

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE: 11/18/16 03:00 PM

REPORT-EL30A PAGE 0016-01

0016 NV4A

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 483         |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 187         |       | 123          | 64       |
| VOTER TURNOUT - TOTAL . . . . .     |             | 38.72 |              |          |

PUBLIC QUESTION #1

Vote for 1

|               |     |       |    |    |
|---------------|-----|-------|----|----|
| YES . . . . . | 119 | 80.95 | 79 | 40 |
| NO. . . . .   | 28  | 19.05 | 21 | 7  |

STRAIGHT PARTY

Vote for 1

|                             |    |       |    |    |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) . . . . .  | 31 | 51.67 | 18 | 13 |
| DEMOCRATIC (DEM) . . . . .  | 24 | 40.00 | 11 | 13 |
| LIBERTARIAN (LIB) . . . . . | 5  | 8.33  | 4  | 1  |

PRESIDENT AND VICE PRESIDENT

Vote for 1

|                                  |     |       |    |    |
|----------------------------------|-----|-------|----|----|
| TRUMP / PENCE (REP) . . . . .    | 106 | 57.92 | 69 | 37 |
| CLINTON / KAINES (DEM) . . . . . | 64  | 34.97 | 41 | 23 |
| JOHNSON / WELD (LIB) . . . . .   | 10  | 5.46  | 7  | 3  |
| WRITE-IN. . . . .                | 3   | 1.64  | 3  | 0  |

US SENATOR

Vote for 1

|                              |    |       |    |    |
|------------------------------|----|-------|----|----|
| TODD YOUNG (REP) . . . . .   | 88 | 48.09 | 59 | 29 |
| EVAN BAYH (DEM) . . . . .    | 83 | 45.36 | 52 | 31 |
| LUCY BRENTON (LIB) . . . . . | 12 | 6.56  | 9  | 3  |
| WRITE-IN. . . . .            | 0  |       | 0  | 0  |

GOVERNOR AND LIEUTENANT GOVERNOR

Vote for 1

|                                    |    |       |    |    |
|------------------------------------|----|-------|----|----|
| HOLCOMB / CROUCH (REP) . . . . .   | 87 | 48.07 | 56 | 31 |
| GREGG / HALE (DEM) . . . . .       | 91 | 50.28 | 61 | 30 |
| BELL / TATGENHORST (LIB) . . . . . | 3  | 1.66  | 2  | 1  |
| WRITE-IN. . . . .                  | 0  |       | 0  | 0  |

ATTORNEY GENERAL

Vote for 1

|                                    |     |       |    |    |
|------------------------------------|-----|-------|----|----|
| CURTIS T. HILL, JR (REP) . . . . . | 103 | 58.86 | 67 | 36 |
| LORENZO ARREDONDO (DEM) . . . . .  | 72  | 41.14 | 48 | 24 |

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote for 1

|                                    |    |       |    |    |
|------------------------------------|----|-------|----|----|
| JENNIFER MCCORMICK (REP) . . . . . | 76 | 43.93 | 52 | 24 |
| GLEND A RITZ (DEM) . . . . .       | 97 | 56.07 | 60 | 37 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0016-02

0016 NV4A

TOTAL VOTES % ELECTION DAY ABSENTEE

## US REPRESENTATIVE - 6TH DIST

Vote for 1

|                             |    |       |    |    |
|-----------------------------|----|-------|----|----|
| LUKE MESSER (REP) . . . . . | 99 | 55.62 | 63 | 36 |
| BARRY WELSH (DEM) . . . . . | 72 | 40.45 | 48 | 24 |
| RICH TURVEY (LIB) . . . . . | 7  | 3.93  | 6  | 1  |

## STATE REPRESENTATIVE - DIST 69

Vote for 1

|                              |     |        |    |    |
|------------------------------|-----|--------|----|----|
| JIM LUCAS (REP) . . . . .    | 131 | 100.00 | 90 | 41 |
| NO CANDIDATE FILED . . . . . | 0   |        | 0  | 0  |

## COUNTY TREASURER

Vote for 1

|  |    |       |    |    |
|--|----|-------|----|----|
| KITTY SHEPHERD (REP) . . . . .         | 87 | 49.43 | 64 | 23 |
| SHERRI POLING WILLIAMS (DEM) . . . . . | 89 | 50.57 | 51 | 38 |

## COUNTY CORONER

Vote for 1

|                                   |     |        |    |    |
|-----------------------------------|-----|--------|----|----|
| EUGENE L. RUDICEL (REP) . . . . . | 133 | 100.00 | 91 | 42 |
| NO CANDIDATE FILED . . . . .      | 0   |        | 0  | 0  |

## COUNTY SURVEYOR

Vote for 1

|  |     |       |    |    |
|--|-----|-------|----|----|
| CHARLES (CHAD) EBINGER (REP) . . . . . | 101 | 55.80 | 68 | 33 |
| PATTY FRANKS (DEM) . . . . .           | 80  | 44.20 | 51 | 29 |

## COUNTY COMMISSIONER DIST 1

Vote for 1

|   |    |       |    |    |
|---|----|-------|----|----|
| ROBERT (BOB) WILLHITE (REP) . . . . .       | 80 | 44.94 | 54 | 26 |
| RUSSELL (WHITEY) RICHARDSON (DEM) . . . . . | 78 | 43.82 | 47 | 31 |
| BILL WRIGHT (IND) . . . . .                 | 20 | 11.24 | 15 | 5  |

## COUNTY COMMISSIONER DIST 2

Vote for 1

|                             |    |       |    |    |
|-----------------------------|----|-------|----|----|
| DAVID LANE (REP) . . . . .  | 84 | 47.46 | 58 | 26 |
| MAX F. HILL (DEM) . . . . . | 93 | 52.54 | 58 | 35 |

## COUNTY COUNCIL AT-LARGE

Vote for 3

|   |    |       |    |    |
|---|----|-------|----|----|
| PAUL A. BELDING (REP) . . . . .         | 62 | 15.98 | 47 | 15 |
| HOWARD L. MALCOMB (REP) . . . . .       | 69 | 17.78 | 50 | 19 |
| DAVID WOODALL (REP) . . . . .           | 59 | 15.21 | 47 | 12 |
| JARROD DAEGER (DEM) . . . . .           | 74 | 19.07 | 42 | 32 |
| HELEN TAYLOR (DEM) . . . . .            | 45 | 11.60 | 24 | 21 |
| SANDRA L. (SANDY) VANCE (DEM) . . . . . | 79 | 20.36 | 49 | 30 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0016-03

0016 NV4A

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

|                                     |    |       |    |    |
|-------------------------------------|----|-------|----|----|
| JAMES (WARREN) LUCAS . . . . .      | 62 | 43.36 | 41 | 21 |
| GLORIANNA PIERATT ROBBINS . . . . . | 81 | 56.64 | 56 | 25 |

SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

|                            |    |       |    |    |
|----------------------------|----|-------|----|----|
| KEVIN RAY CAPES . . . . .  | 21 | 14.29 | 12 | 9  |
| DIANA DAEGER . . . . .     | 62 | 42.18 | 45 | 17 |
| MICHAEL V. GERTH . . . . . | 13 | 8.84  | 9  | 4  |
| EARL L. TAGGART . . . . .  | 51 | 34.69 | 33 | 18 |

SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

|                        |     |        |    |    |
|------------------------|-----|--------|----|----|
| PAT SULLIVAN . . . . . | 113 | 100.00 | 77 | 36 |
|------------------------|-----|--------|----|----|

CRT OF APPEALS JUDICIAL RETENTION D1

Vote for 1

|               |    |       |    |    |
|---------------|----|-------|----|----|
| YES . . . . . | 84 | 58.33 | 57 | 27 |
| NO. . . . .   | 60 | 41.67 | 42 | 18 |

CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

|               |    |       |    |    |
|---------------|----|-------|----|----|
| YES . . . . . | 89 | 62.68 | 62 | 27 |
| NO. . . . .   | 53 | 37.32 | 36 | 17 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0017-01

0017 NV1B

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 403         |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 253         |       | 182          | 71       |
| VOTER TURNOUT - TOTAL . . . . .     |             | 62.78 |              |          |

## PUBLIC QUESTION #1

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 164 | 81.59 | 113 | 51 |
| NO. . . . .   | 37  | 18.41 | 29  | 8  |

## STRAIGHT PARTY

Vote for 1

|                             |    |       |    |    |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) . . . . .  | 33 | 73.33 | 21 | 12 |
| DEMOCRATIC (DEM) . . . . .  | 11 | 24.44 | 5  | 6  |
| LIBERTARIAN (LIB) . . . . . | 1  | 2.22  | 1  | 0  |

## PRESIDENT AND VICE PRESIDENT

Vote for 1

|                                  |     |       |     |    |
|----------------------------------|-----|-------|-----|----|
| TRUMP / PENCE (REP) . . . . .    | 163 | 66.53 | 117 | 46 |
| CLINTON / KAINES (DEM) . . . . . | 56  | 22.86 | 38  | 18 |
| JOHNSON / WELD (LIB) . . . . .   | 22  | 8.98  | 18  | 4  |
| WRITE-IN. . . . .                | 4   | 1.63  | 3   | 1  |

## US SENATOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| TODD YOUNG (REP) . . . . .   | 147 | 59.76 | 108 | 39 |
| EVAN BAYH (DEM) . . . . .    | 87  | 35.37 | 58  | 29 |
| LUCY BRENTON (LIB) . . . . . | 12  | 4.88  | 10  | 2  |
| WRITE-IN. . . . .            | 0   |       | 0   | 0  |

