# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 728 |
| A - # Of Absentee Ballots | 577 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 1305 |
| VOTER TURNOUT: | 76.81% |
| REGISTERED VOTERS: | 1699 |

**0622-GUILFORD 22**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=1,162 | | | | **Public Question-Const Amend** |
| 514 | 411 | 0 | 925 | 79.60% | YES |
| 133 | 104 | 0 | 237 | 20.40% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=1,286 | | | | **President And VP of the US** |
| 459 | 342 | 0 | 801 | 62.29% | (R) TRUMP \ PENCE |
| 186 | 200 | 0 | 386 | 30.02% | (D) CLINTON \ KAINE |
| 59 | 24 | 0 | 83 | 6.45% | (L) JOHNSON \ WELD |
| 10 | 6 | 0 | 16 | 1.24% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,266 | | | | **United States Senator** |
| 458 | 325 | 0 | 783 | 61.85% | (R) TODD YOUNG |
| 213 | 214 | 0 | 427 | 33.73% | (D) EVAN BAYH |
| 32 | 23 | 0 | 55 | 4.34% | (L) LUCY BRENTON |
| 0 | 1 | 0 | 1 | 0.08% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,257 | | | | **Governor And Lt Governor** |
| 434 | 326 | 0 | 760 | 60.46% | (R) HOLCOMB \ CROUCH |
| 241 | 225 | 0 | 466 | 37.07% | (D) GREGG \ HALE |
| 22 | 7 | 0 | 29 | 2.31% | (L) BELL \ TATGENHORST |
| 0 | 2 | 0 | 2 | 0.16% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,209 | | | | **Attorney General** |
| 512 | 374 | 0 | 886 | 73.28% | (R) CURTIS T HILL, JR |
| 161 | 162 | 0 | 323 | 26.72% | (D) LORENZO ARREDONDO |

**0622-GUILFORD 22**

- - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=1,231 | | | | **Superintendent of Public Inst** |
| 446 | 329 | 0 | 775 | 62.96% | (R) JENNIFER McCORMICK |
| 239 | 217 | 0 | 456 | 37.04% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=1,234 | | | | **US Representative District 4** |
| 508 | 362 | 0 | 870 | 70.50% | (R) TODD ROKITA |
| 145 | 173 | 0 | 318 | 25.77% | (D) JOHN DALE |
| 31 | 14 | 0 | 45 | 3.65% | (L) STEVEN M MAYORAS |
| 0 | 1 | 0 | 1 | 0.08% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,215 | | | | **State Senator District 35** |
| 505 | 363 | 0 | 868 | 71.44% | (R) R MICHAEL YOUNG |
| 175 | 172 | 0 | 347 | 28.56% | (D) PHIL WEBSTER |
| | | | | | VOTE FOR 1 |
| | VOTES=981 | | | | **State Representative District 40** |
| 563 | 418 | 0 | 981 | 100.00% | (R) GREGORY E STEUERWALD |
| | | | | | VOTE FOR 1 |
| | VOTES=970 | | | | **Circuit Court Clerk** |
| 563 | 407 | 0 | 970 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=975 | | | | **County Auditor** |
| 561 | 414 | 0 | 975 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=983 | | | | **County Treasurer** |
| 570 | 413 | 0 | 983 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=1,198 | | | | **County Coroner** |
| 496 | 352 | 0 | 848 | 70.78% | (R) RICK MORPHEW |
| 170 | 180 | 0 | 350 | 29.22% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=1,184 | | | | **County Commissioner District 2** |
| 497 | 353 | 0 | 850 | 71.79% | (R) MATTHEW D (MATT) WHETSTONE |
| 161 | 173 | 0 | 334 | 28.21% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=981 | | | | **County Commissioner District 3** |
| 568 | 413 | 0 | 981 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=2,766 | | | | **County Council Member At-Large** |
| 432 | 329 | 0 | 761 | 27.51% | (REP) CALEB BROWN |
| 386 | 285 | 0 | 671 | 24.26% | (REP) LARRY R HESSON |
| 368 | 303 | 0 | 671 | 24.26% | (REP) DAVID L WYETH |
| 165 | 166 | 0 | 331 | 11.97% | (DEM) JASON BURCHAM |
| 171 | 161 | 0 | 332 | 12.00% | (DEM) CARL WILLIAMS |

**0622-GUILFORD 22**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 3 |
| | VOTES=2,597 | | | | **Plainfield Schools Guilford Twp** |
| 322 | 282 | 0 | 604 | 23.26% | (NP) MIKE ALLEN |
| 191 | 125 | 0 | 316 | 12.17% | (NP) BARRY F BLACKWELL |
| 323 | 262 | 0 | 585 | 22.53% | (NP) KATIE CHAMNESS |
| 413 | 287 | 0 | 700 | 26.95% | (NP) SCOTT J FLOOD |
| 220 | 172 | 0 | 392 | 15.09% | (NP) RHONDA IMPINK |
| | | | | | VOTE FOR 1 |
| | VOTES=1,000 | | | | **Court of Appeals Dist 1-Najam** |
| 442 | 342 | 0 | 784 | 78.40% | Yes |
| 125 | 91 | 0 | 216 | 21.60% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=1,002 | | | | **Court of Appeals Dist 4-Riley** |
| 467 | 362 | 0 | 829 | 82.73% | Yes |
| 100 | 73 | 0 | 173 | 17.27% | No |

## Straight Party Votes

**Precinct ID: 0622**

| PartyName | Votes |
|---|---|
| Democratic Party | 104 |
| Libertarian Party | 0 |
| Republican Party | 335 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 318 |
| A - # Of Absentee Ballots | 107 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 425 |
| VOTER TURNOUT: | 74.69% |
| REGISTERED VOTERS: | 569 |

**0701-LIBERTY 1**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=405 | | | | **Public Question-Const Amend** |
| 253 | 81 | 0 | 334 | 82.47% | YES |
| 56 | 15 | 0 | 71 | 17.53% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=419 | | | | **President And VP of the US** |
| 242 | 75 | 0 | 317 | 75.66% | (R) TRUMP \ PENCE |
| 62 | 27 | 0 | 89 | 21.24% | (D) CLINTON \ KAINE |
| 8 | 3 | 0 | 11 | 2.63% | (L) JOHNSON \ WELD |
| 2 | 0 | 0 | 2 | 0.48% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=413 | | | | **United States Senator** |
| 207 | 64 | 0 | 271 | 65.62% | (R) TODD YOUNG |
| 82 | 34 | 0 | 116 | 28.09% | (D) EVAN BAYH |
| 20 | 6 | 0 | 26 | 6.30% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=413 | | | | **Governor And Lt Governor** |
| 203 | 61 | 0 | 264 | 63.92% | (R) HOLCOMB \ CROUCH |
| 93 | 43 | 0 | 136 | 32.93% | (D) GREGG \ HALE |
| 11 | 2 | 0 | 13 | 3.15% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=403 | | | | **Attorney General** |
| 237 | 70 | 0 | 307 | 76.18% | (R) CURTIS T HILL, JR |
| 65 | 31 | 0 | 96 | 23.82% | (D) LORENZO ARREDONDO |

**0701-LIBERTY 1**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=401 | | | | **Superintendent of Public Inst** |
| 210 | 63 | 0 | 273 | 68.08% | (R) JENNIFER McCORMICK |
| 92 | 36 | 0 | 128 | 31.92% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=410 | | | | **US Representative District 4** |
| 229 | 72 | 0 | 301 | 73.41% | (R) TODD ROKITA |
| 63 | 28 | 0 | 91 | 22.20% | (D) JOHN DALE |
| 16 | 2 | 0 | 18 | 4.39% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=401 | | | | **State Senator District 35** |
| 226 | 68 | 0 | 294 | 73.32% | (R) R MICHAEL YOUNG |
| 76 | 31 | 0 | 107 | 26.68% | (D) PHIL WEBSTER |
| | | | | | VOTE FOR 1 |
| | VOTES=340 | | | | **State Representative District 28** |
| 262 | 78 | 0 | 340 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=334 | | | | **Circuit Court Clerk** |
| 256 | 78 | 0 | 334 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=331 | | | | **County Auditor** |
| 254 | 77 | 0 | 331 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=339 | | | | **County Treasurer** |
| 262 | 77 | 0 | 339 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=396 | | | | **County Coroner** |
| 228 | 64 | 0 | 292 | 73.74% | (R) RICK MORPHEW |
| 72 | 32 | 0 | 104 | 26.26% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=390 | | | | **County Commissioner District 2** |
| 228 | 63 | 0 | 291 | 74.62% | (R) MATTHEW D (MATT) WHETSTONE |
| 68 | 31 | 0 | 99 | 25.38% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=332 | | | | **County Commissioner District 3** |
| 259 | 73 | 0 | 332 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=842 | | | | **County Council Member At-Large** |
| 184 | 55 | 0 | 239 | 28.38% | (REP) CALEB BROWN |
| 164 | 61 | 0 | 225 | 26.72% | (REP) LARRY R HESSON |
| 154 | 49 | 0 | 203 | 24.11% | (REP) DAVID L WYETH |
| 60 | 28 | 0 | 88 | 10.45% | (DEM) JASON BURCHAM |
| 61 | 26 | 0 | 87 | 10.33% | (DEM) CARL WILLIAMS |

**0701-LIBERTY 1**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=265** | | | | **Mill Creek Schools At-Large** |
| 209 | 56 | 0 | 265 | 100.00% | (NP) MISSY BRANSCUM |
| | | | | | VOTE FOR 1 |
| | **VOTES=262** | | | | **Mill Creek Schools Clay Twp** |
| 213 | 49 | 0 | 262 | 100.00% | (NP) TIMOTHY A WHICKER |
| | | | | | VOTE FOR 1 |
| | **VOTES=232** | | | | **Mill Creek Schools Franklin Twp** |
| 185 | 47 | 0 | 232 | 100.00% | (NP) GINA BOATRIGHT |
| | | | | | VOTE FOR 1 |
| | **VOTES=317** | | | | **Court of Appeals Dist 1-Najam** |
| 187 | 44 | 0 | 231 | 72.87% | Yes |
| 63 | 23 | 0 | 86 | 27.13% | No |
| | | | | | VOTE FOR 1 |
| | **VOTES=316** | | | | **Court of Appeals Dist 4-Riley** |
| 194 | 52 | 0 | 246 | 77.85% | Yes |
| 55 | 15 | 0 | 70 | 22.15% | No |

## Straight Party Votes

**Precinct ID: 0701**

| PartyName | Votes |
|---|---|
| Democratic Party | 32 |
| Liberianian Party | 0 |
| Republican Party | 123 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 545 |
| A - # Of Absentee Ballots | 289 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 834 |
| VOTER TURNOUT: | 73.74% |
| REGISTERED VOTERS: | 1131 |

**0702-LIBERTY 2**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=750 | | | | **Public Question-Const Amend** |
| 427 | 199 | 0 | 626 | 83.47% | YES |
| 78 | 46 | 0 | 124 | 16.53% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=820 | | | | **President And VP of the US** |
| 403 | 181 | 0 | 584 | 71.22% | (R) TRUMP \ PENCE |
| 93 | 81 | 0 | 174 | 21.22% | (D) CLINTON \ KAINE |
| 39 | 14 | 0 | 53 | 6.46% | (L) JOHNSON \ WELD |
| 4 | 5 | 0 | 9 | 1.10% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=805 | | | | **United States Senator** |
| 401 | 169 | 0 | 570 | 70.81% | (R) TODD YOUNG |
| 105 | 85 | 0 | 190 | 23.60% | (D) EVAN BAYH |
| 26 | 19 | 0 | 45 | 5.59% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=811 | | | | **Governor And Lt Governor** |
| 373 | 158 | 0 | 531 | 65.47% | (R) HOLCOMB \ CROUCH |
| 144 | 107 | 0 | 251 | 30.95% | (D) GREGG \ HALE |
| 17 | 12 | 0 | 29 | 3.58% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=774 | | | | **Attorney General** |
| 418 | 193 | 0 | 611 | 78.94% | (R) CURTIS T HILL, JR |
| 93 | 70 | 0 | 163 | 21.06% | (D) LORENZO ARREDONDO |

## 0702-LIBERTY 2

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=790 | | | | **Superintendent of Public Inst** |
| 390 | 175 | 0 | 565 | 71.52% | (R) JENNIFER McCORMICK |
| 128 | 97 | 0 | 225 | 28.48% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=797 | | | | **US Representative District 4** |
| 411 | 187 | 0 | 598 | 75.03% | (R) TODD ROKITA |
| 87 | 72 | 0 | 159 | 19.95% | (D) JOHN DALE |
| 25 | 15 | 0 | 40 | 5.02% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=785 | | | | **State Senator District 35** |
| 417 | 180 | 0 | 597 | 76.05% | (R) R MICHAEL YOUNG |
| 106 | 82 | 0 | 188 | 23.95% | (D) PHIL WEBSTER |
| | | | | | VOTE FOR 1 |
| | VOTES=659 | | | | **State Representative District 28** |
| 460 | 199 | 0 | 659 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=645 | | | | **Circuit Court Clerk** |
| 446 | 199 | 0 | 645 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=649 | | | | **County Auditor** |
| 445 | 204 | 0 | 649 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=651 | | | | **County Treasurer** |
| 453 | 198 | 0 | 651 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=760 | | | | **County Coroner** |
| 391 | 177 | 0 | 568 | 74.74% | (R) RICK MORPHEW |
| 112 | 80 | 0 | 192 | 25.26% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=765 | | | | **County Commissioner District 2** |
| 404 | 186 | 0 | 590 | 77.12% | (R) MATTHEW D (MATT) WHETSTONE |
| 102 | 73 | 0 | 175 | 22.88% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=653 | | | | **County Commissioner District 3** |
| 451 | 202 | 0 | 653 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=1,690 | | | | **County Council Member At-Large** |
| 339 | 142 | 0 | 481 | 28.46% | (REP) CALEB BROWN |
| 299 | 131 | 0 | 430 | 25.44% | (REP) LARRY R HESSON |
| 294 | 127 | 0 | 421 | 24.91% | (REP) DAVID L WYETH |
| 117 | 69 | 0 | 186 | 11.01% | (DEM) JASON BURCHAM |
| 99 | 73 | 0 | 172 | 10.18% | (DEM) CARL WILLIAMS |

**0702-LIBERTY 2**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=464 | | | | **Mill Creek Schools At-Large** |
| 330 | 134 | 0 | 464 | 100.00% | (NP) MISSY BRANSCUM |
| | | | | | VOTE FOR 1 |
| | VOTES=465 | | | | **Mill Creek Schools Clay Twp** |
| 339 | 126 | 0 | 465 | 100.00% | (NP) TIMOTHY A WHICKER |
| | | | | | VOTE FOR 1 |
| | VOTES=415 | | | | **Mill Creek Schools Franklin Twp** |
| 304 | 111 | 0 | 415 | 100.00% | (NP) GINA BOATRIGHT |
| | | | | | VOTE FOR 1 |
| | VOTES=590 | | | | **Court of Appeals Dist 1-Najam** |
| 315 | 136 | 0 | 451 | 76.44% | Yes |
| 94 | 45 | 0 | 139 | 23.56% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=598 | | | | **Court of Appeals Dist 4-Riley** |
| 329 | 151 | 0 | 480 | 80.27% | Yes |
| 85 | 33 | 0 | 118 | 19.73% | No |

## Straight Party Votes

**Precinct ID: 0702**

| PartyName | Votes |
|---|---|
| Democratic Party | 60 |
| Libertarian Party | 2 |
| Republican Party | 301 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 465 |
| A - # Of Absentee Ballots | 155 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 620 |
| VOTER TURNOUT: | 73.81% |
| REGISTERED VOTERS: | 840 |

