REMARKS

681 259 118

569 199

CANDIDATE'S TOTAL

MAJORITY OR PLURALITY.

TOTAL VOTE

92 337 180 53 775

H	eld in Cedar Cou Demo President	nty, Nebraska	, on the	10 th	_day of	May	2016
	Demo	scrat C	andidat TITLE OF	OFFICE		J	
	President	Oist 3 Consuess	Public Force	a (somitter,			
	President Chimbers	2000	2, 57, 3, 1				
1 2-3 3-6-7 3-7 1-18 1901 Absolute	16 23 24 40 15 16 3 12 9 11 18 24 12 11 7 23 5 11 2 7 13 20 16 18 12 7						
Vote	/63 232						
VOIL							
	State of Nebraska CEDAR as a County Canvassing Boo	The undersigned, Cou ard, in accordance with t					

foregoing is a true and correct exhibit of the vote cast for above named officers, at a Primary Election in said County, on the 10 day of May 1. D., 10 2016, as shown by the Poll Books returned by the Judges of Election of the several Precincts of said County.

IN TESTIMONY WHEREOF, We have hereunto set our hands and the Clerk affixed the seal of said County, this 13 day of May 1. Description of the several Precincts of said County. The County of the seal of said County. The County of the seal of said County.

Abstract of Votes Cast For Democrat Candidates

1110	14 13	2014					Ata Prin	nary Election
7194—REDFIELD & COMPANY, INC., OMAHA	J ,		TITLE O	F OFFI	` F		A CO A I III	J ANCERULI
14	U.S.	Senator Co	igress Governor	State	Attorna	1	te	
PRECINCTS	+ /65 /	Dave Domino	ST. 3 DECK HOSE	The and a second	A Story	A Diaming the K	Marilla McCC.	
2-3 4 5-6-7 13-14 8-9 9A 10-11-12 15-16 17-18 19 20 Partisan Early/Absentee	40 87 49 34 35 92 31 43 832 41 19 22 30	14 24 22 58 12 33 5 27 4 29 14 70 4 32 4 24 10 19 9 30 4 18 2 27	29 64 40 25 23 65 27 29 24 26 33 15 18	31 72 44 25 70 26 27 22 28 31 15 20	31 66 41 25 23 24 30 23 24 31 15 18	20 37 21 17 17 18 17 18 19 16 21 19 19	9 29 31 66 7 38 9 22 29 4 62 7 26 7 29 7 25 7 22 7 22 7 22	
CANDIDATE'S TOTAL MAJORITY OR PLURALITY,	583	1/8 430	434	457	436	290 /1	69 (/26	

REMARKS

Abstract of	V_{O}	tes (Cast	For	L	-16-	ert	ari	an		an	die	lat	25						
						M	ay	10	, 2	01	6			<i>E</i>	At a	Pri	mar	y E	lectio	n
7194—REDFIELD & COMPANY, Inc., OMAHA		1	1		Oist.		ΓLΕ	OF	OFF	I C	E			W		, , , ,		SA.		
136	esti		it	> \	Can	gress.	- Joj.	SC	State	cates	in.	Ra	n del	of B	ocurd	of d	duc	din	Dist.	45
OF C	3		35	2	\ S	· · · · · · · · · · · · · · · · · · ·	/5		Pr.Chi		11.45		100	7 /4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1/2	\$ P	3.	S.	
PRECINCTS	3 CX JOHN Y	La Kerba	Towns Me Ho	Still Car		Flings	/ ,	Elingi		() () () () () ()	, /	Scott	S (oct Complete	Jan Bucken	Muni	SCIE	15 Line	STO		
PRECINCTS A	5	3		2 /	3		_\				6	\	1	1/2	1) p /	duction	S Now	Munia	
1	O	0	0	0	0						76									
2-3	0	0	0	0	0						140									
5-6-7	0	0	0	0	0					1	61									
13-14	0	0	0	0	0					Charles Commission of the	38									
8-9	0	0	0	0	0						71									
9A	O	O	0	0	0					1	35				W 1					
10-11-12	0	0	0	0	0						1/2		0	0	0	D	0	0	0	
17-18	0	0	0	0	0			The state of the state of			62		23	4	13	10	6	15	13	
19	0	0	0	0	0						152		184		61	1		129		
20	0	1	0	0	0						72		53	37		1		31		
2/	0	0	/	0	0					å	228									
Early/Absentee	0	O	0	O	0				-		91		/9	4	10	12	9	14	6	
Pierce Co.	The state of the s												34	12	27	17	26	, 28	13	
													J (
Wayne Co.													11	5	9	7	5	11	6	
							And the second second second													
								The state of the s		5										
				transmission, sp. 1 milds and a special specia			TARK COURSE AND ARTHUR PROPERTY.													
										The second secon										
							The second secon													
ANDIDATE'S TOTAL																				
ANDIDATES TOTAL																				
TOTAL VOTE	0	1	1	0	0					1;	466	٥	324	100	159	193	129	228	117	

ABSTRACT OF VOTES CAST FOR Candidates and Issues
November 8, 2016 AT A General ELECTION,

TITLE OF OFFICE NE Community College V President Congress com Dust 4 Community College Congress com Dust 4 Community College Note 1 Dust 2 Dust 3 A													llese		
			1	TRed /	reside	1 1- 1-	Congres	/ /	Service Commission	one Bolos Ec	Dist/	Disti)	ist?	DAL
	/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	XX XX XX	THOUGHT 7	10 /2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2	Den S		Cui ju	Sans ser/	XX XX	379		Kai Zay	\display \di	10 / / / / / / / / / / / / / / / / / / /	mar
PRECINCTS	\\o_{\sqrt{o}}	NA O	700	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	3/5	CS Right			1 /00/			'\ \\	an l	10/0	ray m.
Early/Absentee	- 472	349	78	20	4	38/	356	189	323	48	101	162	233		13
(1)	194	128	35	19	L	163	150	0	150	0	. 0	148	109	49	C
2-3 (2)	404	313	56	19	0	337	313	0	293	0	285	0	243	78	313
4 (3)	193	143	27	13	1	154	139	0	116	0	109	0	122	39	Ċ
5-6-7 (4)	261	210	27	12	l	230	211	0	197	0	0	191	181	45	8
13-14 (5)	170	132	26	5	0	134	109	O	106	0	0	98	68	40	0
8-9 (6)	844	678	105	28	8	733	682	0	619	0	547	68	436	203	10.
94 (7)	96	62	18	9	1	75	69	0	63	0	64	0	53	19	C
10-11-12 (8)	272	225		12	0	220	204	0	184	0	/82	0	127	58	21.
15-16 (9)			31	/2	(295	282	296	962	0	0	253	137	1//	C
17-18 (10)				8	0	/22	116	122	104	0	10)	0	68	44	110
19- (11)	460				3	401	372	403	325	331	0	0	234	/23	C
20 (12)					2	1/6	11.1	124	111	0	Ò		57		0
21 (13)	532	438	51	21	9	474	461	500	438	0	0	424	220	180	0
CANDIDATE'S TOTAL	L														
MAJORITY OR PLUR	RALITY														
TOTAL VOTE 42	5//														
							REMAR	₹KS:							

REMARKS: