| GENERAL ELECTION MERCER COUNTY - 2nd. CÓNG. DIST. RECAPITULATION SHEET November 08, 2016  Light J., Rep. 30E Member |          | -ABSENTEE  |          | PERRYVILLE | TOLL GATE |       | 1        | -DIXVILLE \                                  |       | /<br>-<br>-<br>-<br>-<br>-<br>- | ROSE HILL |          | COBNISHVILLE        |           |       | TERRAPIN ~ |                       | V (1) (1) | SALVISA |       | BOHON  |   |       | DUNCAN →        |       |         | McAFEE \ |              | STRINGTOWN |         |        |
|---|----------|------------|----------|------------|-----------|-------|----------|--|-------|---------------------------------|-----------|----------|---------------------|-----------|-------|------------|-----------------------|-----------|---------|-------|--------|---|-------|-----------------|-------|---------|----------|--------------|------------|---------|--------|
| Ehio Homo   | Mail-In  | Walk-In    | Total    | eSlate     | eScan     | Total | eSlate   | eScan  | Total | eSlate                          | eScan     | Total    | eSlate              | eScan     | Total | eSlate     | eScan<br><b>Total</b> | eSlate    | eScan   | Total | eSlate | eScan                                   | Total | eSlate<br>eScan | Total | e.Slate | eScan    | Total        | eSlate     | eScan   |        |
| PRESIDENT and VICE PRESIDENT of the U.S.  |          |            |          |            |           |       | Ø        |  |       | Ø                               |           |          | Ø                   |           |       | Ø          |                       | Ø         |         |       |        |   |       | Ø               |       |         |          |              | Ø          |         |        |
| Donald J. TRUMP Michael R. PENCE  |          |            | 45       | 1          |           | 752   |          | 125  | 135   |                                 | 405       | 405      |                     | 122       | 122   | 2          | 24 Z34                |           | 539     | 539   | 117    | 307                                     | 104   | 15.             | 2 15  | 2 21    | 1 62     | 7651         | -          | 62 5    | 4461   |
| Hillary Rodham CLINTON Timothy Michael KAINE  | 51       | 10         | 152      | 上          | 200       | 206   |          | 33   | 33    |                                 | Q/_       | 8/2      |                     | 28        | 28    |            | 5 35                  |           | 161     | l(d)  | 21     | 80                                      | Ol    | 39              | 3 38  | 3 5     | , 115    | 3 118        | -i         | 12      | 1070   |
| Gary JOHNSON Bill WELD  | 3        | 6          | 9        | Ø          | 10        | 160   |          | 4  | Ц     |                                 | ĭX        | 8        |                     | 5         | 5     | (          | 5 5                   |           | 20      | 20    | 4      | 14                                      | 8     | 3               | 3     | Ø       | 1 21     | 3 / 18<br>21 | 1          | 7       | 136    |
| Rocky Roque DE LA FUENTE Michael STEINBERG  | 0        |            | Ø        | a          | l Ø       | 0     |          | Ø  | Ø     | <u> </u>                        | Ø         | Ø        |                     | Ø         |       | 9          | 7 Ø                   |           | ø<br>5  | Ø     | Ø      | Ø                                       | Ø     | P               | 0     | (e      | 5        |              | 3          | ə 💈     | Ā l    |
| Jill STEIN Ajamu BARAKA   | 11       |            | 2        | Ø          | (0        | Ø     | <b>!</b> | Ø  | Ø     |                                 | 2<br>3    | 2-       |                     | 2         | 2_    |            |                       |           | 5       | 5     | 3      | 3 2                                     | (g)   | 10              | 1 6   | 1 e     | 3 9      | 9<br>5       |            | 3       | 36     |
| Evan McMULLIN Nathan JOHNSON  | Ø        | 14         | Ц        | Ø          | 112       | 12    |          | L  |       | <u> </u>                        | .3        | <u> </u> | إـــــا             |           | 1     |            | ] 4                   |           | 12      | 12    |        | 2                                       | 3     | 2               | . 2   | 2       | 3        | 5            | - 1        | 61      | g 63   |
| UNITED STATES SENATOR   | 1        |            |          |            | ļ.,       |       |          |  |       | <u> </u>                        |           |          |                     |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         |        |
| Rand PAUL   | 92       | 209        | 1390     | 1          | 62        | 630   | <u> </u> | 108  | 108   |                                 | 314       | 39       |                     | 100<br>54 | 00    | Ϊ́         | 15 IS                 |           | 434     | 434   | 96     | 298 =<br>143                            | 394   | 13              | 7 3   | 720     | ) 532    | 553          | 4          | 4 40    | 3721   |
