

11/18/2016 - 10:58:01 AM  
 Election Date: 11/8/2016

## Election Summary Report



**Marshall County, Indiana**

**2016 General Election**

**INMARG16**

**11/8/2016 6:00:00 AM**

|                             |       |                              |    |
|-----------------------------|-------|------------------------------|----|
| M- # OF Machine Ballots     | 12823 | NUMBER OF PRECINCTS:         | 30 |
| A- # OF Absentee Ballots    | 5741  | # OF PRECINCTS REPORTED:     | 30 |
| P- # OF Provisional Ballots | 2     | # OF PRECINCTS NOT REPORTED: | 0  |
| PUBLIC COUNT: 18566         |       | # OF PRECINCTS INCOMPLETE: 0 |    |
| VOTER TURNOUT: 61.24%       |       |                              |    |
| REGISTERED VOTERS: 30317    |       |                              |    |

| <b>VOTES</b> |                      |   |       |        |   |
|--------------|----------------------|---|-------|--------|---|
| M            | A                    | P | TOTAL | %      |   |
| VOTE FOR 1   |                      |   |       |        |   |
|              | <b>VOTES= 17,251</b> |   |       |        | <b>Public Question</b>                  |
| 10265        | 4212                 | 1 | 14478 | 83.93% | (R) YES                                 |
| 1891         | 881                  | 1 | 2773  | 16.07% | (D) NO                                  |
| VOTE FOR 1   |                      |   |       |        |   |
|              | <b>VOTES= 18,241</b> |   |       |        | <b>President and VP of the US</b>       |
| 8807         | 3479                 | 2 | 12288 | 67.36% | (R) TRUMP \ PENCE                       |
| 2939         | 1859                 | 0 | 4798  | 26.30% | (D) CLINTON \ KAINA                     |
| 704          | 220                  | 0 | 924   | 5.07%  | (L) JOHNSON \ WELD                      |
| 164          | 67                   | 0 | 231   | 1.27%  | WRITER-IN                               |
| VOTE FOR 1   |                      |   |       |        |   |
|              | <b>VOTES= 17,945</b> |   |       |        | <b>United States Senator</b>            |
| 7587         | 3071                 | 1 | 10659 | 59.40% | (R) TODD YOUNG                          |
| 4016         | 2206                 | 1 | 6223  | 34.68% | (D) EVAN BAYH                           |
| 799          | 260                  | 0 | 1059  | 5.90%  | (L) LUCY BRENTON                        |
| 4            | 0                    | 0 | 4     | 0.02%  | WRITER-IN                               |
| VOTE FOR 1   |                      |   |       |        |   |
|              | <b>VOTES= 17,834</b> |   |       |        | <b>Governor And Lieutenant Governor</b> |
| 7429         | 3050                 | 2 | 10481 | 58.77% | (R) HOLCOMB \ CROUCH                    |
| 4461         | 2311                 | 0 | 6772  | 37.97% | (D) GREGG \ HALE                        |
| 449          | 128                  | 0 | 577   | 3.24%  | (L) BELL \ TATGENHORST                  |
| 3            | 1                    | 0 | 4     | 0.02%  | WRITER-IN                               |
| VOTE FOR 1   |                      |   |       |        |   |
|              | <b>VOTES= 17,262</b> |   |       |        | <b>Attorney General</b>                 |
| 9274         | 3671                 | 2 | 12947 | 75.00% | (R) CURTIS T. HILL, JR.                 |
| 2706         | 1609                 | 0 | 4315  | 25.00% | (D) LORENZO ARREDONDO                   |
| VOTE FOR 1   |                      |   |       |        |   |
|              | <b>VOTES= 17,399</b> |   |       |        | <b>Superintendent of Public Inst</b>    |
| 7547         | 3094                 | 2 | 10643 | 61.17% | (R) JENNIFER McCORMICK                  |
| 4498         | 2258                 | 0 | 6756  | 38.83% | (D) GLENDA RITZ                         |
| VOTE FOR 1   |                      |   |       |        |   |
|              | <b>VOTES= 18,091</b> |   |       |        | <b>US Representative District 2</b>     |
| 8613         | 3620                 | 2 | 12235 | 67.63% | (R) JACKIE WALORSKI                     |
| 3390         | 1810                 | 0 | 5200  | 28.74% | (D) LYNN C. COLEMAN                     |
| 495          | 156                  | 0 | 651   | 3.60%  | (L) RON CENKUSH                         |
| 5            | 0                    | 0 | 5     | 0.03%  | WRITER-IN                               |
| VOTE FOR 1   |                      |   |       |        |   |

|       |      |   |       |         |                              |   |
|-------|------|---|-------|---------|------------------------------|---|
|       |      |   |       |         | <b>VOTES= 2,046</b>          | <b>State Senator District 19</b>        |
| 7027  | 2917 | 2 | 9946  | 100.00% | (R) RYAN MISHLER             |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 3,888</b>          | <b>State Senator District 18</b>        |
| 2875  | 1013 | 0 | 3888  | 100.00% | (R) RANDALL HEAD             |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 17,277</b>         | <b>State Representative District 17</b> |
| 8171  | 3246 | 1 | 11418 | 66.09%  | (R) JACK JORDAN              |   |
| 3784  | 2074 | 1 | 5859  | 33.91%  | (D) MICHELLE LIVINGHOUSE     |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 14,261</b>         | <b>County Treasurer</b>                 |
| 10143 | 4116 | 2 | 14261 | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 14,436</b>         | <b>County Coroner</b>                   |
| 10283 | 4151 | 2 | 14436 | 100.00% | (R) JOHN R. GROLICH          |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 14,192</b>         | <b>County Surveyor</b>                  |
| 10100 | 4090 | 2 | 14192 | 100.00% | (R) CRAIG D. CULTICE         |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 17,431</b>         | <b>County Commissioner District 2</b>   |
| 8333  | 3359 | 2 | 11694 | 67.09%  | (R) MIKE DELP, SR.           |   |
| 3728  | 2009 | 0 | 5737  | 32.91%  | (D) REX A. CRUMP             |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 14,211</b>         | <b>County Commissioner District 3</b>   |
| 10204 | 4005 | 2 | 14211 | 100.00% | (R) KEVIN G. OVERMYER        |   |
|       |      |   |       |         | VOTE FOR 3                   |   |
|       |      |   |       |         | <b>VOTES= 44,807</b>         | <b>County Council At-Large</b>          |
| 7756  | 3322 | 0 | 11078 | 24.72%  | (REP) PENNY LUKENBILL        |   |
| 7797  | 3151 | 1 | 10949 | 24.44%  | (REP) JIM MASTERSON          |   |
| 6901  | 2940 | 0 | 9841  | 21.96%  | (REP) JON VANVACTOR          |   |
| 3572  | 1618 | 1 | 5191  | 11.59%  | (DEM) JOHN NIFONG            |   |
| 2245  | 1119 | 0 | 3364  | 7.51%   | (DEM) JULIAN (JUD) ROUCH     |   |
| 2878  | 1506 | 0 | 4384  | 9.78%   | (DEM) DONNA R. WENZEL        |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 2,437</b>          | <b>Bremen SB District I - Bremen</b>    |
| 625   | 257  | 0 | 882   | 36.19%  | (NP) CLARENCE (ADRIAN) MARK  |   |
| 1200  | 354  | 1 | 1555  | 63.81%  | (NP) BRIAN TEALL             |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 2,202</b>          | <b>Bremen SB Dist II - Out of Town</b>  |
| 1651  | 550  | 1 | 2202  | 100.00% | (NP) SUZANNE R. GINTER       |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 2,763</b>          | <b>Bremen SB Dist III - At-Large</b>    |
| 865   | 330  | 0 | 1195  | 43.25%  | (NP) JESSE BOHANNON          |   |
| 765   | 262  | 1 | 1028  | 37.21%  | (NP) HOPE JORDAN             |   |
| 408   | 132  | 0 | 540   | 19.54%  | (NP) ANDREW PORTER           |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 1,029</b>          | <b>Culver School Board At Large A</b>   |
| 630   | 399  | 0 | 1029  | 100.00% | (NP) KENNETH GLEN VANDEPUTTE |   |
|       |      |   |       |         | VOTE FOR 1                   |   |
|       |      |   |       |         | <b>VOTES= 891</b>            | <b>Culver SB District 1 - Aub Twp</b>   |
| 541   | 350  | 0 | 891   | 100.00% | (NP) THERESA THOMPSON        |   |
|       |      |   |       |         | VOTE FOR 1                   |   |

|            |      |   |               |         |                                  |
|------------|------|---|---------------|---------|----------------------------------|
|            |      |   | VOTES= 893    |         | Culver SB District 2 - Union Twp |
| 531        | 362  | 0 | 893           | 100.00% | (NP) MARK A. MAES                |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 946    |         | Culver SB District 5 - Culver    |
| 574        | 372  | 0 | 946           | 100.00% | (NP) MARINA CAVAZOS              |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 738    |         | John Glenn SB Johnson Township   |
| 618        | 120  | 0 | 738           | 100.00% | (NP) JEFFREY L. JOHNSON          |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 671    |         | John Glenn SB Liberty Township   |
| 565        | 106  | 0 | 671           | 100.00% | (NP) CHRISTIAN MATTIX            |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 756    |         | John Glenn SB Lincoln Township   |
| 637        | 119  | 0 | 756           | 100.00% | (NP) ROBERT A. BORLIK            |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 909    |         | John Glenn SB Polk Township      |
| 743        | 165  | 1 | 909           | 100.00% | (NP) CURT PLETCHER               |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 6,475  |         | Plymouth School Board At Large   |
| 776        | 292  | 0 | 1068          | 16.49%  | (NP) RICH CARTWRIGHT             |
| 692        | 320  | 0 | 1012          | 15.63%  | (NP) COREY DUNCAN                |
| 1926       | 1095 | 0 | 3021          | 46.66%  | (NP) LARRY E. HOLLOWAY           |
| 351        | 218  | 0 | 569           | 8.79%   | (NP) GEOFFREY R. PAYNE           |
| 490        | 315  | 0 | 805           | 12.43%  | (NP) GEOFFREY D. SCARBERRY       |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 5,470  |         | Plymouth SB Dist II - West Twp   |
| 3634       | 1836 | 0 | 5470          | 100.00% | (NP) TODD A. SAMUELSON           |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 1,354  |         | Triton School Board At Large     |
| 1087       | 267  | 0 | 1354          | 100.00% | (NP) KEVIN R. BOYER              |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 1,280  |         | Triton SB Dist 3 - Bourbon Twp   |
| 1027       | 253  | 0 | 1280          | 100.00% | (NP) AMY MIDDAUGH                |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 1,065  |         | Union-North United SB At Large   |
| 790        | 275  | 0 | 1065          | 100.00% | (NP) DANIEL ZEIGER               |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 1,020  |         | Union-North United SB North Twp  |
| 754        | 266  | 0 | 1020          | 100.00% | (NP) TOM SMITH                   |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 1,277  |         | Union-North United SB Union Twp  |
| 566        | 208  | 0 | 774           | 60.61%  | (NP) ARDEN W. BALMER             |
| 357        | 146  | 0 | 503           | 39.39%  | (NP) DENNIS D. GRAF              |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 14,762 |         | Court of Appeals Dist 3-Crone    |
| 7658       | 2984 | 2 | 10644         | 72.10%  | YES                              |
| 2917       | 1201 | 0 | 4118          | 27.90%  | NO                               |
| VOTE FOR 1 |      |   |               |         |                                  |
|            |      |   | VOTES= 14,677 |         | Court of Appeals Dist 4-Riley    |
| 7781       | 3080 | 1 | 10862         | 74.01%  | YES                              |
|            |      |   |               |         | NO                               |

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**Straight Party Votes**

| Party Name        | Votes |
|-------------------|-------|
| Republican Party  | 3812  |
| Democratic Party  | 1142  |
| Libertarian Party | 6     |

**End Of Report**

Election Summary Report  
2016 General Election [Election Date: 11/8/2016]

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**Statement of Write-In Votes**  
**Marshall County, IN**  
**November 8, 2016**

**President/Vice President**

|  |    |
|--|----|
| Darrell L. Castle/Scott N. Bradley (WCCO)  | 18 |
| Jill Stein (W-G)                           | 44 |
| Ray C. Brown (W-I)                         | 0  |
| “Rocky” Roque De La Fuenta (W-I)           | 0  |
| Richard Duncan (W-I)                       | 0  |
| Cherunda Fox (W-I)                         | 0  |
| Tom Hoefling (W-I)                         | 5  |
| Denny C. Jackson (W-I)                     | 0  |
| Melissa L. Kelly (W-I)                     | 4  |
| Laurence Kotlikoff (W-I)                   | 0  |
| Joseph Maldonado (W-I)                     | 1  |
| Ric Mullis (W-I)                           | 0  |
| Matthew (None of the Above) Roberts (W-I)  | 0  |
| Emidio Soltysik/Angela Nicole Walker (W-S) | 0  |
| Monica Moorehead (WW)                      | 0  |
| Evan McMullin                              | 30 |
| Mike Pence                                 | 7  |
| Ted Cruz                                   | 8  |
| Bernie Sanders                             | 45 |
| Kathy Schoff                               | 1  |
| Billy Schoff                               | 1  |
| John Kacich                                | 10 |
| Hoesling                                   | 1  |
| Dan Bean                                   | 1  |
| Laura Shafer                               | 1  |
| Kermit the Frog                            | 1  |
| Mitt Romney                                | 2  |
| Garth Brooks                               | 1  |
| Scout Halen Putz                           | 1  |
| Theo Epstein                               | 3  |
| John McCain                                | 1  |
| Matt Tapia                                 | 1  |
| Harambee                                   | 1  |
| Marco Rubio                                | 1  |
| Jeremiah Steele                            | 1  |
| Undecided                                  | 1  |

|                     |   |
|---------------------|---|
| Ben Carson          | 2 |
| Allison Cruse       | 1 |
| Jesus Christ        | 1 |
| Jeb Bush            | 4 |
| Ted Nugent          | 1 |
| Elmer Fudd          | 1 |
| Andy Stevens        | 1 |
| Joe Donnelly        | 2 |
| Richard Cooper, Jr. | 1 |
| Reggie Danielson    | 1 |
| George Washington   | 1 |
| Brad Stevens        | 1 |
| Rand Paul           | 1 |
| Olon Anson          | 1 |
| Paul Ryan           | 4 |
| Foster Davenport    | 1 |
| Jessica McGwin      | 1 |

