11/5/2024 - 7:28:20 PM Election Date: 11/5/2024

Precinct Summary Report



Sullivan County, Indiana

2024 General Election

INSULG24

11/5/2024

| E - # Of Election Day | 240 |
|---------------------------|-----|
| A - # Of Paper Absentee | 14 |
| W - # Of Walk-In Absentee | 117 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 371 |
|--------------------|--------|
| VOTER TURNOUT: | 65.55% |
| REGISTERED VOTERS: | 566 |

Precinct ID: 01

Precinct Name: CASS 1

| | VOTE | S | | | |
|-----|----------------|----------|------------------------|------------|--|
| E | Α | W | TOTAL | % | |
| - | | - | | | VOTE FOR 1 |
| | VOTES= | 240 | | | Public Question-Const Amendment |
| 101 | 8 | 58 | 167 | 52.52% | Yes |
| 101 | 5 | 45 | 151 | 47.48% | No |
| | | | | | VOTE FOR 1 |
| | VOTES≃ | 266 | | | President and Vice-President of the U.S. |
| 191 | 6 | 97 | 294 | 80.33% | (R) Trump \ Vance |
| 37 | 7 | 19 | 63 | 17.21% | (D) Harris \ Watz |
| 3 | ó | ő | 3 | 0.82% | (L) Oliver \ Ter Maat |
| 3 | 1 | 1 | 5 | 1.37% | (WTP) Kennedy Jr. \ Shanahan |
| 1 | ò | ò | 1 | 0.27% | Write-In |
| | | | | · <u> </u> | VOTE FOR 1 |
| | VOTES= | 240 | | | United States Senator |
| 167 | VOIES — | 85 | 258 | 75.88% | (R) Jim Banks |
| 41 | 7 | 21 | 69 | 20.29% | (D) Valerie McCray |
| 9 | 4 | 3 | 13 | 3.82% | (L) Andrew Horning |
| Õ | ò | ŏ | Ö | 0.00% | Write-In |
| | | - | | | VOTE FOR 1 |
| | VOTES- | 252 | <u> </u> | <u> </u> | Governor And Lieutenant Governor |
| 450 | VOTES= | | 241 | 68.27% | (R) Braun \ Beckwith |
| 153 | 4 | 84 23 | ∠ 4 1 88 | 24.93% | (D) Mccormick \ Goodin |
| 56 | 9 | | 24 | 6.80% | (L) Rainwater \ Hudson |
| 19 | 0 | 4 0 | 2 4 0 | 0.00% | Write-In |
| 0 | υ | U | U | U,UU70 | AALIFO-III |

Precinct Summary Report
2024 General Election [Election Date: 11/5/2024]

Precinct Name: CASS 1

-- VOTES ---% W TOTAL Ε A VOTE FOR 1 Attorney General VOTES= 344 76.45% (R) Todd Rokita 88 263 169 6 (D) Destiny Wells 23.55% 8 24 81 49 VOTE FOR 1 **US Representative District 8 VOTES= 351** 76.92% (R) Mark Messmer 90 270 174 6 20.23% (D) Erik Hurt 43 8 20 71 (L) K Richard Fitzlaff Ō 2 10 2.85% 8 0.00% Write-In 0 0 0 0 VOTE FOR 1 State Representative Dist 45 **VOTES= 281** 100.00% (R) Bruce Borders 281 96 173 12 (D) No Candidate Filed 0 0 0 0.00% 0 VOTE FOR 1 County Treasurer VOTES= 300 (R) Stephanie Goodman 300 100.00% 99 190 11 (D) No Candidate Filed 0.00% 0 0 0 0 VOTE FOR 1 **County Coroner VOTES= 292** (R) Christy McCammon 100.00% 96 292 185 11 0.00% (D) No Candidate Filed O 0 0 VOTE FOR 1 County Surveyor **VOTES= 288** (R) Cheryl L. Waterman (D) No Candidate Filed 100.00% 12 288 181 95 ō 0.00% 0 0 VOTE FOR 1 County Commissioner Dist 2 **VOTES= 355** 64.23% (R) Brant Ford 82 228 144 2 (D) Ray E. McCammon 83 11 33 127 35.77% VOTE FOR 1 **County Commissioner Dist 3 VOTES= 302** (R) John M. Waterman Sr. 302 100.00% 189 12 101 (D) No Candidate Filed 0 0.00% 0 0 0 VOTE FOR 3 County Council At-Large VOTES= 627 30.62% (Rep) Matt Chickadaunce 192 64 122 6 (Rep) Jackie Ann Monk 54 167 26.63% 6 107 (Rep) Wes Scarbrough 25.68% 55 6 161 100 (Dem) Nick Cullison 17.07% 8 107 72

Precinct Name: CASS 1

| E | · A | W | TOTAL | % | |
|-------------|------------------|-------------------|-------------|----------|--|
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 0.7 | | | Northeast School Board Dist 1 |
| 136 | 9 | 62 | 207 | 100.00% | (NP) Kara Sue Harris |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | | | | Northeast School Board Dist 4 |
| 46 | VO1ES= 2 | 16 | 62 | 24.41% | (NP) Jarrod L. Barrett |
| 50 | 5 | 19 | 74 | 29.13% | (NP) Bridgette A. Houser |
| 69 | 7 | 42 | 118 | 46.46% | (NP) Don Ransford |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 260 | | | Northeast School Board Dist 5 |
| 99 | 4 | 44 | 147 | 56.54% | (NP) Jennifer McCammon Pinkston |
| 69 | 6 | 38 | 113 | 43.46% | (NP) Ashley Trench |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | | | | IN Supreme Court-Rush |
| 128 | | 64 | 199 | 69.82% | Yes |
| 128 57 | 7 3 | 26 | 86 | 30.18% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 200 | - | <u> </u> | IN Supreme Court-Massa |
| 440 | VOIES= / | 65 | 188 | 67.14% | Yes |
| 118 62 | 5 5 | 25 | 92 | 32.86% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 204 | | <u> </u> | IN Supreme Court-Molter |
| 126 | V 01ES= . | 2 84 64 | 196 | 69.01% | Yes |
| 58 | 5 | 25 | 88 | 30.99% | No |
| | | | | | VOTE FOR 1 |
| | VOTES- | | | | Court of Appeals Dist 1-Foley |
| 404 | VOTES= : | 2 61 63 | 196 | 69.75% | Yes |
| 124 57 | 9 3 | 25 | 196 85 | 30.25% | No |
| | - | | | | |
| | | | | | VOTE FOR 1 Court of Appeals Dist 4-Pyle III |
| | VOTES= | | | | |
| 131 | 8 | 64 | 203 | 72.50% | Yes |
| 50 | 2 | 25 | 77 | 27.50% | No |

Straight Party Votes

| PartyName | Votes |
|------------------|-------|
| Democratic Party | |
| Republican Party | 97 |



Sullivan County, Indiana

2024 General Election

INSULG24

11/5/2024

| E - # Of Election Day | 388 |
|---------------------------|-----|
| A - # Of Paper Absentee | 22 |
| W - # Of Walk-In Absentee | 134 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 544 |
|--------------------|--------|
| VOTER TURNOUT: | 64.00% |
| REGISTERED VOTERS: | 850 |

Precinct ID: 02

Precinct Name: CASS 2

| E | A | W | TOTAL | % | |
|---------------|---------|-----|-------|---------|--|
| | | | - | | VOTE FOR 1 |
| | | | | · - · | Public Question-Const Amendment |
| | VOTE\$≃ | | | | |
| 184 | 5 | 58 | 247 | 54.29% | Yes |
| 143 | 9 | 56 | 208 | 45.71% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | £27 | | | President and Vice-President of the U.S. |
| 317 | 13 | 102 | 432 | 80.45% | (R) Trump \ Vance |
| 58 | 9 | 29 | 96 | 17.88% | (D) Harris \ Walz |
| 35 | Õ | 0 | 1 | 0.19% | (L) Oliver \ Ter Maat |
| , | Ö | 2 | 8 | 1.49% | (WTP) Kennedy Jr. \ Shanahan |
| 6 0 | 0 | Ó | ñ | 0.00% | Write-In |
| . | | | | | VOTE FOR 1 |
| _ | | · | | | United States Senator |
| | VOTES= | 489 | | | ·· |
| 265 | 13 | 90 | 368 | 75.26% | (R) Jim Banks |
| 70 | 9 | 24 | 103 | 21.06% | (D) Valerie McCray |
| 14 | 0 | 4 | 18 | 3.68% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | Governor And Lieutenant Governor |
| | VOTES= | | 000 | 70.700/ | (D) Boun \ Booksidth |
| 261 | 12 | 87 | 360 | 70.73% | (R) Braun \ Beckwith |
| 76 | 10 | 27 | 113 | 22.20% | (D) Mccormick \ Goodin |
| 27 | 0 | 9 | 36 | 7.07% | (L) Rainwater \ Hudson |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct Name: CASS 2

