

**GENERAL ELECTION
RUSSELL COUNTY - 1st. CONG. DIST.
RECAPITULATION SHEET
November 08, 2016**

| GENERAL ELECTION RUSSELL COUNTY - 1st. CONG. DIST. RECAPITULATION SHEET November 08, 2016 | ABSENTEE | | | LAKE | | | JAMESTOWN | | | ELLER | | | ROWENA | | | BRYAN | | | ESTO | | | SALEM | | | ELI | | | IRVINS | | | JABEZ | | |
|--|----------|---------|-------|--------|-------|-------|-----------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|-------|--|--|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | |
| PRESIDENT and VICE PRESIDENT of the U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Donald J. TRUMP Michael R. PENCE | 116 | 313 | 489 | 38 | 321 | 359 | 68 | 290 | 358 | 79 | 415 | 494 | 368 | 368 | 9 | 309 | 318 | 22 | 520 | 542 | 74 | 459 | 533 | 33 | 269 | 302 | 38 | 394 | 432 | 201 | 201 | | |
| Hillary Rodham CLINTON Timothy Michael Kaine | 53 | 64 | 117 | 13 | 81 | 94 | 14 | 73 | 87 | 7 | 47 | 54 | 51 | 51 | 10 | 40 | 50 | 3 | 65 | 68 | 10 | 65 | 75 | 5 | 60 | 65 | 4 | 40 | 44 | 29 | 29 | | |
| Gary JOHNSON Bill WELD | 4 | 5 | 9 | 0 | 7 | 7 | 4 | 7 | 11 | 3 | 6 | 9 | 10 | 10 | 2 | 7 | 9 | 1 | 11 | 12 | 1 | 7 | 8 | 0 | 1 | 1 | 1 | 8 | 9 | 3 | 3 | | |
| Rocky Roque DE LA FUENTE Michael STEINBERG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | | |
| Jill STEIN Ajamu BARAKA | 0 | 1 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | | |
| Evan McMULLIN Nathan JOHNSON | 1 | 5 | 6 | 1 | 1 | 2 | 1 | 3 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | 0 | 5 | 5 | 0 | 0 | | |
| UNITED STATES SENATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rand PAUL | 112 | 356 | 468 | 31 | 266 | 297 | 65 | 249 | 314 | 75 | 340 | 415 | 304 | 304 | 10 | 268 | 278 | 18 | 444 | 462 | 66 | 383 | 449 | 30 | 203 | 233 | 37 | 340 | 377 | 143 | 143 | | |
| Jim GRAY | 61 | 90 | 151 | 19 | 135 | 154 | 22 | 117 | 139 | 10 | 128 | 138 | 115 | 115 | 11 | 78 | 89 | 9 | 146 | 155 | 17 | 132 | 149 | 6 | 118 | 124 | 4 | 92 | 96 | 78 | 78 | | |
| U.S. REP. in Cong. - 1st Cong. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James R. COMER | 134 | 384 | 518 | 37 | 309 | 346 | 76 | 290 | 366 | 79 | 364 | 443 | 339 | 339 | 11 | 292 | 303 | 22 | 505 | 527 | 73 | 427 | 500 | 31 | 253 | 284 | 41 | 342 | 433 | 166 | 166 | | |
| Samuel L. GASKINS | 40 | 57 | 97 | 12 | 76 | 88 | 12 | 63 | 75 | 7 | 63 | 70 | 63 | 63 | 9 | 48 | 57 | 3 | 66 | 69 | 10 | 71 | 81 | 5 | 63 | 68 | 2 | 33 | 35 | 44 | 44 | | |
| U.S. REP. in Cong. - 1st Cong. Dist. (Un.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James R. COMER | 132 | 380 | 512 | 37 | 293 | 330 | 71 | 271 | 342 | 78 | 384 | 462 | 333 | 333 | 11 | 279 | 290 | 22 | 484 | 506 | 71 | 416 | 487 | 29 | 239 | 268 | 42 | 381 | 423 | 150 | 150 | | |
| Samuel L. GASKINS | 38 | 58 | 96 | 11 | 76 | 87 | 12 | 66 | 78 | 8 | 58 | 66 | 61 | 61 | 9 | 44 | 53 | 3 | 62 | 65 | 9 | 66 | 75 | 6 | 58 | 64 | 2 | 31 | 33 | 46 | 46 | | |
| STATE REP. 83rd Rep. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jeff HOOVER | 141 | 414 | 555 | 46 | 353 | 399 | 80 | 321 | 401 | 86 | 428 | 514 | 374 | 374 | 17 | 303 | 320 | 21 | 528 | 549 | 75 | 451 | 526 | 33 | 259 | 292 | 40 | 395 | 435 | 183 | 183 | | |
| MEM. ED. - 1st Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brenda HIGGINBOTHAM | 17 | 60 | 77 | 28 | 26 | 34 | 58 | 252 | 310 | | | | 39 | 39 | | | | 2 | 22 | 24 | | | | | | | | | | | | | |
| Adam GARRETT | 10 | 18 | 28 | 14 | 92 | 106 | 20 | 80 | 100 | | | | 8 | 8 | | | | 0 | 4 | 4 | | | | | | | | | | | | | |
| MEM. ED. - 3rd Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joy Stephens WILSON | 17 | 61 | 78 | | | | | | | | | | | | | | | | | | | | | | | | 29 | 326 | 355 | | | | |
| MEM. ED. - 5th Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gerald MURRAY | 16 | 40 | 56 | | | | | | | | | | 207 | 207 | 9 | 203 | 212 | 6 | 226 | 232 | | | | | | | | | | | | | |
| Beckie Selby WADE | 14 | 40 | 54 | | | | | | | | | | 141 | 141 | 9 | 131 | 140 | 11 | 284 | 295 | | | | | | | | | | | | | |
| CITY COUNCIL City of Jamestown | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mitchell MARCUM | 10 | 19 | 29 | 16 | 118 | 134 | 38 | 150 | 188 | | | | | | | | | | | | | | | | | | | | | | | | |
| Tony WRIGHT | 9 | 16 | 25 | 17 | 125 | 142 | 36 | 176 | 212 | | | | | | | | | | | | | | | | | | | | | | | | |
| Larry Joe MURRAY | 12 | 20 | 32 | 17 | 128 | 145 | 36 | 149 | 185 | | | | | | | | | | | | | | | | | | | | | | | | |
| Harold "Frog" MILLER | 10 | 15 | 25 | 16 | 113 | 129 | 37 | 136 | 173 | | | | | | | | | | | | | | | | | | | | | | | | |
| Terry ROBERTSON | 11 | 15 | 26 | 17 | 120 | 137 | 41 | 185 | 226 | | | | | | | | | | | | | | | | | | | | | | | | |
| Barry COFFEY | 8 | 19 | 27 | 14 | 146 | 160 | 38 | 176 | 214 | | | | | | | | | | | | | | | | | | | | | | | | |
| Marcelene TAYLOR | 7 | 14 | 21 | 13 | 105 | 118 | 33 | 135 | 168 | | | | | | | | | | | | | | | | | | | | | | | | |

