| GENERAL ELECTION<br>CLARK COUNTY - 6th. CONG. DIST.<br>RECAPITULATION SHEET<br>November 08, 2016 | Eslate         | ESCON       | Absentee<br>CSCAM |          | BECKNERVILLE |             | BOONESBORO   |                        | MOTOMAL  | NO L LINKLI |            | NOCHONI | SIGNETBROOK |       | CALMES |                       |        | FOREST GROVE |       | ŭ L      | GARNER                 |       | , C       | COODES   |       | . MILIONIO | TINCHEIM |             | ECTON         |                           |
|--|----------------|-------------|-------------------|----------|--------------|-------------|--------------|------------------------|----------|-------------|------------|---------|-------------|-------|--------|-----------------------|--------|--------------|-------|----------|------------------------|-------|-----------|----------|-------|------------|----------|-------------|---------------|---------------------------|
|  | 1438           | Mail-In     | Walk-In<br>Total  | eSlate   | eScan        | l otal      | aleica       | eScan<br>T <b>otal</b> | eSlate   | eScan .     | Total      | eSlate  | eScan       | Total | eSlate | eScan<br><b>Total</b> | eSlate | eScan        | Total | eSlate   | eScan                  | Total | eSlate    | eScan    | Total | eSlate     | eScan    | Total       | eSlate        | eScan<br>T <b>otal</b>    |
| PRESIDENT and VICE PRESIDENT of the U.S.   | <del>  -</del> | -           |                   | <b>"</b> | 1 0          |             | -            | <b>"</b>               | . "      |             |            | 9       | ١           |       |        | <u> </u>              | Ť      | 1 "          | 1     | т.       |                        |       | . "       | Ψ.       |       | Ψ-         | ۳        |             |               | <u> </u>                  |
| Donald J. TRUMP Michael R. PENCE   | 238            | 1160        | 152 50            | 151      | 551 7        | 5 12        | 0 2          | 84 Uiu                 | 103      | 319         | 4าว        | 310     | 278         | 488   | 179 2  | 324/0                 | 14     | 3 44         | F03   | 910      | 105                    | 221   | 190       | 199      | 359   | 143        | 239      | 435         | 161           | 344 505                   |
| Hillary Rodham CLINTON Timothy Michael KAINE   | 48             | 92          | 68 35             |          | 202 2        |             |              | 6 137                  | 74       | 134         | 201        | 83      | 126         | 2.69  | 51     | 77/100                | 5      | 110          | 1 213 | 55.      |                        |       | la3       | 44       | 107   | 47         | 85       | 137         |               | 103 179                   |
| Gary JOHNSON Bill WELD   | 13             | 3           |                   | Š        |              | 2           | 4 10         | 6 20                   | 3        | 22          | 27         | 8,      | 6           | 14    |        | 11                    |        |              | 15    | 7        |                        | iã    | <i>b3</i> | 8        | 13    | q          | 10       | ۱٩          | 9             | 9 18                      |
| Rocky Roque DE LA FUENTE Michael STEINBERG   |                | D           |                   |          | 8            | ë l         | $I \sqcap i$ | 1 2                    | Ŋ        | B           | Ø          | Ø       |             | 8     | 3      | 5                     | 6      | 18           |       | A        | Ð                      | 8     | Ð         | B        | -a    | e          | 8        | 8           | Ð             | A 0                       |
| Jill STEIN Ajamu BARAKA  | 4              | . ]_        | 16                | 2        | 3            | 8<br>7 4    | <u></u>      | 1 1                    |          | 4.          | 5          | 2       | 3           | 5     | 200    | y 2                   | 1 2    |              | 5     | <i>8</i> | 3                      | 6     | 3         | ð        | 3     | 1          | -4       | 5           | ž             | 7 3                       |
| Evan McMULLIN Nathan JOHNSON   | a              | : 7         | 3 1)              | 4        | 11.          | 5 4         | / 2          | 4 6                    | 3        | .5.         | 8          | 3       | 5           | Q     | 3      | G 9                   |        | 6            | 7     | 7        | Ī                      | 8     |           | 2        | 3     | 8          | 3        | 3           | 4             | 59                        |
| UNITED STATES SENATOR  |                | '           |                   |          |              |             |              |                        |          | . :         |            |         |             |       |        |                       |        |              |       |          |                        |       |           |          |       |            |          |             |               |                           |
| Rand PAUL  | 215            | 119         | 142 47<br>96 33   | 14       | 483 6        | 5 /         | 57 2         | 17 334                 | 7%       | 274         | 352        | 116     | 338         | 514   | 148 9  | 34 382                | 11:    | 350          | 474   | 76       | 88                     | 164   | 152       | 173      | 315   | 119        | 237      | 356         | 144           | 294 438                   |
| Jim GRAY   | 140            | 100         | 9633              | 83       | 313 3        | 16 7        | 2 12         | 84456                  | 107      | 211         | 318        | 129     | 185         | 314   | 93 1   | 2 23                  | 5 88   | 27           | 13,2  | 79       | 80                     | 159   | 108       | 83       | AI    | 84         | 144      | 228         | 104           | 162266                    |
| U.S. REP. in Cong 6th Cong. Dist.  |                | 1"          |                   |          |              |             |              |                        |          |             |            |         |             |       |        |                       | 1      | 1            |       |          |                        |       | l         |          |       | 1.         | ١ .      |             |               |                           |
| Andy BARR  | 257            | 138         | 175 576           | 171      | 607 7        | 78 13       | 38 .2        | 8642A                  | 11,2     | 360         | 472        | રૂર્સ્ડ | 451         | 632   | 193 3  | ol UGL                | 14     | 1 46.        | 2 609 | 99       | 103                    | 202   | 200       | 209      | 469   | 152        | 302      | 454         | 181           | 372 553<br>86 <i>1</i> 50 |
