| : | 0014 Absentee Precinct Node 1 20:39:39 8-Nov-2016 | P. | age 1 |
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| | Saline County, Nebraska General Election November 8, 2016 | *** Å 7 | r., |
| · : | REGISTERED VOTERS - TOTAL | 0 629 | Percent |
| | President/Vice President Vote for 1 | | |
| | REP - Trump/Pence | 286 284 27 | 46.50 46.18 4.39 |
| | PET - Stein/Baraka | 8 10 | 1.30 1.63 |
| <i>.</i> | Representative in Congress Dist. 3 Vote for 1 REP - Adrian Smith | 428 14 | 96.83 3.17 |
| V . | Pub Srvc Comm Dist 4 Vote for 1 | | |
| is i | REP - Rod Johnson | 397 10 | 97.54 2.46 |
| 'E ' : | Commissioner District 3 Vote for 1 | ,nz, mz, | رمر و مسيوسم |
| 1942 - 1 1 | DEM - Marvin A. Kohout | 83 4 | 95, 40 4, 60 |
| | Commissioner District 4 Vote for 1 DEM - Russ Karpisek | 112 | 92.56 |
| 200 di | WRITE-IN | 9 | 7.44 |
| | Commissioner District 5 Vote for 1 DEM - Janet J. Henning | 86 0 | 100.00 |

| 7 | Vote | fi |) | 1. | | | 1 101 1010 | | 13111 | | | | | | | |
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Retain Michael G. Heavican

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| Jack K. Delschlager MRITE-IN City of Crete Proposal Vote for 1 FOR | _ P | Crete Cit | y Cour 1 | icil V | vard | 3 | en Carrier (Property Carrier) | | Andready whether ha | | Night-Logistics | elder (1. Eller de 1. P. Marie et 1. P. Marie et 1. P. Marie et 1. P. Marie et 1. P. Marie et 1. P. Marie et 1 | The hands of the same of the s | anne de Villering van verdig de Villerings i 1995 i 1994 av 1995 i 1996 i 1996 av 1996 i 1996 av 1996 i 1996 a Villering de Villering van verdig de Villering van de Villering v |
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| O014 Absentee Precinct Node 1 | | | | | | | | | | | | | | |
| Solid Saline County, Nebraska General Election November 8, 2016 | i week | i. | | | | | | | | | | | | |
| Solid Saline County, Nebraska General Election November 8, 2016 | e e | : OO14 Absen | ites D | rerin. | <u></u> ሞተ እ | Inda | 1 | | | | | | gene _s . | |
| General Election November 8, 2016 Total Percent | Page a | 20:39:39 | 8-Nov | -2016 | | | | | | | | | Μá | ige 6 |
| Friend City Council Ward 1 Vote for 1 Stanley S. Krause | | ! | | S | | | | | | | iska | | | |
| Friend City Council Ward 1 Vote for 1 Stanley G. Krause | i. | | | | | | | | | | | | | |
| Vote for 1 | | Enimal mil | O | | | | | y | | | | Т | otal | Percent |
| Stanley G. Krause 22 95.65 | (| Vote for | y cour 1 | neil (| ward | i 1. | | | | | | | | |
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| Wilber City Council At Large Vote for 2 Kent A. Linhart | | | | | | u | a . | | ħ | ш | sı | | | |
| Vote for 2 Kent A. Linhart | į. | | | | 10 | u. | # | u | п | u | Ħ | | Ü | 0.00 |
| Kent A. Linhart 82 50.00 Tim Lempka 78 47.56 WRITE-IN 2 1.22 DeWitt Village Board 2 1.22 DeWitt Village Board 15 51.72 Larry Wattjes 11 37.93 WRITE-IN 2 6.90 WRITE-IN 1 3.45 Dorchester Village Board Member 12 44.44 Matthew Hoffman 15 55.56 WRITE-IN 0 0.00 | 1 | Wilber City | y Coun | cil A | it L. | arge |) | | | | | | | |
| Tim Lempka | (| Kent A. Lin | nhart | n n | u. | s | | р | u | и | u | | Ap | 5000 |
| DeWitt Village Board Vote for 2 Lyle D. Fink | Says. | Tim Lempka | n | | | ផ | 11 1 | | I\$ | n | u | | 78 | 47.56 |
| DeWitt Village Board Vote for 2 Lyle D. Fink | | | - | n 11 | t) 19 | u s | н : | | t | | 4 | | | |
| Vote for 2 Lyle D. Fink | | The little to the second | l | | | | - 1 | | | | и | | tma | .l n 12.12 |
| Lyle D. Fink | | Vote for 8 | rage B 2 | oard | | | | | | | | | | |
| Larry Wattjes | - | Lyle D. Fir | nk | д в | ar | μ | e 21 | i i | s. | . ta | ш | | 15 | 51.72 |
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| Dorchester Village Board Member Vote for 2 Andrea Pracheil | | | | | ti. | u K | и п s и | | . | et . | 18 Cl | | | |
| Vote for 2 Andrea Pracheil | | Donahacton | U i 1 1 | բայջա, ՄԴու | الے میں رہ | NI | . | | | | | | ~ | # 1 he/ |
| Matthew Hoffman | (| Vote for E | | | ct r C | me m | oer | | | | | | | |
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| | 0001 Creto 1 Mode 1 21:29:23 | Page 1 |
| | Saline County, Nebraska General Election November 8, 2016 | |
| Leave Street Street | REGISTERED VOTERS - TOTAL | Total Percent O 581 |
| | President/Vice President Vote for 1 | |
| | REP - Trump/Pence | 268 47.35 247 43.64 34 6.01 6 1.06 |
| | | 11 1.94 |
| | Representative in Congress Dist. 3 Vote for 1 REP - Adrian Smith | 418 95.87 18 4.13 |
| 0 | Pub Srvc Comm Dist 4 | |
| | Vote for 1 REP - Rod Johnson | 416 98.81 5 1.19 |
| \bigcirc | Retain Michael G. Heavican Vote for 1 | 373 81.26 |
| | | 66 18.74 |
| Ö | Retain Everett O. Inbody Vote for 1 Yes | 353 79.50 91 20.50 |
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| RIMBRI | Vote for 1 Yes a a a a a a a a a a a a a a a a a a a | 345 80.48 64 19.56 |

