Election Abstract Report

UNOFFICIAL GENERAL ELECTION NOVEMBER 8, 2016

National Ticket

| | | | _ | | | | | | | | | | | | | | | | | | |
|--|------|----------|------------|------|----------|----------|--------|-------|-------|--------|--------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|--------|
| | | Precinct | > | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
| | | Total | Hand Count | Page | Atkinson | Chambers | КС НаШ | Ewing | Inman | Stuart | КС НаШ | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| President of the United States | | | | | | | | | | | | | | | | | | | | | |
| Donald J. TRUMP and Michael R. Pence | | 4354 | 9 1 | 138 | 414 | 363 | 127 | 248 | 113 | 334 | 346 | 423 | 327 | 317 | 198 | 175 | | 69 | 1 | 752 | 4354 |
| Hillary CLINTON AND Tim Kaine | 531 | 531 | | 17 | 40 | 31 | 18 | 10 | 17 | 41 | 31 | 65 | 51 | 35 | 19 | 25 | | 7 | 2 | 122 | 531 |
| Gary JOHNSON and Bill Weld | 162 | 162 | | 12 | 8 | 7 | 4 | 6 | 7 | 14 | 16 | 15 | 14 | 5 | 9 | 13 | | 3 | 4 | 25 | 162 |
| Jill STEIN AND Ajamu Baraka | 27 | 27 | | 3 | 1 | | | 1 | 1 | 3 | 2 | 4 | 2 | 3 | 1 | 0 | | 0 | 0 | 6 | 27 |
| Congressional Ticket | | | | | | | | | | | | | | | | | | | | | |
| Adrian Smith | 4402 | 4402 | 8 2 | 149 | 420 | 345 | 130 | 228 | 117 | 346 | 335 | 449 | 333 | 332 | 206 | 189 | | 71 | 5 | 739 | 4402 |
| NE Public Service Commissioner Dist. 5 | _ | | | | | | | | | | | | | | | | | | | | |
| Mary Ridder | 3901 | 3901 | 7 2 | 136 | 381 | 283 | 114 | 193 | 105 | 313 | 299 | 404 | 288 | 312 | 182 | 178 | | 65 | 5 | 636 | 3901 |
| Holt County Ticket | | | | | | | | | | | | | | | | | | | | | |
| County Supervisor - District 2 | 1407 | | | | | | - 1 | | | | | | | | | | | | | | |
| Steve Boshart | 437 | 437 | 2 | | | | 72 | | | | 75 | | | | 198 | | | 11 | 1 | 78 | 437 |
| County Supervisor – District 4 | | | | | | | | | | | | | | | | | | | | | |

| | | Precinct | ·> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
|---|------|----------|------------|------|----------|----------|--------|-------|-------|--------|--------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|--------|
| | | Total | Hand Count | Page | Atkinson | Chambers | кс наш | Ewing | Inman | Stuart | кс наш | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| Robert E. Snyder | 574 | 574 | 5 | 137 | | | 10 | 231 | 112 | | | | | | | | | 3 | | 76 | 574 |
| County Supervisor – District 6 - Vote For One | | | | | | | | | | | | | | | | | | | | | |
| Darrin Paxton | 664 | 664 | | | 188 | | | | | 353 | | | | | | | | 8 | 1 | 114 | 664 |
| County Weed Board | | | | | | | | | | | | | | | | | | | | | |
| Kevin DeKay | 3095 | 3095 | 4 | 96 | 304 | 323 | 86 | 137 | 74 | 252 | 199 | 319 | 225 | 226 | 138 | 128 | | 34 | 4 | 546 | 3095 |
| John Hammerlun | 3119 | 3119 | 4 | 124 | 287 | 198 | 105 | 137 | 77 | 229 | 250 | 312 | 267 | 248 | 152 | 142 | | 35 | 4 | 548 | 3119 |
| Dan Pribil | 3156 | 3156 | 3 | 106 | 313 | 218 | 98 | 136 | 78 | 252 | 252 | 332 | 254 | 248 | 133 | 140 | | 51 | 4 | 538 | 3156 |
| SPECIAL ISSUES | | | | | | | | | | | | | | | | | | | | | |
| Board of Regents Dist 6 | | | | | | | | | | | | | | | | | | | | | |
| Marsha E. Fangmeyer | 1193 | 1193 | 3 | 39 | 111 | 72 | 31 | 59 | 42 | 117 | 67 | 127 | 93 | 81 | 61 | 62 | | 12 | 3 | 213 | 1193 |
| Paul Kenney | 2582 | 2582 | 3 | 95 | 255 | 195 | 79 | 123 | 66 | 179 | 222 | 277 | 193 | 199 | 123 | 107 | | 48 | 1 | 417 | 2582 |
| Chief Justice/Supreme Court | | | | | | | | | | | | | | | | | | | | | |
| Shall Michael G. Heavican be retained in office? | | | | | | | | | | | | | | | | | | | | | |
| Yes | 2819 | 2819 | 3 | 97 | 250 | 201 | 89 | 128 | 78 | 232 | 211 | 284 | 235 | 221 | 133 | 131 | | 48 | 2 | 476 | 2819 |
| No | 1271 | 1271 | 4 | 43 | 155 | 80 | 37 | 62 | 41 | 77 | 94 | 148 | 99 | 89 | 61 | 60 | | 16 | 2 | 203 | 1271 |
| Judge of Supreme Court District 3 | | | | | | | | | | | | | | | | | | | | | |
| Shall Judge William B. Cassel be retained in office? | | | | | | | | | | | | | | | | | | | | | |
| Yes | 3125 | 3125 | 3 | 104 | 276 | 224 | 96 | 148 | 83 | 255 | 237 | 318 | 253 | 239 | 153 | 148 | | 50 | 2 | 536 | 3125 |
| No | 1140 | 1140 | 3 | 42 | 136 | 79 | 34 | 54 | 40 | 74 | 85 | 122 | 91 | 80 | 53 | 45 | | 13 | 1 | 188 | 1140 |
| Judge of Court of Appeals Dist 3 | | | | | | | | | | | | | | | | | | | | |] |
| Shall Judge Francie Riedmann Weis be retained in office | ce? | | | | | | | | | | | | | | | | | | | | |