| Nancy Jo KEMPER  | 94             | 43          | 63 24             | 52       | 179 2        | 31 4        | 21           | 12 154                 | 7.3      | 119         | ĸo.        | 80      | 116         | 1910  | 51/    | 72 125                | 54     | 1 16         | 3 217 | 58       | 63                     | 121   | 60        | 47       | 131   | 48         | 93       | 131         | 70            | 86 150                    |
| STATE REP. 73rd Rep. Dist.   |                |             |                   |          |              |             |              |                        |          |             |            |         |             |       |        | - 1                   |        |              |       |          |                        |       |           |          |       | 1 !        |          |             | ľ             |                           |
| Donna MAYFIELD   | 219            | 127.        | 146 49            | 135      | 493 6        | 28 11       | 4.2          | 36 3.50                | 85       | 270         | 255        | 183     | 33.3        | 5.5   | 149 2  | 41 39                 | 2/19   | 369          | 1 487 | 90       | 101                    | 191   | 169       | 175      | 344   | 12.1       | 241      | 22          | 147           | 297 494                   |
| John M. HENDRICKS  | /35            | 83          | 89 31             | 85       | 285 3        | 70 6        | 4 110        | 01 225                 | 103      | 208         | 311        | 123     | 190         | 33    | 94 1   | 32/22                 | 8      | 3 26:        | 3410  | 65       | 64                     | 129   | 89        | 80       | 169.  | 83         | 139      | 222         | 102           | 153 255                   |
| COUNTY SURVEYOR (Unexpired Term)   | :              |             |                   |          |              |             |              |                        |          |             |            |         |             |       |        |                       |        |              |       |          |                        |       |           |          |       |            |          |             |               |                           |
| Write-In   |                | 9           | 9                 |          |              |             |              |                        |          | ·:          |            |         |             |       |        |                       |        | ⊥.           |       |          |                        |       |           |          |       |            |          |             |               |                           |
| CONSTABLE - 2nd Mag. Dist. (Un.)   | <u> </u>       |             | . [1]             | <u> </u> |              |             |              |                        |          |             |            | L       |             |       |        |                       |        |              |       | L        |                        |       |           |          |       | L          |          |             |               |                           |
| Write-In   |                | à           | 2                 |          |              |             |              |                        |          |             |            |         |             |       |        |                       |        |              |       | <u> </u> |                        |       |           |          |       |            |          |             |               |                           |
| CONSTABLE - 4th Mag. Dist. (Un.)   |                |             |                   |          |              |             |              |                        |          |             |            |         |             |       |        |                       |        |              |       |          |                        |       |           |          |       |            |          |             |               |                           |
| Write-In   | 1              | .2          | 9                 |          |              |             |              |                        |          | . :: ]      | 1          |         |             |       |        |                       | L      |              |       | <u> </u> |                        |       | L         |          |       |            |          |             |               |                           |
| JUST. SUP. CRT 5th Supreme Court Dist.   | 1_             |             |                   | <b>!</b> |              |             | 4            |                        | L        |             |            |         |             |       |        |                       |        | J.,          |       |          |                        |       |           | L        |       |            |          |             |               |                           |
| Glenn ACREE  | 41             | 21          | 33 99<br>13649    | 30       | 111 1        | 11 2        | 4 5          | 882                    | 31       | 58          | <i>(</i> ) | 42      | 72          | 114   | 18 3   | 8 56                  | 18     | 84           | 102   | 22       | 20                     | 42    | 26        | 41.      | 67    | 19         |          |             |               | 15 113                    |
| Larry VanMETER   | 198            | <u> 141</u> | 136 47            | 148      | 5607         | 8 1c        | 3 2          | 77 380                 | 121      | 351         | 472        | 3       | 369         | عاعا  | 159 2  | 55 414                | 12     | 3 42         | 1547  | 85       | 105                    | 190   | 132       | 148      | 280   | 103        | 244      | <i>3</i> 47 | <i>13</i> 0 . | 277 407                   |
| CIR. JUD. "Fam. Crt." 25th Jud. Cir 4th Div. (Un   | <del></del>    | <u> </u>    |                   |          | 1            |             |              |                        |          |             |            |         |             |       |        |                       | _      |              |       |          |                        |       | , vet     |          |       |            | :        |             |               |                           |
| Joan Deaton GREFER   | 81             | 50          | 53 184            | 46       | 1215 2       | <u>81 4</u> | 4 10         | 04 148                 | 48       | 129         | 177        | 11      | 115         | 266   | 63 /   | 51 16                 | 54     | 212          | طاما2 | 30       | 29                     | 51    | 48        | 57       | 105   | 47         | 117      | 164         | 55            | 123 178<br>2A 328         |
