

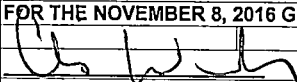
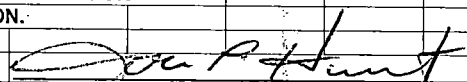
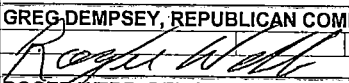
RECEIVED
JAN 31 2017
Rhonda Croswell of Elections

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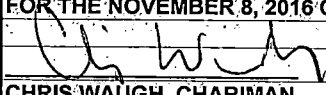
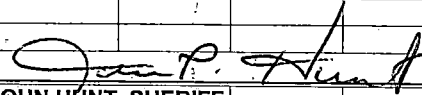
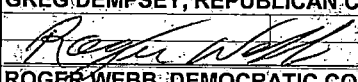
**United States Senator
General Election
Floyd County, Kentucky
Nov 8, 2016**

JAN 31 2017

State Board of Elections

	RAND PAUL	JIM GRAY
PRECINCT		
A101 Courthouse/Trimble	173	151
A102 Endicott/Bufalo	46	24
A103 Depot	221	158
A104 Richmond	106	96
A105 North Prestonsburg	253	206
A106 Porter	277	221
A107 Auxier	234	187
A109 Cow Creek	299	226
A110 Allen-Dwale	178	150
A111 Jim Banks	230	208
A113 Abbott	323	201
A116 Cliff	383	220
B101 John Possum	134	158
B102 Maytown	259	247
B103 Bosco	167	133
B104 Garrett/Rock Fork	138	162
B105 Lackey/Wayland	164	206
B106 Middle Ck/Jack Allen	245	247
B108 Beech Grove	166	186
B109 Mouth of Beaver	101	71
B112 Rough & Tough	262	209
C101 Martin	183	167
C102 Halbert	135	153
C103 Drift	142	207
C104 John Ant/Frasure Ck	173	282
C105 Gearheart	35	85
C106 Clear Creek	83	133
C107 Jacks Creek	123	165
C108 Lee Hall	111	180
C109 Melvin	90	174
C110 Weeksbury	83	134
C111 Arkansas	122	111
D101 Antioch	107	189
D102 Tickey	224	220
D103 Toler	172	180
D104 Mouth of Mud	293	166
D105 Little Mud	119	93
D106 Ivel	270	163
D107 Betsy Layne	297	233
D108 Prater Creek	348	248
D109 Branhams Creek	72	124
D110 Head of Mud	94	85
SUBTOTAL	7635	7159
Paper Absentee	128	194
Absentee machine	319	262
TOTAL	8082	7615
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.</p>		
 CHRIS WAUGH, CHARIMAN		 JOHN HUNT, SHERIFF
 ROGER WEBB, DEMOCRATIC COMMISSIONER		

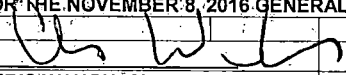
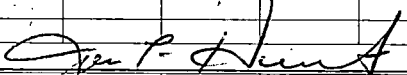
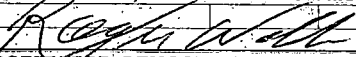
United States Representative in Congress General Election Floyd County, Kentucky Nov 8, 2016

	Harold "Hal" ROGERS						
PRECINCT							
A101 Courthouse/Trimble	245						
A102 Endicott/Bufalo	58						
A103 Depot	315						
A104 Richmond	150						
A105 North Prestonsburg	354						
A106 Porter	386						
A107 Auxler	351						
A109 Cow Creek	414						
A110 Allen-Dwale	254						
A111 Jim Banks	342						
A113 Abbott	436						
A116 Cliff	497						
B101 John Possum	234						
B102 Maytown	393						
B103 Bosco	221						
B104 Garrett/Rock Fork	206						
B105 Lackey/Wayland	255						
B106 Middle Ck/Jack Allen	385						
B108 Beech Grove	269						
B109 Mouth of Beaver	142						
B112 Rough & Tough	376						
C101 Martin	242						
C102 Halbert	214						
C103 Drift	241						
C104 John Ant/Frasure Ck	326						
C105 Gearheart	95						
C106 Clear Creek	159						
C107 Jacks Creek	195						
C108 Lee Hall	198						
C109 Melvin	177						
C110 Weeksbury	151						
C111 Arkansas	197						
D101 Antloch	173						
D102 Tickey	347						
D103 Toler	277						
D104 Mouth of Mud	384						
D105 Little Mud	164						
D106 Ivel	373						
D107 Betsy Layne	413						
D108 Prater Creek	496						
D109 Branhams Creek	146						
D110 Head of Mud	133						
SUBTOTAL	11384						
Paper Absentee	216						
Absentee machine	451						
TOTAL	12051						
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.</p>							
							
