

The Election Book
Warren County Board of Elections
2022 General Election

GOVERNOR AND LIEUTENANT GOVERNOR

| А | WHOLE NUMBER | В | KATHY C. HOCHUL ANTONIO | С | LEE ZELDIN AND ALISON | D | LEE ZELDIN AND ALISON |
|---|--------------|---|-------------------------|---|-----------------------|---|-------------------------|
| | | | DELGADO (DEMOCRATIC) | | ESPOSITO (REPUBLICAN) | ı | ESPOSITO (CONSERVATIVE) |

| E | KATHY C. HOCHUL ANTONIO | F | WRITE-IN |
|---|----------------------------|---|----------|
| | DELGADO (WORKING FAMILIES) | | |

| Wards/Towns | Dst | А | В | С | D | E | F | | | l | | | Voids / |
|-------------------|-----|------------|------------|------------|----------|----------|--------|-------|--|---|---|--|---------|
| warus/ IOWIIS | No. | Α | ь | C | D | 15 | r | | | | | | Blanks |
| , | NO. | | | | | | | | | | | | |
| TOWN/CITY TOTAL | 1 | 28,393 | 11,601 | 14,131 | 1,630 | 772 | 49 | | | | | | 210 |
| BOLTON | 1 | 535 | 195 | 299 | 25 | 14 | 0 | | | | | | 2 12 |
| CHESTER | 2 | 608 824 | 230 250 | 308 493 | 48 53 | 8 23 | 2 | | | | | | 5 |
| CHESTER | 2 | 729 | 212 | 428 | 67 | 15 | 0 | | | | | | 7 |
| GLENS FALLS | 1 | 629 | 282 | 276 | 41 | 22 | 1 | | | | | | 7 |
| CEENS THEES | 1 | 730 | 386 | 276 | 34 | 30 | 3 | | | | | | 1 |
| | 2 | 659 | 321 | 262 | 33 | 32 | 2 | | | | | | 9 |
| | 1 | 738 | 410 | 237 | 42 | 41 | 2 | | | | | | 6 |
| | 2 | 776 | 494 | 206 | 34 | 33 | 0 | | | | | | 9 |
| | 1 | 551 | 315 | 184 | 27 | 19 | 1 | | | | | | 5 |
| | 1 | 463 | 205 | 201 | 32 | 21 | 1 | | | | | | 3 |
| | 2 | 565 | 244 | 264 | 34 | 21 | 0 | | | | | | 2 |
| HAGUE | 1 | 368 | 149 | 189 | 16 | 6 | 4 | | | | | | 4 |
| HORICON | 1 | 363 | 119 | 217 | 17 | 8 | 0 | | | | | | 2 |
| | 2 | 472 | 150 | 280 | 20 | 14 | 1 | | | | | | 7 |
| JOHNSBURG | 1 | 521 | 176 | 303 | 24 | 14 | 0 | | | | | | 4 |
| LAKE GEORGE | 2 | 506 812 | 251 291 | 215 441 | 19 69 | 20 8 | 0 | | | | | | 1 3 |
| LAKE GEORGE | 2 | 915 | 378 | 470 | 32 | 20 | 5 | | | | | | 10 |
| LAKE LUZERNE | 1 | 685 | 199 | 431 | 44 | 10 | 0 | | | | | | 1 |
| Brittle Bozertive | 2 | 730 | 214 | 444 | 57 | 8 | 2 | | | | | | 5 |
| QUEENSBURY | 1 | 945 | 351 | 503 | 59 | 21 | 3 | | | | | | 8 |
| ~ | 2 | 810 | 356 | 388 | 39 | 19 | 2 | | | | | | 6 |
| | 3 | 864 | 369 | 426 | 50 | 15 | 1 | | | | | | 3 |
| | 4 | 578 | 219 | 299 | 36 | 18 | 1 | | | | | | 5 |
| | 5 | 708 | 291 | 370 | 26 | 12 | 0 | | | | | | 9 |
| | 1 | 768 | 341 | 354 | 42 | 25 | 1 | | | | | | 5 |
| | 2 | 976 | 503 | 401 | 40 | 29 | 0 | | | | | | 3 |
| | 3 | 831 | 423 | 339 | 44 | 16 | 0 | | | | | | 9 |
| | 4 | 812 821 | 368 373 | 369 358 | 39 55 | 27 30 | 3 2 | | | | | | 6 |
| | 2 | 837 | 373 | 358 | 43 | 21 | 5 | | | | | | 3 7 |
| | 3 | 788 | 313 | 406 | 43 | 23 | 0 | | | | | | 3 |
| | 4 | 785 | 288 | 428 | 44 | 16 | 1 | | | | | | 8 |
| | 1 | 745 | 253 | 428 | 35 | 28 | 0 | | | | | | 1 |
| | 2 | 857 | 367 | 399 | 69 | 17 | 0 | | | | | | 5 |
| | 3 | 793 | 323 | 402 | 49 | 11 | 2 | | | | | | 6 |
| STONY CREEK | 1 | 373 | 74 | 262 | 27 | 9 | 0 | | | | | | 1 |
| THURMAN | 1 | 508 | 119 | 329 | 42 | 12 | 1 | | | | | | 5 |
| WARRENSBURG | 1 | 384 | 100 | 246 | 20 | 13 | 0 | | | | | | 5 |
| | 2 | 480 | 177 | 260 | 30 | 8 | 1 | | | | | | 4 |
| | 3 | 551 | 151 | 350 | 30 | 15 | 2 | | | | | | 3 |
| GRAND TOTAL | | 28,393 | 11,601 | 14,131 | 1,630 | 772 | 49 | 1 | | [| [| | 210 |