| Kimberly Blair WALSON  | 157            | 105         | 100 34            | 97       | 375 4        | 12 7        | 3/           | 81 26                  | 98       | 266         | 366        | 14%     | 34,}        | 39°   | 960 11 | 0 16                  | 8      | 1 293        | 3 382 | 82       | 102                    | 184   | ١١٦       | 115      | 227   | 72         | 160      | 238         | 104           | 2A 328                    |
| MEM. ED 2nd Edu. Dist.   | 1.             | _           | - ( )             |          |              | <u>.</u>    |              |                        |          |             |            |         | -00         |       | 60 1   | الله الله             | 1      | +-           | -     |          |                        |       | <b>.</b>  |          |       | _          |          |             | 1             |                           |
| Scott S. HISLE   | 154            | 22          | 24 150            | /DI      | 1.520        | 57          | 12/1         | 27   24                |          | <u> </u>    |            | 100     | 251         | 346z  | 14 /1  | .515                  | 4      | +            | -     | <u> </u> |                        |       | <u> </u>  | <u> </u> |       | <u> </u>   | ļļ       |             |               |                           |
| Philip Todd WILSON   | 139            | ۵۲          | 30 10             | 79       | 1777 2       | 2 إما       | 9 1          | // p30                 |          | -,-:-       |            | 14%     | 935         | فدو   | 44 1   | 58 25                 | 1      | +-           | 10000 | _        |                        |       |           |          |       | <b> </b>   | L        |             |               |                           |
| MEM. ED 3rd Edu. Dist.   | +-             | 0.2         |                   | -        | 1            |             | _            |                        | -        |             |            |         |             |       |        | - 1                   | 1      | +            |       | ·        |                        |       | -         |          |       |            |          |             | $\vdash$      |                           |
| Gordon PARIDO.  MEM. ED 5th Edu. Dist.   | 120            | 22          | <i>3</i> 083      |          |              | -           | +            |                        |          | -;          |            | _       |             |       | -      |                       | 1      | +            |       | -        | $\vdash$               |       | <u> </u>  |          |       | <b>—</b> - |          |             |               |                           |
| ·  | 111            | فاد         | 2/0/              |          | 1 4          |             | +            | 1051000                | $\vdash$ | <u> </u>    |            |         | · -         |       | -      | -                     | 1      | +            |       | <b> </b> | $\vdash \vdash \vdash$ |       | <b> </b>  |          |       |            |          |             |               | 20 21/5                   |
| Ashley RITCHIE   | T4             | بطلو        | 01 1              |          |              |             |              |                        |          |             |            |         |             |       |        | li ili                |        |              |       | L        | لــــا                 |       | L         | L        |       | ш          | لـــــا  |             | 155           | (2][ <b>7</b> [6]         |

| GENERAL ELECTION CLARK COUNTY - 6th. CONG. DIST. RECAPITULATION SHEET November 08, 2016 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        |          |       | 1          | KIDDVIELE    |             | O DE CASA                               | WADES MILL |       | MT ABBOTT         |            |             | DENICK | NEWICK      |             | VANMETER             |       |                  | VICTORY        |       |        | Mocilibe | MCCLONE |             |           | SPHAK           |              |          | Solver            |             | CITY HALL     |       |             |
|---|--|----------|-------|------------|--------------|-------------|---|------------|-------|-------------------|------------|-------------|--------|-------------|-------------|----------------------|-------|------------------|----------------|-------|--------|----------|---------|-------------|-----------|-----------------|--------------|----------|-------------------|-------------|---------------|-------|-------------|
|   | eSlate                                       | eScan    | Total | eSlate     | eScan        | Total       | eSlate                                  | eScan      | Total | eSlate            | eScan      | Total       | eSlate | eScan       | Total       | eSlate               | eScan | Total            | eSlate         | eScan | Total  | eSlate   | eScan   | Total       | eSlate    | eScan           | Total        | eSlate   | eScan             | Total       | eSlate        | eScan | Total       |
| PRESIDENT and VICE PRESIDENT of the U.S.  |  |          |       |            |              |             |   |            |       |                   |            |             |        |             |             |                      |       |                  |                |       |        |          |         |             |           |                 |              |          |                   |             |               |       |             |
| Donald J. TRUMP Michael R. PENCE  | 144  | 253      | 397   | 126        | 3R           | 645         | 195                                     | 352        |       | 29                | 58         | 97          | 154    | 414         | 568         | 154 a                | 266 4 | 20               | 74             | 298   | 372    | 167      | 167     | 274         | 186       | 630             | 816          | 110      | 151               | 261         | 25            | 40 4  | 45          |
| Hillary Rodham CLINTON Timothy Michael KAINE  |  | 90       |       |            | 126          |             | 55                                      | 121        | 176   | 13                |            | 51          | 94     |             | 300         | 49<br>3              | 85 /  | 34               | 36             | 220   | 256    | 36       | 58      | 114         | 167       | 262             | 3,9          | 47       | 58                | 105         | 90            | 13    | 183         |