GENERAL ELECTION
RUSSELL COUNTY - 1st. CONG. DIST.
RECAPITULATION SHEET
November 08, 2016

| GENERAL ELECTION RUSSELL COUNTY - 1st. CONG. DIST. RECAPITULATION SHEET November 08, 2016 | | | ABSENTEE | | | | | | LAKE | | | JAMESTOWN | | | | | | ELLER | | | | | | ROWENA | | | | | | BRYAN | | | | | | ESTO | | | | | | SALEM | | | | | | ELI | | | | | | IRVINS | | | | | | JABEZ | | | | | |
|--|---------|---------|----------|--------|-------|-------|--------|-------|-------|--------|-------|-----------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|--------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--|--|-----|--|--|--|--|--|--------|--|--|--|--|--|-------|--|--|--|--|--|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | | | | | | | | | | | | | | | | | | |
| CITY COUNCIL City of Russell Springs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Eddie THOMAS | 25 | 35 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ricky BARNES | 22 | 34 | 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Timmy HUDSON | 24 | 24 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charles "Chuck" GOSSETT | 4 | 16 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| David C. BLAKEY | 19 | 26 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tommy HOLT | 16 | 22 | 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ray BARRETT | 10 | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Larry D. SKAGGS | 16 | 23 | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kellie J. MALONE | 8 | 18 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James Allen BUNCH | 6 | 4 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sherry Bottom DANIEL | 23 | 23 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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November 08, 2016