## GOVERNOR AND LIEUTENANT GOVERNOR

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| HOLCOMB / CROUCH (REP) . . . . .   | 139 | 57.68 | 100 | 39 |
| GREGG / HALE (DEM) . . . . .       | 92  | 38.17 | 65  | 27 |
| BELL / TATGENHORST (LIB) . . . . . | 10  | 4.15  | 9   | 1  |
| WRITE-IN. . . . .                  | 0   |       | 0   | 0  |

## ATTORNEY GENERAL

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| CURTIS T. HILL, JR (REP) . . . . . | 166 | 71.24 | 121 | 45 |
| LORENZO ARREDONDO (DEM) . . . . .  | 67  | 28.76 | 44  | 23 |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote for 1

|                                    |     |       |    |    |
|------------------------------------|-----|-------|----|----|
| JENNIFER MCCORMICK (REP) . . . . . | 134 | 56.54 | 91 | 43 |
| GLEND A RITZ (DEM) . . . . .       | 103 | 43.46 | 77 | 26 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
 GENERAL ELECTION  
 NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0017-02

0017 NV1B

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

## US REPRESENTATIVE - 6TH DIST

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| LUKE MESSER (REP) | 172 | 71.97 | 123 | 49 |
| BARRY WELSH (DEM) | 57  | 23.85 | 40  | 17 |
| RICH TURVEY (LIB) | 10  | 4.18  | 8   | 2  |

## STATE REPRESENTATIVE - DIST 69

Vote for 1

|                    |     |        |     |    |
|--------------------|-----|--------|-----|----|
| JIM LUCAS (REP)    | 192 | 100.00 | 140 | 52 |
| NO CANDIDATE FILED | 0   |        | 0   | 0  |

## COUNTY TREASURER

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| KITTY SHEPHERD (REP)         | 159 | 66.81 | 119 | 40 |
| SHERRI POLING WILLIAMS (DEM) | 79  | 33.19 | 50  | 29 |

## COUNTY CORONER

Vote for 1

|                         |     |        |     |    |
|-------------------------|-----|--------|-----|----|
| EUGENE L. RUDICEL (REP) | 202 | 100.00 | 145 | 57 |
| NO CANDIDATE FILED      | 0   |        | 0   | 0  |

## COUNTY SURVEYOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| CHARLES (CHAD) EBINGER (REP) | 172 | 72.57 | 122 | 50 |
| PATTY FRANKS (DEM)           | 65  | 27.43 | 47  | 18 |

## COUNTY COMMISSIONER DIST 1

Vote for 1

|                                   |     |       |    |    |
|-----------------------------------|-----|-------|----|----|
| ROBERT (BOB) WILLHITE (REP)       | 138 | 57.26 | 98 | 40 |
| RUSSELL (WHITEY) RICHARDSON (DEM) | 75  | 31.12 | 57 | 18 |
| BILL WRIGHT (IND)                 | 28  | 11.62 | 18 | 10 |

## COUNTY COMMISSIONER DIST 2

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| DAVID LANE (REP)  | 145 | 61.44 | 107 | 38 |
| MAX F. HILL (DEM) | 91  | 38.56 | 61  | 30 |

## COUNTY COUNCIL AT-LARGE

Vote for 3

|                               |     |       |    |    |
|-------------------------------|-----|-------|----|----|
| PAUL A. BELDING (REP)         | 110 | 19.54 | 83 | 27 |
| HOWARD L. MALCOMB (REP)       | 118 | 20.96 | 77 | 41 |
| DAVID WOODALL (REP)           | 85  | 15.10 | 62 | 23 |
| JARROD DAEGER (DEM)           | 115 | 20.43 | 73 | 42 |
| HELEN TAYLOR (DEM)            | 41  | 7.28  | 26 | 15 |
| SANDRA L. (SANDY) VANCE (DEM) | 94  | 16.70 | 65 | 29 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE: 11/18/16 03:00 PM

REPORT-EL30A PAGE 0017-03

0017 NV1B

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

|                                     |     |       |    |    |
|-------------------------------------|-----|-------|----|----|
| JAMES (WARREN) LUCAS . . . . .      | 109 | 51.90 | 83 | 26 |
| GLORIANNA PIERATT ROBBINS . . . . . | 101 | 48.10 | 69 | 32 |

SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

|                            |    |       |    |    |
|----------------------------|----|-------|----|----|
| KEVIN RAY CAPES . . . . .  | 33 | 15.42 | 25 | 8  |
| DIANA DAEGER . . . . .     | 70 | 32.71 | 49 | 21 |
| MICHAEL V. GERTH . . . . . | 19 | 8.88  | 17 | 2  |
| EARL L. TAGGART . . . . .  | 92 | 42.99 | 66 | 26 |

SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

|                        |     |        |     |    |
|------------------------|-----|--------|-----|----|
| PAT SULLIVAN . . . . . | 167 | 100.00 | 121 | 46 |
|------------------------|-----|--------|-----|----|

CRT OF APPEALS JUDICIAL RETENTION D1

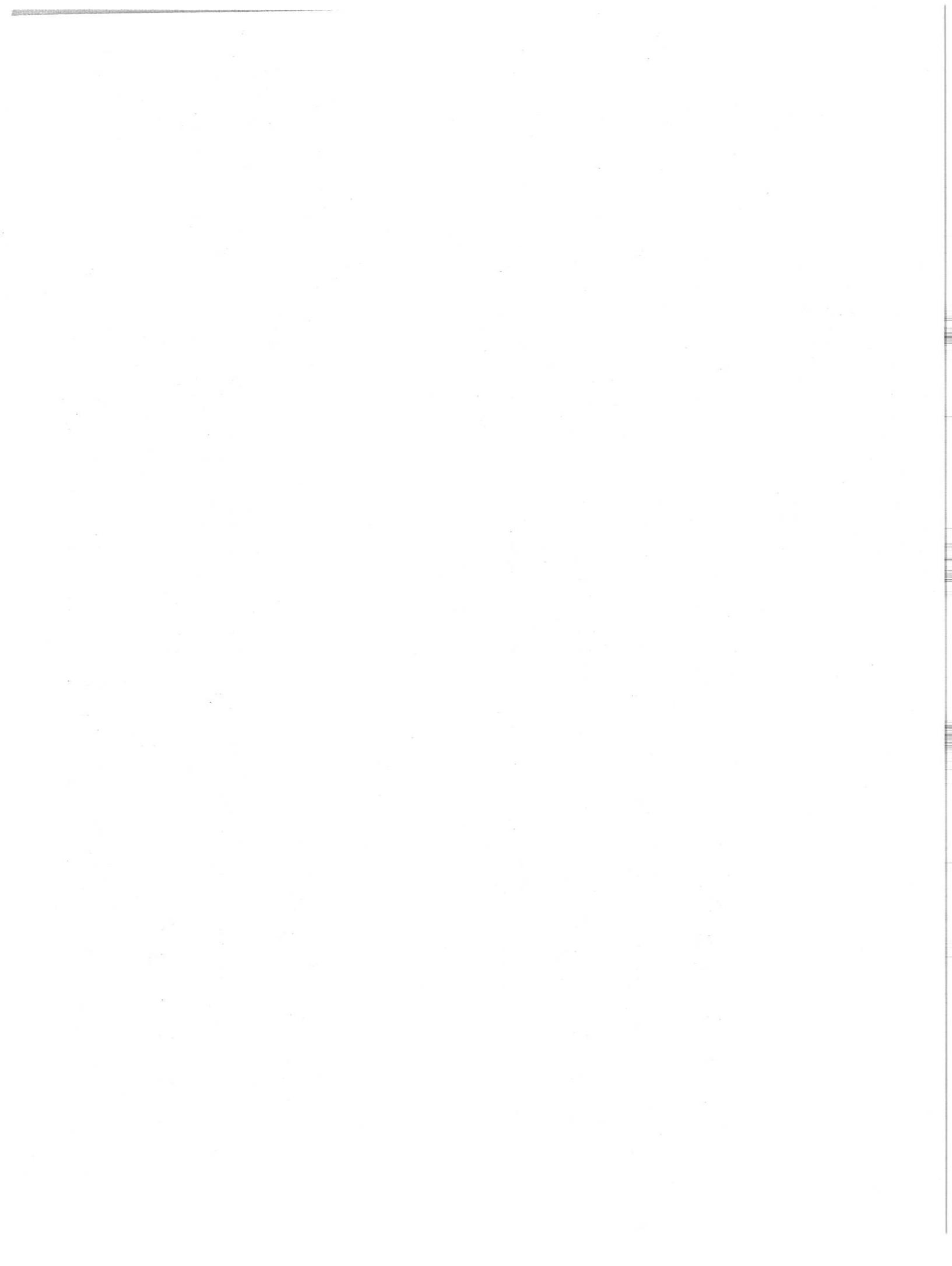
Vote for 1

|               |     |       |    |    |
|---------------|-----|-------|----|----|
| YES . . . . . | 121 | 63.02 | 89 | 32 |
| NO. . . . .   | 71  | 36.98 | 53 | 18 |

CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

|               |     |       |    |    |
|---------------|-----|-------|----|----|
| YES . . . . . | 134 | 68.72 | 99 | 35 |
| NO. . . . .   | 61  | 31.28 | 46 | 15 |



PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0018-01

0018 NV2B

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 823         |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 567         |       | 398          | 169      |
| VOTER TURNOUT - TOTAL . . . . .     |             | 68.89 |              |          |

## PUBLIC QUESTION #1

Vote for 1

|               |     |       |     |     |
|---------------|-----|-------|-----|-----|
| YES . . . . . | 396 | 83.90 | 281 | 115 |
| NO. . . . .   | 76  | 16.10 | 54  | 22  |