**0703-LIBERTY 3**

---------- VOTES ----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=572 | | | | **Public Question-Const Amend** |
| 360 | 123 | 0 | 483 | 84.44% | YES |
| 74 | 15 | 0 | 89 | 15.56% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=607 | | | | **President And VP of the US** |
| 378 | 107 | 0 | 485 | 79.90% | (R) TRUMP \ PENCE |
| 53 | 40 | 0 | 93 | 15.32% | (D) CLINTON \ KAINE |
| 18 | 4 | 0 | 22 | 3.62% | (L) JOHNSON \ WELD |
| 6 | 1 | 0 | 7 | 1.15% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=599 | | | | **United States Senator** |
| 326 | 97 | 0 | 423 | 70.62% | (R) TODD YOUNG |
| 99 | 40 | 0 | 139 | 23.21% | (D) EVAN BAYH |
| 26 | 11 | 0 | 37 | 6.18% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=595 | | | | **Governor And Lt Governor** |
| 324 | 98 | 0 | 422 | 70.92% | (R) HOLCOMB \ CROUCH |
| 108 | 45 | 0 | 153 | 25.71% | (D) GREGG \ HALE |
| 14 | 5 | 0 | 19 | 3.19% | (L) BELL \ TATGENHORST |
| 1 | 0 | 0 | 1 | 0.17% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=575 | | | | **Attorney General** |
| 376 | 109 | 0 | 485 | 84.35% | (R) CURTIS T HILL, JR |
| 59 | 31 | 0 | 90 | 15.65% | (D) LORENZO ARREDONDO |

**0703-LIBERTY 3**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=579** | | | | **Superintendent of Public Inst** |
| 330 | 105 | 0 | 435 | 75.13% | (R) JENNIFER McCORMICK |
| 105 | 39 | 0 | 144 | 24.87% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=592** | | | | **US Representative District 4** |
| 355 | 113 | 0 | 468 | 79.05% | (R) TODD ROKITA |
| 64 | 29 | 0 | 93 | 15.71% | (D) JOHN DALE |
| 24 | 7 | 0 | 31 | 5.24% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=587** | | | | **State Senator District 35** |
| 368 | 113 | 0 | 481 | 81.94% | (R) R MICHAEL YOUNG |
| 72 | 34 | 0 | 106 | 18.06% | (D) PHIL WEBSTER |
| | | | | | VOTE FOR 1 |
| | **VOTES=500** | | | | **State Representative District 28** |
| 380 | 120 | 0 | 500 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | **VOTES=491** | | | | **Circuit Court Clerk** |
| 373 | 118 | 0 | 491 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=494** | | | | **County Auditor** |
| 374 | 120 | 0 | 494 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=498** | | | | **County Treasurer** |
| 380 | 118 | 0 | 498 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=569** | | | | **County Coroner** |
| 343 | 108 | 0 | 451 | 79.26% | (R) RICK MORPHEW |
| 82 | 36 | 0 | 118 | 20.74% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=568** | | | | **County Commissioner District 2** |
| 357 | 113 | 0 | 470 | 82.75% | (R) MATTHEW D (MATT) WHETSTONE |
| 67 | 31 | 0 | 98 | 17.25% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=497** | | | | **County Commissioner District 3** |
| 378 | 119 | 0 | 497 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=1,270** | | | | **County Council Member At-Large** |
| 287 | 95 | 0 | 382 | 30.08% | (REP) CALEB BROWN |
| 249 | 85 | 0 | 334 | 26.30% | (REP) LARRY R HESSON |
| 248 | 83 | 0 | 331 | 26.06% | (REP) DAVID L WYETH |
| 76 | 38 | 0 | 114 | 8.98% | (DEM) JASON BURCHAM |
| 72 | 37 | 0 | 109 | 8.58% | (DEM) CARL WILLIAMS |

**0703-LIBERTY 3**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=368 | | | | **Mill Creek Schools At-Large** |
| 280 | 88 | 0 | 368 | 100.00% | (NP) MISSY BRANSCUM |
| | | | | | VOTE FOR 1 |
| | VOTES=355 | | | | **Mill Creek Schools Clay Twp** |
| 267 | 88 | 0 | 355 | 100.00% | (NP) TIMOTHY A WHICKER |
| | | | | | VOTE FOR 1 |
| | VOTES=328 | | | | **Mill Creek Schools Franklin Twp** |
| 249 | 79 | 0 | 328 | 100.00% | (NP) GINA BOATRIGHT |
| | | | | | VOTE FOR 1 |
| | VOTES=467 | | | | **Court of Appeals Dist 1-Najam** |
| 234 | 80 | 0 | 314 | 67.24% | Yes |
| 123 | 30 | 0 | 153 | 32.76% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=480 | | | | **Court of Appeals Dist 4-Riley** |
| 258 | 89 | 0 | 347 | 72.29% | Yes |
| 106 | 27 | 0 | 133 | 27.71% | No |

## Straight Party Votes

**Precinct ID: 0703**

| PartyName | Votes |
|---|---|
| Democratic Party | 28 |
| Libertarian Party | 0 |
| Republican Party | 225 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 363 |
| A - # Of Absentee Ballots | 68 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 431 |
| VOTER TURNOUT: | 68.30% |
| REGISTERED VOTERS: | 631 |

**0704-LIBERTY 4**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=401 | | | | **Public Question-Const Amend** |
| 301 | 48 | 0 | 349 | 87.03% | YES |
| 39 | 13 | 0 | 52 | 12.97% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=423 | | | | **President And VP of the US** |
| 268 | 45 | 0 | 313 | 74.00% | (R) TRUMP \ PENCE |
| 72 | 16 | 0 | 88 | 20.80% | (D) CLINTON \ KAINE |
| 13 | 5 | 0 | 18 | 4.26% | (L) JOHNSON \ WELD |
| 3 | 1 | 0 | 4 | 0.95% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=410 | | | | **United States Senator** |
| 233 | 39 | 0 | 272 | 66.34% | (R) TODD YOUNG |
| 87 | 18 | 0 | 105 | 25.61% | (D) EVAN BAYH |
| 27 | 6 | 0 | 33 | 8.05% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=404 | | | | **Governor And Lt Governor** |
| 217 | 39 | 0 | 256 | 63.37% | (R) HOLCOMB \ CROUCH |
| 112 | 19 | 0 | 131 | 32.43% | (D) GREGG \ HALE |
| 15 | 2 | 0 | 17 | 4.21% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=395 | | | | **Attorney General** |
| 270 | 44 | 0 | 314 | 79.49% | (R) CURTIS T HILL, JR |
| 65 | 16 | 0 | 81 | 20.51% | (D) LORENZO ARREDONDO |

## 0704-LIBERTY 4

- - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=397 | | | | **Superintendent of Public Inst** |
| 235 | 39 | 0 | 274 | 69.02% | (R) JENNIFER McCORMICK |
| 101 | 22 | 0 | 123 | 30.98% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=409 | | | | **US Representative District 4** |
| 263 | 44 | 0 | 307 | 75.06% | (R) TODD ROKITA |
| 67 | 17 | 0 | 84 | 20.54% | (D) JOHN DALE |
| 15 | 3 | 0 | 18 | 4.40% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=397 | | | | **State Senator District 35** |
| 264 | 42 | 0 | 306 | 77.08% | (R) R MICHAEL YOUNG |
| 75 | 16 | 0 | 91 | 22.92% | (D) PHIL WEBSTER |
| | | | | | VOTE FOR 1 |
| | VOTES=329 | | | | **State Representative District 28** |
| 279 | 50 | 0 | 329 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=328 | | | | **Circuit Court Clerk** |
| 280 | 48 | 0 | 328 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=332 | | | | **County Auditor** |
| 283 | 49 | 0 | 332 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=333 | | | | **County Treasurer** |
| 284 | 49 | 0 | 333 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=393 | | | | **County Coroner** |
| 253 | 43 | 0 | 296 | 75.32% | (R) RICK MORPHEW |
| 82 | 15 | 0 | 97 | 24.68% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=387 | | | | **County Commissioner District 2** |
| 253 | 43 | 0 | 296 | 76.49% | (R) MATTHEW D (MATT) WHETSTONE |
| 75 | 16 | 0 | 91 | 23.51% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=330 | | | | **County Commissioner District 3** |
| 280 | 50 | 0 | 330 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=879 | | | | **County Council Member At-Large** |
| 224 | 36 | 0 | 260 | 29.58% | (REP) CALEB BROWN |
| 177 | 36 | 0 | 213 | 24.23% | (REP) LARRY R HESSON |
| 187 | 29 | 0 | 216 | 24.57% | (REP) DAVID L WYETH |
| 82 | 17 | 0 | 99 | 11.26% | (DEM) JASON BURCHAM |
| 74 | 17 | 0 | 91 | 10.35% | (DEM) CARL WILLIAMS |

**0704-LIBERTY 4**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=285** | | | | **Mill Creek Schools At-Large** |
| 249 | 36 | 0 | 285 | 100.00% | (NP) MISSY BRANSCUM |
| | | | | | VOTE FOR 1 |
| | **VOTES=273** | | | | **Mill Creek Schools Clay Twp** |
| 235 | 38 | 0 | 273 | 100.00% | (NP) TIMOTHY A WHICKER |
| | | | | | VOTE FOR 1 |
| | **VOTES=258** | | | | **Mill Creek Schools Franklin Twp** |
| 224 | 34 | 0 | 258 | 100.00% | (NP) GINA BOATRIGHT |
| | | | | | VOTE FOR 1 |
| | **VOTES=337** | | | | **Court of Appeals Dist 1-Najam** |
| 219 | 35 | 0 | 254 | 75.37% | Yes |
| 72 | 11 | 0 | 83 | 24.63% | No |
| | | | | | VOTE FOR 1 |
| | **VOTES=341** | | | | **Court of Appeals Dist 4-Riley** |
| 229 | 39 | 0 | 268 | 78.59% | Yes |
| 64 | 9 | 0 | 73 | 21.41% | No |

## Straight Party Votes

**Precinct ID: 0704**

| PartyName | Votes |
|---|---|
| Democratic Party | 32 |
| Libertarian Party | 0 |
| Republican Party | 111 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 390 |
| A - # Of Absentee Ballots | 212 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 602 |
| VOTER TURNOUT: | 71.58% |
| REGISTERED VOTERS: | 841 |

**0705-LIBERTY 5**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=551 | | | | **Public Question-Const Amend** |
| 306 | 163 | 0 | 469 | 85.12% | YES |
| 61 | 21 | 0 | 82 | 14.88% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=591 | | | | **President And VP of the US** |
| 321 | 155 | 0 | 476 | 80.54% | (R) TRUMP \ PENCE |
| 46 | 44 | 0 | 90 | 15.23% | (D) CLINTON \ KAINE |
| 16 | 6 | 0 | 22 | 3.72% | (L) JOHNSON \ WELD |
| 2 | 1 | 0 | 3 | 0.51% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=572 | | | | **United States Senator** |
| 281 | 145 | 0 | 426 | 74.48% | (R) TODD YOUNG |
| 66 | 51 | 0 | 117 | 20.45% | (D) EVAN BAYH |
| 22 | 7 | 0 | 29 | 5.07% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=577 | | | | **Governor And Lt Governor** |
| 273 | 138 | 0 | 411 | 71.23% | (R) HOLCOMB \ CROUCH |
| 93 | 56 | 0 | 149 | 25.82% | (D) GREGG \ HALE |
| 10 | 7 | 0 | 17 | 2.95% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=561 | | | | **Attorney General** |
| 307 | 159 | 0 | 466 | 83.07% | (R) CURTIS T HILL, JR |
| 54 | 41 | 0 | 95 | 16.93% | (D) LORENZO ARREDONDO |

**0705-LIBERTY 5**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=563** | | | | **Superintendent of Public Inst** |
| 286 | 142 | 0 | 428 | 76.02% | (R) JENNIFER McCORMICK |
| 74 | 61 | 0 | 135 | 23.98% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=571** | | | | **US Representative District 4** |
| 300 | 153 | 0 | 453 | 79.33% | (R) TODD ROKITA |
| 53 | 43 | 0 | 96 | 16.81% | (D) JOHN DALE |
| 15 | 7 | 0 | 22 | 3.85% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=557** | | | | **State Senator District 35** |
| 307 | 158 | 0 | 465 | 83.48% | (R) R MICHAEL YOUNG |
| 49 | 43 | 0 | 92 | 16.52% | (D) PHIL WEBSTER |
| | | | | | VOTE FOR 1 |
| | **VOTES=479** | | | | **State Representative District 28** |
| 312 | 167 | 0 | 479 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | **VOTES=477** | | | | **Circuit Court Clerk** |
| 314 | 163 | 0 | 477 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=476** | | | | **County Auditor** |
| 310 | 166 | 0 | 476 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=482** | | | | **County Treasurer** |
| 314 | 168 | 0 | 482 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=551** | | | | **County Coroner** |
| 285 | 152 | 0 | 437 | 79.31% | (R) RICK MORPHEW |
| 65 | 49 | 0 | 114 | 20.69% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=551** | | | | **County Commissioner District 2** |
| 292 | 159 | 0 | 451 | 81.85% | (R) MATTHEW D (MATT) WHETSTONE |
| 56 | 44 | 0 | 100 | 18.15% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=476** | | | | **County Commissioner District 3** |
| 307 | 169 | 0 | 476 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=1,233** | | | | **County Council Member At-Large** |
| 251 | 130 | 0 | 381 | 30.90% | (REP) CALEB BROWN |
| 214 | 118 | 0 | 332 | 26.93% | (REP) LARRY R HESSON |
| 204 | 118 | 0 | 322 | 26.12% | (REP) DAVID L WYETH |
| 59 | 42 | 0 | 101 | 8.19% | (DEM) JASON BURCHAM |
| 54 | 43 | 0 | 97 | 7.87% | (DEM) CARL WILLIAMS |

**0705-LIBERTY 5**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=357 | | | | **Mill Creek Schools At-Large** |
| 240 | 117 | 0 | 357 | 100.00% | (NP) MISSY BRANSCUM |
| | | | | | VOTE FOR 1 |
| | VOTES=344 | | | | **Mill Creek Schools Clay Twp** |
| 232 | 112 | 0 | 344 | 100.00% | (NP) TIMOTHY A WHICKER |
| | | | | | VOTE FOR 1 |
| | VOTES=324 | | | | **Mill Creek Schools Franklin Twp** |
| 217 | 107 | 0 | 324 | 100.00% | (NP) GINA BOATRIGHT |
| | | | | | VOTE FOR 1 |
| | VOTES=439 | | | | **Court of Appeals Dist 1-Najam** |
| 208 | 102 | 0 | 310 | 70.62% | Yes |
| 84 | 45 | 0 | 129 | 29.38% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=438 | | | | **Court of Appeals Dist 4-Riley** |
| 218 | 113 | 0 | 331 | 75.57% | Yes |
| 71 | 36 | 0 | 107 | 24.43% | No |

## Straight Party Votes

**Precinct ID: 0705**

| PartyName | Votes |
|---|---|
| Democratic Party | 36 |
| Libertarian Party | 0 |
| Republican Party | 214 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 377 |
| A - # Of Absentee Ballots | 212 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 589 |
| VOTER TURNOUT: | 76.69% |
| REGISTERED VOTERS: | 768 |

**0801-LINCOLN 1**

---------- VOTES ----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=547 | | | | **Public Question-Const Amend** |
| 261 | 157 | 0 | 418 | 76.42% | YES |
| 90 | 39 | 0 | 129 | 23.58% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=579 | | | | **President And VP of the US** |
| 240 | 148 | 0 | 388 | 67.01% | (R) TRUMP \ PENCE |
| 100 | 47 | 0 | 147 | 25.39% | (D) CLINTON \ KAINE |
| 28 | 9 | 0 | 37 | 6.39% | (L) JOHNSON \ WELD |
| 4 | 3 | 0 | 7 | 1.21% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=578 | | | | **United States Senator** |
| 251 | 147 | 0 | 398 | 68.86% | (R) TODD YOUNG |
| 102 | 53 | 0 | 155 | 26.82% | (D) EVAN BAYH |
| 17 | 8 | 0 | 25 | 4.33% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=581 | | | | **Governor And Lt Governor** |
| 241 | 145 | 0 | 386 | 66.44% | (R) HOLCOMB \ CROUCH |
| 117 | 60 | 0 | 177 | 30.46% | (D) GREGG \ HALE |
| 14 | 3 | 0 | 17 | 2.93% | (L) BELL \ TATGENHORST |
| 0 | 1 | 0 | 1 | 0.17% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=556 | | | | **Attorney General** |
| 270 | 161 | 0 | 431 | 77.52% | (R) CURTIS T HILL, JR |
| 84 | 41 | 0 | 125 | 22.48% | (D) LORENZO ARREDONDO |

