

<b>PRESIDENT &amp; VICE-PRESIDENT OF THE UNITED STATES VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>CENTRAL PROCESSED ABSENTEE'S</b>	<b>TOTAL VOTES</b>
<b>CLINTON</b> , HILLARY & KAINE, TIMOTHY DEMOCRATIC	980	1021	1002	1444	<b>4447</b>
<b>JOHNSON</b> , GARY & WELD, BILL LIBERTARIAN	152	152	128	123	<b>555</b>
<b>STEIN</b> , JILL & BARAKA, AJAMU GREEN INDEPENDENT	63	72	51	45	<b>231</b>
<b>TRUMP</b> , DONALD & PENCE, MICHAEL REPUBLICAN	1211	1172	1285	1076	<b>4744</b>
WRITE-INS	74	65	42	65	<b>246</b>
BLANKS	39	23	32	45	<b>139</b>
<b>TOTAL VOTES</b>	<b>2519</b>	<b>2505</b>	<b>2540</b>	<b>2798</b>	<b>10362</b>
<b>REPRESENTATIVE TO U. S. CONGRESS - DISTRICT 1 VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>CENTRAL PROCESSED ABSENTEE'S</b>	<b>TOTAL VOTES</b>
HOLBROOK, MARK I - BRUNSWICK REPUBLICAN	1218	1106	1287	1094	<b>4705</b>
PINGREE, CHELLIE - NORTH HAVEN DEMOCRATIC	1160	1247	1123	1555	<b>5085</b>
WRITE-INS	5	8	3	2	<b>18</b>
BLANKS	136	144	127	147	<b>554</b>
<b>TOTAL VOTES</b>	<b>2519</b>	<b>2505</b>	<b>2540</b>	<b>2798</b>	<b>10362</b>

STATE SENATOR DISTRICT 33 VOTE FOR ONE (1)	WARD 1	WARD 2	WARD 3	CENTRAL PROCESSED ABSENTEE'S	TOTAL VOTES
BOLAND, ANDREA M. - SANFORD DEMOCRATIC	1114	1339	1193	1539	5185
WOODSOME, DAVID - WATERBORO REPUBLICAN	1287	1047	1232	1132	4698
BLANKS	118	119	115	127	479
TOTAL VOTES	2519	2505	2540	2798	10362
REPRESENTATIVE TO THE STATE LEGISLATURE - DISTRICT 4 VOTE FOR ONE (1)	WARD 1	WARD 2	WARD 3	CENTRAL PROCESSED ABSENTEE'S	TOTAL VOTES
HYMANSON, PATRICIA - YORK DEMOCRATIC			532	239	771
MOULTON, BRADLEY S. - YORK REPUBLICAN			629	213	842
BLANKS			75	34	109
TOTAL VOTES			1236	486	1722
REPRESENTATIVE TO THE STATE LEGISLATURE - DISTRICT 18 VOTE FOR ONE (1)	WARD 1	WARD 2	WARD 3	CENTRAL PROCESSED ABSENTEE'S	TOTAL VOTES
FROHLOFF, GORDON E. - SANFORD REPUBLICAN	127	893		363	1383
MASTRACCIO, ANNE-MARIE - SANFORD DEMOCRATIC	200	1447		679	2326