-- VOTES --W % E Α TOTAL VOTE FOR 1 Attorney General **VOTES= 504** 385 76.39% (R) Todd Rokita 94 279 12 (D) Destiny Wells 23.61% 79 9 31 119 VOTE FOR 1 **US Representative District 8** VOTES= 506 77.27% (R) Mark Messmer 391 285 12 94 28 101 19.96% (D) Erik Hurt 9 64 (L) K Richard Fitzlaff 11 14 2.77% 0 3 0 0 0 0.00% Write-In VOTE FOR 1 State Representative Dist 45 **VOTES= 408** (R) Bruce Borders 89 408 100.00% 304 15 0.00% (D) No Candidate Filed 0 0 0 0 VOTE FOR 1 County Treasurer **VOTES= 422** (R) Stephanie Goodman 422 100.00% 97 311 14 0.00% (D) No Candidate Filed 0 0 0 0 VOTE FOR 1 County Coroner **VOTES= 411** (R) Christy McCammon 91 411 100.00% 306 14 (D) No Candidate Filed 0 0 0.00% 0 a VOTE FOR 1 County Surveyor VOTES= 415 (R) Cheryl L. Waterman 100.00% 92 415 311 12 (D) No Candidate Filed 0.00% 0 0 0 n VOTE FOR 1 County Commissioner Dist 2 **VOTES= 518** (R) Brant Ford 67.37% 251 85 349 13 169 32.63% (D) Ray E. McCammon 43 118 8 VOTE FOR 1 **County Commissioner Dist 3 VOTES= 432** 100.00% (R) John M. Waterman Sr. 432 96 323 13 (D) No Candidate Filed 0.00% 0 0 0 0 VOTE FOR 3 County Council At-Large **VOTES= 873** (Rep) Matt Chickadaunce 194 60 261 29.90% 7 (Rep) Jackie Ann Monk 27.38% 239 55 174 10 (Rep) Wes Scarbrough 198 22.68% 41 149 8 175 20.05% (Dem) Nick Cullison 118 9 48

Precinct Name: CASS 2

Е

209

85

209

83

215

78

213

75

212 76

------VOTES ------

Α

8

Ō

VOTES= 391

VOTES= 393

VOTES= 384

VOTES= 386

1

6

6

| | | | | | VOTE FOR 1 |
|-----|------------|----|-----|----------|---------------------------------|
| | VOTES= 314 | | | | Northeast School Board Dist 1 |
| 244 | 3 | 67 | 314 | 100.00% | (NP) Kara Sue Harris |
| · | | | | | VOTE FOR 1 |
| | | | | | Northeast School Board Dist 4 |
| 00 | VOTES= 365 | 17 | 101 | 27.67% | (NP) Jarrod L. Barrett |
| 83 | 1 | 39 | 128 | 35.07% | (NP) Bridgette A. Houser |
| 87 | 2 3 | 31 | 136 | 37.26% | (NP) Don Ransford |
| 102 | <u> </u> | 31 | 130 | 31.2070 | (11) Doll (14.5) 514 |
| | | | | | VOTE FOR 1 |
| | | | - | | Northeast School Board Dist 5 |
| | VOTES= 371 | 4- | 000 | CC CC0/ | (NP) Jennifer McCammon Pinkston |
| 162 | 1 | 45 | 208 | 56.06% | (NP) Achieu Teach |
| 120 | 4 | 39 | 163 | 43.94% | (NP) Ashley Trench |
| | | | | | VOTE FOR 1 |
| | | | | <u> </u> | IN Supreme Court-Rush |
| | VOTES= 397 | | 202 | 70.040/ | V |

72.04%

27.96%

72.89%

27.11%

73.54%

26.46%

74.48%

25.52%

73.58%

26.42%

Yes

No

Yes

No

Yes

No

Yes

No

Yes

No

VOTE FOR 1

VOTE FOR 1

VOTE FOR 1

VOTE FOR 1

IN Supreme Court-Massa

IN Supreme Court-Molter

Court of Appeals Dist 1-Foley

Court of Appeals Dist 4-Pyle III

%

TOTAL

286

111

285

106

289

104

286

98

284

102

69

26

69

22

67

25

67

23

66

26

| | | |
|----------|-------------|--|
| Straight | Party Votes | |

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 29 |
| Republican Party | 143 |



Sullivan County, Indiana

2024 General Election

INSULG24

11/5/2024

| E - # Of Election Day | 322 |
|---------------------------|-----|
| A - # Of Paper Absentee | 26 |
| W - # Of Walk-in Absentee | 114 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 462 |
|--------------------|--------|
| VOTER TURNOUT: | 58.41% |
| REGISTERED VOTERS: | 791 |

Precinct ID: 03

Precinct Name: CURRY 1

| | VOTE | S | | | |
|-----|----------|-----------|----------------|---------|--|
| E | A | W | TOTAL | % | <u> </u> |
| | | | | | VOTE FOR 1 |
| · | VOTES= | 447 | _ _ | | Public Question-Const Amendment |
| 158 | VOIES= 4 | 49 | 212 | 50.84% | Yes |
| 143 | 14 | 48 | 205 | 49.16% | No |
| | | · | | | VOTE FOR 1 |
| | | | | | President and Vice-President of the U.S. |
| | VOTES= | | 200 | 71.46% | (R) Trump \ Vance |
| 237 | 15 | 76 | 328 | | (N) Harris \ Walz |
| 77 | 11 | 36 | 124 | 27.02% | (L) Oliver \ Tor Most |
| 1 | 0 | . 0 | 1 | 0.22% | (L) Oliver \ Ter Maat |
| 5 | 0 | 1 | 6 | 1.31% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTEC | 400 | | | United States Senator |
| | VOTES= | | 000 | 67 500/ | (R) Jim Banks |
| 206 | 15 | 68 | 289 | 67.52% | (D) Valerie McCray |
| 85 | 11 | 34 | 130 | 30.37% | |
| 7 | 0 | 2 | 9 | 2.10% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 440 | | | Governor And Lieutenant Governor |
| 400 | 14 | 440 67 | 280 | 63.64% | (R) Braun \ Beckwith |
| 199 | | | 127 | 28.86% | (D) Mccomick \ Goodin |
| 82 | 11 | 34 | | | (L) Rainwater \ Hudson |
| 24 | 1 | 8 | 33 | 7.50% | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | AA111G-111 |

Precinct Name: CURRY 1

----- VOTES ----Ε A W TOTAL % VOTE FOR 1 Attorney General VOTES= 446 69.06% (R) Todd Rokita 76 308 218 14 138 30.94% (D) Destiny Wells 33 93 12 VOTE FOR 1 **US Representative District 8 VOTES= 445** (R) Mark Messmer 71.01% 73 316 229 14 33 2 119 26.74% (D) Erik Hurt 12 74 (L) K Richard Fitzlaff 2.25% 10 8 0 Ŏ 0 0 0 0.00% Write-In VOTE FOR 1 State Representative Dist 45 **VOTES= 354** 76 354 100.00% (R) Bruce Borders 263 15 0.00% (D) No Candidate Filed 0 0 0 0 VOTE FOR 1 **County Treasurer VOTES= 366** (R) Stephanie Goodman 100.00% 81 366 267 18 0.00% (D) No Candidate Filed 0 0 0 0 VOTE FOR 1 County Coroner VOTES= 362 (R) Christy McCammon 100.00% 82 362 262 18 (D) No Candidate Filed 0.00% 0 0 0 VOTE FOR 1 County Surveyor VOTES= 365 (R) Cheryl L. Waterman 84 100.00% 365 265 16 (D) No Candidate Filed 0.00% 0 0 0 0 VOTE FOR 1 County Commissioner Dist 2 VOTES= 444 294 66.22% (R) Brant Ford 210 15 69 150 33.78% (D) Ray E. McCammon 10 41 99 VOTE FOR 1 County Commissioner Dist 3 **VOTES= 381** 381 100.00% (R) John M. Waterman Sr. 90 274 17 (D) No Candidate Filed 0 0 0.00% 0 0 VOTE FOR 3 **County Council At-Large VOTES= 784** (Rep) Matt Chickadaunce 235 29.97% 172 13 50 (Rep) Jackie Ann Monk 25.64% 201 137 13 51 164 20.92% (Rep) Wes Scarbrough 35 13 116 (Dem) Nick Cullison 184 23.47% 10 52 122

