b>VOTES= 477</b>   |         | <b>County Treasurer</b>                                 |
| 183 | 35 | 1 | 219                 | 45.91%  | <b>VOTE FOR 1</b>                                       |
| 206 | 52 | 0 | 258                 | 54.09%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
|     |    |   | <b>VOTES= 472</b>   |         | <b>County Surveyor</b>                                  |
| 190 | 35 | 1 | 226                 | 47.88%  | <b>VOTE FOR 1</b>                                       |
| 196 | 50 | 0 | 246                 | 52.12%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
|     |    |   | <b>VOTES= 479</b>   |         | <b>County Commissioner Dist 1</b>                       |
| 200 | 35 | 1 | 236                 | 49.27%  | <b>VOTE FOR 1</b>                                       |
| 192 | 51 | 0 | 243                 | 50.73%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
|     |    |   | <b>VOTES= 480</b>   |         | <b>County Commissioner Dist 2</b>                       |
| 196 | 33 | 1 | 230                 | 47.92%  | <b>VOTE FOR 1</b>                                       |
| 196 | 54 | 0 | 250                 | 52.08%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
|     |    |   | <b>VOTES= 1,099</b> |         | <b>County Council At-Lg</b>                             |
|     |    |   |                     |         | <b>VOTE FOR 3</b>                                       |
| 169 | 23 | 0 | 192                 | 17.47%  | SCOTT ALEXANDER (REP)                                   |
| 134 | 15 | 0 | 149                 | 13.56%  | DICK MCINTIRE (REP)                                     |
| 149 | 20 | 0 | 169                 | 15.38%  | JESSICA PIPER (REP)                                     |
| 159 | 40 | 0 | 199                 | 18.11%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 142 | 48 | 0 | 190                 | 17.29%  | LARRY BRANDON (DEM)                                     |
| 154 | 46 | 0 | 200                 | 18.20%  | ANITRA DAVIS (DEM)                                      |
|     |    |   | <b>VOTES= 1,090</b> |         | <b>Muncie Comm SB</b>                                   |
|     |    |   |                     |         | <b>VOTE FOR 3</b>                                       |
| 182 | 39 | 0 | 221                 | 20.28%  | JASON DONATI (NP)                                       |
| 137 | 29 | 0 | 166                 | 15.23%  | STEPHEN L. EDWARDS (NP)                                 |
| 175 | 35 | 0 | 210                 | 19.27%  | DEBORAH D. FEICK (NP)                                   |
| 182 | 50 | 0 | 232                 | 21.28%  | BEVERLY K. KELLEY (NP)                                  |
| 138 | 23 | 0 | 161                 | 14.77%  | WILLIAM WALKER (NP)                                     |
| 88  | 12 | 0 | 100                 | 9.17%   | FRANKLIN D. WEYL (NP)                                   |
|     |    |   | <b>VOTES= 415</b>   |         | <b>Judge IN Ct Appeals Dist2 Kirsch</b>                 |
|     |    |   |                     |         | <b>VOTE FOR 1</b>                                       |
| 236 | 43 | 0 | 279                 | 67.23%  | YES   |
| 117 | 19 | 0 | 136                 | 32.77%  | NO  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

23-PRECINCT 23

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 401  |                           |
| A- # OF Absentee Ballots    | 90   | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 492  |                           |
| REGISTERED VOTERS:          | 1230 | 40.00%                    |

**VOTES**

| M                 | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|-------------------|----|---|-------|--------|----------------------------------|
| <b>VOTES= 412</b> |    |   |       |        |                                  |
| 248               | 47 | 0 | 295   | 71.60% | <b>VOTE FOR 1</b>                |
| 102               | 15 | 0 | 117   | 28.40% | YES<br>NO                        |

**Straight Party Summary Information**

|                   |    |
|-------------------|----|
| Democratic Party  | 83 |
| Libertarian Party | 0  |
| Republican Party  | 92 |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**25-PRECINCT 25**

|                             |            |                           |
|-----------------------------|------------|---------------------------|
| M- # OF Machine Ballots     | 303        |                           |
| A- # OF Absentee Ballots    | 93         | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0          |                           |
| <b>PUBLIC COUNT:</b>        | <b>396</b> |                           |
| REGISTERED VOTERS:          | 1212       | 32.67%                    |

**----- VOTES -----**

| M                 | A  | P | TOTAL | %      |                                      |
|-------------------|----|---|-------|--------|--------------------------------------|
| <b>VOTES= 306</b> |    |   |       |        | <b>Public Question-Const Amend</b>   |
| 167               | 41 | 0 | 208   | 67.97% | <b>VOTE FOR 1</b>                    |
| 68                | 30 | 0 | 98    | 32.03% | YES<br>NO                            |
| <b>VOTES= 390</b> |    |   |       |        | <b>President and VP of the US</b>    |
| 120               | 23 | 0 | 143   | 36.67% | <b>VOTE FOR 1</b>                    |
| 143               | 65 | 0 | 208   | 53.33% | TRUMP \ PENCE (R)                    |
| 24                | 2  | 0 | 26    | 6.67%  | CLINTON \ KAINES (D)                 |
| 12                | 1  | 0 | 13    | 3.33%  | JOHNSON \ WELD (L)                   |
| <b>VOTES= 387</b> |    |   |       |        | <b>United States Senator</b>         |
| 111               | 19 | 0 | 130   | 33.59% | <b>VOTE FOR 1</b>                    |
| 158               | 66 | 0 | 224   | 57.88% | TODD YOUNG (R)                       |
| 27                | 6  | 0 | 33    | 8.53%  | EVAN BAYH (D)                        |
| 0                 | 0  | 0 | 0     | 0.00%  | LUCY BRENTON (L)                     |
| <b>VOTES= 386</b> |    |   |       |        | <b>Governor And Lt Governor</b>      |
| 101               | 19 | 0 | 120   | 31.09% | <b>VOTE FOR 1</b>                    |
| 181               | 71 | 0 | 252   | 65.28% | HOLCOMB \ CROUCH (R)                 |
| 13                | 1  | 0 | 14    | 3.63%  | GREGG \ HALE (D)                     |
| 0                 | 0  | 0 | 0     | 0.00%  | BELL \ TATGENHORST (L)               |
| <b>VOTES= 373</b> |    |   |       |        | <b>Attorney General</b>              |
| 131               | 21 | 0 | 152   | 40.75% | <b>VOTE FOR 1</b>                    |
| 152               | 69 | 0 | 221   | 59.25% | CURTIS T HILL, JR (R)                |
| <b>VOTES= 378</b> |    |   |       |        | <b>LORENZO ARREDONDO (D)</b>         |
| 122               | 23 | 0 | 145   | 38.36% | <b>Superintendent of Public Inst</b> |
| 167               | 66 | 0 | 233   | 61.64% | <b>VOTE FOR 1</b>                    |
| <b>VOTES= 378</b> |    |   |       |        | JENNIFER MCCORMICK (R)               |
|                   |    |   |       |        | GLENDY RITZ (D)                      |
| <b>VOTES= 372</b> |    |   |       |        | <b>United States Rep District 6</b>  |
| 126               | 24 | 0 | 150   | 39.68% | <b>VOTE FOR 1</b>                    |
| 140               | 65 | 0 | 205   | 54.23% | LUKE MESSER (R)                      |
| 22                | 1  | 0 | 23    | 6.08%  | BARRY WELSH (D)                      |
| 0                 | 0  | 0 | 0     | 0.00%  | RICH TURVEY (L)                      |
|                   |    |   |       |        | WRITE-IN                             |
| <b>VOTES= 372</b> |    |   |       |        | <b>State Rep District 34</b>         |
| 102               | 19 | 0 | 121   | 32.53% | <b>VOTE FOR 1</b>                    |
| 181               | 70 | 0 | 251   | 67.47% | JOSEPH (JOE) SHANK (R)               |
|                   |    |   |       |        | SUE E ERRINGTON (D)                  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**25-PRECINCT 25**

|                                    |             |                                  |
|------------------------------------|-------------|----------------------------------|
| <b>M- # OF Machine Ballots</b>     | 303         |                                  |
| <b>A- # OF Absentee Ballots</b>    | 93          | <b>PRECINCT STATUS: REPORTED</b> |
| <b>P- # OF Provisional Ballots</b> | 0           |                                  |
| <b>PUBLIC COUNT:</b>               | <b>396</b>  |                                  |
| <b>REGISTERED VOTERS:</b>          | <b>1212</b> | <b>32.67%</b>                    |

**----- VOTES -----**

| M                                     | A                                | P                          | TOTAL                                  | %  |   |
|---------------------------------------|----------------------------------|----------------------------|--|--|---|
| <b>VOTES= 285</b>                     |                                  |                            |  |  | <b>Circ Court Judge #1 Dist 46</b>  |
|                                       |                                  |                            |  |  | <b>VOTE FOR 1</b>   |
| 0<br>211                              | 0<br>74                          | 0<br>0                     | 0<br>285                               | 0.00%<br>100.00%   | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D)   |
| <b>VOTES= 364</b>                     |                                  |                            |  |  | <b>County Treasurer</b>   |
|                                       |                                  |                            |  |  | <b>VOTE FOR 1</b>   |
| 118<br>158                            | 25<br>63                         | 0<br>0                     | 143<br>221                             | 39.29%<br>60.71%   | ED CARROLL (R)<br>GARY CAMPBELL (D)   |
| <b>VOTES= 364</b>                     |                                  |                            |  |  | <b>County Surveyor</b>  |
|                                       |                                  |                            |  |  | <b>VOTE FOR 1</b>   |
| 119<br>159                            | 19<br>67                         | 0<br>0                     | 138<br>226                             | 37.91%<br>62.09%   | TOM BORCHERS (R)<br>PHIL TAYLOR (D)   |
| <b>VOTES= 361</b>                     |                                  |                            |  |  | <b>County Commissioner Dist 1</b>   |
|                                       |                                  |                            |  |  | <b>VOTE FOR 1</b>   |
| 118<br>156                            | 22<br>65                         | 0<br>0                     | 140<br>221                             | 38.78%<br>61.22%   | JAMES KING (R)<br>DUKE CAMPBELL (D)   |
| <b>VOTES= 371</b>                     |                                  |                            |  |  | <b>County Commissioner Dist 2</b>   |
|                                       |                                  |                            |  |  | <b>VOTE FOR 1</b>   |
| 124<br>157                            | 29<br>61                         | 0<br>0                     | 153<br>218                             | 41.24%<br>58.76%   | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)   |
| <b>VOTES= 909</b>                     |                                  |                            |  |  | <b>County Council At-Lg</b>   |
|                                       |                                  |                            |  |  | <b>VOTE FOR 3</b>   |
| 105<br>96<br>108<br>127<br>131<br>131 | 19<br>17<br>20<br>51<br>49<br>55 | 0<br>0<br>0<br>0<br>0<br>0 | 124<br>113<br>128<br>178<br>180<br>186 | 13.64%<br>12.43%<br>14.08%<br>19.58%<br>19.80%<br>20.46% | SCOTT ALEXANDER (REP)<br>DICK MCINTIRE (REP)<br>JESSICA PIPER (REP)<br>LARRY W. BLEDSOE, Jr (DEM)<br>LARRY BRANDON (DEM)<br>ANITRA DAVIS (DEM)  |
| <b>VOTES= 818</b>                     |                                  |                            |  |  | <b>Muncie Comm SB</b>   |
|                                       |                                  |                            |  |  | <b>VOTE FOR 3</b>   |
| 125<br>109<br>137<br>104<br>85<br>70  | 47<br>32<br>39<br>27<br>29<br>14 | 0<br>0<br>0<br>0<br>0<br>0 | 172<br>141<br>176<br>131<br>114<br>84  | 21.03%<br>17.24%<br>21.52%<br>16.01%<br>13.94%<br>10.27% | JASON DONATI (NP)<br>STEPHEN L. EDWARDS (NP)<br>DEBORAH D. FEICK (NP)<br>BEVERLY K. KELLEY (NP)<br>WILLIAM WALKER (NP)<br>FRANKLIN D. WEYL (NP) |
| <b>VOTES= 314</b>                     |                                  |                            |  |  | <b>Judge IN Ct Appeals Dist2 Kirsch</b>   |
|                                       |                                  |                            |  |  | <b>VOTE FOR 1</b>   |
| 178<br>66                             | 50<br>20                         | 0<br>0                     | 228<br>86                              | 72.61%<br>27.39%   | YES<br>NO   |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**25-PRECINCT 25**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 303  |                           |
| A- # OF Absentee Ballots    | 93   | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0    |                           |
| PUBLIC COUNT:               | 396  |                           |
| REGISTERED VOTERS:          | 1212 | 32.67%                    |

**----- VOTES -----**

| M                 | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|-------------------|----|---|-------|--------|----------------------------------|
| <b>VOTES= 315</b> |    |   |       |        | <b>VOTE FOR 1</b>                |
| 191               | 54 | 0 | 245   | 77.78% | YES                              |
| 54                | 16 | 0 | 70    | 22.22% | NO                               |

**Straight Party Summary Information**

|                   |    |
|-------------------|----|
| Democratic Party  | 93 |
| Libertarian Party | 0  |
| Republican Party  | 38 |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