## STRAIGHT PARTY

Vote for 1

|                             |    |       |    |    |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) . . . . .  | 76 | 76.77 | 50 | 26 |
| DEMOCRATIC (DEM) . . . . .  | 22 | 22.22 | 9  | 13 |
| LIBERTARIAN (LIB) . . . . . | 1  | 1.01  | 1  | 0  |

## PRESIDENT AND VICE PRESIDENT

Vote for 1

|                                  |     |       |     |     |
|----------------------------------|-----|-------|-----|-----|
| TRUMP / PENCE (REP) . . . . .    | 397 | 71.27 | 289 | 108 |
| CLINTON / KAINES (DEM) . . . . . | 131 | 23.52 | 84  | 47  |
| JOHNSON / WELD (LIB) . . . . .   | 24  | 4.31  | 17  | 7   |
| WRITE-IN. . . . .                | 5   | .90   | 3   | 2   |

## US SENATOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| TODD YOUNG (REP) . . . . .   | 337 | 60.72 | 244 | 93 |
| EVAN BAYH (DEM) . . . . .    | 189 | 34.05 | 126 | 63 |
| LUCY BRENTON (LIB) . . . . . | 29  | 5.23  | 22  | 7  |
| WRITE-IN. . . . .            | 0   |       | 0   | 0  |

## GOVERNOR AND LIEUTENANT GOVERNOR

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| HOLCOMB / CROUCH (REP) . . . . .   | 340 | 61.37 | 242 | 98 |
| GREGG / HALE (DEM) . . . . .       | 202 | 36.46 | 137 | 65 |
| BELL / TATGENHORST (LIB) . . . . . | 12  | 2.17  | 11  | 1  |
| WRITE-IN. . . . .                  | 0   |       | 0   | 0  |

## ATTORNEY GENERAL

Vote for 1

|                                    |     |       |     |     |
|------------------------------------|-----|-------|-----|-----|
| CURTIS T. HILL, JR (REP) . . . . . | 379 | 72.47 | 270 | 109 |
| LORENZO ARREDONDO (DEM) . . . . .  | 144 | 27.53 | 92  | 52  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| JENNIFER MCCORMICK (REP) . . . . . | 273 | 50.84 | 191 | 82 |
| GLENDA RITZ (DEM) . . . . .        | 264 | 49.16 | 185 | 79 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE: 11/18/16 03:00 PM

REPORT-EL30A PAGE 0018-02

0018 NV2B

TOTAL VOTES % ELECTION DAY ABSENTEE

## US REPRESENTATIVE - 6TH DIST

|                   |     |       |     |     |
|-------------------|-----|-------|-----|-----|
| Vote for 1        |     |       |     |     |
| LUKE MESSER (REP) | 389 | 72.44 | 281 | 108 |
| BARRY WELSH (DEM) | 138 | 25.70 | 86  | 52  |
| RICH TURVEY (LIB) | 10  | 1.86  | 9   | 1   |

## STATE REPRESENTATIVE - DIST 69

|                    |     |        |     |     |
|--------------------|-----|--------|-----|-----|
| Vote for 1         |     |        |     |     |
| JIM LUCAS (REP)    | 448 | 100.00 | 319 | 129 |
| NO CANDIDATE FILED | 0   |        | 0   | 0   |

## COUNTY TREASURER

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| Vote for 1                   |     |       |     |    |
| KITTY SHEPHERD (REP)         | 324 | 61.25 | 239 | 85 |
| SHERRI POLING WILLIAMS (DEM) | 205 | 38.75 | 133 | 72 |

## COUNTY CORONER

|                         |     |        |     |     |
|-------------------------|-----|--------|-----|-----|
| Vote for 1              |     |        |     |     |
| EUGENE L. RUDICEL (REP) | 468 | 100.00 | 340 | 128 |
| NO CANDIDATE FILED      | 0   |        | 0   | 0   |

## COUNTY SURVEYOR

|                              |     |       |     |     |
|------------------------------|-----|-------|-----|-----|
| Vote for 1                   |     |       |     |     |
| CHARLES (CHAD) EBINGER (REP) | 413 | 76.34 | 296 | 117 |
| PATTY FRANKS (DEM)           | 128 | 23.66 | 85  | 43  |

## COUNTY COMMISSIONER DIST 1

|                                   |     |       |     |    |
|-----------------------------------|-----|-------|-----|----|
| Vote for 1                        |     |       |     |    |
| ROBERT (BOB) WILLHITE (REP)       | 322 | 60.53 | 224 | 98 |
| RUSSELL (WHITEY) RICHARDSON (DEM) | 156 | 29.32 | 109 | 47 |
| BILL WRIGHT (IND)                 | 54  | 10.15 | 39  | 15 |

## COUNTY COMMISSIONER DIST 2

|                   |     |       |     |     |
|-------------------|-----|-------|-----|-----|
| Vote for 1        |     |       |     |     |
| DAVID LANE (REP)  | 350 | 65.42 | 246 | 104 |
| MAX F. HILL (DEM) | 185 | 34.58 | 130 | 55  |

## COUNTY COUNCIL AT-LARGE

|                               |     |       |     |    |
|-------------------------------|-----|-------|-----|----|
| Vote for 3                    |     |       |     |    |
| PAUL A. BELDING (REP)         | 237 | 18.30 | 161 | 76 |
| HOWARD L. MALCOMB (REP)       | 293 | 22.63 | 202 | 91 |
| DAVID WOODALL (REP)           | 250 | 19.31 | 181 | 69 |
| JARROD DAEGER (DEM)           | 252 | 19.46 | 180 | 72 |
| HELEN TAYLOR (DEM)            | 84  | 6.49  | 50  | 34 |
| SANDRA L. (SANDY) VANCE (DEM) | 179 | 13.82 | 124 | 55 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0018-03

0018 NV2B

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

|                                     |     |       |     |    |
|-------------------------------------|-----|-------|-----|----|
| JAMES (WARREN) LUCAS . . . . .      | 203 | 41.51 | 143 | 60 |
| GLORIANNA PIERATT ROBBINS . . . . . | 286 | 58.49 | 205 | 81 |

SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

|                            |     |       |     |    |
|----------------------------|-----|-------|-----|----|
| KEVIN RAY CAPES . . . . .  | 75  | 15.15 | 46  | 29 |
| DIANA DAEGER . . . . .     | 171 | 34.55 | 129 | 42 |
| MICHAEL V. GERTH . . . . . | 48  | 9.70  | 35  | 13 |
| EARL L. TAGGART . . . . .  | 201 | 40.61 | 139 | 62 |

SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

|                        |     |        |     |     |
|------------------------|-----|--------|-----|-----|
| PAT SULLIVAN . . . . . | 388 | 100.00 | 272 | 116 |
|------------------------|-----|--------|-----|-----|

CRT OF APPEALS JUDICIAL RETENTION D1

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 263 | 62.92 | 190 | 73 |
| NO. . . . .   | 155 | 37.08 | 111 | 44 |

CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 284 | 67.62 | 202 | 82 |
| NO. . . . .   | 136 | 32.38 | 101 | 35 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
 GENERAL ELECTION  
 NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0019-01

0019 NV3B

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 697         |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 348         |       | 210          | 138      |
| VOTER TURNOUT - TOTAL . . . . .     |             | 49.93 |              |          |

## PUBLIC QUESTION #1

| Vote for 1    |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 226 | 82.78 | 136 | 90 |
| NO. . . . .   | 47  | 17.22 | 32  | 15 |

## STRAIGHT PARTY

| Vote for 1                  |    |       |    |    |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) . . . . .  | 57 | 60.00 | 33 | 24 |
| DEMOCRATIC (DEM) . . . . .  | 36 | 37.89 | 9  | 27 |
| LIBERTARIAN (LIB) . . . . . | 2  | 2.11  | 1  | 1  |

## PRESIDENT AND VICE PRESIDENT

| Vote for 1                       |     |       |     |    |
|----------------------------------|-----|-------|-----|----|
| TRUMP / PENCE (REP) . . . . .    | 219 | 64.41 | 143 | 76 |
| CLINTON / KAINES (DEM) . . . . . | 99  | 29.12 | 46  | 53 |
| JOHNSON / WELD (LIB) . . . . .   | 18  | 5.29  | 14  | 4  |
| WRITE-IN. . . . .                | 4   | 1.18  | 4   | 0  |

## US SENATOR

| Vote for 1                   |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| TODD YOUNG (REP) . . . . .   | 170 | 50.15 | 111 | 59 |
| EVAN BAYH (DEM) . . . . .    | 153 | 45.13 | 80  | 73 |
| LUCY BRENTON (LIB) . . . . . | 15  | 4.42  | 13  | 2  |
| WRITE-IN. . . . .            | 1   | .29   | 1   | 0  |

## GOVERNOR AND LIEUTENANT GOVERNOR

| Vote for 1                         |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| HOLCOMB / CROUCH (REP) . . . . .   | 180 | 53.89 | 122 | 58 |
| GREGG / HALE (DEM) . . . . .       | 143 | 42.81 | 74  | 69 |
| BELL / TATGENHORST (LIB) . . . . . | 11  | 3.29  | 8   | 3  |
| WRITE-IN. . . . .                  | 0   |       | 0   | 0  |

## ATTORNEY GENERAL

| Vote for 1                         |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| CURTIS T. HILL, JR (REP) . . . . . | 214 | 66.67 | 144 | 70 |
| LORENZO ARREDONDO (DEM) . . . . .  | 107 | 33.33 | 49  | 58 |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

| Vote for 1                         |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| JENNIFER MCCORMICK (REP) . . . . . | 173 | 52.11 | 113 | 60 |
| GLENDIA RITZ (DEM) . . . . .       | 159 | 47.89 | 88  | 71 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0019-02

