GENERAL HARRISON COUNTY, KY

| GENERAL                                   |                      | HARRIS                         | ON COUN       | ITY, KY   |                   |              |                |               |              |                                       |               |              |                |               |               | • .            | •            |
|---|----------------------|--------------------------------|---------------|-----------|-------------------|--------------|----------------|---------------|--------------|---------------------------------------|---------------|--------------|----------------|---------------|---------------|----------------|--------------|
|   |                      | PRESIDENT OF THE UNITED STATES |               |           |                   |              |                |               |              |                                       |               |              |                |               |               |                |              |
| November 8, 2016                          |                      |                                |               | ,         |                   |              |                | · · · · · · · |              |                                       |               |              |                | -             |               |                |              |
|   | Cong                 | Rep                            | Dem           | Lib       | AMD               | Gṛn          | Ind            | Write-in      | Write-in     | Write-in                              | Write-in      | Write-in     | Write-in       | Write-in      | Write-in      | Write-in       | Write-ir     |
|   | District             | Donald J                       | Hillary R     | Gary      | Rocky Roque       | Jill         | Evan           |               | Santa Roy    |                                       | Richard       | Craig        | Cherunda       | Ben           | Tom           | Denny Carroll  | Chris        |
|   | No.                  |                                |               |           | DE LA FUENTE      |              | MCMULLIN       |               |              | CUBBLER                               | DUNCAN        | ELLIS        |                |               | HOEFLING      | JACKSON        | Kenisto      |
|   |                      | Michael Pence                  | Timothy Kaine | Bill Weld | Michael Steinberg | Ajamu Baraka | Nathan Johnson | Scott Bradley | David Knight | Michael Rodriguez                     | Ricky Johnson | Irving Smith | Roger Kushner  | Dave Marshall | Steve Schulin | Michelle Hicks | Deacon Tay   |
| A101                                      | 6                    | 268                            | 145           | 10        | 1                 | 4            | 6              |               |              |                                       |               | ļ            | 1              |               |               |                |              |
| #1 Southside A102                         | 0                    | 200                            | 145           | 10        | <u> </u>          | 4            | ļ <u>.</u>     |               |              |                                       |               | <del> </del> | <del></del>    |               |               |                |              |
| #2 Clifton Village                        | 6                    | 174                            | 91            | 5         | О                 | 3            | 3              |               |              |                                       |               |              | 1              |               |               | -              |              |
| B101                                      |                      |                                |               |           |                   |              |                |               |              |                                       |               | · -          |                |               |               | <del></del>    |              |
| #3 Fire Dept #2                           | 6                    | 278                            | 141           | 16        | 0                 | 7            | 3              |               |              |                                       |               |              |                |               |               |                |              |
| B102                                      |                      |                                |               | ! !       |                   |              | į              |               |              |                                       |               |              |                |               |               |                |              |
| #4 Library                                | 6                    | 170                            | 83            | 7         | 0                 | 1            | 6              |               |              |                                       |               |              | <b> </b>       |               |               |                |              |
| A103                                      | 4                    | 37                             | 32            | 1         | 0                 | . 1          | 4              |               |              |                                       |               |              | 1              | ļ             |               |                |              |
| #5 Sheriff's Office F102                  |                      | 31                             | , ,2          | <u>'</u>  | ·                 | '            | •              |               |              |                                       |               | <del></del>  | <del> </del>   | -             |               |                |              |
| #6 Northside                              | 4                    | 347                            | 115           | 12        | 0                 | 5            | 2              |               |              |                                       |               |              | , '            |               |               |                |              |
| C101                                      |                      |                                |               |           |                   |              |                |               |              | · · · · · · · · · · · · · · · · · · · |               |              |                |               |               |                |              |
| #7 Buena Vista                            | 6                    | 360                            | 110           | 13        | 0                 | 4            | 6              | •             |              |                                       |               | ļ            | ļ'             | _             |               |                | _~           |
| C102                                      |                      |                                | 400           | 40        |                   | _            | 40             |               |              |                                       |               | , !          | 1              |               |               |                | 1            |
| #8 Eastside<br>D101                       | 6                    | 394                            | 123           | 13        | 0                 | 0            | 10             | -             | -            |                                       | <del></del>   | ļ            | <del> </del>   |               |               |                |              |
| #9 Co. Extension                          | 6                    | 287                            | 106           | 9         | 0                 | 1            | 2              |               |              |                                       |               |              |                |               |               |                |              |