26-PRECINCT 26

|                             |     |                           |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots     | 173 |                           |
| A- # OF Absentee Ballots    | 91  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0   |                           |
| PUBLIC COUNT:               | 264 |                           |
| REGISTERED VOTERS:          | 469 | 56.29%                    |

**VOTES**

| M                 | A  | P | TOTAL | %      |  |
|-------------------|----|---|-------|--------|--|
| <b>VOTES= 203</b> |    |   |       |        | <b>Public Question-Const Amend</b>             |
| 61                | 30 | 0 | 91    | 44.83% | <b>VOTE FOR 1</b>                              |
| 76                | 36 | 0 | 112   | 55.17% | YES<br>NO                                      |
| <b>VOTES= 257</b> |    |   |       |        | <b>President and VP of the US</b>              |
| 48                | 24 | 0 | 72    | 28.02% | <b>VOTE FOR 1</b>                              |
| 106               | 59 | 0 | 165   | 64.20% | TRUMP \ PENCE (R)                              |
| 11                | 2  | 0 | 13    | 5.06%  | CLINTON \ KAINES (D)                           |
| 3                 | 4  | 0 | 7     | 2.72%  | JOHNSON \ WELD (L)<br>WRITE-IN                 |
| <b>VOTES= 263</b> |    |   |       |        | <b>United States Senator</b>                   |
| 72                | 27 | 0 | 99    | 37.64% | <b>VOTE FOR 1</b>                              |
| 98                | 63 | 0 | 161   | 61.22% | TODD YOUNG (R)                                 |
| 2                 | 1  | 0 | 3     | 1.14%  | EVAN BAYH (D)                                  |
| 0                 | 0  | 0 | 0     | 0.00%  | LUCY BRENTON (L)<br>WRITE-IN                   |
| <b>VOTES= 260</b> |    |   |       |        | <b>Governor And Lt Governor</b>                |
| 68                | 26 | 0 | 94    | 36.15% | <b>VOTE FOR 1</b>                              |
| 101               | 63 | 0 | 164   | 63.08% | HOLCOMB \ CROUCH (R)                           |
| 2                 | 0  | 0 | 2     | 0.77%  | GREGG \ HALE (D)                               |
| 0                 | 0  | 0 | 0     | 0.00%  | BELL \ TATGENHORST (L)<br>WRITE-IN             |
| <b>VOTES= 251</b> |    |   |       |        | <b>Attorney General</b>                        |
| 84                | 32 | 0 | 116   | 46.22% | <b>VOTE FOR 1</b>                              |
| 82                | 53 | 0 | 135   | 53.78% | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 257</b> |    |   |       |        | <b>Superintendent of Public Inst</b>           |
| 80                | 31 | 0 | 111   | 43.19% | <b>VOTE FOR 1</b>                              |
| 91                | 55 | 0 | 146   | 56.81% | JENNIFER MCCORMICK (R)<br>GLEND A RITZ (D)     |
| <b>VOTES= 257</b> |    |   |       |        | <b>United States Rep District 6</b>            |
| 84                | 34 | 0 | 118   | 45.91% | <b>VOTE FOR 1</b>                              |
| 82                | 53 | 0 | 135   | 52.53% | LUKE MESSER (R)                                |
| 3                 | 1  | 0 | 4     | 1.56%  | BARRY WELSH (D)                                |
| 0                 | 0  | 0 | 0     | 0.00%  | RICH TURVEY (L)<br>WRITE-IN                    |
| <b>VOTES= 260</b> |    |   |       |        | <b>State Rep District 34</b>                   |
| 57                | 23 | 0 | 80    | 30.77% | <b>VOTE FOR 1</b>                              |
| 113               | 67 | 0 | 180   | 69.23% | JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**26-PRECINCT 26**

|                             |     |                           |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots     | 173 |                           |
| A- # OF Absentee Ballots    | 91  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0   |                           |
| PUBLIC COUNT:               | 264 |                           |
| REGISTERED VOTERS:          | 469 | 56.29%                    |

----- VOTES -----

| M                                       | A  | P | TOTAL | %       |   |
|---|----|---|-------|---------|---|
| <b>VOTES= 201</b>                       |    |   |       |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0                                       | 0  | 0 | 0     | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 133                                     | 68 | 0 | 201   | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
| <b>VOTES= 247</b>                       |    |   |       |         | <b>County Treasurer</b>                                 |
| 83                                      | 30 | 0 | 113   | 45.75%  | <b>VOTE FOR 1</b>                                       |
| 81                                      | 53 | 0 | 134   | 54.25%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
| <b>VOTES= 242</b>                       |    |   |       |         | <b>County Surveyor</b>                                  |
| 87                                      | 29 | 0 | 116   | 47.93%  | <b>VOTE FOR 1</b>                                       |
| 75                                      | 51 | 0 | 126   | 52.07%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
| <b>VOTES= 243</b>                       |    |   |       |         | <b>County Commissioner Dist 1</b>                       |
| 84                                      | 34 | 0 | 118   | 48.56%  | <b>VOTE FOR 1</b>                                       |
| 80                                      | 45 | 0 | 125   | 51.44%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
| <b>VOTES= 247</b>                       |    |   |       |         | <b>County Commissioner Dist 2</b>                       |
| 91                                      | 36 | 0 | 127   | 51.42%  | <b>VOTE FOR 1</b>                                       |
| 77                                      | 43 | 0 | 120   | 48.58%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
| <b>VOTES= 648</b>                       |    |   |       |         | <b>County Council At-Lg</b>                             |
| 89                                      | 34 | 0 | 123   | 18.98%  | <b>VOTE FOR 3</b>                                       |
| 71                                      | 24 | 0 | 95    | 14.66%  | SCOTT ALEXANDER (REP)                                   |
| 75                                      | 21 | 0 | 96    | 14.81%  | DICK MCINTIRE (REP)                                     |
| 76                                      | 50 | 0 | 126   | 19.44%  | JESSICA PIPER (REP)                                     |
| 62                                      | 36 | 0 | 98    | 15.12%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 73                                      | 37 | 0 | 110   | 16.98%  | LARRY BRANDON (DEM)                                     |
| <b>VOTES= 596</b>                       |    |   |       |         | <b>ANITRA DAVIS (DEM)</b>                               |
| <b>VOTES= 198</b>                       |    |   |       |         | <b>Muncie Comm SB</b>                                   |
| 75                                      | 43 | 0 | 118   | 19.80%  | <b>VOTE FOR 3</b>                                       |
| 108                                     | 52 | 0 | 160   | 26.85%  | JASON DONATI (NP)                                       |
| 81                                      | 40 | 0 | 121   | 20.30%  | STEPHEN L. EDWARDS (NP)                                 |
| 32                                      | 18 | 0 | 50    | 8.39%   | DEBORAH D. FEICK (NP)                                   |
| 74                                      | 30 | 0 | 104   | 17.45%  | BEVERLY K. KELLEY (NP)                                  |
| 33                                      | 10 | 0 | 43    | 7.21%   | WILLIAM WALKER (NP)                                     |
|   |    |   |       |         | FRANKLIN D. WEYL (NP)                                   |
| <b>Judge IN Ct Appeals Dist2 Kirsch</b> |    |   |       |         | <b>VOTE FOR 1</b>                                       |
| 113                                     | 44 | 0 | 157   | 79.29%  | YES   |
| 23                                      | 18 | 0 | 41    | 20.71%  | NO  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**26-PRECINCT 26**

|                             |            |                           |
|-----------------------------|------------|---------------------------|
| M- # OF Machine Ballots     | 173        |                           |
| A- # OF Absentee Ballots    | 91         | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0          |                           |
| <b>PUBLIC COUNT:</b>        | <b>264</b> |                           |
| <b>REGISTERED VOTERS:</b>   | <b>469</b> | <b>56.29%</b>             |

----- VOTES -----

| M   | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|-----|----|---|-------|--------|----------------------------------|
|     |    |   |       |        | VOTE FOR 1                       |
| 113 | 50 | 0 | 163   | 81.91% | YES                              |
| 24  | 12 | 0 | 36    | 18.09% | NO                               |

Straight Party Summary Information

|                   |    |
|-------------------|----|
| Democratic Party  | 41 |
| Libertarian Party | 0  |
| Republican Party  | 19 |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**27-PRECINCT 27**

|                             |             |                           |
|-----------------------------|-------------|---------------------------|
| M- # OF Machine Ballots     | 608         |                           |
| A- # OF Absentee Ballots    | 121         | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0           |                           |
| <b>PUBLIC COUNT:</b>        | <b>729</b>  |                           |
| <b>REGISTERED VOTERS:</b>   | <b>2900</b> | <b>25.14%</b>             |

**VOTES**

| M                 | A  | P | TOTAL | %      |                                      |
|-------------------|----|---|-------|--------|--------------------------------------|
| <b>VOTES= 576</b> |    |   |       |        | <b>Public Question-Const Amend</b>   |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 337               | 54 | 0 | 391   | 67.88% | YES                                  |
| 151               | 34 | 0 | 185   | 32.12% | NO                                   |
| <b>VOTES= 725</b> |    |   |       |        | <b>President and VP of the US</b>    |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 139               | 27 | 0 | 166   | 22.90% | TRUMP \ PENCE (R)                    |
| 364               | 87 | 0 | 451   | 62.21% | CLINTON \ KAINES (D)                 |
| 70                | 5  | 0 | 75    | 10.34% | JOHNSON \ WELD (L)                   |
| 31                | 2  | 0 | 33    | 4.55%  | WRITE-IN                             |
| <b>VOTES= 702</b> |    |   |       |        | <b>United States Senator</b>         |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 170               | 32 | 0 | 202   | 28.77% | TODD YOUNG (R)                       |
| 340               | 77 | 0 | 417   | 59.40% | EVAN BAYH (D)                        |
| 73                | 10 | 0 | 83    | 11.82% | LUCY BRENTON (L)                     |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 700</b> |    |   |       |        | <b>Governor And Lt Governor</b>      |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 146               | 22 | 0 | 168   | 24.00% | HOLCOMB \ CROUCH (R)                 |
| 384               | 90 | 0 | 474   | 67.71% | GREGG \ HALE (D)                     |
| 54                | 4  | 0 | 58    | 8.29%  | BELL \ TATGENHORST (L)               |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 670</b> |    |   |       |        | <b>Attorney General</b>              |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 199               | 33 | 0 | 232   | 34.63% | CURTIS T HILL, JR (R)                |
| 360               | 78 | 0 | 438   | 65.37% | LORENZO ARREDONDO (D)                |
| <b>VOTES= 682</b> |    |   |       |        | <b>Superintendent of Public Inst</b> |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 190               | 37 | 0 | 227   | 33.28% | JENNIFER MCCORMICK (R)               |
| 380               | 75 | 0 | 455   | 66.72% | GLEND A RITZ (D)                     |
| <b>VOTES= 689</b> |    |   |       |        | <b>United States Rep District 6</b>  |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 175               | 27 | 0 | 202   | 29.32% | LUKE MESSER (R)                      |
| 335               | 79 | 0 | 414   | 60.09% | BARRY WELSH (D)                      |
| 65                | 8  | 0 | 73    | 10.60% | RICH TURVEY (L)                      |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 672</b> |    |   |       |        | <b>State Rep District 34</b>         |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 167               | 27 | 0 | 194   | 28.87% | JOSEPH (JOE) SHANK (R)               |
| 392               | 86 | 0 | 478   | 71.13% | SUE E ERRINGTON (D)                  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

27-PRECINCT 27

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 608  |                           |
| A- # OF Absentee Ballots    | 121  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0    |                           |
| PUBLIC COUNT:               | 729  |                           |
| REGISTERED VOTERS:          | 2900 | 25.14%                    |