0019 NV3B

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

## US REPRESENTATIVE - 6TH DIST

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| LUKE MESSER (REP) | 208 | 62.84 | 136 | 72 |
| BARRY WELSH (DEM) | 104 | 31.42 | 50  | 54 |
| RICH TURVEY (LIB) | 19  | 5.74  | 15  | 4  |

## STATE REPRESENTATIVE - DIST 69

Vote for 1

|                    |     |        |     |    |
|--------------------|-----|--------|-----|----|
| JIM LUCAS (REP)    | 269 | 100.00 | 172 | 97 |
| NO CANDIDATE FILED | 0   | -      | 0   | 0  |

## COUNTY TREASURER

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| KITTY SHEPHERD (REP)         | 190 | 57.58 | 123 | 67 |
| SHERRI POLING WILLIAMS (DEM) | 140 | 42.42 | 78  | 62 |

## COUNTY CORONER

Vote for 1

|                         |     |        |     |     |
|-------------------------|-----|--------|-----|-----|
| EUGENE L. RUDICEL (REP) | 283 | 100.00 | 183 | 100 |
| NO CANDIDATE FILED      | 0   | -      | 0   | 0   |

## COUNTY SURVEYOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| CHARLES (CHAD) EBINGER (REP) | 204 | 60.53 | 135 | 69 |
| PATTY FRANKS (DEM)           | 133 | 39.47 | 70  | 63 |

## COUNTY COMMISSIONER DIST 1

Vote for 1

|                                   |     |       |     |    |
|-----------------------------------|-----|-------|-----|----|
| ROBERT (BOB) WILLHITE (REP)       | 177 | 53.15 | 111 | 66 |
| RUSSELL (WHITEY) RICHARDSON (DEM) | 121 | 36.34 | 64  | 57 |
| BILL WRIGHT (IND)                 | 35  | 10.51 | 27  | 8  |

## COUNTY COMMISSIONER DIST 2

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| DAVID LANE (REP)  | 193 | 57.78 | 124 | 69 |
| MAX F. HILL (DEM) | 141 | 42.22 | 78  | 63 |

## COUNTY COUNCIL AT-LARGE

Vote for 3

|                               |     |       |     |    |
|-------------------------------|-----|-------|-----|----|
| PAUL A. BELDING (REP)         | 149 | 19.20 | 96  | 53 |
| HOWARD L. MALCOMB (REP)       | 160 | 20.62 | 104 | 56 |
| DAVID WOODALL (REP)           | 123 | 15.85 | 76  | 47 |
| JARROD DAEGER (DEM)           | 139 | 17.91 | 89  | 50 |
| HELEN TAYLOR (DEM)            | 77  | 9.92  | 44  | 33 |
| SANDRA L. (SANDY) VANCE (DEM) | 128 | 16.49 | 71  | 57 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0019-03

0019 NV3B

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

|                                     |     |       |     |    |
|-------------------------------------|-----|-------|-----|----|
| JAMES (WARREN) LUCAS . . . . .      | 131 | 46.29 | 78  | 53 |
| GLORIANNA PIERATT ROBBINS . . . . . | 152 | 53.71 | 101 | 51 |

SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

|                            |     |       |    |    |
|----------------------------|-----|-------|----|----|
| KEVIN RAY CAPES . . . . .  | 31  | 10.69 | 21 | 10 |
| DIANA DAEGER . . . . .     | 113 | 38.97 | 75 | 38 |
| MICHAEL V. GERTH . . . . . | 21  | 7.24  | 14 | 7  |
| EARL L. TAGGART . . . . .  | 125 | 43.10 | 73 | 52 |

SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

|                        |     |        |     |    |
|------------------------|-----|--------|-----|----|
| PAT SULLIVAN . . . . . | 233 | 100.00 | 145 | 88 |
|------------------------|-----|--------|-----|----|

CRT OF APPEALS JUDICIAL RETENTION D1

Vote for 1

|               |     |       |    |    |
|---------------|-----|-------|----|----|
| YES . . . . . | 149 | 59.36 | 96 | 53 |
| NO. . . . .   | 102 | 40.64 | 67 | 35 |

CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 176 | 69.02 | 112 | 64 |
| NO. . . . .   | 79  | 30.98 | 52  | 27 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE: 11/18/16 03:00 PM

REPORT-EL30A PAGE 0020-01

0020 NV4B

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 654         |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 319         |       | 208          | 111      |
| VOTER TURNOUT - TOTAL . . . . .     |             | 48.78 |              |          |

## PUBLIC QUESTION #1

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 219 | 85.55 | 141 | 78 |
| NO. . . . .   | 37  | 14.45 | 31  | 6  |

## STRAIGHT PARTY

Vote for 1

|                             |    |       |    |    |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) . . . . .  | 59 | 65.56 | 41 | 18 |
| DEMOCRATIC (DEM) . . . . .  | 29 | 32.22 | 14 | 15 |
| LIBERTARIAN (LIB) . . . . . | 2  | 2.22  | 2  | 0  |

## PRESIDENT AND VICE PRESIDENT

Vote for 1

|                                  |     |       |     |    |
|----------------------------------|-----|-------|-----|----|
| TRUMP / PENCE (REP) . . . . .    | 218 | 70.10 | 152 | 66 |
| CLINTON / KAINES (DEM) . . . . . | 75  | 24.12 | 41  | 34 |
| JOHNSON / WELD (LIB) . . . . .   | 14  | 4.50  | 8   | 6  |
| WRITE-IN. . . . .                | 4   | 1.29  | 3   | 1  |

## US SENATOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| TODD YOUNG (REP) . . . . .   | 174 | 56.49 | 130 | 44 |
| EVAN BAYH (DEM) . . . . .    | 117 | 37.99 | 61  | 56 |
| LUCY BRENTON (LIB) . . . . . | 17  | 5.52  | 12  | 5  |
| WRITE-IN. . . . .            | 0   |       | 0   | 0  |

## GOVERNOR AND LIEUTENANT GOVERNOR

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| HOLCOMB / CROUCH (REP) . . . . .   | 172 | 56.21 | 124 | 48 |
| GREGG / HALE (DEM) . . . . .       | 117 | 38.24 | 65  | 52 |
| BELL / TATGENHORST (LIB) . . . . . | 17  | 5.56  | 13  | 4  |
| WRITE-IN. . . . .                  | 0   |       | 0   | 0  |

## ATTORNEY GENERAL

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| CURTIS T. HILL, JR (REP) . . . . . | 203 | 69.76 | 146 | 57 |
| LORENZO ARREDONDO (DEM) . . . . .  | 88  | 30.24 | 45  | 43 |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| JENNIFER MCCORMICK (REP) . . . . . | 169 | 56.52 | 122 | 47 |
| GLENDIA RITZ (DEM) . . . . .       | 130 | 43.48 | 73  | 57 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0020-02

0020 NV4B

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

## US REPRESENTATIVE - 6TH DIST

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| LUKE MESSER (REP) | 193 | 64.77 | 138 | 55 |
| BARRY WELSH (DEM) | 90  | 30.20 | 46  | 44 |
| RICH TURVEY (LIB) | 15  | 5.03  | 10  | 5  |

## STATE REPRESENTATIVE - DIST 69

Vote for 1

|                    |     |        |     |    |
|--------------------|-----|--------|-----|----|
| JIM LUCAS (REP)    | 241 | 100.00 | 166 | 75 |
| NO CANDIDATE FILED | 0   |        | 0   | 0  |

## COUNTY TREASURER

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| KITTY SHEPHERD (REP)         | 188 | 62.05 | 135 | 53 |
| SHERRI POLING WILLIAMS (DEM) | 115 | 37.95 | 62  | 53 |

## COUNTY CORONER

Vote for 1

|                         |     |        |     |    |
|-------------------------|-----|--------|-----|----|
| EUGENE L. RUDICEL (REP) | 263 | 100.00 | 177 | 86 |
| NO CANDIDATE FILED      | 0   |        | 0   | 0  |

## COUNTY SURVEYOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| CHARLES (CHAD) EBINGER (REP) | 183 | 60.00 | 129 | 54 |
| PATTY FRANKS (DEM)           | 122 | 40.00 | 73  | 49 |

## COUNTY COMMISSIONER DIST 1

Vote for 1

|                                   |     |       |     |    |
|-----------------------------------|-----|-------|-----|----|
| ROBERT (BOB) WILLHITE (REP)       | 174 | 57.43 | 120 | 54 |
| RUSSELL (WHITEY) RICHARDSON (DEM) | 99  | 32.67 | 58  | 41 |
| BILL WRIGHT (IND)                 | 30  | 9.90  | 22  | 8  |

## COUNTY COMMISSIONER DIST 2

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| DAVID LANE (REP)  | 176 | 57.70 | 127 | 49 |
| MAX F. HILL (DEM) | 129 | 42.30 | 73  | 56 |

## COUNTY COUNCIL AT-LARGE

Vote for 3

|                               |     |       |     |    |
|-------------------------------|-----|-------|-----|----|
| PAUL A. BELDING (REP)         | 131 | 19.76 | 90  | 41 |
| HOWARD L. MALCOMB (REP)       | 144 | 21.72 | 101 | 43 |
| DAVID WOODALL (REP)           | 98  | 14.78 | 68  | 30 |
| JARROD DAEGER (DEM)           | 116 | 17.50 | 74  | 42 |
| HELEN TAYLOR (DEM)            | 68  | 10.26 | 32  | 36 |
| SANDRA L. (SANDY) VANCE (DEM) | 106 | 15.99 | 71  | 35 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0020-03