**0801-LINCOLN 1**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=554 | | | | **Superintendent of Public Inst** |
| 251 | 143 | 0 | 394 | 71.12% | (R) JENNIFER McCORMICK |
| 101 | 59 | 0 | 160 | 28.88% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=564 | | | | **US Representative District 4** |
| 277 | 164 | 0 | 441 | 78.19% | (R) TODD ROKITA |
| 68 | 35 | 0 | 103 | 18.26% | (D) JOHN DALE |
| 13 | 7 | 0 | 20 | 3.55% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=522 | | | | **State Senator District 24** |
| 271 | 162 | 0 | 433 | 82.95% | (R) JOHN CRANE |
| 59 | 30 | 0 | 89 | 17.05% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=465 | | | | **State Representative District 28** |
| 296 | 169 | 0 | 465 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=462 | | | | **Circuit Court Clerk** |
| 292 | 170 | 0 | 462 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=462 | | | | **County Auditor** |
| 292 | 170 | 0 | 462 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=460 | | | | **County Treasurer** |
| 291 | 169 | 0 | 460 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=534 | | | | **County Coroner** |
| 252 | 148 | 0 | 400 | 74.91% | (R) RICK MORPHEW |
| 83 | 51 | 0 | 134 | 25.09% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=543 | | | | **County Commissioner District 2** |
| 263 | 151 | 0 | 414 | 76.24% | (R) MATTHEW D (MATT) WHETSTONE |
| 83 | 46 | 0 | 129 | 23.76% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=448 | | | | **County Commissioner District 3** |
| 286 | 162 | 0 | 448 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=1,264 | | | | **County Council Member At-Large** |
| 220 | 130 | 0 | 350 | 27.69% | (REP) CALEB BROWN |
| 223 | 127 | 0 | 350 | 27.69% | (REP) LARRY R HESSON |
| 195 | 116 | 0 | 311 | 24.60% | (REP) DAVID L WYETH |
| 85 | 51 | 0 | 136 | 10.76% | (DEM) JASON BURCHAM |
| 80 | 37 | 0 | 117 | 9.26% | (DEM) CARL WILLIAMS |

**0801-LINCOLN 1**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=443 | | | | **Brownsburg Schools Brown Twp** |
| 92 | 47 | 0 | 139 | 31.38% | (NP) JENN COX |
| 137 | 58 | 0 | 195 | 44.02% | (NP) ERIC M HYLTON |
| 65 | 44 | 0 | 109 | 24.60% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=475 | | | | **Brownsburg Schools Lincoln Twp** |
| 40 | 22 | 0 | 62 | 13.05% | (NP) TAMARA R (TAMI) CARNES |
| 74 | 41 | 0 | 115 | 24.21% | (NP) BRIAN PETRAITS |
| 195 | 103 | 0 | 298 | 62.74% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=433 | | | | **Brownsburg Schools Lincoln Twp** |
| 141 | 68 | 0 | 209 | 48.27% | (NP) MICHELLE ARTMEIER |
| 146 | 78 | 0 | 224 | 51.73% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=414 | | | | **Court of Appeals Dist 1-Najam** |
| 228 | 114 | 0 | 342 | 82.61% | Yes |
| 43 | 29 | 0 | 72 | 17.39% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=415 | | | | **Court of Appeals Dist 4-Riley** |
| 232 | 119 | 0 | 351 | 84.58% | Yes |
| 39 | 25 | 0 | 64 | 15.42% | No |

## Straight Party Votes

**Precinct ID: 0801**

| PartyName | Votes |
|---|---|
| Democratic Party | 25 |
| Libertarian Party | 0 |
| Republican Party | 156 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 664 |
| A - # Of Absentee Ballots | 238 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 902 |
| VOTER TURNOUT: | 64.06% |
| REGISTERED VOTERS: | 1408 |

**0802-LINCOLN 2**

---------- VOTES ----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=845 | | | | **Public Question-Const Amend** |
| 525 | 164 | 0 | 689 | 81.54% | YES |
| 110 | 46 | 0 | 156 | 18.46% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=888 | | | | **President And VP of the US** |
| 423 | 129 | 0 | 552 | 62.16% | (R) TRUMP \ PENCE |
| 157 | 85 | 0 | 242 | 27.25% | (D) CLINTON \ KAINE |
| 62 | 19 | 0 | 81 | 9.12% | (L) JOHNSON \ WELD |
| 11 | 2 | 0 | 13 | 1.46% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=879 | | | | **United States Senator** |
| 402 | 121 | 0 | 523 | 59.50% | (R) TODD YOUNG |
| 203 | 88 | 0 | 291 | 33.11% | (D) EVAN BAYH |
| 45 | 19 | 0 | 64 | 7.28% | (L) LUCY BRENTON |
| 1 | 0 | 0 | 1 | 0.11% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=871 | | | | **Governor And Lt Governor** |
| 394 | 118 | 0 | 512 | 58.78% | (R) HOLCOMB \ CROUCH |
| 213 | 96 | 0 | 309 | 35.48% | (D) GREGG \ HALE |
| 37 | 13 | 0 | 50 | 5.74% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=839 | | | | **Attorney General** |
| 463 | 142 | 0 | 605 | 72.11% | (R) CURTIS T HILL, JR |
| 153 | 81 | 0 | 234 | 27.89% | (D) LORENZO ARREDONDO |

**0802-LINCOLN 2**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=847 | | | | **Superintendent of Public Inst** |
| 419 | 133 | 0 | 552 | 65.17% | (R) JENNIFER McCORMICK |
| 205 | 90 | 0 | 295 | 34.83% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=847 | | | | **US Representative District 4** |
| 428 | 129 | 0 | 557 | 65.76% | (R) TODD ROKITA |
| 154 | 83 | 0 | 237 | 27.98% | (D) JOHN DALE |
| 42 | 11 | 0 | 53 | 6.26% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=765 | | | | **State Senator District 24** |
| 451 | 134 | 0 | 585 | 76.47% | (R) JOHN CRANE |
| 130 | 50 | 0 | 180 | 23.53% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=697 | | | | **State Representative District 28** |
| 533 | 164 | 0 | 697 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=685 | | | | **Circuit Court Clerk** |
| 518 | 167 | 0 | 685 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=689 | | | | **County Auditor** |
| 523 | 166 | 0 | 689 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=682 | | | | **County Treasurer** |
| 520 | 162 | 0 | 682 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=839 | | | | **County Coroner** |
| 428 | 133 | 0 | 561 | 66.87% | (R) RICK MORPHEW |
| 189 | 89 | 0 | 278 | 33.13% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=822 | | | | **County Commissioner District 2** |
| 443 | 132 | 0 | 575 | 69.95% | (R) MATTHEW D (MATT) WHETSTONE |
| 162 | 85 | 0 | 247 | 30.05% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=683 | | | | **County Commissioner District 3** |
| 520 | 163 | 0 | 683 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=1,857 | | | | **County Council Member At-Large** |
| 382 | 112 | 0 | 494 | 26.60% | (REP) CALEB BROWN |
| 331 | 108 | 0 | 439 | 23.64% | (REP) LARRY R HESSON |
| 313 | 100 | 0 | 413 | 22.24% | (REP) DAVID L WYETH |
| 176 | 76 | 0 | 252 | 13.57% | (DEM) JASON BURCHAM |
| 185 | 74 | 0 | 259 | 13.95% | (DEM) CARL WILLIAMS |

**0802-LINCOLN 2**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=718 | | | | **Brownsburg Schools Brown Twp** |
| 240 | 71 | 0 | 311 | 43.31% | (NP) JENN COX |
| 245 | 55 | 0 | 300 | 41.78% | (NP) ERIC M HYLTON |
| 70 | 37 | 0 | 107 | 14.90% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=693 | | | | **Brownsburg Schools Lincoln Twp** |
| 154 | 46 | 0 | 200 | 28.86% | (NP) TAMARA R (TAMI) CARNES |
| 201 | 70 | 0 | 271 | 39.11% | (NP) BRIAN PETRAITS |
| 171 | 51 | 0 | 222 | 32.03% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=699 | | | | **Brownsburg Schools Lincoln Twp** |
| 247 | 71 | 0 | 318 | 45.49% | (NP) MICHELLE ARTMEIER |
| 282 | 99 | 0 | 381 | 54.51% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=721 | | | | **Court of Appeals Dist 1-Najam** |
| 397 | 124 | 0 | 521 | 72.26% | Yes |
| 150 | 50 | 0 | 200 | 27.74% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=715 | | | | **Court of Appeals Dist 4-Riley** |
| 400 | 128 | 0 | 528 | 73.85% | Yes |
| 141 | 46 | 0 | 187 | 26.15% | No |

## Straight Party Votes

**Precinct ID: 0802**

| PartyName | Votes |
|---|---|
| Democratic Party | 60 |
| Libertarian Party | 1 |
| Republican Party | 227 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 394 |
| A - # Of Absentee Ballots | 238 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 632 |
| VOTER TURNOUT: | 60.48% |
| REGISTERED VOTERS: | 1045 |

**0803-LINCOLN 3**

---------- VOTES ----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=567 | | | | **Public Question-Const Amend** |
| 298 | 172 | 0 | 470 | 82.89% | YES |
| 64 | 33 | 0 | 97 | 17.11% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=620 | | | | **President And VP of the US** |
| 245 | 157 | 0 | 402 | 64.84% | (R) TRUMP \ PENCE |
| 114 | 68 | 0 | 182 | 29.35% | (D) CLINTON \ KAINE |
| 24 | 8 | 0 | 32 | 5.16% | (L) JOHNSON \ WELD |
| 2 | 2 | 0 | 4 | 0.65% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=614 | | | | **United States Senator** |
| 222 | 149 | 0 | 371 | 60.42% | (R) TODD YOUNG |
| 133 | 75 | 0 | 208 | 33.88% | (D) EVAN BAYH |
| 27 | 8 | 0 | 35 | 5.70% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=611 | | | | **Governor And Lt Governor** |
| 217 | 142 | 0 | 359 | 58.76% | (R) HOLCOMB \ CROUCH |
| 147 | 85 | 0 | 232 | 37.97% | (D) GREGG \ HALE |
| 18 | 2 | 0 | 20 | 3.27% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=596 | | | | **Attorney General** |
| 269 | 166 | 0 | 435 | 72.99% | (R) CURTIS T HILL, JR |
| 100 | 61 | 0 | 161 | 27.01% | (D) LORENZO ARREDONDO |

**0803-LINCOLN 3**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=596 | | | | **Superintendent of Public Inst** |
| 228 | 152 | 0 | 380 | 63.76% | (R) JENNIFER McCORMICK |
| 143 | 73 | 0 | 216 | 36.24% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=599 | | | | **US Representative District 4** |
| 248 | 164 | 0 | 412 | 68.78% | (R) TODD ROKITA |
| 99 | 65 | 0 | 164 | 27.38% | (D) JOHN DALE |
| 21 | 2 | 0 | 23 | 3.84% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=534 | | | | **State Senator District 24** |
| 270 | 171 | 0 | 441 | 82.58% | (R) JOHN CRANE |
| 65 | 28 | 0 | 93 | 17.42% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=479 | | | | **State Representative District 28** |
| 301 | 178 | 0 | 479 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=482 | | | | **Circuit Court Clerk** |
| 304 | 178 | 0 | 482 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=491 | | | | **County Auditor** |
| 307 | 184 | 0 | 491 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=482 | | | | **County Treasurer** |
| 303 | 179 | 0 | 482 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=591 | | | | **County Coroner** |
| 244 | 152 | 0 | 396 | 67.01% | (R) RICK MORPHEW |
| 123 | 72 | 0 | 195 | 32.99% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=593 | | | | **County Commissioner District 2** |
| 252 | 157 | 0 | 409 | 68.97% | (R) MATTHEW D (MATT) WHETSTONE |
| 118 | 66 | 0 | 184 | 31.03% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=479 | | | | **County Commissioner District 3** |
| 298 | 181 | 0 | 479 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=1,284 | | | | **County Council Member At-Large** |
| 217 | 137 | 0 | 354 | 27.57% | (REP) CALEB BROWN |
| 183 | 122 | 0 | 305 | 23.75% | (REP) LARRY R HESSON |
| 158 | 115 | 0 | 273 | 21.26% | (REP) DAVID L WYETH |
| 113 | 65 | 0 | 178 | 13.86% | (DEM) JASON BURCHAM |
| 105 | 69 | 0 | 174 | 13.55% | (DEM) CARL WILLIAMS |

**0803-LINCOLN 3**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=477 | | | | **Brownsburg Schools Brown Twp** |
| 128 | 72 | 0 | 200 | 41.93% | (NP) JENN COX |
| 121 | 61 | 0 | 182 | 38.16% | (NP) ERIC M HYLTON |
| 65 | 30 | 0 | 95 | 19.92% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=480 | | | | **Brownsburg Schools Lincoln Twp** |
| 71 | 39 | 0 | 110 | 22.92% | (NP) TAMARA R (TAMI) CARNES |
| 121 | 61 | 0 | 182 | 37.92% | (NP) BRIAN PETRAITS |
| 124 | 64 | 0 | 188 | 39.17% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=472 | | | | **Brownsburg Schools Lincoln Twp** |
| 129 | 72 | 0 | 201 | 42.58% | (NP) MICHELLE ARTMEIER |
| 181 | 90 | 0 | 271 | 57.42% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=494 | | | | **Court of Appeals Dist 1-Najam** |
| 246 | 134 | 0 | 380 | 76.92% | Yes |
| 74 | 40 | 0 | 114 | 23.08% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=492 | | | | **Court of Appeals Dist 4-Riley** |
| 255 | 139 | 0 | 394 | 80.08% | Yes |
| 63 | 35 | 0 | 98 | 19.92% | No |

## Straight Party Votes

**Precinct ID: 0803**

| PartyName | Votes |
|---|---|
| Democratic Party | 46 |
| Libertarian Party | 0 |
| Republican Party | 190 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 385 |
| A - # Of Absentee Ballots | 214 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 599 |
| VOTER TURNOUT: | 65.18% |
| REGISTERED VOTERS: | 919 |

**0804-LINCOLN 4**

- - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=560 | | | | **Public Question-Const Amend** |
| 312 | 143 | 0 | 455 | 81.25% | YES |
| 63 | 42 | 0 | 105 | 18.75% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=588 | | | | **President And VP of the US** |
| 260 | 129 | 0 | 389 | 66.16% | (R) TRUMP \ PENCE |
| 90 | 67 | 0 | 157 | 26.70% | (D) CLINTON \ KAINE |
| 25 | 11 | 0 | 36 | 6.12% | (L) JOHNSON \ WELD |
| 4 | 2 | 0 | 6 | 1.02% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=583 | | | | **United States Senator** |
| 237 | 124 | 0 | 361 | 61.92% | (R) TODD YOUNG |
| 110 | 78 | 0 | 188 | 32.25% | (D) EVAN BAYH |
| 26 | 8 | 0 | 34 | 5.83% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=576 | | | | **Governor And Lt Governor** |
| 231 | 123 | 0 | 354 | 61.46% | (R) HOLCOMB \ CROUCH |
| 124 | 81 | 0 | 205 | 35.59% | (D) GREGG \ HALE |
| 14 | 3 | 0 | 17 | 2.95% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=553 | | | | **Attorney General** |
| 272 | 139 | 0 | 411 | 74.32% | (R) CURTIS T HILL, JR |
| 78 | 64 | 0 | 142 | 25.68% | (D) LORENZO ARREDONDO |