**VOTES**

| M                   | A  | P | TOTAL | %       |   |
|---------------------|----|---|-------|---------|---|
| <b>VOTES= 573</b>   |    |   |       |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0                   | 0  | 0 | 0     | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 475                 | 98 | 0 | 573   | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
| <b>VOTES= 657</b>   |    |   |       |         | <b>County Treasurer</b>                                 |
| 177                 | 28 | 0 | 205   | 31.20%  | <b>VOTE FOR 1</b>                                       |
| 369                 | 83 | 0 | 452   | 68.80%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
| <b>VOTES= 658</b>   |    |   |       |         | <b>County Surveyor</b>                                  |
| 181                 | 25 | 0 | 206   | 31.31%  | <b>VOTE FOR 1</b>                                       |
| 366                 | 86 | 0 | 452   | 68.69%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
| <b>VOTES= 659</b>   |    |   |       |         | <b>County Commissioner Dist 1</b>                       |
| 185                 | 32 | 0 | 217   | 32.93%  | <b>VOTE FOR 1</b>                                       |
| 363                 | 79 | 0 | 442   | 67.07%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
| <b>VOTES= 660</b>   |    |   |       |         | <b>County Commissioner Dist 2</b>                       |
| 191                 | 32 | 0 | 223   | 33.79%  | <b>VOTE FOR 1</b>                                       |
| 358                 | 79 | 0 | 437   | 66.21%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
| <b>VOTES= 1,562</b> |    |   |       |         | <b>County Council At-Lg</b>                             |
| 166                 | 29 | 0 | 195   | 12.48%  | <b>VOTE FOR 3</b>                                       |
| 121                 | 24 | 0 | 145   | 9.28%   | SCOTT ALEXANDER (REP)                                   |
| 170                 | 33 | 0 | 203   | 13.00%  | DICK MCINTIRE (REP)                                     |
| 272                 | 69 | 0 | 341   | 21.83%  | JESSICA PIPER (REP)                                     |
| 259                 | 56 | 0 | 315   | 20.17%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 297                 | 66 | 0 | 363   | 23.24%  | LARRY BRANDON (DEM)                                     |
| <b>VOTES= 1,346</b> |    |   |       |         | ANITRA DAVIS (DEM)                                      |
| <b>VOTES= 1,346</b> |    |   |       |         | <b>Muncie Comm SB</b>                                   |
| 196                 | 42 | 0 | 238   | 17.68%  | <b>VOTE FOR 3</b>                                       |
| 175                 | 31 | 0 | 206   | 15.30%  | JASON DONATI (NP)                                       |
| 229                 | 54 | 0 | 283   | 21.03%  | STEPHEN L. EDWARDS (NP)                                 |
| 218                 | 54 | 0 | 272   | 20.21%  | DEBORAH D. FEICK (NP)                                   |
| 173                 | 33 | 0 | 206   | 15.30%  | BEVERLY K. KELLEY (NP)                                  |
| 116                 | 25 | 0 | 141   | 10.48%  | WILLIAM WALKER (NP)                                     |
| <b>VOTES= 544</b>   |    |   |       |         | FRANKLIN D. WEYL (NP)                                   |
| <b>VOTES= 544</b>   |    |   |       |         | <b>Judge IN Ct Appeals Dist2 Kirsch</b>                 |
| 347                 | 64 | 0 | 411   | 75.55%  | <b>VOTE FOR 1</b>                                       |
| 111                 | 22 | 0 | 133   | 24.45%  | YES<br>NO   |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**27-PRECINCT 27**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 608  |                           |
| A- # OF Absentee Ballots    | 121  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0    |                           |
| PUBLIC COUNT:               | 729  |                           |
| REGISTERED VOTERS:          | 2900 | 25.14%                    |

**----- VOTES -----**

| M                 | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|-------------------|----|---|-------|--------|----------------------------------|
| <b>VOTES= 541</b> |    |   |       |        |                                  |
| 365               | 68 | 0 | 433   | 80.04% | <b>VOTE FOR 1</b>                |
| 91                | 17 | 0 | 108   | 19.96% | YES<br>NO                        |

**Straight Party Summary Information**

|                   |     |
|-------------------|-----|
| Democratic Party  | 186 |
| Libertarian Party | 2   |
| Republican Party  | 52  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

28-PRECINCT 28

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 639  |                           |
| A- # OF Absentee Ballots    | 123  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 763  |                           |
| REGISTERED VOTERS:          | 1784 | 42.77%                    |

## ----- VOTES -----

| M                 | A  | P | TOTAL | %      |  |
|-------------------|----|---|-------|--------|--|
| <b>VOTES= 542</b> |    |   |       |        | <b>Public Question-Const Amend</b>             |
| 369               | 75 | 0 | 444   | 81.92% | <b>VOTE FOR 1</b>                              |
| 79                | 19 | 0 | 98    | 18.08% | YES<br>NO                                      |
| <b>VOTES= 753</b> |    |   |       |        | <b>President and VP of the US</b>              |
| 334               | 58 | 1 | 393   | 52.19% | <b>VOTE FOR 1</b>                              |
| 250               | 59 | 0 | 309   | 41.04% | TRUMP \ PENCE (R)<br>CLINTON \ KAINES (D)      |
| 40                | 3  | 0 | 43    | 5.71%  | JOHNSON \ WELD (L)                             |
| 8                 | 0  | 0 | 8     | 1.06%  | WRITE-IN                                       |
| <b>VOTES= 740</b> |    |   |       |        | <b>United States Senator</b>                   |
| 278               | 43 | 1 | 322   | 43.51% | <b>VOTE FOR 1</b>                              |
| 290               | 63 | 0 | 353   | 47.70% | TODD YOUNG (R)<br>EVAN BAYH (D)                |
| 53                | 12 | 0 | 65    | 8.78%  | LUCY BRENTON (L)                               |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 731</b> |    |   |       |        | <b>Governor And Lt Governor</b>                |
| 275               | 43 | 1 | 319   | 43.64% | <b>VOTE FOR 1</b>                              |
| 310               | 70 | 0 | 380   | 51.98% | HOLCOMB \ CROUCH (R)<br>GREGG \ HALE (D)       |
| 28                | 4  | 0 | 32    | 4.38%  | BELL \ TATGENHORST (L)                         |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 712</b> |    |   |       |        | <b>Attorney General</b>                        |
| 321               | 55 | 1 | 377   | 52.95% | <b>VOTE FOR 1</b>                              |
| 272               | 63 | 0 | 335   | 47.05% | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 732</b> |    |   |       |        | <b>Superintendent of Public Inst</b>           |
| 306               | 53 | 1 | 360   | 49.18% | <b>VOTE FOR 1</b>                              |
| 307               | 65 | 0 | 372   | 50.82% | JENNIFER MCCORMICK (R)<br>GLEND A RITZ (D)     |
| <b>VOTES= 729</b> |    |   |       |        | <b>United States Rep District 6</b>            |
| 297               | 44 | 1 | 342   | 46.91% | <b>VOTE FOR 1</b>                              |
| 272               | 70 | 0 | 342   | 46.91% | LUKE MESSER (R)<br>BARRY WELSH (D)             |
| 40                | 5  | 0 | 45    | 6.17%  | RICH TURVEY (L)                                |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITER-IN                                      |
| <b>VOTES= 723</b> |    |   |       |        | <b>State Rep District 34</b>                   |
| 243               | 39 | 1 | 283   | 39.14% | <b>VOTE FOR 1</b>                              |
| 363               | 77 | 0 | 440   | 60.86% | JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**28-PRECINCT 28**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 639  |                           |
| A- # OF Absentee Ballots    | 123  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 763  |                           |
| REGISTERED VOTERS:          | 1784 | 42.77%                    |

**VOTES**

| M   | A  | P | TOTAL               | %       |   |
|-----|----|---|---------------------|---------|---|
|     |    |   | <b>VOTES= 527</b>   |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0   | 0  | 0 | 0                   | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 433 | 94 | 0 | 527                 | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
|     |    |   | <b>VOTES= 726</b>   |         | <b>County Treasurer</b>                                 |
| 265 | 41 | 1 | 307                 | 42.29%  | <b>VOTE FOR 1</b>                                       |
| 340 | 79 | 0 | 419                 | 57.71%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
|     |    |   | <b>VOTES= 713</b>   |         | <b>County Surveyor</b>                                  |
| 283 | 45 | 1 | 329                 | 46.14%  | <b>VOTE FOR 1</b>                                       |
| 311 | 73 | 0 | 384                 | 53.86%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
|     |    |   | <b>VOTES= 732</b>   |         | <b>County Commissioner Dist 1</b>                       |
| 285 | 46 | 1 | 332                 | 45.36%  | <b>VOTE FOR 1</b>                                       |
| 327 | 73 | 0 | 400                 | 54.64%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
|     |    |   | <b>VOTES= 732</b>   |         | <b>County Commissioner Dist 2</b>                       |
| 278 | 43 | 1 | 322                 | 43.99%  | <b>VOTE FOR 1</b>                                       |
| 333 | 77 | 0 | 410                 | 56.01%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
|     |    |   | <b>VOTES= 1,743</b> |         | <b>County Council At-Lg</b>                             |
| 268 | 43 | 1 | 312                 | 17.90%  | <b>VOTE FOR 3</b>                                       |
| 212 | 39 | 1 | 252                 | 14.46%  | SCOTT ALEXANDER (REP)                                   |
| 217 | 33 | 1 | 251                 | 14.40%  | DICK MCINTIRE (REP)                                     |
| 245 | 60 | 0 | 305                 | 17.50%  | JESSICA PIPER (REP)                                     |
| 240 | 63 | 0 | 303                 | 17.38%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 252 | 68 | 0 | 320                 | 18.36%  | LARRY BRANDON (DEM)                                     |
|     |    |   | <b>VOTES= 1,641</b> |         | ANITRA DAVIS (DEM)                                      |
|     |    |   |                     |         | <b>Muncie Comm SB</b>                                   |
|     |    |   |                     |         | <b>VOTE FOR 3</b>                                       |
| 293 | 65 | 0 | 358                 | 21.82%  | JASON DONATI (NP)                                       |
| 221 | 42 | 1 | 264                 | 16.09%  | STEPHEN L. EDWARDS (NP)                                 |
| 263 | 62 | 0 | 325                 | 19.80%  | DEBORAH D. FEICK (NP)                                   |
| 224 | 57 | 1 | 282                 | 17.18%  | BEVERLY K. KELLEY (NP)                                  |
| 231 | 39 | 0 | 270                 | 16.45%  | WILLIAM WALKER (NP)                                     |
| 124 | 17 | 1 | 142                 | 8.65%   | FRANKLIN D. WEYL (NP)                                   |
|     |    |   | <b>VOTES= 626</b>   |         | <b>Judge IN Ct Appeals Dist2 Kirsch</b>                 |
|     |    |   |                     |         | <b>VOTE FOR 1</b>                                       |
| 362 | 68 | 0 | 430                 | 68.69%  | YES   |
| 166 | 30 | 0 | 196                 | 31.31%  | NO  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

28-PRECINCT 28

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 639  |                           |
| A- # OF Absentee Ballots    | 123  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 763  |                           |
| REGISTERED VOTERS:          | 1784 | 42.77%                    |

**----- VOTES -----**

| M   | A  | P | TOTAL      | %      | Judge IN Ct Appeals Dist 4 Riley<br>VOTE FOR 1 |
|-----|----|---|------------|--------|--|
|     |    |   | VOTES= 631 |        |  |
| 387 | 73 | 0 | 460        | 72.90% | YES  |
| 143 | 28 | 0 | 171        | 27.10% | NO   |

**Straight Party Summary Information**

|                   |     |
|-------------------|-----|
| Democratic Party  | 136 |
| Libertarian Party | 0   |
| Republican Party  | 126 |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**29-PRECINCT 29**

|                             |             |                           |
|-----------------------------|-------------|---------------------------|
| M- # OF Machine Ballots     | 619         |                           |
| A- # OF Absentee Ballots    | 152         | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0           |                           |
| <b>PUBLIC COUNT:</b>        | <b>771</b>  |                           |
| <b>REGISTERED VOTERS:</b>   | <b>1488</b> | <b>51.81%</b>             |

**----- VOTES -----**

| M                 | A  | P | TOTAL | %       |  |
|-------------------|----|---|-------|---------|--|
| <b>VOTES= 515</b> |    |   |       |         | <b>Public Question-Const Amend</b>             |
| 320               | 80 | 0 | 400   | 77.67%  | <b>VOTE FOR 1</b>                              |
| 95                | 20 | 0 | 115   | 22.33%  | YES<br>NO                                      |
| <b>VOTES= 749</b> |    |   |       |         | <b>President and VP of the US</b>              |
| 360               | 88 | 0 | 448   | 59.81%  | <b>VOTE FOR 1</b>                              |
| 199               | 53 | 0 | 252   | 33.64%  | TRUMP \ PENCE (R)<br>CLINTON \ KAINES (D)      |
| 33                | 5  | 0 | 38    | 5.07%   | JOHNSON \ WELD (L)                             |
| 10                | 1  | 0 | 11    | 1.47%   | WRITE-IN                                       |
| <b>VOTES= 738</b> |    |   |       |         | <b>United States Senator</b>                   |
| 290               | 59 | 0 | 349   | 47.29%  | <b>VOTE FOR 1</b>                              |
| 269               | 77 | 0 | 346   | 46.88%  | TODD YOUNG (R)<br>EVAN BAYH (D)                |
| 38                | 5  | 0 | 43    | 5.83%   | LUCY BRENTON (L)                               |
| 0                 | 0  | 0 | 0     | 0.00%   | WRITE-IN                                       |
| <b>VOTES= 739</b> |    |   |       |         | <b>Governor And Lt Governor</b>                |
| 268               | 62 | 0 | 330   | 44.65%  | <b>VOTE FOR 1</b>                              |
| 298               | 81 | 0 | 379   | 51.29%  | HOLCOMB \ CROUCH (R)<br>GREGG \ HALE (D)       |
| 29                | 1  | 0 | 30    | 4.06%   | BELL \ TATGENHORST (L)                         |
| 0                 | 0  | 0 | 0     | 0.00%   | WRITE-IN                                       |
| <b>VOTES= 704</b> |    |   |       |         | <b>Attorney General</b>                        |
| 346               | 74 | 0 | 420   | 59.66%  | <b>VOTE FOR 1</b>                              |
| 221               | 63 | 0 | 284   | 40.34%  | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 725</b> |    |   |       |         | <b>Superintendent of Public Inst</b>           |
| 318               | 69 | 0 | 387   | 53.38%  | <b>VOTE FOR 1</b>                              |
| 266               | 72 | 0 | 338   | 46.62%  | JENNIFER MCCORMICK (R)<br>GLEND A RITZ (D)     |
| <b>VOTES= 724</b> |    |   |       |         | <b>United States Rep District 6</b>            |
| 334               | 72 | 0 | 406   | 56.08%  | <b>VOTE FOR 1</b>                              |
| 222               | 64 | 0 | 286   | 39.50%  | LUKE MESSER (R)<br>BARRY WELSH (D)             |
| 27                | 4  | 0 | 31    | 4.28%   | RICH TURVEY (L)                                |
| 1                 | 0  | 0 | 1     | 0.14%   | WRITE-IN                                       |
| <b>VOTES= 506</b> |    |   |       |         | <b>State Rep District 33</b>                   |
| 415               | 91 | 0 | 506   | 100.00% | <b>VOTE FOR 1</b>                              |
| 0                 | 0  | 0 | 0     | 0.00%   | GREG BEUMER (R)<br>NO CANDIDATE FILED (D)      |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**29-PRECINCT 29**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 619  |                           |
| A- # OF Absentee Ballots    | 152  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0    |                           |
| PUBLIC COUNT:               | 771  |                           |
| REGISTERED VOTERS:          | 1488 | 51.81%                    |