#### United States Senator

|                  |   |
|------------------|---|
| James L. Johnson | 0 |
| Casey Packer     | 1 |
| Alan Keyes       | 1 |

#### Governor

|                          |   |
|--------------------------|---|
| Adam Adkins (W-I)        | 0 |
| Christopher Stried (W-I) | 0 |
| Reese                    | 1 |
| John Thomas              | 1 |

November 8, 2016 General  
Tuesday, November 8, 2016

**Statement of Votes - Marshall**  
**Federal, State, Legislative, Judicial, Prosecuting Attorney**

CEB-13

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**United States Representative, District 2**

|                 |       |          |              |        |
|-----------------|-------|----------|--------------|--------|
| Lynn C. Coleman | ( D ) | received | <u>5200</u>  | votes. |
| Ron Cenkush     | ( L ) | received | <u>651</u>   | votes. |
| Jackie Walorski | ( R ) | received | <u>12233</u> | votes. |

**State Senator, District 9**

|              |       |          |             |        |
|--------------|-------|----------|-------------|--------|
| Ryan Mishler | ( R ) | received | <u>9944</u> | votes. |
|--------------|-------|----------|-------------|--------|

**State Senator, District 18**

|              |       |          |             |        |
|--------------|-------|----------|-------------|--------|
| Randall Head | ( R ) | received | <u>3888</u> | votes. |
|--------------|-------|----------|-------------|--------|

**State Representative, District 17**

|                      |       |          |              |        |
|----------------------|-------|----------|--------------|--------|
| Michelle Livinghouse | ( D ) | received | <u>5858</u>  | votes. |
| Jack Jordan          | ( R ) | received | <u>11417</u> | votes. |

County Total Votes: 18,564

11/21/2016 - 8:34:44 AM

Election Date: 11/8/2016

**Precinct Summary Report****Marshall County, Indiana****2016 General Election****INMARG16****11/8/2016 6:00:00 AM**

|                                     |            |
|-------------------------------------|------------|
| <b>M - # Of Machine Ballots</b>     | <b>448</b> |
| <b>A - # Of Absentee Ballots</b>    | <b>273</b> |
| <b>P - # Of Provisional Ballots</b> | <b>0</b>   |

|                         |                 |
|-------------------------|-----------------|
| <b>PRECINCT STATUS:</b> | <b>REPORTED</b> |
|-------------------------|-----------------|

|                           |               |
|---------------------------|---------------|
| <b>PUBLIC COUNT:</b>      | <b>721</b>    |
| <b>VOTER TURNOUT:</b>     | <b>68.34%</b> |
| <b>REGISTERED VOTERS:</b> | <b>1055</b>   |

**Precinct ID: 08****Precinct Name: CENTER 6****VOTES**

| M                  | A   | P | TOTAL | %      |
|--------------------|-----|---|-------|--------|
| <b>VOTES = 684</b> |     |   |       |        |
| 377                | 205 | 0 | 582   | 85.09% |
| 53                 | 49  | 0 | 102   | 14.91% |

**VOTE FOR 1**

|                        |
|------------------------|
| <b>Public Question</b> |
| YES                    |
| NO                     |

| <b>VOTES = 712</b> |     |   |     |        |
|--------------------|-----|---|-----|--------|
| 300                | 157 | 0 | 457 | 84.19% |
| 102                | 96  | 0 | 198 | 27.81% |
| 30                 | 14  | 0 | 44  | 8.18%  |
| 8                  | 5   | 0 | 13  | 1.83%  |

**VOTE FOR 1**

|                                   |
|-----------------------------------|
| <b>President and VP of the US</b> |
| (R) TRUMP \ PENCE                 |
| (D) CLINTON \ KAINÉ               |
| (L) JOHNSON \ WELD                |
| WRITE-IN                          |

| <b>VOTES = 698</b> |     |   |     |        |
|--------------------|-----|---|-----|--------|
| 271                | 140 | 0 | 411 | 58.88% |
| 140                | 114 | 0 | 254 | 38.39% |
| 22                 | 11  | 0 | 33  | 4.73%  |
| 0                  | 0   | 0 | 0   | 0.00%  |

**VOTE FOR 1**

|                              |
|------------------------------|
| <b>United States Senator</b> |
| (R) TODD YOUNG               |
| (D) EVAN BAYH                |
| (L) LUCY BRENTON             |
| WRITE-IN                     |

| <b>VOTES = 697</b> |     |   |     |        |
|--------------------|-----|---|-----|--------|
| 276                | 155 | 0 | 431 | 61.84% |
| 150                | 103 | 0 | 253 | 36.30% |
| 8                  | 6   | 0 | 13  | 1.87%  |
| 0                  | 0   | 0 | 0   | 0.00%  |

**VOTE FOR 1**

|   |
|---|
| <b>Governor And Lieutenant Governor</b> |
| (R) HOLCOMB \ CROUCH                    |
| (D) GREGG \ HALE                        |
| (L) BELL \ TATGENHORST                  |
| WRITE-IN                                |

Precinct ID: 08

Precinct Name: CENTER 6

| <b>VOTES</b>      |     |   |       |         |   |
|-------------------|-----|---|-------|---------|---|
| M                 | A   | P | TOTAL | %       |   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>Attorney General</b>                 |
| 331               | 179 | 0 | 510   | 78.01%  | (R) CURTIS T. HILL, JR.                 |
| 89                | 72  | 0 | 181   | 23.98%  | (D) LORENZO ARREDONDO                   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>Superintendent of Public Inst</b>    |
| 269               | 137 | 0 | 398   | 58.41%  | (R) JENNIFER McCORMICK                  |
| 159               | 123 | 0 | 282   | 41.59%  | (D) GLENDA RITZ                         |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>US Representative District 2</b>     |
| 322               | 171 | 0 | 493   | 68.34%  | (R) JACKIE WALORSKI                     |
| 107               | 87  | 0 | 194   | 27.28%  | (D) LYNN C. COLEMAN                     |
| 15                | 9   | 0 | 24    | 3.38%   | (L) RON CENKUSH                         |
| 0                 | 0   | 0 | 0     | 0.00%   | WRITE-IN                                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>State Senator District 9</b>         |
| 353               | 196 | 0 | 548   | 100.00% | (R) RYAN MISHLER                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>State Representative District 17</b> |
| 303               | 154 | 0 | 457   | 67.50%  | (R) JACK JORDAN                         |
| 122               | 88  | 0 | 220   | 32.50%  | (D) MICHELLE LIVINGHOUSE                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Treasurer</b>                 |
| 372               | 209 | 0 | 681   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER            |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Coroner</b>                   |
| 377               | 207 | 0 | 584   | 100.00% | (R) JOHN R. GROLICH                     |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Surveyor</b>                  |
| 380               | 202 | 0 | 582   | 100.00% | (R) CRAIG D. CULTICE                    |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Commissioner District 2</b>   |
| 318               | 171 | 0 | 489   | 70.18%  | (R) MIKE DELP, SR.                      |
| 120               | 88  | 0 | 208   | 29.84%  | (D) REX A. CRUMP                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Commissioner District 3</b>   |
| 369               | 189 | 0 | 558   | 100.00% | (R) KEVIN G. OVERMYER                   |

Precinct ID: 08

Precinct Name: CENTER 8

## ----- VOTE8 -----

| M                                     | A   | P | TOTAL | %       |                            |
|---------------------------------------|-----|---|-------|---------|----------------------------|
| <b>VOTE FOR 3</b>                     |     |   |       |         |                            |
| <b>County Council At-Large</b>        |     |   |       |         |                            |
| 298                                   | 188 | 0 | 488   | 25.51%  | (REP) PENNY LUKENBILL      |
| 278                                   | 169 | 0 | 447   | 24.47%  | (REP) JIM MASTERSON        |
| 269                                   | 154 | 0 | 423   | 23.15%  | (REP) JON VANVACTOR        |
| 110                                   | 80  | 0 | 180   | 10.40%  | (DEM) JOHN NIFONG          |
| 86                                    | 49  | 0 | 116   | 6.29%   | (DEM) JULIAN (JUD) ROUCH   |
| 106                                   | 80  | 0 | 186   | 10.18%  | (DEM) DONNA R. WENZEL      |
| <b>VOTE FOR 1</b>                     |     |   |       |         |                            |
| <b>Plymouth School Board At Large</b> |     |   |       |         |                            |
| 77                                    | 27  | 0 | 104   | 17.18%  | (NP) RICH CARTWRIGHT       |
| 69                                    | 42  | 0 | 111   | 18.36%  | (NP) COREY DUNCAN          |
| 187                                   | 102 | 0 | 289   | 44.48%  | (NP) LARRY E. HOLLOWAY     |
| 38                                    | 18  | 0 | 56    | 9.26%   | (NP) GEOFFREY R. PAYNE     |
| 37                                    | 28  | 0 | 65    | 10.74%  | (NP) GEOFFREY D. SCARBERRY |
| <b>VOTE FOR 1</b>                     |     |   |       |         |                            |
| <b>Plymouth SB Dist II - West Twp</b> |     |   |       |         |                            |
| 331                                   | 169 | 0 | 500   | 100.00% | (NP) TODD A. SAMUELSON     |
| <b>VOTE FOR 1</b>                     |     |   |       |         |                            |
| <b>Court of Appeals Dist 3-Crone</b>  |     |   |       |         |                            |
| 274                                   | 151 | 0 | 426   | 73.53%  | YES                        |
| 94                                    | 59  | 0 | 153   | 28.47%  | NO                         |
| <b>VOTE FOR 1</b>                     |     |   |       |         |                            |
| <b>Court of Appeals Dist 4-Riley</b>  |     |   |       |         |                            |
| 278                                   | 158 | 0 | 435   | 76.13%  | YES                        |
| 83                                    | 51  | 0 | 144   | 24.87%  | NO                         |

**Straight Party Votes**

Precinct ID: 08

| Party Name        | Votes |
|-------------------|-------|
| Democratic Party  | 33    |
| Libertarian Party | 0     |
| Republican Party  | 144   |

11/21/2016 - 8:34:44 AM

Election Date: 11/8/2016



## Precinct Summary Report

Marshall County, Indiana

2016 General Election

INMARG16

11/8/2016 6:00:00 AM

|                              |     |
|------------------------------|-----|
| M - # Of Machine Ballots     | 411 |
| A - # Of Absentee Ballots    | 384 |
| P - # Of Provisional Ballots | 0   |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 776    |
| VOTER TURNOUT:     | 72.57% |
| REGISTERED VOTERS: | 1068   |

Precinct ID: 09

Precinct Name: CENTER 7

### VOTES

| M                  | A   | P | TOTAL | %      |
|--------------------|-----|---|-------|--------|
| <b>VOTES = 737</b> |     |   |       |        |
| 334                | 266 | 0 | 600   | 81.41% |
| 82                 | 76  | 0 | 137   | 18.59% |

### VOTE FOR 1

Public Question  
 YES  
 NO

| M                  | A   | P | TOTAL | %      |
|--------------------|-----|---|-------|--------|
| <b>VOTES = 765</b> |     |   |       |        |
| 276                | 203 | 0 | 479   | 62.61% |
| 100                | 119 | 0 | 219   | 28.83% |
| 26                 | 23  | 0 | 48    | 6.27%  |
| 7                  | 12  | 0 | 19    | 2.48%  |

### VOTE FOR 1

President and VP of the US  
 (R) TRUMP \ PENCE  
 (D) CLINTON \ KAINES  
 (L) JOHNSON \ WELD  
 WRITE-IN

| M                  | A   | P | TOTAL | %      |
|--------------------|-----|---|-------|--------|
| <b>VOTES = 752</b> |     |   |       |        |
| 245                | 197 | 0 | 442   | 58.78% |
| 132                | 140 | 0 | 272   | 36.17% |
| 22                 | 16  | 0 | 38    | 5.05%  |
| 0                  | 0   | 0 | 0     | 0.00%  |

### VOTE FOR 1

United States Senator  
 (R) TODD YOUNG  
 (D) EVAN BAYH  
 (L) LUCY BRENTON  
 WRITE-IN

| M                  | A   | P | TOTAL | %      |
|--------------------|-----|---|-------|--------|
| <b>VOTES = 748</b> |     |   |       |        |
| 229                | 189 | 0 | 418   | 56.03% |
| 154                | 155 | 0 | 309   | 41.42% |
| 13                 | 8   | 0 | 19    | 2.55%  |
| 0                  | 0   | 0 | 0     | 0.00%  |

### VOTE FOR 1

Governor And Lieutenant Governor  
 (R) HOLCOMB \ CROUCH  
 (D) GREGG \ HALE  
 (L) BELL \ TATGENHORST  
 WRITE-IN

Precinct ID: 09

Precinct Name: CENTER 7

| <b>VOTES</b>      |     |   |       |         |   |
|-------------------|-----|---|-------|---------|---|
| M                 | A   | P | TOTAL | %       |   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>Attorney General</b>                 |
| 302               | 240 | 0 | 542   | 75.28%  | (R) CURTIS T. HILL, JR.                 |
| 79                | 99  | 0 | 178   | 24.72%  | (D) LORENZO ARREDONDO                   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>Superintendent of Public Inst</b>    |
| 224               | 183 | 0 | 407   | 55.22%  | (R) JENNIFER McCORMICK                  |
| 168               | 162 | 0 | 330   | 44.78%  | (D) GLENDA RITZ                         |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>US Representative District 2</b>     |
| 287               | 242 | 0 | 629   | 69.79%  | (R) JACKIE WALORSKI                     |
| 104               | 108 | 0 | 212   | 27.97%  | (D) LYNN C. COLEMAN                     |
| 12                | 5   | 0 | 17    | 2.24%   | (L) RON CENKUSH                         |
| 0                 | 0   | 0 | 0     | 0.00%   | WRITE-IN                                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>State Senator District 9</b>         |
| 330               | 284 | 0 | 684   | 100.00% | (R) RYAN MISHLER                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>State Representative District 17</b> |
| 253               | 201 | 0 | 459   | 83.49%  | (R) JACK JORDAN                         |
| 128               | 139 | 0 | 284   | 36.51%  | (D) MICHELLE LIVINGHOUSE                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Treasurer</b>                 |
| 348               | 273 | 0 | 621   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER            |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Coroner</b>                   |
| 354               | 283 | 0 | 637   | 100.00% | (R) JOHN R. GROLICH                     |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Surveyor</b>                  |
| 342               | 274 | 0 | 618   | 100.00% | (R) CRAIG D. CULTICE                    |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Commissioner District 2</b>   |
| 275               | 227 | 0 | 502   | 87.85%  | (R) MIKE DELP, SR.                      |
| 118               | 124 | 0 | 240   | 32.35%  | (D) REX A. CRUMP                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Commissioner District 3</b>   |
| 339               | 287 | 0 | 608   | 100.00% | (R) KEVIN G. OVERMYER                   |