**0804-LINCOLN 4**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=567** | | | | **Superintendent of Public Inst** |
| 240 | 127 | 0 | 367 | 64.73% | (R) JENNIFER McCORMICK |
| 123 | 77 | 0 | 200 | 35.27% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=572** | | | | **US Representative District 4** |
| 262 | 136 | 0 | 398 | 69.58% | (R) TODD ROKITA |
| 79 | 66 | 0 | 145 | 25.35% | (D) JOHN DALE |
| 24 | 5 | 0 | 29 | 5.07% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=500** | | | | **State Senator District 24** |
| 278 | 139 | 0 | 417 | 83.40% | (R) JOHN CRANE |
| 56 | 27 | 0 | 83 | 16.60% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | **VOTES=453** | | | | **State Representative District 28** |
| 302 | 151 | 0 | 453 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | **VOTES=455** | | | | **Circuit Court Clerk** |
| 306 | 149 | 0 | 455 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=456** | | | | **County Auditor** |
| 304 | 152 | 0 | 456 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=453** | | | | **County Treasurer** |
| 302 | 151 | 0 | 453 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=547** | | | | **County Coroner** |
| 250 | 123 | 0 | 373 | 68.19% | (R) RICK MORPHEW |
| 99 | 75 | 0 | 174 | 31.81% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=555** | | | | **County Commissioner District 2** |
| 267 | 134 | 0 | 401 | 72.25% | (R) MATTHEW D (MATT) WHETSTONE |
| 87 | 67 | 0 | 154 | 27.75% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=450** | | | | **County Commissioner District 3** |
| 300 | 150 | 0 | 450 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=1,261** | | | | **County Council Member At-Large** |
| 238 | 124 | 0 | 362 | 28.71% | (REP) CALEB BROWN |
| 206 | 109 | 0 | 315 | 24.98% | (REP) LARRY R HESSON |
| 168 | 107 | 0 | 275 | 21.81% | (REP) DAVID L WYETH |
| 92 | 65 | 0 | 157 | 12.45% | (DEM) JASON BURCHAM |
| 91 | 61 | 0 | 152 | 12.05% | (DEM) CARL WILLIAMS |

**0804-LINCOLN 4**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=462 | | | | **Brownsburg Schools Brown Twp** |
| 127 | 67 | 0 | 194 | 41.99% | (NP) JENN COX |
| 128 | 45 | 0 | 173 | 37.45% | (NP) ERIC M HYLTON |
| 62 | 33 | 0 | 95 | 20.56% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=482 | | | | **Brownsburg Schools Lincoln Twp** |
| 60 | 29 | 0 | 89 | 18.46% | (NP) TAMARA R (TAMI) CARNES |
| 90 | 45 | 0 | 135 | 28.01% | (NP) BRIAN PETRAITS |
| 172 | 86 | 0 | 258 | 53.53% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=468 | | | | **Brownsburg Schools Lincoln Twp** |
| 135 | 60 | 0 | 195 | 41.67% | (NP) MICHELLE ARTMEIER |
| 179 | 94 | 0 | 273 | 58.33% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=472 | | | | **Court of Appeals Dist 1-Najam** |
| 250 | 113 | 0 | 363 | 76.91% | Yes |
| 71 | 38 | 0 | 109 | 23.09% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=476 | | | | **Court of Appeals Dist 4-Riley** |
| 252 | 123 | 0 | 375 | 78.78% | Yes |
| 67 | 34 | 0 | 101 | 21.22% | No |

## Straight Party Votes

**Precinct ID: 0804**

| PartyName | Votes |
|---|---|
| Democratic Party | 42 |
| Libertarian Party | 3 |
| Republican Party | 143 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 357 |
| A - # Of Absentee Ballots | 247 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 604 |
| VOTER TURNOUT: | 74.38% |
| REGISTERED VOTERS: | 812 |

**0805-LINCOLN 5**

---------- VOTES ----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=547 | | | | **Public Question-Const Amend** |
| 271 | 180 | 0 | 451 | 82.45% | YES |
| 67 | 29 | 0 | 96 | 17.55% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=590 | | | | **President And VP of the US** |
| 226 | 167 | 0 | 393 | 66.61% | (R) TRUMP \ PENCE |
| 94 | 64 | 0 | 158 | 26.78% | (D) CLINTON \ KAINE |
| 24 | 7 | 0 | 31 | 5.25% | (L) JOHNSON \ WELD |
| 5 | 3 | 0 | 8 | 1.36% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=593 | | | | **United States Senator** |
| 227 | 146 | 0 | 373 | 62.90% | (R) TODD YOUNG |
| 103 | 76 | 0 | 179 | 30.19% | (D) EVAN BAYH |
| 24 | 17 | 0 | 41 | 6.91% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=595 | | | | **Governor And Lt Governor** |
| 207 | 152 | 0 | 359 | 60.34% | (R) HOLCOMB \ CROUCH |
| 127 | 82 | 0 | 209 | 35.13% | (D) GREGG \ HALE |
| 19 | 8 | 0 | 27 | 4.54% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=571 | | | | **Attorney General** |
| 245 | 178 | 0 | 423 | 74.08% | (R) CURTIS T HILL, JR |
| 93 | 55 | 0 | 148 | 25.92% | (D) LORENZO ARREDONDO |

**0805-LINCOLN 5**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=570 | | | | **Superintendent of Public Inst** |
| 222 | 155 | 0 | 377 | 66.14% | (R) JENNIFER McCORMICK |
| 120 | 73 | 0 | 193 | 33.86% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=590 | | | | **US Representative District 4** |
| 231 | 175 | 0 | 406 | 68.81% | (R) TODD ROKITA |
| 91 | 56 | 0 | 147 | 24.92% | (D) JOHN DALE |
| 27 | 9 | 0 | 36 | 6.10% | (L) STEVEN M MAYORAS |
| 1 | 0 | 0 | 1 | 0.17% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=517 | | | | **State Senator District 24** |
| 241 | 178 | 0 | 419 | 81.04% | (R) JOHN CRANE |
| 73 | 25 | 0 | 98 | 18.96% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=462 | | | | **State Representative District 28** |
| 278 | 184 | 0 | 462 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=451 | | | | **Circuit Court Clerk** |
| 271 | 180 | 0 | 451 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=472 | | | | **County Auditor** |
| 285 | 187 | 0 | 472 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=450 | | | | **County Treasurer** |
| 270 | 180 | 0 | 450 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=561 | | | | **County Coroner** |
| 225 | 154 | 0 | 379 | 67.56% | (R) RICK MORPHEW |
| 111 | 71 | 0 | 182 | 32.44% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=561 | | | | **County Commissioner District 2** |
| 240 | 169 | 0 | 409 | 72.91% | (R) MATTHEW D (MATT) WHETSTONE |
| 92 | 60 | 0 | 152 | 27.09% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=465 | | | | **County Commissioner District 3** |
| 279 | 186 | 0 | 465 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=1,240 | | | | **County Council Member At-Large** |
| 213 | 137 | 0 | 350 | 28.23% | (REP) CALEB BROWN |
| 185 | 137 | 0 | 322 | 25.97% | (REP) LARRY R HESSON |
| 156 | 117 | 0 | 273 | 22.02% | (REP) DAVID L WYETH |
| 101 | 54 | 0 | 155 | 12.50% | (DEM) JASON BURCHAM |
| 93 | 47 | 0 | 140 | 11.29% | (DEM) CARL WILLIAMS |

**0805-LINCOLN 5**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=461 | | | | **Brownsburg Schools Brown Twp** |
| 133 | 71 | 0 | 204 | 44.25% | (NP) JENN COX |
| 111 | 62 | 0 | 173 | 37.53% | (NP) ERIC M HYLTON |
| 45 | 39 | 0 | 84 | 18.22% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=470 | | | | **Brownsburg Schools Lincoln Twp** |
| 74 | 41 | 0 | 115 | 24.47% | (NP) TAMARA R (TAMI) CARNES |
| 91 | 69 | 0 | 160 | 34.04% | (NP) BRIAN PETRAITS |
| 124 | 71 | 0 | 195 | 41.49% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=456 | | | | **Brownsburg Schools Lincoln Twp** |
| 122 | 55 | 0 | 177 | 38.82% | (NP) MICHELLE ARTMEIER |
| 159 | 120 | 0 | 279 | 61.18% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=464 | | | | **Court of Appeals Dist 1-Najam** |
| 211 | 127 | 0 | 338 | 72.84% | Yes |
| 78 | 48 | 0 | 126 | 27.16% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=459 | | | | **Court of Appeals Dist 4-Riley** |
| 221 | 134 | 0 | 355 | 77.34% | Yes |
| 67 | 37 | 0 | 104 | 22.66% | No |

## Straight Party Votes

**Precinct ID: 0805**

| PartyName | Votes |
|---|---|
| Democratic Party | 45 |
| Libertarian Party | 1 |
| Republican Party | 159 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 310 |
| A - # Of Absentee Ballots | 280 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 590 |
| VOTER TURNOUT: | 69.09% |
| REGISTERED VOTERS: | 854 |

**0806-LINCOLN 6**

---------- VOTES ----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=543 | | | | **Public Question-Const Amend** |
| 247 | 203 | 0 | 450 | 82.87% | YES |
| 48 | 45 | 0 | 93 | 17.13% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=583 | | | | **President And VP of the US** |
| 195 | 163 | 0 | 358 | 61.41% | (R) TRUMP \ PENCE |
| 79 | 100 | 0 | 179 | 30.70% | (D) CLINTON \ KAINE |
| 29 | 13 | 0 | 42 | 7.20% | (L) JOHNSON \ WELD |
| 4 | 0 | 0 | 4 | 0.69% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=571 | | | | **United States Senator** |
| 188 | 145 | 0 | 333 | 58.32% | (R) TODD YOUNG |
| 87 | 109 | 0 | 196 | 34.33% | (D) EVAN BAYH |
| 26 | 16 | 0 | 42 | 7.36% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=568 | | | | **Governor And Lt Governor** |
| 179 | 147 | 0 | 326 | 57.39% | (R) HOLCOMB \ CROUCH |
| 104 | 114 | 0 | 218 | 38.38% | (D) GREGG \ HALE |
| 17 | 7 | 0 | 24 | 4.23% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=549 | | | | **Attorney General** |
| 217 | 183 | 0 | 400 | 72.86% | (R) CURTIS T HILL, JR |
| 68 | 81 | 0 | 149 | 27.14% | (D) LORENZO ARREDONDO |

**0806-LINCOLN 6**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=563** | | | | **Superintendent of Public Inst** |
| 192 | 157 | 0 | 349 | 61.99% | (R) JENNIFER McCORMICK |
| 100 | 114 | 0 | 214 | 38.01% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=560** | | | | **US Representative District 4** |
| 204 | 171 | 0 | 375 | 66.96% | (R) TODD ROKITA |
| 64 | 83 | 0 | 147 | 26.25% | (D) JOHN DALE |
| 24 | 14 | 0 | 38 | 6.79% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=494** | | | | **State Senator District 24** |
| 210 | 187 | 0 | 397 | 80.36% | (R) JOHN CRANE |
| 55 | 42 | 0 | 97 | 19.64% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | **VOTES=440** | | | | **State Representative District 28** |
| 233 | 207 | 0 | 440 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | **VOTES=433** | | | | **Circuit Court Clerk** |
| 231 | 202 | 0 | 433 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=440** | | | | **County Auditor** |
| 234 | 206 | 0 | 440 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=435** | | | | **County Treasurer** |
| 231 | 204 | 0 | 435 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=548** | | | | **County Coroner** |
| 189 | 168 | 0 | 357 | 65.15% | (R) RICK MORPHEW |
| 95 | 96 | 0 | 191 | 34.85% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=542** | | | | **County Commissioner District 2** |
| 210 | 176 | 0 | 386 | 71.22% | (R) MATTHEW D (MATT) WHETSTONE |
| 71 | 85 | 0 | 156 | 28.78% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=431** | | | | **County Commissioner District 3** |
| 225 | 206 | 0 | 431 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=1,143** | | | | **County Council Member At-Large** |
| 170 | 142 | 0 | 312 | 27.30% | (REP) CALEB BROWN |
| 162 | 123 | 0 | 285 | 24.93% | (REP) LARRY R HESSON |
| 135 | 100 | 0 | 235 | 20.56% | (REP) DAVID L WYETH |
| 70 | 85 | 0 | 155 | 13.56% | (DEM) JASON BURCHAM |
| 73 | 83 | 0 | 156 | 13.65% | (DEM) CARL WILLIAMS |

**0806-LINCOLN 6**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | | | | | **Brownsburg Schools Brown Twp** |
| | VOTES=430 | | | | |
| 100 | 82 | 0 | 182 | 42.33% | (NP) JENN COX |
| 102 | 67 | 0 | 169 | 39.30% | (NP) ERIC M HYLTON |
| 34 | 45 | 0 | 79 | 18.37% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | | | | | **Brownsburg Schools Lincoln Twp** |
| | VOTES=462 | | | | |
| 58 | 44 | 0 | 102 | 22.08% | (NP) TAMARA R (TAMI) CARNES |
| 90 | 80 | 0 | 170 | 36.80% | (NP) BRIAN PETRAITS |
| 92 | 98 | 0 | 190 | 41.13% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | | | | | **Brownsburg Schools Lincoln Twp** |
| | VOTES=446 | | | | |
| 100 | 89 | 0 | 189 | 42.38% | (NP) MICHELLE ARTMEIER |
| 134 | 123 | 0 | 257 | 57.62% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | | | | | **Court of Appeals Dist 1-Najam** |
| | VOTES=464 | | | | |
| 185 | 162 | 0 | 347 | 74.78% | Yes |
| 64 | 53 | 0 | 117 | 25.22% | No |
| | | | | | VOTE FOR 1 |
| | | | | | **Court of Appeals Dist 4-Riley** |
| | VOTES=465 | | | | |
| 196 | 173 | 0 | 369 | 79.35% | Yes |
| 53 | 43 | 0 | 96 | 20.65% | No |

## Straight Party Votes

**Precinct ID: 0806**

| PartyName | Votes |
|---|---|
| Democratic Party | 41 |
| Libertarian Party | 0 |
| Republican Party | 135 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**

**2016 General Election**

**INHENG16**

**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 355 |
| A - # Of Absentee Ballots | 172 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 527 |
| VOTER TURNOUT: | 72.69% |
| REGISTERED VOTERS: | 725 |

**0807-LINCOLN 7**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=492 | | | | **Public Question-Const Amend** |
| 259 | 123 | 0 | 382 | 77.64% | YES |
| 74 | 36 | 0 | 110 | 22.36% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=516 | | | | **President And VP of the US** |
| 226 | 93 | 0 | 319 | 61.82% | (R) TRUMP \ PENCE |
| 93 | 67 | 0 | 160 | 31.01% | (D) CLINTON \ KAINE |
| 25 | 7 | 0 | 32 | 6.20% | (L) JOHNSON \ WELD |
| 4 | 1 | 0 | 5 | 0.97% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=513 | | | | **United States Senator** |
| 222 | 86 | 0 | 308 | 60.04% | (R) TODD YOUNG |
| 105 | 68 | 0 | 173 | 33.72% | (D) EVAN BAYH |
| 20 | 11 | 0 | 31 | 6.04% | (L) LUCY BRENTON |
| 1 | 0 | 0 | 1 | 0.19% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=514 | | | | **Governor And Lt Governor** |
| 200 | 82 | 0 | 282 | 54.86% | (R) HOLCOMB \ CROUCH |
| 133 | 80 | 0 | 213 | 41.44% | (D) GREGG \ HALE |
| 13 | 5 | 0 | 18 | 3.50% | (L) BELL \ TATGENHORST |
| 1 | 0 | 0 | 1 | 0.19% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=497 | | | | **Attorney General** |
| 242 | 115 | 0 | 357 | 71.83% | (R) CURTIS T HILL, JR |
| 85 | 55 | 0 | 140 | 28.17% | (D) LORENZO ARREDONDO |