Precinct Name: CURRY 1

| E | A | W | TOTAL | % | |
|------------|-------------------|---------------|------------|---------|----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= 32 | | | | Northeast School Board Dist 1 |
| 234 | 15 | 75 | 324 | 100.00% | (NP) Kara Sue Harris |
| | | | <u> </u> | | VOTE FOR 1 |
| | | | | | Northeast School Board Dist 4 |
| | VOTES= 38 | | 73 | 18.81% | (NP) Jarrod L. Barrett |
| 56 110 | 2 5 | 15 33 | 148 | 38.14% | (NP) Bridgette A. Houser |
| 111 | 14 | 42 | 167 | 43.04% | (NP) Don Ransford |
| | | | _ | | VOTE FOR 1 |
| | | | | | Northeast School Board Dist 5 |
| 400 | VOTES= 3 5 | 76 34 | 151 | 40.16% | (NP) Jennifer McCammon Pinkston |
| 108 158 | 10 | 57 | 225 | 59.84% | (NP) Ashley Trench |
| | | | | | VOTE FOR 1 |
| | | | - | | IN Supreme Court-Rush |
| | VOTES= 3 | | 054 | 68.21% | Yes |
| 178 82 | 11 9 | 62 26 | 251 117 | 31.79% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Massa |
| | VOTES= 3 | | | | |
| 168 | 9 | 54 | 231 | 63.81% | Yes No |
| 88 | 10 | 33 | 131 | 36.19% | |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 68 | | | IN Supreme Court-Molter |
| 180 | 9 | 58 | 247 | 67.12% | Yes |
| 83 | 10 | 28 | 121 | 32.88% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 64 | | | Court of Appeals Dist 1-Foley |
| 173 | 701ES= 3 | 56 | 236 | 65.37% | Yes |
| 87 | 10 | 28 | 125 | 34.63% | No |
| | · , | - | <u> </u> | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 4-Pyle III |
| 472 | VOTES= 3 8 | 565 58 | 239 | 65.48% | Yes |
| 173 88 | 8 11 | 27 | 126 | 34.52% | No |

Straight Party Votes

Precinct ID: 03

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 27 |
| Republican Party | 101 |

Precinct Summary Report 2024 General Election [Election Date: 11/5/2024]



REPORTED

Sullivan County, Indiana

2024 General Election

INSULG24

11/5/2024

| E - # Of Election Day | 286 |
|---------------------------|-----|
| A - # Of Paper Absentee | 24 |
| W - # Of Walk-In Absentee | 97 |

| J | | | |
|---|--|--|--|
| _ | | | |
| 1 | | | |
| _ | | | |

PRECINCT STATUS:

PUBLIC COUNT: 407 VOTER TURNOUT: 51.32% 793

REGISTERED VOTERS:

Precinct ID: 04

Precinct Name: CURRY 2

------VOTES -----

| | | _ | | | |
|-----|-----------------|----------|-----------------------|--------|--|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | Public Question-Const Amendment |
| | VOTES= : | | | | |
| 141 | 14 | 49 | 204 | 57.95% | Yes |
| 109 | 5 | 34 | 148 | 42.05% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 402 | | | President and Vice-President of the U.S. |
| 224 | • • • • | 73 | 307 | 76.37% | (R) Trump \ Vance |
| 221 | 13 | 73 22 | 92 | 22.89% | (D) Harris \ Walz |
| 59 | 11 | 0 | 92 0 | 0.00% | (L) Oliver \ Ter Maat |
| 0 | 0 | 4 | | 0.75% | (WTP) Kennedy Jr. \ Shanahan |
| 2 | 0 | 7 | 3 | | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | AALIG-111 |
| | | | | | VOTE FOR 1 |
| | VOTES- | 274 | | | United States Senator |
| 407 | VOTES= | | 274 | 73.05% | (R) Jim Banks |
| 187 | 14 | 70 | 271 93 | 25.07% | (D) Valerie McCray |
| 60 | 10 | 23 | 93 7 | 1.89% | (L) Andrew Horning |
| 7 | 0 | 0 | - | | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | AALIKE-III |
| | | | | | VOTE FOR 1 |
| | VOTES = | 206 | | | Governor And Lieutenant Governor |
| 400 | | 71 | 269 | 69.69% | (R) Braun \ Beckwith |
| 183 | 15 | 23 | 20 3 91 | 23.58% | (D) Mccomick \ Goodin |
| 60 | 8 | 23 1 | 26 | 6.74% | (L) Rainwater \ Hudson |
| 24 | 1 | 1 | 20 | 0.00% | Write-In |
| 0 | 0 | 0 | U | 0.00% | AALITO-III |

Precinct Name: CURRY 2

----- VOTES ----W **TOTAL** % Ε A VOTE FOR 1 Attorney General **VOTES= 385** (R) Todd Rokita 202 13 69 284 73.77% (D) Destiny Wells 26 101 26.23% 11 64 VOTE FOR 1 US Representative District 8 **VOTES= 383** 280 73.11% (R) Mark Messmer 67 198 15 (D) Erik Hurt 24.02% 92 59 9 24 2.87% (L) K Richard Fitzlaff 0 4 11 7 0.00% Write-In 0 0 0 0 VOTE FOR 1 State Representative Dist 45 **VOTES= 322** 100.00% (R) Bruce Borders 78 322 224 20 0 0.00% (D) No Candidate Filed 0 0 0 VOTE FOR 1 **County Treasurer** VOTES= 329 (R) Stephanie Goodman 329 100.00% 83 226 20 0 0.00% (D) No Candidate Filed 0 0 0 VOTE FOR 1 County Coroner VOTES= 324 (R) Christy McCammon 324 100.00% 83 219 22 (D) No Candidate Filed 0 0 0.00% n VOTE FOR 1 **County Surveyor VOTES= 329** (R) Cheryl L. Waterman 80 329 100.00% 228 21 (D) No Candidate Filed 0.00% 0 0 0 VOTE FOR 1 County Commissioner Dist 2 **VOTES= 384** 68.49% (R) Brant Ford 263 66 191 6 31.51% (D) Ray E. McCammon 18 29 121 74 VOTE FOR 1 County Commissioner Dist 3 **VOTES= 336** 100.00% (R) John M. Waterman Sr. 81 336 236 19 (D) No Candidate Filed 0.00% 0 0 0 0 VOTE FOR 3 County Council At-Large VOTES= 682 (Rep) Matt Chickadaunce 208 30.50% 50

26.69%

19.94%

22.87%

182

136

156

(Rep) Jackie Ann Monk

(Rep) Wes Scarbrough

(Dem) Nick Cullison

10

14

10

20

45

33

27

148

123

93

109

Precinct Name: CURRY 2

| E | A | W | TOTAL | % | |
|-----------|-------------|----|-----------|------------------|----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= 255 | | | | Northeast School Board Dist 1 |
| 181 | 19 | 55 | 255 | 100.00% | (NP) Kara Sue Harris |
| | | | | | VOTE FOR 1 |
| | VOTES≃ 336 | | | | Northeast School Board Dist 4 |
| 22 | VU1ES→ 330 | 7 | 31 | 9.23% | (NP) Jarrod L. Barrett |
| 115 | 12 | 28 | 155 | 46.13% | (NP) Bridgette A. Houser |
| 106 | 8 | 36 | 150 | 44.64% | (NP) Don Ransford |
| <u></u> . | | | | | VOTE FOR 1 |
| | VOTES= 312 | | , | | Northeast School Board Dist 5 |
| 00 | 12 | 41 | : 145 | 46.47% | (NP) Jennifer McCammon Pinkston |
| 92 131 | 10 | 26 | 167 | 53.53% | (NP) Ashley Trench |
| | | | | | VOTE FOR 1 |
| | VOTES= 311 | | | | IN Supreme Court-Rush |
| 450 | | 48 | 220 | 70.74% | Yes |
| 152 71 | 20 2 | 18 | 91 | 29.26% | No |
| | | | | <u> </u> | VOTE FOR 1 |
| | | | | | IN Supreme Court-Massa |
| | VOTES= 305 | | 040 | 00.050/ | Yes |
| 151 | 19 | 40 | 210 95 | 68.85% 31,15% | No |
| 67 | 3 | 25 | 95 | 31,15% | |
| | | | | | VOTE FOR 1 |
| | VOTES= 302 | 2 | | | IN Supreme Court-Molter |
| 148 | 18 | 42 | 208 | 68.87% | Yes |
| 69 | 4 | 21 | 94 | 31.13% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 30 | | | | Court of Appeals Dist 1-Foley |
| 161 | 18 | 43 | 222 | 72.08% | Yes |
| 63 | 3 | 20 | 86 | 27.92% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 4-Pyle III |
| | VOTES= 303 | 3 | | | |