Precinct ID: 09

Precinct Name: CENTER 7

----- VOTES -----

| M | A | P | TOTAL | % |
|---|---|---|-------|---|
|---|---|---|-------|---|

**VOTE FOR 3****VOTE8= 1,952**

|     |     |   |     |        |
|-----|-----|---|-----|--------|
| 255 | 223 | 0 | 478 | 24.49% |
| 274 | 224 | 0 | 498 | 25.51% |
| 245 | 203 | 0 | 448 | 22.85% |
| 118 | 104 | 0 | 220 | 11.27% |
| 53  | 84  | 0 | 117 | 5.99%  |
| 90  | 101 | 0 | 181 | 9.78%  |

**County Council At-Large**

- (REP) PENNY LUKENBILL  
 (REP) JIM MASTERSON  
 (REP) JON VANVACTOR  
 (DEM) JOHN NIFONG  
 (DEM) JULIAN (JUD) ROUCH  
 (DEM) DONNA R. WENZEL

**VOTE FOR 1****VOTE8= 678**

|     |     |   |     |        |
|-----|-----|---|-----|--------|
| 78  | 44  | 0 | 122 | 17.99% |
| 79  | 55  | 0 | 134 | 19.76% |
| 181 | 134 | 0 | 296 | 43.51% |
| 21  | 30  | 0 | 51  | 7.52%  |
| 32  | 44  | 0 | 78  | 11.21% |

**Plymouth School Board At Large**

- (NP) RICH CARTWRIGHT  
 (NP) COREY DUNCAN  
 (NP) LARRY E. HOLLOWAY  
 (NP) GEOFFREY R. PAYNE  
 (NP) GEOFFREY D. SCARBERRY

**VOTE FOR 1****VOTE8= 662**

|     |     |   |     |         |
|-----|-----|---|-----|---------|
| 304 | 248 | 0 | 552 | 100.00% |
|-----|-----|---|-----|---------|

**Plymouth SB Dist II - West Twp**

- (NP) TODD A. SAMUELSON

**VOTE FOR 1****VOTE8= 627**

|     |     |   |     |        |
|-----|-----|---|-----|--------|
| 280 | 203 | 0 | 483 | 73.84% |
| 83  | 81  | 0 | 184 | 26.16% |

**Court of Appeals Dist 3-Crone**

- YES  
 NO

**VOTE FOR 1****VOTE8= 624**

|     |     |   |     |        |
|-----|-----|---|-----|--------|
| 262 | 207 | 0 | 489 | 75.16% |
| 81  | 74  | 0 | 166 | 24.84% |

**Court of Appeals Dist 4-Riley**

- YES  
 NO

**Straight Party Votes**

Precinct ID: 09

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 27    |
| Libertarian Party | 0     |
| Republican Party  | 144   |

11/21/2016 - 8:34:44 AM

Election Date: 11/8/2016

**Precinct Summary Report****Marshall County, Indiana****2016 General Election****INMARG16****11/8/2016 6:00:00 AM**

|                                     |            |
|-------------------------------------|------------|
| <b>M - # Of Machine Ballots</b>     | <b>285</b> |
| <b>A - # Of Absentee Ballots</b>    | <b>263</b> |
| <b>P - # Of Provisional Ballots</b> | <b>0</b>   |

**PRECINCT STATUS:** REPORTED

|                           |               |
|---------------------------|---------------|
| <b>PUBLIC COUNT:</b>      | <b>548</b>    |
| <b>VOTER TURNOUT:</b>     | <b>69.46%</b> |
| <b>REGISTERED VOTERS:</b> | <b>789</b>    |

**Precinct ID: 10****Precinct Name: CENTER 8****VOTES**

| M                 | A   | P | TOTAL | %      |
|-------------------|-----|---|-------|--------|
| <b>VOTES: 521</b> |     |   |       |        |
| 237               | 191 | 0 | 428   | 82.15% |
| 41                | 62  | 0 | 83    | 17.85% |

**VOTE FOR 1****Public Question**

| VOTES | M   | A | P   | TOTAL | %      |
|-------|-----|---|-----|-------|--------|
| 521   | 191 | 0 | 428 | 428   | 82.15% |
|       | 62  | 0 | 83  | 83    | 17.85% |
|       |     |   |     |       |        |
|       |     |   |     |       |        |

**VOTE FOR 1****President and VP of the US**

| VOTES | M   | A | P   | TOTAL | %      |
|-------|-----|---|-----|-------|--------|
| 540   | 168 | 0 | 362 | 362   | 87.04% |
|       | 77  | 0 | 145 | 145   | 26.85% |
|       | 8   | 0 | 23  | 23    | 4.28%  |
|       | 8   | 0 | 10  | 10    | 1.65%  |
|       |     |   |     |       |        |

**VOTE FOR 1****United States Senator**

| VOTES | M   | A | P   | TOTAL | %      |
|-------|-----|---|-----|-------|--------|
| 533   | 152 | 0 | 323 | 323   | 80.80% |
|       | 85  | 0 | 186 | 186   | 34.80% |
|       | 15  | 0 | 24  | 24    | 4.50%  |
|       | 0   | 0 | 0   | 0     | 0.00%  |
|       |     |   |     |       |        |

**VOTE FOR 1****Governor And Lieutenant Governor**

| VOTES | M   | A | P   | TOTAL | %      |
|-------|-----|---|-----|-------|--------|
| 528   | 144 | 0 | 314 | 314   | 59.70% |
|       | 101 | 0 | 202 | 202   | 38.40% |
|       | 4   | 0 | 10  | 10    | 1.90%  |
|       | 0   | 0 | 0   | 0     | 0.00%  |
|       |     |   |     |       |        |

Precinct ID: 10

Precinct Name: CENTER 8

| <b>VOTES</b>      |     |   |       |         |   |
|-------------------|-----|---|-------|---------|---|
| M                 | A   | P | TOTAL | %       |   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>Attorney General</u>                 |
| 205               | 175 | 0 | 380   | 74.07%  | (R) CURTIS T. HILL, JR.                 |
| 63                | 70  | 0 | 133   | 25.93%  | (D) LORENZO ARREDONDO                   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>Superintendent of Public Inst</u>    |
| 168               | 145 | 0 | 311   | 69.69%  | (R) JENNIFER McCORMICK                  |
| 107               | 103 | 0 | 210   | 40.31%  | (D) GLENDA RITZ                         |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>US Representative District 2</u>     |
| 187               | 176 | 0 | 383   | 67.72%  | (R) JACKIE WALORSKI                     |
| 88                | 70  | 0 | 158   | 29.48%  | (D) LYNN C. COLEMAN                     |
| 8                 | 9   | 0 | 15    | 2.80%   | (L) RON CENKUSH                         |
| 0                 | 0   | 0 | 0     | 0.00%   | WRITE-IN                                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>State Senator District 8</u>         |
| 216               | 187 | 0 | 403   | 100.00% | (R) RYAN MISHLER                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>State Representative District 17</u> |
| 179               | 166 | 0 | 334   | 84.73%  | (R) JACK JORDAN                         |
| 94                | 88  | 0 | 182   | 35.27%  | (D) MICHELLE LIVINGHOUSE                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>County Treasurer</u>                 |
| 229               | 204 | 0 | 433   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER            |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>County Coroner</u>                   |
| 233               | 205 | 0 | 438   | 100.00% | (R) JOHN R. GROLICH                     |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>County Surveyor</u>                  |
| 225               | 208 | 0 | 433   | 100.00% | (R) CRAIG D. CULTICE                    |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>County Commissioner District 2</u>   |
| 173               | 180 | 0 | 333   | 63.19%  | (R) MIKE DELP, SR.                      |
| 98                | 95  | 0 | 194   | 36.81%  | (D) REX A. CRUMP                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <u>County Commissioner District 3</u>   |
| 228               | 188 | 0 | 418   | 100.00% | (R) KEVIN G. OVERMYER                   |

Precinct ID: 10

Precinct Name: CENTER 8

**VOTES**

| M                                      | A   | P | TOTAL | %       |                            |
|--|-----|---|-------|---------|----------------------------|
| <b>VOTE FOR 3</b>                      |     |   |       |         |                            |
| <b>County Council At-Large</b>         |     |   |       |         |                            |
| 181                                    | 172 | 0 | 363   | 28.08%  | (REP) PENNY LUKENBILL      |
| 173                                    | 156 | 0 | 329   | 23.62%  | (REP) JIM MASTERTON        |
| 181                                    | 147 | 0 | 328   | 23.55%  | (REP) JON VANVACTOR        |
| 82                                     | 65  | 0 | 157   | 11.27%  | (DEM) JOHN NIFONG          |
| 46                                     | 41  | 0 | 87    | 6.25%   | (DEM) JULIAN (JUD) ROUCH   |
| 68                                     | 63  | 0 | 129   | 9.28%   | (DEM) DONNA R. WENZEL      |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                            |
| <b>Plymouth School Board At Large</b>  |     |   |       |         |                            |
| 35                                     | 18  | 0 | 63    | 11.00%  | (NP) RICH CARTWRIGHT       |
| 45                                     | 21  | 0 | 66    | 13.69%  | (NP) COREY DUNCAN          |
| 125                                    | 136 | 0 | 261   | 54.15%  | (NP) LARRY E. HOLLOWAY     |
| 25                                     | 23  | 0 | 48    | 9.08%   | (NP) GEOFFREY R. PAYNE     |
| 29                                     | 25  | 0 | 54    | 11.20%  | (NP) GEOFFREY D. SCARBERRY |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                            |
| <b>Plymouth BB Dist II - West Twp.</b> |     |   |       |         |                            |
| 211                                    | 178 | 0 | 390   | 100.00% | (NP) TODD A. SAMUELSON     |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                            |
| <b>Court of Appeals Dist 3-Crone</b>   |     |   |       |         |                            |
| 188                                    | 135 | 0 | 304   | 71.18%  | YES                        |
| 63                                     | 60  | 0 | 123   | 28.81%  | NO                         |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                            |
| <b>Court of Appeals Dist 4-Riley</b>   |     |   |       |         |                            |
| 174                                    | 143 | 0 | 317   | 73.88%  | YES                        |
| 58                                     | 64  | 0 | 112   | 26.11%  | NO                         |

**Straight Party Votes**

Precinct ID: 10

| Party Name        | Votes |
|-------------------|-------|
| Democratic Party  | 33    |
| Libertarian Party | 0     |
| Republican Party  | 114   |



## **Marshall County Election Board**

**211 West Madison Street, Plymouth, IN 46563**  
**Telephone: 574-936-8922**  
**Fax: 574-936-8893**

### **FACSIMILE COVER PAGE**

Date: December 29, 2016  
To: Candy Metcalf  
IED  
317-233-6793  
  
From: Donna Pontius – Voter Registration Deputy  
Re: Precinct Results – Part 2

Number of pages including cover: 28 31

German 1-5

Green

North 1-3

TIPPECANOE

#### **CONFIDENTIALITY NOTE:**

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11/21/2016 - 8:34:44 AM

Election Date: 11/8/2016

**Precinct Summary Report****Marshall County, Indiana****2016 General Election****INMARG16****11/8/2016 6:00:00 AM**

|                                     |            |
|-------------------------------------|------------|
| <b>M - # Of Machine Ballots</b>     | <b>496</b> |
| <b>A - # Of Absentee Ballots</b>    | <b>214</b> |
| <b>P - # Of Provisional Ballots</b> | <b>0</b>   |

**PRECINCT STATUS:** REPORTED

|                           |               |
|---------------------------|---------------|
| <b>PUBLIC COUNT:</b>      | <b>710</b>    |
| <b>VOTER TURNOUT:</b>     | <b>64.84%</b> |
| <b>REGISTERED VOTERS:</b> | <b>1085</b>   |

**Precinct ID: 11****Precinct Name: GERMAN 1****VOTES**

| M | A | P | TOTAL | % |
|---|---|---|-------|---|
|---|---|---|-------|---|

**VOTE FOR 1**

**Public Question**

|     |     |   |     |        |     |
|-----|-----|---|-----|--------|-----|
| 421 | 185 | 0 | 588 | 88.39% | YES |
| 62  | 25  | 0 | 77  | 11.81% | NO  |

**VOTE FOR 1**

**President and VP of the US**

|     |     |   |     |        |                    |
|-----|-----|---|-----|--------|--------------------|
| 388 | 158 | 0 | 546 | 78.38% | (R) TRUMP \ PENCE  |
| 73  | 39  | 0 | 112 | 16.28% | (D) CLINTON \ KAIN |
| 18  | 10  | 0 | 28  | 3.78%  | (L) JOHNSON \ WELD |
| 4   | 0   | 0 | 4   | 0.58%  | WRITE-IN           |

**VOTE FOR 1**

**United States Senator**

|     |     |   |     |        |                  |
|-----|-----|---|-----|--------|------------------|
| 335 | 149 | 0 | 484 | 70.45% | (R) TODD YOUNG   |
| 119 | 48  | 0 | 168 | 24.45% | (D) EVAN BAYH    |
| 28  | 7   | 0 | 35  | 5.09%  | (L) LUCY BRENTON |
| 0   | 0   | 0 | 0   | 0.00%  | WRITE-IN         |

**VOTE FOR 1**

**Governor And Lieutenant Governor**

|     |     |   |     |        |                        |
|-----|-----|---|-----|--------|------------------------|
| 338 | 138 | 0 | 475 | 69.65% | (R) HOLCOMB \ CROUCH   |
| 128 | 67  | 0 | 185 | 27.13% | (D) GREGG \ HALE       |
| 15  | 7   | 0 | 22  | 3.23%  | (L) BELL \ TATGENHORST |
| 0   | 0   | 0 | 0   | 0.00%  | WRITE-IN               |