**0807-LINCOLN 7**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=502 | | | | **Superintendent of Public Inst** |
| 216 | 94 | 0 | 310 | 61.75% | (R) JENNIFER McCORMICK |
| 118 | 74 | 0 | 192 | 38.25% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=502 | | | | **US Representative District 4** |
| 237 | 106 | 0 | 343 | 68.33% | (R) TODD ROKITA |
| 77 | 57 | 0 | 134 | 26.69% | (D) JOHN DALE |
| 18 | 6 | 0 | 24 | 4.78% | (L) STEVEN M MAYORAS |
| 1 | 0 | 0 | 1 | 0.20% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=446 | | | | **State Senator District 24** |
| 238 | 109 | 0 | 347 | 77.80% | (R) JOHN CRANE |
| 70 | 29 | 0 | 99 | 22.20% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=393 | | | | **State Representative District 28** |
| 268 | 125 | 0 | 393 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=400 | | | | **Circuit Court Clerk** |
| 274 | 126 | 0 | 400 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=401 | | | | **County Auditor** |
| 275 | 126 | 0 | 401 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=391 | | | | **County Treasurer** |
| 266 | 125 | 0 | 391 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=484 | | | | **County Coroner** |
| 225 | 97 | 0 | 322 | 66.53% | (R) RICK MORPHEW |
| 94 | 68 | 0 | 162 | 33.47% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=483 | | | | **County Commissioner District 2** |
| 236 | 106 | 0 | 342 | 70.81% | (R) MATTHEW D (MATT) WHETSTONE |
| 83 | 58 | 0 | 141 | 29.19% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=396 | | | | **County Commissioner District 3** |
| 268 | 128 | 0 | 396 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=1,103 | | | | **County Council Member At-Large** |
| 197 | 99 | 0 | 296 | 26.84% | (REP) CALEB BROWN |
| 188 | 91 | 0 | 279 | 25.29% | (REP) LARRY R HESSON |
| 161 | 75 | 0 | 236 | 21.40% | (REP) DAVID L WYETH |
| 98 | 56 | 0 | 154 | 13.96% | (DEM) JASON BURCHAM |
| 86 | 52 | 0 | 138 | 12.51% | (DEM) CARL WILLIAMS |

**0807-LINCOLN 7**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=402 | | | | **Brownsburg Schools Brown Twp** |
| 87 | 37 | 0 | 124 | 30.85% | (NP) JENN COX |
| 143 | 62 | 0 | 205 | 51.00% | (NP) ERIC M HYLTON |
| 45 | 28 | 0 | 73 | 18.16% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=420 | | | | **Brownsburg Schools Lincoln Twp** |
| 62 | 26 | 0 | 88 | 20.95% | (NP) TAMARA R (TAMI) CARNES |
| 129 | 64 | 0 | 193 | 45.95% | (NP) BRIAN PETRAITS |
| 92 | 47 | 0 | 139 | 33.10% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=418 | | | | **Brownsburg Schools Lincoln Twp** |
| 110 | 55 | 0 | 165 | 39.47% | (NP) MICHELLE ARTMEIER |
| 177 | 76 | 0 | 253 | 60.53% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=422 | | | | **Court of Appeals Dist 1-Najam** |
| 216 | 113 | 0 | 329 | 77.96% | Yes |
| 63 | 30 | 0 | 93 | 22.04% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=423 | | | | **Court of Appeals Dist 4-Riley** |
| 228 | 109 | 0 | 337 | 79.67% | Yes |
| 55 | 31 | 0 | 86 | 20.33% | No |

## Straight Party Votes

Precinct ID: 0807

| Party Name | Votes |
|---|---|
| Democratic Party | 33 |
| Libertarian Party | 0 |
| Republican Party | 119 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 327 |
| A - # Of Absentee Ballots | 131 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 458 |
| VOTER TURNOUT: | 78.42% |
| REGISTERED VOTERS: | 584 |

**0808-LINCOLN 8**

----------VOTES----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=432 | | | | **Public Question-Const Amend** |
| 252 | 105 | 0 | 357 | 82.64% | YES |
| 56 | 19 | 0 | 75 | 17.36% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=455 | | | | **President And VP of the US** |
| 264 | 87 | 0 | 351 | 77.14% | (R) TRUMP \ PENCE |
| 50 | 38 | 0 | 88 | 19.34% | (D) CLINTON \ KAINE |
| 9 | 5 | 0 | 14 | 3.08% | (L) JOHNSON \ WELD |
| 1 | 1 | 0 | 2 | 0.44% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=454 | | | | **United States Senator** |
| 253 | 88 | 0 | 341 | 75.11% | (R) TODD YOUNG |
| 60 | 38 | 0 | 98 | 21.59% | (D) EVAN BAYH |
| 11 | 4 | 0 | 15 | 3.30% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=448 | | | | **Governor And Lt Governor** |
| 237 | 82 | 0 | 319 | 71.21% | (R) HOLCOMB \ CROUCH |
| 74 | 44 | 0 | 118 | 26.34% | (D) GREGG \ HALE |
| 8 | 3 | 0 | 11 | 2.46% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=437 | | | | **Attorney General** |
| 269 | 94 | 0 | 363 | 83.07% | (R) CURTIS T HILL, JR |
| 39 | 35 | 0 | 74 | 16.93% | (D) LORENZO ARREDONDO |

**0808-LINCOLN 8**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=432** | | | | **Superintendent of Public Inst** |
| 233 | 83 | 0 | 316 | 73.15% | (R) JENNIFER McCORMICK |
| 72 | 44 | 0 | 116 | 26.85% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=443** | | | | **US Representative District 4** |
| 259 | 90 | 0 | 349 | 78.78% | (R) TODD ROKITA |
| 47 | 35 | 0 | 82 | 18.51% | (D) JOHN DALE |
| 8 | 4 | 0 | 12 | 2.71% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=408** | | | | **State Senator District 24** |
| 265 | 92 | 0 | 357 | 87.50% | (R) JOHN CRANE |
| 34 | 17 | 0 | 51 | 12.50% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | **VOTES=377** | | | | **State Representative District 40** |
| 278 | 99 | 0 | 377 | 100.00% | (R) GREGORY E STEUERWALD |
| | | | | | VOTE FOR 1 |
| | **VOTES=368** | | | | **Circuit Court Clerk** |
| 273 | 95 | 0 | 368 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=377** | | | | **County Auditor** |
| 277 | 100 | 0 | 377 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=380** | | | | **County Treasurer** |
| 282 | 98 | 0 | 380 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=431** | | | | **County Coroner** |
| 245 | 93 | 0 | 338 | 78.42% | (R) RICK MORPHEW |
| 59 | 34 | 0 | 93 | 21.58% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=434** | | | | **County Commissioner District 2** |
| 266 | 90 | 0 | 356 | 82.03% | (R) MATTHEW D (MATT) WHETSTONE |
| 44 | 34 | 0 | 78 | 17.97% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=372** | | | | **County Commissioner District 3** |
| 273 | 99 | 0 | 372 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=987** | | | | **County Council Member At-Large** |
| 217 | 75 | 0 | 292 | 29.58% | (REP) CALEB BROWN |
| 199 | 70 | 0 | 269 | 27.25% | (REP) LARRY R HESSON |
| 182 | 71 | 0 | 253 | 25.63% | (REP) DAVID L WYETH |
| 54 | 33 | 0 | 87 | 8.81% | (DEM) JASON BURCHAM |
| 53 | 33 | 0 | 86 | 8.71% | (DEM) CARL WILLIAMS |

**0808-LINCOLN 8**

- - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | | | | | **Brownsburg Schools Brown Twp** |
| | VOTES=348 | | | | |
| 85 | 31 | 0 | 116 | 33.33% | (NP) JENN COX |
| 107 | 37 | 0 | 144 | 41.38% | (NP) ERIC M HYLTON |
| 58 | 30 | 0 | 88 | 25.29% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | | | | | **Brownsburg Schools Lincoln Twp** |
| | VOTES=356 | | | | |
| 42 | 20 | 0 | 62 | 17.42% | (NP) TAMARA R (TAMI) CARNES |
| 94 | 33 | 0 | 127 | 35.67% | (NP) BRIAN PETRAITS |
| 115 | 52 | 0 | 167 | 46.91% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | | | | | **Brownsburg Schools Lincoln Twp** |
| | VOTES=349 | | | | |
| 82 | 40 | 0 | 122 | 34.96% | (NP) MICHELLE ARTMEIER |
| 163 | 64 | 0 | 227 | 65.04% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | | | | | **Court of Appeals Dist 1-Najam** |
| | VOTES=353 | | | | |
| 195 | 70 | 0 | 265 | 75.07% | Yes |
| 61 | 27 | 0 | 88 | 24.93% | No |
| | | | | | VOTE FOR 1 |
| | | | | | **Court of Appeals Dist 4-Riley** |
| | VOTES=349 | | | | |
| 192 | 74 | 0 | 266 | 76.22% | Yes |
| 59 | 24 | 0 | 83 | 23.78% | No |

## Straight Party Votes

**Precinct ID: 0808**

| PartyName | Votes |
|---|---|
| Democratic Party | 22 |
| Libertarian Party | 0 |
| Republican Party | 180 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 877 |
| A - # Of Absentee Ballots | 705 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 1582 |
| VOTER TURNOUT: | 67.52% |
| REGISTERED VOTERS: | 2343 |

**0809-LINCOLN 9**

----------VOTES----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=1,453 | | | | **Public Question-Const Amend** |
| 665 | 516 | 0 | 1181 | 81.28% | YES |
| 164 | 108 | 0 | 272 | 18.72% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=1,564 | | | | **President And VP of the US** |
| 506 | 432 | 0 | 938 | 59.97% | (R) TRUMP \ PENCE |
| 292 | 221 | 0 | 513 | 32.80% | (D) CLINTON \ KAINE |
| 61 | 37 | 0 | 98 | 6.27% | (L) JOHNSON \ WELD |
| 10 | 5 | 0 | 15 | 0.96% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,537 | | | | **United States Senator** |
| 496 | 417 | 0 | 913 | 59.40% | (R) TODD YOUNG |
| 291 | 228 | 0 | 519 | 33.77% | (D) EVAN BAYH |
| 59 | 45 | 0 | 104 | 6.77% | (L) LUCY BRENTON |
| 0 | 1 | 0 | 1 | 0.07% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,529 | | | | **Governor And Lt Governor** |
| 466 | 412 | 0 | 878 | 57.42% | (R) HOLCOMB \ CROUCH |
| 339 | 243 | 0 | 582 | 38.06% | (D) GREGG \ HALE |
| 39 | 29 | 0 | 68 | 4.45% | (L) BELL \ TATGENHORST |
| 1 | 0 | 0 | 1 | 0.07% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,483 | | | | **Attorney General** |
| 561 | 483 | 0 | 1044 | 70.40% | (R) CURTIS T HILL, JR |
| 258 | 181 | 0 | 439 | 29.60% | (D) LORENZO ARREDONDO |

**0809-LINCOLN 9**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=1,498** | | | | **Superintendent of Public Inst** |
| 494 | 417 | 0 | 911 | 60.81% | (R) JENNIFER McCORMICK |
| 332 | 255 | 0 | 587 | 39.19% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,511** | | | | **US Representative District 4** |
| 527 | 458 | 0 | 985 | 65.19% | (R) TODD ROKITA |
| 257 | 182 | 0 | 439 | 29.05% | (D) JOHN DALE |
| 53 | 33 | 0 | 86 | 5.69% | (L) STEVEN M MAYORAS |
| 1 | 0 | 0 | 1 | 0.07% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,327** | | | | **State Senator District 24** |
| 562 | 486 | 0 | 1048 | 78.98% | (R) JOHN CRANE |
| 177 | 102 | 0 | 279 | 21.02% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,177** | | | | **State Representative District 40** |
| 650 | 527 | 0 | 1177 | 100.00% | (R) GREGORY E STEUERWALD |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,166** | | | | **Circuit Court Clerk** |
| 641 | 525 | 0 | 1166 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,183** | | | | **County Auditor** |
| 653 | 530 | 0 | 1183 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,181** | | | | **County Treasurer** |
| 654 | 527 | 0 | 1181 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,450** | | | | **County Coroner** |
| 506 | 443 | 0 | 949 | 65.45% | (R) RICK MORPHEW |
| 291 | 210 | 0 | 501 | 34.55% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,458** | | | | **County Commissioner District 2** |
| 523 | 460 | 0 | 983 | 67.42% | (R) MATTHEW D (MATT) WHETSTONE |
| 279 | 196 | 0 | 475 | 32.58% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,172** | | | | **County Commissioner District 3** |
| 648 | 524 | 0 | 1172 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=3,180** | | | | **County Council Member At-Large** |
| 475 | 413 | 0 | 888 | 27.92% | (REP) CALEB BROWN |
| 387 | 361 | 0 | 748 | 23.52% | (REP) LARRY R HESSON |
| 359 | 318 | 0 | 677 | 21.29% | (REP) DAVID L WYETH |
| 239 | 185 | 0 | 424 | 13.33% | (DEM) JASON BURCHAM |
| 266 | 177 | 0 | 443 | 13.93% | (DEM) CARL WILLIAMS |

**0809-LINCOLN 9**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=1,215 | | | | **Brownsburg Schools Brown Twp** |
| 254 | 223 | 0 | 477 | 39.26% | (NP) JENN COX |
| 387 | 188 | 0 | 575 | 47.33% | (NP) ERIC M HYLTON |
| 63 | 100 | 0 | 163 | 13.42% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=1,186 | | | | **Brownsburg Schools Lincoln Twp** |
| 240 | 182 | 0 | 422 | 35.58% | (NP) TAMARA R (TAMI) CARNES |
| 207 | 169 | 0 | 376 | 31.70% | (NP) BRIAN PETRAITS |
| 222 | 166 | 0 | 388 | 32.72% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=1,223 | | | | **Brownsburg Schools Lincoln Twp** |
| 309 | 221 | 0 | 530 | 43.34% | (NP) MICHELLE ARTMEIER |
| 386 | 307 | 0 | 693 | 56.66% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=1,221 | | | | **Court of Appeals Dist 1-Najam** |
| 525 | 410 | 0 | 935 | 76.58% | Yes |
| 163 | 123 | 0 | 286 | 23.42% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=1,226 | | | | **Court of Appeals Dist 4-Riley** |
| 559 | 433 | 0 | 992 | 80.91% | Yes |
| 131 | 103 | 0 | 234 | 19.09% | No |

## Straight Party Votes

**Precinct ID: 0809**

| PartyName | Votes |
|---|---|
| Democratic Party | 121 |
| Libertarian Party | 3 |
| Republican Party | 404 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 590 |
| A - # Of Absentee Ballots | 250 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 840 |
| VOTER TURNOUT: | 65.83% |
| REGISTERED VOTERS: | 1276 |

**0810-LINCOLN 10**

----------VOTES----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=778 | | | | **Public Question-Const Amend** |
| 453 | 193 | 0 | 646 | 83.03% | YES |
| 92 | 40 | 0 | 132 | 16.97% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=830 | | | | **President And VP of the US** |
| 314 | 141 | 0 | 455 | 54.82% | (R) TRUMP \ PENCE |
| 222 | 95 | 0 | 317 | 38.19% | (D) CLINTON \ KAINE |
| 36 | 9 | 0 | 45 | 5.42% | (L) JOHNSON \ WELD |
| 10 | 3 | 0 | 13 | 1.57% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=808 | | | | **United States Senator** |
| 287 | 137 | 0 | 424 | 52.48% | (R) TODD YOUNG |
| 233 | 97 | 0 | 330 | 40.84% | (D) EVAN BAYH |
| 43 | 11 | 0 | 54 | 6.68% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=797 | | | | **Governor And Lt Governor** |
| 250 | 132 | 0 | 382 | 47.93% | (R) HOLCOMB \ CROUCH |
| 270 | 104 | 0 | 374 | 46.93% | (D) GREGG \ HALE |
| 36 | 5 | 0 | 41 | 5.14% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=767 | | | | **Attorney General** |
| 322 | 143 | 0 | 465 | 60.63% | (R) CURTIS T HILL, JR |
| 212 | 90 | 0 | 302 | 39.37% | (D) LORENZO ARREDONDO |