| Gary JOHNSON Bill WELD  | 8  |          | 23    | 4          | 4            | 8           | 5                                       |            | 16    | 3                 | 3          | 6           | 4      | _           | 21          | 3                    | 9     | IJ.              | 4              | 15    | 19     |          |         | 14          | 17        | 27              | 44           | 3        | 5                 |             | 3             | 3     | G.          |
| Rocky Roque DE LA FUENTE Michael STEINBERG  |  |          | ਨ     | Ø          | D            | Ð           | Ð                                       | B          | ₽q.   | Ø                 | 82         | Ø           | Ĺ      | æ           | 1           | Ø,                   | D.    | ø                | B              | Ð     | e<br>G | ø        | 4       | Ф           | ī         | B               | - 1          | Ð        | D                 | e           | ₽             | 8     | ø           |
| Jill STEIN Ajamu BARAKA   | 5  |          | 8     | 1          | X            | ı           |   |            | 2     | 0                 | 2          | 2           | 3      | 1           | 4           | æ                    |       | 1                |                | 9     | 9      | Þ        |         |             | 2         | 1               | 9            | 3        | 3                 | 5           | - [           | - 2.  | 2           |
| Evan McMULLIN Nathan JOHNSON  | 1  | B        | ţ     | 8          | 7            | 7           | 4                                       | 3          | ና     | 2                 | 1          | 3           | 2      | 17          | 19          | 1                    | 2     | 3                | 2              | 3     | 5      | 3        | 5       | 8           | Q         | 14              | 20           | 3        | 3                 | وا          |               | 2     | 3           |
| UNITED STATES SENATOR   |  | <u></u>  |       | L_,        |              |             |   |            |       |                   |            |             |        |             |             |                      |       |                  |                |       |        |          |         |             |           |                 |              |          |                   |             |               |       |             |
| Rand PAUL   | 121  | 201      | 322   | 108        | 428          | 536         | 175                                     | 304        | 479   | 29                | 51         | 80          | 130    | 338         | 468         | 118 :                | 210   | 28               | 62             | 228   | 290    | 82       | 131     | 213         | 160       | 513             | 613          | 93       | 130               | 223         | 30            | 32    | 52          |
| Jim GRAY  | 116  | 157      | 273   | 59         | 228          | 287         | 90                                      | 190        | 280   | 25                | <u>52</u>  | 71          | 122    | 305         | 427         | 87                   | وعاكل | 43               | 55             | 315   | 370    | 91       | 104     | 195         | IJφ       | 423             | 519 <u>.</u> | 70       | 85                | 155         | 94            | 05    | 199         |
| U.S. REP, in Cong 6th Cong. Dist.   |  |          |       | ļ          | <u> </u>     |             | <u> </u>                                |            |       | - 2 - 1           |            |             | 7.     |             |             |                      |       |                  | _,             |       |        |          |         |             | Ļ         |                 |              |          |                   |             |               |       |             |
| Andy BARR   | <u>136</u>                                   | 252      | 40%   | 130        | 510          | 640         | 209                                     | 379        | 588   | 38                | 64         | <i>10</i> 2 | 159    | 426         | <b>%5</b>   | 155 0                | 276   | 31               | 75             | 318   | 43     | 126      | 176     | 202         | 196       | 667             | 863          | 112      | 166               | 278         | 31 (          | 3     | 14          |
| Nancy Jo KEMPER   | 83   | 103      | 1860  | عا3        | 139          | 1-5         | 54                                      | 169        | 163   | 17                | 39         | ما5         | 92     | 210         | 302         | 51                   | 86    | 311              | <u>42</u>      | 221   | 263    | 51       | 58      | 169         | 119       | 265             | <u> 384</u>  | 53       | 50                | 103         | 84            | 14    | 178         |
| STATE REP. 73rd Rep. Dist.  | ļ  | L        |       |            |              |             | ښــــــــــــــــــــــــــــــــــــــ |            |       |                   | 1          |             |        |             |             | $\perp$              |       |                  |                |       |        |          |         |             |           |                 |              |          |                   |             |               |       |             |
| Donna MAYFIELD  | 128  | 215      | 343   | /o3        | 425          | 528         | 184                                     | 313        | 497   | 34                | <u>58</u>  | 92          | 139    | 3 <u>53</u> | 412         | 141                  | 223   | H <sub>0</sub> H | 64             | 285   | 354    | 95       | 149     | 244         | 180       | 584             | <i>7</i> 64  | 93       | 133               | 226         | <i>3</i> 2 /  | 11 7  | 13          |
| John M. HENDRICKS   | 111  | 141      | 252   | 63         | 221          | 1284        | 81                                      | 168        | 249   | 20                | 42         | 62          | 111    | 265         | <i>3</i> 76 | 64                   | 1375  | ٥ľ               | 48             | 252   | 300    | 79       | 89      | 168         | 136       | 340             | 474          | 73       | 78                | 151         | 81            | 76/   | 27          |
| COUNTY SURVEYOR (Unexpired Term)  | ļ  | ļ        |       | <u> </u>   |              |             |   |            |       | $\longrightarrow$ |            |             |        |             |             |                      |       |                  |                |       |        |          |         |             | _         | Ш               |              |          |                   |             |               |       |             |