Precinct ID: 11

Precinct Name: GERMAN 1

**VOTES**

| M                                       | A   | P | TOTAL | %       |                              |
|---|-----|---|-------|---------|------------------------------|
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Attorney General</b>                 |     |   |       |         |                              |
| 404                                     | 168 | 0 | 582   | 85.28%  | (R) CURTIS T. HILL, JR.      |
| 59                                      | 38  | 0 | 97    | 14.72%  | (D) LORENZO ARREDONDO        |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Superintendent of Public Inst</b>    |     |   |       |         |                              |
| 346                                     | 138 | 0 | 485   | 73.60%  | (R) JENNIFER McCORMICK       |
| 119                                     | 55  | 0 | 174   | 28.40%  | (D) GLENDA RITZ              |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>US Representative District 2</b>     |     |   |       |         |                              |
| 374                                     | 143 | 0 | 517   | 74.83%  | (R) JACKIE WALORSKI          |
| 98                                      | 53  | 0 | 149   | 21.58%  | (D) LYNN C. COLEMAN          |
| 13                                      | 11  | 0 | 24    | 3.48%   | (L) RON CENKUSH              |
| 0                                       | 0   | 0 | 0     | 0.00%   | WRITE-IN                     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Senator District 9</b>         |     |   |       |         |                              |
| 422                                     | 166 | 0 | 588   | 100.00% | (R) RYAN MISHLER             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Representative District 17</b> |     |   |       |         |                              |
| 377                                     | 148 | 0 | 525   | 79.55%  | (R) JACK JORDAN              |
| 86                                      | 50  | 0 | 135   | 20.45%  | (D) MICHELLE LIVINGHOUSE     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Treasurer</b>                 |     |   |       |         |                              |
| 413                                     | 156 | 0 | 588   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Coroner</b>                   |     |   |       |         |                              |
| 414                                     | 150 | 0 | 573   | 100.00% | (R) JOHN R. GROLICH          |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Surveyor</b>                  |     |   |       |         |                              |
| 410                                     | 156 | 0 | 588   | 100.00% | (R) CRAIG D. CULTICE         |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 2</b>   |     |   |       |         |                              |
| 348                                     | 142 | 0 | 490   | 75.50%  | (R) MIKE DELP, SR.           |
| 108                                     | 51  | 0 | 159   | 24.50%  | (D) REX A. CRUMP             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 3</b>   |     |   |       |         |                              |
| 408                                     | 152 | 0 | 580   | 100.00% | (R) KEVIN G. OVERMYER        |

Precinct ID: 11

Precinct Name: GERMAN 1

**VOTES**

| M                    | A   | P | TOTAL | %       |  |
|----------------------|-----|---|-------|---------|--|
| <b>VOTES = 1,685</b> |     |   |       |         | <b>VOTE FOR 3</b>                      |
|                      |     |   |       |         | <b>County Council At-Large</b>         |
| 316                  | 128 | 0 | 444   | 26.35%  | (REP) PENNY LUKENBILL                  |
| 314                  | 115 | 0 | 429   | 25.48%  | (REP) JIM MASTERSON                    |
| 278                  | 121 | 0 | 399   | 23.88%  | (REP) JON VANVACTOR                    |
| 110                  | 58  | 0 | 189   | 10.03%  | (DEM) JOHN NIFONG                      |
| 84                   | 43  | 0 | 127   | 7.54%   | (DEM) JULIAN (JUD) ROUCH               |
| 73                   | 44  | 0 | 117   | 6.94%   | (DEM) DONNA R. WENZEL                  |
| <b>VOTES = 589</b>   |     |   |       |         | <b>VOTE FOR 1</b>                      |
|                      |     |   |       |         | <b>Bremen SB District I - Bremen</b>   |
| 158                  | 74  | 0 | 232   | 40.77%  | (NP) CLARENCE (ADRIAN) MARK            |
| 246                  | 91  | 0 | 337   | 59.23%  | (NP) BRIAN TEALL                       |
| <b>VOTES = 509</b>   |     |   |       |         | <b>VOTE FOR 1</b>                      |
|                      |     |   |       |         | <b>Bremen SB Dist II - Out of Town</b> |
| 376                  | 133 | 0 | 509   | 100.00% | (NP) SUZANNE R. GINTER                 |
| <b>VOTES = 637</b>   |     |   |       |         | <b>VOTE FOR 1</b>                      |
|                      |     |   |       |         | <b>Bremen SB Dist III - At-Large</b>   |
| 188                  | 82  | 0 | 270   | 42.39%  | (NP) JESSE BOHANNON                    |
| 187                  | 80  | 0 | 287   | 41.92%  | (NP) HOPE JORDAN                       |
| 73                   | 27  | 0 | 100   | 15.70%  | (NP) ANDREW PORTER                     |
| <b>VOTES = 888</b>   |     |   |       |         | <b>VOTE FOR 1</b>                      |
|                      |     |   |       |         | <b>Court of Appeals Dist 3-Crone</b>   |
| 323                  | 119 | 0 | 442   | 73.79%  | YES                                    |
| 108                  | 61  | 0 | 157   | 28.21%  | NO                                     |
| <b>VOTES = 589</b>   |     |   |       |         | <b>VOTE FOR 1</b>                      |
|                      |     |   |       |         | <b>Court of Appeals Dist 4-Riley</b>   |
| 322                  | 117 | 0 | 439   | 74.53%  | YES                                    |
| 101                  | 49  | 0 | 150   | 25.47%  | NO                                     |

**Straight Party Votes**

Precinct ID: 11

| Party Name        | Votes |
|-------------------|-------|
| Democratic Party  | 29    |
| Libertarian Party | 0     |
| Republican Party  | 164   |

11/21/2016 - 8:34:44 AM

Election Date: 11/8/2016



## Precinct Summary Report

Marshall County, Indiana

2016 General Election

INMARG16

11/8/2016 6:00:00 AM

|                              |     |
|------------------------------|-----|
| M - # Of Machine Ballots     | 544 |
| A - # Of Absentee Ballots    | 130 |
| P - # Of Provisional Ballots | 0   |

PRECINCT STATUS: REPORTED

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 874    |
| VOTER TURNOUT:     | 87.87% |
| REGISTERED VOTERS: | 996    |

Precinct ID: 12

Precinct Name: GERMAN 2

| VOTES                                   |     |   |       |        |                        |
|---|-----|---|-------|--------|------------------------|
| M                                       | A   | P | TOTAL | %      |                        |
| <b>VOTE FOR 1</b>                       |     |   |       |        |                        |
|   |     |   |       |        | Public Question        |
| 431                                     | 105 | 0 | 536   | 88.87% | YES                    |
| 60                                      | 12  | 0 | 81    | 13.13% | NO                     |
| <b>VOTE FOR 1</b>                       |     |   |       |        |                        |
| <b>President and VP of the US</b>       |     |   |       |        |                        |
| 419                                     | 101 | 0 | 520   | 78.55% | (R) TRUMP \ PENCE      |
| 90                                      | 25  | 0 | 115   | 17.37% | (D) CLINTON \ KAIN     |
| 18                                      | 3   | 0 | 22    | 3.32%  | (L) JOHNSON \ WELD     |
| 5                                       | 0   | 0 | 5     | 0.76%  | WRITE-IN               |
| <b>VOTE FOR 1</b>                       |     |   |       |        |                        |
| <b>United States Senator</b>            |     |   |       |        |                        |
| 378                                     | 89  | 0 | 465   | 71.10% | (R) TODD YOUNG         |
| 131                                     | 31  | 0 | 162   | 24.77% | (D) EVAN BAYH          |
| 23                                      | 4   | 0 | 27    | 4.13%  | (L) LUCY BRENTON       |
| 0                                       | 0   | 0 | 0     | 0.00%  | WRITE-IN               |
| <b>VOTE FOR 1</b>                       |     |   |       |        |                        |
| <b>Governor And Lieutenant Governor</b> |     |   |       |        |                        |
| 402                                     | 88  | 0 | 490   | 75.27% | (R) HOLCOMB \ CROUCH   |
| 119                                     | 34  | 0 | 153   | 23.50% | (D) GREGG \ HALE       |
| 7                                       | 1   | 0 | 8     | 1.23%  | (L) BELL \ TATGENHORST |
| 0                                       | 0   | 0 | 0     | 0.00%  | WRITE-IN               |

Precinct ID: 12

Precinct Name: GERMAN 2

\*\*\*\*\* VOTES \*\*\*\*\*

| M                                       | A   | P | TOTAL | %       |                              |
|---|-----|---|-------|---------|------------------------------|
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Attorney General</b>                 |     |   |       |         |                              |
| 466                                     | 100 | 0 | 556   | 86.88%  | (R) CURTIS T. HILL, JR.      |
| 81                                      | 23  | 0 | 84    | 13.13%  | (D) LORENZO ARREDONDO        |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Superintendent of Public Inst</b>    |     |   |       |         |                              |
| 378                                     | 88  | 0 | 486   | 72.70%  | (R) JENNIFER McCORMICK       |
| 139                                     | 36  | 0 | 175   | 27.30%  | (D) GLENDA RITZ              |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>US Representative District 2</b>     |     |   |       |         |                              |
| 428                                     | 85  | 0 | 521   | 78.82%  | (R) JACKIE WALORSKI          |
| 91                                      | 28  | 0 | 119   | 18.00%  | (D) LYNN C. COLEMAN          |
| 17                                      | 3   | 0 | 20    | 3.03%   | (L) RON CENKUSH              |
| 1                                       | 0   | 0 | 1     | 0.15%   | WRITE-IN                     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Senator District 9</b>         |     |   |       |         |                              |
| 479                                     | 114 | 0 | 593   | 100.00% | (R) RYAN MISHLER             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Representative District 17</b> |     |   |       |         |                              |
| 435                                     | 98  | 0 | 633   | 83.15%  | (R) JACK JORDAN              |
| 85                                      | 23  | 0 | 108   | 16.85%  | (D) MICHELLE LIVINGHOUSE     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Treasurer</b>                 |     |   |       |         |                              |
| 466                                     | 104 | 0 | 560   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Coroner</b>                   |     |   |       |         |                              |
| 455                                     | 108 | 0 | 681   | 100.00% | (R) JOHN R. GROLICH          |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Surveyor</b>                  |     |   |       |         |                              |
| 464                                     | 104 | 0 | 588   | 100.00% | (R) CRAIG D. CULTICE         |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 2</b>   |     |   |       |         |                              |
| 407                                     | 90  | 0 | 487   | 80.03%  | (R) MIKE DELP, SR.           |
| 87                                      | 27  | 0 | 124   | 19.97%  | (D) REX A. CRUMP             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 3</b>   |     |   |       |         |                              |
| 458                                     | 101 | 0 | 550   | 100.00% | (R) KEVIN G. OVERMYER        |

Precinct ID: 12

Precinct Name: GERMAN 2

**VOTES**

| M                                      | A  | P | TOTAL | %       |                             |
|--|----|---|-------|---------|-----------------------------|
| <b>VOTE FOR 3</b>                      |    |   |       |         |                             |
| <b>County Council At-Large</b>         |    |   |       |         |                             |
| 386                                    | 78 | 0 | 473   | 28.77%  | (REP) PENNY LUKENBILL       |
| 356                                    | 75 | 0 | 431   | 28.22%  | (REP) JIM MASTERSON         |
| 338                                    | 74 | 0 | 412   | 25.06%  | (REP) JON VANVACTOR         |
| 104                                    | 30 | 0 | 134   | 8.15%   | (DEM) JOHN NIFONG           |
| 67                                     | 26 | 0 | 93    | 5.68%   | (DEM) JULIAN (JUD) ROUCH    |
| 77                                     | 24 | 0 | 101   | 6.14%   | (DEM) DONNA R. WENZEL       |
| <b>VOTE FOR 1</b>                      |    |   |       |         |                             |
| <b>Bremen SB District I - Bremen</b>   |    |   |       |         |                             |
| 137                                    | 31 | 0 | 168   | 31.17%  | (NP) CLARENCE (ADRIAN) MARK |
| 310                                    | 81 | 0 | 371   | 68.83%  | (NP) BRIAN TEALL            |
| <b>VOTE FOR 1</b>                      |    |   |       |         |                             |
| <b>Bremen SB Dist II - Out of Town</b> |    |   |       |         |                             |
| 407                                    | 92 | 0 | 499   | 100.00% | (NP) SUZANNE R. GINTER      |
| <b>VOTE FOR 1</b>                      |    |   |       |         |                             |
| <b>Bremen SB Dist III - At-Large</b>   |    |   |       |         |                             |
| 217                                    | 91 | 0 | 278   | 44.13%  | (NP) JESSE BOHANNON         |
| 198                                    | 38 | 0 | 232   | 38.83%  | (NP) HOPE JORDAN            |
| 97                                     | 23 | 0 | 120   | 19.05%  | (NP) ANDREW PORTER          |
| <b>VOTE FOR 1</b>                      |    |   |       |         |                             |
| <b>Court of Appeals Dist 3-Crone</b>   |    |   |       |         |                             |
| 351                                    | 78 | 0 | 429   | 79.44%  | YES                         |
| 89                                     | 22 | 0 | 111   | 20.58%  | NO                          |
| <b>VOTE FOR 1</b>                      |    |   |       |         |                             |
| <b>Court of Appeals Dist 4-Riley</b>   |    |   |       |         |                             |
| 342                                    | 75 | 0 | 417   | 78.83%  | YES                         |
| 89                                     | 23 | 0 | 112   | 21.17%  | NO                          |

**Straight Party Votes**

Precinct ID: 12

| Party Name        | Votes |
|-------------------|-------|
| Democratic Party  | 16    |
| Libertarian Party | 0     |
| Republican Party  | 196   |

11/21/2016 - 8:34:45 AM

Election Date: 11/8/2016



## Precinct Summary Report

Marshall County, Indiana

2016 General Election

INMARG16

11/8/2016 6:00:00 AM

|                              |     |
|------------------------------|-----|
| M - # Of Machine Ballots     | 340 |
| A - # Of Absentee Ballots    | 156 |
| P - # Of Provisional Ballots | 0   |

PRECINCT STATUS: REPORTED

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 498    |
| VOTER TURNOUT:     | 58.91% |
| REGISTERED VOTERS: | 842    |