CHRIS WAUGH, CHARIMAN			JOHN HUNT, SHERIFF				
GREG DEMPSEY, REPUBLICAN COMMISSIONER							
							
ROGER WEBB, DEMOCRATIC COMMISSIONER							

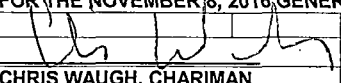
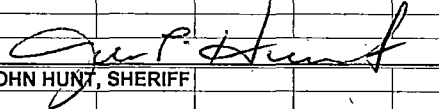
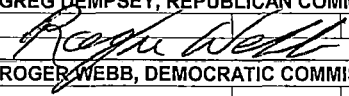
**State Senator
29th Senatorial District
General Election
Floyd County, Kentucky
Nov 8, 2016**

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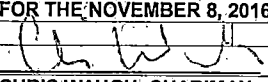
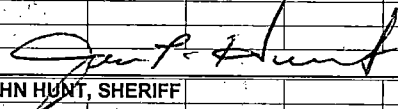
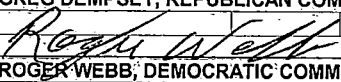
**State Representative
95th Representative District
General Election
Floyd County, Kentucky
Nov 8, 2016**

	LARRY D. BROWN	Gregory D. STUMBO
PRECINCT		
A101 Courthouse/Trimble	163	165
A102 Endicott/Buffalo	41	35
A103 Depot	230	162
A104 Richmond	118	92
A105 North Prestonsburg	264	214
A106 Porter	267	249
A107 Auxier	229	210
A109 Cow Creek	307	226
A110 Allen-Dwale	188	153
A111 Jim Banks	264	187
A113 Abbott	342	198
A116 Cliff	398	221
B101 John Possum	169	139
B102 Maytown	291	228
B103 Bosco	175	141
B104 Garrett/Rock Fork	157	153
B105 Lackey/Wayland	171	216
B106 Middle Ck/Jack Allen	310	208
B108 Beech Grove	189	172
B109 Mouth of Beaver	104	69
B112 Rough & Tough	280	203
C101 Martin	203	159
C102 Halbert	147	151
C103 Drift	152	218
C104 John Ant/Frasure Ck	196	300
C105 Gearheart	47	81
C106 Clear Creek	107	138
C107 Jacks Creek	135	171
C108 Lee Hall	169	172
C109 Melvin	112	168
C110 Weeksbury	90	156
C111 Arkansas	141	98
D101 Antioch	114	208
D102 Tickey	189	282
D103 Toler	176	203
D104 Mouth of Mud	270	203
D105 Little Mud	101	124
D106 Ivel	244	197
D107 Betsy Layne	296	254
D108 Prater Creek	343	282
D109 Branham's Creek	73	133
D110 Head of Mud	65	116
SUBTOTAL	8027	7455
Paper Absentee	125	205
Absentee machine	345	246
TOTAL	8497	7906
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.</p>		
<div>   </div>		
CHRIS WAUGH, CHARIMAN		JOHN HUNT, SHERIFF
GREG DEMPSEY, REPUBLICAN COMMISSIONER		
<div>  </div>		
ROGER WEBB, DEMOCRATIC COMMISSIONER		

Member Board of Education
District 3
General Election
Floyd County, Kentucky
Nov 8, 2016