11/22/22 12:10 pm

Page 1 of 51

| А | WHOLE NUMBER | В | KATHY C. HOCHUL ANTONIO | С | LEE ZELDIN AND ALISON | D | LEE ZELDIN AND ALISON |
|---|--------------|---|-------------------------|---|-----------------------|---|-------------------------|
| | | | DELGADO (DEMOCRATIC) | | ESPOSITO (REPUBLICAN) | | ESPOSITO (CONSERVATIVE) |

| E | KATHY C. HOCHUL ANTONIO | F | WRITE-IN |
|---|----------------------------|---|----------|
| | DELGADO (WORKING FAMILIES) | | |

| Wards/Towns | A | В | С | D | E | F | | | | Voids / Blanks |
|-----------------|--------|----------------|--------|-------|-----|----|--|--|--|-------------------|
| TOWN/CITY TOTAL | 28,393 | 11,601 | 14,131 | 1,630 | 772 | 49 | | | | 210 |
| BOLTON | 1,143 | 425 | 607 | 73 | 22 | 2 | | | | 14 |
| CHESTER | 1,553 | 462 | 921 | 120 | 38 | 0 | | | | 12 |
| GLENS FALLS | 5,111 | 2,657 | 1,906 | 277 | 219 | 10 | | | | 42 |
| HAGUE | 368 | 149 | 189 | 16 | 6 | 4 | | | | 4 |
| HORICON | 835 | 269 | 497 | 37 | 22 | 1 | | | | 9 |
| JOHNSBURG | 1,027 | 427 | 518 | 43 | 34 | 0 | | | | 5 |
| LAKE GEORGE | 1,727 | 669 | 911 | 101 | 28 | 5 | | | | 13 |
| LAKE LUZERNE | 1,415 | 413 | 875 | 101 | 18 | 2 | | | | 6 |
| QUEENSBURY | 12,918 | 5 , 509 | 6,260 | 713 | 328 | 21 | | | | 87 |
| STONY CREEK | 373 | 74 | 262 | 27 | 9 | 0 | | | | 1 |
| THURMAN | 508 | 119 | 329 | 42 | 12 | 1 | | | | 5 |
| WARRENSBURG | 1,415 | 428 | 856 | 80 | 36 | 3 | | | | 12 |
| GRAND TOTAL | 28,393 | 11,601 | 14,131 | 1,630 | 772 | 49 | | | | 210 |

11/22/22 12:10 pm Page 2 of 51

| | LLER |
|--|------|
| | |

| А | WHOLE NUMBER | В | THOMAS P. DINAPOLI | С | PAUL RODRIGUEZ (REPUBLICAN) | D | PAUL RODRIGUEZ (CONSERVATIVE) |
|---|--------------|---|--------------------|---|-----------------------------|---|-------------------------------|
| | | | (DEMOCRATIC) | | | Ì | |

| E | THOMAS P. DINAPOLI (WORKING | F | WRITE-IN |
|---|-----------------------------|---|----------|
| | FAMILIES) | | |

| Wards/Towns | Dst | А | В | С | D | E | F | | | | | Voids / |
|-----------------|--------|------------|------------|------------|----------|----------|----|-------|---|--------------|----------|----------------------|
| | No. | | | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 28,393 | 12,683 | 12,347 | 1,457 | 1,157 | 13 | | | | | 736 |
| BOLTON | 1 | 535 | 222 | 252 | 26 | 23 | 0 | | | | | 12 |
| | 2 | 608 | 254 | 279 | 48 | 11 | 1 | | | | | 15 |
| CHESTER | 1 | 824 | 286 | 438 | 43 | 31 | 0 | | | | | 26 |
| | 2 | 729 | 237 | 383 | 63 | 27 | 0 | | | | | 19 19 10 16 |
| GLENS FALLS | 1 | 629 | 295 | 251 | 30 | 34 | 0 | | | | | 19 |
| | 1 | 730 | 398 | 252 | 26 | 43 | 1 | | | | | 10 |
| | 2 | 659 | 351 | 225 | 27 | 39 | 1 | | | | | 16 |
| | 1 | 738 | 431 | 206 | 38 | 49 | 1 | | | | | 13 |
| | 2 | 776 | 520 | 169 | 26 | 44 | 0 | | | | | 17 |
| | 1 | 551 | 319 | 165 | 28 | 23 | 0 | | | | | 16 |
| | 1 | 463 | 226 | 176 | 28 | 23 | 1 | | | | | 9 |
| | 2 | 565 | 259 | 212 | 41 | 35 | 0 | | | | | 18 |
| HAGUE | 1 | 368 | 164 | 162 | 13 | 12 | 0 | | | | | 17 |
| HORICON | 1 | 363 | 136 | 179 | 18 | 16 | 0 | | | | | 14 |
| TOUNGBURG | 2 | 472 | 180 | 239 | 16 | 21 | 0 | | | | | 16 |
| JOHNSBURG | 1 | 521 | 197 | 258 | 27 | 26 | 0 | | | | | 13 |
| LAKE CEODGE | 2 1 | 506 812 | 250 317 | 190 405 | 19 56 | 22 21 | 0 | | | | | 25 13 24 |
| LAKE GEORGE | 2 | 915 | 407 | 418 | 30 | 35 | 1 | | | | | 13 |
| LAKE LUZERNE | 1 | 685 | 223 | 387 | 37 | 24 | 0 | | | | | 14 |
| LAKE LUZEKNE | 2 | 730 | 243 | 397 | 45 | 22 | 2 | | | | | 21 |
| QUEENSBURY | 1 | 945 | 373 | 458 | 67 | 26 | 0 | | | | | 21 |
| QUEENSBURI | 2 | 810 | 373 | 351 | 35 | 29 | 1 | | | | | 17 |
| | 3 | 864 | 397 | 385 | 46 | 21 | 0 | | | | | 15 |
| | 4 | 578 | 248 | 262 | 33 | 18 | 1 | | | | | 16 |
| | 5 | 708 | 317 | 322 | 28 | 25 | 0 | | | | | 16 |
| | 1 | 768 | 359 | 326 | 38 | 33 | 0 | | | | | 12 |
| | 2 | 976 | 539 | 330 | 34 | 45 | 0 | | | | | 28 |
| | 3 | 831 | 458 | 287 | 42 | 22 | 0 | | | | | 22 |
| | 4 | 812 | 401 | 319 | 38 | 42 | 0 | | | | | 12 |
| | 1 | 821 | 430 | 298 | 44 | 36 | 0 | | | | | 13 |
| | 2 | 837 | 410 | 339 | 41 | 28 | 1 | | | | | 12 13 18 18 |
| | 3 | 788 | 355 | 347 | 37 | 31 | 0 | | | | | 18 |
| | 4 | 785 | 336 | 375 | 31 | 19 | 0 | | | | | 24 |
| | 1 | 745 | 285 | 368 | 35 | 41 | 0 | | | | | 16 |
| | 2 | 857 | 403 | 358 | 54 | 27 | 0 | | | | | 15 |
| | 3 | 793 | 360 | 354 | 39 | 28 | 1 | | | | | 11 |
| STONY CREEK | 1 | 373 | 88 | 226 | 26 | 16 | 0 | | | | | 17 |
| THURMAN | 1 | 508 | 144 | 265 | 39 | 23 | 1 | 1 | 1 | 1 | | 36 |
| WARRENSBURG | 1 | 384 | 118 | 207 | 16 | 23 | 0 | | | | | 20 |
| | 2 | 480 | 195 | 226 | 23 | 18 | 0 | | | | | 18 |
| | 3 | 551 | 175 | 301 | 26 | 25 | 0 | | | | | 24 |
| GRAND TOTAL | | 28,393 | 12,683 | 12,347 | 1,457 | 1,157 | 13 | l | [| <u>.</u> | . | 736 |