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| | SECC Bd o | | /67710 | } 7 ° 64 | Dis | Ů, | j. | | | | | | | | | |
| | Vote for Lynn Bchl WRITE-IN | | | | | | n w | | at ic | | N. | 405 0 | 100,00 0,00 | | ÷ | |
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| | Vote for Steven Ot | 1 | , j | St. | e. | ie N | st p | 1 ² | G 5 | u u | e; 11 | 403 0 | 100.00 | | | |
| | SECC Vote for FOR AGAINST | 27 29 | n ii | s: s1 | lz E | \$c. | 35 25 | li. | e ₅ | 6) 10 | n 5 | 160 369 | 30.25 69.75 | | • | |
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| O I | ESU #6 Bo | | dembe | er I |)ist | , # | :4 | | | | | | | | | |
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| | Vote for David A. WRITE-IN | 1. Bauer | es t | я | tı | | 19 | r v | \$§ 21 | f. 51 | j. 15 | 460 8 | 98.29 1.71 | | | |
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| e, quanta | Retain . | n | ** | u: | 11 | | *1 | к | *1 | 44 | u | ~ | | 201 | 50.63 |
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| 0002 Crete 2 Node 1 22:07:34 8-Nov-2016 Saline County, Nebraska | Page 1 |
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| General Election November 8, 2016 | |
| REGISTERED VOTERS - TOTAL | Total Percent O 398 |
| President/Vice President Vote for i | |
| REP - Trump/Pence | 179 45.43 173 43.91 29 7.36 |
| PET - Stein/Baraka | 8 2.03 5 1.27 |
| Representative in Congress Dist. 3 Vote for 1 | |
| REP - Adrian Smith | 299 96.14 12 3.86 |
| Pub Srvc Comm Dist 4 Vote for 1 | |
| REP - Rod Johnson | 288 96.97 9 3.03 |
| Commissioner District 4 Vote for 1 | |
| DEM - Russ Karpisek | 258 98.47 4 1.53 |
| Commissioner District 5 Vote for 1 | |
| DEM - Janet J. Henning | 66 98.51 1 1.49 |
| Retain Michael G. Heavican Vote for 1 | |
| | 249 73.45 90 26.55 |

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| | Julie Kozise | k " | 11 | 11 | n | 53 | 6 | u | n | u | 261 | 30.42 |
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| REP - Adrian Smith WRITE-IN | tt 13 | n n | 17 | n n | 13 | n u | u u | v | 13 | 3.71 |
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| DEM - Janet J. Hen | | | | В | ti | ū | a u | # | 11 | 2.94 |
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Saline County, Nebraska General Election November 8, 2016