| GENERAL ELECTION RUSSELL COUNTY - 1st. CONG. DIST. RECAPITULATION SHEET November 08, 2016 | | | FONTHILL | | | WEBBS | | | ROYVILLE | | | CITY HALL | | | PARKWAY | | | MIDDLETOWN | | | GRAND TOTAL | |
|--|-------|-------|----------|-------|-------|--------|-------|-------|----------|-------|-------|-----------|-------|-------|---------|-------|-------|------------|-------|-------|-------------|--|
| eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | |
| PRESIDENT and VICE PRESIDENT of the U.S. | | | | | | | | | | | | | | | | | | | | | | |
| Donald J. TRUMP | 35 | 419 | 454 | 37 | 428 | 465 | 28 | 366 | 394 | | | 582 | 582 | | 265 | 265 | 52 | 255 | 307 | 6863 | | |
| Michael R. PENCE | | | | | | | | | | | | | | | | | | | | | | |
| Hillary Rodham CLINTON | 2 | 57 | 59 | 4 | 49 | 53 | 5 | 35 | 40 | | | 103 | 103 | | 53 | 53 | 7 | 44 | 51 | 1093 | | |
| Timothy Michael KAINE | | | | | | | | | | | | | | | | | | | | | | |
| Gary JOHNSON | 0 | 18 | 18 | 0 | 9 | 9 | 0 | 10 | 10 | | | 18 | 18 | | 5 | 5 | 0 | 5 | 5 | 153 | | |
| Bill WELD | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 3 | | |
| Rocky Roque DE LA FUENTE | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | | | 4 | 4 | | 0 | 0 | 0 | 1 | 1 | 14 | | |
| Michael STEINBERG | | | | | | | | | | | | | | | | | | | | | | |
| Jill STEIN | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | | | 4 | 4 | | 0 | 0 | 0 | 1 | 1 | 13 | | |
| Ajamu BARAKA | | | | | | | | | | | | | | | | | | | | | | |
| Evan McMULLIN | 0 | 7 | 7 | 3 | 0 | 3 | 0 | 4 | 4 | | | 5 | 5 | | 0 | 0 | 0 | 6 | 6 | 48 | | |
| Nathan JOHNSON | | | | | | | | | | | | | | | | | | | | | | |
| UNITED STATES SENATOR | | | | | | | | | | | | | | | | | | | | | | |
| Rand PAUL | 31 | 379 | 410 | 37 | 385 | 422 | 27 | 312 | 339 | | | 500 | 500 | | 219 | 219 | 51 | 223 | 274 | 5904 | | |
| Jim GRAY | 3 | 113 | 116 | 6 | 87 | 93 | 6 | 83 | 89 | | | 184 | 184 | | 101 | 101 | 8 | 82 | 90 | 2061 | | |
| U.S. REP. in Cong. - 1st Cong. Dist. | | | | | | | | | | | | | | | | | | | | | | |
| James R. COMER | 34 | 418 | 452 | 35 | 422 | 457 | 26 | 356 | 382 | | | 562 | 562 | | 261 | 261 | 56 | 262 | 308 | 6671 | | |
| Samuel L. GASKINS | 1 | 57 | 58 | 4 | 49 | 53 | 7 | 33 | 40 | | | 113 | 113 | | 48 | 48 | 3 | 48 | 51 | 1110 | | |
| U.S. REP. in Cong. - 1st Cong. Dist. (Un.) | | | | | | | | | | | | | | | | | | | | | | |
| James R. COMER | 33 | 400 | 433 | 36 | 400 | 436 | 25 | 335 | 360 | | | 543 | 543 | | 257 | 257 | 56 | 241 | 297 | 6439 | | |
| Samuel L. GASKINS | 2 | 56 | 58 | 4 | 51 | 55 | 7 | 36 | 43 | | | 107 | 107 | | 41 | 41 | 3 | 45 | 48 | 1076 | | |
| STATE REP. 83rd Rep. Dist. | | | | | | | | | | | | | | | | | | | | | | |
| Jeff HOOVER | 33 | 439 | 472 | 42 | 439 | 481 | 28 | 359 | 387 | | | 541 | 541 | | 286 | 286 | 54 | 265 | 319 | 7084 | | |
| MEM. ED. - 1st Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | |
| Brenda HIGGINBOTHAM | | | | | | | | | | | | | | | | | 45 | 214 | 259 | 1000 | | |
| Adam GARRETT | | | | | | | | | | | | | | | | | 6 | 47 | 53 | 299 | | |
| MEM. ED. - 3rd Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | |
| Joy Stephens WILSON | 16 | 354 | 370 | 29 | 314 | 343 | | | | | | | | | | | | | | 1146 | | |
| MEM. ED. - 5th Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | |
| Gerald MURRAY | | | | | | | | | | | | | | | | | | | | 707 | | |
| Beckie Selby WADE | | | | | | | | | | | | | | | | | | | | 630 | | |
| CITY COUNCIL City of Jamestown | | | | | | | | | | | | | | | | | | | | | | |
| Mitchell MARCUM | | | | | | | | | | | | | | | | | | | | 351 | | |
| Tony WRIGHT | | | | | | | | | | | | | | | | | | | | 379 | | |
| Larry Joe MURRAY | | | | | | | | | | | | | | | | | | | | 362 | | |
| Harold "Frog" MILLER | | | | | | | | | | | | | | | | | | | | 327 | | |
| Terry ROBERTSON | | | | | | | | | | | | | | | | | | | | 389 | | |
| Barry COFFEY | | | | | | | | | | | | | | | | | | | | 401 | | |
| Marcelene TAYLOR | | | | | | | | | | | | | | | | | | | | 307 | | |