11/22/22 12:10 pm Page 3 of 51

| A WHOLE NUMBER B THOMAS P. DINAPOLI (DEMOCRATIC) | C PAUL RODRIGUEZ (REPUBLICAN) |) D PAUL RODRIGUEZ (CONSERVATIVE) |
|---|-------------------------------|-----------------------------------|
|---|-------------------------------|-----------------------------------|

| E | THOMAS P. DINAPOLI (WORKING | F WRITE-IN | ٦ |
|---|-----------------------------|------------|---|
| | FAMILIES) | | |

| Wards/Towns | А | В | С | D | E | F | | | | | | Voids / |
|-----------------|------------|--------|--------|-------|----------------|----|-------|---|---|----------|----------|---------|
| 1 | | | | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 28,393 | 12,683 | 12,347 | 1,457 | 1,157 | 13 | | | | | | 736 |
| BOLTON | 1,143 | 476 | 531 | 74 | 34 | 1 | | | | | | 27 |
| CHESTER | 1,553 | 523 | 821 | 106 | 58 | 0 | | | | | | 45 |
| GLENS FALLS | 5,111 | 2,799 | 1,656 | 244 | 290 | 4 | | | | | | 118 |
| HAGUE | 368 | 164 | 162 | 13 | 12 | 0 | | | | | | 17 |
| HORICON | 835 | 316 | 418 | 34 | 37 | 0 | | | | | | 30 |
| JOHNSBURG | 1,027 | 447 | 448 | 46 | 48 | 0 | | | | | | 38 |
| LAKE GEORGE | 1,727 | 724 | 823 | 86 | 56 | 1 | | | | | | 37 |
| LAKE LUZERNE | 1,415 | 466 | 784 | 82 | 46 | 2 | | | | | | 35 |
| QUEENSBURY | 12,918 | 6,048 | 5,479 | 642 | 471 | 4 | | | | | | 274 |
| STONY CREEK | 373 | 88 | 226 | 26 | 16 | 0 | | | | | | 17 |
| THURMAN | 508 | 144 | 265 | 39 | 23 | 1 | | | | | | 36 |
| WARRENSBURG | 1,415 | 488 | 734 | 65 | 66 | 0 | | | | 1 | | 62 |
| GRAND TOTAL | 28,393 | 12,683 | 12,347 | 1,457 | 1 , 157 | 13 | 1 | [| l | <u> </u> | . | 736 |

11/22/22 12:10 pm Page 4 of 51

ATTORNEY GENERAL

| E | LETITIA A. JAMES (WORKING | F | WRITE-IN |
|---|---------------------------|---|----------|
| | FAMILIES) | | |

| | 5. | | - | 2 | - | _ | | 1 | | ı | 1 | |
|-----------------|--------|------------|------------|------------|----------|----------|----|-------|---|---|---|----------|
| Wards/Towns | Dst | A | В | С | D | E | F | | | | | Voids / |
| | No. | | | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 28,393 | 11,820 | 13,360 | 1,572 | 943 | 12 | | | | | 686 |
| BOLTON | 1 | 535 | 192 | 275 | 29 | 18 | 0 | | | | | 21 |
| | 2 | 608 | 240 | 299 | 46 | 7 | 0 | | | | | 16 |
| CHESTER | 1 | 824 | 255 | 471 | 48 | 26 | 0 | | | | | 24 |
| CIENC ENTIC | 2 | 729 629 | 222 291 | 400 263 | 69 35 | 20 27 | 0 | | | | | 18 13 |
| GLENS FALLS | 1 | 730 | 395 | 273 | 25 | 32 | 1 | | | | | 4 |
| | 2 | 659 | 328 | 243 | 37 | 38 | 1 | | | | | 12 |
| | 1 | 738 | 412 | 222 | 41 | 46 | 1 | | | | | 16 |
| | 2 | 776 | 504 | 188 | 28 | 39 | 0 | | | | | 17 |
| | 1 | 551 | 315 | 174 | 29 | 19 | 0 | | | | | 14 |
| | 1 | 463 | 216 | 197 | 24 | 23 | 0 | | | | | 3 |
| | 2 | 565 | 252 | 237 | 39 | 26 | 0 | | | | | 11 |
| HAGUE | 1 | 368 | 166 | 171 | 11 | 11 | 0 | | | | | 9 |
| HORICON | 1 | 363 | 124 | 200 | 19 | 10 | 0 | | | | | 10 |
| | 2 | 472 | 160 | 257 | 20 | 17 | 0 | | | | | 18 |
| JOHNSBURG | 1 | 521 | 176 | 278 | 26 | 24 | 0 | | | | | 17 |
| LAKE GEORGE | 2 | 506 812 | 239 293 | 205 432 | 16 60 | 26 15 | 0 | | | | | 20 12 |
| LAKE GEORGE | 2 | 915 | 383 | 448 | 37 | 27 | 0 | | | | | 20 |
| LAKE LUZERNE | 1 | 685 | 202 | 421 | 38 | 15 | 0 | | | | | 9 |
| Bind Bobbine | 2 | 730 | 227 | 416 | 54 | 13 | 2 | | | | | 18 |
| QUEENSBURY | 1 | 945 | 344 | 488 | 67 | 20 | 1 | | | | | 25 |
| | 2 | 810 | 352 | 375 | 43 | 24 | 1 | | | | | 15 |
| | 3 | 864 | 366 | 413 | 45 | 22 | 1 | | | | | 17 |
| | 4 | 578 | 231 | 280 | 40 | 13 | 1 | | | | | 13 |
| | 5 | 708 | 297 | 353 | 22 | 22 | 0 | | | | | 14 |
| | 1 | 768 | 345 | 344 | 40 | 24 | 0 | | | | | 15 |
| | 2 | 976 831 | 501 439 | 369 313 | 42 41 | 37 20 | 0 | | | | | 27 18 |
| | 4 | 812 | 378 | 342 | 42 | 33 | 0 | | | | | 17 |
| | 1 | 821 | 387 | 344 | 50 | 31 | 0 | | | | | 9 |
| | 2 | 837 | 380 | 374 | 39 | 23 | 2 | | | | | 19 |
| | 3 | 788 | 321 | 381 | 43 | 28 | 0 | | | | | 15 |
| | 4 | 785 | 295 | 414 | 38 | 17 | 0 | | | | | 21 |
| | 1 | 745 | 260 | 395 | 42 | 30 | 0 | | | | | 18 |
| | 2 | 857 | 372 | 397 | 61 | 19 | 0 | | | | | 8 |
| | 3 | 793 | 331 | 390 | 41 | 20 | 1 | | | | | 10 |
| STONY CREEK | 1 | 373 | 81 | 233 | 26 | 12 | 0 | | | | | 21 |
| THURMAN | 1 | 508 | 119 | 292 | 42 | 18 | 0 | 1 | | | 1 | 37 |
| WARRENSBURG | 1 2 | 384 480 | 101 179 | 227 242 | 19 26 | 16 18 | 0 | | | | | 21 15 |
| | 3 | 480 551 | 1/9 | 324 | 26 32 | 18 17 | 0 | | | | | 15 29 |
| GRAND TOTAL | ٦ | 28,393 | 11,820 | 13,360 | 1,572 | 943 | 12 | | | | | 686 |
| | | | | | | . | | 1 | 1 | 1 | l | |