Total Percent

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| | 21:08:58 8-Nov-2016 Saline County, Nebraska General Election | |
| | Movember 8, 2016 | |
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| | Saline County, Nebraska General Election November 8, 2016 | Total Percent | |
| | REGISTERED VOTERS - TOTAL | 0 439 | |
| | President/Vice President Vote for 1 | | |
| | REP - Trump/Pence | 283 65.81 119 27.67 19 4.42 | |
| | LIB - Johnson/Weld | 6 1.40 3 0.70 | |
| | Representative in Congress Dist. 3 | | |
| : | Vote for 1 REP - Adrian Smith | 350 97.22 10 2.78 | |
| | Pub Srvc Comm Dist 4 Vote for 1 | me are are | |
| | REP - Rod Johnson | 320 98.77 4 1.23 | |
| | Commissioner District 3 Vote for 1 DEM - Marvin A. Kohout | 354 97.52 | |
| : | WRITE-IN | 9 2.48 | |
| | Retain Michael G. Heavican Vote for 1 | 227 67.36 | |
| | Yes | 110 32.64 | |
| | Retain Everett O. Inbody Vote for 1 | 213 66.56 | |
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| • | Commissioner District 3 Vote for 1 DEM - Marvin A. Kohout | 12 230 | |
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| s | | | | | | | | • | | | | | |

END OF REPORT

| 0007 Friend 2 Node 1 22:41:53 8-Nov-2016 Saline County, Nebraska General Election | Page 1. |
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| November 8, 2016 REGISTERED VOTERS - TOTAL | Total Percent O 303 |
| President/Vice President Vote for 1 REP - Trump/Pence " " " " " " " " " " " " " " " " " " " | 220 73.33 63 21.00 16 5.33 0 0.00 1 0.33 |
| Representative in Congress Dist. 3 Vote for 1 REP - Adrian Smith | 262 98.13 5 1.87 |
| Pub Srvc Comm Dist 4 Vote for 1 REP - Rod Johnson | 245 98.79 3 1.21 |
| Commissioner District 3 Vote for 1 DEM - Marvin A. Kohout | 233 95.88 10 4.12 |
| Retain Michael G. Heavican Vote for 1 Yes | 187 76.33 58 23.67 |
| Retain Everett O. Inbody Vote for 1 Yes " " " " " " " " " " " " " " " " " " " | 177 75.32 58 24.68 |

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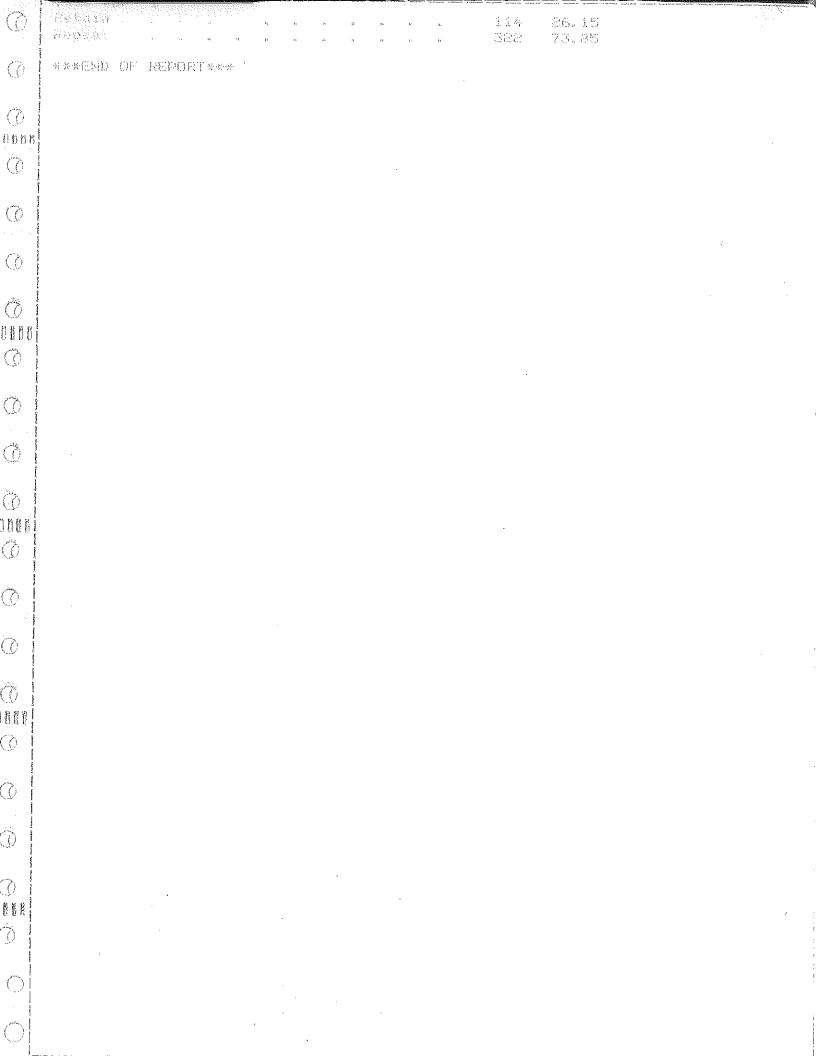
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Repeal .