<b>REPRESENTATIVE TO THE STATE LEGISLATURE - DISTRICT 18 VOTE FOR ONE</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>CENTRAL PROCESSED ABSENTEE'S</b>	<b>TOTAL VOTES</b>
BLANKS	36	165		61	262
<b>TOTAL VOTES</b>	363	2505	0	1103	3971
<b>REPRESENTATIVE TO THE STATE LEGISLATURE - DISTRICT 19 VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>CENTRAL PROCESSED</b>	<b>TOTAL VOTES</b>
HARRINGTON, MATTHEW A. - SANFORD REPUBLICAN	1111		669	504	2284
TERO, NALBERT TARBOX - SANFORD DEMOCRATIC	943		574	651	2168
BLANKS	102		61	54	217
<b>TOTAL VOTES</b>	2156	0	1304	1209	4669
<b>JUDGE OF PROBATE YORK COUNTY VOTE FOR ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>CENTRAL PROCESSED ABSENTEE'S</b>	<b>TOTAL VOTES</b>
BRODER, BERNARD J. III - OOB INDEPENDENT	515	468	501	517	2001
CHABOT, BRYAN M. - WELLS DEMOCRATIC	928	1011	972	1240	4151
NADEAU, ROBERT M. A. - BIDDEFORD INDEPENDENT	791	781	797	750	3119
BLANKS	285	245	270	291	1091
<b>TOTAL VOTES</b>	2519	2505	2540	2798	10362

REGISTER OF PROBATE YORK COUNTY VOTE FOR ONE (1)					
	WARD 1	WARD 2	WARD 3	CENTRAL PROCESSED ABSENTEE'S	TOTAL VOTES
LOVEJOY, CAROL J. - KENNEBUNK REPUBLICAN	1475	1417	1558	1473	5923
SICARD, ALLEN R. - SACO DEMOCRATIC	788	863	757	1083	3491
BLANKS	256	225	225	242	948
TOTAL VOTES	2519	2505	2540	2798	10362
COUNTY COMMISSIONER YORK COUNTY - DISTRICT 4 VOTE FOR ONE (1)					
	WARD 1	WARD 2	WARD 3	CENTRAL PROCESSED ABSENTEE'S	TOTAL VOTES
COTE, MICHAEL J. - SHAPLEIGH INDEPENDENT	1498	1535	1439	1729	6201
McCARTHY, JAMES A. - LYMAN REPUBLICAN	754	743	869	790	3156
BLANKS	267	227	232	279	1005
TOTAL VOTES	2519	2505	2540	2798	10362
TOTAL REGISTERED VOTERS (AS OF 11/6/2016)				13,779	
APPROXIMATE % VOTER TURNOUT				75%	

<b>PRESIDENT &amp; VICE-PRESIDENT OF THE UNITED STATES DECLARED WRITE-IN VOTES</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>CENTRAL PROCESSED ABSENTEE'S</b>	<b>TOTAL VOTES</b>
<b>CASTLE</b> , DARRELL & BRADLEY, SCOTT CONSTITUTION PARTY	0	0	0	0	0
<b>FOX</b> . CHERUNDA & KUSHNER, ROGER NO PARTY GIVEN	0	0	0	0	0
<b>KOTILKOFF</b> , LAURENCE & LEAMER, EDWARD IT'S OUR CHILDREN	0	0	0	0	0
<b>McMULLIN</b> , DAVID & JOHNSON, NATHAN COURAGE, CHARACTER. SERVICE	7	6	6	7	26
<b>TOTAL VOTES</b>	7	6	6	7	26
<b>REPRESENTATIVE TO U. S. CONGRESS - DISTRICT 1 DECLARED WRITE-IN VOTES</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>CENTRAL PROCESSED ABSENTEE'S</b>	<b>TOTAL VOTES</b>
<b>BOUCHARD</b> , JAMES J. LIBERTARIAN	3	0	0	2	5

<b>QUESTION 1: CITIZEN INITIATIVE - LEGALIZE MARIJUANA</b> Do you want to allow the possession and use of marijuana under state law by persons who are at least 21 years of age, and allow the cultivation, manufacture, distribution, testing and sale of marijuana and marijuana products subject to state regulation, taxation and local ordinance?					
	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>YES</b>	<b>1371</b>	<b>1424</b>	<b>1337</b>	<b>1376</b>	<b>5508</b>
<b>NO</b>	<b>1112</b>	<b>1046</b>	<b>1167</b>	<b>1357</b>	<b>4682</b>
<b>BLANKS</b>	<b>36</b>	<b>35</b>	<b>36</b>	<b>65</b>	<b>172</b>
<b>TOTAL VOTES</b>	<b>2519</b>	<b>2505</b>	<b>2540</b>	<b>2798</b>	<b>10362</b>
<b>QUESTION 2: CITIZEN INITIATIVE - FUND FOR K-12 EDUCATION</b> Do you want to add a 3% tax on individual Maine taxable income above \$200,000 to create a state fund that would provide direct support for student learning in K-12 public education?					
	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 2</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>YES</b>	<b>1296</b>	<b>1400</b>	<b>1226</b>	<b>1616</b>	<b>5538</b>
<b>NO</b>	<b>1176</b>	<b>1058</b>	<b>1260</b>	<b>1097</b>	<b>4591</b>
<b>BLANKS</b>	<b>47</b>	<b>47</b>	<b>54</b>	<b>85</b>	<b>233</b>
<b>TOTAL VOTES</b>	<b>2519</b>	<b>2505</b>	<b>2540</b>	<b>2798</b>	<b>10362</b>
<b>QUESTION 3: CITIZEN INITIATIVE - BACKGROUND CHECK FOR FIREARMS SALE</b> Do you want to require background checks prior to the sale or transfer of firearms between individuals not licensed as firearms dealers, with failure to do so punishable by law, and with some exceptions for family members, hunting, self-defense, lawful competitions, and shooting range activity?					
	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARDS 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>YES</b>	<b>1171</b>	<b>1202</b>	<b>1193</b>	<b>1608</b>	<b>5174</b>
<b>NO</b>	<b>1310</b>	<b>1270</b>	<b>1310</b>	<b>1119</b>	<b>5009</b>
<b>BLANKS</b>	<b>38</b>	<b>33</b>	<b>37</b>	<b>71</b>	<b>179</b>
<b>TOTAL VOTES</b>	<b>2519</b>	<b>2505</b>	<b>2540</b>	<b>2798</b>	<b>10362</b>

**QUESTION 4: CITIZEN INITIATIVE-RAISE MINIMUM WAGE** Do you want to raise the minimum hourly wage of \$7.50 to \$9 in 2017 with annual \$1 increases up to \$12 in 2020, and annual cost-of-living increases thereafter; and do you want to raise the direct wage for service workers who receive tips from half the minimum wage to \$5 in 2017, with annual \$1 increases until it reaches the adjusted minimum wage?

	WARD 1	WARD 2	WARDS 3	Clerk Central Absentee	TOTAL VOTES
YES	1401	1514	1322	1809	6046
NO	1068	950	1172	920	4110
BLANKS	50	41	46	69	206
TOTAL VOTES	2519	2505	2540	2798	10362

**QUESTION 5: CITIZEN INITIATIVE - RANKED CHOICE VOTING** Do you want to allow voters to rank their choices of candidates in elections for U.S. Senate, Congress, Governor, State Senate, and State Representative, and to have ballots counted at the state level in multiple rounds in which last-place candidates are eliminated until a candidate wins by majority?

	WARD 1	WARD 2	WARDS 3	Clerk Central Absentee	TOTAL VOTES
YES	1306	1349	1211	1530	5396
NO	1088	1060	1230	1108	4486
BLANKS	125	96	99	160	480
TOTAL VOTES	2519	2505	2540	2798	10362

**QUESTION 6: BOND ISSUE** Do you favor a \$100,000,000 bond issue for construction, reconstruction & rehabilitation of highways, bridges and for facilities, equipment and property acquisition related to ports, harbors, marine transportation, freight and passenger railroads, aviation, transit and bicycle and pedestrian trails, to be used to match an estimated \$137,000,000 in federal and other funds?