| Jim GRAY  | 69       | 148        | 217      |            | 35        | 356   | <u> </u> | 61.  | lol   |                                 | 182       | 182      |                     | 54        | 54    | 9          | 0 80                  |           | 295     | 295   | 50     | 143                                     | 93    | 55              | 5 5   | 5 11    | 1 240    | 25           | 2          | 11 24   | 1985   |
| U.S. REP. in Cong 2nd Cong. Dist.   | 1_       |            |          |            | <u> </u>  |       |          | <u> </u>                                     |       |                                 |           |          |                     |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         |        |
| S. Brett GUTHRIE  | 110      | 332        | 448      | _1         | 722       | 723   | <u></u>  | 133  | 135   |                                 | 379       | 3FI      |                     | 102       | 02-   | 2          | P 219                 |           | 551     | 551   | 12     | 335                                     | 56    | 140             | ) (4( | 2ر (    | 1615     | 637          | 5          | 57 55   | 14347  |
| STATE REP. 55th Rep. Dist.  |          | ļ.,        |          |            | <u> </u>  |       |          | ļ  |       |                                 |           |          |                     |           |       |            |                       |           |         |       |        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       |                 |       |         |          |              |            |         |        |
| Kim KING  | 116      | 342        | 464      | Ļ          | 75%       | 757   |          | 132  | 132   |                                 | 390       | 390      |                     | 117       | 17    | 25         | 23 223                |           | 531     | 53    | ic4    | 341                                     | 145   | 15              | 3 15  | 3 25    | 5 585    | 6            | 5          | 30   58 | 0 4402 |
| Tobie C. BROWN  | 44       | 97         | 141      |            | 230       | 231   | <u> </u> | 31   | 49    |                                 | 118       | 115      |                     | 35        | 55    |            | 51 51                 |           | 200     | 200   | 43     | 102 1                                   | 45    | .3              | 5 kg  | ی ا     | 182      | 610<br>188   | 12         | 28 12   | 8 1311 |
| CIRCUIT CLERK (Unexpired Term)  | 1        | 1          |          | <u> </u>   | ļ         |       |          | <u>.                                    </u> |       |                                 |           |          |                     |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         |        |
| Michelle Hudson COX   |          | 110        | 309      | 1          | 1450      | 457   | <u> </u> | 80   | 44    |                                 | 249       |          |                     | 73        | (Ž    | 14         | 10 140                |           | 364     | 364   | 81     | 215 2<br>220 2                          | 96    | 104             | 0 100 | 2 14    | . 472    | 487<br>302   | 3          | 74 27   | 2959   |
| Allison B. BUCHANAN   | 77       | 146        | 273      |            | 517       | 58    | <u> </u> | 86   | 86    |                                 | 245       | 245      |                     | 75        | 70    | 12         | 6 126                 |           | 348     | 348   | 65     | 220 2                                   | 35    | 72              | 2 72  | 4 17    | 1 285    | 3/)2         | 3          | ZZ 32   | 2 2652 |
| COUNTY SURVEYOR (Unexpired Term)  | 1        |            |          |            | ļ         |       |          | <u> </u>                                     |       |                                 |           |          |                     |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         |        |
| Write-In  | _        |            |          |            | ļ         |       |          | ļ  |       |                                 |           |          |                     |           |       |            |                       |           |         |       | _      |   |       | _               |       |         |          |              |            |         |        |
| JUST. SUP. CRT 5th Supreme Court Dist.  |          |            |          | <u> </u>   | ļ.,       |       | L        |  |       |                                 |           |          |                     |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         |        |
| Glenn ACREE   | 32       | 58         | 40       |            | 165       | 165   |          | 33<br>81                                     | 33    |                                 | 93        | 43       | L                   | 33        | 33    | Ų          | 0 40                  |           | 128     | 128   | 21     | 67 9                                    | 28    | 33              | 33    | 3 4     | . 146    | , 150<br>436 | 9          | 2 9     | QU5    |
