Kimball County General Election Results November 8, 2016 Official Results

Rep-Republican Dem-Democratic Lib-Libertarian Pet-By Petition

Presidential Ticket

For President and Vice President of the United States Vote for One

| Candidate/ Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-------------------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Trump/Pence-Rep | 277 | 364 | 233 | 207 | 100 | 149 | 1330 |
| Clinton/Kaine-Dem | 74 | 72 | 33 | 19 | 15 | 17 | 230 |
| Johnson/Weld-Lib | 21 | 24 | 12 | 9 | 8 | 4 | 78 |
| Stein/Baraka-Pet | 3 | 7 | 3 | 3 | 0 | 2 | 18 |
| Write-In | 6 | 7 | 6 | 2 | 0 | 0 | 21 |

Congressional Ticket

For Representative in Congress District 3 - 2 Year Term Vote for One

| Candidate/ Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-------------------------------|--------------|-------------|-------------|----------|----------|-----|-------|
| Adrian Smith-Rep | 317 | 421 | 259 | 221 | 112 | 161 | 1491 |
| Write-In | 3 | 5 | 5 | 5 | 0 | 0 | 18 |

State Ticket

For Public Service Commissioner District 5 - 6 Year Term Vote for One

| Candidate/ Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-------------------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Mary Ridder-Rep | 299 | 397 | 251 | 206 | 105 | 140 | 1398 |
| Write-In | 3 | 3 | 2 | 1 | 0 | 1 | 10 |

County Ticket

For County Commissioner Vote for One

| Candidate/ Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-------------------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| M. Timothy Nolting-Rep | 307 | 404 | 258 | 209 | 95 | 147 | 1420 |
| Write-In | 9 | 6 | 5 | 7 | 10 | 5 | 42 |

Nonpartisan Ticket

For Member of the Legislature District 47 Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Karl Elmshaeuser | 88 | 145 | 68 | 49 | 22 | 30 | 402 |
| Steve Erdman | 258 | 289 | 200 | 174 | 93 | 130 | 1144 |
| Write-In | 2 | 0 | 2 | 1 | 1 | 0 | 6 |

For Member of the Board of Regents University of Nebraska District 7 - 6 Year Term Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Bob Phares | 269 | 366 | 234 | 184 | 98 | 121 | 1272 |
| Write-In | 2 | 6 | 1 | 2 | 0 | 2 | 13 |

Chief Justice of the Supreme Court

Shall Chief Justice Michael G. Heavican be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 214 | 295 | 182 | 138 | 67 | 90 | 986 |
| No | 84 | 100 | 67 | 55 | 35 | 50 | 391 |

Judge of the Supreme Court District 6

Shall Judge John F. Wright be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 228 | 302 | 186 | 147 | 68 | 90 | 1021 |
| No | 73 | 93 | 62 | 47 | 32 | 49 | 356 |

Judge of the Court of Appeals District 6

Shall Judge Frankie J. Moore be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|--------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 221 | 297 | 186 | 140 | 68 | 90 | 1002 |
| No | 79 | 95 | 62 | 49 | 32 | 49 | 366 |

Judge of the Nebraska Workers' Compensation Court

Shall Judge Daniel R. Fridrich be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 217 | 298 | 179 | 143 | 69 | 95 | 1001 |
| No | 81 | 93 | 68 | 48 | 33 | 46 | 369 |

Judge of the Nebraska Workers' Compensation Court

Shall Judge John R. Hoffert be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 223 | 300 | 182 | 138 | 66 | 90 | 999 |
| No | 76 | 93 | 64 | 49 | 33 | 50 | 365 |

Judge of the Nebraska Workers' Compensation Court

Shall Judge James R. Coe be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 221 | 296 | 186 | 130 | 68 | 88 | 989 |
| No | 76 | 94 | 59 | 56 | 32 | 50 | 367 |

Judge of the District Court District 12

Shall Judge Leo Dobrovolny be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 223 | 298 | 186 | 141 | 66 | 87 | 1001 |
| No | 75 | 92 | 60 | 47 | 34 | 51 | 359 |

Judge of the County Court District 12

Shall Judge Paul G. Wess be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 227 | 302 | 187 | 146 | 67 | 90 | 1019 |
| No | 69 | 86 | 57 | 40 | 34 | 49 | 335 |

Judge of the County Court District 12

Shall Judge Randin R. Roland be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 229 | 302 | 199 | 145 | 70 | 90 | 1035 |
| No | 73 | 93 | 55 | 50 | 35 | 51 | 357 |

Western Community College For Board of Governors - District 2 Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| F. Lynne Klemke | 273 | 371 | 233 | 183 | 97 | 121 | 1278 |
| Write-In | 2 | 8 | 0 | 2 | 1 | 3 | 16 |