Straight Party Votes

157 63

Precinct ID: 04

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 16 |
| Republican Party | 110 |

VOTES= 303

16

4

40 23 213 90 70.30% 29.70% Yes

No



Sullivan County, Indiana

2024 General Election

INSULG24

11/5/2024

| E - # Of Election Day | 372 |
|---------------------------|-----|
| A - # Of Paper Absentee | 33 |
| W - # Of Walk-in Absentee | 223 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 628 |
|--------------------|--------|
| VOTER TURNOUT: | 63.24% |
| REGISTERED VOTERS: | 993 |

Precinct ID: 05

Precinct Name: CURRY 3

| | VOTE | S | | | |
|----------------|---------|-----|----------|---------|--|
| E | Α | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | EAG | | | Public Question-Const Amendment |
| 182 | 14 | 95 | 291 | 53.30% | Yes |
| 152 | 12 | 91 | 255 | 46.70% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | E22 | | | President and Vice-President of the U.S. |
| 294 | 25 | 157 | 476 | 76.53% | (R) Trump \ Vance |
| 68 | 7 | 63 | 138 | 22.19% | (D) Harris \ Walz |
| 1 | Ö | 1 | 2 | 0.32% | (L) Oliver \ Ter Maat |
| 5 | Ŏ | i | 6 | 0.96% | (WTP) Kennedy Jr. \ Shanahan |
| ŏ | ō | Ö | Ö | 0.00% | Write-In |
| - | | | | | VOTE FOR 1 |
| | VOTES= | E0E | <u> </u> | , | United States Senator |
| 266 | 26 | 141 | 433 | 74.02% | (R) Jim Banks |
| 6 9 | 20 5 | 66 | 140 | 23.93% | (D) Valerie McCray |
| 10 | 0 | 2 | 12 | 2.05% | (L) Andrew Horning |
| 0 | ŏ | ō | Ö | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | | | | Governor And Lieutenant Governor |
| 000 | 26 | 137 | 425 | 69.90% | (R) Braun \ Beckwith |
| 262 | 20 7 | 72 | 156 | 25.66% | (D) Mccormick \ Goodin |
| 77 19 | ó | 9 | 27 | 4.44% | (L) Rainwater \ Hudson |
| 18 n | 0 | 0 | 0 | 0.00% | Write-In |
| U | U | U | U | U.UU /0 | T T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

Precinct Summary Report 2024 General Election [Election Date: 11/5/2024]

Precinct Name: CURRY 3

-- VOTES ----W TOTAL % E Α VOTE FOR 1 Attorney General **VOTES= 592** (R) Todd Rokita 73.65% 269 25 7 142 436 26.35% (D) Destiny Wells 156 79 70 VOTE FOR 1 **US Representative District 8 VOTES= 589** (R) Mark Messmer 445 75.55% 147 272 26 (D) Erik Hurt 5 58 119 20.20% 56 (L) K Richard Fitzlaff 4.24% 25 21 0 4 Write-In 0 0 0 0.00% 0 VOTE FOR 1 State Representative Dist 45 VOTES= 499 499 100.00% (R) Bruce Borders 162 312 25 (D) No Candidate Filed 0.00% 0 0 0 0 VOTE FOR 1 County Treasurer **VOTES= 533** (R) Stephanie Goodman 100.00% 182 533 325 26 (D) No Candidate Filed 0 0.00% 0 0 VOTE FOR 1 **County Coroner VOTES= 523** (R) Christy McCammon 523 100.00% 181 316 26 (D) No Candidate Filed 0.00% 0 n 0 0 VOTE FOR 1 County Surveyor **VOTES= 517** 100.00% (R) Cheryl L. Waterman 517 175 317 25 (D) No Candidate Filed 0.00% 0 0 0 VOTE FOR 1 **County Commissioner Dist 2** VOTES= 595 (R) Brant Ford 137 402 67.56% 244 21 193 32.44% (D) Ray E. McCammon 73 110 10 VOTE FOR 1 County Commissioner Dist 3 VOTES= 530 (R) John M. Waterman Sr. 530 100.00% 179 327 24 (D) No Candidate Filed 0 0 0.00% n 0 VOTE FOR 3 County Council At-Large **VOTES= 1,176** (Rep) Matt Chickadaunce 350 29.76% 219 20 111 (Rep) Jackie Ann Monk 25.17% 296 16 108 172 (Rep) Wes Scarbrough (Dem) Nick Cullison 24.74% 291 178 15 98 10 93 239 20.32% 136

Precinct Name: CURRY 3

------VOTES -----

| E | A | W | TOTAL | % | |
|-------------|------------|-----|-------|----------------|-------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= 430 | | | | Northeast School Board Dist 1 |
| 262 | 22 | 146 | 430 | 100.00% | (NP) Kara Sue Harris |
| | | | | | VOTE FOR 1 |
| | VOTES= 534 | | | - - | Northeast School Board Dist 4 |
| 48 | 7 | 26 | 81 | 15.17% | (NP) Jarrod L. Barrett |
| 139 | 8 | 76 | 223 | 41.76% | (NP) Bridgette A. Houser |
| 142 | 12 | 76 | 230 | 43.07% | (NP) Don Ransford |
| | • | | | | VOTE FOR 1 |

| | 40 | , | 20 | -01 | 10,1170 | AID D 11 A A Harres | |
|---|---------------|--------|-------------|----------|---------|----------------------------------|-------------|
| | 139 | 8 | 76 | 223 | 41.76% | (NP) Bridgette A. Houser | |
| | 142 | 12 | 76 | 230 | 43.07% | (NP) Don Ransford | |
| | | • | | | | VOTE FOR 1 | |
| | | VOTES= | E07 | | | Northeast School Board Dist 5 | |
| | 45.4 | | | 202 | 39.84% | (NP) Jennifer McCammon Pinkston | |
| | 124 | 9 | 69 | 202 | | (NP) Ashley Trench | |
| | 187 | 14 | 104 | 305 | 60.16% | (NF) Ashley Herich | |
| | | | | | | VOTE FOR 1 | |
| | | VOTES= | 497 | | | IN Supreme Court-Rush | |
| | 215 | 13 | 110 | 338 | 68.01% | Yes | |
| | 91 | 10 | 58 | 159 | 31.99% | No | |
| | | | | | | VOTE FOR 1 | |
| | | | | | | - | |
| | | VOTES= | 496 | | | IN Supreme Court-Massa | |
| | 219 | 13 | 113 | 345 | 69.56% | Yes | |
| | 87 | 10 | 54 | 151 | 30.44% | No | |
| _ | | | | <u> </u> | | VOTE FOR 1 | |
| - | | | | | | IN Supreme Court-Molter | |
| | | VOTES= | | | | | |
| | 216 | 18 | 111 | 345 | 70.12% | Yes | |
| | 89 | 5 | 53 | 147 | 29.88% | No | |
| | | | | | | VOTE FOR 1 | |
| | | VOTES= | 485 | | | Court of Appeals Dist 1-Foley | |
| | 219 | 16 | 112 | 347 | 71.55% | Yes | |
| | 219 84 | 7 | 47 | 138 | 28.45% | No | |
| | - | | | | 20.4070 | | |
| | <u> </u> | | | | | VOTE FOR 1 | |
| | | VOTES= | 402 | | | Court of Appeals Dist 4-Pyle III | |
| | 220 | 18 | 113 | 351 | 71.34% | Yes | |
| | 220 85 | 5 | 51 | 141 | 28.66% | No | |
| | 03 | | | 171 | | · | |

Straight Party Votes

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 16 |
| Republican Party | 147 |