0020 NV4B

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

|                                     |     |       |    |    |
|-------------------------------------|-----|-------|----|----|
| JAMES (WARREN) LUCAS . . . . .      | 110 | 47.41 | 76 | 34 |
| GLORIANNA PIERATT ROBBINS . . . . . | 122 | 52.59 | 80 | 42 |

SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

|                            |     |       |    |    |
|----------------------------|-----|-------|----|----|
| KEVIN RAY CAPES . . . . .  | 34  | 13.88 | 17 | 17 |
| DIANA DAEGER . . . . .     | 73  | 29.80 | 55 | 18 |
| MICHAEL V. GERTH . . . . . | 22  | 8.98  | 15 | 7  |
| EARL L. TAGGART . . . . .  | 116 | 47.35 | 80 | 36 |

SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

|                        |     |        |     |    |
|------------------------|-----|--------|-----|----|
| PAT SULLIVAN . . . . . | 181 | 100.00 | 126 | 55 |
|------------------------|-----|--------|-----|----|

CRT OF APPEALS JUDICIAL RETENTION D1

Vote for 1

|               |     |       |    |    |
|---------------|-----|-------|----|----|
| YES . . . . . | 136 | 58.87 | 99 | 37 |
| NO. . . . .   | 95  | 41.13 | 63 | 32 |

CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 150 | 64.10 | 107 | 43 |
| NO. . . . .   | 84  | 35.90 | 56  | 28 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0021-01

## 0021 SANDCREEK

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 625         |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 450         |       | 371          | 79       |
| VOTER TURNOUT - TOTAL . . . . .     |             | 72.00 |              |          |

## PUBLIC QUESTION #1

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 359 | 89.53 | 297 | 62 |
| NO. . . . .   | 42  | 10.47 | 36  | 6  |

## STRAIGHT PARTY

Vote for 1

|                             |    |       |    |    |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) . . . . .  | 83 | 76.15 | 66 | 17 |
| DEMOCRATIC (DEM) . . . . .  | 25 | 22.94 | 15 | 10 |
| LIBERTARIAN (LIB) . . . . . | 1  | .92   | 1  | 0  |

## PRESIDENT AND VICE PRESIDENT

Vote for 1

|                                  |     |       |     |    |
|----------------------------------|-----|-------|-----|----|
| TRUMP / PENCE (REP) . . . . .    | 342 | 76.85 | 286 | 56 |
| CLINTON / KAINES (DEM) . . . . . | 84  | 18.88 | 65  | 19 |
| JOHNSON / WELD (LIB) . . . . .   | 15  | 3.37  | 12  | 3  |
| WRITE-IN. . . . .                | 4   | .90   | 4   | 0  |

## US SENATOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| TODD YOUNG (REP) . . . . .   | 285 | 64.04 | 238 | 47 |
| EVAN BAYH (DEM) . . . . .    | 148 | 33.26 | 120 | 28 |
| LUCY BRENTON (LIB) . . . . . | 11  | 2.47  | 8   | 3  |
| WRITE-IN. . . . .            | 1   | .22   | 1   | 0  |

## GOVERNOR AND LIEUTENANT GOVERNOR

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| HOLCOMB / CROUCH (REP) . . . . .   | 297 | 67.19 | 246 | 51 |
| GREGG / HALE (DEM) . . . . .       | 138 | 31.22 | 112 | 26 |
| BELL / TATGENHORST (LIB) . . . . . | 6   | 1.36  | 5   | 1  |
| WRITE-IN. . . . .                  | 1   | .23   | 1   | 0  |

## ATTORNEY GENERAL

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| CURTIS T. HILL, JR (REP) . . . . . | 339 | 80.33 | 285 | 54 |
| LORENZO ARREDONDO (DEM) . . . . .  | 83  | 19.67 | 63  | 20 |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| JENNIFER MCCORMICK (REP) . . . . . | 254 | 59.21 | 207 | 47 |
| GLENDIA RITZ (DEM) . . . . .       | 175 | 40.79 | 147 | 28 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0021-02

0021 SANDCREEK

TOTAL VOTES % ELECTION DAY ABSENTEE

## US REPRESENTATIVE - 6TH DIST

Vote for 1

|                             |     |       |     |    |
|-----------------------------|-----|-------|-----|----|
| LUKE MESSER (REP) . . . . . | 341 | 78.94 | 287 | 54 |
| BARRY WELSH (DEM) . . . . . | 87  | 20.14 | 66  | 21 |
| RICH TURVEY (LIB) . . . . . | 4   | .93   | 4   | 0  |

## STATE REPRESENTATIVE - DIST 67

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| RANDY FRYE (REP) . . . . .         | 319 | 74.36 | 269 | 50 |
| RUDY M. HOWARD, JR (DEM) . . . . . | 110 | 25.64 | 84  | 26 |

## COUNTY TREASURER

Vote for 1

|  |     |       |     |    |
|--|-----|-------|-----|----|
| KITTY SHEPHERD (REP) . . . . .         | 284 | 66.05 | 233 | 51 |
| SHERRI POLING WILLIAMS (DEM) . . . . . | 146 | 33.95 | 120 | 26 |

## COUNTY CORONER

Vote for 1

|                                   |     |        |     |    |
|-----------------------------------|-----|--------|-----|----|
| EUGENE L. RUDICEL (REP) . . . . . | 390 | 100.00 | 327 | 63 |
| NO CANDIDATE FILED . . . . .      | 0   |        | 0   | 0  |

## COUNTY SURVEYOR

Vote for 1

|  |     |       |     |    |
|--|-----|-------|-----|----|
| CHARLES (CHAD) EBINGER (REP) . . . . . | 342 | 78.08 | 295 | 47 |
| PATTY FRANKS (DEM) . . . . .           | 96  | 21.92 | 65  | 31 |

## COUNTY COMMISSIONER DIST 1

Vote for 1

|   |     |       |     |    |
|---|-----|-------|-----|----|
| ROBERT (BOB) WILLHITE (REP) . . . . .       | 251 | 57.05 | 204 | 47 |
| RUSSELL (WHITEY) RICHARDSON (DEM) . . . . . | 143 | 32.50 | 117 | 26 |
| BILL WRIGHT (IND) . . . . .                 | 46  | 10.45 | 43  | 3  |

## COUNTY COMMISSIONER DIST 2

Vote for 1

|                             |     |       |     |    |
|-----------------------------|-----|-------|-----|----|
| DAVID LANE (REP) . . . . .  | 286 | 65.60 | 240 | 46 |
| MAX F. HILL (DEM) . . . . . | 150 | 34.40 | 118 | 32 |

## COUNTY COUNCIL AT-LARGE

Vote for 3

|   |     |       |     |    |
|---|-----|-------|-----|----|
| PAUL A. BELDING (REP) . . . . .         | 215 | 19.62 | 181 | 34 |
| HOWARD L. MALCOMB (REP) . . . . .       | 232 | 21.17 | 190 | 42 |
| DAVID WOODALL (REP) . . . . .           | 215 | 19.62 | 182 | 33 |
| JARROD DAEGER (DEM) . . . . .           | 208 | 18.98 | 180 | 28 |
| HELEN TAYLOR (DEM) . . . . .            | 80  | 7.30  | 60  | 20 |
| SANDRA L. (SANDY) VANCE (DEM) . . . . . | 146 | 13.32 | 116 | 30 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0021-03

0021 SANDCREEK

TOTAL VOTES % ELECTION DAY ABSENTEE

## SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

JAMES (WARREN) LUCAS . . . . . 208 52.66 174 34  
GLORIANNA PIERATT ROBBINS . . . . . 187 47.34 154 33

## SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

KEVIN RAY CAPES . . . . . 103 25.37 94 9  
DIANA DAEGER . . . . . 106 26.11 82 24  
MICHAEL V. GERTH . . . . . 23 5.67 17 6  
EARL L. TAGGART . . . . . 174 42.86 148 26

## SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

PAT SULLIVAN . . . . . 304 100.00 256 48

## CRT OF APPEALS JUDICIAL RETENTION D1

Vote for 1

YES . . . . . 219 60.16 178 41  
NO. . . . . 145 39.84 125 20

## CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

YES . . . . . 237 64.75 195 42  
NO. . . . . 129 35.25 110 19

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0022-01

## 0022 SPENCER NORTH

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 934         |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 634         |       | 525          | 109      |
| VOTER TURNOUT - TOTAL . . . . .     |             | 67.88 |              |          |

## PUBLIC QUESTION #1

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 465 | 86.27 | 380 | 85 |
| NO. . . . .   | 74  | 13.73 | 66  | 8  |

## STRAIGHT PARTY

Vote for 1

|                             |     |       |    |    |
|-----------------------------|-----|-------|----|----|
| REPUBLICAN (REP) . . . . .  | 117 | 79.05 | 97 | 20 |
| DEMOCRATIC (DEM) . . . . .  | 26  | 17.57 | 20 | 6  |
| LIBERTARIAN (LIB) . . . . . | 5   | 3.38  | 4  | 1  |

## PRESIDENT AND VICE PRESIDENT

Vote for 1

|                                  |     |       |     |    |
|----------------------------------|-----|-------|-----|----|
| TRUMP / PENCE (REP) . . . . .    | 461 | 74.24 | 394 | 67 |
| CLINTON / KAINES (DEM) . . . . . | 120 | 19.32 | 89  | 31 |
| JOHNSON / WELD (LIB) . . . . .   | 37  | 5.96  | 31  | 6  |
| WRITE-IN. . . . .                | 3   | .48   | 2   | 1  |