**0810-LINCOLN 10**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=772** | | | | **Superintendent of Public Inst** |
| 280 | 135 | 0 | 415 | 53.76% | (R) JENNIFER McCORMICK |
| 256 | 101 | 0 | 357 | 46.24% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=789** | | | | **US Representative District 4** |
| 311 | 135 | 0 | 446 | 56.53% | (R) TODD ROKITA |
| 210 | 90 | 0 | 300 | 38.02% | (D) JOHN DALE |
| 35 | 8 | 0 | 43 | 5.45% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=629** | | | | **State Senator District 24** |
| 312 | 148 | 0 | 460 | 73.13% | (R) JOHN CRANE |
| 128 | 41 | 0 | 169 | 26.87% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | **VOTES=528** | | | | **State Representative District 40** |
| 363 | 165 | 0 | 528 | 100.00% | (R) GREGORY E STEUERWALD |
| | | | | | VOTE FOR 1 |
| | **VOTES=528** | | | | **Circuit Court Clerk** |
| 364 | 164 | 0 | 528 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=523** | | | | **County Auditor** |
| 356 | 167 | 0 | 523 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=526** | | | | **County Treasurer** |
| 361 | 165 | 0 | 526 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=743** | | | | **County Coroner** |
| 276 | 137 | 0 | 413 | 55.59% | (R) RICK MORPHEW |
| 241 | 89 | 0 | 330 | 44.41% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=743** | | | | **County Commissioner District 2** |
| 287 | 143 | 0 | 430 | 57.87% | (R) MATTHEW D (MATT) WHETSTONE |
| 226 | 87 | 0 | 313 | 42.13% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=517** | | | | **County Commissioner District 3** |
| 353 | 164 | 0 | 517 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=1,543** | | | | **County Council Member At-Large** |
| 276 | 126 | 0 | 402 | 26.05% | (REP) CALEB BROWN |
| 219 | 108 | 0 | 327 | 21.19% | (REP) LARRY R HESSON |
| 192 | 101 | 0 | 293 | 18.99% | (REP) DAVID L WYETH |
| 190 | 83 | 0 | 273 | 17.69% | (DEM) JASON BURCHAM |
| 171 | 77 | 0 | 248 | 16.07% | (DEM) CARL WILLIAMS |

**0810-LINCOLN 10**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=573 | | | | **Brownsburg Schools Brown Twp** |
| 236 | 74 | 0 | 310 | 54.10% | (NP) JENN COX |
| 108 | 67 | 0 | 175 | 30.54% | (NP) ERIC M HYLTON |
| 53 | 35 | 0 | 88 | 15.36% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=593 | | | | **Brownsburg Schools Lincoln Twp** |
| 187 | 74 | 0 | 261 | 44.01% | (NP) TAMARA R (TAMI) CARNES |
| 129 | 57 | 0 | 186 | 31.37% | (NP) BRIAN PETRAITS |
| 92 | 54 | 0 | 146 | 24.62% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=600 | | | | **Brownsburg Schools Lincoln Twp** |
| 210 | 98 | 0 | 308 | 51.33% | (NP) MICHELLE ARTMEIER |
| 201 | 91 | 0 | 292 | 48.67% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=658 | | | | **Court of Appeals Dist 1-Najam** |
| 335 | 154 | 0 | 489 | 74.32% | Yes |
| 123 | 46 | 0 | 169 | 25.68% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=662 | | | | **Court of Appeals Dist 4-Riley** |
| 361 | 160 | 0 | 521 | 78.70% | Yes |
| 102 | 39 | 0 | 141 | 21.30% | No |

## Straight Party Votes

**Precinct ID: 0810**

| PartyName | Votes |
|---|---|
| Democratic Party | 112 |
| Libertarian Party | 3 |
| Republican Party | 192 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 807 |
| A - # Of Absentee Ballots | 538 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 1345 |
| VOTER TURNOUT: | 70.83% |
| REGISTERED VOTERS: | 1899 |

**0811-LINCOLN 11**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=1,273 | | | | **Public Question-Const Amend** |
| 605 | 378 | 0 | 983 | 77.22% | YES |
| 172 | 118 | 0 | 290 | 22.78% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=1,331 | | | | **President And VP of the US** |
| 295 | 190 | 0 | 485 | 36.44% | (R) TRUMP \ PENCE |
| 433 | 307 | 0 | 740 | 55.60% | (D) CLINTON \ KAINE |
| 58 | 31 | 0 | 89 | 6.69% | (L) JOHNSON \ WELD |
| 12 | 5 | 0 | 17 | 1.28% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,314 | | | | **United States Senator** |
| 325 | 202 | 0 | 527 | 40.11% | (R) TODD YOUNG |
| 414 | 301 | 0 | 715 | 54.41% | (D) EVAN BAYH |
| 48 | 24 | 0 | 72 | 5.48% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,306 | | | | **Governor And Lt Governor** |
| 298 | 194 | 0 | 492 | 37.67% | (R) HOLCOMB \ CROUCH |
| 452 | 313 | 0 | 765 | 58.58% | (D) GREGG \ HALE |
| 32 | 17 | 0 | 49 | 3.75% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,268 | | | | **Attorney General** |
| 352 | 217 | 0 | 569 | 44.87% | (R) CURTIS T HILL, JR |
| 405 | 294 | 0 | 699 | 55.13% | (D) LORENZO ARREDONDO |

**0811-LINCOLN 11**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=1,274 | | | | **Superintendent of Public Inst** |
| 317 | 190 | 0 | 507 | 39.80% | (R) JENNIFER McCORMICK |
| 444 | 323 | 0 | 767 | 60.20% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=1,299 | | | | **US Representative District 4** |
| 351 | 223 | 0 | 574 | 44.19% | (R) TODD ROKITA |
| 379 | 281 | 0 | 660 | 50.81% | (D) JOHN DALE |
| 45 | 20 | 0 | 65 | 5.00% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=931 | | | | **State Senator District 24** |
| 362 | 226 | 0 | 588 | 63.16% | (R) JOHN CRANE |
| 208 | 135 | 0 | 343 | 36.84% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=739 | | | | **State Representative District 40** |
| 458 | 281 | 0 | 739 | 100.00% | (R) GREGORY E STEUERWALD |
| | | | | | VOTE FOR 1 |
| | VOTES=757 | | | | **Circuit Court Clerk** |
| 473 | 284 | 0 | 757 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=744 | | | | **County Auditor** |
| 462 | 282 | 0 | 744 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=742 | | | | **County Treasurer** |
| 458 | 284 | 0 | 742 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=1,251 | | | | **County Coroner** |
| 308 | 203 | 0 | 511 | 40.85% | (R) RICK MORPHEW |
| 441 | 299 | 0 | 740 | 59.15% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=1,232 | | | | **County Commissioner District 2** |
| 335 | 211 | 0 | 546 | 44.32% | (R) MATTHEW D (MATT) WHETSTONE |
| 391 | 295 | 0 | 686 | 55.68% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=742 | | | | **County Commissioner District 3** |
| 460 | 282 | 0 | 742 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=2,624 | | | | **County Council Member At-Large** |
| 351 | 220 | 0 | 571 | 21.76% | (REP) CALEB BROWN |
| 283 | 190 | 0 | 473 | 18.03% | (REP) LARRY R HESSON |
| 269 | 172 | 0 | 441 | 16.81% | (REP) DAVID L WYETH |
| 335 | 223 | 0 | 558 | 21.27% | (DEM) JASON BURCHAM |
| 336 | 245 | 0 | 581 | 22.14% | (DEM) CARL WILLIAMS |

**0811-LINCOLN 11**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=955 | | | | **Brownsburg Schools Brown Twp** |
| 299 | 150 | 0 | 449 | 47.02% | (NP) JENN COX |
| 244 | 159 | 0 | 403 | 42.20% | (NP) ERIC M HYLTON |
| 60 | 43 | 0 | 103 | 10.79% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=965 | | | | **Brownsburg Schools Lincoln Twp** |
| 283 | 162 | 0 | 445 | 46.11% | (NP) TAMARA R (TAMI) CARNES |
| 151 | 109 | 0 | 260 | 26.94% | (NP) BRIAN PETRAITS |
| 163 | 97 | 0 | 260 | 26.94% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=956 | | | | **Brownsburg Schools Lincoln Twp** |
| 362 | 212 | 0 | 574 | 60.04% | (NP) MICHELLE ARTMEIER |
| 231 | 151 | 0 | 382 | 39.96% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=1,038 | | | | **Court of Appeals Dist 1-Najam** |
| 486 | 304 | 0 | 790 | 76.11% | Yes |
| 156 | 92 | 0 | 248 | 23.89% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=1,043 | | | | **Court of Appeals Dist 4-Riley** |
| 515 | 324 | 0 | 839 | 80.44% | Yes |
| 131 | 73 | 0 | 204 | 19.56% | No |

## Straight Party Votes

**Precinct ID: 0811**

| PartyName | Votes |
|---|---|
| Democratic Party | 268 |
| Libertarian Party | 4 |
| Republican Party | 157 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 381 |
| A - # Of Absentee Ballots | 225 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 606 |
| VOTER TURNOUT: | 73.81% |
| REGISTERED VOTERS: | 821 |

**0812-LINCOLN 12**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=573 | | | | **Public Question-Const Amend** |
| 294 | 170 | 0 | 464 | 80.98% | YES |
| 73 | 36 | 0 | 109 | 19.02% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=600 | | | | **President And VP of the US** |
| 283 | 127 | 0 | 410 | 68.33% | (R) TRUMP \ PENCE |
| 73 | 78 | 0 | 151 | 25.17% | (D) CLINTON \ KAINE |
| 14 | 14 | 0 | 28 | 4.67% | (L) JOHNSON \ WELD |
| 8 | 3 | 0 | 11 | 1.83% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=594 | | | | **United States Senator** |
| 280 | 130 | 0 | 410 | 69.02% | (R) TODD YOUNG |
| 81 | 81 | 0 | 162 | 27.27% | (D) EVAN BAYH |
| 14 | 8 | 0 | 22 | 3.70% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=591 | | | | **Governor And Lt Governor** |
| 274 | 127 | 0 | 401 | 67.85% | (R) HOLCOMB \ CROUCH |
| 93 | 86 | 0 | 179 | 30.29% | (D) GREGG \ HALE |
| 5 | 6 | 0 | 11 | 1.86% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=580 | | | | **Attorney General** |
| 310 | 141 | 0 | 451 | 77.76% | (R) CURTIS T HILL, JR |
| 58 | 71 | 0 | 129 | 22.24% | (D) LORENZO ARREDONDO |

**0812-LINCOLN 12**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=586 | | | | **Superintendent of Public Inst** |
| 273 | 131 | 0 | 404 | 68.94% | (R) JENNIFER McCORMICK |
| 96 | 86 | 0 | 182 | 31.06% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=583 | | | | **US Representative District 4** |
| 293 | 144 | 0 | 437 | 74.96% | (R) TODD ROKITA |
| 60 | 68 | 0 | 128 | 21.96% | (D) JOHN DALE |
| 14 | 4 | 0 | 18 | 3.09% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=531 | | | | **State Senator District 24** |
| 294 | 151 | 0 | 445 | 83.80% | (R) JOHN CRANE |
| 49 | 37 | 0 | 86 | 16.20% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=497 | | | | **State Representative District 28** |
| 323 | 174 | 0 | 497 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=497 | | | | **Circuit Court Clerk** |
| 323 | 174 | 0 | 497 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=495 | | | | **County Auditor** |
| 323 | 172 | 0 | 495 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=493 | | | | **County Treasurer** |
| 322 | 171 | 0 | 493 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=573 | | | | **County Coroner** |
| 285 | 132 | 0 | 417 | 72.77% | (R) RICK MORPHEW |
| 78 | 78 | 0 | 156 | 27.23% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=575 | | | | **County Commissioner District 2** |
| 294 | 147 | 0 | 441 | 76.70% | (R) MATTHEW D (MATT) WHETSTONE |
| 68 | 66 | 0 | 134 | 23.30% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=497 | | | | **County Commissioner District 3** |
| 319 | 178 | 0 | 497 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=1,318 | | | | **County Council Member At-Large** |
| 257 | 126 | 0 | 383 | 29.06% | (REP) CALEB BROWN |
| 226 | 114 | 0 | 340 | 25.80% | (REP) LARRY R HESSON |
| 218 | 113 | 0 | 331 | 25.11% | (REP) DAVID L WYETH |
| 69 | 64 | 0 | 133 | 10.09% | (DEM) JASON BURCHAM |
| 69 | 62 | 0 | 131 | 9.94% | (DEM) CARL WILLIAMS |

**0812-LINCOLN 12**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=472 | | | | **Brownsburg Schools Brown Twp** |
| 107 | 68 | 0 | 175 | 37.08% | (NP) JENN COX |
| 137 | 59 | 0 | 196 | 41.53% | (NP) ERIC M HYLTON |
| 63 | 38 | 0 | 101 | 21.40% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=481 | | | | **Brownsburg Schools Lincoln Twp** |
| 61 | 35 | 0 | 96 | 19.96% | (NP) TAMARA R (TAMI) CARNES |
| 100 | 50 | 0 | 150 | 31.19% | (NP) BRIAN PETRAITS |
| 150 | 85 | 0 | 235 | 48.86% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=474 | | | | **Brownsburg Schools Lincoln Twp** |
| 132 | 70 | 0 | 202 | 42.62% | (NP) MICHELLE ARTMEIER |
| 176 | 96 | 0 | 272 | 57.38% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=480 | | | | **Court of Appeals Dist 1-Najam** |
| 219 | 132 | 0 | 351 | 73.13% | Yes |
| 93 | 36 | 0 | 129 | 26.88% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=483 | | | | **Court of Appeals Dist 4-Riley** |
| 228 | 134 | 0 | 362 | 74.95% | Yes |
| 85 | 36 | 0 | 121 | 25.05% | No |

## Straight Party Votes

**Precinct ID: 0812**

| PartyName | Votes |
|---|---|
| Democratic Party | 32 |
| Libertarian Party | 0 |
| Republican Party | 180 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 380 |
| A - # Of Absentee Ballots | 160 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 540 |
| VOTER TURNOUT: | 75.95% |
| REGISTERED VOTERS: | 711 |

**0813-LINCOLN 13**

---------- VOTES ----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=515 | | | | **Public Question-Const Amend** |
| 279 | 115 | 0 | 394 | 76.50% | YES |
| 84 | 37 | 0 | 121 | 23.50% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=539 | | | | **President And VP of the US** |
| 258 | 108 | 0 | 366 | 67.90% | (R) TRUMP \ PENCE |
| 86 | 41 | 0 | 127 | 23.56% | (D) CLINTON \ KAINE |
| 29 | 8 | 0 | 37 | 6.86% | (L) JOHNSON \ WELD |
| 6 | 3 | 0 | 9 | 1.67% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=527 | | | | **United States Senator** |
| 247 | 102 | 0 | 349 | 66.22% | (R) TODD YOUNG |
| 106 | 48 | 0 | 154 | 29.22% | (D) EVAN BAYH |
| 21 | 3 | 0 | 24 | 4.55% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=528 | | | | **Governor And Lt Governor** |
| 239 | 105 | 0 | 344 | 65.15% | (R) HOLCOMB \ CROUCH |
| 119 | 49 | 0 | 168 | 31.82% | (D) GREGG \ HALE |
| 15 | 1 | 0 | 16 | 3.03% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=500 | | | | **Attorney General** |
| 282 | 109 | 0 | 391 | 78.20% | (R) CURTIS T HILL, JR |
| 71 | 38 | 0 | 109 | 21.80% | (D) LORENZO ARREDONDO |