| | | Precinct | > | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
|---|------|----------|-------|-----|----------|----------|---------|------|------|--------|---------|----------|-------------|--------------|----------------------------|---------------------------|----------------------|------------|-----------|---------|--------|
| | | | | _ | | <u> </u> | | | | , | | | 10 | | | 15 | | 1100 | willitary | Absent | Totals |
| | | | Count | | uo | bers | _ | | | | _ | ard I | VECC Ward I | VECC Ward II | O'Neill Armory Vard III | D'Neill Armory Nard IV | Former ent | rovisional | V | Voter | |
| | | Total | Hand | age | Atkinson | Chambei | (C Hall | wing | nman | Stuart | (C Hall | ۸tk-Ward | VECC | VECC | O'Neill A Ward III | J'Neil <i>N</i> ard | Vew/Form Resident | Provis | Military | early ' | Totals |
| Yes | 2699 | 2699 | 3 | 95 | 226 | 180 | 88 | 126 | 73 | 225 | 200 | 294 | 217 | 216 | | 125 | | 51 | 4 | 441 | 2699 |
| No | 1214 | 1214 | 3 | 39 | 156 | 85 | 32 | 56 | 42 | 74 | 88 | 125 | 102 | 81 | 59 | 54 | | 12 | | 206 | 1214 |
| Judge of the Nebraska Workers' Compensation | | | | | | | | | | | | | | | | | | | | | |
| Court - 6 Year Term | | | | | | | | | | | | | | | | | | | | | |
| Shall Judge Daniel R. Fridrich be retained in office? | | | | | | | | | | | | | | | | | | | | | |
| Yes | 2780 | 2780 | 2 | 92 | 243 | 192 | 90 | 128 | 70 | 239 | 209 | 300 | 227 | 226 | 139 | 126 | | 47 | 4 | 446 | 2780 |
| No | 1125 | 1125 | 4 | 39 | 140 | 76 | 32 | 51 | 42 | 64 | 82 | 119 | 90 | 72 | 55 | 52 | | 13 | | 194 | 1125 |
| Judge of the Nebraska Workers' Compensation | | | | | | | | | | • | | | • | | | | | | | | |
| Court - 6 Year Term | | | | | | | | | | | | | | | | | | | | | |
| Shall Judge John R. Hoffert be retained in office? | | | | | | | | | | | | | | | | | | | | | |
| Yes | 2738 | 2738 | 3 | 92 | 239 | 192 | 83 | 126 | 71 | 227 | 204 | 288 | 226 | 226 | 136 | 129 | | 50 | 3 | 443 | 2738 |
| No | 1150 | 1150 | 3 | 35 | 143 | 74 | 37 | 50 | 43 | 69 | 84 | 132 | 91 | 73 | 55 | 49 | | 12 | | 200 | 1150 |
| Judge of the Nebraska Workers' Compensation | | | | | | | | | | | | | | | | | | | | | |
| Court - 6 Year Term | | | | | | | | | | | | | | | | | | | | | |
| Shall Judge James R. Coe be retained in office? | | | | | | | | | | | | | | | | | | | | | |
| Yes | 2710 | 2710 | 3 | 85 | 236 | 189 | 82 | 122 | 67 | 217 | 202 | 296 | 223 | 226 | 139 | 128 | | 50 | 4 | 441 | 2710 |
| No | 1156 | 1156 | 3 | 44 | 141 | 71 | 37 | 55 | 41 | 73 | 88 | 127 | 93 | 76 | 51 | 48 | | 10 | | 198 | 1156 |
| Judge of District Court District 8 | | | | | | | | | | | | | | | | | | | | | |
| Shall Judge Karin Noakes be retained in office? | | | | | | | | | | | | | | | | | | | | | |
| Yes | 2636 | 2636 | 2 | 88 | 214 | 180 | 89 | 124 | 73 | 211 | 204 | 292 | 212 | 212 | 135 | 122 | | 51 | 4 | 423 | 2636 |
| No | 1208 | 1208 | 4 | 38 | 160 | 83 | 30 | 52 | 37 | 77 | 86 | 124 | 102 | 85 | 53 | 54 | | 11 | | 212 | 1208 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Judge of the County Court District 8 - 6 Year Term | | | | | | | | | | | | | | | | | | | | | |
| Shall Judge Tami K. Schendt be retained in office? | | | | | | | | | | | | | | | | | | | | | |
| Yes | 2687 | 2687 | 3 | 84 | 224 | 179 | 89 | 124 | 66 | 230 | 204 | 292 | 219 | 219 | 135 | 128 | | 50 | 4 | 437 | 2687 |
| No | | 1140 | | 43 | | 81 | 30 | | | 61 | 82 | 122 | 96 | 78 | | | | 11 | | 193 | 1140 |