| Larry VanMETER  | 67       | 197        | 264      | ┸          | 442       | 493   |          | 81   | 61    |                                 | 246       | 246      |                     | Ø (       | اکم   | IC         | 5 145                 |           | 374     | 34A   | 50     | 209 2                                   | 65    | 74              | 74    | 15      | 1391     | 406          | 3          | 71 39   | 2827   |
| MEM. ED 1st Edu. Dist.  | <b>-</b> | -          |          | <u> </u>   |           |       |          |  |       |                                 |           |          |                     |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         |        |
| Marianne DAVIS  | 17       | 20         | 21       |            |           |       |          |  |       |                                 |           |          |                     |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         | 27     |
| MEM. ED 4th Edu. Dist.  | 1        | <u> </u>   |          |            | <u> </u>  |       |          |  |       |                                 |           |          |                     |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         |        |
| Christie DEVINE   | 210      | 51         | 177      | <u> </u>   | <u> </u>  |       |          |  |       | igsquare                        |           |          |                     |           |       | _          |                       |           | 3€7     | 267   |        |   |       |                 |       | 18      | 3 476    | , 494        | 4          | ZO 4/2  | o 1258 |
| MEM. ED 5th Edu. Dist.  | 1        | 1          |          | <u> </u>   | <u> </u>  |       |          |  |       |                                 |           |          | Ŀ                   |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         |        |
| Charles "Randy" PHILLIPS  | 14       | 29         | 43       | L          |           |       | ļ        |  |       |                                 |           |          | $\sqcup \downarrow$ |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              | 3          | 9 39    | 82     |
| MEM. ED. Burgin Ind. School Dist.   | 1,,      |            |          |            | ↓         |       | <u> </u> |  |       |                                 |           |          |                     |           |       | $\perp$    |                       |           |         |       |        |   |       |                 |       |         |          |              | . [        |         |        |
| Keith MONSON  | 19       | 37         | 53<br>57 |            | <u> </u>  |       | <u> </u> |  |       |                                 |           |          | Ll                  |           |       |            |                       |           |         |       | I      |   |       |                 |       |         |          |              |            |         | 53     |
| Ben BRADSHAW  | 114      | 45         | 5(       |            | <u> </u>  |       | <u> </u> |  |       | $\sqcup$                        |           |          | $\sqcup \downarrow$ |           |       |            |                       |           |         |       |        |   |       |                 |       |         |          |              |            |         | 57     |
| Don CARNEY  | 6        | <u> Z(</u> | 32       | l          | <u> </u>  |       | L        | L  |       | LJ                              |           |          |                     |           |       |            |                       |           |         |       | _ ].   |   |       |                 |       |         |          |              |            |         | 32_    |

| GENERAL ELECTION<br>MERCER COUNTY - 2nd. CONG. DIST.<br>RECAPITULATION SHEET<br>November 08, 2016 |                 | ABSENTEE     |       | PERRYVILLE | $\exists$ |       | L        | חיאוררב  |       | į      | ROSE FILL |       | , and a second | CORNISHVILLE |       | HEDDA  | IENKAPIN |       | VSIVIVS | ι     |       |        | NOLIO . |       |        | DUNCAN       |       | 1      | McAFEE   |       | STBINGTOWN | NING! CANN |       | <b>!</b> |
|---|-----------------|--------------|-------|------------|-----------|-------|----------|----------|-------|--------|-----------|-------|----------------|--------------|-------|--------|----------|-------|---------|-------|-------|--------|---------|-------|--------|--------------|-------|--------|----------|-------|------------|------------|-------|----------|
|   | Mail-In         | Walk-in      | Total | eSlate     | eScan     | Total | eSlate   | eScan    | Total | eSlate | eScan     | Total | eSlate         | eScan        | Total | eSlate | eScan    | Total | eSlate  | eScan | Total | eSlate | eScan   | Total | eSlate | eScan        | Total | eSlate | eScan    | Total | eSlate     | eScan      | Total |          |
| CITY COUNCIL City of Burgin   |                 |              |       |            |           |       |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 1        |
| David R. PEAVLER  | 9               |              | 11    |            |           |       |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | Ħ        |
| Joey HARDIN   | 5               | T            | g     |            |           |       |          |          |       |        |           |       | İ              |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 9        |