**0813-LINCOLN 13**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=507** | | | | **Superintendent of Public Inst** |
| 244 | 102 | 0 | 346 | 68.24% | (R) JENNIFER McCORMICK |
| 109 | 52 | 0 | 161 | 31.76% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=513** | | | | **US Representative District 4** |
| 262 | 111 | 0 | 373 | 72.71% | (R) TODD ROKITA |
| 76 | 40 | 0 | 116 | 22.61% | (D) JOHN DALE |
| 23 | 1 | 0 | 24 | 4.68% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=475** | | | | **State Senator District 24** |
| 278 | 115 | 0 | 393 | 82.74% | (R) JOHN CRANE |
| 64 | 18 | 0 | 82 | 17.26% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | **VOTES=419** | | | | **State Representative District 28** |
| 295 | 124 | 0 | 419 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | **VOTES=418** | | | | **Circuit Court Clerk** |
| 298 | 120 | 0 | 418 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=425** | | | | **County Auditor** |
| 301 | 124 | 0 | 425 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=418** | | | | **County Treasurer** |
| 297 | 121 | 0 | 418 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=498** | | | | **County Coroner** |
| 248 | 105 | 0 | 353 | 70.88% | (R) RICK MORPHEW |
| 102 | 43 | 0 | 145 | 29.12% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=504** | | | | **County Commissioner District 2** |
| 264 | 114 | 0 | 378 | 75.00% | (R) MATTHEW D (MATT) WHETSTONE |
| 89 | 37 | 0 | 126 | 25.00% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=417** | | | | **County Commissioner District 3** |
| 294 | 123 | 0 | 417 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=1,120** | | | | **County Council Member At-Large** |
| 219 | 100 | 0 | 319 | 28.48% | (REP) CALEB BROWN |
| 206 | 98 | 0 | 304 | 27.14% | (REP) LARRY R HESSON |
| 182 | 86 | 0 | 268 | 23.93% | (REP) DAVID L WYETH |
| 82 | 34 | 0 | 116 | 10.36% | (DEM) JASON BURCHAM |
| 79 | 34 | 0 | 113 | 10.09% | (DEM) CARL WILLIAMS |

**0813-LINCOLN 13**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=418 | | | | **Brownsburg Schools Brown Twp** |
| 113 | 44 | 0 | 157 | 37.56% | (NP) JENN COX |
| 132 | 53 | 0 | 185 | 44.26% | (NP) ERIC M HYLTON |
| 48 | 28 | 0 | 76 | 18.18% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=448 | | | | **Brownsburg Schools Lincoln Twp** |
| 52 | 20 | 0 | 72 | 16.07% | (NP) TAMARA R (TAMI) CARNES |
| 92 | 41 | 0 | 133 | 29.69% | (NP) BRIAN PETRAITS |
| 166 | 77 | 0 | 243 | 54.24% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=428 | | | | **Brownsburg Schools Lincoln Twp** |
| 123 | 38 | 0 | 161 | 37.62% | (NP) MICHELLE ARTMEIER |
| 178 | 89 | 0 | 267 | 62.38% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=427 | | | | **Court of Appeals Dist 1-Najam** |
| 225 | 99 | 0 | 324 | 75.88% | Yes |
| 76 | 27 | 0 | 103 | 24.12% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=427 | | | | **Court of Appeals Dist 4-Riley** |
| 234 | 100 | 0 | 334 | 78.22% | Yes |
| 69 | 24 | 0 | 93 | 21.78% | No |

## Straight Party Votes

Precinct ID: 0813

| PartyName | Votes |
|---|---|
| Democratic Party | 29 |
| Libertarian Party | 1 |
| Republican Party | 150 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 625 |
| A - # Of Absentee Ballots | 416 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 1041 |
| VOTER TURNOUT: | 71.84% |
| REGISTERED VOTERS: | 1449 |

**0814-LINCOLN 14**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=985 | | | | **Public Question-Const Amend** |
| 505 | 303 | 0 | 808 | 82.03% | YES |
| 102 | 75 | 0 | 177 | 17.97% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=1,031 | | | | **President And VP of the US** |
| 396 | 214 | 0 | 610 | 59.17% | (R) TRUMP \ PENCE |
| 162 | 170 | 0 | 332 | 32.20% | (D) CLINTON \ KAINE |
| 43 | 21 | 0 | 64 | 6.21% | (L) JOHNSON \ WELD |
| 19 | 6 | 0 | 25 | 2.42% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,013 | | | | **United States Senator** |
| 377 | 202 | 0 | 579 | 57.16% | (R) TODD YOUNG |
| 194 | 189 | 0 | 383 | 37.81% | (D) EVAN BAYH |
| 36 | 15 | 0 | 51 | 5.03% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,010 | | | | **Governor And Lt Governor** |
| 378 | 199 | 0 | 577 | 57.13% | (R) HOLCOMB \ CROUCH |
| 200 | 195 | 0 | 395 | 39.11% | (D) GREGG \ HALE |
| 29 | 9 | 0 | 38 | 3.76% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=976 | | | | **Attorney General** |
| 441 | 232 | 0 | 673 | 68.95% | (R) CURTIS T HILL, JR |
| 147 | 156 | 0 | 303 | 31.05% | (D) LORENZO ARREDONDO |

**0814-LINCOLN 14**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=994** | | | | **Superintendent of Public Inst** |
| 395 | 205 | 0 | 600 | 60.36% | (R) JENNIFER McCORMICK |
| 201 | 193 | 0 | 394 | 39.64% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,002** | | | | **US Representative District 4** |
| 427 | 230 | 0 | 657 | 65.57% | (R) TODD ROKITA |
| 143 | 151 | 0 | 294 | 29.34% | (D) JOHN DALE |
| 33 | 18 | 0 | 51 | 5.09% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=869** | | | | **State Senator District 24** |
| 431 | 240 | 0 | 671 | 77.22% | (R) JOHN CRANE |
| 109 | 89 | 0 | 198 | 22.78% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | **VOTES=794** | | | | **State Representative District 28** |
| 499 | 295 | 0 | 794 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | **VOTES=777** | | | | **Circuit Court Clerk** |
| 494 | 283 | 0 | 777 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=777** | | | | **County Auditor** |
| 492 | 285 | 0 | 777 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=782** | | | | **County Treasurer** |
| 502 | 280 | 0 | 782 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=967** | | | | **County Coroner** |
| 417 | 220 | 0 | 637 | 65.87% | (R) RICK MORPHEW |
| 167 | 163 | 0 | 330 | 34.13% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=965** | | | | **County Commissioner District 2** |
| 434 | 229 | 0 | 663 | 68.70% | (R) MATTHEW D (MATT) WHETSTONE |
| 148 | 154 | 0 | 302 | 31.30% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=775** | | | | **County Commissioner District 3** |
| 498 | 277 | 0 | 775 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=2,248** | | | | **County Council Member At-Large** |
| 379 | 225 | 0 | 604 | 26.87% | (REP) CALEB BROWN |
| 343 | 193 | 0 | 536 | 23.84% | (REP) LARRY R HESSON |
| 308 | 200 | 0 | 508 | 22.60% | (REP) DAVID L WYETH |
| 163 | 144 | 0 | 307 | 13.66% | (DEM) JASON BURCHAM |
| 152 | 141 | 0 | 293 | 13.03% | (DEM) CARL WILLIAMS |

**0814-LINCOLN 14**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=839 | | | | **Brownsburg Schools Brown Twp** |
| 161 | 129 | 0 | 290 | 34.56% | (NP) JENN COX |
| 286 | 142 | 0 | 428 | 51.01% | (NP) ERIC M HYLTON |
| 67 | 54 | 0 | 121 | 14.42% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=856 | | | | **Brownsburg Schools Lincoln Twp** |
| 149 | 74 | 0 | 223 | 26.05% | (NP) TAMARA R (TAMI) CARNES |
| 215 | 175 | 0 | 390 | 45.56% | (NP) BRIAN PETRAITS |
| 153 | 90 | 0 | 243 | 28.39% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=843 | | | | **Brownsburg Schools Lincoln Twp** |
| 242 | 148 | 0 | 390 | 46.26% | (NP) MICHELLE ARTMEIER |
| 275 | 178 | 0 | 453 | 53.74% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=837 | | | | **Court of Appeals Dist 1-Najam** |
| 386 | 247 | 0 | 633 | 75.63% | Yes |
| 122 | 82 | 0 | 204 | 24.37% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=833 | | | | **Court of Appeals Dist 4-Riley** |
| 394 | 255 | 0 | 649 | 77.91% | Yes |
| 110 | 74 | 0 | 184 | 22.09% | No |

## Straight Party Votes

Precinct ID: 0814

| PartyName | Votes |
|---|---|
| Democratic Party | 75 |
| Libertarian Party | 0 |
| Republican Party | 246 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 540 |
| A - # Of Absentee Ballots | 347 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 887 |
| VOTER TURNOUT: | 73.61% |
| REGISTERED VOTERS: | 1205 |

**0815-LINCOLN 15**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=840 | | | | **Public Question-Const Amend** |
| 414 | 252 | 0 | 666 | 79.29% | YES |
| 102 | 72 | 0 | 174 | 20.71% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=875 | | | | **President And VP of the US** |
| 329 | 196 | 0 | 525 | 60.00% | (R) TRUMP \ PENCE |
| 159 | 133 | 0 | 292 | 33.37% | (D) CLINTON \ KAINE |
| 34 | 11 | 0 | 45 | 5.14% | (L) JOHNSON \ WELD |
| 10 | 3 | 0 | 13 | 1.49% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=867 | | | | **United States Senator** |
| 324 | 192 | 0 | 516 | 59.52% | (R) TODD YOUNG |
| 175 | 129 | 0 | 304 | 35.06% | (D) EVAN BAYH |
| 29 | 18 | 0 | 47 | 5.42% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=859 | | | | **Governor And Lt Governor** |
| 331 | 186 | 0 | 517 | 60.19% | (R) HOLCOMB \ CROUCH |
| 180 | 142 | 0 | 322 | 37.49% | (D) GREGG \ HALE |
| 13 | 7 | 0 | 20 | 2.33% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=833 | | | | **Attorney General** |
| 370 | 210 | 0 | 580 | 69.63% | (R) CURTIS T HILL, JR |
| 140 | 113 | 0 | 253 | 30.37% | (D) LORENZO ARREDONDO |

**0815-LINCOLN 15**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=848 | | | | **Superintendent of Public Inst** |
| 335 | 185 | 0 | 520 | 61.32% | (R) JENNIFER McCORMICK |
| 183 | 145 | 0 | 328 | 38.68% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=856 | | | | **US Representative District 4** |
| 373 | 210 | 0 | 583 | 68.11% | (R) TODD ROKITA |
| 125 | 111 | 0 | 236 | 27.57% | (D) JOHN DALE |
| 23 | 13 | 0 | 36 | 4.21% | (L) STEVEN M MAYORAS |
| 0 | 1 | 0 | 1 | 0.12% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=769 | | | | **State Senator District 24** |
| 386 | 226 | 0 | 612 | 79.58% | (R) JOHN CRANE |
| 94 | 63 | 0 | 157 | 20.42% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=696 | | | | **State Representative District 40** |
| 439 | 257 | 0 | 696 | 100.00% | (R) GREGORY E STEUERWALD |
| | | | | | VOTE FOR 1 |
| | VOTES=685 | | | | **Circuit Court Clerk** |
| 435 | 250 | 0 | 685 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=695 | | | | **County Auditor** |
| 438 | 257 | 0 | 695 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=690 | | | | **County Treasurer** |
| 439 | 251 | 0 | 690 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=817 | | | | **County Coroner** |
| 344 | 195 | 0 | 539 | 65.97% | (R) RICK MORPHEW |
| 156 | 122 | 0 | 278 | 34.03% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=819 | | | | **County Commissioner District 2** |
| 360 | 208 | 0 | 568 | 69.35% | (R) MATTHEW D (MATT) WHETSTONE |
| 142 | 109 | 0 | 251 | 30.65% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=684 | | | | **County Commissioner District 3** |
| 435 | 249 | 0 | 684 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=1,909 | | | | **County Council Member At-Large** |
| 339 | 209 | 0 | 548 | 28.71% | (REP) CALEB BROWN |
| 272 | 169 | 0 | 441 | 23.10% | (REP) LARRY R HESSON |
| 252 | 169 | 0 | 421 | 22.05% | (REP) DAVID L WYETH |
| 150 | 100 | 0 | 250 | 13.10% | (DEM) JASON BURCHAM |
| 139 | 110 | 0 | 249 | 13.04% | (DEM) CARL WILLIAMS |

**0815-LINCOLN 15**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=705 | | | | **Brownsburg Schools Brown Twp** |
| 212 | 113 | 0 | 325 | 46.10% | (NP) JENN COX |
| 181 | 119 | 0 | 300 | 42.55% | (NP) ERIC M HYLTON |
| 40 | 40 | 0 | 80 | 11.35% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=717 | | | | **Brownsburg Schools Lincoln Twp** |
| 135 | 57 | 0 | 192 | 26.78% | (NP) TAMARA R (TAMI) CARNES |
| 162 | 116 | 0 | 278 | 38.77% | (NP) BRIAN PETRAITS |
| 145 | 102 | 0 | 247 | 34.45% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=722 | | | | **Brownsburg Schools Lincoln Twp** |
| 220 | 124 | 0 | 344 | 47.65% | (NP) MICHELLE ARTMEIER |
| 230 | 148 | 0 | 378 | 52.35% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=728 | | | | **Court of Appeals Dist 1-Najam** |
| 360 | 216 | 0 | 576 | 79.12% | Yes |
| 88 | 64 | 0 | 152 | 20.88% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=728 | | | | **Court of Appeals Dist 4-Riley** |
| 366 | 232 | 0 | 598 | 82.14% | Yes |
| 78 | 52 | 0 | 130 | 17.86% | No |

## Straight Party Votes

**Precinct ID: 0815**

| PartyName | Votes |
|---|---|
| Democratic Party | 56 |
| Libertarian Party | 1 |
| Republican Party | 227 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 408 |
| A - # Of Absentee Ballots | 466 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 874 |
| VOTER TURNOUT: | 72.65% |
| REGISTERED VOTERS: | 1203 |

**0816-LINCOLN 16**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=813 | | | | **Public Question-Const Amend** |
| 309 | 343 | 0 | 652 | 80.20% | YES |
| 79 | 82 | 0 | 161 | 19.80% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=865 | | | | **President And VP of the US** |
| 267 | 311 | 0 | 578 | 66.82% | (R) TRUMP \ PENCE |
| 106 | 124 | 0 | 230 | 26.59% | (D) CLINTON \ KAINE |
| 29 | 23 | 0 | 52 | 6.01% | (L) JOHNSON \ WELD |
| 3 | 2 | 0 | 5 | 0.58% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=840 | | | | **United States Senator** |
| 260 | 291 | 0 | 551 | 65.60% | (R) TODD YOUNG |
| 117 | 141 | 0 | 258 | 30.71% | (D) EVAN BAYH |
| 14 | 17 | 0 | 31 | 3.69% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=839 | | | | **Governor And Lt Governor** |
| 261 | 288 | 0 | 549 | 65.44% | (R) HOLCOMB \ CROUCH |
| 116 | 155 | 0 | 271 | 32.30% | (D) GREGG \ HALE |
| 14 | 5 | 0 | 19 | 2.26% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=814 | | | | **Attorney General** |
| 291 | 330 | 0 | 621 | 76.29% | (R) CURTIS T HILL, JR |
| 89 | 104 | 0 | 193 | 23.71% | (D) LORENZO ARREDONDO |