**----- VOTES -----**

| M                   | A   | P | TOTAL | %       |   |
|---------------------|-----|---|-------|---------|---|
| <b>VOTES= 490</b>   |     |   |       |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0                   | 0   | 0 | 0     | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 389                 | 101 | 0 | 490   | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
| <b>VOTES= 713</b>   |     |   |       |         | <b>County Treasurer</b>                                 |
| 287                 | 59  | 0 | 346   | 48.53%  | <b>VOTE FOR 1</b>                                       |
| 284                 | 83  | 0 | 367   | 51.47%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
| <b>VOTES= 714</b>   |     |   |       |         | <b>County Surveyor</b>                                  |
| 287                 | 67  | 0 | 354   | 49.58%  | <b>VOTE FOR 1</b>                                       |
| 286                 | 74  | 0 | 360   | 50.42%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
| <b>VOTES= 734</b>   |     |   |       |         | <b>County Commissioner Dist 1</b>                       |
| 318                 | 63  | 0 | 381   | 51.91%  | <b>VOTE FOR 1</b>                                       |
| 270                 | 83  | 0 | 353   | 48.09%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
| <b>VOTES= 735</b>   |     |   |       |         | <b>County Commissioner Dist 2</b>                       |
| 296                 | 72  | 0 | 368   | 50.07%  | <b>VOTE FOR 1</b>                                       |
| 293                 | 74  | 0 | 367   | 49.93%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
| <b>VOTES= 1,732</b> |     |   |       |         | <b>County Council At-Lg</b>                             |
| 264                 | 57  | 0 | 321   | 18.53%  | <b>VOTE FOR 3</b>                                       |
| 231                 | 41  | 0 | 272   | 15.70%  | SCOTT ALEXANDER (REP)                                   |
| 213                 | 51  | 0 | 264   | 15.24%  | DICK MCINTIRE (REP)                                     |
| 239                 | 65  | 0 | 304   | 17.55%  | JESSICA PIPER (REP)                                     |
| 220                 | 70  | 0 | 290   | 16.74%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 225                 | 56  | 0 | 281   | 16.22%  | LARRY BRANDON (DEM)                                     |
| 225                 | 56  | 0 | 281   | 16.22%  | ANITRA DAVIS (DEM)                                      |
| <b>VOTES= 1,613</b> |     |   |       |         | <b>Muncie Comm SB</b>                                   |
| 293                 | 64  | 0 | 357   | 22.13%  | <b>VOTE FOR 3</b>                                       |
| 187                 | 41  | 0 | 228   | 14.14%  | JASON DONATI (NP)                                       |
| 240                 | 73  | 0 | 313   | 19.40%  | STEPHEN L. EDWARDS (NP)                                 |
| 229                 | 65  | 0 | 294   | 18.23%  | DEBORAH D. FEICK (NP)                                   |
| 252                 | 37  | 0 | 289   | 17.92%  | BEVERLY K. KELLEY (NP)                                  |
| 104                 | 28  | 0 | 132   | 8.18%   | WILLIAM WALKER (NP)                                     |
| 104                 | 28  | 0 | 132   | 8.18%   | FRANKLIN D. WEYL (NP)                                   |
| <b>VOTES= 584</b>   |     |   |       |         | <b>Judge IN Ct Appeals Dist2 Kirsch</b>                 |
| 330                 | 79  | 0 | 409   | 70.03%  | <b>VOTE FOR 1</b>                                       |
| 147                 | 28  | 0 | 175   | 29.97%  | YES<br>NO   |

11/21/201 09:17:30

# Precinct Summary Report

EMS

Delaware County, Indiana  
2016 General Election  
Election Date: 11/8/2016  
29-PRECINCT 29

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 619  |                           |
| A- # OF Absentee Ballots    | 152  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0    |                           |
| PUBLIC COUNT:               | 771  |                           |
| REGISTERED VOTERS:          | 1488 | 51.81%                    |

----- VOTES -----

| M          | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley | VOTE FOR 1 |
|------------|----|---|-------|--------|----------------------------------|------------|
| VOTES= 571 |    |   |       |        |                                  |            |
| 325        | 84 | 0 | 409   | 71.63% | YES                              |            |
| 136        | 26 | 0 | 162   | 28.37% | NO                               |            |

Straight Party Summary Information

|                   |     |
|-------------------|-----|
| Democratic Party  | 85  |
| Libertarian Party | 0   |
| Republican Party  | 146 |

11/21/201 09:17:34

EMS

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
 33-PRECINCT 33

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 699  | PRECINCT STATUS: REPORTED |
| A- # OF Absentee Ballots    | 195  |                           |
| P- # OF Provisional Ballots | 4    |                           |
| PUBLIC COUNT:               | 898  |                           |
| REGISTERED VOTERS:          | 1485 | 60.47%                    |

## VOTES

| M   | A   | P | TOTAL      | %      |                                      |
|-----|-----|---|------------|--------|--------------------------------------|
|     |     |   | VOTES= 733 |        |                                      |
| 373 | 107 | 2 | 482        | 65.76% | Public Question-Const Amend          |
| 202 | 47  | 2 | 251        | 34.24% | VOTE FOR 1<br>YES<br>NO              |
|     |     |   | VOTES= 882 |        | President and VP of the US           |
| 322 | 69  | 1 | 392        | 44.44% | VOTE FOR 1<br>TRUMP \ PENCE (R)      |
| 308 | 113 | 2 | 423        | 47.96% | CLINTON \ KAINES (D)                 |
| 50  | 4   | 1 | 55         | 6.24%  | JOHNSON \ WELD (L)                   |
| 8   | 4   | 0 | 12         | 1.36%  | WRITE-IN                             |
|     |     |   | VOTES= 874 |        | United States Senator                |
| 304 | 66  | 0 | 370        | 42.33% | VOTE FOR 1<br>TODD YOUNG (R)         |
| 333 | 118 | 4 | 455        | 52.06% | EVAN BAYH (D)                        |
| 42  | 6   | 0 | 48         | 5.49%  | LUCY BRENTON (L)                     |
| 0   | 1   | 0 | 1          | 0.11%  | WRITE-IN                             |
|     |     |   | VOTES= 865 |        | Governor And Lt Governor             |
| 279 | 56  | 1 | 336        | 38.84% | VOTE FOR 1<br>HOLCOMB \ CROUCH (R)   |
| 375 | 125 | 3 | 503        | 58.15% | GREGG \ HALE (D)                     |
| 23  | 3   | 0 | 26         | 3.01%  | BELL \ TATGENHORST (L)               |
| 0   | 0   | 0 | 0          | 0.00%  | WRITE-IN                             |
|     |     |   | VOTES= 833 |        | Attorney General                     |
| 388 | 82  | 0 | 470        | 56.42% | VOTE FOR 1<br>CURTIS T HILL, JR (R)  |
| 261 | 100 | 2 | 363        | 43.58% | LORENZO ARREDONDO (D)                |
|     |     |   | VOTES= 864 |        | Superintendent of Public Inst        |
| 332 | 63  | 3 | 398        | 46.06% | VOTE FOR 1<br>JENNIFER MCCORMICK (R) |
| 343 | 122 | 1 | 466        | 53.94% | GLENDA RITZ (D)                      |
|     |     |   | VOTES= 859 |        | United States Rep District 6         |
| 364 | 77  | 2 | 443        | 51.57% | VOTE FOR 1<br>LUKE MESSER (R)        |
| 268 | 106 | 2 | 376        | 43.77% | BARRY WELSH (D)                      |
| 34  | 6   | 0 | 40         | 4.66%  | RICH TURVEY (L)                      |
| 0   | 0   | 0 | 0          | 0.00%  | WRITE-IN                             |
|     |     |   | VOTES= 863 |        | State Rep District 34                |
| 256 | 61  | 0 | 317        | 36.73% | VOTE FOR 1<br>JOSEPH (JOE) SHANK (R) |
| 417 | 126 | 3 | 546        | 63.27% | SUE E ERRINGTON (D)                  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

33-PRECINCT 33

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 699  |                           |
| A- # OF Absentee Ballots    | 195  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 4    |                           |
| PUBLIC COUNT:               | 898  |                           |
| REGISTERED VOTERS:          | 1485 | 60.47%                    |

**VOTES**

| M                                      | A                                | P                          | TOTAL                                  | %  |   |
|--|----------------------------------|----------------------------|--|--|---|
|  |                                  |                            | VOTES= 663                             |  | Circ Court Judge #1 Dist 46   |
| 0<br>518                               | 0<br>141                         | 0<br>4                     | 0<br>663                               | 0.00%<br>100.00%   | VOTE FOR 1<br>NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D)   |
|  |                                  |                            | VOTES= 838                             |  | County Treasurer  |
| 355<br>295                             | 73<br>111                        | 1<br>3                     | 429<br>409                             | 51.19%<br>48.81%   | VOTE FOR 1<br>ED CARROLL (R)<br>GARY CAMPBELL (D)   |
|  |                                  |                            | VOTES= 831                             |  | County Surveyor   |
| 333<br>313                             | 72<br>109                        | 0<br>4                     | 405<br>426                             | 48.74%<br>51.26%   | VOTE FOR 1<br>TOM BORCHERS (R)<br>PHIL TAYLOR (D)   |
|  |                                  |                            | VOTES= 838                             |  | County Commissioner Dist 1  |
| 346<br>309                             | 78<br>102                        | 0<br>3                     | 424<br>414                             | 50.60%<br>49.40%   | VOTE FOR 1<br>JAMES KING (R)<br>DUKE CAMPBELL (D)   |
|  |                                  |                            | VOTES= 844                             |  | County Commissioner Dist 2  |
| 366<br>289                             | 80<br>105                        | 2<br>2                     | 448<br>396                             | 53.08%<br>46.92%   | VOTE FOR 1<br>SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)   |
|  |                                  |                            | VOTES= 2,173                           |  | County Council At-Lg  |
| 340<br>258<br>300<br>282<br>251<br>263 | 79<br>64<br>62<br>93<br>88<br>87 | 0<br>0<br>0<br>2<br>2<br>2 | 419<br>322<br>362<br>377<br>341<br>352 | 19.28%<br>14.82%<br>16.66%<br>17.35%<br>15.69%<br>16.20% | VOTE FOR 3<br>SCOTT ALEXANDER (REP)<br>DICK MCINTIRE (REP)<br>JESSICA PIPER (REP)<br>LARRY W. BLEDSOE, Jr (DEM)<br>LARRY BRANDON (DEM)<br>ANITRA DAVIS (DEM)  |
|  |                                  |                            | VOTES= 2,170                           |  | Muncie Comm SB  |
| 383<br>347<br>344<br>200<br>324<br>133 | 80<br>91<br>96<br>66<br>55<br>40 | 3<br>3<br>2<br>0<br>2<br>1 | 466<br>441<br>442<br>266<br>381<br>174 | 21.47%<br>20.32%<br>20.37%<br>12.26%<br>17.56%<br>8.02%  | VOTE FOR 3<br>JASON DONATI (NP)<br>STEPHEN L. EDWARDS (NP)<br>DEBORAH D. FEICK (NP)<br>BEVERLY K. KELLEY (NP)<br>WILLIAM WALKER (NP)<br>FRANKLIN D. WEYL (NP) |
|  |                                  |                            | VOTES= 758                             |  | Judge IN Ct Appeals Dist2 Kirsch  |
| 451<br>141                             | 106<br>56                        | 3<br>1                     | 560<br>198                             | 73.88%<br>26.12%   | VOTE FOR 1<br>YES<br>NO   |

11/21/201

09:17:34

# Precinct Summary Report

EMS

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
 33-PRECINCT 33

|                             |                  |                           |
|-----------------------------|------------------|---------------------------|
| M- # OF Machine Ballots     | 699              | PRECINCT STATUS: REPORTED |
| A- # OF Absentee Ballots    | 195              |                           |
| P- # OF Provisional Ballots | 4                |                           |
| PUBLIC COUNT:               | 898              |                           |
| REGISTERED VOTERS:          | 1485      60.47% |                           |

**VOTES**

| M          | A   | P | TOTAL | %          | Judge IN Ct Appeals Dist 4 Riley |
|------------|-----|---|-------|------------|----------------------------------|
| VOTES= 750 |     |   |       | VOTE FOR 1 |                                  |
| 455        | 111 | 3 | 569   | 75.87%     | YES                              |
| 130        | 50  | 1 | 181   | 24.13%     | NO                               |