| David CALDWELL  | . 2             | 7            | q     | <u></u>    |           |       |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 9        |
| Kimberly SAPP   | Ø               |              | 5     |            |           |       | L        |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 5        |
| Colby L. HARPER   |                 |              | 1     |            |           |       |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 4        |
| George R. JONES   | Ø               | 5            | 5     |            |           |       |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 5        |
| Katrina Ann SEXTON  | 5               |              | 15    |            |           |       |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 15       |
| Brandy HOSKINS  | 2               | 2            | ш     |            | <u> </u>  |       | <u> </u> | <u> </u> |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 4        |
| Sindicat "Sid" DUNN   | 2               | 7            | q     | <u> </u>   |           |       | L        |          |       |        |           |       | <u> </u>       |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 9        |
| Jamie KEEBORTZ  | 2               |              | 8     | L_         |           |       |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            |            |       | 8        |
| James CALDWELL  |                 | 9            | 10    |            |           |       |          |          |       |        | ļ         |       |                |              |       |        |          |       |         |       |       |        |         |       |        | <u> </u>     |       |        | <u> </u> |       |            |            |       | 10       |
| Fred ROBINSON   | 5               | 4            | o     | L          |           |       |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        | $oxed{oxed}$ |       |        |          |       |            |            |       | 9        |
| CITY COMMISSIONERS City of Harrodsburg  |                 | L.           |       | _          |           |       | L        |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        | '        |       |            |            |       | ĺ        |
| Scott MOSELEY   | 32              |              | 23    |            | 0         | (//   |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        | <u> </u> |       | i          | 202        | 702   | 301      |
| Jack L. COLEMAN   | 24              | 40           | (+4   |            |           | ijij  | ļ        |          |       |        |           |       |                |              |       |        |          |       |         |       |       | L      |         |       |        | <u> </u>     |       |        | <u> </u> |       |            | 179        | 179   | 260      |
| Charlie MATTINGLY   | 135             | 14)          | 76    |            | 10        | Ю     |          |          |       |        | <u> </u>  |       |                |              |       |        |          |       |         |       |       |        |         |       |        | <u> </u>     |       |        | <u> </u> |       |            | 159        | 159   | 245      |
| Wendi W. ALLEN  | $\frac{117}{2}$ | 34           | 56    |            | 17        | 14    | ·        |          |       |        |           |       |                |              |       | L      |          |       |         |       |       | L      |         |       |        | ↓'           |       |        | <u> </u> |       |            | 167        | 107   | 237      |
| Marvin "Bubby" ISHAM  | <u> 133</u>     | <u> 14 (</u> | 80    | L          | 19        | 19    |          |          |       |        |           |       |                |              |       |        |          |       |         |       |       |        |         |       |        |              |       |        |          |       |            | 184        | 184   | 283      |

| GENERAL ELECTION<br>MERCER COUNTY - 2nd. CONG. DIST.<br>RECAPITULATION SHEET<br>November 08, 2016 | ROBINSON - | HOUSE   |             | H        | NISAGE FINON |       |          | SOUTH BURGIN / |       | COURTHOUSE |            |              | CHAMBERS     | HOUSE |               |        | HOUSE |            |        | OPERA HOUSE / |       | TOTAL  |               |
|---|------------|---------|-------------|----------|--------------|-------|----------|----------------|-------|------------|------------|--------------|--------------|-------|---------------|--------|-------|------------|--------|---------------|-------|--------|---------------|
|   | eSlate     | eScan   | Total       | eSlate   | eScan        | Total | eSlate   | eScan          | Total | eSlate     | eScan      | Total        | eSlate       | eScan | Total         | eSlate | eScan | Total      | eSlate | eScan         | Total | GRAND  |               |