| D102                                      |                      | 207                            | 100           | J         |                   |              | <u> </u>       |               |              |                                       |               |              | ·              | -             |               |                | <del> </del> |
| #10 Leesburg                              | . 4                  | 412                            | 137           | 14        | 0                 | 3            | 10             |               | <u> </u>     |                                       |               | [            | ļ              |               |               |                |              |
| E101                                      |                      |                                |               |           | ,                 |              |                |               |              |                                       |               |              | 1              |               |               |                |              |
| #11 Westside                              | 4                    | 311                            | 116           | 12        | 2                 | 4            | 2              |               |              |                                       |               | <u> </u>     | <b></b>        |               |               |                | ļ            |
| E102                                      | 4                    | 368                            | 101           | 8         | 0                 | 0            | 3              |               |              |                                       |               |              |                |               |               |                | ,            |
| #12 Connersville<br>G101                  | 4                    | 300                            | 101           | 0         | <u> </u>          | U            | <u> </u>       |               |              |                                       | · · ·         |              | <del>   </del> |               |               |                |              |
| #13 Kinman                                | 4                    | 415                            | 87            | 4         | 0                 | 3            | 3              | 1             |              |                                       |               |              | , ,            | İ             |               |                |              |
| G102                                      |                      |                                |               |           |                   |              |                |               |              |                                       |               |              |                |               |               | -              |              |
| #14 Berry                                 | 4                    | 264                            | 88            | 5         | 0                 | 0            | 1              |               |              |                                       |               | ļ            |                |               |               |                |              |
| H101                                      |                      | 677                            | 0.4           | 40        |                   |              |                |               |              |                                       |               |              | , ,            | ,             |               |                | }            |
| #15 Kelat H102                            | 4                    | 377                            | 81            | 10        | 0                 | 4            | 3              |               |              |                                       |               | <del></del>  | ·              | -             |               |                |              |
| #16 Sunrise                               | • 4                  | 277                            | 105           | 7         | 1                 | 1            | 1 1            |               |              |                                       |               |              | , ,            |               | i             |                |              |
| F101                                      |                      | . 2.77                         |               |           | <del></del>       |              | • •            |               |              | · · · · · · · · · · · · · · · · · · · |               |              |                |               |               |                |              |
| #17 Central                               | 4                    | 361                            | 111           | 17        | 0                 | 2            | 6              |               |              |                                       |               |              | _              |               |               |                |              |
| B103                                      |                      |                                |               |           |                   |              |                |               |              |                                       |               |              |                |               |               |                |              |
| #18 River                                 | 4                    | 12                             | 40            | 0         | 0                 | 1            | 1              |               |              |                                       |               |              |                |               |               |                |              |
| D103                                      | 4                    | 76                             | 50            | 6         | 0                 | 0            | 1              |               |              |                                       |               | 1            | ı              |               |               |                |              |
| #19 Licking Valley I Machine Total 4th Co |                      | 3257                           | 1063          | 96        | 3                 | 24           | 37             | 1             | . 0          | 0                                     | 0             | . 0          | 0              | 0             | 0             | 0              | 0            |
| Machine Total 4th Co                      | ng District          | 1931                           | 799           | 73        | 1                 | 20           | 36             | 0             | 0            | 0                                     | 0             | 0            | 0              | 0             | 0             | 0              | 0            |
| Absentee Machine To                       |                      | 96                             | 38            | 5         | 1                 | 0            | 0              | 0             | 0            | 0                                     | 0             | . 0          | Ö              | 0             | 0             | 0              | , 0          |
| Absentee Machine To                       | tal 6th              | 63                             | 25            | 4         | 0                 | 1            | 2              | 0             | 0 ·          | 0                                     | 0             | 0            | 0              | 0             | 0             | 0              | 0            |
| 12001                                     | otal 4th             | 48                             | 41            | 5         | 0                 | 1            | 1              | 0             | 0            | 0                                     | 0             | 0            | 0              | 0             | 0             | 0              | 0            |