**Straight Party Summary Information**

|                   |     |
|-------------------|-----|
| Democratic Party  | 115 |
| Libertarian Party | 0   |
| Republican Party  | 84  |

# Precinct Summary Report

EMS

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
 34-PRECINCT 34

|                             |     |                           |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots     | 467 |                           |
| A- # OF Absentee Ballots    | 114 |                           |
| P- # OF Provisional Ballots | 0   |                           |
|                             |     | PRECINCT STATUS: REPORTED |
| PUBLIC COUNT:               | 581 |                           |
| REGISTERED VOTERS:          | 897 | 64.77%                    |

----- VOTES -----

| M                 | A  | P | TOTAL | %      |  |
|-------------------|----|---|-------|--------|--|
| <b>VOTES= 411</b> |    |   |       |        | <b>Public Question-Const Amend</b>             |
| 187               | 48 | 0 | 235   | 57.18% | <b>VOTE FOR 1</b>                              |
| 140               | 36 | 0 | 176   | 42.82% | YES<br>NO                                      |
| <b>VOTES= 575</b> |    |   |       |        | <b>President and VP of the US</b>              |
| 206               | 39 | 0 | 245   | 42.61% | <b>VOTE FOR 1</b>                              |
| 223               | 68 | 0 | 291   | 50.61% | TRUMP \ PENCE (R)                              |
| 29                | 3  | 0 | 32    | 5.57%  | CLINTON \ KAINES (D)                           |
| 6                 | 1  | 0 | 7     | 1.22%  | JOHNSON \ WELD (L)                             |
| <b>VOTES= 559</b> |    |   |       |        | WRITE-IN                                       |
| <b>VOTES= 560</b> |    |   |       |        | <b>United States Senator</b>                   |
| 203               | 42 | 0 | 245   | 43.83% | <b>VOTE FOR 1</b>                              |
| 227               | 65 | 0 | 292   | 52.24% | TODD YOUNG (R)                                 |
| 18                | 4  | 0 | 22    | 3.94%  | EVAN BAYH (D)                                  |
| 0                 | 0  | 0 | 0     | 0.00%  | LUCY BRENTON (L)                               |
| <b>VOTES= 540</b> |    |   |       |        | WRITE-IN                                       |
| <b>VOTES= 567</b> |    |   |       |        | <b>Governor And Lt Governor</b>                |
| 186               | 41 | 0 | 227   | 40.54% | <b>VOTE FOR 1</b>                              |
| 248               | 66 | 0 | 314   | 56.07% | HOLCOMB \ CROUCH (R)                           |
| 17                | 2  | 0 | 19    | 3.39%  | GREGG \ HALE (D)                               |
| 0                 | 0  | 0 | 0     | 0.00%  | BELL \ TATGENHORST (L)                         |
| <b>VOTES= 558</b> |    |   |       |        | WRITE-IN                                       |
| <b>VOTES= 561</b> |    |   |       |        | <b>Attorney General</b>                        |
| 237               | 48 | 0 | 285   | 52.78% | <b>VOTE FOR 1</b>                              |
| 195               | 60 | 0 | 255   | 47.22% | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 562</b> |    |   |       |        | <b>Superintendent of Public Inst</b>           |
| 212               | 50 | 0 | 262   | 46.21% | <b>VOTE FOR 1</b>                              |
| 243               | 62 | 0 | 305   | 53.79% | JENNIFER MCCORMICK (R)<br>GLENDA RITZ (D)      |
| <b>VOTES= 563</b> |    |   |       |        | <b>United States Rep District 6</b>            |
| 236               | 50 | 0 | 286   | 51.25% | <b>VOTE FOR 1</b>                              |
| 190               | 57 | 0 | 247   | 44.27% | LUKE MESSER (R)                                |
| 23                | 2  | 0 | 25    | 4.48%  | BARRY WELSH (D)                                |
| 0                 | 0  | 0 | 0     | 0.00%  | RICH TURVEY (L)                                |
| <b>VOTES= 564</b> |    |   |       |        | WRITE-IN                                       |
| <b>VOTES= 565</b> |    |   |       |        | <b>State Rep District 34</b>                   |
| 184               | 37 | 0 | 221   | 39.39% | <b>VOTE FOR 1</b>                              |
| 266               | 74 | 0 | 340   | 60.61% | JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

# Precinct Summary Report

EMS

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

34-PRECINCT 34

|                             |     |                           |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots     | 467 |                           |
| A- # OF Absentee Ballots    | 114 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0   |                           |
| PUBLIC COUNT:               | 581 |                           |
| REGISTERED VOTERS:          | 897 | 64.77%                    |

**VOTES**

| M                                       | A                                | P                          | TOTAL                                  | %  |  |
|---|----------------------------------|----------------------------|--|--|--|
| <b>VOTES= 409</b>                       |                                  |                            |  |  |  |
| 0<br>325                                | 0<br>84                          | 0<br>0                     | 0<br>409                               | 0.00%<br>100.00%   | Circ Court Judge #1 Dist 46<br><b>VOTE FOR 1</b><br>NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D)  |
| <b>VOTES= 534</b>                       |                                  |                            |  |  |  |
| 241<br>188                              | 45<br>60                         | 0<br>0                     | 286<br>248                             | 53.56%<br>46.44%   | County Treasurer<br><b>VOTE FOR 1</b><br>ED CARROLL (R)<br>GARY CAMPBELL (D)   |
| <b>VOTES= 533</b>                       |                                  |                            |  |  |  |
| 226<br>203                              | 45<br>59                         | 0<br>0                     | 271<br>262                             | 50.84%<br>49.16%   | County Surveyor<br><b>VOTE FOR 1</b><br>TOM BORCHERS (R)<br>PHIL TAYLOR (D)  |
| <b>VOTES= 542</b>                       |                                  |                            |  |  |  |
| 234<br>204                              | 53<br>51                         | 0<br>0                     | 287<br>255                             | 52.95%<br>47.05%   | County Commissioner Dist 1<br><b>VOTE FOR 1</b><br>JAMES KING (R)<br>DUKE CAMPBELL (D)   |
| <b>VOTES= 562</b>                       |                                  |                            |  |  |  |
| 257<br>197                              | 60<br>48                         | 0<br>0                     | 317<br>245                             | 56.41%<br>43.59%   | County Commissioner Dist 2<br><b>VOTE FOR 1</b><br>SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)   |
| <b>VOTES= 1,396</b>                     |                                  |                            |  |  |  |
| <b>County Council At-Lg</b>             |                                  |                            |  |  |  |
| 230<br>186<br>208<br>173<br>144<br>178  | 57<br>38<br>41<br>51<br>47<br>43 | 0<br>0<br>0<br>0<br>0<br>0 | 287<br>224<br>249<br>224<br>191<br>221 | 20.56%<br>16.05%<br>17.84%<br>16.05%<br>13.68%<br>15.83% | <b>VOTE FOR 3</b><br>SCOTT ALEXANDER (REP)<br>DICK MCINTIRE (REP)<br>JESSICA PIPER (REP)<br>LARRY W. BLEDSOE, Jr (DEM)<br>LARRY BRANDON (DEM)<br>ANITRA DAVIS (DEM)  |
| <b>VOTES= 1,393</b>                     |                                  |                            |  |  |  |
| <b>Muncie Comm SB</b>                   |                                  |                            |  |  |  |
| 232<br>254<br>217<br>109<br>201<br>105  | 52<br>68<br>66<br>30<br>37<br>22 | 0<br>0<br>0<br>0<br>0<br>0 | 284<br>322<br>283<br>139<br>238<br>127 | 20.39%<br>23.12%<br>20.32%<br>9.98%<br>17.09%<br>9.12%   | <b>VOTE FOR 3</b><br>JASON DONATI (NP)<br>STEPHEN L. EDWARDS (NP)<br>DEBORAH D. FEICK (NP)<br>BEVERLY K. KELLEY (NP)<br>WILLIAM WALKER (NP)<br>FRANKLIN D. WEYL (NP) |
| <b>VOTES= 449</b>                       |                                  |                            |  |  |  |
| <b>Judge IN Ct Appeals Dist2 Kirsch</b> |                                  |                            |  |  |  |
| 274<br>84                               | 71<br>20                         | 0<br>0                     | 345<br>104                             | 76.84%<br>23.16%   | <b>VOTE FOR 1</b><br>YES<br>NO   |

# Precinct Summary Report

EMS

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

34-PRECINCT 34

|                             |     |                           |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots     | 467 |                           |
| A- # OF Absentee Ballots    | 114 |                           |
| P- # OF Provisional Ballots | 0   | PRECINCT STATUS: REPORTED |
| PUBLIC COUNT:               | 581 |                           |
| REGISTERED VOTERS:          | 897 | 64.77%                    |

**VOTES**

| M          | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 444 |    |   |       |        |                                  |
| 280        | 71 | 0 | 351   | 79.05% | VOTE FOR 1                       |
| 72         | 21 | 0 | 93    | 20.95% | YES<br>NO                        |

**Straight Party Summary Information**

|                   |    |
|-------------------|----|
| Democratic Party  | 71 |
| Libertarian Party | 0  |
| Republican Party  | 69 |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**35-PRECINCT 35**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 494  |                           |
| A- # OF Absentee Ballots    | 171  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 666  |                           |
| REGISTERED VOTERS:          | 1477 | 45.09%                    |

----- VOTES -----

| M                 | A   | P | TOTAL | %      |  |
|-------------------|-----|---|-------|--------|--|
| <b>VOTES= 500</b> |     |   |       |        | <b>Public Question-Const Amend</b>             |
| 289               | 94  | 0 | 383   | 76.60% | <b>VOTE FOR 1</b>                              |
| 89                | 27  | 1 | 117   | 23.40% | YES<br>NO                                      |
| <b>VOTES= 651</b> |     |   |       |        | <b>President and VP of the US</b>              |
| 219               | 63  | 1 | 283   | 43.47% | <b>VOTE FOR 1</b>                              |
| 235               | 92  | 0 | 327   | 50.23% | TRUMP \ PENCE (R)                              |
| 25                | 6   | 0 | 31    | 4.76%  | CLINTON \ KAINES (D)                           |
| 5                 | 5   | 0 | 10    | 1.54%  | JOHNSON \ WELD (L)                             |
| <b>VOTES= 649</b> |     |   |       |        | <b>WRITE-IN</b>                                |
| <b>VOTES= 646</b> |     |   |       |        | <b>United States Senator</b>                   |
| 187               | 50  | 1 | 238   | 36.67% | <b>VOTE FOR 1</b>                              |
| 254               | 108 | 0 | 362   | 55.78% | TODD YOUNG (R)                                 |
| 37                | 11  | 0 | 48    | 7.40%  | EVAN BAYH (D)                                  |
| 1                 | 0   | 0 | 1     | 0.15%  | LUCY BRENTON (L)                               |
| <b>VOTES= 616</b> |     |   |       |        | <b>WRITE-IN</b>                                |
| <b>VOTES= 642</b> |     |   |       |        | <b>Governor And Lt Governor</b>                |
| 178               | 59  | 1 | 238   | 36.84% | <b>VOTE FOR 1</b>                              |
| 275               | 106 | 0 | 381   | 58.98% | HOLCOMB \ CROUCH (R)                           |
| 25                | 2   | 0 | 27    | 4.18%  | GREGG \ HALE (D)                               |
| 0                 | 0   | 0 | 0     | 0.00%  | BELL \ TATGENHORST (L)                         |
| <b>VOTES= 630</b> |     |   |       |        | <b>WRITER-IN</b>                               |
| <b>VOTES= 634</b> |     |   |       |        | <b>Attorney General</b>                        |
| 223               | 64  | 1 | 288   | 46.75% | <b>VOTE FOR 1</b>                              |
| 231               | 97  | 0 | 328   | 53.25% | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 642</b> |     |   |       |        | <b>Superintendent of Public Inst</b>           |
| 216               | 57  | 1 | 274   | 42.68% | <b>VOTE FOR 1</b>                              |
| 258               | 110 | 0 | 368   | 57.32% | JENNIFER MCCORMICK (R)<br>GLEND A RITZ (D)     |
| <b>VOTES= 630</b> |     |   |       |        | <b>United States Rep District 6</b>            |
| 219               | 66  | 1 | 286   | 45.40% | <b>VOTE FOR 1</b>                              |
| 218               | 95  | 0 | 313   | 49.68% | LUKE MESSER (R)<br>BARRY WELSH (D)             |
| 29                | 2   | 0 | 31    | 4.92%  | RICH TURVEY (L)                                |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 634</b> |     |   |       |        | <b>State Rep District 34</b>                   |
| 158               | 54  | 1 | 213   | 33.60% | <b>VOTE FOR 1</b>                              |
| 310               | 111 | 0 | 421   | 66.40% | JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

## 35-PRECINCT 35

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 494  |                           |
| A- # OF Absentee Ballots    | 171  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 666  |                           |
| REGISTERED VOTERS:          | 1477 | 45.09%                    |