## US SENATOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| TODD YOUNG (REP) . . . . .   | 379 | 61.13 | 326 | 53 |
| EVAN BAYH (DEM) . . . . .    | 207 | 33.39 | 160 | 47 |
| LUCY BRENTON (LIB) . . . . . | 34  | 5.48  | 30  | 4  |
| WRITE-IN. . . . .            | 0   |       | 0   | 0  |

## GOVERNOR AND LIEUTENANT GOVERNOR

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| HOLCOMB / CROUCH (REP) . . . . .   | 394 | 64.59 | 336 | 58 |
| GREGG / HALE (DEM) . . . . .       | 194 | 31.80 | 152 | 42 |
| BELL / TATGENHORST (LIB) . . . . . | 22  | 3.61  | 19  | 3  |
| WRITE-IN. . . . .                  | 0   |       | 0   | 0  |

## ATTORNEY GENERAL

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| CURTIS T. HILL, JR (REP) . . . . . | 446 | 76.37 | 376 | 70 |
| LORENZO ARREDONDO (DEM) . . . . .  | 138 | 23.63 | 105 | 33 |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote for 1

|                                    |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| JENNIFER MCCORMICK (REP) . . . . . | 348 | 58.39 | 299 | 49 |
| GLENDA RITZ (DEM) . . . . .        | 248 | 41.61 | 196 | 52 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0022-02

0022 SPENCER NORTH

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

## US REPRESENTATIVE - 6TH DIST

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| LUKE MESSER (REP) | 441 | 73.50 | 374 | 67 |
| BARRY WELSH (DEM) | 130 | 21.67 | 96  | 34 |
| RICH TURVEY (LIB) | 29  | 4.83  | 26  | 3  |

## STATE REPRESENTATIVE - DIST 69

Vote for 1

|                    |     |        |     |    |
|--------------------|-----|--------|-----|----|
| JIM LUCAS (REP)    | 512 | 100.00 | 433 | 79 |
| NO CANDIDATE FILED | 0   |        | 0   | 0  |

## COUNTY TREASURER

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| KITTY SHEPHERD (REP)         | 416 | 69.45 | 354 | 62 |
| SHERRI POLING WILLIAMS (DEM) | 183 | 30.55 | 142 | 41 |

## COUNTY CORONER

Vote for 1

|                         |     |        |     |    |
|-------------------------|-----|--------|-----|----|
| EUGENE L. RUDICEL (REP) | 527 | 100.00 | 442 | 85 |
| NO CANDIDATE FILED      | 0   |        | 0   | 0  |

## COUNTY SURVEYOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| CHARLES (CHAD) EBINGER (REP) | 459 | 76.12 | 385 | 74 |
| PATTY FRANKS (DEM)           | 144 | 23.88 | 115 | 29 |

## COUNTY COMMISSIONER DIST 1

Vote for 1

|                                   |     |       |     |    |
|-----------------------------------|-----|-------|-----|----|
| ROBERT (BOB) WILLHITE (REP)       | 365 | 60.13 | 311 | 54 |
| RUSSELL (WHITEY) RICHARDSON (DEM) | 159 | 26.19 | 122 | 37 |
| BILL WRIGHT (IND)                 | 83  | 13.67 | 72  | 11 |

## COUNTY COMMISSIONER DIST 2

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| DAVID LANE (REP)  | 397 | 67.29 | 339 | 58 |
| MAX F. HILL (DEM) | 193 | 32.71 | 149 | 44 |

## COUNTY COUNCIL AT-LARGE

Vote for 3

|                               |     |       |     |    |
|-------------------------------|-----|-------|-----|----|
| PAUL A. BELDING (REP)         | 254 | 18.94 | 215 | 39 |
| HOWARD L. MALCOMB (REP)       | 287 | 21.40 | 239 | 48 |
| DAVID WOODALL (REP)           | 266 | 19.84 | 222 | 44 |
| JARROD DAEGER (DEM)           | 203 | 15.14 | 162 | 41 |
| HELEN TAYLOR (DEM)            | 107 | 7.98  | 80  | 27 |
| SANDRA L. (SANDY) VANCE (DEM) | 224 | 16.70 | 176 | 48 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0022-03

0022 SPENCER NORTH

TOTAL VOTES % ELECTION DAY ABSENTEE

## SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

|                                     |     |       |     |    |
|-------------------------------------|-----|-------|-----|----|
| JAMES (WARREN) LUCAS . . . . .      | 312 | 62.65 | 269 | 43 |
| GLORIANNA PIERATT ROBBINS . . . . . | 186 | 37.35 | 146 | 40 |

## SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

|                            |     |       |     |    |
|----------------------------|-----|-------|-----|----|
| KEVIN RAY CAPES . . . . .  | 148 | 29.25 | 129 | 19 |
| DIANA DAEGER . . . . .     | 137 | 27.08 | 115 | 22 |
| MICHAEL V. GERTH . . . . . | 31  | 6.13  | 23  | 8  |
| EARL L. TAGGART . . . . .  | 190 | 37.55 | 152 | 38 |

## SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

|                        |     |        |     |    |
|------------------------|-----|--------|-----|----|
| PAT SULLIVAN . . . . . | 467 | 100.00 | 395 | 72 |
|------------------------|-----|--------|-----|----|

## CRT OF APPEALS JUDICIAL RETENTION D1

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 287 | 60.17 | 237 | 50 |
| NO. . . . .   | 190 | 39.83 | 162 | 28 |

## CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 306 | 64.29 | 253 | 53 |
| NO. . . . .   | 170 | 35.71 | 144 | 26 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0023-01

## 0023 SPENCER SOUTH

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 694         |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 481         |       | 394          | 87       |
| VOTER TURNOUT - TOTAL . . . . .     |             | 69.31 |              |          |

## PUBLIC QUESTION #1

| Vote for 1    |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 372 | 86.51 | 309 | 63 |
| NO. . . . .   | 58  | 13.49 | 46  | 12 |

## STRAIGHT PARTY

| Vote for 1                 |    |       |    |    |
|----------------------------|----|-------|----|----|
| REPUBLICAN (REP) . . . . . | 77 | 71.30 | 58 | 19 |
| DEMOCRATIC (DEM) . . . . . | 31 | 28.70 | 18 | 13 |
| LIBERTARIAN (LIB). . . . . | 0  |       | 0  | 0  |

## PRESIDENT AND VICE PRESIDENT

| Vote for 1                       |     |       |     |    |
|----------------------------------|-----|-------|-----|----|
| TRUMP / PENCE (REP) . . . . .    | 355 | 74.74 | 291 | 64 |
| CLINTON / KAINES (DEM) . . . . . | 91  | 19.16 | 69  | 22 |
| JOHNSON / WELD (LIB). . . . .    | 26  | 5.47  | 25  | 1  |
| WRITE-IN. . . . .                | 3   | .63   | 3   | 0  |

## US SENATOR

| Vote for 1                   |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| TODD YOUNG (REP) . . . . .   | 301 | 63.37 | 239 | 62 |
| EVAN BAYH (DEM) . . . . .    | 161 | 33.89 | 139 | 22 |
| LUCY BRENTON (LIB) . . . . . | 13  | 2.74  | 12  | 1  |
| WRITE-IN. . . . .            | 0   |       | 0   | 0  |

## GOVERNOR AND LIEUTENANT GOVERNOR

| Vote for 1                         |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| HOLCOMB / CROUCH (REP) . . . . .   | 316 | 67.23 | 259 | 57 |
| GREGG / HALE (DEM) . . . . .       | 145 | 30.85 | 118 | 27 |
| BELL / TATGENHORST (LIB) . . . . . | 9   | 1.91  | 9   | 0  |
| WRITE-IN. . . . .                  | 0   |       | 0   | 0  |

## ATTORNEY GENERAL

| Vote for 1                         |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| CURTIS T. HILL, JR (REP) . . . . . | 347 | 76.60 | 286 | 61 |
| LORENZO ARREDONDO (DEM). . . . .   | 106 | 23.40 | 83  | 23 |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

| Vote for 1                         |     |       |     |    |
|------------------------------------|-----|-------|-----|----|
| JENNIFER MCCORMICK (REP) . . . . . | 273 | 59.61 | 222 | 51 |
| GLENDIA RITZ (DEM). . . . .        | 185 | 40.39 | 154 | 31 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0023-02

0023 SPENCER SOUTH

TOTAL VOTES % ELECTION DAY ABSENTEE

## US REPRESENTATIVE - 6TH DIST

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| LUKE MESSER (REP) | 344 | 73.98 | 281 | 63 |
| BARRY WELSH (DEM) | 108 | 23.23 | 88  | 20 |
| RICH TURVEY (LIB) | 13  | 2.80  | 12  | 1  |

## STATE REPRESENTATIVE - DIST 69

Vote for 1

|                    |     |        |     |    |
|--------------------|-----|--------|-----|----|
| JIM LUCAS (REP)    | 396 | 100.00 | 330 | 66 |
| NO CANDIDATE FILED | 0   |        | 0   | 0  |

## COUNTY TREASURER

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| KITTY SHEPHERD (REP)         | 300 | 65.65 | 250 | 50 |
| SHERRI POLING WILLIAMS (DEM) | 157 | 34.35 | 125 | 32 |

## COUNTY CORONER

Vote for 1

|                         |     |        |     |    |
|-------------------------|-----|--------|-----|----|
| EUGENE L. RUDICEL (REP) | 403 | 100.00 | 338 | 65 |
| NO CANDIDATE FILED      | 0   |        | 0   | 0  |