Precinct ID: 13

Precinct Name: GERMAN 3

VOTES -----

| M                                       | A   | P | TOTAL | %      |                        |
|---|-----|---|-------|--------|------------------------|
| VOTE FOR 1                              |     |   |       |        |                        |
|   |     |   |       |        | <u>Public Question</u> |
| 283                                     | 114 | 0 | 397   | 86.68% | YES                    |
| 34                                      | 27  | 0 | 81    | 13.32% | NO                     |
| VOTE FOR 1                              |     |   |       |        |                        |
| <u>President and VP of the US</u>       |     |   |       |        |                        |
| 241                                     | 92  | 0 | 333   | 69.81% | (R) TRUMP \ PENCE      |
| 78                                      | 46  | 0 | 122   | 26.58% | (D) CLINTON \ KAINES   |
| 10                                      | 7   | 0 | 17    | 3.58%  | (L) JOHNSON \ WELD     |
| 3                                       | 2   | 0 | 5     | 1.05%  | WRITE-IN               |
| VOTE FOR 1                              |     |   |       |        |                        |
| <u>United States Senator</u>            |     |   |       |        |                        |
| 216                                     | 82  | 0 | 298   | 62.08% | (R) TODD YOUNG         |
| 105                                     | 83  | 0 | 188   | 36.00% | (D) EVAN BAYH          |
| 9                                       | 5   | 0 | 14    | 2.92%  | (L) LUCY BRENTON       |
| 0                                       | 0   | 0 | 0     | 0.00%  | WRITE-IN               |
| VOTE FOR 1                              |     |   |       |        |                        |
| <u>Governor And Lieutenant Governor</u> |     |   |       |        |                        |
| 221                                     | 88  | 0 | 308   | 64.92% | (R) HOLCOMB \ CROUCH   |
| 100                                     | 56  | 0 | 158   | 32.77% | (D) GREGG \ HALE       |
| 7                                       | 4   | 0 | 11    | 2.31%  | (L) BELL \ TATGENHORST |
| 0                                       | 0   | 0 | 0     | 0.00%  | WRITE-IN               |

Precinct ID: 13

Precinct Name: GERMAN 3

**VOTES**

| M                                       | A   | P | TOTAL | %       |                              |
|---|-----|---|-------|---------|------------------------------|
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Attorney General</b>                 |     |   |       |         |                              |
| 258                                     | 108 | 0 | 365   | 78.83%  | (R) CURTIS T. HILL, JR,      |
| 85                                      | 33  | 0 | 98    | 21.17%  | (D) LORENZO ARREDONDO        |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Superintendent of Public Inst</b>    |     |   |       |         |                              |
| 221                                     | 92  | 0 | 313   | 87.80%  | (R) JENNIFER McCORMICK       |
| 98                                      | 52  | 0 | 150   | 32.40%  | (D) GLENDA RITZ              |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>US Representative District 2</b>     |     |   |       |         |                              |
| 243                                     | 108 | 0 | 351   | 72.82%  | (R) JACKIE WALORSKI          |
| 78                                      | 40  | 0 | 118   | 24.48%  | (D) LYNN C. COLEMAN          |
| 8                                       | 6   | 0 | 13    | 2.70%   | (L) RON CENKUSH              |
| 0                                       | 0   | 0 | 0     | 0.00%   | WRITE-IN                     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Senator District 8</b>         |     |   |       |         |                              |
| 288                                     | 125 | 0 | 413   | 100.00% | (R) RYAN MISHLER             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Representative District 17</b> |     |   |       |         |                              |
| 247                                     | 108 | 0 | 356   | 76.18%  | (R) JACK JORDAN              |
| 71                                      | 40  | 0 | 111   | 23.82%  | (D) MICHELLE LIVINGHOUSE     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Treasurer</b>                 |     |   |       |         |                              |
| 278                                     | 118 | 0 | 384   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Coroner</b>                   |     |   |       |         |                              |
| 277                                     | 120 | 0 | 387   | 100.00% | (R) JOHN R. GROLICH          |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Surveyor</b>                  |     |   |       |         |                              |
| 288                                     | 118 | 0 | 388   | 100.00% | (R) CRAIG D. CULTICE         |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 2</b>   |     |   |       |         |                              |
| 236                                     | 94  | 0 | 329   | 71.83%  | (R) MIKE DELP, SR.           |
| 81                                      | 48  | 0 | 129   | 28.17%  | (D) REX A. CRUMP             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 3</b>   |     |   |       |         |                              |
| 279                                     | 116 | 0 | 395   | 100.00% | (R) KEVIN G. OVERMYER        |

Precinct ID: 13

Precinct Name: GERMAN 3

**VOTES**

| M                                      | A   | P | TOTAL | %       |                             |
|--|-----|---|-------|---------|-----------------------------|
| <b>VOTE FOR 3</b>                      |     |   |       |         |                             |
| <b>County Council At-Large</b>         |     |   |       |         |                             |
| 223                                    | 89  | 0 | 312   | 28.87%  | (REP) PENNY LUKENBILL       |
| 223                                    | 82  | 0 | 305   | 26.27%  | (REP) JIM MASTERSON         |
| 194                                    | 75  | 0 | 269   | 23.17%  | (REP) JON VANVACTOR         |
| 63                                     | 44  | 0 | 107   | 9.22%   | (DEM) JOHN NIFONG           |
| 53                                     | 28  | 0 | 81    | 6.98%   | (DEM) JULIAN (JUD) ROUCH    |
| 54                                     | 33  | 0 | 87    | 7.49%   | (DEM) DONNA R. WENZEL       |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Bremen SB District I - Bremen</b>   |     |   |       |         |                             |
| 114                                    | 53  | 0 | 187   | 40.83%  | (NP) CLARENCE (ADRIAN) MARK |
| 172                                    | 89  | 0 | 241   | 59.07%  | (NP) BRIAN TEALL            |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Bremen SB Dist II - Out of Town</b> |     |   |       |         |                             |
| 259                                    | 118 | 0 | 377   | 100.00% | (NP) SUZANNE R. GINTER      |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Bremen SB Dist III - At-Large</b>   |     |   |       |         |                             |
| 130                                    | 63  | 0 | 193   | 41.42%  | (NP) JESSE BOHANNON         |
| 125                                    | 61  | 0 | 176   | 37.77%  | (NP) HOPE JORDAN            |
| 84                                     | 33  | 0 | 97    | 20.82%  | (NP) ANDREW PORTER          |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Court of Appeals Dist 3-Crone</b>   |     |   |       |         |                             |
| 216                                    | 88  | 0 | 304   | 76.00%  | YES                         |
| 83                                     | 33  | 0 | 98    | 24.00%  | NO                          |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Court of Appeals Dist 4-Riley</b>   |     |   |       |         |                             |
| 220                                    | 88  | 0 | 308   | 78.69%  | YES                         |
| 62                                     | 31  | 0 | 93    | 23.31%  | NO                          |

**Straight Party Votes**

Precinct ID: 13

| Party Name        | Votes |
|-------------------|-------|
| Democratic Party  | 26    |
| Libertarian Party | 0     |
| Republican Party  | 107   |

11/21/2016 - 8:34:45 AM

Election Date: 11/8/2016



## Precinct Summary Report

Marshall County, Indiana

2016 General Election

INMARG16

11/8/2016 6:00:00 AM

|                              |     |
|------------------------------|-----|
| M - # Of Machine Ballots     | 327 |
| A - # Of Absentee Ballots    | 153 |
| P - # Of Provisional Ballots | 0   |

PRECINCT STATUS: REPORTED

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 480    |
| VOTER TURNOUT:     | 49.90% |
| REGISTERED VOTERS: | 982    |

Precinct ID: 14

Precinct Name: GERMAN 4

----- VOTES -----

| M                                | A   | P | TOTAL | %      |                        |
|----------------------------------|-----|---|-------|--------|------------------------|
| VOTE FOR 1                       |     |   |       |        |                        |
|                                  |     |   |       |        | Public Question        |
| 267                              | 112 | 0 | 379   | 87.13% | YES                    |
| 35                               | 21  | 0 | 56    | 12.87% | NO                     |
| VOTE FOR 1                       |     |   |       |        |                        |
| President and VP of the US       |     |   |       |        |                        |
| 202                              | 111 | 0 | 313   | 88.03% | (R) TRUMP \ PENCE      |
| 100                              | 37  | 0 | 137   | 28.90% | (D) CLINTON \ KAIN     |
| 14                               | 2   | 0 | 16    | 3.38%  | (L) JOHNSON \ WELD     |
| 8                                | 2   | 0 | 8     | 1.69%  | WRITE-IN               |
| VOTE FOR 1                       |     |   |       |        |                        |
| United States Senator            |     |   |       |        |                        |
| 174                              | 98  | 0 | 272   | 59.52% | (R) TODD YOUNG         |
| 121                              | 46  | 0 | 166   | 38.32% | (D) EVAN BAYH          |
| 16                               | 3   | 0 | 19    | 4.16%  | (L) LUCY BRENTON       |
| 0                                | 0   | 0 | 0     | 0.00%  | WRITE-IN               |
| VOTE FOR 1                       |     |   |       |        |                        |
| Governor And Lieutenant Governor |     |   |       |        |                        |
| 170                              | 95  | 0 | 285   | 58.11% | (R) HOLCOMB \ CROUCH   |
| 132                              | 47  | 0 | 179   | 39.25% | (D) GREGG \ HALE       |
| 11                               | 1   | 0 | 12    | 2.83%  | (L) BELL \ TATGENHORST |
| 0                                | 0   | 0 | 0     | 0.00%  | WRITE-IN               |

Precinct ID: 14

Precinct Name: GERMAN 4

**VOTES**

| M                                       | A   | P | TOTAL | %       |                              |
|---|-----|---|-------|---------|------------------------------|
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Attorney General</b>                 |     |   |       |         |                              |
| 218                                     | 108 | 0 | 326   | 74.43%  | (R) CURTIS T. HILL, JR.      |
| 82                                      | 30  | 0 | 112   | 25.57%  | (D) LORENZO ARREDONDO        |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Superintendent of Public Inst</b>    |     |   |       |         |                              |
| 180                                     | 69  | 0 | 289   | 61.14%  | (R) JENNIFER McCORMICK       |
| 121                                     | 50  | 0 | 171   | 38.86%  | (D) GLENDA RITZ              |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>US Representative District 2</b>     |     |   |       |         |                              |
| 200                                     | 109 | 0 | 309   | 66.74%  | (R) JACKIE WALORSKI          |
| 108                                     | 35  | 0 | 143   | 30.89%  | (D) LYNN C. COLEMAN          |
| 0                                       | 2   | 0 | 11    | 2.38%   | (L) RON CENKUSH              |
| 0                                       | 0   | 0 | 0     | 0.00%   | WRITE-IN                     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Senator District 9</b>         |     |   |       |         |                              |
| 263                                     | 123 | 0 | 386   | 100.00% | (R) RYAN MISHLER             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Representative District 17</b> |     |   |       |         |                              |
| 214                                     | 100 | 0 | 314   | 70.40%  | (R) JACK JORDAN              |
| 83                                      | 39  | 0 | 132   | 29.60%  | (D) MICHELLE LIVINGHOUSE     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Treasurer</b>                 |     |   |       |         |                              |
| 244                                     | 118 | 0 | 382   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Coroner</b>                   |     |   |       |         |                              |
| 253                                     | 115 | 0 | 368   | 100.00% | (R) JOHN R. GROLICH          |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Surveyor</b>                  |     |   |       |         |                              |
| 252                                     | 114 | 0 | 366   | 100.00% | (R) CRAIG D. CULTICE         |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 2</b>   |     |   |       |         |                              |
| 193                                     | 88  | 0 | 281   | 66.20%  | (R) MIKE DELP, SR.           |
| 104                                     | 46  | 0 | 150   | 34.80%  | (D) REX A. CRUMP             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 3</b>   |     |   |       |         |                              |
| 248                                     | 109 | 0 | 358   | 100.00% | (R) KEVIN G. OVERMYER        |

Precinct ID: 14

Precinct Name: GERMAN 4

**VOTES**

| M                                      | A   | P | TOTAL | %       |                             |
|--|-----|---|-------|---------|-----------------------------|
| <b>VOTE FOR 3</b>                      |     |   |       |         |                             |
| <b>County Council At-Large</b>         |     |   |       |         |                             |
| 171                                    | 84  | 0 | 255   | 23.84%  | (REP) PENNY LUKENBILL       |
| 168                                    | 75  | 0 | 243   | 22.82%  | (REP) JIM MASTERSON         |
| 150                                    | 78  | 0 | 228   | 21.41%  | (REP) JON VANVACTOR         |
| 88                                     | 32  | 0 | 120   | 11.27%  | (DEM) JOHN NIFONG           |
| 81                                     | 28  | 0 | 109   | 10.23%  | (DEM) JULIAN (JUD) ROUCH    |
| 78                                     | 34  | 0 | 110   | 10.33%  | (DEM) DONNA R. WENZEL       |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Bremen SB District I - Bremen</b>   |     |   |       |         |                             |
| 89                                     | 48  | 0 | 137   | 34.16%  | (NP) CLARENCE (ADRIAN) MARK |
| 194                                    | 70  | 0 | 264   | 65.84%  | (NP) BRIAN TEALL            |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Bremen SB Dist II - Out of Town</b> |     |   |       |         |                             |
| 248                                    | 102 | 0 | 350   | 100.00% | (NP) SUZANNE R. GINTER      |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Bremen SB Dist III - At-Large</b>   |     |   |       |         |                             |
| 137                                    | 68  | 0 | 205   | 46.59%  | (NP) JESSE BOHANNON         |
| 113                                    | 41  | 0 | 154   | 36.00%  | (NP) HOPE JORDAN            |
| 57                                     | 24  | 0 | 81    | 18.41%  | (NP) ANDREW PORTER          |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Court of Appeals Dist 3-Crone</b>   |     |   |       |         |                             |
| 228                                    | 77  | 0 | 305   | 80.47%  | YES                         |
| 48                                     | 28  | 0 | 74    | 19.53%  | NO                          |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                             |
| <b>Court of Appeals Dist 4-Riley</b>   |     |   |       |         |                             |
| 228                                    | 79  | 0 | 308   | 81.48%  | YES                         |
| 45                                     | 25  | 0 | 70    | 18.52%  | NO                          |

**Straight Party Votes**

Precinct ID: 14

| Party Name        | Votes |
|-------------------|-------|
| Democratic Party  | 27    |
| Libertarian Party | 0     |
| Republican Party  | 87    |

11/21/2016 - 8:34:45 AM

Election Date: 11/8/2016

**Precinct Summary Report****Marshall County, Indiana****2016 General Election****INMARG16****11/8/2016 6:00:00 AM**

|                              |     |
|------------------------------|-----|
| M - # Of Machine Ballots     | 484 |
| A - # Of Absentee Ballots    | 157 |
| P - # Of Provisional Ballots | 1   |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 642