## ----- VOTES -----

| M   | A   | P | TOTAL        | %       |   |
|-----|-----|---|--------------|---------|---|
|     |     |   | VOTES= 485   |         | Circ Court Judge #1 Dist 46                             |
| 0   | 0   | 0 | 0            | 0.00%   | VOTE FOR 1  |
| 365 | 120 | 0 | 485          | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
|     |     |   | VOTES= 628   |         | County Treasurer  |
| 188 | 58  | 1 | 247          | 39.33%  | VOTE FOR 1  |
| 275 | 106 | 0 | 381          | 60.67%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
|     |     |   | VOTES= 617   |         | County Surveyor   |
| 183 | 60  | 1 | 244          | 39.55%  | VOTE FOR 1  |
| 273 | 100 | 0 | 373          | 60.45%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
|     |     |   | VOTES= 623   |         | County Commissioner Dist 1                              |
| 195 | 60  | 1 | 256          | 41.09%  | VOTE FOR 1  |
| 264 | 103 | 0 | 367          | 58.91%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
|     |     |   | VOTES= 628   |         | County Commissioner Dist 2                              |
| 199 | 74  | 1 | 274          | 43.63%  | VOTE FOR 1  |
| 265 | 89  | 0 | 354          | 56.37%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
|     |     |   | VOTES= 1,522 |         | County Council At-Lg                                    |
| 201 | 55  | 1 | 257          | 16.89%  | VOTE FOR 3  |
| 155 | 51  | 1 | 207          | 13.60%  | SCOTT ALEXANDER (REP)                                   |
| 162 | 52  | 1 | 215          | 14.13%  | DICK MCINTIRE (REP)                                     |
| 205 | 76  | 0 | 281          | 18.46%  | JESSICA PIPER (REP)                                     |
| 195 | 82  | 0 | 277          | 18.20%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 212 | 73  | 0 | 285          | 18.73%  | LARRY BRANDON (DEM)                                     |
|     |     |   | VOTES= 1,484 |         | ANITRA DAVIS (DEM)                                      |
|     |     |   |              |         | Muncie Comm SB  |
| 233 | 81  | 0 | 314          | 21.16%  | VOTE FOR 3  |
| 192 | 57  | 0 | 249          | 16.78%  | JASON DONATI (NP)                                       |
| 225 | 76  | 0 | 301          | 20.28%  | STEPHEN L. EDWARDS (NP)                                 |
| 153 | 58  | 1 | 212          | 14.29%  | DEBORAH D. FEICK (NP)                                   |
| 201 | 71  | 1 | 273          | 18.40%  | BEVERLY K. KELLEY (NP)                                  |
| 104 | 30  | 1 | 135          | 9.10%   | WILLIAM WALKER (NP)                                     |
|     |     |   | VOTES= 530   |         | FRANKLIN D. WEYL (NP)                                   |
|     |     |   |              |         | Judge IN Ct Appeals Dist2 Kirsch                        |
|     |     |   |              |         | VOTE FOR 1  |
| 291 | 98  | 1 | 390          | 73.58%  | YES   |
| 113 | 27  | 0 | 140          | 26.42%  | NO  |

11/21/201 09:17:42

EMS

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
 35-PRECINCT 35

|                             |             |                           |
|-----------------------------|-------------|---------------------------|
| M- # OF Machine Ballots     | 494         |                           |
| A- # OF Absentee Ballots    | 171         | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1           |                           |
| <b>PUBLIC COUNT:</b>        | <b>666</b>  |                           |
| <b>REGISTERED VOTERS:</b>   | <b>1477</b> | <b>45.09%</b>             |

**VOTES**

| M          | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 529 |    |   |       |        | VOTE FOR 1                       |
| 312        | 99 | 1 | 412   | 77.88% | YES                              |
| 92         | 25 | 0 | 117   | 22.12% | NO                               |

**Straight Party Summary Information**

|                   |     |
|-------------------|-----|
| Democratic Party  | 124 |
| Libertarian Party | 0   |
| Republican Party  | 76  |

# Precinct Summary Report

Delaware County, Indiana  
2016 General Election  
Election Date: 11/8/2016  
36-PRECINCT 36

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 560  |                           |
| A- # OF Absentee Ballots    | 180  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 741  |                           |
| REGISTERED VOTERS:          | 1360 | 54.49%                    |

----- VOTES -----

| M                 | A   | P | TOTAL | %      |                                      |
|-------------------|-----|---|-------|--------|--------------------------------------|
| <b>VOTES= 596</b> |     |   |       |        | <b>Public Question-Const Amend</b>   |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 323               | 94  | 0 | 417   | 69.97% | YES                                  |
| 131               | 48  | 0 | 179   | 30.03% | NO                                   |
| <b>VOTES= 728</b> |     |   |       |        | <b>President and VP of the US</b>    |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 232               | 62  | 0 | 294   | 40.38% | TRUMP \ PENCE (R)                    |
| 274               | 103 | 0 | 377   | 51.79% | CLINTON \ KAINE (D)                  |
| 27                | 7   | 0 | 34    | 4.67%  | JOHNSON \ WELD (L)                   |
| 17                | 6   | 0 | 23    | 3.16%  | WRITE-IN                             |
| <b>VOTES= 722</b> |     |   |       |        | <b>United States Senator</b>         |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 220               | 64  | 0 | 284   | 39.34% | TODD YOUNG (R)                       |
| 272               | 104 | 1 | 377   | 52.22% | EVAN BAYH (D)                        |
| 54                | 7   | 0 | 61    | 8.45%  | LUCY BRENTON (L)                     |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 722</b> |     |   |       |        | <b>Governor And Lt Governor</b>      |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 216               | 63  | 0 | 279   | 38.64% | HOLCOMB \ CROUCH (R)                 |
| 310               | 109 | 1 | 420   | 58.17% | GREGG \ HALE (D)                     |
| 20                | 3   | 0 | 23    | 3.19%  | BELL \ TATGENHORST (L)               |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 682</b> |     |   |       |        | <b>Attorney General</b>              |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 276               | 72  | 1 | 349   | 51.17% | CURTIS T HILL, JR (R)                |
| 239               | 94  | 0 | 333   | 48.83% | LORENZO ARREDONDO (D)                |
| <b>VOTES= 707</b> |     |   |       |        | <b>Superintendent of Public Inst</b> |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 246               | 62  | 0 | 308   | 43.56% | JENNIFER MCCORMICK (R)               |
| 290               | 108 | 1 | 399   | 56.44% | GLEND A RITZ (D)                     |
| <b>VOTES= 701</b> |     |   |       |        | <b>United States Rep District 6</b>  |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 268               | 72  | 0 | 340   | 48.50% | LUKE MESSER (R)                      |
| 230               | 90  | 1 | 321   | 45.79% | BARRY WELSH (D)                      |
| 33                | 7   | 0 | 40    | 5.71%  | RICH TURVEY (L)                      |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 706</b> |     |   |       |        | <b>State Rep District 34</b>         |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 200               | 52  | 0 | 252   | 35.69% | JOSEPH (JOE) SHANK (R)               |
| 333               | 120 | 1 | 454   | 64.31% | SUE E ERRINGTON (D)                  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**36-PRECINCT 36**

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 560  |                           |
| A- # OF Absentee Ballots    | 180  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 741  |                           |
| REGISTERED VOTERS:          | 1360 | 54.49%                    |

**- - - - - VOTES - - - - -**

| M                   | A   | P | TOTAL | %       |   |
|---------------------|-----|---|-------|---------|---|
| <b>VOTES= 560</b>   |     |   |       |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0                   | 0   | 0 | 0     | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 419                 | 140 | 1 | 560   | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
| <b>VOTES= 684</b>   |     |   |       |         | <b>County Treasurer</b>                                 |
| 251                 | 61  | 0 | 312   | 45.61%  | <b>VOTE FOR 1</b>                                       |
| 267                 | 104 | 1 | 372   | 54.39%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
| <b>VOTES= 676</b>   |     |   |       |         | <b>County Surveyor</b>                                  |
| 241                 | 64  | 0 | 305   | 45.12%  | <b>VOTE FOR 1</b>                                       |
| 269                 | 101 | 1 | 371   | 54.88%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
| <b>VOTES= 683</b>   |     |   |       |         | <b>County Commissioner Dist 1</b>                       |
| 255                 | 68  | 1 | 324   | 47.44%  | <b>VOTE FOR 1</b>                                       |
| 260                 | 99  | 0 | 359   | 52.56%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
| <b>VOTES= 697</b>   |     |   |       |         | <b>County Commissioner Dist 2</b>                       |
| 260                 | 79  | 0 | 339   | 48.64%  | <b>VOTE FOR 1</b>                                       |
| 266                 | 91  | 1 | 358   | 51.36%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
| <b>VOTES= 1,802</b> |     |   |       |         | <b>County Council At-Lg</b>                             |
| 256                 | 76  | 0 | 332   | 18.42%  | <b>VOTE FOR 3</b>                                       |
| 180                 | 58  | 0 | 238   | 13.21%  | SCOTT ALEXANDER (REP)                                   |
| 215                 | 61  | 0 | 276   | 15.32%  | DICK MCINTIRE (REP)                                     |
| 242                 | 87  | 1 | 330   | 18.31%  | JESSICA PIPER (REP)                                     |
| 224                 | 75  | 1 | 300   | 16.65%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 239                 | 86  | 1 | 326   | 18.09%  | LARRY BRANDON (DEM)                                     |
| 239                 | 86  | 1 | 326   | 18.09%  | ANITRA DAVIS (DEM)                                      |
| <b>VOTES= 1,753</b> |     |   |       |         | <b>Muncie Comm SB</b>                                   |
| 258                 | 74  | 0 | 332   | 18.94%  | <b>VOTE FOR 3</b>                                       |
| 281                 | 89  | 0 | 370   | 21.11%  | JASON DONATI (NP)                                       |
| 245                 | 93  | 1 | 339   | 19.34%  | STEPHEN L. EDWARDS (NP)                                 |
| 191                 | 59  | 1 | 251   | 14.32%  | DEBORAH D. FEICK (NP)                                   |
| 225                 | 69  | 1 | 295   | 16.83%  | BEVERLY K. KELLEY (NP)                                  |
| 127                 | 39  | 0 | 166   | 9.47%   | WILLIAM WALKER (NP)                                     |
| 127                 | 39  | 0 | 166   | 9.47%   | FRANKLIN D. WEYL (NP)                                   |
| <b>VOTES= 594</b>   |     |   |       |         | <b>Judge IN Ct Appeals Dist2 Kirsch</b>                 |
| 348                 | 108 | 1 | 457   | 76.94%  | <b>VOTE FOR 1</b>                                       |
| 107                 | 30  | 0 | 137   | 23.06%  | YES   |
| 107                 | 30  | 0 | 137   | 23.06%  | NO  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
 36-PRECINCT 36

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 560  |                           |
| A- # OF Absentee Ballots    | 180  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 741  |                           |
| REGISTERED VOTERS:          | 1360 | 54.49%                    |

----- VOTES -----

| M   | A   | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|-----|-----|---|-------|--------|----------------------------------|
|     |     |   |       |        | VOTE FOR 1                       |
| 357 | 106 | 1 | 464   | 78.78% | YES                              |
| 92  | 33  | 0 | 125   | 21.22% | NO                               |

Straight Party Summary Information

|                   |     |
|-------------------|-----|
| Democratic Party  | 108 |
| Libertarian Party | 1   |
| Republican Party  | 75  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
 38-PRECINCT 38

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 480  |                           |
| A- # OF Absentee Ballots    | 152  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 633  |                           |
| REGISTERED VOTERS:          | 1056 | 59.94%                    |

----- VOTES -----

| M                 | A  | P | TOTAL | %      |                                      |
|-------------------|----|---|-------|--------|--------------------------------------|
| <b>VOTES= 440</b> |    |   |       |        | <b>Public Question-Const Amend</b>   |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 200               | 75 | 0 | 275   | 62.50% | YES                                  |
| 123               | 41 | 1 | 165   | 37.50% | NO                                   |
| <b>VOTES= 625</b> |    |   |       |        | <b>President and VP of the US</b>    |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 228               | 69 | 0 | 297   | 47.52% | TRUMP \ PENCE (R)                    |
| 208               | 73 | 1 | 282   | 45.12% | CLINTON \ KAINES (D)                 |
| 35                | 6  | 0 | 41    | 6.56%  | JOHNSON \ WELD (L)                   |
| 4                 | 1  | 0 | 5     | 0.80%  | WRITE-IN                             |
| <b>VOTES= 618</b> |    |   |       |        | <b>United States Senator</b>         |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 211               | 60 | 0 | 271   | 43.85% | TODD YOUNG (R)                       |
| 226               | 77 | 1 | 304   | 49.19% | EVAN BAYH (D)                        |
| 31                | 12 | 0 | 43    | 6.96%  | LUCY BRENTON (L)                     |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 609</b> |    |   |       |        | <b>Governor And Lt Governor</b>      |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 202               | 57 | 1 | 260   | 42.69% | HOLCOMB \ CROUCH (R)                 |
| 240               | 80 | 0 | 320   | 52.55% | GREGG \ HALE (D)                     |
| 19                | 10 | 0 | 29    | 4.76%  | BELL \ TATGENHORST (L)               |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 586</b> |    |   |       |        | <b>Attorney General</b>              |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 269               | 75 | 0 | 344   | 58.70% | CURTIS T HILL, JR (R)                |
| 178               | 64 | 0 | 242   | 41.30% | LORENZO ARREDONDO (D)                |
| <b>VOTES= 603</b> |    |   |       |        | <b>Superintendent of Public Inst</b> |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 224               | 65 | 1 | 290   | 48.09% | JENNIFER MCCORMICK (R)               |
| 236               | 77 | 0 | 313   | 51.91% | GLENDA RITZ (D)                      |
| <b>VOTES= 602</b> |    |   |       |        | <b>United States Rep District 6</b>  |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 262               | 68 | 0 | 330   | 54.82% | LUKE MESSER (R)                      |
| 166               | 68 | 0 | 234   | 38.87% | BARRY WELSH (D)                      |
| 29                | 9  | 0 | 38    | 6.31%  | RICH TURVEY (L)                      |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 605</b> |    |   |       |        | <b>State Rep District 34</b>         |
|                   |    |   |       |        | <b>VOTE FOR 1</b>                    |
| 189               | 59 | 0 | 248   | 40.99% | JOSEPH (JOE) SHANK (R)               |
| 270               | 86 | 1 | 357   | 59.01% | SUE E ERRINGTON (D)                  |