	William NEWSOME JR.	Jeff STUMBO					
PRECINCT							
A101 Courthouse/Trimble							
A102 Endicott/Bufalo							
A103 Depot							
A104 Richmond							
A105 North Prestonsburg							
A106 Porter							
A107 Auxier							
A109 Cow Creek							
A110 Allen-Dwale							
A111 Jim Banks							
A113 Abbott							
A116 Cliff							
B101 John Possum							
B102 Maytown							
B103 Bosco							
B104 Garrett/Rock Fork							
B105 Lackey/Wayland							
B106 Middle Ck/Jack Allen							
B108 Beech Grove							
B109 Mouth of Beaver							
B112 Rough & Tough							
C101 Martin							
C102 Halbert							
C103 Drift							
C104 John Ant/Frasure Ck							
C105 Gearheart							
C106 Clear Creek							
C107 Jacks Creek							
C108 Lee Hall							
C109 Melvin							
C110 Weeksbury							
C111 Arkansas							
D101 Antioch	211	127					
D102 Tickey	269	201					
D103 Toler	113	281					
D104 Mouth of Mud	279	170					
D105 Little Mud							
D106 Ivel	254	185					
D107 Betsy Layne	329	205					
D108 Prater Creek							
D109 Branhams Creek	137	79					
D110 Head of Mud							
SUBTOTAL	1592	1248					
Paper Absentee	23	12					
Absentee machine	54	25					
TOTAL	1669	1285					
WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.							
							
CHRIS WAUGH, CHARIMAN			JOHN HUNT, SHERIFF				
GREG DEMPSEY, REPUBLICAN COMMISSIONER							
							
ROGER WEBB, DEMOCRATIC COMMISSIONER							

**Member Board of Education
District 5
General Election
Floyd County, Kentucky
Nov 8, 2016**

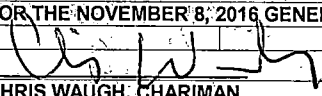
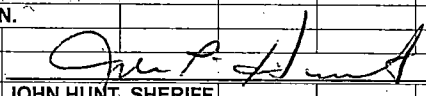
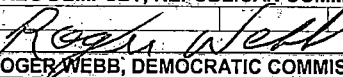
	Sherry Sue Dingus ROBINSON	Johnny D. PETERS					
PRECINCT							
A101 Courthouse/Trimble							
A102 Endicott/Bufalo							
A103 Depot	231	102					
A104 Richmond							
A105 North Prestonsburg							
A106 Porter							
A107 Auxier							
A109 Cow Creek							
A110 Allen-Dwale							
A111 Jim Banks	222	168					
A113 Abbott							
A116 Cliff							
B101 John Possum							
B102 Maytown	204	289					
B103 Bosco	129	179					
B104 Garrett/Rock Fork	146	148					
B105 Lackey/Wayland	169	174					
B106 Middle Ck/Jack Allen	281	197					
B108 Beech Grove	165	186					
B109 Mouth of Beaver							
B112 Rough & Tough							
C101 Martin							
C102 Halbert							
C103 Drift							
C104 John Ant/Frasure Ck							
C105 Gearheart							
C106 Clear Creek							
C107 Jacks Creek							
C108 Lee Hall							
C109 Melvin							
C110 Weeksbury							
C111 Arkansas							
D101 Antioch							
D102 Tickey							
D103 Toler							
D104 Mouth of Mud							
D105 Little Mud							
D106 Ivel							
D107 Betsy Layne							
D108 Prater Creek							
D109 Branhams Creek							
D110 Head of Mud							
SUBTOTAL	1547	1443					
Paper Absentee	32	34					
Absentee machine	65	47					
TOTAL	1644	1524					
WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY, REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.							
							