| | | Precinct | : :> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
|---|------|----------|------------|------|----------|----------|---------|-------|-------|----------|---------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|--------|
| | | | | | | | - | | | | | | | | | | | | , | | |
| | | Total | Hand Count | Page | Atkinson | Chambers | KC Hall | Ewing | Inman | Stuart | KC Hall | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| Northeast Community College For Board of Governors - District 2 - 4 Year Term - Vote For One | 1 | | | | | | | | | | | | | | | | | | | | |
| Keith E. Harvey | 3687 | 3687 | 5 | 139 | 364 | 255 | 104 | 175 | 104 | 302 | 272 | 393 | 298 | 286 | 177 | 169 | | 62 | 4 | 578 | 3687 |
| Northeast Community College For Board of Governors - At Large - 4 Year Term - Vote For One | | | | | | | | | | | | |] | | | | | | | | |
| Ted Hillman | 1779 | 1779 | 3 | 62 | 185 | 117 | 54 | 142 | 61 | 128 | 123 | 166 | 120 | 120 | 89 | 84 | | 36 | 2 | 287 | 1779 |
| Jeffrey M. Scherer | 1746 | 1746 | 2 | 53 | 156 | 109 | 51 | 63 | 44 | 145 | 134 | 211 | 151 | 147 | 84 | 73 | | 23 | 2 | 298 | 1746 |
| Lower Niobrara Natural Resources District - For Board of Directors - | | | | | | | | | | | | | | | | | | | | | |
| Subdistrict 1 4 Year Term - Vote For One | | | | | | | | | | | | | | | | | | | | | |
| Karl Connell | 446 | 446 | | 18 | 143 | | 68 | | | 33 | 92 | | | | | | | 10 | | 82 | 446 |
| Subdistrict 2 4 Year Term - Vote For One | | | | | | | | | | | | | | | | | | | | | |
| Jack A. Engelhaupt | 491 | 491 | 1 | 20 | 151 | | 79 | | | 37 | 100 | | | | | | | 10 | | 93 | 491 |
| Subdistrict 3 2 Year Term - Vote for One | | | | | | | • | | | | | | • | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Odd Votes - Write-In | 47 | 47 | | | | | | | | <u> </u> | | | I | | | | | | | | |
| Subdistrict 3 4 Year Term Vote For One | | | | | | | | | | | | | | | | | | | | | |
| Diana Wendt | 454 | 454 | | 19 | 139 | | 76 | | | 30 | 96 | | | | | | | 10 | | 84 | 454 |
| Subdistrict 4 4 Year Term Vote For One | | | | | | | · | | | • | | | | | | | | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Odd Votes - Write-In | 39 | 39 | | | | | | | | | | | | | | | | | | | |
| Subdistrict 5 4 Year Term Vote For One | | | | | | | | | | | | | | | | | | | | | |
| Raymond J. Naprstek | 403 | 403 | | 17 | 126 | | 64 | | | 26 | 86 | | | | | | | 9 | | 75 | 403 |
| | | | | | | | | | | | | | | | | | | | | | |
| Subdistrict 6 2 Year Term - Vote for One | | | | | | | | | | | | | | | | | | | | | |