| PRESIDENT and VICE PRESIDENT of the U.S.  | 1          |         |             | l        |              |       | 1        |                |       |            |            |              |              |       |               |        |       |            |        |               |       |        | i             |
| Donald J. TRUMP Michael R. PENCE  | 105        | 179     | 284         | 125      | 685          | 810   | 20       | 428            | 458   | 14         | 322        | 336          | 15           | 430   | 445           | Q      | 521   | 550        | 58     | 338           | 39%   | 7740   | 3279          |
| Hillary Rodham CLINTON Timothy Michael KAINE  | 26         | 60      | සිය         | 44       | 197          | 247   | 5        | 156            | 161   | 14         | 160        | 174          | 15<br>5<br>8 | 196   | 201           | 16     | 213   | 229        | 37     | 196           | 255   | 2395   | 1325          |
| Gary JOHNSON Bill WELD  |            | 5<br>Ø3 | 6<br>0<br>3 | 5<br>Ø   | 25<br>1      | 30    | 00       | 17             | 17    | 5          | 18         | 13<br>2<br>3 | ğ            | 16    | 9             | 2      | 27    | 29         | 3      | 15            | ĮΩ    | 275    | 139           |
| Rocky Roque DE LA FUENTE Michael STEINBERG  | Ø          | Ø       | Ø           | Ø        |              | ı     | Ø        | Ø              | Ø     | Ø          | 2          | 2            | Ø            | Ø 1   | $\mathcal{O}$ | Ø      | Ø     | Ø          |        | Ø             |       | 5      | 4             |
| Jill STEIN Ajamu BARAKA   | Ø          | 3       | 3           | 2        | 5            | 1     | Ø        | Ø<br>5<br>5    | 5     | 8 B B      | 232        | 3            | Ø            | 5     | 5             | Ø      |       | Ш          | Ø      | 5             | 5     | 68     | 32            |
| Evan McMULLIN Nathan JOHNSON  | 1          | 2       | 3           | 2        | 12           | 14    | Ø        | 5              | Ü     | Ø          | 2          | 2.           | Ø            | 3     | 3             | 0      | 7.    | 7          | Ø      | 4             | П     | 101    | 38            |
| UNITED STATES SENATOR   | İ          |         |             | <u> </u> |              |       |          |                |       |            |            |              |              |       |               |        |       |            |        |               |       |        |               |
| Rand PAUL   | 87         | 146     | 233         | 102      | 575          | 677   | <u> </u> | 353            | 367   | 12         | 245        | 257          | 12           | 339   | 351           | 22     | 403   | 425        | 53     | 282           | 35    |        | 2645          |
| Jim GRAY  | 45         | (04)    | g           | 75       | 328          | 44    | a        | 263            | 272   | 19         | 245<br>257 | 27c          | Ø            | 294   | 302           | 24     | 366   | 390        | 48     | 278           | 376   | 4113   | 2128          |
| U.S. REP. in Cong 2nd Cong. Dist.   |            |         |             |          |              |       |          |                |       | 1 1        |            |              |              |       |               |        |       |            |        |               |       | $\Box$ |               |
| S. Brett GUTHRIE  | 104        | 160     | 270         | 128      | 688          | 816   | 17       | 446            | 463   | 21         | 358        | 374          | 19           | 445   | 46            | 33     | 535   | 560        | 68     | 372           | 440   | 7743   | 3 <i>3</i> 95 |
| STATE REP. 55th Rep. Dist.  |            |         |             |          |              |       |          |                |       |            |            |              |              |       |               |        |       |            |        |               |       | $\Box$ |               |
| Kim KING  | 104        | 179     | 243         | 127      | 688          | 85    | લ        | 940            | 460   | 19         | 316        | 335          | 15           | 134   | ЦΘ            | 33     | 541   | 574        | 62     | 369           | Цş,   | 7749   | 3347<br>1421  |
| Tobie C. BROWN  | 29         | 70      | 44          | 49       | 221          | 270   | 5        | 176            | 81    | 13         | 181        | Y CA         | J.           | 207   | 212           | Ŋ      | 227   | 242        | 38     | 185           | 223   | 2732   | 1421          |
| CIRCUIT CLERK (Unexpired Term)  |            |         |             |          |              |       |          |                |       |            |            |              |              |       |               |        |       |            |        |               |       |        |               |
| Michelle Hudson COX   | 71         | 117     | 124         | 93       | 471          | 572   | 긛        | 2011           | 308   | 13         | 186        | 199          | 9            | 250   | 25            | 8      | 303   | 321        | Ŧ      | 222           | 20    | 5055   | 2116          |
| Allison B. BUCHANAN   | 54         | 124     | 183         | 77       | 407          | 484   | 9        | 288            | 29 j  | 17         | 308        | 325          | [1]          | 366   | 379           | 29     | 450   | 419        | 57     | 323           | 23C   | 51.79  | 2527          |