CHRIS WAUGH, CHAIRMAN			JOHN HUNT, SHERIFF				
GREG DEMPSEY, REPUBLICAN COMMISSIONER							
							
ROGER WEBB, DEMOCRATIC COMMISSIONER							

**City of Prestonsburg
City Council
General Election
Floyd County, Kentucky
Nov 8, 2016**

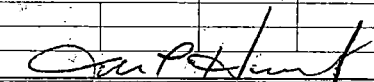
PRECINCT	David A. GEARHEART	Roy ROBERTS	Michael "Mike" LAFFERTY	Don WILLIS	Cliff LATTA III.	Timothy Craig COOLEY	B.D. NUNNERY	Crystina BROWN	Brittainy BRANHAM	Harry A. ADAMS	RICK HUGHES - WRITE IN
A101 Courthouse/Trimble	179	162	123	191	139	161	217	72	158	200	129
A102 Endicot/Buffalo											
A103 Depot	42	28	32	39	20	32	27	18	23	38	24
A104 Richmond	136	101	97	115	82	93	117	42	86	112	67
A105 North Prestonsburg	180	117	125	183	121	137	156	77	133	148	93
A106 Porter	219	176	181	162	115	163	183	101	136	157	75
A107 Auxen	0	0	0	0	0	0	0	0	0	0	0
A109 Cow Creek											
A110 Allen/Dwale	1	0	0	0	0	0	0	0	0	0	0
A111 Jim Banks	19	10	13	18	12	16	13	5	10	9	12
A113 Abbott											
A116 Cliff	94	54	62	83	37	62	72	43	71	66	40
B101 John Possum											
B102 Maytown											
B103 Bosco											
B104 Garrett/Rock Fork											
B105 Lackey/Wayland											
B106 Middle Ck/Jack Allen											
B108 Bosch Grove											
B109 Mouth of Beaver											
B112 Rough & Tough											
C101 Martin											
C102 Halbert											
C103 Drift											
C104 John Ant/Figure Ck											
C105 Gearheart											
C106 Clear Creek											
C107 Jacka Creek											
C108 Leo Hall											
C109 Melvin											
C110 Weeksbury											
C111 Arkansas											
D101 Antioch											
D102 Tickey											
D103 Toler											
D104 Mouth of Mud											
D105 Little Mud											
D106 Ivel											
D107 Betsy Layne											
D108 Prater Creek											
D109 Branham Creek											
D110 Head of Mud											
SUBTOTAL	870	648	633	791	526	664	785	358	617	730	440
Paper/Absentee	32	26	19	35	13	25	29	10	17	31	8
Absentee machine	76	58	51	76	45	58	70	39	72	67	46
TOTAL	978	732	703	902	584	747	884	407	706	828	494

WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY, REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE

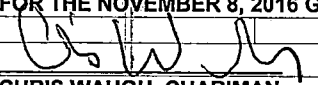
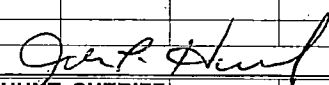

**City of Allen
City Commissioner
General Election
Floyd County, Kentucky
Nov 8, 2016**

	Elmer "Fudd" PARSONS	Joshua K. KINZER	Mary Porter HOPKINS	Clyde WOODS	Ellene KINZER	Kathy Bentley MCCOY
PRECINCT						
A101 Courthouse/Trimble						
A102 Endicott/Bufalo						
A103 Depot						
A104 Richmond						
A105 North Prestonsburg						
A106 Porter						
A107 Auxler						
A109 Cow Creek						
A110 Allen-Dwale						
A111 Jim Banks						
A113 Abbott						
A116 Cliff						
B101 John Possum						
B102 Maytown						
B103 Bosco						
B104 Garrett/Rock Fork						
B105 Lackey/Wayland						
B106 Middle Ck/Jack Allen						
B108 Beech Grove						
B109 Mouth of Beaver	39	37	29	36	31	23
B112 Rough & Tough						
C101 Martin						
C102 Halbert						
C103 Drift						
C104 John Ant/Frasure Ck						
C105 Gearheart						
C106 Clear Creek						
C107 Jacks Creek						
C108 Lee Hall						
C109 Melvin						
C110 Weeksbury						
C111 Arkansas						
D101 Antioch						
D102 Tickey						
D103 Toler						
D104 Mouth of Mud						
D105 Little Mud						
D106 Ivel						
D107 Betsy Layne						
D108 Prater Creek						
D109 Branhams Creek						
D110 Head of Mud						
SUBTOTAL	39	37	29	36	31	0
Paper Absentee	0	0	1	0	0	0
Absentee machine	1	3	1	0	2	1
TOTAL	40	40	31	36	33	24
WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF,						
ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY						
REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY						
BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE						
IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR						
FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.						
<div><div></div><div>CHRIS WAUGH, CHARIMAN</div></div>						
<div><div></div><div>JOHN HUNT, SHERIFF</div></div>						
GREG DEMPSEY, REPUBLICAN COMMISSIONER						
<div><div></div><div>ROGER WEBB, DEMOCRATIC COMMISSIONER</div></div>						