## COUNTY SURVEYOR

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| CHARLES (CHAD) EBINGER (REP) | 350 | 76.09 | 290 | 60 |
| PATTY FRANKS (DEM)           | 110 | 23.91 | 88  | 22 |

## COUNTY COMMISSIONER DIST 1

Vote for 1

|                                   |     |       |     |    |
|-----------------------------------|-----|-------|-----|----|
| ROBERT (BOB) WILLHITE (REP)       | 279 | 59.36 | 224 | 55 |
| RUSSELL (WHITEY) RICHARDSON (DEM) | 137 | 29.15 | 115 | 22 |
| BILL WRIGHT (IND)                 | 54  | 11.49 | 47  | 7  |

## COUNTY COMMISSIONER DIST 2

Vote for 1

|                   |     |       |     |    |
|-------------------|-----|-------|-----|----|
| DAVID LANE (REP)  | 295 | 64.13 | 246 | 49 |
| MAX F. HILL (DEM) | 165 | 35.87 | 131 | 34 |

## COUNTY COUNCIL AT-LARGE

Vote for 3

|                               |     |       |     |    |
|-------------------------------|-----|-------|-----|----|
| PAUL A. BELDING (REP)         | 229 | 20.11 | 187 | 42 |
| HOWARD L. MALCOMB (REP)       | 251 | 22.04 | 209 | 42 |
| DAVID WOODALL (REP)           | 213 | 18.70 | 174 | 39 |
| JARROD DAEGER (DEM)           | 187 | 16.42 | 150 | 37 |
| HELEN TAYLOR (DEM)            | 79  | 6.94  | 58  | 21 |
| SANDRA L. (SANDY) VANCE (DEM) | 180 | 15.80 | 144 | 36 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0023-03

0023 SPENCER SOUTH

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

|                                     |     |       |     |    |
|-------------------------------------|-----|-------|-----|----|
| JAMES (WARREN) LUCAS . . . . .      | 236 | 60.36 | 196 | 40 |
| GLORIANNA PIERATT ROBBINS . . . . . | 155 | 39.64 | 127 | 28 |

SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

|                            |     |       |     |    |
|----------------------------|-----|-------|-----|----|
| KEVIN RAY CAPES . . . . .  | 90  | 22.73 | 78  | 12 |
| DIANA DAEGER . . . . .     | 128 | 32.32 | 101 | 27 |
| MICHAEL V. GERTH . . . . . | 34  | 8.59  | 29  | 5  |
| EARL L. TAGGART . . . . .  | 144 | 36.36 | 122 | 22 |

SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

|                        |     |        |     |    |
|------------------------|-----|--------|-----|----|
| PAT SULLIVAN . . . . . | 348 | 100.00 | 295 | 53 |
|------------------------|-----|--------|-----|----|

CRT OF APPEALS JUDICIAL RETENTION D1

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 227 | 62.02 | 190 | 37 |
| NO. . . . .   | 139 | 37.98 | 110 | 29 |

CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 232 | 63.22 | 197 | 35 |
| NO. . . . .   | 135 | 36.78 | 104 | 31 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0024-01

## 0024 VERNON EAST

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 1,145       |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 726         |       | 561          | 165      |
| VOTER TURNOUT - TOTAL . . . . .     |             | 63.41 |              |          |

## PUBLIC QUESTION #1

Vote for 1

|               |     |       |     |     |
|---------------|-----|-------|-----|-----|
| YES . . . . . | 549 | 87.00 | 418 | 131 |
| NO. . . . .   | 82  | 13.00 | 73  | 9   |

## STRAIGHT PARTY

Vote for 1

|                             |     |       |     |    |
|-----------------------------|-----|-------|-----|----|
| REPUBLICAN (REP) . . . . .  | 128 | 80.00 | 102 | 26 |
| DEMOCRATIC (DEM) . . . . .  | 26  | 16.25 | 16  | 10 |
| LIBERTARIAN (LIB) . . . . . | 6   | 3.75  | 4   | 2  |

## PRESIDENT AND VICE PRESIDENT

Vote for 1

|                                  |     |       |     |     |
|----------------------------------|-----|-------|-----|-----|
| TRUMP / PENCE (REP) . . . . .    | 548 | 77.18 | 434 | 114 |
| CLINTON / KAINES (DEM) . . . . . | 117 | 16.48 | 84  | 33  |
| JOHNSON / WELD (LIB) . . . . .   | 35  | 4.93  | 25  | 10  |
| WRITE-IN. . . . .                | 10  | 1.41  | 6   | 4   |

## US SENATOR

Vote for 1

|                              |     |       |     |     |
|------------------------------|-----|-------|-----|-----|
| TODD YOUNG (REP) . . . . .   | 476 | 67.23 | 375 | 101 |
| EVAN BAYH (DEM) . . . . .    | 196 | 27.68 | 149 | 47  |
| LUCY BRENTON (LIB) . . . . . | 36  | 5.08  | 24  | 12  |
| WRITE-IN. . . . .            | 0   |       | 0   | 0   |

## GOVERNOR AND LIEUTENANT GOVERNOR

Vote for 1

|                                    |     |       |     |     |
|------------------------------------|-----|-------|-----|-----|
| HOLCOMB / CROUCH (REP) . . . . .   | 480 | 68.57 | 372 | 108 |
| GREGG / HALE (DEM) . . . . .       | 202 | 28.86 | 154 | 48  |
| BELL / TATGENHORST (LIB) . . . . . | 18  | 2.57  | 14  | 4   |
| WRITE-IN. . . . .                  | 0   |       | 0   | 0   |

## ATTORNEY GENERAL

Vote for 1

|                                    |     |       |     |     |
|------------------------------------|-----|-------|-----|-----|
| CURTIS T. HILL, JR (REP) . . . . . | 564 | 82.10 | 444 | 120 |
| LORENZO ARREDONDO (DEM) . . . . .  | 123 | 17.90 | 87  | 36  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote for 1

|                                    |     |       |     |     |
|------------------------------------|-----|-------|-----|-----|
| JENNIFER MCCORMICK (REP) . . . . . | 433 | 62.48 | 333 | 100 |
| GLENDIA RITZ (DEM) . . . . .       | 260 | 37.52 | 202 | 58  |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0024-02

0024 VERNON EAST

TOTAL VOTES % ELECTION DAY ABSENTEE

## US REPRESENTATIVE - 6TH DIST

Vote for 1

|                             |     |       |     |     |
|-----------------------------|-----|-------|-----|-----|
| LUKE MESSER (REP) . . . . . | 536 | 77.46 | 424 | 112 |
| BARRY WELSH (DEM) . . . . . | 128 | 18.50 | 91  | 37  |
| RICH TURVEY (LIB) . . . . . | 28  | 4.05  | 21  | 7   |

## STATE REPRESENTATIVE - DIST 69

Vote for 1

|                              |     |        |     |     |
|------------------------------|-----|--------|-----|-----|
| JIM LUCAS (REP) . . . . .    | 608 | 100.00 | 479 | 129 |
| NO CANDIDATE FILED . . . . . | 0   |        | 0   | 0   |

## COUNTY TREASURER

Vote for 1

|  |     |       |     |    |
|--|-----|-------|-----|----|
| KITTY SHEPHERD (REP) . . . . .         | 489 | 70.16 | 390 | 99 |
| SHERRI POLING WILLIAMS (DEM) . . . . . | 208 | 29.84 | 149 | 59 |

## COUNTY CORONER

Vote for 1

|                                   |     |        |     |     |
|-----------------------------------|-----|--------|-----|-----|
| EUGENE L. RUDICEL (REP) . . . . . | 623 | 100.00 | 486 | 137 |
| NO CANDIDATE FILED . . . . .      | 0   |        | 0   | 0   |

## COUNTY SURVEYOR

Vote for 1

|  |     |       |     |     |
|--|-----|-------|-----|-----|
| CHARLES (CHAD) EBINGER (REP) . . . . . | 527 | 75.18 | 414 | 113 |
| PATTY FRANKS (DEM) . . . . .           | 174 | 24.82 | 132 | 42  |

## COUNTY COMMISSIONER DIST 1

Vote for 1

|   |     |       |     |    |
|---|-----|-------|-----|----|
| ROBERT (BOB) WILLHITE (REP) . . . . .       | 424 | 60.83 | 330 | 94 |
| RUSSELL (WHITEY) RICHARDSON (DEM) . . . . . | 191 | 27.40 | 151 | 40 |
| BILL WRIGHT (IND) . . . . .                 | 82  | 11.76 | 60  | 22 |

## COUNTY COMMISSIONER DIST 2

Vote for 1

|                             |     |       |     |    |
|-----------------------------|-----|-------|-----|----|
| DAVID LANE (REP) . . . . .  | 484 | 68.36 | 390 | 94 |
| MAX F. HILL (DEM) . . . . . | 224 | 31.64 | 158 | 66 |

## COUNTY COUNCIL AT-LARGE

Vote for 3

|   |     |       |     |    |
|---|-----|-------|-----|----|
| PAUL A. BELDING (REP) . . . . .         | 353 | 20.46 | 266 | 87 |
| HOWARD L. MALCOMB (REP) . . . . .       | 391 | 22.67 | 302 | 89 |
| DAVID WOODALL (REP) . . . . .           | 334 | 19.36 | 278 | 56 |
| JARROD DAEGER (DEM) . . . . .           | 257 | 14.90 | 189 | 68 |
| HELEN TAYLOR (DEM) . . . . .            | 156 | 9.04  | 116 | 40 |
| SANDRA L. (SANDY) VANCE (DEM) . . . . . | 234 | 13.57 | 173 | 61 |

PREC REPORT GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE: 11/18/16 03:00 PM