**0816-LINCOLN 16**

- - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=818 | | | | **Superintendent of Public Inst** |
| 275 | 294 | 0 | 569 | 69.56% | (R) JENNIFER McCORMICK |
| 104 | 145 | 0 | 249 | 30.44% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=835 | | | | **US Representative District 4** |
| 281 | 325 | 0 | 606 | 72.57% | (R) TODD ROKITA |
| 96 | 105 | 0 | 201 | 24.07% | (D) JOHN DALE |
| 15 | 13 | 0 | 28 | 3.35% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=746 | | | | **State Senator District 24** |
| 296 | 337 | 0 | 633 | 84.85% | (R) JOHN CRANE |
| 64 | 49 | 0 | 113 | 15.15% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=684 | | | | **State Representative District 40** |
| 327 | 357 | 0 | 684 | 100.00% | (R) GREGORY E STEUERWALD |
| | | | | | VOTE FOR 1 |
| | VOTES=679 | | | | **Circuit Court Clerk** |
| 327 | 352 | 0 | 679 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=688 | | | | **County Auditor** |
| 327 | 361 | 0 | 688 | 100.00% | (R) NANCY L. MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=678 | | | | **County Treasurer** |
| 325 | 353 | 0 | 678 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=804 | | | | **County Coroner** |
| 278 | 306 | 0 | 584 | 72.64% | (R) RICK MORPHEW |
| 100 | 120 | 0 | 220 | 27.36% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=817 | | | | **County Commissioner District 2** |
| 295 | 336 | 0 | 631 | 77.23% | (R) MATTHEW D (MATT) WHETSTONE |
| 87 | 99 | 0 | 186 | 22.77% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=680 | | | | **County Commissioner District 3** |
| 323 | 357 | 0 | 680 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=1,850 | | | | **County Council Member At-Large** |
| 252 | 282 | 0 | 534 | 28.86% | (REP) CALEB BROWN |
| 225 | 253 | 0 | 478 | 25.84% | (REP) LARRY R HESSON |
| 203 | 231 | 0 | 434 | 23.46% | (REP) DAVID L WYETH |
| 93 | 116 | 0 | 209 | 11.30% | (DEM) JASON BURCHAM |
| 89 | 106 | 0 | 195 | 10.54% | (DEM) CARL WILLIAMS |

**0816-LINCOLN 16**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=685 | | | | **Brownsburg Schools Brown Twp** |
| 132 | 137 | 0 | 269 | 39.27% | (NP) JENN COX |
| 151 | 150 | 0 | 301 | 43.94% | (NP) ERIC M HYLTON |
| 50 | 65 | 0 | 115 | 16.79% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=699 | | | | **Brownsburg Schools Lincoln Twp** |
| 72 | 83 | 0 | 155 | 22.17% | (NP) TAMARA R (TAMI) CARNES |
| 121 | 143 | 0 | 264 | 37.77% | (NP) BRIAN PETRAITS |
| 144 | 136 | 0 | 280 | 40.06% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=695 | | | | **Brownsburg Schools Lincoln Twp** |
| 137 | 139 | 0 | 276 | 39.71% | (NP) MICHELLE ARTMEIER |
| 198 | 221 | 0 | 419 | 60.29% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=682 | | | | **Court of Appeals Dist 1-Najam** |
| 260 | 280 | 0 | 540 | 79.18% | Yes |
| 64 | 78 | 0 | 142 | 20.82% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=676 | | | | **Court of Appeals Dist 4-Riley** |
| 262 | 294 | 0 | 556 | 82.25% | Yes |
| 60 | 60 | 0 | 120 | 17.75% | No |

## Straight Party Votes

**Precinct ID: 0816**

| PartyName | Votes |
|---|---|
| Democratic Party | 52 |
| Libertarian Party | 1 |
| Republican Party | 260 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 694 |
| A - # Of Absentee Ballots | 335 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 1029 |
| VOTER TURNOUT: | 65.71% |
| REGISTERED VOTERS: | 1566 |

**0817-LINCOLN 17**

---------- VOTES ----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=951 | | | | **Public Question-Const Amend** |
| 515 | 247 | 0 | 762 | 80.13% | YES |
| 132 | 57 | 0 | 189 | 19.87% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=1,012 | | | | **President And VP of the US** |
| 347 | 183 | 0 | 530 | 52.37% | (R) TRUMP \ PENCE |
| 262 | 128 | 0 | 390 | 38.54% | (D) CLINTON \ KAINE |
| 55 | 19 | 0 | 74 | 7.31% | (L) JOHNSON \ WELD |
| 16 | 2 | 0 | 18 | 1.78% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,000 | | | | **United States Senator** |
| 357 | 188 | 0 | 545 | 54.50% | (R) TODD YOUNG |
| 269 | 125 | 0 | 394 | 39.40% | (D) EVAN BAYH |
| 48 | 13 | 0 | 61 | 6.10% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=995 | | | | **Governor And Lt Governor** |
| 349 | 185 | 0 | 534 | 53.67% | (R) HOLCOMB \ CROUCH |
| 286 | 137 | 0 | 423 | 42.51% | (D) GREGG \ HALE |
| 36 | 2 | 0 | 38 | 3.82% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=968 | | | | **Attorney General** |
| 433 | 212 | 0 | 645 | 66.63% | (R) CURTIS T HILL, JR |
| 217 | 106 | 0 | 323 | 33.37% | (D) LORENZO ARREDONDO |

## 0817-LINCOLN 17

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=977 | | | | **Superintendent of Public Inst** |
| 377 | 189 | 0 | 566 | 57.93% | (R) JENNIFER McCORMICK |
| 280 | 131 | 0 | 411 | 42.07% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | VOTES=990 | | | | **US Representative District 4** |
| 404 | 212 | 0 | 616 | 62.22% | (R) TODD ROKITA |
| 221 | 97 | 0 | 318 | 32.12% | (D) JOHN DALE |
| 45 | 11 | 0 | 56 | 5.66% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=849 | | | | **State Senator District 24** |
| 434 | 219 | 0 | 653 | 76.91% | (R) JOHN CRANE |
| 136 | 60 | 0 | 196 | 23.09% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | VOTES=742 | | | | **State Representative District 28** |
| 500 | 242 | 0 | 742 | 100.00% | (R) JEFFREY A THOMPSON |
| | | | | | VOTE FOR 1 |
| | VOTES=740 | | | | **Circuit Court Clerk** |
| 500 | 240 | 0 | 740 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | VOTES=737 | | | | **County Auditor** |
| 500 | 237 | 0 | 737 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | VOTES=744 | | | | **County Treasurer** |
| 501 | 243 | 0 | 744 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | VOTES=953 | | | | **County Coroner** |
| 385 | 195 | 0 | 580 | 60.86% | (R) RICK MORPHEW |
| 258 | 115 | 0 | 373 | 39.14% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | VOTES=953 | | | | **County Commissioner District 2** |
| 411 | 207 | 0 | 618 | 64.85% | (R) MATTHEW D (MATT) WHETSTONE |
| 231 | 104 | 0 | 335 | 35.15% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | VOTES=736 | | | | **County Commissioner District 3** |
| 494 | 242 | 0 | 736 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | VOTES=2,133 | | | | **County Council Member At-Large** |
| 371 | 193 | 0 | 564 | 26.44% | (REP) CALEB BROWN |
| 320 | 173 | 0 | 493 | 23.11% | (REP) LARRY R HESSON |
| 285 | 156 | 0 | 441 | 20.68% | (REP) DAVID L WYETH |
| 213 | 102 | 0 | 315 | 14.77% | (DEM) JASON BURCHAM |
| 222 | 98 | 0 | 320 | 15.00% | (DEM) CARL WILLIAMS |

**0817-LINCOLN 17**

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=787 | | | | **Brownsburg Schools Brown Twp** |
| 264 | 95 | 0 | 359 | 45.62% | (NP) JENN COX |
| 235 | 126 | 0 | 361 | 45.87% | (NP) ERIC M HYLTON |
| 43 | 24 | 0 | 67 | 8.51% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=782 | | | | **Brownsburg Schools Lincoln Twp** |
| 216 | 69 | 0 | 285 | 36.45% | (NP) TAMARA R (TAMI) CARNES |
| 171 | 100 | 0 | 271 | 34.65% | (NP) BRIAN PETRAITS |
| 150 | 76 | 0 | 226 | 28.90% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=781 | | | | **Brownsburg Schools Lincoln Twp** |
| 322 | 128 | 0 | 450 | 57.62% | (NP) MICHELLE ARTMEIER |
| 213 | 118 | 0 | 331 | 42.38% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=819 | | | | **Court of Appeals Dist 1-Najam** |
| 436 | 203 | 0 | 639 | 78.02% | Yes |
| 124 | 56 | 0 | 180 | 21.98% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=819 | | | | **Court of Appeals Dist 4-Riley** |
| 456 | 207 | 0 | 663 | 80.95% | Yes |
| 102 | 54 | 0 | 156 | 19.05% | No |

## Straight Party Votes

**Precinct ID: 0817**

| PartyName | Votes |
|---|---|
| Democratic Party | 87 |
| Libertarian Party | 2 |
| Republican Party | 213 |

# Precinct Summary Report

EMS

**Hendricks County, Indiana**
**2016 General Election**
**INHENG16**
**11/8/2016 6:00:00 AM**

| | |
|---|---|
| M - # Of Machine Ballots | 737 |
| A - # Of Absentee Ballots | 318 |
| P - # Of Provisional Ballots | 0 |

| | |
|---|---|
| PRECINCT STATUS: | REPORTED |

| | |
|---|---|
| PUBLIC COUNT: | 1055 |
| VOTER TURNOUT: | 67.50% |
| REGISTERED VOTERS: | 1563 |

**0818-LINCOLN 18**

---------- VOTES ----------

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=985 | | | | **Public Question-Const Amend** |
| 540 | 217 | 0 | 757 | 76.85% | YES |
| 157 | 71 | 0 | 228 | 23.15% | NO |
| | | | | | VOTE FOR 1 |
| | VOTES=1,044 | | | | **President And VP of the US** |
| 264 | 132 | 0 | 396 | 37.93% | (R) TRUMP \ PENCE |
| 404 | 168 | 0 | 572 | 54.79% | (D) CLINTON \ KAINE |
| 52 | 13 | 0 | 65 | 6.23% | (L) JOHNSON \ WELD |
| 10 | 1 | 0 | 11 | 1.05% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,033 | | | | **United States Senator** |
| 291 | 135 | 0 | 426 | 41.24% | (R) TODD YOUNG |
| 387 | 172 | 0 | 559 | 54.11% | (D) EVAN BAYH |
| 40 | 8 | 0 | 48 | 4.65% | (L) LUCY BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=1,024 | | | | **Governor And Lt Governor** |
| 278 | 120 | 0 | 398 | 38.87% | (R) HOLCOMB \ CROUCH |
| 417 | 185 | 0 | 602 | 58.79% | (D) GREGG \ HALE |
| 21 | 3 | 0 | 24 | 2.34% | (L) BELL \ TATGENHORST |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | VOTES=993 | | | | **Attorney General** |
| 329 | 139 | 0 | 468 | 47.13% | (R) CURTIS T HILL, JR |
| 369 | 156 | 0 | 525 | 52.87% | (D) LORENZO ARREDONDO |

**0818-LINCOLN 18**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | **VOTES=1,005** | | | | **Superintendent of Public Inst** |
| 292 | 137 | 0 | 429 | 42.69% | (R) JENNIFER McCORMICK |
| 405 | 171 | 0 | 576 | 57.31% | (D) GLENDA RITZ |
| | | | | | VOTE FOR 1 |
| | **VOTES=1,027** | | | | **US Representative District 4** |
| 315 | 145 | 0 | 460 | 44.79% | (R) TODD ROKITA |
| 359 | 154 | 0 | 513 | 49.95% | (D) JOHN DALE |
| 43 | 11 | 0 | 54 | 5.26% | (L) STEVEN M MAYORAS |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | **VOTES=750** | | | | **State Senator District 24** |
| 327 | 153 | 0 | 480 | 64.00% | (R) JOHN CRANE |
| 207 | 63 | 0 | 270 | 36.00% | (L) KEVIN ROGERS |
| | | | | | VOTE FOR 1 |
| | **VOTES=599** | | | | **State Representative District 40** |
| 411 | 188 | 0 | 599 | 100.00% | (R) GREGORY E STEUERWALD |
| | | | | | VOTE FOR 1 |
| | **VOTES=594** | | | | **Circuit Court Clerk** |
| 417 | 177 | 0 | 594 | 100.00% | (R) DEBBIE (DJ) HOSKINS |
| | | | | | VOTE FOR 1 |
| | **VOTES=595** | | | | **County Auditor** |
| 414 | 181 | 0 | 595 | 100.00% | (R) NANCY L MARSH |
| | | | | | VOTE FOR 1 |
| | **VOTES=599** | | | | **County Treasurer** |
| 416 | 183 | 0 | 599 | 100.00% | (R) SHAWN M SHELLEY |
| | | | | | VOTE FOR 1 |
| | **VOTES=981** | | | | **County Coroner** |
| 290 | 131 | 0 | 421 | 42.92% | (R) RICK MORPHEW |
| 392 | 168 | 0 | 560 | 57.08% | (D) CHERYL TEAGUE-McCLENDON |
| | | | | | VOTE FOR 1 |
| | **VOTES=984** | | | | **County Commissioner District 2** |
| 310 | 135 | 0 | 445 | 45.22% | (R) MATTHEW D (MATT) WHETSTONE |
| 374 | 165 | 0 | 539 | 54.78% | (D) NICHOLAS (NICK) G SCHMUTTE |
| | | | | | VOTE FOR 1 |
| | **VOTES=591** | | | | **County Commissioner District 3** |
| 414 | 177 | 0 | 591 | 100.00% | (R) PHYLLIS A PALMER |
| | | | | | VOTE FOR 3 |
| | **VOTES=2,117** | | | | **County Council Member At-Large** |
| 325 | 134 | 0 | 459 | 21.68% | (REP) CALEB BROWN |
| 255 | 119 | 0 | 374 | 17.67% | (REP) LARRY R HESSON |
| 250 | 110 | 0 | 360 | 17.01% | (REP) DAVID L WYETH |
| 314 | 131 | 0 | 445 | 21.02% | (DEM) JASON BURCHAM |
| 334 | 145 | 0 | 479 | 22.63% | (DEM) CARL WILLIAMS |

**0818-LINCOLN 18**

- - - - - - - - - - - - - - - - - - VOTES - - - - - - - - - - - - - - - -

| M | A | P | TOTAL | % | |
|---|---|---|---|---|---|
| | | | | | VOTE FOR 1 |
| | VOTES=792 | | | | **Brownsburg Schools Brown Twp** |
| 249 | 114 | 0 | 363 | 45.83% | (NP) JENN COX |
| 258 | 75 | 0 | 333 | 42.05% | (NP) ERIC M HYLTON |
| 66 | 30 | 0 | 96 | 12.12% | (NP) MARVIN TED WARD |
| | | | | | VOTE FOR 1 |
| | VOTES=776 | | | | **Brownsburg Schools Lincoln Twp** |
| 273 | 99 | 0 | 372 | 47.94% | (NP) TAMARA R (TAMI) CARNES |
| 179 | 69 | 0 | 248 | 31.96% | (NP) BRIAN PETRAITS |
| 100 | 56 | 0 | 156 | 20.10% | (NP) PHIL UTTERBACK |
| | | | | | VOTE FOR 1 |
| | VOTES=781 | | | | **Brownsburg Schools Lincoln Twp** |
| 344 | 135 | 0 | 479 | 61.33% | (NP) MICHELLE ARTMEIER |
| 210 | 92 | 0 | 302 | 38.67% | (NP) MATT FREIJE |
| | | | | | VOTE FOR 1 |
| | VOTES=837 | | | | **Court of Appeals Dist 1-Najam** |
| 457 | 191 | 0 | 648 | 77.42% | Yes |
| 134 | 55 | 0 | 189 | 22.58% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=844 | | | | **Court of Appeals Dist 4-Riley** |
| 493 | 199 | 0 | 692 | 81.99% | Yes |
| 102 | 50 | 0 | 152 | 18.01% | No |

## Straight Party Votes

**Precinct ID: 0818**

| PartyName | Votes |
|---|---|
| Democratic Party | 194 |
| Libertarian Party | 1 |
| Republican Party | 175 |