| COUNTY SURVEYOR (Unexpired Term)  |            |         |             |          |              |       |          |                |       |            |            |              |              |       |               |        |       |            |        |               |       |        |               |
| Write-In  |            |         |             |          |              |       |          |                |       |            |            |              |              |       |               |        |       |            |        |               |       | $\Box$ |               |
| JUST, SUP, CRT 5th Supreme Court Dist.  |            |         |             |          |              |       |          |                |       |            |            |              |              |       |               |        |       |            |        |               |       |        |               |
| Glenn ACREE   | Ю          | 40      | 50          | 24       | 132          | 15/2  | -        | <b>95</b>      | 910   | 8          | 114        | 122.         | 6            | 108   | 114           | 0      | 121   | 131        | 15     | 103           | 118   | 1732   | 787           |
| Larry VanMETER  | 74         | 137     | 211         | 68       | 526          | 574   | 7        | 338            | 34.°  | 11         | 246        | 257          | 8            | 335)  | 343           | 180    | 419   | <b>3</b> 7 | 33     | 279           | 312   | 5326   | 2499          |
| MEM. ED 1st Edu. Dist.  |            |         |             |          |              |       |          |                |       |            |            |              |              | -1    |               |        |       |            |        |               |       |        |               |
| Marianne DAVIS  |            |         |             |          |              |       |          |                |       | 20         | 32         | <b>3</b> 41  |              |       |               |        |       |            | 41     | 310           | 351   | 719    | 692           |
| MEM. ED 4th Edu. Dist.  |            |         |             |          |              |       |          |                |       |            |            |              |              |       |               |        |       |            |        |               |       |        |               |
| Christie DEVINE   |            |         |             | 25       | 157          | 182   |          |                |       |            |            |              | 1            | 28    | 29            |        |       |            |        |               |       | 1469   | 115           |
| MEM. ED 5th Edu. Dist.  |            |         |             |          |              |       |          |                |       |            |            |              |              |       |               |        |       |            |        |               |       |        |               |
| Charles "Randy" PHILLIPS  | 71         | 138     | 209         | Ø        | 5            | 5     |          |                |       | Ø          | Ø          | Ø            | 3            | 133   | 136           | 22     | 394   | 416        |        |               |       | 848    | 766           |
| MEM. ED. Burgin Ind. School Dist.   |            | L       |             |          |              |       |          |                |       |            |            |              | 1            |       |               |        |       |            |        |               |       |        |               |
| Keith MONSON  |            |         |             | 61       | 402          | 463   | 6        | 324<br>286     | 330   |            |            |              |              |       |               |        |       |            |        |               |       | 846    | 793           |
| Ben BRADSHAW  |            |         |             | છ        | 300          | 355   | 9        | 286            | 295   |            |            |              |              |       |               |        |       |            |        |               |       | 707    | 65 D          |
| Don CARNEY  | <u> </u>   |         |             | 2        | 184          | 205   | 5        | 160            | 171   |            |            |              | I            |       |               |        |       |            |        |               |       | 408    | 376           |

| GENERAL ELECTION<br>MERCER COUNTY - 2nd. CONG. DIST.<br>RECAPITULATION SHEET<br>November 08, 2016 | ROBINSON |       |       | HOOM   | NORTH BURGIN |       |          | SOUTH BURGIN |       | L      | COUKINOUSE |       | CHAMBERS | HOUSE |       | PASSMORE<br>HOUSE |       |       | OPERA HOUSE |             |            | TOTAL  |      |
|---|----------|-------|-------|--------|--------------|-------|----------|--------------|-------|--------|------------|-------|----------|-------|-------|-------------------|-------|-------|-------------|-------------|------------|--------|------|