	WARD 1	WARD 2	WARDS 3	Clerk Central Absentee	TOTAL VOTES
YES	1404	1440	1333	1765	5942
NO	1023	978	1122	901	4024
BLANKS	92	87	85	132	396
TOTAL VOTES	2519	2505	2540	2798	10362

<b>CITY MAYOR FOR TWO YEARS</b> <b>VOTE FOR NO MORE THAN ONE (1)</b>	<b>WARD</b> <b>1</b>	<b>WARD</b> <b>2</b>	<b>WARD</b> <b>3</b>	<b>Clerk Central</b> <b>Absentee</b>	<b>TOTAL</b> <b>VOTES</b>
COTE, THOMAS P.	2130	2175	2191	2345	8841
BLANKS	384	330	347	442	1503
TOTAL VOTES	2514	2505	2538	2787	10344
<b>CITY COUNCIL MEMBER FOR THREE YEARS</b> <b>VOTE FOR NO MORE THAN TWO (2)</b>	<b>WARD</b> <b>1</b>	<b>WARD</b> <b>2</b>	<b>WARD</b> <b>3</b>	<b>Clerk Central</b> <b>Absentee</b>	<b>TOTAL</b> <b>VOTES</b>
MELE, JEREMY	389	362	343	425	1519
SIGNORE, CHRISTOPHER	626	580	580	636	2422
DIGREGORIO, VICTOR E.	452	488	576	350	1866
STACKPOLE, ROBERT	886	844	905	1085	3720
TUTTLE, JOHN L. JR.	1137	1268	1106	1474	4985
TERRIL, RICHARD D.	223	195	207	272	897
BLANKS	1315	1273	1359	1332	5279
TOTAL VOTES	5028	5010	5076	5574	20688



<b>SCHOOL COMMITTEE MEMBER FOR THREE YEARS VOTE FOR NO MORE THAN TWO (2)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>SHEPPARD, SCOTT</b>	<b>1679</b>	<b>1723</b>	<b>1729</b>	<b>1924</b>	<b>7055</b>
<b>ROUX, JOHN W.</b>	<b>1528</b>	<b>1580</b>	<b>1611</b>	<b>1878</b>	<b>6597</b>
<b>BLANKS</b>	<b>1821</b>	<b>1707</b>	<b>1736</b>	<b>1772</b>	<b>7036</b>
<b>TOTAL VOTES</b>	<b>5028</b>	<b>5010</b>	<b>5076</b>	<b>5574</b>	<b>20688</b>
<b>TRUSTEE, SANFORD WATER DISTRICT FOR THREE YEARS VOTE FOR NO MORE THAN ONE (1)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>DURANT, ROGER</b>	<b>1991</b>	<b>2027</b>	<b>2010</b>	<b>2235</b>	<b>8263</b>
<b>BLANKS</b>	<b>523</b>	<b>478</b>	<b>528</b>	<b>552</b>	<b>2081</b>
<b>TOTAL VOTES</b>	<b>2514</b>	<b>2505</b>	<b>2538</b>	<b>2787</b>	<b>10344</b>
<b>TRUSTEE, SANFORD SEWERAGE DISTRICT FOR THREE YEARS VOTE FOR NO MORE THAN TWO (2)</b>	<b>WARD 1</b>	<b>WARD 2</b>	<b>WARD 3</b>	<b>Clerk Central Absentee</b>	<b>TOTAL VOTES</b>
<b>BROCK, JONATHAN ADAM</b>	<b>1570</b>	<b>1584</b>	<b>1623</b>	<b>1885</b>	<b>6662</b>
<b>EATON, KEVIN</b>	<b>1561</b>	<b>1572</b>	<b>1589</b>	<b>1829</b>	<b>6551</b>
<b>BLANKS</b>	<b>1897</b>	<b>1854</b>	<b>1864</b>	<b>1860</b>	<b>7475</b>
<b>TOTAL VOTES</b>	<b>5028</b>	<b>5010</b>	<b>5076</b>	<b>5574</b>	<b>20688</b>
<b>TOTAL REGISTERED VOTERS (AS OF 11/6/2016)</b>				<b>13779</b>	
<b>APPROXIMATE % VOTER TURNOUT</b>				<b>75%</b>	