Sullivan County, Indiana 2024 General Election INSULG24 11/5/2024

| E - # Of Election Day | 299 |
|---------------------------|-----|
| A - # Of Paper Absentee | 25 |
| W - # Of Walk-In Absentee | 80 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 404 |
|--------------------|--------|
| VOTER TURNOUT: | 70.38% |
| REGISTERED VOTERS: | 574 |

Precinct ID: 06

Precinct Name: FAIRBANKS

| | VOTE | S | | | |
|-------------|---------|-----------|-------|---------|--|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 200 | | | Public Question-Const Amendment |
| 4.40 | | 38 38 | 195 | 52.99% | Yes |
| 149 | 8 13 | 36 34 | 173 | 47.01% | No |
| 126 | | | | 47.0170 | |
| | | | | | VOTE FOR 1 |
| | VOTES- | 200 | | | President and Vice-President of the U.S. |
| 207 | VOTES= | აშშ 61 | 312 | 78.20% | (R) Trump \ Vance |
| 237 | 14 | 16 | 74 | 18.55% | (D) Harris \ Walz |
| 47 | 11 | 0 | 2 | 0.50% | (L) Oliver \ Ter Maat |
| 2 6 | 0 | 2 | 8 | 2.01% | (WTP) Kennedy Jr. \ Shanahan |
| 3 | 0 0 | 0 | 3 | 0.75% | Write-In |
| 3 , | | | | 0.7570 | 47)1C-111 |
| | | | | | VOTE FOR 1 |
| | VOTES= | 270 | | | United States Senator |
| 040 | | 370 57 | 281 | 75.95% | (R) Jim Banks |
| 210 | 14 | 57 17 | 82 | 22.16% | (D) Valerie McCray |
| 5 <u>4</u> | 11 | | 7 | 1.89% | (L) Andrew Horning |
| 7 | 0 | 0 | ń | 0.00% | Write-In |
| 0 | 0 | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 202 | | | Governor And Lieutenant Governor |
| 404 | 12 | 54 | 260 | 68.06% | (R) Braun \ Beckwith |
| 194 | 13 | 19 | 98 | 25.65% | (D) Mccormick \ Goodin |
| 66 21 | ,3 | 3 | 24 | 6.28% | (L) Rainwater \ Hudson |
| ∠1 0 | ŏ | 0 | 0 | 0.00% | Write-In |
| U | U | U | J | 3.3070 | *************************************** |

Precinct Summary Report 2024 General Election [Election Date: 11/5/2024] 11/5/2024 - 7:28:20 PM Page 1 of 3

Precinct Name: FAIRBANKS

. VOTES - - - -% Ε A W **TOTAL** VOTE FOR 1 **Attorney General VOTES= 381** (R) Todd Rokita 77.17% 294 57 223 14 22.83% (D) Destiny Wells 19 87 57 11 VOTE FOR 1 **US Representative District 8** VOTES= 378 (R) Mark Messmer 293 77.51% 59 219 15 (D) Erik Hurt 18 75 19.84% 10 47 2.65% (L) K Richard Fitzlaff 10 9 0 Write-In Ō 0 0 0 0.00% VOTE FOR 1 State Representative Dist 45 **VOTES= 306** (R) Bruce Borders 60 306 100.00% 232 14 0.00% (D) No Candidate Filed 0 0 0 0 VOTE FOR 1 County Treasurer VOTES= 328 (R) Stephanie Goodman 328 100.00% 65 246 17 (D) No Candidate Filed 0.00% 0 0 0 0 VOTE FOR 1 County Coroner VOTES≈ 325 100.00% (R) Christy McCammon 325 66 242 17 0.00% (D) No Candidate Filed Ò 0 n VOTE FOR 1 **County Surveyor** VOTES= 322 65 (R) Cheryl L. Waterman 322 100.00% 241 16 0.00% (D) No Candidate Filed 0 0 0 VOTE FOR 1 **County Commissioner Dist 2** VOTES= 384 (R) Brant Ford 266 69.27% 205 12 49 28 118 30.73% (D) Ray E. McCammon 13 77 VOTE FOR 1 **County Commissioner Dist 3 VOTES= 332** 332 100.00% (R) John M. Waterman Sr. 65 251 16 (D) No Candidate Filed 0.00% ō 0 0 0 VOTE FOR 3 **County Council At-Large VOTES= 799** (Rep) Matt Chickadaunce 258 32.29% 192 19 47 23.90% (Rep) Jackie Ann Monk 191 9 34 148 (Rep) Wes Scarbrough 37 205 25.66% 14 154 (Dem) Nick Cullison 145 18.15% 14 28 103

Precinct Name: FAIRBANKS

------VOTES -----

| E | A | W | IUIAL | 70 | |
|-----|------------|----|-------|---------|-------------------------------|
| | | | | | VOTE FOR 1 |
| · | VOTES= 284 | | | | Northeast School Board Dist 1 |
| 212 | 19 | 53 | 284 | 100.00% | (NP) Kara Sue Harris |
| | | | | | VOTE FOR 1 |
| | <u> </u> | | | | Northeast School Board Dist 4 |

| | | | | | VOTE FOR 1 |
|-----|------------|----|----------|---------|----------------------------------|
| | VOTES= 284 | | | | Northeast School Board Dist 1 |
| 212 | 19 | 53 | 284 | 100.00% | (NP) Kara Sue Harris |
| | | | | | VOTE FOR 1 |
| | VOTES= 350 | | | | Northeast School Board Dist 4 |
| 33 | 6 | 7 | 46 | 13.14% | (NP) Jarrod L. Barrett |
| 89 | 4 | 20 | 113 | 32.29% | (NP) Bridgette A. Houser |
| 140 | 13 | 38 | 191 — | 54.57% | (NP) Don Ransford |
| | | | | | VOTE FOR 1 |
| | VOTES= 308 | | | | Northeast School Board Dist 5 |
| 115 | 8 | 29 | 152 | 49.35% | (NP) Jennifer McCammon Pinkston |
| 120 | 8 | 28 | 156 | 50.65% | (NP) Ashley Trench |
| | | | | | VOTE FOR 1 |
| | VOTES= 322 | | | | IN Supreme Court-Rush |
| 156 | 12 | 46 | 214 | 66.46% | Yes |
| 86 | 7 | 15 | 108 | 33.54% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 318 | | | | IN Supreme Court-Massa |
| 162 | 9 | 44 | 215 | 67.61% | Yes |
| 77 | 10 | 16 | 103 | 32.39% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 320 | | | | IN Supreme Court-Molter |
| 164 | 10 | 48 | 222 | 69.38% | Yes |
| 76 | 9 | 13 | 98 | 30.63% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 318 | | | | Court of Appeals Dist 1-Foley |
| 167 | 11 | 46 | 224 | 70.44% | Yes |
| 73 | 7 | 14 | 94 | 29.56% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 316 | | | | Court of Appeals Dist 4-Pyle III |
| 167 | 10 | 47 | 224 | 70.89% | Yes |
| 71 | 7 | 14 | 92 | 29.11% | No |

Straight Party Votes

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 9 |
| Republican Party | 81 |



REPORTED

PRECINCT STATUS:

Sullivan County, Indiana

2024 General Election

INSULG24

11/5/2024

| E - # Of Election Day | 174 |
|---------------------------|-----|
| A - # Of Paper Absentee | 4 |
| W - # Of Walk-In Absentee | 71 |

| 249 | |
|--------|--|
| 71.97% | |

REGISTERED VOTERS: 346

PUBLIC COUNT: VOTER TURNOUT:

Precinct ID: 07

Precinct Name: GILL 1

-----VOTES -----

| E | A | W | TOTAL | % | |
|--------|----------|-----------|-------|------------|--|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question-Const Amendment |
| | VOTES= : | | 440 | 54.000/ | _ |
| 74 | 2 | 37 | 113 | 51.60% | Yes |
| 81 | 2 | 23 | 106 | 48.40% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 246 | | | President and Vice-President of the U.S. |
| 131 | VOIES- | 240 55 | 187 | 76,02% | (R) Trump \ Vance |
| 37 | 3 | 13 | 53 | 21.54% | (D) Harris \ Walz |
| 31 | Ö | 13 | 2 | 0.81% | (L) Oliver \ Ter Maat |
| 1 | ŏ | <u> </u> | 4 | 1.63% | (WTP) Kennedy Jr. \ Shanahan |
| 3 0 | Ö | ò | ŏ | 0.00% | Write-In |
| | | · | | | VOTE FOR 1 |
| | | | | | United States Senator |
| | VOTES= | | | | (D) the Books |
| 114 | 2 | 48 | 164 | 75.58% | (R) Jim Banks |
| 37 | 2 | 13 | 52 | 23.96% | (D) Valerie McCray |
| 0 | 0 | 1 | 1 | 0.46% | (L) Andrew Horning |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES- | 224 | | | Governor And Lieutenant Governor |
| | VOTES= | | 163 | 69.66% | (R) Braun \ Beckwith |
| 113 | 2 | 48 | | | (D) Mccormick \ Goodin |
| 49 | 2 0 | 14 | 65 | 27.78% | (L) Rainwater \ Hudson |
| 3 | | 3 | 6 | 2.56% | |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct Name: GILL 1