11/22/22 12:10 pm Page 5 of 51

| E | LETITIA A. JAMES (WORKING | F | WRITE-IN |
|---|---------------------------|---|----------|
| | FAMILIES) | | |

| Wards/Towns | А | В | С | D | E | F | | | | Voids / Blanks |
|-----------------|--------|----------------|--------|-------|-----|----|--|---|--|-------------------|
| TOWN/CITY TOTAL | 28,393 | 11,820 | 13,360 | 1,572 | 943 | 12 | | | | 686 |
| BOLTON | 1,143 | 432 | 574 | 75 | 25 | 0 | | | | 37 |
| CHESTER | 1,553 | 477 | 871 | 117 | 46 | 0 | | | | 42 |
| GLENS FALLS | 5,111 | 2,713 | 1,797 | 258 | 250 | 3 | | | | 90 |
| HAGUE | 368 | 166 | 171 | 11 | 11 | 0 | | | | 9 |
| HORICON | 835 | 284 | 457 | 39 | 27 | 0 | | | | 28 |
| JOHNSBURG | 1,027 | 415 | 483 | 42 | 50 | 0 | | | | 37 |
| LAKE GEORGE | 1,727 | 676 | 880 | 97 | 42 | 0 | | | | 32 |
| LAKE LUZERNE | 1,415 | 429 | 837 | 92 | 28 | 2 | | | | 27 |
| QUEENSBURY | 12,918 | 5 , 599 | 5,972 | 696 | 383 | 7 | | | | 261 |
| STONY CREEK | 373 | 81 | 233 | 26 | 12 | 0 | | | | 21 |
| THURMAN | 508 | 119 | 292 | 42 | 18 | 0 | | | | 37 |
| WARRENSBURG | 1,415 | 429 | 793 | 77 | 51 | 0 | | | | 65 |
| GRAND TOTAL | 28,393 | 11,820 | 13,360 | 1,572 | 943 | 12 | | l | | 686 |

11/22/22 12:10 pm Page 6 of 51

UNITED STATES SENATOR

| A WHOLE NUMBER | B CHARLES E. SCHUMER (DEMOCRATIC) | C JOE PINION (REPUBLICAN) | D JOE PINION (CONSERVATIVE) |
|-------------------------------|-----------------------------------|---------------------------|-----------------------------|
| | | | |
| E CHARLES E. SCHUMER (WORKING | F DIANE SARE (LAROUCHE) | G WRITE-IN | |

FAMILIES)

| Wards/Towns | Dst | A | В | С | D | E | F | G | | | | | | Voids / |
|-----------------|-----|--------|--------|--------|-------|-------|-----|-----------------|---|---|---|--|---|---------|
| | No. | | | | | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 28,393 | 12,250 | 12,943 | 1,509 | 1,013 | 171 | 12 | | | | | | 495 |
| BOLTON | 1 | 535 | 206 | 271 | 26 | 18 | 2 | 0 | | | | | | 12 |
| | 2 | 608 | 250 | 284 | 44 | 15 | 3 | 0 | | | | | | 12 |
| CHESTER | 1 | 824 | 259 | 463 | 51 | 33 | 0 | 0 | | | | | | 18 |
| | 2 | 729 | 227 | 397 | 63 | 24 | 5 | 0 | | | | | | 13 |
| GLENS FALLS | 1 | 629 | 298 | 248 | 34 | 33 | 8 | 1 | | | | | | 7 |
| | 1 | 730 | 408 | 251 | 25 | 29 | 11 | 0 | | | | | | 6 |
| | 2 | 659 | 337 | 234 | 30 | 42 | 7 | 1 | | | | | | 8 |
| | 1 | 738 | 425 | 218 | 40 | 43 | 7 | 0 | | | | | | 5 |
| | 2 | 776 | 514 | 184 | 25 | 35 | 5 | 0 | | | | | | 13 8 |
| | 1 | 551 | 321 | 166 | 27 | 23 | 6 | 0 | | | | | | 8 |
| | 1 | 463 | 219 | 183 | 30 | 20 | 7 | 1 | | | | | | 3 |
| | 2 | 565 | 260 | 234 | 36 | 27 | 5 | 0 | | | | | | 3 9 |
| HAGUE | 1 | 368 | 160 | 171 | 13 | 13 | 2 | 0 | | | | | | 9 |
| HORICON | 1 | 363 | 127 | 195 | 20 | 8 | 1 | 0 | | | | | | 12 |
| | 2 | 472 | 165 | 262 | 16 | 14 | 5 | 0 | | | | | | 10 |
| JOHNSBURG | 1 | 521 | 186 | 273 | 23 | 24 | 5 | 0 | | | | | | 10 |
| | 2 | 506 | 247 | 198 | 19 | 23 | 5 | 0 | | | | | | 14 |
| LAKE GEORGE | 1 | 812 | 304 | 424 | 50 | 22 | 4 | 0 | | | | | | 8 |
| | 2 | 915 | 397 | 436 | 35 | 30 | 5 | 0 | | | | | | 12 |
| LAKE LUZERNE | 1 | 685 | 208 | 413 | 38 | 17 | 1 | 0 | | | | | | 8 |
| | 2 | 730 | 226 | 414 | 54 | 18 | 3 | 2 | | | | | | 13 |
| QUEENSBURY | 1 | 945 | 367 | 470 | 68 | 23 | 4 | 1 | | | | | | 12 |
| | 2 | 810 | 379 | 355 | 36 | 26 | 4 | 1 | | | | | | 9 |
| | 3 | 864 | 377 | 400 | 46 | 22 | 3 | 0 | | | | | | 16 |
| | 4 | 578 | 236 | 282 | 33 | 15 | 3 | 1 | | | | | | 8 |
| | 5 | 708 | 312 | 339 | 23 | 26 | 1 | 1 | | | | | | 6 |
| | 1 | 768 | 359 | 331 | 34 | 27 | 3 | 0 | | | | | | 14 |
| | 2 | 976 | 529 | 349 | 38 | 38 | 1 | 0 | | | | | | 21 |
| | 3 | 831 | 456 | 303 | 39 | 16 | 6 | 0 | | | | | | 11 |
| | 4 | 812 | 387 | 323 | 43 | 39 | 6 | 0 | | | | | | 14 |
| | 1 | 821 | 401 | 323 | 49 | 36 | 4 | 0 | | | | | | 8 |
| | 2 | 837 | 389 | 363 | 40 | 25 | 5 | 1 | | | | | | 14 |
| | 3 | 788 | 331 | 376 | 43 | 26 | 2 | 0 | | | | | | 10 |
| | 4 | 785 | 307 | 408 | 35 | 19 | 4 | 0 | | | | | | 12 |
| | 1 | 745 | 271 | 371 | 41 | 39 | 4 | 0 | | | | | | 19 |
| | 2 | 857 | 385 | 376 | 63 | 18 | 1 | 0 | | | | | | 14 |
| | 3 | 793 | 334 | 374 | 50 | 22 | 4 | 1 | | | | | | 8 |
| STONY CREEK | l i | 373 | 84 | 228 | 24 | 11 | 3 | 0 | | | | | | 23 |
| THURMAN | 1 1 | 508 | 138 | 276 | 38 | 20 | 5 | 0 | | | | | | 31 |
| WARRENSBURG | 1 | 384 | 116 | 219 | 17 | 19 | 2 | 0 | | | | | | 11 |
| | 2 | 480 | 184 | 233 | 23 | 17 | 8 | 0 | | | | | | 15 |
| | 3 | 551 | 164 | 325 | 27 | 18 | 1 | 1 | | | | | | 15 |
| GRAND TOTAL | | 28,393 | 12,250 | 12,943 | 1,509 | 1,013 | 171 | 12 | | | | | | 495 |
| | 1 | 1 | | | | | | l . | 1 | 1 | 1 | | 1 | l |