| | | Precinct | -> | 1 | 2 | 2 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
|--|------|----------|------------|------|----------|----------|----------|-------|-------|------------|--------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|--------|
| | | | | | | 3 | <u> </u> | , | J | <u>' </u> | J | , | 10 | -11 | 14 | 1.5 | | FIOV | wintary | ADSCIIL | 10(a)3 |
| | | Total | Hand Count | Page | Atkinson | Chambers | кс наш | Ewing | Inman | Stuart | кс наш | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| Curt Morrow 4 | 448 | 448 | | 17 | 131 | | 74 | | | 28 | 106 | | | | | | | 9 | | 83 | 448 |
| | | | | | | | | | | | | | | | | | | | | | |
| Subdistrict 6 4 Year Term - Vote for One | | | | | | | | | | | | | | | | | | | | | |
| Brian A Kaczor | 453 | 453 | 1 | 18 | 132 | | 77 | | | 28 | 104 | | | | | | | 9 | | 84 | 453 |
| Subdistrict 7 4 Year Term - Vote for One | 150 | | | | | | | | | | | | | | | | | | | | |
| 6 | 479 | 479 | | 14 | 160 | | 76 | | | 32 | 103 | | | | | | | 9 | | 85 | 479 |
| Subdistrict 8 4 Year Term | 496 | 400 | 1 | 1.0 | 165 | | 70 | | | 20 | 07 | | | | | | | | | 93 | 400 |
| Donald Holtgrew 4 | +90 | 496 | 1 | 10 | 105 | | 79 | | | 36 | 97 | | | | | | | 9 | | 93 | 496 |
| Upper Elkhorn Natural Resources District – For Board of Directors – Vote for One | | | | | | | | | | | | | | | | | | | | | |
| Subdistrict 1 | | | | | | | | | | | | | | | | | | | | | |
| Roy Stewart | 3341 | 3341 | 5 | 114 | 238 | 263 | 34 | 172 | 108 | 303 | 190 | 393 | 303 | 290 | 177 | 168 | | 52 | 4 | 527 | 3341 |
| Subdistrict 2 | | | | | | | | | | | | | | | | | | | | | |
| Curtis Gotschall | 3599 | 3599 | 5 | 116 | 255 | 306 | 37 | 177 | 115 | 320 | 196 | 442 | 322 | 309 | 187 | 181 | | 54 | 4 | 573 | 3599 |
| Subdistrict 3 | | | | | | | | | | | | | | | | | | | | | |
| Gene Kelly | 3654 | 3654 | 5 | 123 | 242 | 319 | 38 | 198 | 113 | 295 | 205 | 426 | 334 | 313 | 199 | 185 | | 58 | 4 | 597 | 3654 |
| Subdistrict 4 | | | | | | | | | | | | | | | | | | | | | |
| Gary L. Bartak | 3383 | 3383 | 6 | 111 | 229 | 287 | 35 | 210 | 103 | 269 | 182 | 380 | 298 | 299 | 184 | 175 | | 53 | 5 | 557 | 3383 |
| Subdistrict 5 | | | | | | | | | | | | | | | | | | | | | |
| Mark Carpenter | 1727 | 1727 | 2 | 41 | 138 | 113 | 21 | 68 | 57 | 149 | 102 | 208 | 150 | 165 | 101 | 90 | | 26 | 2 | 294 | 1727 |
| Issac Wright | 1405 | 1405 | 4 | 54 | 67 | 126 | 13 | 159 | 43 | 86 | 71 | 158 | 123 | 106 | 78 | 71 | | 25 | 1 | 220 | 1405 |
| Subdistrict 6 | | | | | | | • | | | | | | | | | | | | | | |
| Ted Hughes | 3097 | 3097 | 5 | 107 | 219 | 234 | 33 | 172 | 97 | 254 | 171 | 366 | 275 | 276 | 177 | 164 | | 50 | 4 | 493 | 3097 |
| Subdistrict 7 | | | | | | | | | | | | | | | | | | | | | |

| | | | | <u>, I</u> | <u>, I</u> | | | _ | | | | | 40 | 44 | 4.0 | | | | | | |
|---|------|----------|------------|------------|------------|----------|---------|-------|-------|--------|---------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|--------|
| | | Precinct | > | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
| | | Total | Hand Count | Page | Atkinson | Chambers | KC Hall | Ewing | Inman | Stuart | KC Hall | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| Mark Schrage | 1336 | 1336 | 2 | 38 | 89 | 92 | 15 | 79 | 51 | 93 | 71 | 156 | 124 | 101 | 82 | 87 | | 23 | 1 | 232 | 1336 |
| Keith Heithoff | 1701 | 1701 | 3 | 55 | 116 | 148 | 18 | 105 | 45 | 145 | 101 | 212 | 134 | 168 | 95 | 75 | | 29 | 3 | 249 | 1701 |
| | | | | | | | | | | | | | | | | | | | | | |
| Elkhorn Rural Public Power District | _ | | | | | | | | | | | | | | | | | | | | |
| Board of Directors | | | | | | | | | | | | | | | | | | | | | |
| Subdivision 3 | | | | | | | | | | | | | | | | | | | | | |
| Joseph G. Thiele | 210 | 210 | 2 | | | 2 | | 168 | | | | | | | | | | | | 38 | 210 |
| North Central Public Power District Subdivision 4 | | | | | | | | | | | | | | | | | | | | | |
| Terry L Strope | 173 | 173 | | 132 | 0 | 0 | 5 | 0 | 3 | | 3 | | | | | | | 1 | | 29 | 173 |
| Subdivision 7 | | | | | | | | | | | | | | | | | | | | | |
| Curt Zimmerer | 178 | 178 | | 136 | 0 | 0 | 6 | 0 | 2 | | 3 | | | | | | | 1 | | 30 | 178 |
| North Central Reclamation District | | | | | | | | | | | | | | | | | | | | | |
| Subdivision 1 | | | | | | | | | | | | | | | | | | | | | |
| No Filings- | 0 | 0 | | | | | | | | | | | | | | | | | | | 0 |
| Subdivision 2 | | | | | | | | | | | | | | | | | | | | | |
| George Janousek | 703 | 703 | 1 | | 22 | | | | | | 51 | | | 290 | | 172 | | 10 | 1 | 156 | 703 |
| Subdivision 3 | | | | | | | | | | | | | | | | | | | | | |
| No Filings | 0 | 0 | | | | | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | | | | | |

| | | Precinct | > | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
|---|------|----------|------------|-----|----------|---------|-------|------|------|-------|-------|-----------|-------------|--------------|----------------------------|---------------------------|-----|------|----------|------------|--------|
| | | Total | Hand Count | age | Atkinson | hambers | с наш | wing | nman | tuart | с наш | tk-Ward I | IECC Ward I | IECC Ward II | D'Neill Armory Ward III | O'Neill Armory Ward IV | | | Vilitary | arly Voter | Totals |
| ESU 8-District 2 | | | _ | Α. | | U | ¥ | | _ | S | ¥ | | | | U > | US | 2 4 | | | | |
| Tim Lambert | 2363 | 2363 | 3 | 76 | 8 | 289 | 88 | 0 | 94 | | 317 | | 317 | 317 | 191 | 176 | | 39 | 3 | 445 | 2363 |
| O'Neill Public School District 7 School Board Member | | | | | | | | | | | | | | | | | | | | | |
| Amy Jo Rowse | 1661 | 1661 | 5 | 61 | 5 | | 71 | 0 | 77 | | 254 | | 281 | 261 | 153 | 152 | | 28 | 2 | 311 | 1661 |
| Ellen Boshart | 1625 | 1625 | 3 | 63 | 6 | | 75 | 0 | 70 | | 271 | | 253 | 257 | 148 | 135 | | 24 | 2 | 318 | 1625 |
| | 367 | 367 | | 9 | | | 19 | 0 | 12 | | 71 | | 81 | 51 | 21 | 23 | | 3 | | 77 | 367 |
| Odd Votes - Write-In | 51 | 51 | | | | | | | | | | | | | | | | | | | |
| <u>Stuart</u> Public School District 44 School Board Member –Vote for up to Three | | | | | | | | | | | | | | | | | | | | | |
| Michael Stracke | 263 | 263 | | | 8 | | | | | 217 | | | | | | | | 2 | | 36 | 263 |
| Darby D. Paxton | 277 | 277 | | | 7 | | | | | 231 | | | | | | | | 2 | 1 | 36 | 277 |
| Calvin J. Alder | 228 | 228 | | | 5 | | | | | 192 | | | | | | | | 4 | 2 | 25 | 228 |
| Kelly Myers | 209 | 209 | | | 10 | | | | | 169 | | | | | | | | 3 | 1 | 26 | 209 |
| Becky Estill | 230 | 230 | | | 6 | | | | | 189 | | | | | | | | 2 | 1 | 32 | 230 |
| Ewing Public School District 29 School Board Vote for up to three | | | | | | | | | | | | | | | | | | | | | 0 |
| Peter Funk | 187 | 187 | 2 | 8 | | 2 | | 147 | 2 | | | | | | | | | 0 | | 26 | 187 |
| LeRoy Napier | 144 | 144 | 1 | 6 | | 1 | | 118 | 2 | | | | | | | | | 0 | | 16 | 144 |
| Mark P. Ramold | 243 | 243 | 3 | 4 | | | | 207 | 2 | | | | | | | | | 0 | | 27 | 243 |
| Ed Nordby | 262 | 262 | 2 | 10 | | 2 | | 215 | 3 | | | | | | | | | 0 | | 30 | 262 |
| Chambers Public School District 137 School Board Vote for up to three 4 Year Term | | | | | | | | | | | | | | | | | | | | | |
| Lenone F. Koenig | 342 | 342 | | | | 278 | | | 2 | | | | | | | | | 5 | | 57 | 342 |
| Brian McManigal | 326 | 326 | | | | 260 | | | 1 | | | | | | | | | 3 | | 62 | 326 |
| Mark DexterWrite-In Affidavit | 146 | 146 | 1 | | | 130 | | | | | | | | | | | | | | 15 | 146 |