| Write-In  | <u> </u>                                     |          |       | L          | ļ            |             |   |            |       |                   |            |             |        |             |             | $\vdash$             |       |                  | _              |       |        | •        |         |             | <u> </u>  | Ш               |              | <u> </u> |                   |             |               |       |             |
| CONSTABLE - 2nd Mag. Dist. (Un.)  | L  |          |       | _          |              |             | <u> </u>                                | <u> </u>   |       | $\Box$            |            |             |        |             |             | $\perp$              |       |                  |                |       |        |          |         |             |           |                 |              |          |                   |             |               |       |             |
| Write-In  |  |          |       |            | L            |             |   |            |       |                   |            |             |        |             |             |                      |       |                  |                |       |        |          |         |             | L.        |                 |              | ļ        |                   |             | $\perp$       |       |             |
| CONSTABLE - 4th Mag. Dist. (Un.)  | <u> </u>                                     |          |       |            |              |             | <u> </u>                                |            |       |                   |            |             |        | $\Box$      |             | $\Box$               |       |                  |                |       |        |          |         |             | <u> </u>  |                 |              |          | $\longrightarrow$ |             |               |       |             |
| Write-In  |  |          |       |            |              |             | L                                       |            |       | $\sqcup$          |            |             |        |             |             |                      |       |                  |                |       |        |          |         |             |           | $\Box$          |              | <u> </u> | $\dashv$          |             | $\perp$       |       |             |
| JUST. SUP. CRT 5th Supreme Court Dist.  | <u>↓</u>                                     | 1        |       | L_         |              |             |   |            |       |                   | · .        |             |        |             |             | $\perp$              | ,     |                  |                |       |        |          |         |             | _         | <u> </u>        |              |          |                   |             | ~ <u>`</u>    | الم   |             |
| Glenn ACREE   | 32   | 58       | 90    | 24         | 84           | 113         | 22                                      | 71         | 93    | مبرا              | 18         | 30          | 31     | 85          | عا/         | 22<br>128 -          | 40 1  | , 2.             | 14             | 81    | 15     | 23       | .32     | <u> 55</u>  | 42        | 148             | 190          | 22       | 33                | 55          | <u>a</u> a    | 14    | 36          |
| Larry VanMETER  | 119  | 224      | 343   | 105        | 421          | 526         | 152                                     | 346        | 468   | 27                | 51:        | 84.         | 139    | 369         | 308         | 128-                 | 251   | 7                | 71             | 352   | 23     | 118      | 174     | -6,2        | 159       | 620             | 2h           | 102      | 142               | <i>7</i> 44 | 70            | 00    | 36          |
| CIR. JUD. "Fam. Crt." 25th Jud. Cir 4th Div. (Un.)                                      | <u> </u>                                     | L.       |       | ļ          | <b>↓</b>     |             |   |            | Ш     |                   |            | 771         | .,     |             |             |                      |       |                  |                |       |        |          |         |             | 4         |                 |              |          |                   |             |               |       | 723         |
| Joan Deaton GREFER  | 37   | 78       | 115   | 42         | 141          | 173         | 52                                      | 135        | 187   | 11                | 18         | <i>ل</i> ام | 45     | 143         | 188         | 43 °                 | 76 1  | 17               | إلله           | 122   | 43     | 48       | 61      | 107         | <u>57</u> | 230             | 287          | 51       | 49                | ш           | 17            | ا ي   | <i>X</i> 1_ |
| Kimberly Blair WALSON   | 104  | 185      | 28    | <i>8</i> 4 | 329          | 143         | )/[                                     | 250        | 361   | 21                | <i>5</i> 7 | ४५          | 124    | 305         | 447         | 97                   | 1760  | $m_{\mathbf{J}}$ | 59             | 298   | 357    | 87       | 122     | ויא         | 136       | 492             | 62 Y         | 71       | 110               | RI          | 72            | 66    | 138         |
| MEM. ED 2nd Edu. Dist.  | ↓  | ļ        |       | <u> </u>   |              |             |   |            |       | $\vdash$          |            |             |        |             |             | -                    |       |                  |                |       |        |          |         |             |           | - 00            | 700          |          |                   |             |               |       |             |
| Scott S. HISLE  | <b>.</b>                                     | ļ        |       | _          | ļ            |             |   |            |       |                   |            |             |        | $\square$   |             | $\rightarrow$        |       |                  | $\rightarrow$  |       |        |          |         |             | 99        | 399             | 77.6         |          |                   |             | $\rightarrow$ |       |             |
| Philip Todd WILSON  | <b>ļ</b>                                     | <b>-</b> |       | 1-         | ₩            |             | ļ                                       |            |       |                   |            |             |        | <b></b>     |             | -                    | _#    |                  |                |       |        |          |         |             | 110       | 388             | 478          |          |                   |             | $\rightarrow$ |       |             |