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November 08, 2016

| | FONTHILL | | | WEBBS | | | ROYVILLE | | | CITY HALL | | | PARKWAY | | | MIDDLETOWN | | | GRAND TOTAL |
|--------------------------------------|----------|-------|-------|--------|-------|-------|----------|-------|-------|-----------|-------|-------|---------|-------|-------|------------|-------|-------|-------------|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | |
| CITY COUNCIL City of Russell Springs | | | | | | | | | | | | | | | | | | | |
| Eddie THOMAS | | | | | | | | | | 307 | 307 | | 147 | 147 | 34 | 125 | 159 | 633 | |
| Ricky BARNES | | | | | | | | | | 259 | 259 | | 112 | 112 | 28 | 98 | 131 | 553 | |
| Timmy HUDSON | | | | | | | | | | 247 | 247 | | 129 | 129 | 21 | 100 | 121 | 545 | |
| Charles "Chuck" GOSSETT | | | | | | | | | | 101 | 101 | | 52 | 52 | 11 | 53 | 64 | 237 | |
| David C. BLAKEY | | | | | | | | | | 234 | 234 | | 109 | 109 | 22 | 80 | 102 | 490 | |
| Tommy HOLT | | | | | | | | | | 192 | 192 | | 101 | 101 | 16 | 69 | 85 | 416 | |
| Ray BARRETT | | | | | | | | | | 134 | 134 | | 59 | 59 | 10 | 39 | 49 | 262 | |
| Larry D. SKAGGS | | | | | | | | | | 206 | 206 | | 112 | 112 | 20 | 92 | 112 | 469 | |
| Kellie J. MALONE | | | | | | | | | | 162 | 162 | | 86 | 86 | 18 | 78 | 96 | 370 | |
| James Allen BUNCH | | | | | | | | | | 69 | 69 | | 40 | 40 | 7 | 24 | 31 | 150 | |
| Sherry Bottom DANIEL | | | | | | | | | | 229 | 229 | | 122 | 122 | 22 | 90 | 112 | 509 | |