11/22/22 12:10 pm Page 7 of 51

FAMILIES)

| Wards/Towns | А | В | С | D | E | F | G | | | Voids / Blanks |
|-----------------|------------|--------|--------|-------|-------|-----|----|--|--|-------------------|
| TOWN/CITY TOTAL | 28,393 | 12,250 | 12,943 | 1,509 | 1,013 | 171 | 12 | | | 495 |
| BOLTON | 1,143 | 456 | 555 | 70 | 33 | 5 | 0 | | | 24 |
| CHESTER | 1,553 | 486 | 860 | 114 | 57 | 5 | 0 | | | 31 |
| GLENS FALLS | 5,111 | 2,782 | 1,718 | 247 | 252 | 56 | 3 | | | 53 |
| HAGUE | 368 | 160 | 171 | 13 | 13 | 2 | 0 | | | 9 |
| HORICON | 835 | 292 | 457 | 36 | 22 | 6 | 0 | | | 22 |
| JOHNSBURG | 1,027 | 433 | 471 | 42 | 47 | 10 | 0 | | | 24 |
| LAKE GEORGE | 1,727 | 701 | 860 | 85 | 52 | 9 | 0 | | | 20 |
| LAKE LUZERNE | 1,415 | 434 | 827 | 92 | 35 | 4 | 2 | | | 21 |
| QUEENSBURY | 12,918 | 5,820 | 5,743 | 681 | 417 | 55 | 6 | | | 196 |
| STONY CREEK | 373 | 84 | 228 | 24 | 11 | 3 | 0 | | | 23 |
| THURMAN | 508 | 138 | 276 | 38 | 20 | 5 | 0 | | | 31 |
| WARRENSBURG | 1,415 | 464 | 777 | 67 | 54 | 11 | 1 | | | 41 |
| GRAND TOTAL | 28,393 | 12,250 | 12,943 | 1,509 | 1,013 | 171 | 12 | | | 495 |

11/22/22 12:10 pm Page 8 of 51

| А | WHOLE NUMBER | В | TENEKA FROST (DEMOCRATIC) | С | ROBERT J. MULLER (DEMOCRATIC) | | VINCENT W. VERSACI (DEMOCRATIC) |
|---|--------------------|---|---------------------------|---|-------------------------------|---|------------------------------------|
| Е | ALLISON M. MCGAHAY | F | RICHARD A. KUPFERMAN | G | CHRIS OBSTARCZYK (REPUBLICAN) | Н | ROBERT J. MULLER |
| | (REPUBLICAN) | | (REPUBLICAN) | | | | (CONSERVATIVE) |

| I | VINCENT W. VERSACI | J | ALLISON M. MCGAHAY | K | WRITE-IN |
|---|--------------------|---|--------------------|---|----------|
| | (CONSERVATIVE) | | (CONSERVATIVE) | | |