| MEM. ED 3rd Edu. Dist.  | ļ  | <u> </u> |       | <b>—</b>   | <del> </del> |             |   | <u> </u>   |       | $\square$         |            |             |        | 2.0         |             | -                    |       |                  | $\dashv$       |       |        | 1.0      |         | بالم        |           | $\vdash \vdash$ |              |          |                   | 3.11        | $\rightarrow$ |       |             |
| Gordon PARIDO   | ऻ—   | <u> </u> |       | <b> </b>   | 1            | 1           |   |            |       | <b>  </b>         |            |             | 141    | 349         | 446         | $\vdash \rightarrow$ |       |                  | $\dashv$       |       |        | 128      | 147     | <i>X</i> 12 |           |                 |              | טון      | 136               | 440         |               | ∦     |             |
| MEM. ED 5th Edu. Dist.  | <del> </del> —                               |          |       |            | 4            | <u>بررا</u> | ,                                       |            | ļ.,   | $\vdash$          |            |             |        | ┝╌╢         |             |                      | ((0)  |                  | <del>,, </del> | 361   |        |          | _       |             |           |                 |              |          |                   |             |               |       |             |
| Ashley RITCHIE  | <u>.                                    </u> | l        |       | 1/15       | 344          | 1755        | 143                                     | 282        | 125   | لنا               |            |             |        |             |             | 10/1                 | 180   | 01               | ا حاجا         | 100   | 252    |          |         |             |           |                 |              | L        |                   |             |               |       |             |

| GENERAL ELECTION<br>CLARK COUNTY - 6th. CONG. DIST.<br>RECAPITULATION SHEET<br>November 08, 2016 | 1        | FAIRFAX  |       | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | IMI. VEKNON |          | NORTH  | WINCHESTER |       | Yava HEI IOS | AAA 11000 |         | G LL S D L C N D A V | VVIIVORESTER |       | ) TOTAL       |        |
|--|----------|----------|-------|---|-------------|----------|--------|------------|-------|--------------|-----------|---------|----------------------|--------------|-------|---------------|--------|
|  | eSlate   | eScan    | Total | eSlate                                  | eScan       | Total    | eSlate | eScan      | Total | eSlate       | eScan     | Total   | eSlate               | eScan        | Total | GRAND         |        |
| PRESIDENT and VICE PRESIDENT of the U.S.   | _        |          |       | Ť                                       |             |          |        |            |       | _            | -         |         | Ť                    | _            |       |               | 1      |
| Donald J. TRUMP Michael R. PENCE   | 78       | 44       | 142.  | 2,3                                     | 92          | 355      | 17     | 25         | ųχ    | 192          | 126       | 308     | 180                  | 9            | 189   |               | 10,710 |
| Hillary Rodham CLINTON Timothy Michael KAINE   | 35       | 41       | 76    | 126                                     | 59          | 185      | 810    | 89         | 175   | 97           | gi        | 178     | 119                  | 9            | 128   | $\overline{}$ | 4,706  |
| Gary JOHNSON Bill WELD   | 2        | 4        | 8     | 13                                      | 4           | 21       | 1      |            | Í     | Ξ            | 7         | 18      | 13                   | þ            | 13    |               | 453    |
| Rocky Roque DE LA FUENTE Michael STEINBERG   |          |          | ŹΥ    |   |             | -0-      | 8      | 0          | B     | D            | 3         | 18<br>3 | Ø                    | B            | 0     |               | 453    |
| -Jill STEIN Ajamu BARAKA   | 3        | T        | 3     | q                                       | 8<br>5      | -6<br>14 | 2      |            |       | 4            | 3         | 9       | 2                    |              | ð     |               | Iai    |
| Evan McMULLIN Nathan JOHNSON   | 8        | 2        | 2     | 4                                       | 9           | 13       | 2      | 8          | Э     | 3            | ×         | 3       | 9                    | 8            | 3     |               | ફ0ં3   |
| UNITED STATES SENATOR  |          |          |       |   |             |          |        |            |       |              |           |         |                      |              |       |               | 1      |
| Rand PAUL  | 64       | 60       | 124   | 238                                     | 84          | 322      | 15     | 23         | 38    | 152          | 110       | 262     | 173                  | ΙD           | 183   | Г             | 9,023  |
| Jim GRAY   | 54       | 57       | 131   | 177                                     | 88          | 21.5     | 87     | 92         | M     | 144          | 114       | 258     | 152                  | 9            | 16    |               | 1,120  |
| U.S. REP. in Cong 6th Cong. Dist.  |          |          |       |   |             |          | l      |            |       |              |           |         |                      |              |       |               | l      |
| Andy BARR  | 80       | 72       |       | 272                                     | [0]         | 379      | 20.    | 30         | 50    | 186          | 125       | 311     | 520                  | 12           | 232   |               | 11,385 |
| Nancy Jo KÉMPER  | 37       | 45       | 82    | 138                                     | 64          | 202      | 84     | 84         | 168   | 104          | 921       | 176     | 103                  | 1            | 110   |               | 4,84   |
| STATE REP. 73rd Rep. Dist.   |          |          |       |   |             |          |        |            |       |              |           |         |                      |              |       |               | l '    |
| Donna MAYFIELD   | 60       | 62       | 122   | 230                                     | 99.         | 329      | 17     | 24         | 41    | 170          | 116       | 286     | 167                  | 11           | 148   |               | 9,491  |
| John M. HENDRICKS  | 54       | 54       | 108   | 175                                     | 69          | 244      | 81     | 86         | 173   | 119          | 106       | 235     | 150                  | 8            | 158   |               | 6,482  |