------VOTES ----W **TOTAL** % Ε A VOTE FOR 1 Attorney General VOTES= 230 (R) Todd Rokita 50 173 75.22% 2 121 24.78% (D) Destiny Wells 40 15 57 VOTE FOR 1 **US Representative District 8 VOTES= 226** (R) Mark Messmer 172 76.11% 50 120 15 52 23.01% (D) Erik Hurt 35 2 2 0.88% (L) K Richard Fitzlaff 0 1 ō Write-In Ö 0.00% 0 0 VOTE FOR 1 State Representative Dist 45 VOTES= 170 (R) Bruce Borders 50 170 100.00% 118 2 0.00% (D) No Candidate Filed 0 0 0 0 VOTE FOR 1 **County Treasurer** VOTES= 194 (R) Stephanie Goodman 100.00% 55 194 137 2 (D) No Candidate Filed 0 0.00% 0 O 0 VOTE FOR 1 **County Coroner VOTES= 186** (R) Christy McCammon 100.00% 186 132 52 2 (D) No Candidate Filed ō 0.00% 0 ٥ VOTE FOR 1 County Surveyor VOTES≈ 170 (R) Cheryl L. Waterman 100.00% 170 2 0 124 (D) No Candidate Filed 0 0 0.00% VOTE FOR 1 **County Commissioner Dist 2** VOTES= 236 (R) Brant Ford 48 143 60.59% 95 0 (D) Ray E. McCammon 22 93 39.41% 67 4 VOTE FOR 1 **County Commissioner Dist 3** VOTES= 176 176 100.00% (R) John M. Waterman Sr. 47 127 2 (D) No Candidate Filed 0 0.00% 0 0 VOTE FOR 3 County Council At-Large **VOTES= 482** (Rep) Matt Chickadaunce 27.39% 36 132 93 3 (Rep) Jackie Ann Monk 28.84% 37 139 99 3 23.86% (Rep) Wes Scarbrough 32 115 2 81 (Dem) Nick Cullison 19.92% 2 30 96 64

Precinct Name: GILL 1

| E | A | W | TOTAL | % | |
|--------|-----------------|----------|-------|---------|-------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= 139 | | | | Southwest School Board Dist 2 |
| 103 | 2 | 34 | 139 | 100.00% | (NP) Leigh Detrich Harris |
| | <u> </u> | | | | VOTE FOR 1 |
| | VOTES= 198 | | | | Southwest School Board Dist 3 |
| 10 | 0 | 1 | 11 | 5.56% | (NP) Melody A. Bishop |
| 18 | ŏ | 5 | 23 | 11.62% | (NP) Leah Fagg Grise |
| 25 | Ğ | 10 | 35 | 17.68% | (NP) Jeremiah Hall |
| 89 | 3 | 37 | 129 | 65.15% | (NP) Jacqueline L. Steele |
| | <u> </u> | | | | VOTE FOR 1 |
| | | | | | Southwest School Board Dist 4 |
| 128 | VOTES= 180 2 | 50 | 180 | 100.00% | (NP) Jon H. Bobbitt |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Rush |
| | VOTES= 193 | | | | |
| 92 | 3 | 32 | 127 | 65.80% | Yes |
| 47 | 0 | 19 | 66 | 34.20% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 189 | | | | IN Supreme Court-Massa |
| 00 | | 32 | 127 | 67.20% | Yes |
| 92 | 3 0 | 32 19 | 62 | 32.80% | No |
| 43 | | 15 | | J2,5570 | |
| | | | | | VOTE FOR 1 |
| | VOTES= 192 | | | | IN Supreme Court-Molter |
| 95 | 4 | 33 | 132 | 68.75% | Yes |
| 44 | Ŏ | 16 | 60 | 31.25% | No |

VOTE FOR 1

VOTE FOR 1

Yes

No

Yes

Nο

Court of Appeals Dist 1-Foley

Court of Appeals Dist 4-Pyle III

Straight Party Votes

94

44

93 44

Precinct ID: 07

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 7 |
| Republican Party | 39 |

VOTES= 188

VOTES= 186

2 0

> 2 0

33 15

31

16

129

59

126

68.62%

31.38%

67.74% 32.26%



Sullivan County, Indiana

2024 General Election

INSULG24

11/5/2024

| E - # Of Election Day | 108 |
|---------------------------|-----|
| A - # Of Paper Absentee | 4 |
| W - # Of Walk-In Absentee | 45 |

| PUBLIC COUNT: | 157 |
|--------------------|--------|
| VOTER TURNOUT: | 52.51% |
| REGISTERED VOTERS: | 299 |

PRECINCT STATUS: REPORTED

Precinct ID: 08

Precinct Name: GILL 2

| E A W TOTAL % | |
|--|----------------|
| VOTE FOR 1 | |
| Public Question-Const Ame | ndment |
| VOTES= 137 42 2 26 70 51.09% Yes | |
| 42 2 20 10 11 11 | |
| 50 2 15 67 48.91% NO | |
| VOTE FOR 1 | |
| VOTES= 157 President and Vice-Preside | nt of the U.S. |
| | |
| | |
| a a cont (I) Oliver Ter Meet | |
| and the late to be a late to be late to be a | an |
| A DAGY BALLAN IN | |
| | |
| VOTE FOR 1 | |
| VOTES= 144 | |
| | |
| | |
| | |
| 5 0 2 7 4.86% (L) Andrew Horning 0 0 0 0 0.00% Write-In | |
| VOTE FOR 1 | |
| Governor And Lieutenant G | Sovernor |
| VOTES= 147 | |
| 61 3 25 89 60.54% (R) Braun \ Beckwith | |
| 33 1 14 48 32.65% (D) McComick \ Goodin | |
| 8 0 2 10 6.80% (L) Rainwater \ Hudson | |
| 0 0 0 0 0.00% Write-In | |

Precinct Summary Report 2024 General Election [Election Date: 11/5/2024]

Precinct Name: GILL 2

| E | Α | W | TOTAL | % | |
|----------------------|------------------|----------------------|----------------------|--------------------------------------|---|
| | | | | | VOTE FOR 1 |
| | VOTES= 145 | | | - | Attorney General |
| 00 | | 29 | 94 | 64.83% | (R) Todd Rokita |
| 62 37 | 3 1 | 13 | 51 | 35.17% | (D) Destiny Wells |
| | | | - | | VOTE FOR 1 |
| | VOTES= 143 | | | | US Representative District 8 |
| 07 | 3 | 28 | 98 | 68.53% | (R) Mark Messmer |
| 67 26 | 1 | 12 | 39 | 27.27% | (D) Erik Hurt |
| | | | 6 | 4.20% | (L) K Richard Fitzlaff |
| 4 0 | 0 0 | 2 0 | Ö | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES- 406 | | | | State Representative Dist 45 |
| | VOTES= 106 | 20 | 106 | 100.00% | (R) Bruce Borders |
| 75 0 | 3 0 | 28 0 | 0 | 0.00% | (D) No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | County Treasurer |
| | VOTES= 117 | | 44- | 400.000/ | (R) Stephanie Goodman |
| 80 0 | 3 0 | 34 0 | 117 0 | 100.00% 0.00% | (D) No Candidate Filed |
| | | | - | | VOTE FOR 1 |
| | VOTES= 116 | | | | County Coroner |
| 00 | | 33 | 116 | 100.00% | (R) Christy McCammon |
| 80 0 | 3 0 | 0 | 0 | 0.00% | (D) No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | County Surveyor |
| | VOTES= 111 | | | | |
| 76 0 | 3 0 | 32 0 | 111 0 | 100.00% 0.00% | (R) Cheryl L. Waterman (D) No Candidate Filed |
| <u> </u> | | | | | VOTE FOR 1 |
| | | | | | County Commissioner Dist 2 |
| | VOTES= 146 | | ^* | 40 040/ | (R) Brant Ford |
| 44 57 | 2 2 | 18 23 | 64 82 | 43.84% 56.16% | (D) Ray E. McCammon |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner Dist 3 |
| | VOTES= 113 | | 445 | 400 0007 | · · · · · · · · · · · · · · · · · · · |
| 77 0 | 3 0 | 33 0 | 113 0 | 100.00% 0.00% | (R) John M. Waterman Sr. (D) No Candidate Filed |
| | | | | | VOTE FOR 3 |
| | | | | | County Council At-Large |
| F 0 | VOTES= 281 | | 77 | 27 40% | |
| | | | | | (Ren) Jackie Ann Menk |
| | | | | | (Pan) Mae Scathraigh |
| | | | | | (Nep) Vies Callison |
| 50 49 44 43 | 3 3 3 1 | 24 21 22 18 | 77 73 69 62 | 27.40% 25.98% 24.56% 22.06% | (Rep) Matt Chickadaunce (Rep) Jackie Ann Monk (Rep) Wes Scarbrough (Dem) Nick Cullison |