| | | Precinct | ;> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
|--|-----|----------|------------|------|----------|----------|---------|-------|-------|--------|--------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|--------|
| | | Total | Hand Count | Page | Atkinson | Chambers | KC Hall | Ewing | Inman | Stuart | кс наш | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| Odd Votes - Write-In | 33 | 33 | | | | | | | | | | | | | | | | | | | |
| 2 Year Term | | | | | | | | | | | | | | | | | | | | | |
| Matt Ehlers | 362 | 362 | | | | 283 | | | 1 | | | | | | | | | 3 | 1 | 74 | 362 |
| West Holt Public School District 239 School Board Vote for up to three | | | | | | | | | | | | | | | | | | | | | |
| Scott Clark Gotschall | 971 | 971 | | | 351 | 21 | 12 | | | 30 | 1 | 400 | | | | | | 19 | 1 | 136 | 971 |
| Mike Fredrick | 954 | 954 | | | 341 | 15 | 10 | | | 24 | 1 | 400 | | | | | | 19 | 1 | 143 | 954 |
| Kelly James Jelinek | 959 | 959 | | | 341 | 17 | 10 | | | 25 | 1 | 401 | | | | | | 18 | 1 | 145 | 959 |
| Clearwater School Board Member – 4 Year Term Vote for up to three | | | | | | | | | | • | | | | | | | | | | | |
| Patti Behnk | 6 | 6 | | | | | | 4 | | | | | | | | | | 0 | | 2 | 6 |
| Jarrod Long | 2 | 2 | | | | | | 1 | | | | | | | | | | 0 | | 1 | 2 |
| Marty J. Kerkman | 9 | 9 | | | | | | 4 | | | | | | | | | | 0 | | 5 | 9 |
| Michael Klabenes | 1 | 1 | | | | | | 0 | | | | | | | | | | 0 | | 1 | 1 |
| Amy Thiele | 8 | 8 | | | | | | 0 | | | | | | | | | | 0 | | 5 | 8 |
| Brian King Clearwater School Board Member – 2 Year Term – Vote for up to one | 1 | 1 | | | | | | 0 | | | | | | | | | | 0 | | 1 | 1 |
| Tom Thiele | 7 | 7 | | | | | | 2 | | | | | | | | | | | | 5 | 7 |
| Orchard School Board Member – 4 Year Term – Vote for up to three | | | | | | | | | | | | | | | | | | | | | |
| DeAnna Clifton | 58 | 58 | | 37 | | | | 1 | 9 | | | | | | | | | 1 | | 10 | |
| Kristi Schutt | 61 | 61 | | 36 | | | | 1 | 11 | | | | | | | | | 1 | | 12 | 61 |

| | | | I | | | | | | | | | | | | | | | | | | |
|---|----------|----------|------------|------|----------|----------|----------|-------|-------|--------|---------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|----------|
| | ĺ | Precinct | > | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
| | | Total | Hand Count | Page | Atkinson | Chambers | KC Hall | Ewing | Inman | Stuart | KC Hall | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| Terra Williby | 62 | 62 | | 38 | | | | 1 | 11 | | | | | | | | | 0 | | 12 | 62 |
| | | | | | | | | | | | | | | | | | | | | | |
| Verdigre School Board Member – <u>4 Year Term</u> – Vote for up to three | | | | | | | | | | | | | | | | | | | | | |
| David Pierce | 2 | 2 | | | | | | | | | | | | | | | | 0 | | 2 | 2 |
| Marty L. Konopasek | 0 | 0 | | | | | | | | | | | | | | | | 0 | | 0 | 0 |
| Jemi Frederick | 1 | 1 | | | | | | | | | | | | | | | | 0 | | 1 | 1 |
| Alisha Bartling | 0 | 0 | | | | | | | | | | | | | | | | 0 | | 0 | 0 |
| West Boyd School District 50 School Board Member – 4 Year Term – Vote for up to four | | | | | | | | | | | | | | | | | | | | | |
| Cindy Schroetlin | 15 | 15 | | | | | 7 | | | | | | | | | | | | | 8 | |
| Michael Hoffman | 16 | 16 | | | | | 9 | | | | | | | | | | | | | 7 | 16 |
| | 22 | 22 | | | | | 15 | | | | | | | | | | | | | 7 | 22 |
| LaVern Higgins | 10 | 10 | | | | | / | | | | | | | | | | | | | 3 | 10 |
| Daniel Ohri | 17 | 17 | | | | | 13 | | | | | | | | | | | | | 4 | 17 |
| Rex Black Cody Allen | 19 15 | 19 15 | | | | | 15 11 | | | | | | | | | | | | | 4 | 19 15 |
| James P. Bernt | 3 | 13 | | | | | 3 | | | | | | | | | | | | | 0 | 13 |
| Lynch Public School District 36 School Board Member - 4 Year Term - Vote for up to three | | | | | | | | | | | | | | | | | | | | | |
| Cynthia A. Nolan | 4 | 4 | | | | | 3 | | | | | | | | | | | | | 1 | 4 |