|   | otal 6th             | 40                             | 65            | 1         | 1                 | 0            | 2              | 0             | 0            | 0                                     | 0             | 0            | 0              | 0             | 0             | 0              | 0            |
|   | otal 4th<br>otal 6th | 0                              | 0             | 0 0       | 0                 | 0            | 0              | 0 0           | 0            | 0 0                                   | 0             | 0            | 0              | 0             | 0             | 0              | 0            |
| Provisional To                            | ntainth i            |                                |               |           |                   |              |                |               |              |                                       |               |              |                |               |               |                |              |

GENERAL HARRISON COUNTY, KY

| November 8, 2016                            |  |               |             |                  | PRE               | SIDENT OF  | THE UNIT    | ED STATES         |              |               |                       |          |               |                  |
|---|--|---------------|-------------|------------------|-------------------|------------|-------------|-------------------|--------------|---------------|-----------------------|----------|---------------|------------------|
| November 6, 2016                            | Cong   | Write-in      | Write-in    | Write-in         | Write-in          | Write-in   | Write-in    | Write-in          | Write-in     | Write-in      | Write-in              | Write-in | Write-in      | Write-in         |
| 1   | District   | Laurence      | Wm Martin   | Richard T Jr     | Joseph            | Michael A  | David       | Marshall          | Mike         | Timothy A     | Sheila "Samm"         | Anthony  | Jerry         | Daniel P         |
|   |  | KOTLIKOFF     |             |                  | MALDONADO         |            | PERRY       |                   | SMITH        | STEVENS       | TITTLE                | VALDIVIA | WHITE         | ZUTLER           |
| · · · · · · ·                               |  | Edward Leamer | Robert Ling | Paul Bowling III | Douglas Terranova | Juan Munoz | Eric Seiley | James Mitchell Jr | Daniel White |               | R C Casper-Kacprowicz |          | Niles Niemuth | Valerie Michaels |
| A101  |  |               |             |                  |                   |            |             |                   |              |               |                       | İ        |               |                  |
| #1 Southside                                | 6  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| A102  |  | 1             |             | i                | 1                 |            |             |                   |              |               |                       |          |               |                  |
| #2 Clifton Village                          | 6  |               | -           |                  |                   |            |             |                   |              | ~             |                       |          |               | _                |
| B101<br>#3 Fire Dept #2                     | 6  | ,             |             |                  |                   |            |             |                   |              |               |                       |          | ·             |                  |
| B102  |  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| #4 Library                                  | 6  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| A103  |  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| #5 Sheriff's Office                         | 4  |               | _           |                  | ļ                 |            |             |                   |              |               |                       |          |               |                  |
| F102<br>#6 Northside                        | 4  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| C101  | <del>                                     </del> |               |             | <del></del>      |                   |            |             |                   |              | _             | <del></del>           |          |               |                  |
| #7 Buena Vista                              | 6  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| C102  |  |               |             |                  |                   |            |             |                   |              | <del></del> - |                       |          |               | -                |
| #8 Eastside                                 | 6  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| D101  |  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| #9 Co. Extension                            | 6  |               |             |                  |                   |            |             |                   |              |               |                       |          |               | :                |
| D102  |  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| #10 Leesburg<br>E101                        | 4  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| #11 Westside                                | 4  |               |             |                  |                   | ľ          |             |                   | •            |               |                       |          |               |                  |
| E102  |  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| #12 Connersville                            | 4  |               |             |                  |                   |            |             |                   |              |               |                       |          | l i           |                  |
| G101  |  |               |             |                  |                   | İ          |             |                   |              |               |                       | •        |               |                  |
| #13 Kinman                                  | 4  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| G102  |  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| #14 Berry                                   | 4  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| H101  |  | 1             |             |                  | İ                 |            |             |                   |              |               |                       |          |               |                  |
| #15 Kelat<br>H102                           | 4  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| #16 Sunrise                                 | 4  |               |             |                  |                   |            |             |                   |              |               | ·                     |          |               |                  |
| F101  | 7  |               |             |                  |                   | -          |             |                   |              |               |                       | -        |               |                  |
| #17 Central                                 | 4  |               | ŀ           |                  |                   |            | i           |                   |              |               |                       |          |               |                  |