Precinct Name: GILL 2

| E | Α | W | TOTAL | % | |
|-------------|-----------------|----------|------------|---------------------|----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= 75 | | | | Southwest School Board Dist 2 |
| 49 | 2 | 24 | 75 | 100.00% | (NP) Leigh Detrich Harris |
| | | | | | VOTE FOR 1 |
| | VOTES= 107 | | | | Southwest School Board Dist 3 |
| 4.4 | | 3 | 14 | 13.08% | (NP) Melody A. Bishop |
| 11 | 0 | 2 | 13 | 12.15% | (NP) Leah Fagg Grise |
| 9 | 2 | | 32 | 29.91% | (NP) Jeremiah Hall |
| 21 32 | 1 0 | 10 16 | 32 48 | 44.86% | (NP) Jacqueline L. Steele |
| | | | | | VOTE FOR 1 |
| | | | , | | Southwest School Board Dist 4 |
| 72 | VOTES= 101 2 | 27 | 101 | 100.00% | (NP) Jon H. Bobbitt |
| | | | | | VOTE FOR 1 |
| | | | <u>-</u> | | IN Supreme Court-Rush |
| | VOTES= 120 | | | | - |
| 48 | 2 | 16 | 66 | 55.00% | Yes |
| 35 | 2 | 17 | 54 | 45.00% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 120 | | | | IN Supreme Court-Massa |
| 45 | 2 | 14 | 61 | 50.83% | Yes |
| 39 | 2 | 18 | 59 | 49.17% | No |
| | | | <u> </u> | | VOTE FOR 1 |
| | VOTES= 122 | | | | IN Supreme Court-Molter |
| 48 | 2 | 15 | 65 | 53.28% | Yes |
| 37 | 2 | 18 | 57 | 46.72% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 121 | | | | Court of Appeals Dist 1-Foley |
| 50 | 2 | 15 | 67 | 55.37% | Yes |
| 35 | 2 | 17 | 54 | 44.63% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 117 | | | | Court of Appeals Dist 4-Pyle III |
| 40 | | 15 | 63 | 53.85% | Yes |
| 46 26 | 2 2 | 16 | 54 | 46.15% | No |
| 36 | | 10 | ∵ + | 7 0.10/0 | 110 |

Straight Party Votes

Precinct ID: 08

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 12 |
| Republican Party | 26 |

Precinct Summary Report 2024 General Election [Election Date: 11/5/2024] 11/5/2024 - 7:28:20 PM Page 3 of 3 11/5/2024 - 7:28:20 PM Election Date: 11/5/2024

Precinct Summary Report



Sullivan County, Indiana

2024 General Election

INSULG24

11/5/2024

| E - # Of Election Day | 154 |
|---------------------------|-----|
| A - # Of Paper Absentee | 8 |
| W - # Of Waik-In Absentee | 39 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 201 |
|--------------------|--------|
| VOTER TURNOUT: | 55.68% |
| REGISTERED VOTERS: | 361 |

Precinct ID: 09

Precinct Name: HADDON 1

------VOTES -----

| E | A | W | TOTAL | % | |
|-----|--------|-----|-----------|------------------|--|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question-Const Amendment |
| | VOTES= | | | | |
| 73 | 1 | 25 | 99 | 57.23% | Yes |
| 55 | 6 | 13 | 74 | 42.77% | No |
| | | | | | VOTE FOR 1 |
| | | 400 | | | President and Vice-President of the U.S. |
| | VOTES≃ | | 155 | 78.28% | (R) Trump \ Vance |
| 122 | 3 | 30 | 155 42 | 76.26% 21.21% | (D) Harris \ Walz |
| 29 | 5 | 8 | | 0.00% | (L) Oliver \ Ter Maat |
| 0 | 0 | U | 0 | 0.00% 0.51% | (WTP) Kennedy Jr. \ Shanahan |
| 0 | 0 | 1 | 1 | | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | yynte-in |
| · · | | | | | VOTE FOR 1 |
| | | 475 | | | United States Senator |
| | VOTES≃ | | 400 | 70 440/ | (R) Jim Banks |
| 98 | 2 | 28 | 128 | 73.14% | (D) Valerie McCray |
| 32 | 5 | / | 44 | 25.14% | (L) Andrew Horning |
| 1 | Ō | 2 | 3 | 1.71% | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | AAUG-III |
| | | | | | VOTE FOR 1 |
| | VOTES | 407 | | | Governor And Lieutenant Governor |
| | VOTES= | | 424 | 66 249/ | (R) Braun \ Beckwith |
| 94 | 3 | 27 | 124 | 66.31% | (D) Mccormick \ Goodin |
| 36 | 5 | 10 | 51 | 27.27% | (L) Rainwater \ Hudson |
| 11 | Ō | 1 | 12 | 6.42% | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | AALIG-III |

Precinct Name: HADDON 1

------VOTES -----W **TOTAL** % Ε A VOTE FOR 1 Attorney General VOTES= 186 (R) Todd Rokita 30 7 142 76.34% 109 3 23.66% (D) Destiny Wells 44 32 5 VOTE FOR 1 **US Representative District 8 VOTES= 185** 71.89% (R) Mark Messmer 133 27 103 3 (D) Erik Hurt 23.24% 5 7 43 31 9 4.86% (L) K Richard Fitzlaff 6 0 3 Write-In 0 D 0 0 0.00% VOTE FOR 1 State Representative Dist 45 VOTES≈ 142 (R) Bruce Borders 142 100.00% 31 107 4 0.00% (D) No Candidate Filed 0 0 0 0 VOTE FOR 1 County Treasurer **VOTES= 151** (R) Stephanie Goodman 100.00% 31 151 115 5 (D) No Candidate Filed 0.00% 0 0 0 0 VOTE FOR 1 **County Coroner VOTES= 157** (R) Christy McCammon 157 100.00% 118 5 34 (D) No Candidate Filed 0 0 0.00% 0 0 VOTE FOR 1 County Surveyor VOTES= 151 (R) Cheryl L. Waterman 100.00% 151 28 118 5 (D) No Candidate Filed 0.00% 0 0 0 0 VOTE FOR 1 County Commissioner Dist 2 VOTES= 192 (R) Brant Ford 56.77% 24 109 82 3 (D) Ray E. McCammon 83 43.23% 14 64 5 VOTE FOR 1 County Commissioner Dist 3 VOTES= 147 147 100.00% (R) John M. Waterman Sr. 29 114 4 0 (D) No Candidate Filed 0 0 0.00% 0 VOTE FOR 3 County Council At-Large **VOTES= 360** (Rep) Matt Chickadaunce 106 29.44% 78 5 23 (Rep) Jackie Ann Monk 24 26.11% 94 69 1 (Rep) Wes Scarbrough 19 91 25.28% 70 2 (Dem) Nick Cullison 6 13 69 19.17% 50

