TOWN OF AUBURN STATE ELECTION NOVEMBER 8, 2016

The State Election was held in the Town of Auburn on Tuesday, November 8, 2016. The polls were open at the Auburn High School Gym from seven o'clock am to eight o'clock pm as specified in the warrant for this election. The following returns were made by the warden of the five precincts.

| *DENOTES ELECTED PRECINCTS | #1 #2 | | #3 | #4 | #5] | TOTAL | | | | |
|--|-------|------|------|------|------|-------|--|--|--|--|
| ELECTORS OF PRESIDENT AND VICE PRESIDENT | | | | | | | | | | |
| *CLINTON & KAINE | 934 | 959 | 968 | 830 | 805 | 4496 | | | | |
| JOHNSON & WELD | 115 | 87 | 99 | 153 | 99 | 553 | | | | |
| STEIN & BARAKA | 14 | 20 | 15 | 29 | 14 | 92 | | | | |
| TRUMP & PENCE | 841 | 822 | 839 | 746 | 752 | 4000 | | | | |
| Blanks | 38 | 33 | 22 | 34 | 30 | 157 | | | | |
| Scattering Write-ins | 31 | 24 | 38 | 16 | 27 | 136 | | | | |
| MCMULLIN & JOHNSON | 6 | 5 | 6 | 1 | 3 | 21 | | | | |
| REPRESENTATIVE IN CONGRESS – 2 ND DISTRICT | | | | | | | | | | |
| *JAMES P. MC GOVERN | 1419 | 1463 | 1452 | 1373 | 1289 | 6996 | | | | |
| Blanks | 541 | 462 | 501 | 410 | 417 | 2331 | | | | |
| Scattering Write-ins | 19 | 25 | 34 | 26 | 24 | 128 | | | | |
| COUNCILLOR – 7 TH DISTRICT | | | | | | | | | | |
| *JENNIE L. CAISSIE | 1135 | 1138 | 1111 | 1026 | 1004 | | | | | |
| MATTHEW CJ VANCE | 631 | | 678 | 616 | 567 | 3110 | | | | |
| Blanks | 213 | | 197 | 167 | 156 | 927 | | | | |
| Scattering Write-ins | 0 | 0 | 1 | 0 | 3 | 4 | | | | |
| SENATOR IN GENERAL COURT – 2 ND WORCESTER DISTRICT | | | | | | | | | | |
| *MICHAEL O. MOORE | 1339 | | 1368 | 1253 | 1157 | | | | | |
| MESFIN H. BESHIR | 452 | 422 | 452 | 421 | 417 | | | | | |
| Blanks | 188 | | 165 | 134 | 155 | | | | | |
| Scattering Write-ins | 0 | 1 | 2 | 1 | 1 | 5 | | | | |
| REPRESENTATIVE IN GENERAL COURT - 7 TH WORCESTER DISTRICT | | | | | | | | | | |
| *PAUL K. FROST | 1277 | 1295 | 1303 | 1172 | 1143 | 6190 | | | | |
| TERRY BURKE DOTSON | 558 | 556 | 568 | 537 | 484 | 2703 | | | | |
| Blanks | 143 | 99 | 116 | 100 | 102 | 560 | | | | |
| Scattering Write-ins | 1 | 0 | 0 | 0 | 1 | 2 | | | | |
| SHERIFF | | | | | | | | | | |
| *LEWIS G. EVANGELIDIS | 1477 | 1502 | 1529 | 1391 | 1305 | 7204 | | | | |

| Blanks Scattering Write-ins | | 499 3 | 445 | 447 11 | 410 8 | 414 11 | 2215 36 | |
|--|-------------------------------|-------------------------------|-------------------|------------------------------|-------------------------------|----------------------------------|---------------------------------------|--|
| QUESTION #1 Expanded C | Gaming | | | | | | | |
| YES *NO Blanks | | 825 1077 77 | 914 987 49 | 825 1076 86 | 856 888 65 | 819 856 55 | 4239 4884 332 | |
| QUESTION #2 Allow Fair Access to Public Charter Schools | | | | | | | | |
| YES *NO Blanks | | 603 1345 31 | 557 1370 23 | 634 1320 33 | 496 1282 31 | 475 1228 27 | 2765 6545 145 | |
| QUESTION #3 Prevent Cruelty to Animals | | | | | | | | |
| *YES NO Blanks | | 1444 494 41 | 1482 437 31 | 1477 464 46 | 1354 425 30 | 1286 417 27 | 7043 2237 175 | |
| QUESTION #4 Regulation and Taxation of Marijuana | | | | | | | | |
| *YES NO Blanks | | 884 1061 34 | 988 936 26 | 942 1023 22 | 1014 773 22 | 890 819 21 | 4718 4612 125 | |
| TOTAL VOTES CAST | | | | | | | | |
| PRECINCTS TOTAL VOTES CAST: | # 1 1979 | # 2 1950 | # 3 | # 4 37 180 | # <u>5</u> 9 17 | T(30) | OTAL 9455 | |
| REGISTERED VOTERS | | | | | | | | |
| DEMOCRAT REPUBLICAN UNENROLLED GREEN-RAINBOW UNITED INDEPENDENT CONSERVATIVE PARTY | 653 282 1448 1 31 | 670 258 1488 2 29 | 29 147 3 | 25 27 28 144 0 62 2 | 78 2 66 13 4 11 0 | 771 662 41 2 18 3 | 3112 1375 7201 9 131 4 | |
| PIZZA PARTY REFORM | 0 | 0 | | | 0 1 | 2 0 | 2 1 | |

| CONSTITUTION PARTY | 1 | 0 | 0 | 0 | 0 | 1 |
|-----------------------------|------|------|------|------|------|-------|
| LIBERTARIAN | 2 | 8 | 4 | 10 | 3 | 27 |
| MA INDEPENDENT PARTY | 0 | 2 | 1 | 1 | 0 | 4 |
| AMERICAN INDEPENDENT | 0 | 0 | 1 | 0 | 0 | 1 |
| INTER 3 RD PARTY | 0 | 1 | 0 | 2 | 0 | 3 |
| AMERICA FIRST PARTY | 0 | 0 | 0 | 1 | 0 | 1 |
| WORKING FAMILIES | 0 | 2 | 0 | 1 | 0 | 3 |
| TOTAL | 2418 | 2461 | 2460 | 2334 | 2202 | 11875 |

A True Copy Attest:

Delua a. Themo

Debra A. Gremo, CMC, Town Clerk