# Precinct Summary Report

Delaware County, Indiana  
2016 General Election  
Election Date: 11/8/2016  
38-PRECINCT 38

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 480  |                           |
| A- # OF Absentee Ballots    | 152  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 633  |                           |
| REGISTERED VOTERS:          | 1056 | 59.94%                    |

----- VOTES -----

| M                   | A   | P | TOTAL | %       |   |
|---------------------|-----|---|-------|---------|---|
| <b>VOTES= 456</b>   |     |   |       |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0                   | 0   | 0 | 0     | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 349                 | 107 | 0 | 456   | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
| <b>VOTES= 588</b>   |     |   |       |         | <b>County Treasurer</b>                                 |
| 238                 | 67  | 0 | 305   | 51.87%  | <b>VOTE FOR 1</b>                                       |
| 207                 | 75  | 1 | 283   | 48.13%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
| <b>VOTES= 573</b>   |     |   |       |         | <b>County Surveyor</b>                                  |
| 228                 | 63  | 0 | 291   | 50.79%  | <b>VOTE FOR 1</b>                                       |
| 207                 | 74  | 1 | 282   | 49.21%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
| <b>VOTES= 583</b>   |     |   |       |         | <b>County Commissioner Dist 1</b>                       |
| 218                 | 74  | 0 | 292   | 50.09%  | <b>VOTE FOR 1</b>                                       |
| 226                 | 64  | 1 | 291   | 49.91%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
| <b>VOTES= 596</b>   |     |   |       |         | <b>County Commissioner Dist 2</b>                       |
| 245                 | 81  | 1 | 327   | 54.87%  | <b>VOTE FOR 1</b>                                       |
| 210                 | 59  | 0 | 269   | 45.13%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
| <b>VOTES= 1,533</b> |     |   |       |         | <b>County Council At-Lg</b>                             |
| 234                 | 74  | 0 | 308   | 20.09%  | <b>VOTE FOR 3</b>                                       |
| 175                 | 65  | 0 | 240   | 15.66%  | SCOTT ALEXANDER (REP)                                   |
| 203                 | 64  | 0 | 267   | 17.42%  | DICK MCINTIRE (REP)                                     |
| 193                 | 64  | 0 | 257   | 16.76%  | JESSICA PIPER (REP)                                     |
| 170                 | 60  | 1 | 231   | 15.07%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 170                 | 60  | 0 | 230   | 15.00%  | LARRY BRANDON (DEM)                                     |
| 170                 | 60  | 0 | 230   | 15.00%  | ANITRA DAVIS (DEM)                                      |
| <b>VOTES= 1,498</b> |     |   |       |         | <b>Muncie Comm SB</b>                                   |
| 252                 | 63  | 1 | 316   | 21.09%  | <b>VOTE FOR 3</b>                                       |
| 261                 | 71  | 0 | 332   | 22.16%  | JASON DONATI (NP)                                       |
| 224                 | 76  | 0 | 300   | 20.03%  | STEPHEN L. EDWARDS (NP)                                 |
| 116                 | 43  | 0 | 159   | 10.61%  | DEBORAH D. FEICK (NP)                                   |
| 214                 | 54  | 0 | 268   | 17.89%  | BEVERLY K. KELLEY (NP)                                  |
| 80                  | 43  | 0 | 123   | 8.21%   | WILLIAM WALKER (NP)                                     |
| 80                  | 43  | 0 | 123   | 8.21%   | FRANKLIN D. WEYL (NP)                                   |
| <b>VOTES= 506</b>   |     |   |       |         | <b>Judge IN Ct Appeals Dist2 Kirsch</b>                 |
| 298                 | 73  | 0 | 371   | 73.32%  | <b>VOTE FOR 1</b>                                       |
| 93                  | 42  | 0 | 135   | 26.68%  | YES   |
| 93                  | 42  | 0 | 135   | 26.68%  | NO  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
 38-PRECINCT 38

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 480  |                           |
| A- # OF Absentee Ballots    | 152  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1    |                           |
| PUBLIC COUNT:               | 633  |                           |
| REGISTERED VOTERS:          | 1056 | 59.94%                    |

----- VOTES -----

| M          | A  | P | TOTAL | %      |  |
|------------|----|---|-------|--------|--|
| VOTES= 501 |    |   |       |        | Judge IN Ct Appeals Dist 4 Riley<br>VOTE FOR 1 |
| 296        | 78 | 0 | 374   | 74.65% | YES  |
| 89         | 38 | 0 | 127   | 25.35% | NO   |

Straight Party Summary Information

|                   |    |
|-------------------|----|
| Democratic Party  | 82 |
| Libertarian Party | 0  |
| Republican Party  | 67 |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
 39-PRECINCT 39

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 347  |                           |
| A- # OF Absentee Ballots    | 162  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0    |                           |
| PUBLIC COUNT:               | 509  |                           |
| REGISTERED VOTERS:          | 1299 | 39.18%                    |

**VOTES**

| M                 | A   | P | TOTAL | %      |                                      |
|-------------------|-----|---|-------|--------|--------------------------------------|
| <b>VOTES= 292</b> |     |   |       |        | <b>Public Question-Const Amend</b>   |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 162               | 67  | 0 | 229   | 78.42% | YES                                  |
| 44                | 19  | 0 | 63    | 21.58% | NO                                   |
| <b>VOTES= 504</b> |     |   |       |        | <b>President and VP of the US</b>    |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 169               | 61  | 0 | 230   | 45.63% | TRUMP \ PENCE (R)                    |
| 149               | 94  | 0 | 243   | 48.21% | CLINTON \ KAINES (D)                 |
| 18                | 3   | 0 | 21    | 4.17%  | JOHNSON \ WELD (L)                   |
| 8                 | 2   | 0 | 10    | 1.98%  | WRITE-IN                             |
| <b>VOTES= 498</b> |     |   |       |        | <b>United States Senator</b>         |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 150               | 49  | 0 | 199   | 39.96% | TODD YOUNG (R)                       |
| 167               | 104 | 0 | 271   | 54.42% | EVAN BAYH (D)                        |
| 21                | 7   | 0 | 28    | 5.62%  | LUCY BRENTON (L)                     |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 494</b> |     |   |       |        | <b>Governor And Lt Governor</b>      |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 141               | 53  | 0 | 194   | 39.27% | HOLCOMB \ CROUCH (R)                 |
| 179               | 102 | 0 | 281   | 56.88% | GREGG \ HALE (D)                     |
| 16                | 3   | 0 | 19    | 3.85%  | BELL \ TATGENHORST (L)               |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 471</b> |     |   |       |        | <b>Attorney General</b>              |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 167               | 61  | 0 | 228   | 48.41% | CURTIS T HILL, JR (R)                |
| 160               | 83  | 0 | 243   | 51.59% | LORENZO ARREDONDO (D)                |
| <b>VOTES= 481</b> |     |   |       |        | <b>Superintendent of Public Inst</b> |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 154               | 62  | 0 | 216   | 44.91% | JENNIFER MCCORMICK (R)               |
| 177               | 88  | 0 | 265   | 55.09% | GLENDY RITZ (D)                      |
| <b>VOTES= 481</b> |     |   |       |        | <b>United States Rep District 6</b>  |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 163               | 60  | 0 | 223   | 46.36% | LUKE MESSER (R)                      |
| 150               | 82  | 0 | 232   | 48.23% | BARRY WELSH (D)                      |
| 17                | 9   | 0 | 26    | 5.41%  | RICH TURVEY (L)                      |
| 0                 | 0   | 0 | 0     | 0.00%  | WRITE-IN                             |
| <b>VOTES= 480</b> |     |   |       |        | <b>State Rep District 34</b>         |
|                   |     |   |       |        | <b>VOTE FOR 1</b>                    |
| 137               | 46  | 0 | 183   | 38.13% | JOSEPH (JOE) SHANK (R)               |
| 192               | 105 | 0 | 297   | 61.88% | SUE E ERRINGTON (D)                  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

39-PRECINCT 39

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 347  |                           |
| A- # OF Absentee Ballots    | 162  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0    |                           |
| PUBLIC COUNT:               | 509  |                           |
| REGISTERED VOTERS:          | 1299 | 39.18%                    |

**VOTES**

| M                                      | A                                | P                          | TOTAL                                  | %  |   |
|--|----------------------------------|----------------------------|--|--|---|
|  |                                  |                            | VOTES= 346                             |  | Circ Court Judge #1 Dist 46   |
| 0<br>233                               | 0<br>113                         | 0<br>0                     | 0<br>346                               | 0.00%<br>100.00%   | VOTE FOR 1<br>NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D)   |
|  |                                  |                            | VOTES= 474                             |  | County Treasurer  |
| 145<br>179                             | 55<br>95                         | 0<br>0                     | 200<br>274                             | 42.19%<br>57.81%   | VOTE FOR 1<br>ED CARROLL (R)<br>GARY CAMPBELL (D)   |
|  |                                  |                            | VOTES= 466                             |  | County Surveyor   |
| 145<br>176                             | 47<br>98                         | 0<br>0                     | 192<br>274                             | 41.20%<br>58.80%   | VOTE FOR 1<br>TOM BORCHERS (R)<br>PHIL TAYLOR (D)   |
|  |                                  |                            | VOTES= 474                             |  | County Commissioner Dist 1  |
| 166<br>161                             | 53<br>94                         | 0<br>0                     | 219<br>255                             | 46.20%<br>53.80%   | VOTE FOR 1<br>JAMES KING (R)<br>DUKE CAMPBELL (D)   |
|  |                                  |                            | VOTES= 477                             |  | County Commissioner Dist 2  |
| 160<br>168                             | 60<br>89                         | 0<br>0                     | 220<br>257                             | 46.12%<br>53.88%   | VOTE FOR 1<br>SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)   |
|  |                                  |                            | VOTES= 1,081                           |  | County Council At-Lg  |
| 150<br>114<br>118<br>135<br>118<br>130 | 40<br>31<br>37<br>65<br>64<br>79 | 0<br>0<br>0<br>0<br>0<br>0 | 190<br>145<br>155<br>200<br>182<br>209 | 17.58%<br>13.41%<br>14.34%<br>18.50%<br>16.84%<br>19.33% | VOTE FOR 3<br>SCOTT ALEXANDER (REP)<br>DICK MCINTIRE (REP)<br>JESSICA PIPER (REP)<br>LARRY W. BLEDSOE, Jr (DEM)<br>LARRY BRANDON (DEM)<br>ANITRA DAVIS (DEM)  |
|  |                                  |                            | VOTES= 967                             |  | Muncie Comm SB  |
| 165<br>101<br>168<br>119<br>103<br>73  | 58<br>38<br>51<br>36<br>40<br>15 | 0<br>0<br>0<br>0<br>0<br>0 | 223<br>139<br>219<br>155<br>143<br>88  | 23.06%<br>14.37%<br>22.65%<br>16.03%<br>14.79%<br>9.10%  | VOTE FOR 3<br>JASON DONATI (NP)<br>STEPHEN L. EDWARDS (NP)<br>DEBORAH D. FEICK (NP)<br>BEVERLY K. KELLEY (NP)<br>WILLIAM WALKER (NP)<br>FRANKLIN D. WEYL (NP) |
|  |                                  |                            | VOTES= 379                             |  | Judge IN Ct Appeals Dist2 Kirsch  |
| 219<br>63                              | 72<br>25                         | 0<br>0                     | 291<br>88                              | 76.78%<br>23.22%   | VOTE FOR 1<br>YES<br>NO   |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
 39-PRECINCT 39

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 347  |                           |
| A- # OF Absentee Ballots    | 162  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0    |                           |
| PUBLIC COUNT:               | 509  |                           |
| REGISTERED VOTERS:          | 1299 | 39.18%                    |

----- VOTES -----

| M          | A  | P | TOTAL | %      | Judge IN Ct Appeals Dist 4 Riley |
|------------|----|---|-------|--------|----------------------------------|
| VOTES= 375 |    |   |       |        | VOTE FOR 1                       |
| 232        | 76 | 0 | 308   | 82.13% | YES                              |
| 47         | 20 | 0 | 67    | 17.87% | NO                               |

Straight Party Summary Information

|                   |    |
|-------------------|----|
| Democratic Party  | 95 |
| Libertarian Party | 0  |
| Republican Party  | 88 |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