| COUNTY SURVEYOR (Unexpired Term)   | 1        |          |       |   | Ĺ.,         |          |        |            |       |              |           |         | Ĺ                    |              |       |               | 7, 100 |
| Write-In   |          |          |       | <u> </u>                                | <u> </u>    |          |        |            |       |              |           |         |                      |              |       |               |        |
| CONSTABLE - 2nd Mag. Dist. (Un.)   |          |          |       |   |             |          |        |            |       |              |           |         |                      |              |       |               |        |
| Write-In   |          |          |       |   |             |          |        |            |       |              |           |         |                      |              |       |               |        |
| CONSTABLE - 4th Mag. Dist. (Un.)   | 1        |          |       |   |             |          |        |            |       |              |           |         |                      |              |       |               |        |
| Write-In   | <u> </u> | <u>.</u> |       |   |             |          |        |            |       |              |           |         |                      |              |       |               | 1      |
| JUST. SUP. CRT 5th Supreme Court Dist.   | <u> </u> | <u></u>  |       |   |             |          |        |            |       |              |           |         |                      |              |       |               |        |
| Glenn ACREE  | ನಿಂ      | 23       | 43    | 59                                      | 31          | જુ       | 14.    | 13         | 27    |              |           | 92      |                      | 3            | 39    |               | 2,194  |
| Larry VanMETER   | 73       | 55       | 128   | 275                                     | 109.        | 384      | 46     | 45         | 114   | 188          | 125       | 3/3     | 237                  | 10           | 248   |               | 10,182 |
| CIR. JUD. "Fam. Crt." 25th Jud. Cir 4th Div. (Un.)   | Ļ_       |          |       |   |             |          |        |            |       |              |           |         |                      |              |       |               | I '    |
| Joan Deaton GREFER   | 3)       | 21       | 52    | 101                                     | 43          | 144      | JD.    | 13         | 23    | 10           | 41        | 108     | 102                  | 3            | 165   |               | 3,913  |
| Kimberly Blair WALSON  | 54       | 61       | 115   | 220                                     | 77          | 297      | 47     | 62         | 169   | 168          | 117       | 285     | 158                  | 8            | 166   |               | 7,813  |
| MEM. ED 2nd Edu. Dist.   | <b></b>  | <u> </u> | Ш     |   |             |          |        |            |       |              |           |         |                      |              |       | $\square$     |        |
| Scott S. HISLE   | 1        | <u> </u> |       | <b>!</b>                                | · .         |          |        | $\sqcup$   |       |              |           |         |                      |              |       | igsqcup       | 1,904  |
| Philip Todd WILSON   | ₩        | <u> </u> |       | <u> </u>                                |             |          |        |            |       |              |           |         | $\vdash \vdash$      |              |       |               | 1,828  |
| MEM. ED 3rd Edu. Dist.   |          | <u> </u> |       |   | لم          |          |        |            |       | <b>-</b>     |           |         | 100                  |              |       | Ш             | i      |
| Gordon PARIDO  | -        |          |       | 25                                      | B           | ماحاد    |        |            |       |              |           |         | 188                  | 13           | ल्हा  |               | 1,667  |
| MEM. ED 5th Edu. Dist.   | ╂        |          |       | <u> </u>                                | $\vdash$    |          |        |            |       |              |           |         | $\vdash$             |              |       | $\vdash$      | 0 0 7/ |
| Ashley RITCHIE   | 1        |          |       | <u> </u>                                |             |          |        | L          |       |              |           |         |                      |              |       | Ш             | 12,046 |

| GENERAL ELECTION CLARK COUNTY - 6th. CONG. DIST. RECAPITULATION SHEET November 08, 2016 | EAIBEAY | X 27  |       | NO NO LA | MIT. VENINOIN |       | NORTH  | WINCHESTER |       | SOI ITH PARK | -      |             | WINCHESTER |       |       | ) TOTAL |
|---|---------|-------|-------|----------|---------------|-------|--------|------------|-------|--------------|--------|-------------|------------|-------|-------|---------|
|   | eSlate  | eScan | Total | eSlate   | eScan         | Total | eSlate | eScan      | Total | eSlate       | eScan  | Total       | eSlate     | eScan | Total | GRAND   |
| CITY COMMISSIONERS City of Winchester   |         |       |       |          |               |       |        |            |       |              |        |             |            |       |       |         |
| Rick BEACH  | 44      | .50   | 94    | 151      | 62            | 213   | 19     | 34         | 53    | 95           | 75     | 170         | 178        |       | 187   |         |
| Kenny BOOK  | 42      | 32    | 74    | 141      | 39            | 200   | 30     | 46         | 76    | 145          | ક્રવ્ર | <i>2</i> 27 | 164        | 5     | 189   |         |
| Kitty W. STRODE   | 52      | 48    | 100   | เาล      | 79            | 251   | X      | 40         | В     | 105          | 88     | 193         | 180        | ۵     | 186   |         |
| Shannon J. COX  | 50      | 44    | 94    | 200      | ४५            | 289   | 45     | 47         | 92    | 149          | 105    | 254         |            |       | 180   |         |
| Ralph HARRISON  | 35      | 28    | 63    | 115      | 46            | 161   | 19     | 32         | 51    | 102          |        | /70         | 79         |       | 79    |         |
| Ramsey FLYNN  | 34      | 36    | 70    | 150      | 59,           | 209   | 24     | 25         | 49    | 80           | 57     | 137         | 155        | 1     | 162   | Ш       |

|   |  |  |  |  | Shannon J. COX Raiph HARRISON Ramsey FLYNN   | CITY COMMISSIONERS Rick BEACH Kenny BOOK K## W STBODE  | CCLARK (   |