Precinct Name: HADDON 1

| | VOTES | | | | |
|---------------|-------------------|----------|-------------------------------|----------|----------------------------------|
| E | Α | | TOTAL | <u>%</u> | |
| | | | | | VOTE FOR 1 |
| | VOTES= 12 | 23 | Southwest School Board Dist 2 | | |
| 92 | 3 | 28 | 123 | 100.00% | (NP) Leigh Detrich Harris |
| | | | | | VOTE FOR 1 |
| | VOTES= 15 | <u> </u> | | | Southwest School Board Dist 3 |
| 33 | VO1ES = 18 |)9 7 | 41 | 25.79% | (NP) Melody A. Bishop |
| 18 | i | 4 | 23 | 14.47% | (NP) Leah Fagg Grise |
| 24 | 1 | 11 | 36 | 22.64% | (NP) Jeremiah Hall |
| 48 | 2 | 9 | 59 | 37.11% | (NP) Jacqueline L. Steele |
| | | | | | VOTE FOR 1 |
| | VOTES= 1 | 38 | | | Southwest School Board Dist 4 |
| 103 | 5 | 30 | 138 | 100.00% | (NP) Jon H. Bobbitt |
| | | | | | VOTE FOR 1 |
| | 10750 4 | | | | IN Supreme Court-Rush |
| → 0 | VOTES= 1 | ьи 21 | 104 | 65.00% | Yes |
| 78 42 | 5 2 | 12 | 56 | 35.00% | No |
| | | | | | VOTE FOR 1 |
| | MOTEO - 41 | | | | IN Supreme Court-Massa |
| 70 | VOTES= 1 | 22 | 105 | 67.31% | Yes |
| 79 37 | 4 2 | 12 | 51 | 32.69% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Molter |
| 70 | VOTES= 1 | 57 23 | 106 | 67.52% | Yes |
| 78 39 | 5 1 | 23 11 | 51 | 32.48% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 1-Foley |
| | VOTES= 1 | | 404 | 67.10% | Yes |
| 76 | 7 | 21 | 104 51 | 32.90% | No. |
| 39 | | 12 | | | |
| · | | | | | VOTE FOR 1 |
| | VOTES= 156 | | | | Court of Appeals Dist 4-Pyle III |
| 77 | 6 | 21 | 104 | 66.67% | Yes |
| 39 | 1 | 12 | 52 | 33.33% | No |

Straight Party Votes

| PartyName | Votes |
|------------------|-------|
| Democratic Party | |
| Republican Party | 42 |



Sullivan County, Indiana

2024 General Election

INSULG24

11/5/2024

| E - # Of Election Day | 410 |
|---------------------------|-----|
| A - # Of Paper Absentee | 28 |
| W - # Of Walk-In Absentee | 146 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 584 | |
|--------------------|--------|--|
| VOTER TURNOUT: | 66.59% | |
| DECISTEDED VOTEDS: | 977 | |

Precinct ID: 10

Precinct Name: HADDON 2

-----VOTES -----

| E | A | W | TOTAL | % | |
|-----|----------|----------|------------|---------|--|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question-Const Amendment |
| | VOTES= | | | E4 400/ | V |
| 201 | 12 | 57 | 270 | 51.43% | Yes |
| 172 | 12 | 71 | 255 | 48.57% | No |
| | | | | | VOTE FOR 1 |
| | VOTES- | E77 | | | President and Vice-President of the U.S. |
| 202 | VOTES= | 99 | 435 | 75.39% | (R) Trump \ Vance |
| 322 | 14 12 | 95 42 | 133 | 23.05% | (D) Harris \ Walz |
| 79 | 0 | 2 | 3 | 0.52% | (L) Oliver \ Ter Maat |
| 1 | U 4 | 4 | 5 | 0.87% | (WTP) Kennedy Jr. \ Shanahan |
| 3 | 1 | 1 | 3 | 0.57% | Write-In |
| 0 | 0 | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES- | E20 | | | United States Senator |
| | VOTES= | | 402 | 74.77% | (R) Jim Banks |
| 289 | 16 | 98 | 403 405 | 23.19% | (D) Valerie McCray |
| 76 | 10 | 39 | 125 | 23.19% | (L) Andrew Horning |
| 9 | 1 | 1 | 11 | | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | AAUG-IU |
| | | | | | VOTE FOR 1 |
| | VOTES= | EED | | | Governor And Lieutenant Governor |
| 070 | | | 382 | 68.34% | (R) Braun \ Beckwith |
| 273 | 16 | 93 | | 26.48% | (D) Mccormick \ Goodin |
| 94 | 11 | 43 | 148 | | (L) Rainwater \ Hudson |
| 24 | 0 | 5 | 29 | 5.19% | Write-In |
| 0 | 0 | O | 0 | 0.00% | AALIIC-111 |

Precinct Summary Report

11/5/2024 - 7:28:20 PM Page 1 of 3

Precinct Name: HADDON 2

------ VOTES --W **TOTAL** % Ε A VOTE FOR 1 **Attorney General** VOTES= 550 73.45% (R) Todd Rokita 404 290 17 97 (D) Destiny Wells 146 26.55% 44 10 92 VOTE FOR 1 US Representative District 8 VOTES= 550 75.09% (R) Mark Messmer 99 413 299 15 (D) Erik Hurt 22.36% 76 11 36 123 3 14 2.55% (L) K Richard Fitzlaff 10 1 Write-In 0.00% 0 0 0 0 VOTE FOR 1 State Representative Dist 45 **VOTES= 452** (R) Bruce Borders 107 452 100.00% 330 15 0.00% (D) No Candidate Filed 0 0 0 0 VOTE FOR 1 County Treasurer VOTES= 480 (R) Stephanie Goodman 480 100.00% 118 19 343 (D) No Candidate Filed 0 0.00% 0 0 0 VOTE FOR 1 County Coroner **VOTES= 479** (R) Christy McCammon 100.00% 479 344 19 116 (D) No Candidate Filed 0.00% 0 0 Λ VOTE FOR 1 County Surveyor **VOTES= 476** (R) Cheryl L. Waterman 476 100.00% 113 346 17 0.00% (D) No Candidate Filed O 0 0 VOTE FOR 1 County Commissioner Dist 2 VOTES= 568 (R) Brant Ford 59.15% 336 242 8 86 (D) Ray E. McCammon 20 56 232 40.85% 156 VOTE FOR 1 County Commissioner Dist 3 **VOTES= 483** (R) John M. Waterman Sr. 114 483 100.00% 352 17 (D) No Candidate Filed 0.00% 0 0 0 0 VOTE FOR 3 County Council At-Large **VOTES= 1,150** (Rep) Matt Chickadaunce 352 30.61% 89 246 17 28.96% (Rep) Jackie Ann Monk 333 226 19 88 (Rep) Wes Scarbrough 71 268 23.30% 13 184 (Dem) Nick Cullison 17.13% 132 12 53 197

Precinct Name: HADDON 2

| E | A | W | TOTAL | % | |
|----------|------------------|-----------|-------|---------|----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 207 | | | Southwest School Board Dist 2 |
| 286 | 17 | 89 | 392 | 100.00% | (NP) Leigh Detrich Harris |
| | | | | | VOTE FOR 1 |
| | VOTES= | 400 | | | Southwest School Board Dist 3 |
| 75 | V U1E3≃ (| 436 15 | 93 | 20.31% | (NP) Melody A. Bishop |
| 75 54 | 4 | 16 | 74 | 16.16% | (NP) Leah Fagg Grise |
| 73 | 6 | 32 | 111 | 24.24% | (NP) Jeremiah Hall |
| 131 | 7 | 42 | 180 | 39.30% | (NP) Jacqueline L. Steele |
| | | | | | VOTE FOR 1 |
| | VOTES= | A34 ' | | | Southwest School Board Dist 4 |
| 310 | 18 | 103 | 431 | 100.00% | (NP) Jon H. Bobbitt |
| | | <u> </u> | | | VOTE FOR 1 |
| | VOTES= | 472 | | | IN Supreme Court-Rush |
| 221 | 16 | 412 75 | 312 | 66.10% | Yes |
| 116 | 10 | 34 | 160 | 33.90% | No |
| | | - | | | VOTE FOR 1 |
| | VOTES= | 472 | | | IN Supreme Court-Massa |
| 219 | 14 | 75 | 308 | 65.25% | Yes |
| 120 | 10 | 34 | 164 | 34.75% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 460 | | | IN Supreme Court-Molter |
| 221 | 15 | 71 | 307 | 65.60% | Yes |
| 115 | 10 | 36 | 161 | 34.40% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 462 | | _ | Court of Appeals Dist 1-Foley |
| 224 | 13 | 72 | 309 | 66.88% | Yes |
| 109 | 7 | 37 | 153 | 33.12% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 465 | | | | Court of Appeals Dist 4-Pyle III |
| 223 | 13 | 72 | 308 | 66.24% | Yes |
| 113 | 7 | 37 | 157 | 33.76% | No |

Straight Party Votes

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 22 |
| Republican Party | 121 |