VOTER TURNOUT: 55.16%

REGISTERED VOTERS: 1164

Precinct ID: 15

Precinct Name: GERMAN 6

**VOTES**

| M                                       | A   | P | TOTAL | %      |                        |
|---|-----|---|-------|--------|------------------------|
| <b>VOTE FOR 1</b>                       |     |   |       |        |                        |
|   |     |   |       |        | <u>Public Question</u> |
| 387                                     | 117 | 0 | 504   | 86.45% | YES                    |
| 56                                      | 22  | 1 | 79    | 13.55% | NO                     |
| <b>VOTE FOR 1</b>                       |     |   |       |        |                        |
| <u>President and VP of the US</u>       |     |   |       |        |                        |
| 339                                     | 86  | 1 | 435   | 69.06% | (R) TRUMP \ PENCE      |
| 104                                     | 49  | 0 | 153   | 24.28% | (D) CLINTON \ KAINES   |
| 20                                      | 5   | 0 | 34    | 5.40%  | (L) JOHNSON \ WELD     |
| 5                                       | 3   | 0 | 8     | 1.27%  | WRITE-IN               |
| <b>VOTE FOR 1</b>                       |     |   |       |        |                        |
| <u>United States Senator</u>            |     |   |       |        |                        |
| 301                                     | 88  | 1 | 390   | 62.00% | (R) TODD YOUNG         |
| 148                                     | 62  | 0 | 210   | 33.38% | (D) EVAN BAYH          |
| 25                                      | 4   | 0 | 29    | 4.61%  | (L) LUCY BRENTON       |
| 0                                       | 0   | 0 | 0     | 0.00%  | WRITE-IN               |
| <b>VOTE FOR 1</b>                       |     |   |       |        |                        |
| <u>Governor And Lieutenant Governor</u> |     |   |       |        |                        |
| 328                                     | 82  | 1 | 421   | 87.79% | (R) HOLCOMB \ CROUCH   |
| 132                                     | 56  | 0 | 188   | 30.27% | (D) GREGG \ HALE       |
| 10                                      | 2   | 0 | 12    | 1.83%  | (L) BELL \ TATGENHORST |
| 0                                       | 0   | 0 | 0     | 0.00%  | WRITE-IN               |

**Precinct ID: 15****Precinct Name: GERMAN 5**

| <b>VOTES</b>      |     |   |       |         |   |
|-------------------|-----|---|-------|---------|---|
| M                 | A   | P | TOTAL | %       |   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 804</b> |     |   |       |         | <b>Attorney General</b>                 |
| 368               | 108 | 1 | 475   | 78.64%  | (R) CURTIS T. HILL, JR.                 |
| 93                | 38  | 0 | 129   | 21.36%  | (D) LORENZO ARREDONDO                   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 607</b> |     |   |       |         | <b>Superintendent of Public Inst</b>    |
| 309               | 86  | 1 | 406   | 68.88%  | (R) JENNIFER McCORMICK                  |
| 147               | 54  | 0 | 201   | 33.11%  | (D) GLENDA RITZ                         |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 630</b> |     |   |       |         | <b>U8 Representative District 2</b>     |
| 350               | 103 | 1 | 454   | 72.06%  | (R) JACKIE WALORSKI                     |
| 107               | 41  | 0 | 148   | 23.49%  | (D) LYNN C. COLEMAN                     |
| 22                | 6   | 0 | 28    | 4.44%   | (L) RON CENKUSH                         |
| 0                 | 0   | 0 | 0     | 0.00%   | WRITE-IN                                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 528</b> |     |   |       |         | <b>State Senator District 9</b>         |
| 405               | 120 | 1 | 528   | 100.00% | (R) RYAN MISHLER                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 614</b> |     |   |       |         | <b>State Representative District 17</b> |
| 361               | 99  | 1 | 451   | 73.45%  | (R) JACK JORDAN                         |
| 111               | 62  | 0 | 163   | 26.55%  | (D) MICHELLE LIVINGHOUSE                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 508</b> |     |   |       |         | <b>County Treasurer</b>                 |
| 396               | 111 | 1 | 508   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER            |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 513</b> |     |   |       |         | <b>County Coroner</b>                   |
| 403               | 108 | 1 | 513   | 100.00% | (R) JOHN R. GROLICH                     |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 499</b> |     |   |       |         | <b>County Surveyor</b>                  |
| 392               | 108 | 1 | 499   | 100.00% | (R) CRAIG D. CULTICE                    |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 593</b> |     |   |       |         | <b>County Commissioner District 2</b>   |
| 341               | 88  | 1 | 440   | 74.20%  | (R) MIKE DELP, SR.                      |
| 109               | 44  | 0 | 153   | 25.80%  | (D) REX A. CRUMP                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
| <b>VOTES= 508</b> |     |   |       |         | <b>County Commissioner District 3</b>   |
| 400               | 107 | 1 | 508   | 100.00% | (R) KEVIN G. OVERMYER                   |

Precinct ID: 15

Precinct Name: GERMAN 5

**VOTES**

| M | A | P | TOTAL | % |
|---|---|---|-------|---|
|---|---|---|-------|---|

| <b>VOTE FOR 3</b>              |    |   |     |        |
|--------------------------------|----|---|-----|--------|
| <b>County Council At-Large</b> |    |   |     |        |
| VOTES= 1,484                   |    |   |     |        |
| 286                            | 89 | 0 | 385 | 25.94% |
| 280                            | 88 | 1 | 389 | 24.87% |
| 261                            | 78 | 0 | 339 | 22.84% |
| 101                            | 38 | 0 | 138 | 9.37%  |
| 90                             | 27 | 0 | 117 | 7.88%  |
| 102                            | 33 | 0 | 135 | 9.10%  |

  

| <b>VOTE FOR 1</b>                    |    |   |     |        |
|--------------------------------------|----|---|-----|--------|
| <b>Bremen SB District I - Bremen</b> |    |   |     |        |
| VOTES= 520                           |    |   |     |        |
| 127                                  | 51 | 0 | 178 | 34.23% |
| 278                                  | 63 | 1 | 342 | 65.77% |

  

| <b>VOTE FOR 1</b>                      |     |   |     |         |
|--|-----|---|-----|---------|
| <b>Bremen SB Dist II - Out of Town</b> |     |   |     |         |
| VOTES= 467                             |     |   |     |         |
| 361                                    | 105 | 1 | 467 | 100.00% |

  

| <b>VOTE FOR 1</b>                    |    |   |     |        |
|--------------------------------------|----|---|-----|--------|
| <b>Bremen SB Dist III - At-Large</b> |    |   |     |        |
| VOTES= 590                           |    |   |     |        |
| 193                                  | 56 | 0 | 249 | 42.20% |
| 144                                  | 54 | 1 | 199 | 33.73% |
| 117                                  | 25 | 0 | 142 | 24.07% |

  

| <b>VOTE FOR 1</b>                    |    |   |     |        |
|--------------------------------------|----|---|-----|--------|
| <b>Court of Appeals Dist 3-Crone</b> |    |   |     |        |
| VOTES= 497                           |    |   |     |        |
| 312                                  | 83 | 1 | 386 | 79.68% |
| 82                                   | 19 | 0 | 101 | 20.32% |

  

| <b>VOTE FOR 1</b>                    |    |   |     |        |
|--------------------------------------|----|---|-----|--------|
| <b>Court of Appeals Dist 4-Riley</b> |    |   |     |        |
| VOTES= 484                           |    |   |     |        |
| 317                                  | 83 | 1 | 401 | 81.17% |
| 75                                   | 18 | 0 | 93  | 18.83% |

**Straight Party Votes**

Precinct ID: 15

| Party Name        | Votes |
|-------------------|-------|
| Democratic Party  | 41    |
| Libertarian Party | 1     |
| Republican Party  | 183   |

Precinct Summary Report

2016 General Election [Election Date: 11/8/2016]

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Election Date: 11/8/2016

## Precinct Summary Report



Marshall County, Indiana

2016 General Election

INMARG16

11/8/2016 6:00:00 AM

|                              |     |
|------------------------------|-----|
| M - # Of Machine Ballots     | 378 |
| A - # Of Absentee Ballots    | 106 |
| P - # Of Provisional Ballots | 0   |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 484    |
| VOTER TURNOUT:     | 67.69% |
| REGISTERED VOTERS: | 715    |

Precinct ID: 16

Precinct Name: GREEN

## ----- VOTES -----

| M                                       | A  | P | TOTAL | %      |                        |
|---|----|---|-------|--------|------------------------|
| VOTE FOR 1                              |    |   |       |        |                        |
|   |    |   |       |        | <u>Public Question</u> |
| 285                                     | 81 | 0 | 366   | 79.57% | (Y) YES                |
| 78                                      | 18 | 0 | 84    | 20.43% | (N) NO                 |
| VOTE FOR 1                              |    |   |       |        |                        |
| <u>President and VP of the US</u>       |    |   |       |        |                        |
| 280                                     | 64 | 0 | 344   | 71.37% | (R) TRUMP \ PENCE      |
| 64                                      | 32 | 0 | 96    | 18.82% | (D) CLINTON \ KAINES   |
| 27                                      | 9  | 0 | 36    | 7.47%  | (L) JOHNSON \ WELD     |
| 8                                       | 0  | 0 | 8     | 1.24%  | WRITE-IN               |
| VOTE FOR 1                              |    |   |       |        |                        |
| <u>United States Senator</u>            |    |   |       |        |                        |
| 221                                     | 57 | 0 | 278   | 58.77% | (R) TODD YOUNG         |
| 120                                     | 45 | 0 | 165   | 34.88% | (D) EVAN BAYH          |
| 27                                      | 3  | 0 | 30    | 6.34%  | (L) LUCY BRENTON       |
| 0                                       | 0  | 0 | 0     | 0.00%  | WRITE-IN               |
| VOTE FOR 1                              |    |   |       |        |                        |
| <u>Governor And Lieutenant Governor</u> |    |   |       |        |                        |
| 211                                     | 48 | 0 | 259   | 54.76% | (R) HOLCOMB \ CROUCH   |
| 140                                     | 53 | 0 | 193   | 40.80% | (D) GREGG \ HALE       |
| 17                                      | 4  | 0 | 21    | 4.44%  | (L) BELL \ TATGENHORST |
| 0                                       | 0  | 0 | 0     | 0.00%  | WRITE-IN               |

Precinct ID: 16

Precinct Name: GREEN

| <b>VOTES</b>      |    |   |       |         |   |
|-------------------|----|---|-------|---------|---|
| M                 | A  | P | TOTAL | %       |   |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>Attorney General</b>                 |
| 277               | 70 | 0 | 347   | 77.83%  | (R) CURTIS T. HILL, JR.                 |
| 70                | 30 | 0 | 100   | 22.37%  | (D) LORENZO ARREDONDO                   |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>Superintendent of Public Inst</b>    |
| 199               | 68 | 0 | 257   | 56.88%  | (R) JENNIFER McCORMICK                  |
| 153               | 41 | 0 | 194   | 43.02%  | (D) GLENDA RITZ                         |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>U8 Representative District 2</b>     |
| 244               | 70 | 0 | 314   | 68.38%  | (R) JACKIE WALORSKI                     |
| 103               | 33 | 0 | 136   | 28.75%  | (D) LYNN C. COLEMAN                     |
| 20                | 3  | 0 | 23    | 4.86%   | (L) RON CENKUSH                         |
| 0                 | 0  | 0 | 0     | 0.00%   | WRITE-IN                                |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>State Senator District 18</b>        |
| 287               | 75 | 0 | 382   | 100.00% | (R) RANDALL HEAD                        |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>State Representative District 17</b> |
| 215               | 57 | 0 | 272   | 60.58%  | (R) JACK JORDAN                         |
| 135               | 42 | 0 | 177   | 39.42%  | (D) MICHELLE LIVINGHOUSE                |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>County Treasurer</b>                 |
| 294               | 79 | 0 | 373   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER            |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>County Coroner</b>                   |
| 288               | 88 | 0 | 385   | 100.00% | (R) JOHN R. GROLICH                     |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>County Surveyor</b>                  |
| 292               | 81 | 0 | 373   | 100.00% | (R) CRAIG D. CULTICE                    |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>County Commissioner District 2</b>   |
| 240               | 70 | 0 | 310   | 67.60%  | (R) MIKE DELP, SR.                      |
| 114               | 34 | 0 | 148   | 32.31%  | (D) REX A. CRUMP                        |
| <b>VOTE FOR 1</b> |    |   |       |         |   |
|                   |    |   |       |         | <b>County Commissioner District 3</b>   |
| 294               | 82 | 0 | 376   | 100.00% | (R) KEVIN G. OVERMYER                   |

**Precinct ID: 16****Precinct Name: GREEN****VOTES**

| M                   | A  | P | TOTAL | %      |   |
|---------------------|----|---|-------|--------|---|
| <b>VOTE FOR 3</b>   |    |   |       |        |   |
| <b>VOTES= 1,214</b> |    |   |       |        |   |
| 230                 | 69 | 0 | 298   | 24.63% | (REP) PENNY LUKENBILL                       |
| 221                 | 52 | 0 | 273   | 22.49% | (REP) JIM MASTERSON                         |
| 216                 | 58 | 0 | 274   | 22.57% | (REP) JON VANVACTOR                         |
| 132                 | 37 | 0 | 189   | 13.82% | (DEM) JOHN NIFONG                           |
| 66                  | 24 | 0 | 90    | 7.41%  | (DEM) JULIAN (JUD) ROUCH                    |
| 83                  | 26 | 0 | 108   | 8.98%  | (DEM) DONNA R. WENZEL                       |
| <b>VOTE FOR 1</b>   |    |   |       |        |   |
| <b>VOTES= 399</b>   |    |   |       |        |   |
| 215                 | 66 | 0 | 270   | 87.87% | <u>Court of Appeals Dist 3-Crone</u><br>YES |
| 99                  | 30 | 0 | 129   | 32.33% | NO  |
| <b>VOTE FOR 1</b>   |    |   |       |        |   |
| <b>VOTES= 402</b>   |    |   |       |        |   |
| 222                 | 55 | 0 | 277   | 68.91% | <u>Court of Appeals Dist 4-Riley</u><br>YES |
| 87                  | 28 | 0 | 125   | 31.09% | NO  |

**Straight Party Votes****Precinct ID: 16**

| Party Name        | Votes |
|-------------------|-------|
| Democratic Party  | 31    |
| Libertarian Party | 0     |
| Republican Party  | 92    |

11/21/2016 - 8:34:45 AM

Election Date: 11/8/2016



## Precinct Summary Report

**Marshall County, Indiana****2016 General Election****INMARG16****11/8/2016 6:00:00 AM**

|                              |     |
|------------------------------|-----|
| M - # Of Machine Ballots     | 474 |
| A - # Of Absentee Ballots    | 153 |
| P - # Of Provisional Ballots | 0   |