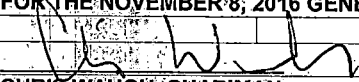
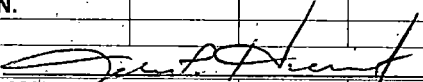
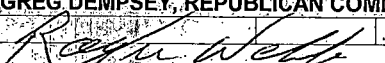
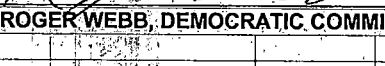
**City of Martin
Mayor
General Election
Floyd County, Kentucky
Nov 8, 2016**

	Edgel "Bide" CLICK	Sam HOWELL					
PRECINCT							
A101 Courthouse/Trimble							
A102 Endicott/Bufalo							
A103 Depot							
A104 Richmond							
A105 North Prestonsburg							
A106 Porter							
A107 Auxier							
A109 Cow Creek							
A110 Allen-Dwale							
A111 Jim Banks							
A113 Abbott							
A116 Cliff							
B101 John Possum	6	52					
B102 Maytown							
B103 Bosco							
B104 Garrett/Rock Fork							
B105 Lackey/Wayland							
B106 Middle Ck/Jack Allen							
B108 Beech Grove							
B109 Mouth of Beaver							
B112 Rough & Tough							
C101 Martin	42	141					
C102 Halbert							
C103 Drift							
C104 John Ant/Frasure Ck							
C105 Gearheart							
C106 Clear Creek							
C107 Jacks Creek							
C108 Lee Hall							
C109 Melvin							
C110 Weeksbury							
C111 Arkansas							
D101 Antioch							
D102 Tickey							
D103 Toler							
D104 Mouth of Mud							
D105 Little Mud							
D106 Ivel							
D107 Betsy Layne							
D108 Prater Creek							
D109 Branham Creek							
D110 Head of Mud							
SUBTOTAL	48	193	0	0	0		
Paper Absentee	6	22					
Absentee machine	2	6					
TOTAL	56	221	0	0	0		
WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF,							
ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY							
REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY							
BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE							
IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR							
FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.							
							
CHRIS WAUGH, CHAIRMAN			JOHN HUNT, SHERIFF				
GREG DEMPSEY, REPUBLICAN COMMISSIONER							
							
ROGER WEBB, DEMOCRATIC COMMISSIONER							

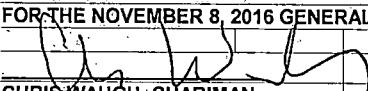
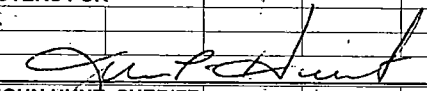

**City of Martin
City Council
General Election
Floyd County, Kentucky
Nov 8, 2016**

PRECINCT	Gary AKERS	Eulene Hamilton RATLIFF	April GAYHEART	James "Jim" REYNOLDS	Charles E. JUSTICE	Harold CASE
A101 Courthouse/Trimble						
A102 Endicott/Bufalo						
A103 Depot						
A104 Richmond						
A105 North Prestonsburg						
A106 Porter						
A107 Auxier						
A109 Cow Creek						
A110 Allen-Dwale						
A111 Jim Banks						
A113 Abbott						
A116 Cliff						
B101 John Possum	34	35	36	46	33	29
B102 Maytown						
B103 Bosco						
B104 Garrett/Rock Fork						
B105 Lackey/Wayland						
B106 Middle Ck/Jack Allen						
B108 Beech Grove						
B109 Mouth of Beaver						
B112 Rough & Tough						
C101 Martin	100	103	115	91	91	91
C102 Halbert						
C103 Drift						
C104 John Ant/Frasure Ck						
C105 Gearheart						
C106 Clear Creek						
C107 Jacks Creek						
C108 Lee Hall						
C109 Melvin						
C110 Weeksbury						
C111 Arkansas						
D101 Antioch						
D102 Tickey						
D103 Toler						
D104 Mouth of Mud						
D105 Little Mud						
D106 Ivel						
D107 Betsy Layne						
D108 Prater Creek						
D109 Branhams Creek						
D110 Head of Mud						
SUBTOTAL	134	138	151	137	124	120
Paper Absentee	19	13	18	21	17	19
Absentee machine	4	2	4	6	4	3
TOTAL	157	153	173	164	145	142
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.</p>						
 CHRIS WAUGH, CHARIMAN		 JOHN HUNT, SHERIFF				
<p>GREG DEMPSEY, REPUBLICAN COMMISSIONER</p>  ROGER WEBB, DEMOCRATIC COMMISSIONER						