END OF REPORT

| | 0008 Wilber 1 Node 1 21:01:20 B-Nov-2016 Saline County, Nebraska | Page 1 |
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| Ö. | General Election November 8, 2016 | Total Percent |
| | REGISTERED VOTERS - TOTAL | 0 456 |
| 0 | President/Vice President Vote for 1 | 287 64.49 |
| Õ | REP - Trump/Pence | 126 28.31 25 5.62 2 0.45 |
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| | Vote for 1 REP - Adrian Smith | 350 98.59 5 1.41 |
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| | Vote for 1 REP - Rod Johnson | 328 99.09 3 0.91 |
| Õ | Commissioner District 4 Vote for 1 NEW - Buss Karrisek | 302 94.67 |
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| () | Nebraska Pub Pwr Dist 8 Vote for 1 | | | e esta escapa |
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| V,,/ | Wilber-Clatonia Board - Dist. #82 Vote for 3 | | | |
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| General Election November 8, 2016 | J | Total Pe | ercent |
| REGISTERED VOTERS - TOTAL | n 19 | 0 361 | |
| President/Vice President Vote for 1 REP - Trump/Pence | u u u u u | 249 85 19 3 | 69.36 23.68 5.29 0.84 0.84 |
| Representative in Congress Dist. 3 Vote for 1 REP - Adrian Smith | u v | 282 3 | 98.95 1.05 |
| Pub Srvc Comm Dist 4 Vote for 1 REP - Rod Johnson | n n | 255 2 | 99.22 0.78 |
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| 0009 Wilber 2 Node 1 | Page 2 |
| 22:46:55 8-Nov-2016 | |
| Saline County, Nebrask | žà. |
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| November 8, 2016 | |
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| Jay Schulz | |
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| | Saline County, Nebraska General Election | | |
| | November 8, 2016 | Total | Percent |
| | REGISTERED VOTERS - TOTAL " " | 0 | |
| 4000 | BALLOTS COUNTED - TOTAL | 334 | |
| : | President/Vice President Vote for 1 | | |
| ; | REP - Trump/Pence | 215 | 64.76 |
| . ! | DEM - Clinton/Kaine | 86 21 | 25.90 6.33 |
| | LIB - Johnson/Weld | c. r 6 | 1.81 |
| <i>/</i> - | WRITE-IN | 4. | 1.20 |
| | | | |
| . 100 | Representative in Congress Dist. 3 Vote for 1 | | |
| 2 - 1 - 1 | REP - Adrian Smith | 284 | 99.30 |
| | WRITE-IN | 2 | 0.70 |
| ٠ | Pub Sryc Comm Dist 4 | | |
| | Vote for 1 | | |
| 1 | REP - Rod Johnson | 267 | 99, 26 0, 74 |
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| | Retain Daniel R. Fridrich | | |
| 20 | Vote for 1 | 192 | |
| | . Yes | AF. | 30.94 |

| | | . 26 . 74 |
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| : | Retain Michael G. Heavican Vote for 1 | |
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| : | Yes | . 00 . 00 |
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| Ý | Yes | .82 .18 |
| | SECC Bd of Governors Dist. 1 Vote for 1 | |
| | Lynn Schluekebier | . 05 . 95 |
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| | Saline County, Nebraska General Election November 8, 2016 | |
| | SECC Board of Dir At Large | ent |
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| | Gary G. Thompso | ľì | d. · · · · · | | | 13 | Œ | n. | | deployed to the least of the le | 103 | 38.01 |
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