| B103  |  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| #18 River                                   | 4  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| D103  |  | . [           |             | İ                |                   |            |             | .                 |              |               |                       |          |               |                  |
| #19 Licking Valley                          | 4  |               |             |                  |                   |            |             |                   |              |               |                       |          |               |                  |
| Machine Total 4th Co                        | ong Distric                                      | 0             | 0           | 0                | 0 1               | 0          | 0           | 0                 | 0            | 0             | 0                     | 0        | 0             | 0                |
| Machine Total 6th Co<br>Absentee Machine To | orig Distric                                     | 0             | 0           | 0                | 0                 | 0          | 0 0         | 0 0               | 0            | 0             | 0 0                   | 0        | 0             | 0                |
| Absentee Machine To                         |  | 0             | 0           | 0                | 0                 | 0          | 0           | 0                 | 0            | 0             | 0                     | 0        | 0             | 0                |
|   | otal 4th   | 0             | 0           | 0                | 0                 | 0          | 0           | 0                 | 0            | 0             | 0                     | 0        | 0             | 0                |
|   | otal 6th   | 0             | 0           | 0                | 0                 | 0          | 0 .         | 0                 | Ö            | 0             | 0                     | 0        | 0             | 0                |
| Provisional To                              | otal 4th   | 0             | 0           | 0                | 0                 | 0          | 0           | 0                 | 0            | 0             | 0                     | Ö        | 0             | ő                |
| Provisional To                              | otal 6th   | 0             | 0           | 0                | Ó                 | 0          | 0           | 0                 | 0            | 0             | 0                     | 0        | 0             | 0                |
| FINAL TOTAL                                 |  | 0             | 0           | 0                | 0                 | 0          | 0           | 0                 | 0            | 0             | 0                     | 0        | 0             | 0                |

GENERAL HARRISON COUNTY, KY

| GENERAL                                       |                         |                             |             | DUNTY, P                  | <u>``</u>                       |  |            |                |                         |                           |          |                |                            |  |                     |                          |               |                             |                      |            |               |                |
|---|-------------------------|-----------------------------|-------------|---------------------------|---------------------------------|--|------------|----------------|-------------------------|---------------------------|----------|----------------|----------------------------|--|---------------------|--------------------------|---------------|-----------------------------|----------------------|------------|---------------|----------------|
| November 8, 2016                              |                         | <u> </u>                    | US SENA     | TOR                       |                                 | U S REPRESENTATIVE U S REPRESENTATIVE    |            |                |                         |                           |          | TE SENATO      | )R                         | STATE  | REPRESEN            | TATIVE                   | CONSTABLE 4th | SOIL AND WATER CONSERVATION |                      |            |               |                |
|   | <b>^</b>                | Den I Den 1949 : 1959 :     |             |                           |                                 | 4TH CONGRESSIONAL DIST. Rep Dem Write-in |            |                | 6TH CONGRESSIONAL DIST. |                           |          |                | TH DISTRICT                |  | 78                  | TH DISTRICT              |               | DISTRICT-unexpired          | DISTRICT SUPERVISORS |            |               |                |
|   | Cong<br>District<br>No. | Rep<br>Rand<br><b>PAU</b> L | Jim<br>GRAY | Write-in<br>Angel<br>DOSS | Write-in<br>Billy Ray<br>WILSON | Rep<br>Thomas<br>MASSIE                  | Calvin     | Write-in       | Rep<br>Andy<br>BARR     | Dem<br>Nancy Jo<br>KEMPER | Write-in |                | Dem Charles L III LINVILLE | Write-in   | Rep<br>Mark<br>HART | Dem<br>Thomas M<br>MCKEE | Write-in      | Write-in                    | NP<br>Nicholas W     | NP         | NP<br>Russell | NP<br>Write-in |
|   |                         |                             |             |                           |                                 |  |            |                |                         |                           |          |                |                            | <del>                                     </del> | 17                  | MOREL                    | _             | <del></del>                 | IAINILIN             | BURGAIN    | GRAT          |                |
| A101  |                         | 400                         |             |                           |                                 | •  |            |                |                         |                           |          |                |                            |  |                     |                          |               |                             |                      |            |               |                |
| #1 Southside A102                             | 6                       | 188                         | 233         |                           |                                 |  |            | -              | 268                     | 151                       |          | 236            | 167                        | L  | 176                 | 251                      |               |                             | 220                  | 224        | 206           | <u>L</u>       |
| #2 Clifton Village                            | 6                       | 152                         | 133         |                           |                                 |  |            |                | 185                     | 96                        |          | 179            | 87                         | ]  | 133                 | 454                      |               |                             | 454                  |            |               |                |
| B101  |                         |                             |             |                           |                                 |  |            |                |                         |                           |          | 173            | - 01                       | <del> </del>                                     | 133                 | 151                      |               |                             | 151                  | 140        | 143           | <b> </b>       |
| #3 Fire Dept #2                               | 6                       | 221                         | 213         |                           |                                 |  |            |                | 298                     | 139                       |          | 277            | 142                        |  | 192                 | 254                      | į             |                             | 241                  | 232        | 232           | ]              |