| | | Precinct | > | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
|--|-----|----------|------------|-----|----------|---------|---------|------|------|--------|---------|-----------|-------------|--------------|----------------------------|---------------------------|------------------------|------------|----------|-------------|--------|
| | | Total | Hand Count | age | Atkinson | hambers | (C Hall | wing | nman | Stuart | (C Hall | tk-Ward I | VECC Ward I | VECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | rovisional | Military | Early Voter | Totals |
| Allen L. Holz | 5 | 5 | | Δ. | ∢ | O | 2 | ù | | Ś | × | ∢ | Z | Z | 0 5 | 0 5 | 2 & | _ | 2 | ш 3 | 5 |
| Jerald G. Dennis | 6 | 6 | | | | | 2 | | | | | | | | | | | | | 4 | 6 |
| Burwell Public School District 100 School Board Member – 4 Year Term – Vote for up to three | | | | | | | | | | | | | | | | | | | | | |
| Terry L. Smith | 3 | 3 | | | | 2 | | | | | | | | | | | | | | 1 | 3 |
| Stacey L. Klimek | 2 | 2 | | | | | | | | | | | | | | | | | | 2 | 2 |
| Carrie Svoboda | 3 | 3 | | | | | | | | | | | | | | | | | | 3 | 3 |
| Randall Dobbins | 3 | 3 | | | | 2 | | | | | | | | | | | | | | 1 | 3 |
| Larry D. Sears | 6 | 6 | | | | 6 | | | | | | | | | | | | | | 0 | 6 |
| Tonya Wilson | 12 | 12 | | | | 10 | | | | | | | | | | | | | | 2 | 12 |
| Wheeler Central School District 45 School Board Member Ward II – 4 Year Term – Vote for up to two | | | | | | | | | | | | | | | | | | | | | |
| Dennis Derner | 2 | 2 | | | | 2 | | | | | | | | | | | | | | | 2 |
| Jerilee Wright | 3 | 3 | | | | 3 | | | | | | | | | | | | | | | 3 |
| Wheeler Central School District 45 School Board Member Ward III – 4 Year Term – Vote for one | | | | | | | | | | | | | | | | | | | | | |
| Adam Freouf | 2 | 2 | | | | 2 | | | | | | | | | | | | 0 | | | 2 |
| <u>CITY</u> | | | | | | | | | | | | | | | | | | | | | |
| Atkinson City Council – 4 Year Term – Vote for up to three | | | | | | | | | | | | | | | | | | | | | |
| Jerry Osborne | 507 | 507 | | | | | | | | | | 428 | | | | | | 9 | | 70 | 507 |
| Stuart Dockter | 359 | 359 | | | | | | | | | | 317 | | | | | | 4 | | 38 | 359 |
| Matthew Stracke | 264 | 264 | | | | | | | | | | 217 | | | | | | 4 | | 43 | 264 |
| Leo P. Seger | 380 | 380 | | | | | | | | | | 320 | | | | | | 11 | | 49 | 380 |
| Scott ShaneWrite In Affidavit | 72 | 72 | 1 | | | | | | | | | 71 | | | | | | | | | 72 |

| | | Oue : ' : : | . [| | _ | | | | | _ | | | 4.0 | 44 | 40 | 4.5 | 4. | | | <u>.</u> . | <u> </u> |
|--|------|-------------|------------|------|----------|----------|---------|-------|------|--------|---------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|----------|
| | | Precinct | > | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
| | | Total | Hand Count | Page | Atkinson | Chambers | KC Hall | Ewing | nman | Stuart | KC Hall | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| Stuart-Atkinson Airport Authority Board— City of Atkinson — 6 Year Term - Vote for one | of | | | | | | | | | | | | | | | | | | | | |
| Jack Flannery | 531 | 531 | | | | | | | | | | 450 | | | | | | 11 | | 70 | 531 |
| O'Neill City Council — 4 Year Term — Vote for One — (Each Ward) Ward I | | | | | | | | | | | | | | | | | | | | | |
| Michelle Liewer | 403 | 403 | | | | | | | | | | | 330 | | | | | 9 | | 64 | 403 |
| Ward II | | | | | | | | | | | | | | | | | | | | | |
| Susie Kramer | 349 | 349 | | | | | | | | | | | | 256 | | | | 2 | | 91 | 349 |
| Ronald M. Allison | 97 | 97 | | | | | | | | | | | | 73 | | | | 2 | | 22 | 97 |
| Ward III | | | | | | | | | | | | | | | | | | | | | |
| Scott C. Menish | 140 | 140 | | | | | | | | | | | | | 118 | | | 3 | | 19 | 140 |
| Quana Kelly | 128 | 128 | | | | | | | | | | | | | 103 | | | 8 | 1 | 16 | 128 |
| Ward IV | | | | - | | | | | | | | | | | | | | | | | |
| Timothy L. Gleason | 214 | 214 | 1 | | | | | | | | | | | | | 168 | | 5 | 1 | 39 | 214 |
| O'Neill Airport Authority Board 6 Year Term – Vote for up One | | | | | | | | | | | | | | | | | | | | | |
| Steve J. Dennis | 1279 | 1279 | 1 | | | | | | | | | | 326 | 311 | 192 | 177 | | 27 | 2 | 243 | 1279 |
| VILLAGES | _ | | | | | | | | | | | | | | | | | | | | |
| Chambers Village Board of Trustees – 4 Year Term – Vote for up to two | e | | | | | | | | | | | | | | | | | | | | |
| Brian Rowse - Write-In Affidavit | 42 | 42 | 1 | | | 38 | | | | | | | | | | | | | | 3 | 42 |
| Maureen Metschke | 75 | 75 | 1 | | | 71 | | | | | | | | | | | | 1 | | 2 | 75 |