| Wards/Towns | Dst | А | В | С | D | E | F | G | Н | I | J | K | Voids |
|-----------------|-----|----------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|----|----------------|
| warus/10WIIS | I | A | D | | ט | Ē | Ē | G | п | τ . | U | 1/ | |
| | No. | | | | | | | | | | | | Blank |
| TOWN/CITY TOTAL | | 85,179 | 10,551 | 11,835 | 10,511 | 13,328 | 12,501 | 12,030 | 2,360 | 1,662 | 1,823 | 22 | 8,556 |
| BOLTON | 1 | 1,605 | 169 | 189 | 172 | 278 | 274 | 256 | 45 | 31 | 33 | 0 | 158 |
| | 2 | 1,824 | 218 | 241 | 223 | 292 | 277 | 268 | 47 | 39 | 52 | 1 | 166 |
| CHESTER | 1 | 2,472 | 231 | 267 | 241 | 476 | 445 | 432 | 65 | 50 | 51 | 0 | 214 |
| | 2 | 2,187 | 203 | 219 | 204 | 410 | 393 | 376 | 79 | 57 | 76 | 0 | 170 |
| GLENS FALLS | 1 | 1,887 | 274 | 294 | 264 | 260 | 235 | 220 | 50 | 38 | 37 | 2 | 213 |
| | 1 | 2,190 | 365 | 393 | 346 | 278 | 232 | 231 | 58 | 41 | 37 | 1 | 208 |
| | 2 | 1,977 | 314 | 339 | 300 | 251 | 249 | 242 | 39 | 36 | 38 | 3 | 166 |
| | 1 | 2,214 | 410 | 419 | 397 | 234 | 214 | 206 | 53 | 43 | 44 | 3 | 191 252 |
| | 2 1 | 2,328 | 462 | 512 | 453 285 | 196 | 180 | 159 | 45 31 | 32 32 | 37 35 | 0 | 142 |
| | 1 | 1,653 | 294 | 318 224 | 285 191 | 183 188 | 168 172 | 165 173 | 38 | 32 | 30 | 1 | 123 |
| | 1 2 | 1,389 1,695 | 211 244 | 244 | 227 | 242 | 220 | 215 | 50 | 38 41 | 30 | 0 | 169 |
| HAGUE | 1 | | 146 | 147 | 144 | 166 | 166 | 157 | 22 | 14 | 13 | 0 | 129 |
| HORICON | 1 | 1,104 1,089 | 104 | 110 | 104 | 211 | 197 | 184 | 22 | 18 | 21 | 0 | 118 |
| HORICON | 2 | 1,416 | 129 | 149 | 136 | 273 | 249 | 233 | 30 | 27 | 25 | 0 | 165 |
| JOHNSBURG | 1 | 1,563 | 166 | 171 | 158 | 274 | 270 | 254 | 35 | 24 | 33 | 0 | 178 |
| OOMSBORG | 2 | 1,518 | 220 | 219 | 219 | 213 | 204 | 181 | 25 | 27 | 23 | 0 | 187 |
| LAKE GEORGE | 1 | 2,436 | 261 | 286 | 259 | 431 | 403 | 409 | 80 | 45 | 64 | 0 | 198 |
| LAKE GEORGE | 2 | 2,745 | 347 | 392 | 338 | 436 | 395 | 398 | 80 | 52 | 43 | 2 | 262 |
| LAKE LUZERNE | 1 | 2,055 | 180 | 187 | 181 | 417 | 410 | 390 | 48 | 37 | 42 | 0 | 163 |
| BARE BOZERNE | 2 | 2,190 | 191 | 202 | 197 | 413 | 417 | 384 | 66 | 50 | 56 | 1 | 213 |
| QUEENSBURY | 1 | 2,835 | 304 | 366 | 309 | 467 | 424 | 418 | 129 | 72 | 71 | 0 | 275 |
| QUEENODURI | 2 | 2,430 | 298 | 372 | 305 | 382 | 353 | 332 | 71 | 46 | 46 | 1 | 224 |
| | 3 | 2,592 | 306 | 397 | 310 | 423 | 371 | 379 | 72 | 49 | 56 | 0 | 229 |
| | 4 | 1,734 | 200 | 237 | 201 | 280 | 259 | 250 | 49 | 33 | 35 | 3 | 187 |
| | 5 | 2,124 | 240 | 294 | 246 | 347 | 308 | 310 | 62 | 39 | 40 | 1 | 237 |
| | 1 | 2,304 | 303 | 348 | 297 | 335 | 339 | 331 | 52 | 33 | 50 | 0 | 216 |
| | 2 | 2,928 | 446 | 514 | 451 | 362 | 339 | 307 | 66 | 50 | 56 | 0 | 337 |
| | 3 | 2,493 | 383 | 423 | 389 | 298 | 287 | 264 | 67 | 54 | 55 | 0 | 273 |
| | 4 | 2,436 | 327 | 378 | 339 | 354 | 310 | 311 | 78 | 46 | 52 | 0 | 241 |
| | 1 | 2,463 | 355 | 402 | 348 | 334 | 305 | 297 | 82 | 63 | 60 | 0 | 217 |
| | 2 | 2,511 | 313 | 372 | 335 | 378 | 354 | 336 | 75 | 54 | 53 | 0 | 241 |
| | 3 | 2,364 | 266 | 315 | 287 | 394 | 365 | 343 | 77 | 39 | 46 | 0 | 232 |
| | 4 | 2,355 | 257 | 302 | 263 | 408 | 386 | 364 | 69 | 35 | 41 | 0 | 230 |
| | 1 | 2,235 | 247 | 274 | 232 | 381 | 345 | 344 | 67 | 52 | 49 | 0 | 244 |
| | 2 | 2,571 | 326 | 358 | 318 | 388 | 394 | 372 | 80 | 58 | 69 | 0 | 208 |
| l | 3 | 2,379 | 280 | 329 | 288 | 391 | 353 | 344 | 75 | 46 | 56 | 3 | 214 |
| STONY CREEK | 1 | 1,119 | 74 | 78 | 68 | 226 | 226 | 220 | 26 | 22 | 28 | 0 | 151 |
| THURMAN | 1 | 1,524 | 114 | 125 | 113 | 281 | 267 | 255 | 43 | 25 | 40 | 0 | 261 |
| WARRENSBURG | 1 | 1,152 | 93 | 109 | 90 | 217 | 213 | 199 | 28 | 21 | 24 | 0 | 158 |
| l | 2 | 1,440 | 145 | 165 | 148 | 241 | 234 | 232 | 30 | 21 | 33 | 0 | 191 |
| l | 3 | 1,653 | 135 | 151 | 135 | 319 | 299 | 289 | 54 | 32 | 34 | 0 | 205 |
| GRAND TOTAL | | 85,179 | 10,551 | 11,835 | 10,511 | 13,328 | 12,501 | 12,030 | 2,360 | 1,662 | 1,823 | 22 | 8 , 556 |

| Summarv | Sı | ımr | na | rv | _ | _ |
|---------|----|-----|----|----|---|---|
|---------|----|-----|----|----|---|---|

JUSTICE OF THE SUPREME COURT - VOTE FOR 3

| A WHOLE NUMBER | | B TENE | KA FROST (D | EMOCRATIC) | | C ROBE | C ROBERT J. MULLER (DEMOCRATIC) | | | | D VINCENT W. VERSACI (DEMOCRATIC) | | |
|--|--|---|---|---|--|--|--|--|--|---|--|--|--|
| E ALLISON M. MCGAHAY (REPUBLICAN) | | | ARD A. KUPF UBLICAN) | ERMAN | | G CHRI: | S OBSTARCZYF | K (REPUBLIC | AN) | | RT J. MULLEF SERVATIVE) | ₹ | |
| I VINCENT W. VERSACI (CONSERVATIVE) | | SON M. MCGA SERVATIVE) | НАҮ | | K WRIT | E-IN | | | | | | | |
| Wards/Towns | А | В | С | D | E | F | G | Н | I | J | K | Voids Blank | |
| TOWN/CITY TOTAL BOLTON CHESTER GLENS FALLS HAGUE HORICON JOHNSBURG LAKE GEORGE LAKE LUZERNE QUEENSBURY STONY CREEK | 85,179 3,429 4,659 15,333 1,104 2,505 3,081 5,181 4,245 38,754 1,119 | 10,551 387 434 2,574 146 233 386 608 371 4,851 74 | 11,835 430 486 2,747 147 259 390 678 389 5,681 78 | 10,511 395 445 2,463 144 240 377 597 378 4,918 68 | 13,328 570 886 1,832 166 484 487 867 830 5,922 226 | 12,501 551 838 1,670 166 446 474 798 827 5,492 226 | 12,030 524 808 1,611 157 417 435 807 774 5,302 220 | 2,360 92 144 364 22 52 60 160 114 1,171 26 | 1,662 70 107 301 14 45 51 97 87 769 22 | 1,823 85 127 297 13 46 56 107 98 835 28 | 22 1 0 10 0 0 0 0 2 1 8 0 | 8,55 32 38 1,46 12: 28: 36: 46: 37: 3,80: | |