| B102<br>#4 Library                            | 6                       | 138                         | 130         |                           |                                 | {  |            | í I            | 477                     |                           |          | 400            |                            |  |                     |                          |               |                             |                      |            |               |                |
| A103  |                         | 130                         | 130         |                           |                                 |  |            | <u> </u>       | 177                     | 87                        |          | 168            | 92                         | <del></del>                                      | 118                 | 147                      |               |                             | 146                  | 135        | 134           |                |
| #5 Sheriff's Office                           | 4                       | 31                          | 44          |                           |                                 | 39                                       | 31         |                |                         |                           |          | 32             | 39                         |  | 30                  | 46                       |               |                             | 31                   | 20         | 0.7           |                |
| F102  |                         |                             |             |                           |                                 |  |            |                |                         |                           |          |                |                            |  | - 00                |                          |               |                             | 31                   | 36         | 27            |                |
| #6 Northside C101                             | 4                       | 254                         | 223         |                           |                                 | 328                                      | 128        |                |                         |                           |          | 319            | 138                        |  | 208                 | 276                      |               |                             | 264                  | 228        | 234           |                |
| #7 Buena Vista                                | 6                       | 275                         | 214         |                           |                                 |  |            |                | 353                     | 129                       | i        | 321            | 158                        | 1  | 000                 | 054                      |               |                             |                      |            |               |                |
| C102  |                         |                             |             |                           |                                 |  |            |                | 000                     | 123                       |          | 321            | 100                        | ├──  | 239                 | 254                      |               |                             | 228                  | 214        | 206           |                |
| #8 Eastside                                   | 6                       | 314                         | 228         |                           |                                 |  |            |                | 412                     | 129                       |          | 386            | 136                        |  | 264                 | 283                      |               |                             | 267                  | 254        | 272           |                |
| D101  | 6                       | 245                         | 100         |                           |                                 |  |            | li             |                         |                           |          |                |                            |  |                     |                          |               |                             |                      |            | 212           |                |
| #9 Co. Extension D102                         | -                       | 215                         | 193         |                           |                                 |  |            |                | 288                     | 115                       |          | 265            | 125                        |  | 182                 | 223                      |               |                             | 169                  | 150        | 147           |                |
| #10 Leesburg                                  | _4                      | 331                         | 238         |                           |                                 | 406                                      | 146        | i 1            |                         |                           |          | 385            | 171                        | l [  | 280                 | 288                      |               |                             | 224                  | 040        | 000           |                |
| E101  | 1                       |                             |             |                           |                                 |  |            |                |                         |                           |          |                |                            |  | 200                 | 200                      |               |                             | 221                  | 212        | 223           |                |
| #11 Westside E102                             | 4                       | 210                         | 225         |                           |                                 | 298                                      | 120        |                |                         |                           |          | 276            | 142                        |  | 186_                | 253                      |               |                             | 196                  | 182        | 176           |                |
| #12 Connersville                              | 4                       | 281                         | 196         |                           |                                 | 333                                      | 117        | l              | -                       | ĺ                         | - 1      | 316            | 444                        |  | 007                 |                          |               |                             |                      |            |               |                |
| G101  |                         |                             | 100         |                           |                                 |  |            |                |                         |                           |          | 310            | 144                        |  | 227                 | 245                      |               |                             | 228                  | 229        | 223           |                |
| #13 Kinman                                    | 4                       | 338                         | 174         |                           |                                 | 397                                      | 103        |                |                         |                           |          | 387            | 111                        |  | 314                 | 191                      |               |                             | 217                  | 192        | 185           |                |