Western Community College For Board of Governors - At Large Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Tom Perkins | 282 | 383 | 239 | 190 | 102 | 127 | 1323 |
| Write-In | 1 | 4 | 1 | 3 | 1 | 1 | 11 |

South Platte Natural Resources District For Board of Directors - Sub-District 1 Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Total |
|---------------|-----------------|-------------|-------------|----------|----------|-------|
| Bill Halligan | 200 | 257 | 216 | 71 | 103 | 847 |
| Write-In | 1 | 4 | 2 | 0 | 2 | 9 |

Educational Service Unit No. 13 For Board Member - District 12 Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Stephen C. Diemoz | 278 | 383 | 242 | 180 | 94 | 123 | 1300 |
| Write-In | 5 | 11 | 3 | 8 | 0 | 1 | 28 |

School Ticket

Kimball School District 1 For Board Member - 4 Year Term Vote for up to Three

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Heather Norberg | 233 | 351 | 225 | 185 | 88 | 10 | 1092 |
| Carrie Tabor | 199 | 304 | 202 | 160 | 72 | 9 | 946 |
| Clint Cornils | 258 | 332 | 226 | 190 | 93 | 10 | 1109 |
| Write-In | 0 | 9 | 3 | 1 | 0 | 0 | 13 |

Kimball School District 1 For Board Member - 2 Year Term Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Lynn M. Vogel | 276 | 384 | 248 | 196 | 100 | 9 | 1213 |
| Write-In | 2 | 8 | 1 | 3 | 0 | 0 | 14 |

Potter-Dix School District 9 For Board Member Vote for up to Three

| Candidate | Early Voting | Antelope | Dix | Total |
|--------------------------|--------------|----------|-----|-------|
| Donna Juelfs | 8 | 0 | 64 | 72 |
| Bryan R. Herboldsheimer | 15 | 0 | 99 | 114 |
| Write-In Royce McConnell | 8 | 0 | 51 | 59 |
| Write-In | 4 | 0 | 10 | 14 |

City Ticket

City of Kimball For Council Member Vote for up to Two

| Candidate | Early Voting | 1st Ward | 2nd Ward | Total |
|---------------|-----------------|-------------|-------------|-------|
| Kim Baliman | 181 | 265 | 149 | 595 |
| John Morrison | 128 | 243 | 174 | 545 |
| James Shields | 139 | 279 | 175 | 593 |
| Write-In | 2 | 5 | 0 | 7 |

City of Kimball Airport Authority For Board Member - 6 Year Term Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Total |
|-----------|-----------------|-------------|-------------|-------|
| Write-In | 24 | 50 | 34 | 108 |

Village Ticket

Village of Bushnell For Board Member Vote for up to Three

| Candidate | Early Voting | Bushnell | Total |
|--------------------|-----------------|----------|-------|
| Verne L. Hackbarth | 8 | 28 | 36 |
| Cody L. Halligan | 7 | 40 | 47 |
| Karl D. Szobody | 5 | 40 | 45 |
| Dwayne Brackeen | 9 | 17 | 26 |
| Write-In | 2 | 3 | 5 |

Village of Dix For Board Member Vote for up to Three

| Candidate | Early Voting | Dix | Total |
|------------------|--------------|-----|-------|
| Linda Rasmussen | 1 | 49 | 50 |
| Dave Parshall | 8 | 39 | 47 |
| Maida Gotfrey | 7 | 40 | 47 |
| Bob Maurer | 9 | 29 | 38 |
| Frank C. Forsyth | 4 | 15 | 19 |
| Gail Dunkle | 9 | 42 | 51 |
| Write-In | 2 | 0 | 2 |

Kimball County Agricultural Society Property Tax Levy

Shall the Kimball County Agricultural Society be allowed to levy a property tax not to exceed 1.25 cents per hundred dollars of taxable valuation in excess of limits prescribed by law for fiscal years 2017-2018, 2018-2019, 2019-2020, 2020-2021 and 2021-2022 for purposes of general operations, building construction, remodeling or site acquisition or any other lawful purpose as allowed by law, such excess levy to be in addition to any tax levies for exemptions to the levy limits allowed by law?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------|-----------------|-------------|-------------|----------|----------|-----|-------|
| For | 138 | 174 | 125 | 125 | 55 | 45 | 662 |
| Against | 201 | 253 | 147 | 102 | 59 | 106 | 868 |

Referendum ordered by Petition of the People

Referendum No. 426

The purpose of Legislative Bill 268, passed by the First Session of the 104th Nebraska Legislature in 2015, is to eliminate the death penalty and change the maximum penalty for the crime of murder in the first degree to life imprisonment. Shall Legislative Bill 268 be repealed?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Retain | 106 | 122 | 58 | 49 | 21 | 26 | 382 |
| Repeal | 257 | 331 | 222 | 178 | 93 | 135 | 1216 |

Date 11/10/2016 Time 11:00 AM