11/22/22 12:10 pm Page 10 of 51

REPRESENTATIVE IN CONGRESS

| А | WHOLE NUMBER | В | MATT CASTELLI (DEMOCRATIC) | С | ELISE M. STEFANIK | D | ELISE M. STEFANIK |
|---|--------------|---|----------------------------|---|-------------------|---|-------------------|
| | | | | | (REPUBLICAN) | L | (CONSERVATIVE) |

| E | MATT CASTELLI (MODERATE) | F | WRITE-IN |
|---|--------------------------|---|----------|
| | | | |

| Wards/Towns | Dst | А | В | С | D | E | F | | | 1 | | | Voids / |
|-----------------|----------|---------------|------------------------|---------------|-------------|----------|---------|-------|---|---|---|----------|-----------|
| waras, rowns | No. | 11 | D | Ŭ | D | 2 | - | | | | | | Blanks |
| TOWN/CITY TOTAL | 110. | 28,393 | 12,879 | 13,465 | 1,423 | 342 | 16 | | | | | | 268 |
| BOLTON | 1 | 28,393 535 | 219 | 13,465 275 | 1,423 28 | 342 7 | 0 | | | | | | 268 6 |
| BOLION | 2 | 608 | 260 | 297 | 44 | 2 | 0 | | | | | | 5 |
| CHESTER | 1 | 824 | 284 | 483 | 43 | 7 | 0 | | | | | | 7 |
| CHESTER | 2 | 729 | 249 | 404 | 59 | 9 | 0 | | | | | | 8 |
| GLENS FALLS | 1 | 629 | 306 | 280 | 33 | 4 | 1 | | | | | | 5 |
| | 1 | 730 | 422 | 272 | 23 | 9 | 1 | | | | | | 3 |
| | 2 | 659 | 375 | 241 | 27 | 10 | 2 | | | | | | 4 |
| | 1 | 738 | 464 | 221 | 35 | 16 | 1 | | | | | | 1 |
| | 2 | 776 | 557 | 174 | 27 | 12 | 0 | | | | | | 6 |
| | 1 | 551 | 331 | 182 | 21 | 11 | 0 | | | | | | 6 |
| | 1 | 463 | 235 | 194 | 24 | 7 | 0 | | | | | | 3 |
| | 2 | 565 | 278 | 246 | 31 | 7 | 0 | | | | | | 3 |
| HAGUE | 1 | 368 | 171 | 179 | 13 | 3 | 0 | | | | | | 2 |
| HORICON | 1 | 363 | 127 | 210 | 19 | 3 | 0 | | | | | | 4 |
| | 2 | 472 | 172 | 275 | 19 | 4 | 0 | | | | | | 2 |
| JOHNSBURG | 1 | 521 | 194 | 287 | 21 | 12 | 0 | | | | | | 7 |
| | 2 | 506 | 268 | 209 | 16 | 7 | 0 | | | | | | 6 |
| LAKE GEORGE | 1 | 812 | 321 | 420 | 52 | 8 | 0 | | | | | | 11 |
| | 2 | 915 | 404 | 456 | 34 | 16 | 1 | | | | | | 4 |
| LAKE LUZERNE | 1 | 685 | 211 | 424 | 40 | 4 | 0 | | | | | | 6 |
| OHERMORHRY | 2 | 730 | 239 | 426 | 55 | 6 | 0 | | | | | | 4 |
| QUEENSBURY | 1 2 | 945 810 | 382 376 | 474 378 | 66 35 | 15 13 | 1 | | | | | | 7 6 |
| | 3 | 864 | 376 | 412 | 38 | 13 | 2 | | | | | | 7 |
| | 4 | 578 | 253 | 286 | 32 | 2 | 1 | | | | | | 4 |
| | 5 | 708 | 309 | 358 | 21 | 12 | 1 | | | | | | 7 |
| | 1 | 768 | 376 | 343 | 34 | 5 | 0 | | | | | | 10 |
| | 2 | 976 | 542 | 367 | 38 | 12 | 0 | | | | | | 17 |
| | 3 | 831 | 463 | 313 | 35 | 8 | ĺ | | | | | | 11 |
| | 4 | 812 | 425 | 339 | 33 | 7 | 0 | | | | | | 8 |
| | 1 | 821 | 434 | 330 | 44 | 11 | 0 | | | | | | 2 |
| | 2 | 837 | 410 | 367 | 39 | 11 | 1 | | | | | | 9 |
| | 3 | 788 | 358 | 371 | 37 | 13 | 0 | | | | | | 9 |
| | 4 | 785 | 329 | 409 | 35 | 8 | 0 | | | | | | 4 |
| | 1 | 745 | 286 | 404 | 35 | 9 | 1 | | | | | | 10 |
| | 2 | 857 | 399 | 389 | 57 | 10 | 0 | 1 | 1 | 1 | 1 | | 2 |
| | 3 | 793 | 361 | 380 | 43 | 2 | 1 | | | | | | 6 |
| STONY CREEK | 1 | 373 | 91 | 250 | 22 | 2 | 0 | | | | | | 8 |
| THURMAN | 1 | 508 | 141 | 311 | 36 | 7 | 0 | 1 | 1 | 1 | 1 | | 13 |
| WARRENSBURG | 1 | 384 | 107 | 245 | 20 | 6 | 0 | | | | | | 6 |
| | 2 | 480 | 194 | 247 | 24 | 6 | 0 | | | | | | 9 |
| GRAND TOTAL | 3 | 551 28,393 | 161 12 , 879 | 337 13,465 | 35 1,423 | 7 342 | 1 16 | | | | | | 10 268 |
| GIVAND IOIAT | | 20,393 | 14,019 | 10,400 | 1,443 | 342 | | 1 | 1 | 1 | 1 | . | |