|---|--|--|--|--|--|--|--|
|   |  |  |  |  |  | ONERS City of Winchester   | GENERAL ELECTION<br>ARK COUNTY - 6th. CONG. DIST.<br>RECAPITULATION SHEET<br>November 08, 2016 |
|   |  |  | ine the                                |  | 8<br>8<br>8  | 120 es   | OIST.  |
|   |  |  |  |  | 1 2 1 CC 1 1 8 1 6 1 7 1 1 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2   | Total  | ABSENTEE In BECKNERVILLE   |
|   |  |  | : :::::::::::::::::::::::::::::::::::: |  | 60 87 B  | を<br>・ という eScar<br>・ eSlate<br>・ eScar<br>・ eScar<br>・ Total  | BOONESBORO.  |
|   | Page 2 of 6  |  |  |  | 1, 251 21. 2. 1. 251 21. 2. 1. | eState  Control  Cont | HAMPTON  |
|   |  |  |  |  |  | eScar Total eSlate   | CALMES   |
|   |  |  |  |  | 2 6 8 6<br>2 8 8 6<br>2 8 8 6  | Total  C-C n eSlate  C-C n eScar  C-C n Total  |  |
| 1 |  |  |  |  | 74 73 52   | eSlate  Control  Cont | GOODES   |
|   |  |  |  |  |  | eScar<br>Total<br>eSlate   | PINCHEM  |
|   | The state of the s |  |  |  | - 6<br>- 7 - 0<br>- 20 2   | Total Property Section  | LECTON   |

| Page 4 ( |  |
|----------|--|
| of 6     |  |

| Ramsey FLYNN | Ralph HARRISON | Shannon J. COX | Kitty W. STRODE | Kenny BOOK | Rick BEACH    | CITY COMMISSIONERS City of Winchester |        | GENERAL ELECTION CLARK COUNTY - 6th. CONG. DIST. RECAPITULATION SHEET November 08, 2016 |
|--------------|----------------|----------------|-----------------|------------|---------------|---------------------------------------|--------|---|
|              |                |                |                 |            |               |                                       | eSlate | FRANKLIN  |
|              |                |                |                 |            |               |                                       | eScan  | TOMPLIN   |
|              |                |                |                 | *****      |               |                                       | Total  |   |
|              |                |                |                 |            |               |                                       | eSlate | KIDDVILLE   |
|              |                |                |                 |            |               |                                       | eScan  | 1(188 41222   |
|              |                |                | 7.55            |            |               |                                       | Total  |   |
| 32           | 30             | 44             | 43              | 33         | <b>Р</b> Н    |                                       | eSlate | WADES MILL  |
| 17           | 44             | 84             | 84              | 65         | 88            |                                       | eScan  | WADEO WILE  |
| ð,           | 74             | 33             | (2)             | 88         | 3             |                                       | Total  |   |
| 6            | ر<br>د         | 23             | je              | દુડ્ડ      | حو            |                                       | eSlate | MT ADDOTT   |
| 17           | <u>5</u> ,     | 40             | 25              | 22         | 23            |                                       | eScan  | МТ. АВВОТТ  |
| 83           | 7              | 63             | *               | 5          | 44            |                                       | Total  |   |
| 83           | 67             | 96             | Eg<br>G         | 74         | 70            |                                       | eSlate |   |
| 191          | 162            | 252            |                 | 1779       | 180           |                                       | eScan  | RENICK  |
| 274          | 3              | 317            | 206 299         | 179 253    | 8             |                                       | Total  |   |
| 9            | ģ              | 9              | þ               |            | ģ             |                                       | eSlate |   |
| 7            | 4              | Ø              | Ø               | þ          | 4             |                                       | eScan  | VANMETER  |
| 7            | do             |                | Ø.              | 100        |               |                                       | Total  |   |
| 22           | (V)            | 6              | 11/             | 7          | 44            | ANN.                                  | eSlate |   |
| 3            | 14,            | 27             | 21.             | 22         | 18            |                                       | eScan  | VICTORY   |
| 2            | بر<br>ت        | ررد            | 3               | 227        | 2             |                                       | Total  |   |
| 7            | نی<br>م        | 9              | 8               | 2          | 8             |                                       | eSlate |   |
| 0<br>S       | ST.            | 413            | 3 11            | =          | 6             | _                                     | eScan  | McCLURE   |
|              | ⊗<br>0         | 3              | 2 19            | 8          | 3             |                                       | Total  |   |
| 6            | <i>در د</i>    | Č              | 7               | Ų.         | 2055          |                                       |        |   |
| 3            | <u>ه</u><br>-  | 6              | <u>-</u>        | 6          | <b>6</b>      | L                                     | eSlate | SPHAR   |
| 17 16        | 04             | 047            | 8               | 33 13      | 35 16         |                                       | eScan  |   |
| 6            | (i)            | 80             | 8               | 2          | 7             |                                       | Total  |   |
| ,75          | +              | =<br>27,       | ۲               | å          | 1 20          | L                                     | eSlate | SUNSET  |
| 196          | £<br>≂         | 122            | 95 //           | 25         | ر<br>ال       |                                       | eScan  |   |
| 6            | હ              | ō              | 7               | 3          | 8             |                                       | Total  |   |
| м . '        | 7              | 7,             | 5               | 12         | 3             | L                                     | eSlate | CITY HALL   |
|              |                |                | 1 -             |            | $\overline{}$ |                                       |        | OHILIALL  |
| 31 II        |                | 77             | 41.83           | 33         | 22            | ر.;<br>ا                              | eScan  | OTTTIALL  |