PRECINCT STATUS: REPORTED

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 627    |
| VOTER TURNOUT:     | 57.78% |
| REGISTERED VOTERS: | 1085   |

Precinct ID: 17

Precinct Name: NORTH 1

| VOTES |   |   |       |   |  |
|-------|---|---|-------|---|--|
| M     | A | P | TOTAL | % |  |

| VOTE FOR 1                              |            |     |   |     |        |
|---|------------|-----|---|-----|--------|
| <u>Public Question</u>                  |            |     |   |     |        |
| 398                                     | VOTES= 696 | 123 | 0 | 521 | 87.42% |
| 59                                      |            | 16  | 0 | 76  | 12.58% |
|   |            |     |   |     | YES    |
|   |            |     |   |     | NO     |
| VOTE FOR 1                              |            |     |   |     |        |
| <u>President and VP of the US</u>       |            |     |   |     |        |
| 343                                     | VOTES= 621 | 88  | 0 | 432 | 69.57% |
| 100                                     |            | 55  | 0 | 155 | 24.98% |
| 21                                      |            | 7   | 0 | 28  | 4.51%  |
| 4                                       |            | 2   | 0 | 8   | 0.97%  |
| (R) TRUMP \ PENCE                       |            |     |   |     |        |
| (D) CLINTON \ KAIN                      |            |     |   |     |        |
| (L) JOHNSON \ WELD                      |            |     |   |     |        |
| WRITE-IN                                |            |     |   |     |        |
| VOTE FOR 1                              |            |     |   |     |        |
| <u>United States Senator</u>            |            |     |   |     |        |
| 280                                     | VOTES= 618 | 78  | 0 | 366 | 69.22% |
| 139                                     |            | 66  | 0 | 206 | 33.17% |
| 38                                      |            | 9   | 0 | 47  | 7.81%  |
| 0                                       |            | 0   | 0 | 0   | 0.00%  |
| (R) TODD YOUNG                          |            |     |   |     |        |
| (D) EVAN BAYH                           |            |     |   |     |        |
| (L) LUCY BRENTON                        |            |     |   |     |        |
| WRITE-IN                                |            |     |   |     |        |
| VOTE FOR 1                              |            |     |   |     |        |
| <u>Governor And Lieutenant Governor</u> |            |     |   |     |        |
| 279                                     | VOTES= 614 | 75  | 0 | 354 | 57.85% |
| 161                                     |            | 72  | 0 | 233 | 37.96% |
| 23                                      |            | 4   | 0 | 27  | 4.40%  |
| 0                                       |            | 0   | 0 | 0   | 0.00%  |
| (R) HOLCOMB \ CROUCH                    |            |     |   |     |        |
| (D) GREGG \ HALE                        |            |     |   |     |        |
| (L) BELL \ TATGENHORST                  |            |     |   |     |        |
| WRITE-IN                                |            |     |   |     |        |

Precinct ID: 17

Precinct Name: NORTH 1

| <b>VOTES</b>      |     |   |       |         |   |
|-------------------|-----|---|-------|---------|---|
| M                 | A   | P | TOTAL | %       |   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>Attorney General</b>                 |
| 338               | 103 | 0 | 441   | 75.13%  | (R) CURTIS T. HILL, JR.                 |
| 103               | 43  | 0 | 148   | 24.87%  | (D) LORENZO ARREDONDO                   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>Superintendent of Public Inst</b>    |
| 283               | 89  | 0 | 352   | 59.18%  | (R) JENNIFER McCORMICK                  |
| 166               | 77  | 0 | 243   | 40.84%  | (D) GLENDA RITZ                         |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>U.S Representative District 2</b>    |
| 322               | 91  | 0 | 413   | 88.40%  | (R) JACKIE WALORSKI                     |
| 121               | 60  | 0 | 181   | 29.10%  | (D) LYNN C. COLEMAN                     |
| 26                | 1   | 0 | 27    | 4.34%   | (L) RON CENKUSH                         |
| 1                 | 0   | 0 | 1     | 0.16%   | WRITE-IN                                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>State Senator District 9</b>         |
| 382               | 97  | 0 | 459   | 100.00% | (R) RYAN MISHLER                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>State Representative District 17</b> |
| 314               | 86  | 0 | 400   | 67.91%  | (R) JACK JORDAN                         |
| 133               | 56  | 0 | 189   | 32.09%  | (D) MICHELLE LIVINGHOUSE                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Treasurer</b>                 |
| 370               | 96  | 0 | 485   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER            |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Coroner</b>                   |
| 377               | 98  | 0 | 478   | 100.00% | (R) JOHN R. GROLICH                     |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Surveyor</b>                  |
| 359               | 96  | 0 | 456   | 100.00% | (R) CRAIG D. CULTICE                    |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Commissioner District 2</b>   |
| 306               | 73  | 0 | 378   | 84.73%  | (R) MIKE DELP, SR.                      |
| 143               | 63  | 0 | 208   | 35.27%  | (D) REX A. CRUMP                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Commissioner District 3</b>   |
| 378               | 97  | 0 | 473   | 100.00% | (R) KEVIN G. OVERMYER                   |

Precinct ID: 17

Precinct Name: NORTH 1

| <b>VOTES</b>        |    |   |       |         |  |
|---------------------|----|---|-------|---------|--|
| M                   | A  | P | TOTAL | %       |  |
| <b>VOTE FOR 3</b>   |    |   |       |         | <b>County Council At-Large</b>         |
| <b>VOTES= 1,440</b> |    |   |       |         |  |
| 258                 | 82 | 0 | 338   | 23.47%  | (REP) PENNY LUKENBILL                  |
| 302                 | 80 | 0 | 382   | 26.63%  | (REP) JIM MASTERSON                    |
| 233                 | 68 | 0 | 289   | 20.76%  | (REP) JON VANVACTOR                    |
| 113                 | 51 | 0 | 184   | 11.38%  | (DEM) JOHN NIFONG                      |
| 82                  | 38 | 0 | 120   | 8.33%   | (DEM) JULIAN (JUD) ROUCH               |
| 90                  | 47 | 0 | 137   | 9.51%   | (DEM) DONNA R. WENZEL                  |
| <b>VOTE FOR 1</b>   |    |   |       |         | <b>Union-North United SB At Large</b>  |
| <b>VOTES= 399</b>   |    |   |       |         |  |
| 318                 | 81 | 0 | 399   | 100.00% | (NP) DANIEL ZEIGER                     |
| <b>VOTE FOR 1</b>   |    |   |       |         | <b>Union-North United SB North Twp</b> |
| <b>VOTES= 388</b>   |    |   |       |         |  |
| 311                 | 77 | 0 | 388   | 100.00% | (NP) TOM SMITH                         |
| <b>VOTE FOR 1</b>   |    |   |       |         | <b>Union-North United SB Union Twp</b> |
| <b>VOTES= 487</b>   |    |   |       |         |  |
| 231                 | 83 | 0 | 294   | 59.15%  | (NP) ARDEN W. BALMER                   |
| 153                 | 50 | 0 | 203   | 40.85%  | (NP) DENNIS D. GRAF                    |
| <b>VOTE FOR 1</b>   |    |   |       |         | <b>Court of Appeals Dist 3-Crona</b>   |
| <b>VOTES= 600</b>   |    |   |       |         |  |
| 273                 | 86 | 0 | 338   | 56.33%  | YES                                    |
| 120                 | 41 | 0 | 161   | 32.20%  | NO                                     |
| <b>VOTE FOR 1</b>   |    |   |       |         | <b>Court of Appeals Dist 4-Riley</b>   |
| <b>VOTES= 488</b>   |    |   |       |         |  |
| 283                 | 67 | 0 | 350   | 70.71%  | YES                                    |
| 106                 | 39 | 0 | 145   | 29.29%  | NO                                     |

**Straight Party Votes**

Precinct ID: 17

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 50    |
| Libertarian Party | 0     |
| Republican Party  | 168   |

11/21/2016 - 8:34:45 AM

Election Date: 11/8/2016

## Precinct Summary Report



Marshall County, Indiana

2016 General Election

INMARG16

11/8/2016 6:00:00 AM

|                              |     |
|------------------------------|-----|
| M - # Of Machine Ballots     | 375 |
| A - # Of Absentee Ballots    | 148 |
| P - # Of Provisional Ballots | 0   |

PRECINCT STATUS: REPORTED

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 623    |
| VOTER TURNOUT:     | 63.86% |
| REGISTERED VOTERS: | 819    |

Precinct ID: 18

Precinct Name: NORTH 2

## -----VOTES-----

| M | A | P | TOTAL | % |
|---|---|---|-------|---|
|---|---|---|-------|---|

| VOTE FOR 1                              |     |   |       |        |                        |
|---|-----|---|-------|--------|------------------------|
| <u>Public Question</u>                  |     |   |       |        |                        |
| M                                       | A   | P | TOTAL | %      |                        |
| 308                                     | 121 | 0 | 427   | 86.79% | YES                    |
| 53                                      | 12  | 0 | 65    | 13.21% | NO                     |
| VOTE FOR 1                              |     |   |       |        |                        |
| <u>President and VP of the US</u>       |     |   |       |        |                        |
| 295                                     | 102 | 0 | 397   | 78.79% | (R) TRUMP \ PENCE      |
| 64                                      | 40  | 0 | 104   | 20.12% | (D) CLINTON \ KAIN     |
| 0                                       | 4   | 0 | 13    | 2.51%  | (L) JOHNSON \ WELD     |
| 3                                       | 0   | 0 | 3     | 0.58%  | WRITE-IN               |
| VOTE FOR 1                              |     |   |       |        |                        |
| <u>United States Senator</u>            |     |   |       |        |                        |
| 243                                     | 84  | 0 | 327   | 64.62% | (R) TODD YOUNG         |
| 108                                     | 62  | 0 | 158   | 31.23% | (D) EVAN BAYH          |
| 17                                      | 4   | 0 | 21    | 4.15%  | (L) LUCY BRENTON       |
| 0                                       | 0   | 0 | 0     | 0.00%  | WRITE-IN               |
| VOTE FOR 1                              |     |   |       |        |                        |
| <u>Governor And Lieutenant Governor</u> |     |   |       |        |                        |
| 249                                     | 95  | 0 | 344   | 67.68% | (R) HOLCOMB \ CROUCH   |
| 111                                     | 45  | 0 | 166   | 30.85% | (D) GREGG \ HALE       |
| 7                                       | 2   | 0 | 9     | 1.77%  | (L) BELL \ TATGENHORST |
| 0                                       | 0   | 0 | 0     | 0.00%  | WRITE-IN               |

Precinct ID: 18

Precinct Name: NORTH 2

**VOTES**

| M                                       | A   | P | TOTAL | %       |                              |
|---|-----|---|-------|---------|------------------------------|
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Attorney General</b>                 |     |   |       |         |                              |
| 294                                     | 103 | 0 | 397   | 81.02%  | (R) CURTIS T. HILL, JR.      |
| 58                                      | 34  | 0 | 93    | 18.98%  | (D) LORENZO ARREDONDO        |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>Superintendent of Public Inst</b>    |     |   |       |         |                              |
| 234                                     | 92  | 0 | 326   | 88.67%  | (R) JENNIFER McCORMICK       |
| 118                                     | 44  | 0 | 163   | 33.33%  | (D) GLENDA RITZ              |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>US Representative District 2</b>     |     |   |       |         |                              |
| 277                                     | 106 | 0 | 383   | 74.95%  | (R) JACKIE WALORSKI          |
| 86                                      | 37  | 0 | 123   | 24.07%  | (D) LYNN C. COLEMAN          |
| 4                                       | 1   | 0 | 5     | 0.98%   | (L) RON CENKUSH              |
| 0                                       | 0   | 0 | 0     | 0.00%   | WRITE-IN                     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Senator District 9</b>         |     |   |       |         |                              |
| 318                                     | 106 | 0 | 424   | 100.00% | (R) RYAN MISHLER             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>State Representative District 17</b> |     |   |       |         |                              |
| 247                                     | 85  | 0 | 332   | 69.17%  | (R) JACK JORDAN              |
| 96                                      | 52  | 0 | 148   | 30.83%  | (D) MICHELLE LIVINGHOUSE     |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Treasurer</b>                 |     |   |       |         |                              |
| 303                                     | 103 | 0 | 408   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Coroner</b>                   |     |   |       |         |                              |
| 306                                     | 104 | 0 | 410   | 100.00% | (R) JOHN R. GROLICH          |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Surveyor</b>                  |     |   |       |         |                              |
| 304                                     | 102 | 0 | 408   | 100.00% | (R) CRAIG D. CULTICE         |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 2</b>   |     |   |       |         |                              |
| 256                                     | 84  | 0 | 340   | 88.97%  | (R) MIKE DELP, SR.           |
| 101                                     | 52  | 0 | 153   | 31.03%  | (D) REX A. CRUMP             |
| <b>VOTE FOR 1</b>                       |     |   |       |         |                              |
| <b>County Commissioner District 3</b>   |     |   |       |         |                              |
| 307                                     | 100 | 0 | 407   | 100.00% | (R) KEVIN G. OVERMYER        |

**Precinct ID: 18****Precinct Name: NORTH 2****VOTES**

| M | A | P | TOTAL | % |
|---|---|---|-------|---|
|---|---|---|-------|---|

**VOTE FOR 3****VOTES= 1,220**

|     |    |   |     |        |                          |
|-----|----|---|-----|--------|--------------------------|
| 232 | 84 | 0 | 318 | 25.90% | (REP) PENNY LUKENBILL    |
| 241 | 84 | 0 | 325 | 26.84% | (REP) JIM MASTERSON      |
| 203 | 73 | 0 | 276 | 22.62% | (REP) JON VANVACTOR      |
| 85  | 38 | 0 | 123 | 10.08% | (DEM) JOHN NIFONG        |
| 46  | 32 | 0 | 78  | 6.39%  | (DEM) JULIAN (JUD) ROUCH |
| 70  | 32 | 0 | 102 | 8.30%  | (DEM) DONNA R. WENZEL    |

**County Council At-Large****VOTES= 343**

|     |    |   |     |         |                    |
|-----|----|---|-----|---------|--------------------|
| 252 | 81 | 0 | 343 | 100.00% | (NP) DANIEL ZEIGER |
|-----|----|---|-----|---------|--------------------|