| G102  | 1                       | 200                         | 440         |                           |                                 |  |            |                |                         |                           | I        |                |                            |  |                     |                          |               |                             |                      | - 102      | 100           |                |
| #14 Berry H101                                | 4                       | 209                         | 140         |                           |                                 | 236                                      | 97         |                |                         |                           |          | 235            | 101                        |  | 196                 | 160                      |               |                             | 131                  | 121        | 109           |                |
| #15 Kelat                                     | 4                       | 294                         | 171         |                           | i                               | 345                                      | 105        |                | - 1                     |                           | - 1      | 338            | 109                        |  | 269                 | 204                      |               |                             | 240                  | 400        |               |                |
| H102  | ĺ                       |                             |             |                           |                                 |  |            |                |                         |                           |          | - 555          | 100                        |  |                     | 204                      |               | ·                           | 212                  | 189        | 181           |                |
| #16 Sunrise                                   | 4                       | 218                         | 166         |                           |                                 | 256                                      | 105        |                |                         |                           |          | 244            | 119                        |  | 209                 | 176                      |               |                             | 184                  | 178        | 148           |                |
| F101<br>#17 Central                           | <sub>4</sub>            | 261                         | 227         | Ì                         | - }                             | 343                                      | 126        | 1              |                         | ,                         | - 1      | 200            | 440                        |  |                     |                          | 1             |                             |                      |            |               | _              |
| B103  |                         | 201                         | 221         |                           |                                 | 345                                      | 120        | -+             |                         |                           |          | 322            | 146                        |  | 240                 | 250                      |               | -                           | 226                  | 219        | 192           |                |
| ‡18 River                                     | 4                       | 10                          | 43          |                           |                                 | 11                                       | 41         |                | .                       |                           | - 1      | 11             | 40                         |  | 11                  | 42                       | ľ             | 1                           | 20                   | 26         | 19            |                |
| D103  | , [                     |                             | 70          | T                         | 7                               | T  |            |                |                         |                           |          |                |                            |  |                     |                          |               |                             | 20                   |            | 13            |                |
| #19 Licking Valley Machine Total 4th Cong D   | ietrict I               | 63<br>2500                  | 72<br>1919  | 0                         | 0 1                             | 3076                                     | 50<br>1169 | <del>, +</del> | <del></del> _           | <del>_</del>              |          | 81             | 53                         |  | 53                  | 83                       |               |                             | 47                   | 52         | 48            |                |
| Machine Total 6th Cong D                      | istrict                 | 1503                        | 1344        | 0                         | 0                               | 0  | 0          | 0              | 1981                    | 0<br>846                  | 0        | 2946<br>1832   | 1313<br>907                | 0  | 2223                | 2214                     | 0             | 0                           | 1977                 | 1864       | 1765          | 0              |
| Absentee Machine Total 4t                     | th                      | 84                          | 55          | 0                         | 0                               | 102                                      | 30         | 0              | 0                       | 0                         | 0        | 97             | 38                         | 0  | 1304<br>76          | 1563<br>66               | 0             | 0                           | 1422<br>56           | 1349<br>50 | 1340<br>59    | 0              |
| Absentee Machine Total 6                      |                         | 54                          | 37          | 0                         | 0                               | 0  | 0          | 0              | 72                      | 22                        | 0        | 68             | 20                         | 0  | 48                  | 46                       | 0             | 0                           | 53                   | 59         | 61            | 0              |
| Absentee Mail Total 41 Absentee Mail Total 61 |                         | 43                          | 52<br>65    | 0                         | 0                               | 47                                       | 42         | 0              | 0                       | 0                         | 0        | 47             | 42                         | 0  | 35                  | 56                       | 0             | 0                           | 53                   | 52         | 57            | 0              |
| Provisional Total 4t                          |                         | .0                          | 0           | 0                         | 0                               | 0  | 0          | 0              | 53                      | 53                        | 0        | <u>48</u><br>0 | 54                         | 0  | 35                  | 70                       | 0             | 0                           | 45                   | 37         | 42            | 0              |
| Provisional Total 6t                          |                         | 0                           | 0           | 0                         | 0                               | 0  | 0          | 0              | 0                       | 0                         | 0        | 0              | 0                          | 0  | 0                   | 0                        | 0             | 0 0                         | 0                    | 0          | 0             | 0              |