**City of Wayland
City Commissioner
General Election
Floyd County, Kentucky
Nov 8, 2016**

PRECINCT	Curtis B. LEE	Susie MILLS	Craig CRASE	Charles R. BENTLEY
A101 Courthouse/Trimble				
A102 Endicott/Bufalo				
A103 Depot				
A104 Richmond				
A105 North Prestonsburg				
A106 Porter				
A107 Auxier				
A109 Cow Creek				
A110 Allen-Dwale				
A111 Jim Banks				
A113 Abbott				
A116 Cliff				
B101 John Possum				
B102 Maytown				
B103 Bosco				
B104 Garrett/Rock Fork				
B105 Lackey/Wayland	41	42	41	42
B106 Middle Ck/Jack Allen				
B108 Beech Grove				
B109 Mouth of Beaver				
B112 Rough & Tough				
C101 Martin				
C102 Halbert				
C103 Drift				
C104 John Ant/Grasure Ck				
C105 Gearheart				
C106 Clear Creek				
C107 Jacks Creek				
C108 Lee Hall				
C109 Melvin				
C110 Weeksbury				
C111 Arkansas				
D101 Antioch				
D102 Tickey				
D103 Toler				
D104 Mouth of Mud				
D105 Little Mud				
D106 Ivel				
D107 Betsy Layne				
D108 Prater Creek				
D109 Branham's Creek				
D110 Head of Mud				
SUBTOTAL	41	42	41	42
Paper Absentee	0	0	0	0
Absentee machine	1	1	1	1
TOTAL	42	43	42	43
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.</p>				
 CHRIS WAUGH, CHAIRMAN	 JOHN HUNT, SHERIFF			
 ROGER WEBB, DEMOCRATIC COMMISSIONER				
 GREG DEMPSEY, REPUBLICAN COMMISSIONER				

**Member Board of Education
District 4
General Election
Floyd County, Kentucky
Nov 8, 2016**

	Rhonda MEADE	Don "Booty" HALL	Loretta TACKETT				
PRECINCT							
A101 Courthouse/Trimble							
A102 Endicott/Bufalo							
A103 Depot							
A104 Richmond							
A105 North Prestonsburg							
A106 Porter							
A107 Auxler							
A109 Cow Creek							
A110 Allen-Dwale							
A111 Jim Banks							
A113 Abbott							
A116 Cliff							
B101 John Possum							
B102 Maytown							
B103 Bosco							
B104 Garrett/Rock Fork							
B105 Lackey/Wayland							
B106 Middle Ck/Jack Allen							
B108 Beech Grove							
B109 Mouth of Beaver							
B112 Rough & Tough							
C101 Martin							
C102 Halbert	127	73	69				
C103 Drift	257	49	35				
C104 John Ant/Frasure Ck	389	68	40				
C105 Gearheart	95	27	4				
C106 Clear Creek	95	89	55				
C107 Jacks Creek	92	142	51				
C108 Lee Hall	63	223	42				
C109 Melvin	73	156	47				
C110 Weeksbury	40	169	32				
C111 Arkansas							
D101 Antiochi							
D102 Tickey							
D103 Toler							
D104 Mouth of Mud							
D105 Little Mud							
D106 Ivel							
D107 Betsy Layne							
D108 Prater Creek							
D109 Branhams Creek							
D110 Head of Mud	52	69	42				
SUBTOTAL	1283	1065	417				
Paper Absentee	33	9	5				
Absentee machine	24	18	9				
TOTAL	1340	1092	431				
WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF,							
ROGER WEBB, DEMOCRATIC COMMISSIONER, AND GREG DEMPSEY							
REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY							
BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE							
IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR							
FOR THE NOVEMBER 8, 2016 GENERAL ELECTION.							
							
CHRIS WAUGH, CHARIMAN				JOHN HUNT, SHERIFF			
GREG DEMPSEY, REPUBLICAN COMMISSIONER							
							
ROGER WEBB, DEMOCRATIC COMMISSIONER							