**VOTE FOR 1****Union-North United SB At Large****VOTES= 318**

|     |    |   |     |         |                |
|-----|----|---|-----|---------|----------------|
| 235 | 83 | 0 | 318 | 100.00% | (NP) TOM SMITH |
|-----|----|---|-----|---------|----------------|

**Union-North United SB North Twp****VOTES= 402**

|     |    |   |     |        |                      |
|-----|----|---|-----|--------|----------------------|
| 178 | 82 | 0 | 238 | 59.20% | (NP) ARDEN W. BALMER |
| 119 | 45 | 0 | 164 | 40.80% | (NP) DENNIS D. GRAF  |

**VOTE FOR 1****Union-North United SB Union Twp****VOTES= 408**

|     |    |   |     |        |     |
|-----|----|---|-----|--------|-----|
| 226 | 80 | 0 | 308 | 75.00% | YES |
| 77  | 25 | 0 | 102 | 25.00% | NO  |

**VOTE FOR 1****Court of Appeals Dist 3-Crone****VOTES= 403**

|     |    |   |     |        |     |
|-----|----|---|-----|--------|-----|
| 221 | 81 | 0 | 302 | 74.94% | YES |
| 80  | 21 | 0 | 101 | 25.08% | NO  |

**Court of Appeals Dist 4-Riley****Straight Party Votes****Precinct ID: 18**

| Party Name        | Votes |
|-------------------|-------|
| Democratic Party  | 25    |
| Libertarian Party | 0     |
| Republican Party  | 115   |

11/21/2016 - 8:34:45 AM

Election Date: 11/8/2016

## Precinct Summary Report

**Marshall County, Indiana****2016 General Election****INMARG16****11/8/2016 6:00:00 AM**

|                              |     |
|------------------------------|-----|
| M - # Of Machine Ballots     | 316 |
| A - # Of Absentee Ballots    | 198 |
| P - # Of Provisional Ballots | 0   |

PRECINCT STATUS: REPORTED

|                    |        |
|--------------------|--------|
| PUBLIC COUNT:      | 612    |
| VOTER TURNOUT:     | 63.84% |
| REGISTERED VOTERS: | 802    |

Precinct ID: 18

Precinct Name: NORTH 3

### PRESIDENTIAL VOTES

|                   | M   | A | P | TOTAL | %      |
|-------------------|-----|---|---|-------|--------|
| <b>VOTES= 474</b> |     |   |   |       |        |
| 264               | 150 | 0 | 0 | 414   | 87.34% |
| 40                | 20  | 0 | 0 | 80    | 12.66% |

**VOTE FOR 1****Public Question**

YES

NO

|                   | M   | A | P | TOTAL | %      |
|-------------------|-----|---|---|-------|--------|
| <b>VOTES= 505</b> |     |   |   |       |        |
| 238               | 125 | 0 | 0 | 363   | 71.88% |
| 51                | 58  | 0 | 0 | 109   | 21.58% |
| 18                | 12  | 0 | 0 | 30    | 5.94%  |
| 2                 | 1   | 0 | 0 | 3     | 0.59%  |

**President and VP of the US**

(R) TRUMP \ PENCE  
 (D) CLINTON \ KAINES  
 (L) JOHNSON \ WELD  
 WRITE-IN

|                   | M   | A | P | TOTAL | %      |
|-------------------|-----|---|---|-------|--------|
| <b>VOTES= 486</b> |     |   |   |       |        |
| 199               | 104 | 0 | 0 | 303   | 61.21% |
| 81                | 68  | 0 | 0 | 147   | 29.70% |
| 25                | 20  | 0 | 0 | 45    | 9.08%  |
| 0                 | 0   | 0 | 0 | 0     | 0.00%  |

**VOTE FOR 1****United States Senator**

(R) TODD YOUNG  
 (D) EVAN BAYH  
 (L) LUCY BRENTON  
 WRITE-IN

|                   | M   | A | P | TOTAL | %      |
|-------------------|-----|---|---|-------|--------|
| <b>VOTES= 485</b> |     |   |   |       |        |
| 197               | 103 | 0 | 0 | 300   | 60.61% |
| 90                | 78  | 0 | 0 | 188   | 33.94% |
| 17                | 10  | 0 | 0 | 27    | 5.45%  |
| 0                 | 0   | 0 | 0 | 0     | 0.00%  |

**VOTE FOR 1****Governor And Lieutenant Governor**

(R) HOLCOMB \ CROUCH  
 (D) GREGG \ HALE  
 (L) BELL \ TATGENHORST  
 WRITE-IN

Precinct ID: 19

Precinct Name: NORTH 3

| <b>VOTES</b>      |     |   |       |         |   |
|-------------------|-----|---|-------|---------|---|
| M                 | A   | P | TOTAL | %       |   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>Attorney General</b>                 |
| 240               | 127 | 0 | 387   | 76.78%  | (R) CURTIS T. HILL, JR.                 |
| 55                | 58  | 0 | 111   | 23.22%  | (D) LORENZO ARREDONDO                   |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>Superintendent of Public Inst</b>    |
| 202               | 103 | 0 | 305   | 83.41%  | (R) JENNIFER McCORMICK                  |
| 92                | 84  | 0 | 176   | 36.59%  | (D) GLENDA RITZ                         |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>U.S. Representative District 2</b>   |
| 217               | 115 | 0 | 332   | 86.40%  | (R) JACKIE WALORSKI                     |
| 69                | 68  | 0 | 135   | 27.00%  | (D) LYNN C. COLEMAN                     |
| 20                | 12  | 0 | 32    | 8.40%   | (L) RON CENKUSH                         |
| 1                 | 0   | 0 | 1     | 0.20%   | WRITE-IN                                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>State Senator District 9</b>         |
| 258               | 131 | 0 | 389   | 100.00% | (R) RYAN MISHLER                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>State Representative District 17</b> |
| 201               | 109 | 0 | 310   | 85.54%  | (R) JACK JORDAN                         |
| 88                | 75  | 0 | 163   | 34.48%  | (D) MICHELLE LIVINGHOUSE                |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Treasurer</b>                 |
| 258               | 135 | 0 | 383   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER            |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Coroner</b>                   |
| 258               | 139 | 0 | 387   | 100.00% | (R) JOHN R. GROLICH                     |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Surveyor</b>                  |
| 257               | 135 | 0 | 382   | 100.00% | (R) CRAIG D. CULTICE                    |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Commissioner District 2</b>   |
| 216               | 112 | 0 | 328   | 87.63%  | (R) MIKE DELP, SR.                      |
| 83                | 74  | 0 | 157   | 32.37%  | (D) REX A. CRUMP                        |
| <b>VOTE FOR 1</b> |     |   |       |         |   |
|                   |     |   |       |         | <b>County Commissioner District 3</b>   |
| 263               | 138 | 0 | 399   | 100.00% | (R) KEVIN G. OVERMYER                   |

Precinct ID: 19

Precinct Name: NORTH 3

**VOTES**

| M                                      | A   | P | TOTAL | %       |                          |
|--|-----|---|-------|---------|--------------------------|
| <b>VOTE FOR 3</b>                      |     |   |       |         |                          |
| <b>County Council At Large</b>         |     |   |       |         |                          |
| 178                                    | 101 | 0 | 278   | 23.41%  | (REP) PENNY LUKENBILL    |
| 207                                    | 113 | 0 | 320   | 28.86%  | (REP) JIM MASTERSON      |
| 188                                    | 95  | 0 | 261   | 21.90%  | (REP) JON VANVACTOR      |
| 81                                     | 61  | 0 | 132   | 11.07%  | (DEM) JOHN NIFONG        |
| 50                                     | 39  | 0 | 89    | 7.47%   | (DEM) JULIAN (JUD) ROUCH |
| 56                                     | 56  | 0 | 111   | 9.31%   | (DEM) DONNA R. WENZEL    |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                          |
| <b>Union-North United SB At Large</b>  |     |   |       |         |                          |
| 220                                    | 103 | 0 | 323   | 100.00% | (NP) DANIEL ZEIGER       |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                          |
| <b>Union-North United SB North Twp</b> |     |   |       |         |                          |
| 208                                    | 106 | 0 | 314   | 100.00% | (NP) TOM SMITH           |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                          |
| <b>Union-North United SB Union Twp</b> |     |   |       |         |                          |
| 156                                    | 83  | 0 | 242   | 84.02%  | (NP) ARDEN W. BALMER     |
| 85                                     | 51  | 0 | 138   | 35.98%  | (NP) DENNIS D. GRAF      |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                          |
| <b>Court of Appeals Dist 3-Crone</b>   |     |   |       |         |                          |
| 182                                    | 87  | 0 | 279   | 88.82%  | YES                      |
| 73                                     | 47  | 0 | 120   | 30.08%  | NO                       |
| <b>VOTE FOR 1</b>                      |     |   |       |         |                          |
| <b>Court of Appeals Dist 4-Riley</b>   |     |   |       |         |                          |
| 189                                    | 100 | 0 | 289   | 72.43%  | YES                      |
| 87                                     | 43  | 0 | 110   | 27.57%  | NO                       |

**Straight Party Votes**

Precinct ID: 19

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 34    |
| Libertarian Party | 0     |
| Republican Party  | 107   |

11/21/2016 - 8:34:45 AM

Election Date: 11/8/2016

**Precinct Summary Report****Marshall County, Indiana****2016 General Election****INMARG16****11/8/2016 6:00:00 AM**

|                                     |            |
|-------------------------------------|------------|
| <b>M - # Of Machine Ballots</b>     | <b>480</b> |
| <b>A - # Of Absentee Ballots</b>    | <b>81</b>  |
| <b>P - # Of Provisional Ballots</b> | <b>0</b>   |

|                         |                 |
|-------------------------|-----------------|
| <b>PRECINCT STATUS:</b> | <b>REPORTED</b> |
|-------------------------|-----------------|

|                           |               |
|---------------------------|---------------|
| <b>PUBLIC COUNT:</b>      | <b>641</b>    |
| <b>VOTER TURNOUT:</b>     | <b>63.05%</b> |
| <b>REGISTERED VOTERS:</b> | <b>858</b>    |

**Precinct ID: 22****Precinct Name: TIPPECANOE****VOTES**

| <b>M</b> | <b>A</b> | <b>P</b> | <b>TOTAL</b> | <b>%</b> |
|----------|----------|----------|--------------|----------|
|----------|----------|----------|--------------|----------|

**VOTE FOR 1****Public Question**

|                    |    |   |     |        |
|--------------------|----|---|-----|--------|
| <b>VOTES = 526</b> |    |   |     |        |
| 413                | 51 | 0 | 484 | 88.21% |
| 55                 | 7  | 0 | 62  | 11.79% |

**VOTE FOR 1****President and VP of the US**

|                    |    |   |     |        |
|--------------------|----|---|-----|--------|
| <b>VOTES = 532</b> |    |   |     |        |
| 379                | 43 | 0 | 422 | 79.32% |
| 68                 | 14 | 0 | 82  | 15.41% |
| 23                 | 2  | 0 | 26  | 4.70%  |
| 3                  | 0  | 0 | 3   | 0.68%  |

**VOTE FOR 1****United States Senator**

|                    |    |   |     |        |
|--------------------|----|---|-----|--------|
| <b>VOTES = 519</b> |    |   |     |        |
| 310                | 32 | 0 | 342 | 66.90% |
| 122                | 20 | 0 | 142 | 27.38% |
| 30                 | 5  | 0 | 35  | 6.74%  |
| 0                  | 0  | 0 | 0   | 0.00%  |

**VOTE FOR 1****Governor And Lieutenant Governor**

|                    |    |   |     |        |
|--------------------|----|---|-----|--------|
| <b>VOTES = 512</b> |    |   |     |        |
| 313                | 37 | 0 | 350 | 88.38% |
| 128                | 20 | 0 | 148 | 28.52% |
| 15                 | 1  | 0 | 18  | 3.13%  |
| 0                  | 0  | 0 | 0   | 0.00%  |

Precinct ID: 22

Precinct Name: TIPPECANOE

**VOTES**

| M                                       | A  | P | TOTAL | %       |                              |
|---|----|---|-------|---------|------------------------------|
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>Attorney General</b>                 |    |   |       |         |                              |
| 383                                     | 39 | 0 | 432   | 84.87%  | (R) CURTIS T. HILL, JR.      |
| 61                                      | 18 | 0 | 77    | 15.13%  | (D) LORENZO ARREDONDO        |
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>Superintendent of Public Inst</b>    |    |   |       |         |                              |
| 322                                     | 38 | 0 | 380   | 71.01%  | (R) JENNIFER McCORMICK       |
| 130                                     | 17 | 0 | 147   | 28.99%  | (D) GLENDA RITZ              |
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>US Representative District 2</b>     |    |   |       |         |                              |
| 380                                     | 38 | 0 | 388   | 76.54%  | (R) JACKIE WALORSKI          |
| 84                                      | 20 | 0 | 104   | 20.00%  | (D) LYNN C. COLEMAN          |
| 17                                      | 1  | 0 | 18    | 3.46%   | (L) RON CENKUSH              |
| 0                                       | 0  | 0 | 0     | 0.00%   | WRITE-IN                     |
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>State Senator District 18</b>        |    |   |       |         |                              |
| 395                                     | 41 | 0 | 438   | 100.00% | (R) RANDALL HEAD             |
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>State Representative District 17</b> |    |   |       |         |                              |
| 383                                     | 38 | 0 | 401   | 79.58%  | (R) JACK JORDAN              |
| 88                                      | 15 | 0 | 103   | 20.44%  | (D) MICHELLE LIVINGHOUSE     |
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>County Treasurer</b>                 |    |   |       |         |                              |
| 387                                     | 43 | 0 | 440   | 100.00% | (R) ANGIE JOHNSON BIRCHMEIER |
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>County Coroner</b>                   |    |   |       |         |                              |
| 411                                     | 43 | 0 | 464   | 100.00% | (R) JOHN R. GROLICH          |
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>County Surveyor</b>                  |    |   |       |         |                              |
| 404                                     | 43 | 0 | 447   | 100.00% | (R) CRAIG D. CULTICE         |
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>County Commissioner District 2</b>   |    |   |       |         |                              |
| 349                                     | 40 | 0 | 389   | 76.73%  | (R) MIKE DELP, SR.           |
| 102                                     | 16 | 0 | 118   | 23.27%  | (D) REX A. CRUMP             |
| <b>VOTE FOR 1</b>                       |    |   |       |         |                              |
| <b>County Commissioner District 3</b>   |    |   |       |         |                              |
| 405                                     | 40 | 0 | 445   | 100.00% | (R) KEVIN G. OVERMYER        |