| FINAL TOTAL                                   |                         | 4225                        | 3472        | n î                       | 0                               | 3225                                     | 1241       | 0              | 2106                    | 921                       | 0        | 5038           | 2374                       | 0 1  | 3721                |                          | <u> </u>      |                             | U                    | 0          | 0             | 0              |

**GENERAL** 

HARRISON COUNTY, KY

| November 8, 2016                           |          | Board of<br>Education | Board of<br>Education | Board of<br>Education | CITY OF CYNTHIANA COMMISSIONERS |            |                |            |           |            |             |            |          |             | CITY OF BERRY COMMISSIONERS |            |  |  |  |
|--|----------|-----------------------|-----------------------|-----------------------|---------------------------------|------------|----------------|------------|-----------|------------|-------------|------------|----------|-------------|-----------------------------|------------|--|--|--|
|  | Cong     | Div. #3/NP            | Div. #4/NP            | Div. #5/NP            | NP                              | NP         | NP             | NP         | NP        | NP         | NP          |            | Write-in | NP          | NP                          | NP         | Write-in   |  |  |
|  | District | Kristy                | Ruth                  | Edwin D. Jr           | Mark                            | Billy K    | Lourena Taylor |            | John      |            | Jada Walker |            |          | Nettie Ruth |                             | James T    | George K   |  |  |
|  | No.      | CAREY                 | HATTERICK             | TAYLOR                | MATTMILLER                      | GRAYSON    | JUDY           | TAPP       | CARTER    | SLADE      | GRIGGS      | JENKINS    |          | ADAMS       | CANTU                       | RICHARDSON | ISON   |  |  |
| A101                                       |          | -                     |                       |                       |                                 |            |                | ,          |           |            |             |            |          |             |                             |            |  |  |  |
| #1 Southside                               | 6        |                       |                       |                       | 218                             | 164        | 204            | 117        | 49        | 246        | 197         | 145        |          |             |                             |            |  |  |  |
| A102                                       |          |                       |                       |                       |                                 |            |                | • • • •    |           |            | 101         |            |          |             |                             | -          |  |  |  |
| #2 Clifton Village                         | 6        |                       |                       |                       | 119                             | 108        | 126            | 84         | 42        | 146        | 130         | 89         |          |             |                             |            |  |  |  |
| B101                                       | 6        |                       |                       |                       | 040                             | 400        | 004            | 404        |           |            | 400         | 450        |          |             |                             |            |  |  |  |
| #3 Fire Dept #2<br>B102                    | 6        | -                     |                       |                       | 212                             | 169        | 204            | 101        | 73        | 234        | 189         | 153        |          |             |                             |            | <del>                                     </del> |  |  |
| #4 Library                                 | 6        | 1                     |                       |                       | 113                             | 73         | 101            | 92         | 45        | 129        | 92          | 81         |          |             |                             |            |  |  |  |
| A103                                       |          |                       |                       |                       |                                 |            | 101            | UL         | -10       | 120        | - 52        | 01         |          |             |                             |            |  |  |  |
| #5 Sheriff's Office                        | 4        |                       | 55                    |                       | 27                              | 19         | 19             | 22         | 23        | 26         | 30          | 23         |          |             |                             |            |  |  |  |
| F102                                       |          | l I                   |                       |                       |                                 |            |                |            |           |            |             |            |          |             |                             |            |  |  |  |
| #6 Northside<br>C101                       | 4        | <del></del> -         |                       | _                     | 1                               | 1          | 1              | 0          | 0         | 0          | 11          | 0          |          |             |                             |            |  |  |  |
| #7 Buena Vista                             | 6        |                       |                       |                       |                                 |            |                |            |           |            |             |            |          |             |                             |            |  |  |  |
| C102                                       |          |                       |                       | _                     |                                 |            |                |            |           | _          |             |            |          |             |                             |            | <del>                                     </del> |  |  |
| #8 Eastside                                | 6        | 378                   |                       |                       | 55                              | 82         | 85             | 23         | 16        | 84         | 69          | 47         |          |             |                             |            |  |  |  |
| D101                                       | -        |                       |                       |                       |                                 |            |                |            |           |            |             |            |          |             |                             |            |  |  |  |
| #9 Co. Extension                           | 6        | 248                   |                       |                       | 3                               | 3          | 0              | 0          | 0         | 3          | 11          | 2          |          |             |                             |            | <u> </u>   |  |  |
| D102<br>#10 Leesburg                       | 4        | 315                   |                       |                       | 0                               | 1          | 0              | •          | _         | _          | _           |            |          |             |                             |            |  |  |  |