40-PRECINCT 40

|                             |      |                           |
|-----------------------------|------|---------------------------|
| M- # OF Machine Ballots     | 548  |                           |
| A- # OF Absentee Ballots    | 162  | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0    |                           |
| PUBLIC COUNT:               | 710  |                           |
| REGISTERED VOTERS:          | 1212 | 58.58%                    |

**- - - - - VOTES - - - - -**

| M                 | A  | P | TOTAL | %      |  |
|-------------------|----|---|-------|--------|--|
| <b>VOTES= 473</b> |    |   |       |        | <b>Public Question-Const Amend</b>             |
| 265               | 87 | 0 | 352   | 74.42% | <b>VOTE FOR 1</b>                              |
| 94                | 27 | 0 | 121   | 25.58% | YES<br>NO                                      |
| <b>VOTES= 698</b> |    |   |       |        | <b>President and VP of the US</b>              |
| 280               | 70 | 0 | 350   | 50.14% | TRUMP \ PENCE (R)                              |
| 206               | 85 | 0 | 291   | 41.69% | CLINTON \ KAINES (D)                           |
| 41                | 7  | 0 | 48    | 6.88%  | JOHNSON \ WELD (L)                             |
| 9                 | 0  | 0 | 9     | 1.29%  | WRITE-IN                                       |
| <b>VOTES= 682</b> |    |   |       |        | <b>United States Senator</b>                   |
| 248               | 66 | 0 | 314   | 46.04% | <b>VOTE FOR 1</b>                              |
| 238               | 84 | 0 | 322   | 47.21% | TODD YOUNG (R)<br>EVAN BAYH (D)                |
| 38                | 8  | 0 | 46    | 6.74%  | LUCY BRENTON (L)                               |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 675</b> |    |   |       |        | <b>Governor And Lt Governor</b>                |
| 230               | 60 | 0 | 290   | 42.96% | <b>VOTE FOR 1</b>                              |
| 265               | 95 | 0 | 360   | 53.33% | HOLCOMB \ CROUCH (R)<br>GREGG \ HALE (D)       |
| 23                | 2  | 0 | 25    | 3.70%  | BELL \ TATGENHORST (L)                         |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 642</b> |    |   |       |        | <b>Attorney General</b>                        |
| 293               | 71 | 0 | 364   | 56.70% | <b>VOTE FOR 1</b>                              |
| 198               | 80 | 0 | 278   | 43.30% | CURTIS T HILL, JR (R)<br>LORENZO ARREDONDO (D) |
| <b>VOTES= 662</b> |    |   |       |        | <b>Superintendent of Public Inst</b>           |
| 256               | 58 | 0 | 314   | 47.43% | <b>VOTE FOR 1</b>                              |
| 251               | 97 | 0 | 348   | 52.57% | JENNIFER MCCORMICK (R)<br>GLENDY RITZ (D)      |
| <b>VOTES= 666</b> |    |   |       |        | <b>United States Rep District 6</b>            |
| 289               | 72 | 0 | 361   | 54.20% | <b>VOTE FOR 1</b>                              |
| 192               | 80 | 0 | 272   | 40.84% | LUKE MESSER (R)<br>BARRY WELSH (D)             |
| 30                | 3  | 0 | 33    | 4.95%  | RICH TURVEY (L)                                |
| 0                 | 0  | 0 | 0     | 0.00%  | WRITE-IN                                       |
| <b>VOTES= 668</b> |    |   |       |        | <b>State Rep District 34</b>                   |
| 205               | 59 | 0 | 264   | 39.52% | <b>VOTE FOR 1</b>                              |
| 309               | 95 | 0 | 404   | 60.48% | JOSEPH (JOE) SHANK (R)<br>SUE E ERRINGTON (D)  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**40-PRECINCT 40**

|                                    |             |                                  |
|------------------------------------|-------------|----------------------------------|
| <b>M- # OF Machine Ballots</b>     | <b>548</b>  |                                  |
| <b>A- # OF Absentee Ballots</b>    | <b>162</b>  | <b>PRECINCT STATUS: REPORTED</b> |
| <b>P- # OF Provisional Ballots</b> | <b>0</b>    |                                  |
| <b>PUBLIC COUNT:</b>               | <b>710</b>  |                                  |
| <b>REGISTERED VOTERS:</b>          | <b>1212</b> | <b>58.58%</b>                    |

**VOTES**

| M   | A   | P | TOTAL               | %       |   |
|-----|-----|---|---------------------|---------|---|
|     |     |   | <b>VOTES= 488</b>   |         | <b>Circ Court Judge #1 Dist 46</b>                      |
| 0   | 0   | 0 | 0                   | 0.00%   | <b>VOTE FOR 1</b>                                       |
| 379 | 109 | 0 | 488                 | 100.00% | NO CANDIDATE FILED (R)<br>MARIANNE LAFFERTY VORHEES (D) |
|     |     |   | <b>VOTES= 659</b>   |         | <b>County Treasurer</b>                                 |
| 248 | 74  | 0 | 322                 | 48.86%  | <b>VOTE FOR 1</b>                                       |
| 255 | 82  | 0 | 337                 | 51.14%  | ED CARROLL (R)<br>GARY CAMPBELL (D)                     |
|     |     |   | <b>VOTES= 651</b>   |         | <b>County Surveyor</b>                                  |
| 251 | 68  | 0 | 319                 | 49.00%  | <b>VOTE FOR 1</b>                                       |
| 248 | 84  | 0 | 332                 | 51.00%  | TOM BORCHERS (R)<br>PHIL TAYLOR (D)                     |
|     |     |   | <b>VOTES= 654</b>   |         | <b>County Commissioner Dist 1</b>                       |
| 266 | 70  | 0 | 336                 | 51.38%  | <b>VOTE FOR 1</b>                                       |
| 235 | 83  | 0 | 318                 | 48.62%  | JAMES KING (R)<br>DUKE CAMPBELL (D)                     |
|     |     |   | <b>VOTES= 665</b>   |         | <b>County Commissioner Dist 2</b>                       |
| 264 | 73  | 0 | 337                 | 50.68%  | <b>VOTE FOR 1</b>                                       |
| 248 | 80  | 0 | 328                 | 49.32%  | SHERRY K. RIGGIN (R)<br>ANNETTE CRAYCRAFT (D)           |
|     |     |   | <b>VOTES= 1,646</b> |         | <b>County Council At-Lg</b>                             |
| 266 | 71  | 0 | 337                 | 20.47%  | <b>VOTE FOR 3</b>                                       |
| 180 | 58  | 0 | 238                 | 14.46%  | SCOTT ALEXANDER (REP)                                   |
| 215 | 65  | 0 | 280                 | 17.01%  | DICK MCINTIRE (REP)                                     |
| 207 | 71  | 0 | 278                 | 16.89%  | JESSICA PIPER (REP)                                     |
| 182 | 66  | 0 | 248                 | 15.07%  | LARRY W. BLEDSOE, Jr (DEM)                              |
| 196 | 69  | 0 | 265                 | 16.10%  | LARRY BRANDON (DEM)                                     |
|     |     |   | <b>VOTES= 1,542</b> |         | <b>Muncie Comm SB</b>                                   |
| 283 | 71  | 0 | 354                 | 22.96%  | <b>VOTE FOR 3</b>                                       |
| 200 | 56  | 0 | 256                 | 16.60%  | JASON DONATI (NP)                                       |
| 242 | 61  | 0 | 303                 | 19.65%  | STEPHEN L. EDWARDS (NP)                                 |
| 131 | 54  | 0 | 185                 | 12.00%  | DEBORAH D. FEICK (NP)                                   |
| 242 | 60  | 0 | 302                 | 19.58%  | BEVERLY K. KELLEY (NP)                                  |
| 115 | 27  | 0 | 142                 | 9.21%   | WILLIAM WALKER (NP)                                     |
|     |     |   | <b>VOTES= 546</b>   |         | <b>Judge IN Ct Appeals Dist2 Kirsch</b>                 |
| 315 | 83  | 0 | 398                 | 72.89%  | <b>VOTE FOR 1</b>                                       |
| 119 | 29  | 0 | 148                 | 27.11%  | YES   |
|     |     |   |                     |         | NO  |

# Precinct Summary Report

Delaware County, Indiana  
 2016 General Election  
 Election Date: 11/8/2016  
**40-PRECINCT 40**

|                             |             |                           |
|-----------------------------|-------------|---------------------------|
| M- # OF Machine Ballots     | 548         |                           |
| A- # OF Absentee Ballots    | 162         | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0           |                           |
| <b>PUBLIC COUNT:</b>        | <b>710</b>  |                           |
| <b>REGISTERED VOTERS:</b>   | <b>1212</b> | <b>58.58%</b>             |

----- VOTES -----

| M          | A  | P | TOTAL | %          | Judge IN Ct Appeals Dist 4 Riley |
|------------|----|---|-------|------------|----------------------------------|
| VOTES= 541 |    |   |       | VOTE FOR 1 |                                  |
| 314        | 83 | 0 | 397   | 73.38%     | YES                              |
| 117        | 27 | 0 | 144   | 26.62%     | NO                               |

Straight Party Summary Information

|                   |     |
|-------------------|-----|
| Democratic Party  | 105 |
| Libertarian Party | 0   |
| Republican Party  | 94  |

# Precinct Summary Report

Delaware County, Indiana

2016 General Election

Election Date: 11/8/2016

41-PRECINCT 41

|                             |     |                           |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots     | 296 |                           |
| A- # OF Absentee Ballots    | 102 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0   |                           |
| PUBLIC COUNT:               | 398 |                           |
| REGISTERED VOTERS:          | 685 | 58.10%                    |

## ----- VOTES -----

| M                 | A  | P | TOTAL | %       |                                      |
|-------------------|----|---|-------|---------|--------------------------------------|
| <b>VOTES= 295</b> |    |   |       |         | <b>Public Question-Const Amend</b>   |
|                   |    |   |       |         | <b>VOTE FOR 1</b>                    |
| 174               | 55 | 0 | 229   | 77.63%  | YES                                  |
| 51                | 15 | 0 | 66    | 22.37%  | NO                                   |
| <b>VOTES= 390</b> |    |   |       |         | <b>President and VP of the US</b>    |
|                   |    |   |       |         | <b>VOTE FOR 1</b>                    |
| 169               | 47 | 0 | 216   | 55.38%  | TRUMP \ PENCE (R)                    |
| 95                | 49 | 0 | 144   | 36.92%  | CLINTON \ KAINE (D)                  |
| 18                | 4  | 0 | 22    | 5.64%   | JOHNSON \ WELD (L)                   |
| 8                 | 0  | 0 | 8     | 2.05%   | WRITE-IN                             |
| <b>VOTES= 388</b> |    |   |       |         | <b>United States Senator</b>         |
|                   |    |   |       |         | <b>VOTE FOR 1</b>                    |
| 144               | 39 | 0 | 183   | 47.16%  | TODD YOUNG (R)                       |
| 120               | 55 | 0 | 175   | 45.10%  | EVAN BAYH (D)                        |
| 24                | 6  | 0 | 30    | 7.73%   | LUCY BRENTON (L)                     |
| 0                 | 0  | 0 | 0     | 0.00%   | WRITE-IN                             |
| <b>VOTES= 384</b> |    |   |       |         | <b>Governor And Lt Governor</b>      |
|                   |    |   |       |         | <b>VOTE FOR 1</b>                    |
| 144               | 41 | 0 | 185   | 48.18%  | HOLCOMB \ CROUCH (R)                 |
| 130               | 55 | 0 | 185   | 48.18%  | GREGG \ HALE (D)                     |
| 11                | 3  | 0 | 14    | 3.65%   | BELL \ TATGENHORST (L)               |
| 0                 | 0  | 0 | 0     | 0.00%   | WRITE-IN                             |
| <b>VOTES= 373</b> |    |   |       |         | <b>Attorney General</b>              |
|                   |    |   |       |         | <b>VOTE FOR 1</b>                    |
| 166               | 50 | 0 | 216   | 57.91%  | CURTIS T HILL, JR (R)                |
| 109               | 48 | 0 | 157   | 42.09%  | LORENZO ARREDONDO (D)                |
| <b>VOTES= 377</b> |    |   |       |         | <b>Superintendent of Public Inst</b> |
|                   |    |   |       |         | <b>VOTE FOR 1</b>                    |
| 153               | 47 | 0 | 200   | 53.05%  | JENNIFER MCCORMICK (R)               |
| 124               | 53 | 0 | 177   | 46.95%  | GLEND A RITZ (D)                     |
| <b>VOTES= 372</b> |    |   |       |         | <b>United States Rep District 6</b>  |
|                   |    |   |       |         | <b>VOTE FOR 1</b>                    |
| 165               | 48 | 0 | 213   | 57.26%  | LUKE MESSER (R)                      |
| 92                | 45 | 0 | 137   | 36.83%  | BARRY WELSH (D)                      |
| 19                | 3  | 0 | 22    | 5.91%   | RICH TURVEY (L)                      |
| 0                 | 0  | 0 | 0     | 0.00%   | WRITE-IN                             |
| <b>VOTES= 268</b> |    |   |       |         | <b>State Rep District 33</b>         |
|                   |    |   |       |         | <b>VOTE FOR 1</b>                    |
| 209               | 59 | 0 | 268   | 100.00% | GREG BEUMER (R)                      |
| 0                 | 0  | 0 | 0     | 0.00%   | NO CANDIDATE FILED (D)               |