REPORT-EL30A PAGE 0024-03

0024 VERNON EAST

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

|                                     |     |       |     |    |
|-------------------------------------|-----|-------|-----|----|
| JAMES (WARREN) LUCAS . . . . .      | 348 | 55.68 | 272 | 76 |
| GLORIANNA PIERATT ROBBINS . . . . . | 277 | 44.32 | 214 | 63 |

SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

|                            |     |       |     |    |
|----------------------------|-----|-------|-----|----|
| KEVIN RAY CAPES . . . . .  | 96  | 14.72 | 70  | 26 |
| DIANA DAEGER . . . . .     | 210 | 32.21 | 171 | 39 |
| MICHAEL V. GERTH . . . . . | 70  | 10.74 | 60  | 10 |
| EARL L. TAGGART . . . . .  | 276 | 42.33 | 204 | 72 |

SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

|                        |     |        |     |     |
|------------------------|-----|--------|-----|-----|
| PAT SULLIVAN . . . . . | 502 | 100.00 | 392 | 110 |
|------------------------|-----|--------|-----|-----|

CRT OF APPEALS JUDICIAL RETENTION D1

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 361 | 61.92 | 293 | 68 |
| NO. . . . .   | 222 | 38.08 | 163 | 59 |

CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 377 | 64.89 | 301 | 76 |
| NO. . . . .   | 204 | 35.11 | 152 | 52 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0025-01

## 0025 VERNON WEST

|                                     | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 841         |       |              |          |
| BALLOTS CAST - TOTAL . . . . .      | 603         |       | 429          | 174      |
| VOTER TURNOUT - TOTAL . . . . .     |             | 71.70 |              |          |

## PUBLIC QUESTION #1

Vote for 1

|               |     |       |     |     |
|---------------|-----|-------|-----|-----|
| YES . . . . . | 441 | 86.13 | 311 | 130 |
| NO. . . . .   | 71  | 13.87 | 53  | 18  |

## STRAIGHT PARTY

Vote for 1

|                             |    |       |    |    |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) . . . . .  | 81 | 69.83 | 47 | 34 |
| DEMOCRATIC (DEM) . . . . .  | 30 | 25.86 | 13 | 17 |
| LIBERTARIAN (LIB) . . . . . | 5  | 4.31  | 3  | 2  |

## PRESIDENT AND VICE PRESIDENT

Vote for 1

|                                  |     |       |     |     |
|----------------------------------|-----|-------|-----|-----|
| TRUMP / PENCE (REP) . . . . .    | 444 | 74.75 | 325 | 119 |
| CLINTON / KAINES (DEM) . . . . . | 110 | 18.52 | 73  | 37  |
| JOHNSON / WELD (LIB) . . . . .   | 34  | 5.72  | 24  | 10  |
| WRITE-IN. . . . .                | 6   | 1.01  | 4   | 2   |

## US SENATOR

Vote for 1

|                              |     |       |     |     |
|------------------------------|-----|-------|-----|-----|
| TODD YOUNG (REP) . . . . .   | 388 | 65.65 | 275 | 113 |
| EVAN BAYH (DEM) . . . . .    | 170 | 28.76 | 122 | 48  |
| LUCY BRENTON (LIB) . . . . . | 32  | 5.41  | 21  | 11  |
| WRITE-IN. . . . .            | 1   | .17   | 0   | 1   |

## GOVERNOR AND LIEUTENANT GOVERNOR

Vote for 1

|                                    |     |       |     |     |
|------------------------------------|-----|-------|-----|-----|
| HOLCOMB / CROUCH (REP) . . . . .   | 393 | 66.95 | 284 | 109 |
| GREGG / HALE (DEM) . . . . .       | 167 | 28.45 | 118 | 49  |
| BELL / TATGENHORST (LIB) . . . . . | 26  | 4.43  | 14  | 12  |
| WRITE-IN. . . . .                  | 1   | .17   | 0   | 1   |

## ATTORNEY GENERAL

Vote for 1

|                                    |     |       |     |     |
|------------------------------------|-----|-------|-----|-----|
| CURTIS T. HILL, JR (REP) . . . . . | 442 | 78.93 | 317 | 125 |
| LORENZO ARREDONDO (DEM) . . . . .  | 118 | 21.07 | 77  | 41  |

## SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote for 1

|                                    |     |       |     |     |
|------------------------------------|-----|-------|-----|-----|
| JENNIFER MCCORMICK (REP) . . . . . | 348 | 60.73 | 248 | 100 |
| GLEND A RITZ (DEM) . . . . .       | 225 | 39.27 | 155 | 70  |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0025-02

0025 VERNON WEST

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

## US REPRESENTATIVE - 6TH DIST

Vote for 1

|                   |     |       |     |     |
|-------------------|-----|-------|-----|-----|
| LUKE MESSER (REP) | 431 | 74.44 | 310 | 121 |
| BARRY WELSH (DEM) | 121 | 20.90 | 80  | 41  |
| RICH TURVEY (LIB) | 27  | 4.66  | 17  | 10  |

## STATE REPRESENTATIVE - DIST 69

Vote for 1

|                    |     |        |     |     |
|--------------------|-----|--------|-----|-----|
| JIM LUCAS (REP)    | 491 | 100.00 | 353 | 138 |
| NO CANDIDATE FILED | 0   |        | 0   | 0   |

## COUNTY TREASURER

Vote for 1

|                              |     |       |     |    |
|------------------------------|-----|-------|-----|----|
| KITTY SHEPHERD (REP)         | 353 | 61.93 | 264 | 89 |
| SHERRI POLING WILLIAMS (DEM) | 217 | 38.07 | 139 | 78 |

## COUNTY CORONER

Vote for 1

|                         |     |        |     |     |
|-------------------------|-----|--------|-----|-----|
| EUGENE L. RUDICEL (REP) | 522 | 100.00 | 381 | 141 |
| NO CANDIDATE FILED      | 0   |        | 0   | 0   |

## COUNTY SURVEYOR

Vote for 1

|                              |     |       |     |     |
|------------------------------|-----|-------|-----|-----|
| CHARLES (CHAD) EBINGER (REP) | 431 | 74.44 | 321 | 110 |
| PATTY FRANKS (DEM)           | 148 | 25.56 | 91  | 57  |

## COUNTY COMMISSIONER DIST 1

Vote for 1

|                                   |     |       |     |    |
|-----------------------------------|-----|-------|-----|----|
| ROBERT (BOB) WILLHITE (REP)       | 350 | 60.45 | 256 | 94 |
| RUSSELL (WHITEY) RICHARDSON (DEM) | 156 | 26.94 | 106 | 50 |
| BILL WRIGHT (IND)                 | 73  | 12.61 | 49  | 24 |

## COUNTY COMMISSIONER DIST 2

Vote for 1

|                   |     |       |     |     |
|-------------------|-----|-------|-----|-----|
| DAVID LANE (REP)  | 391 | 68.00 | 274 | 117 |
| MAX F. HILL (DEM) | 184 | 32.00 | 131 | 53  |

## COUNTY COUNCIL AT-LARGE

Vote for 3

|                               |     |       |     |    |
|-------------------------------|-----|-------|-----|----|
| PAUL A. BELDING (REP)         | 271 | 18.85 | 182 | 89 |
| HOWARD L. MALCOMB (REP)       | 327 | 22.74 | 231 | 96 |
| DAVID WOODALL (REP)           | 292 | 20.31 | 218 | 74 |
| JARROD DAEGER (DEM)           | 230 | 15.99 | 167 | 63 |
| HELEN TAYLOR (DEM)            | 105 | 7.30  | 61  | 44 |
| SANDRA L. (SANDY) VANCE (DEM) | 213 | 14.81 | 147 | 66 |

PREC REPORT-GROUP DETAIL

JENNINGS COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/18/16 03:00 PM

REPORT-EL30A PAGE 0025-03

0025 VERNON WEST

|  | TOTAL VOTES | % | ELECTION DAY | ABSENTEE |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

SCHOOL BOARD MEMBER DISTRICT 1

Vote for 1

|                                     |     |       |     |    |
|-------------------------------------|-----|-------|-----|----|
| JAMES (WARREN) LUCAS . . . . .      | 268 | 52.76 | 197 | 71 |
| GLORIANNA PIERATT ROBBINS . . . . . | 240 | 47.24 | 162 | 78 |

SCHOOL BOARD MEMBER DISTRICT 2

Vote for 1

|                            |     |       |     |    |
|----------------------------|-----|-------|-----|----|
| KEVIN RAY CAPES . . . . .  | 85  | 16.31 | 64  | 21 |
| DIANA DAEGER . . . . .     | 168 | 32.25 | 115 | 53 |
| MICHAEL V. GERTH . . . . . | 45  | 8.64  | 28  | 17 |
| EARL L. TAGGART . . . . .  | 223 | 42.80 | 162 | 61 |

SCHOOL BOARD MEMBER DISTRICT 3

Vote for 1

|                        |     |        |     |     |
|------------------------|-----|--------|-----|-----|
| PAT SULLIVAN . . . . . | 403 | 100.00 | 283 | 120 |
|------------------------|-----|--------|-----|-----|

CRT OF APPEALS JUDICIAL RETENTION D1

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 254 | 54.98 | 187 | 67 |
| NO. . . . .   | 208 | 45.02 | 146 | 62 |

CRT OF APPEALS JUDICIAL RETENTION D4

Vote for 1

|               |     |       |     |    |
|---------------|-----|-------|-----|----|
| YES . . . . . | 268 | 58.01 | 198 | 70 |
| NO. . . . .   | 194 | 41.99 | 135 | 59 |