|   | eSlate   | eScan | Total | eSlate | eScan        | Total | eSlate   | eScan        | Total | eSlate | eScan      | Total | eSlafe   | eScan | Total | eSlate            | eScan | Total | eSlate      | eScan       | Total      | GRAND  |      |
| CITY COUNCIL City of Burgin   | İ        |       |       |        |              |       |          |              |       |        |            |       |          |       |       |                   |       |       | _           |             |            |        |      |
| David R. PEAVLER  | 1        |       |       | 15     | 98           | 113   | 3        | 48           | 51    |        |            |       |          |       |       |                   |       |       |             |             |            | 175    | 164  |
| Joey HARDIN   |          |       |       | 13     | 102          | 115   | 2        | 46           | Цq    |        |            |       |          |       |       |                   |       |       |             |             |            | 172    | 163  |
| David CALDWELL  |          |       |       | 21     | 108          | 124   | 3        | 53           | 'n    |        | · 1        |       |          |       |       | -                 |       |       |             |             |            | 194    | 185  |
| Kimberly SAPP   |          |       |       | 8      | 79           | 37    | 2        | 45           | 47    |        |            |       |          |       |       |                   |       |       |             |             |            | 139    | 134  |
| Colby L. HARPER   |          |       |       | 10     | 75           | 35    | Ø        | 132          | 32    |        |            |       |          |       |       |                   |       |       |             |             |            | 121    | 117  |
| George R. JONES   |          |       |       | 4      | 45           | 64    | Ø        | 24           | 2     |        |            |       |          |       |       |                   |       |       |             |             |            | 98     | 93   |
| Katrina Ann SEXTON  |          |       |       | 21     |              | 172   |          | 72           | 3     |        |            |       |          |       |       |                   |       |       |             |             |            | 260    | 245  |
| Brandy HOSKINS  |          |       |       | 10     | 51           | G i   | 1        | 13           | 3     |        |            |       |          |       |       |                   |       |       |             |             |            | 79     | 75   |
| Sindicat "Sid" DUNN   |          |       |       | 20     | 122          | 147   |          |              | 8     |        |            |       |          |       |       |                   |       |       |             |             |            | 219    | 210  |
| Jamie KEEBORTZ  |          |       |       | 16     | 95           | [1]   |          |              | 41    |        |            |       |          |       |       |                   |       |       |             |             |            | . 4. ~ | 152  |
| James CALDWELL  |          |       |       | 27     | 164          | IQ    | 3        | 78           | 8١    |        |            |       |          |       |       |                   |       |       |             |             |            | -0-    | 272  |
| Fred ROBINSON   |          |       |       | 11     | 79           | 90    | 0        | 19           | ıΩ    | L      |            |       |          |       |       |                   |       |       |             |             |            | 113    | 129  |
| CITY COMMISSIONERS City of Harrodsburg  | <u> </u> |       |       |        |              |       | Ĺ        |              |       |        |            |       |          |       |       |                   |       |       |             |             |            |        | ĺ    |
| Scott MOSELEY   | 73       | 138   | 2/1   |        |              |       | <u> </u> |              |       | 0      |            | 239   |          |       |       |                   | 329   |       |             | 303         |            |        | 1427 |
| Jack L. COLEMAN   |          |       | 174   |        |              |       |          |              |       | 11     | 228        | 239   |          | 281   | 288   |                   |       | 378   |             | 278         |            |        | 1340 |
| Charlie MATTINGLY   |          | 132   | 20C   | L      |              |       | <u> </u> |              |       |        |            | 232   |          | 260   |       | 16                | 306   | 322   | 31          | <i>2</i> 85 | $3l_{ ho}$ | 1587   | 1342 |
| Wendi W. ALLEN  |          |       | 15%   |        |              |       |          | <u> </u>     |       | 10     |            | 177   |          | 211   | 217   | 15                | 219   | 234   |             |             |            | 1250   | 1013 |
| Marvin "Bubby" ISHAM  | 6        | 13%   | 199   | L      |              |       |          | <u> </u>     |       | u      | 225        | 23/   | 5        | 294   | 290   | 12                | 295   | 301   | 31          | 300         | 331        | 1455   | 1372 |