| E101                                       |          | 313                   |                       |                       | 0                               |            | 0              | 2          | 0         | 2          | 2           | 0          |          |             |                             |            |  |  |  |
| #11 Westside                               | 4        | ł                     | 297                   |                       | 93                              | 59         | 71             | 76         | 35        | 97         | 95          | 54         |          |             |                             |            |  |  |  |
| E102                                       |          |                       |                       | -                     |                                 |            | • •            |            |           |            |             |            |          |             |                             |            |  |  |  |
| #12 Connersville                           | 4        |                       | 320                   |                       |                                 |            |                |            |           |            |             |            |          |             |                             |            |  |  |  |
| G101<br>#13 Kinman                         | 4        | l                     |                       | 044                   |                                 |            |                | ľ          |           |            |             |            |          |             |                             |            |  |  |  |
| G102                                       | 4        | 1                     |                       | 314                   |                                 |            |                |            |           |            |             | -          |          |             |                             |            | -  |  |  |
| #14 Berry                                  | 4        |                       |                       | 207                   |                                 |            |                |            |           |            |             |            |          | 26          | 30                          | 33         | 4  |  |  |
| H101                                       |          |                       |                       |                       |                                 |            |                |            |           |            |             |            | _        |             |                             |            |  |  |  |
| #15 Kelat                                  | 44       |                       |                       | 303                   |                                 |            |                |            |           |            |             |            |          |             |                             |            |  |  |  |
| H102                                       |          |                       |                       |                       |                                 |            |                |            |           |            |             |            |          |             |                             |            |  |  |  |
| #16 Sunrise<br>F101                        | 4        |                       |                       |                       |                                 |            |                |            |           |            |             |            |          |             |                             |            | -  |  |  |
| #17 Central                                | 4        |                       | 326                   |                       | 73                              | 50         | 66             | 57         | 26 ·      | 69         | 46          | 53         |          |             |                             |            |  |  |  |
| B103                                       |          | ·                     | <u> </u>              | _                     | <u> </u>                        | - 55       |                |            |           | - 55       | - 10 _      |            |          |             |                             |            |  |  |  |
| #18 River                                  | 4        |                       |                       |                       | 29                              | 4          | 11             | 17         | <u>10</u> | 23         | 34          | 7          |          |             |                             |            |  |  |  |
| D103                                       |          | 70                    |                       |                       |                                 |            |                |            |           |            |             |            |          |             |                             |            |  |  |  |
| #19 Licking Valley                         | 4        | 76<br>391             | 000                   | 004                   | 000                             | 404        | 400            | 474        | - 64      | 047        | 000         | 407        |          |             | - 00                        |            |  |  |  |
| Machine Total 4th C<br>Machine Total 6th C |          | 626                   | 998<br>0              | 824<br>0              | 223<br>720                      | 134<br>599 | 168<br>720     | 174<br>417 | 94<br>225 | 217<br>842 | 208<br>678  | 137<br>517 | 0        | 26<br>0     | 30<br>0                     | 33         | 4 0  |  |  |
| Absentee Machine To                        |          | 18                    | 23                    | 17                    | 8                               | 8          | 9              | 417        | 225       | 5          | 12          | 4          |          | 0           | 0                           | 0          | 0  |  |  |
| Absentee Machine To                        | otal 6th | 19                    | 0                     | Ö                     | 32                              | 38         | 34             | 14         | 6         | 27         | 30          | 21         | Ö        | 0           | Ö                           | 0          | ŏ  |  |  |
|  | otal 4th | 15                    | 20                    | 18                    | 13                              | 12         | 7              | 7          | 3         | 8          | 6           | 7          | 0        | 0           | 0                           | 0          | 0_   |  |  |
|  | otal 6th | 13                    | 0                     | 0                     | 46                              | 34         | 32             | 14         | 11        | 28         | 21          | 24         | 0        | 0           | 0                           | 0          | 0  |  |  |
|  | otal 4th | <u> </u>              | - 0                   | 0                     | 0                               | 0          | 0              | <u> </u>   | 0         | 0          | 0           | 0          | 0        | 0           | 0                           | 0          | 0_   |  |  |
| Provisional T                              | otal 6th | 0<br>1082             | 0 1041                | 0                     | 0                               | 0          | 0              | 630        | 0         | 0          | 0           | 710        | <u> </u> | 0           | 0                           | 0          | 0  |  |  |
| CINAL TOTAL                                |          | 1082                  | 1041                  | 859                   | 1042                            | 825        | 970            | 630        | 341       | 1127       | 955_        | 710        | 0        | 26          | 30                          | 33         | 4  |  |  |