| | | 0 | <u>.</u> | , 1 | _ | | | | | _ | | | 4.0 | 4.4 | 4.2 | 40 | 4.4 | _ | | | T. 1 |
|--|---------|---------|------------|------|----------|----------|---------|-------|-------|--------|---------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|-------------|
| | | Precinc | :> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
| | | Total | Hand Count | Page | Atkinson | Chambers | KC Hall | Ewing | Inman | Stuart | KC Hall | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| Nick Waldo | 31 | 31 | | | | 28 | | | | | | | | | | | | 1 | | 2 | 31 |
| Emmet Village Board of Trustees – 4 Year Term – Vote for up to two | | | | • | | | | | | | | | | | | | | | | | |
| Susan Beckwith | 28 | 28 | | | | | 22 | | | | | | | | | | | | | 6 | 28 |
| Rose Nekolite | 6 | 6 | | | | | 3 | | | | | | | | | | | | | 3 | 6 |
| Ewing Village Board of Trustees – 4 Year Term – Vote for up to two | | | | | | | | | | | | | | | | | | | | | |
| Dustin Wright | 123 | 123 | | | | | | 115 | | | | | | | | | | | | 8 | 123 |
| James Ramold | 155 | 155 | | | | | | 145 | | | | | | | | | | | | 10 | 155 |
| Heather Wood | 73 | 73 | | | | | | 69 | | | | | | | | | | | | 4 | 73 |
| Inman Village Board of Trustees – 4 Year Term – Vote for up to three | | | | • | | | | | | | | | | | | | | | | | |
| Dorine Campbell | 34 | 34 | | | | | | | 32 | | | | | | | | | | | 2 | 34 |
| Randy Keil | 14 | 14 | | | | | | | 14 | | | | | | | | | | | | 14 |
| Ned Kelly | 9 | 9 | | | | | | | 9 | | | | | | | | | | | | 9 |
| Debra Morsback | 3 | 3 | | | | | | | 3 | | | | | | | | | | | | 3 |
| Page Village Board of Trustees – 4 Year Term – Vote for up to three | | | | | | | | | | | | | | | | | | | | | |
| Rachel Linquist | 51 | 51 | | 40 | | | | | | | | | | | | | | | | 11 | 51 |
| Dennis VanEvery | 52 | 52 | | 42 | | | | | | | | | | | | | | | | 10 | 52 |
| Caleb Mosel | 52 6 | 52 | | 43 | | | | | | | | | | | | | | | | 9 | 52 |
| Matt Kellum | U | 6 | | 6 | | | | | | | | | | | | | | | | | 6 |

| | | Precinct | > | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
|--|------|----------|------------|------|----------|----------|--------|-------|-------|--------|--------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|--------|
| | | Total | Hand Count | Page | Atkinson | Chambers | кс наш | Ewing | Inman | Stuart | кс наш | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |
| Stuart Village Board of Trustees – 4 Year Term – Vote for up to three | | | | | | | | | | | | | | | | | | | | | 0 |
| Larry L. Paxton | 201 | 201 | | | | | | | | 174 | | | | | | | | 1 | | 26 | 201 |
| Dana Steinhauser | 172 | 172 | | | | | | | | 153 | | | | | | | | 1 | | 18 | 172 |
| Del Stracke | 186 | 186 | | | | | | | | 155 | | | | | | | | 1 | | 30 | 186 |
| Reggie Alder | 140 | 140 | | | | | | | | 123 | | | | | | | | 2 | 1 | 14 | 140 |
| Stuart/Atkinson Airport Authority-STUART MEMBER | | | | | | | | | | | | | | | | | | | | | |
| Scott Kaup | 214 | 214 | | | | | | | | 184 | | | | | | | | 2 | | 28 | 214 |
| Proposed Amendments | | | | | | | | | | | | | | | | | | | | | |
| Referendum No. 426 Death Penalty | | | | | | | | | | | | | | | | | | | | | |
| Retain | 1365 | 1365 | 2 | 33 | 122 | 90 | 21 | 55 | 30 | 123 | 114 | 145 | 120 | 104 | 51 | 58 | | 18 | 4 | 275 | 1365 |
| Repeal | 3577 | 3577 | 7 | 129 | 337 | 293 | 124 | 202 | 100 | 261 | 267 | 353 | 261 | 250 | 174 | 158 | | 56 | 2 | 603 | 3577 |
| Special Issue- Stuart Township Levy | | | | | | | | | | | | | | | | | | | | | |
| For | 180 | 180 | | | | | | | | 153 | | | | | | | | 1 | | 26 | 180 |
| Against | 227 | 227 | | | | | | | | 202 | | | | | | | | 2 | | 23 | 227 |

| Precinc | t> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Prov | Military | Absent | Totals |
|---------|------------|------|----------|----------|--------|-------|-------|--------|--------|------------|-------------|--------------|----------------------------|---------------------------|------------------------|-------------|----------|-------------|--------|
| Total | Hand Count | Page | Atkinson | Chambers | кс наш | Ewing | Inman | Stuart | кс наш | Atk-Ward I | NECC Ward I | NECC Ward II | O'Neill Armory Ward III | O'Neill Armory Ward IV | New/Former Resident | Provisional | Military | Early Voter | Totals |