11/22/22 12:10 pm Page 11 of 51

| А | WHOLE NUMBER | В | MATT CASTELLI (DEMOCRATIC) | С | ELISE M. STEFANIK | D | ELISE M. STEFANIK |
|---|--------------|---|----------------------------|---|-------------------|---|-------------------|
| | | | | | (REPUBLICAN) | | (CONSERVATIVE) |

| E | MATT CASTELLI | (MODERATE) | F | WRITE-IN |
|---|---------------|------------|---|----------|
| | | | | |

| Wards/Towns | А | В | С | D | E | F | | | | Voids / |
|-----------------|------------|-----------------|--------|-------|-----|----|------|------|------|---------|
| | | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 28,393 | 12,879 | 13,465 | 1,423 | 342 | 16 | | | | 268 |
| BOLTON | 1,143 | 479 | 572 | 72 | 9 | 0 | | | | 11 |
| CHESTER | 1,553 | 533 | 887 | 102 | 16 | 0 | | | | 15 |
| GLENS FALLS | 5,111 | 2,968 | 1,810 | 221 | 76 | 5 | | | | 31 |
| HAGUE | 368 | 171 | 179 | 13 | 3 | 0 | | | | 2 |
| HORICON | 835 | 299 | 485 | 38 | 7 | 0 | | | | 6 |
| JOHNSBURG | 1,027 | 462 | 496 | 37 | 19 | 0 | | | | 13 |
| LAKE GEORGE | 1,727 | 725 | 876 | 86 | 24 | 1 | | | | 15 |
| LAKE LUZERNE | 1,415 | 450 | 850 | 95 | 10 | 0 | | | | 10 |
| QUEENSBURY | 12,918 | 6 , 098 | 5,920 | 622 | 150 | 9 | | | | 119 |
| STONY CREEK | 373 | 91 | 250 | 22 | 2 | 0 | | | | 8 |
| THURMAN | 508 | 141 | 311 | 36 | 7 | 0 | | | | 13 |
| WARRENSBURG | 1,415 | 462 | 829 | 79 | 19 | 1 | | | | 25 |
| GRAND TOTAL | 28,393 | 12 , 879 | 13,465 | 1,423 | 342 | 16 | | | | 268 |

11/22/22 12:10 pm Page 12 of 51

| A WHOLE NUMBER | B JEAN A. LAPPER (DEMOCRATIC) | C DANIEL G. STEC (REPUBLICAN) | D DANIEL G. STEC (CONSERVATIVE) |
|----------------|-------------------------------|-------------------------------|---------------------------------|

| E | WRITE-IN | | |
|---|----------|--|--|
| | | | |
| | 1 | | |

| Wards/Towns | Dst | А | В | С | D | E | 1 | | | | | Voids / |
|--|--------|---------------|---------------|---------------|----------------|----|-------|---|---|---|---|-----------|
| Walas, iomis | No. | 11 | D | Ü | D | | | | | | | Blanks |
| morny/ormy, moman | 110. | 00 202 | 10.660 | 15 000 | 1 056 | 10 | | | | | | |
| TOWN/CITY TOTAL | 1 | 28,393 535 | 10,662 177 | 15,292 317 | 1,856 31 | 12 | | | | | | 571 10 |
| BOLTON | 1 2 | 608 | 211 | 321 | 55 | 0 | | | | | | 21 |
| CHESTER | 1 | 824 | 234 | 518 | 55 55 | 0 | | | | | | 17 |
| CHESIER | 2 | 729 | 190 | 456 | 64 | 0 | | | | | | 19 |
| GLENS FALLS | 1 | 629 | 270 | 306 | 40 | 0 | | | | | | 13 |
| GLENS FALLS | 1 | 730 | 364 | 315 | 41 | 0 | | | | | | 10 |
| | 2 | 659 | 323 | 293 | 32 | 1 | | | | | | 10 |
| | 1 | 738 | 407 | 269 | 45 | 1 | | | | | | 16 |
| | 2 | 776 | 493 | 227 | 38 | 0 | | | | | | 18 |
| | 1 | 551 | 302 | 206 | 27 | 0 | | | | | | 16 |
| | 1 | 463 | 206 | 221 | 29 | 0 | | | | | | 7 |
| | 2 | 565 | 244 | 270 | 41 | 0 | | | | | | 10 |
| HAGUE | 1 | 368 | 144 | 193 | 21 | 1 | | | | | | 9 |
| HORICON | 1 | 363 | 101 | 230 | 22 | 0 | | | | | | 10 |
| | 2 | 472 | 121 | 310 | 29 | 0 | | | | | | 12 |
| JOHNSBURG | 1 | 521 | 159 | 316 | 32 | 0 | | | | | | 14 |
| | 2 | 506 | 211 | 247 | 28 | 0 | | | | | | 20 |
| LAKE GEORGE | 1 | 812 | 262 | 467 | 66 | 0 | | | | | | 17 |
| | 2 | 915 | 349 | 499 | 38 | 2 | | | | | | 27 |
| LAKE LUZERNE | 1 | 685 | 175 | 451 | 45 | 0 | | | | | | 14 |
| | 2 | 730 | 198 | 450 | 61 | 0 | | | | | | 21 |
| QUEENSBURY | 1 | 945 | 313 | 538 | 84 | 0 | | | | | | 10 |
| | 2 | 810 | 321 | 427 | 49 | 1 | | | | | | 12 |
| | 3 | 864 | 330 | 472 | 50 | 1 | | | | | | 11 |
| | 4 | 578 | 194 | 331 | 44 | 1 | | | | | | 8 |
| | 5 | 708 | 266 | 407 | 29 | 0 | | | | | | 6 |
| | 1 | 768 | 312 | 394 | 53 | 0 | | | | | | 9 |
| | 2 | 976 | 485 | 422 | 44 | 0 | | | | | | 25 |
| | 3 | 831 | 380 | 381 | 54 | 1 | | | | | | 15 |
| | 4 | 812 | 349 | 403 | 51 | 0 | | | | | | 9 |
| | 1 | 821 | 337 | 406 | 68 | 1 | | | | | | 9 |
| | 2 | 837 | 312 | 455 | 57 | 0 | | | | | | 13 |
| | 3 | 788 785 | 277 | 446 471 | 55 46 | 0 | | | | | | 10 |
| | 4 1 | | 256 | | | 0 | | | | | | 12 |
| | 2 | 745 857 | 235 330 | 453 453 | 4.4 7.0 | 0 | | | | | | 13 4 |
| | 3 | 793 | 283 | 433 | 70 57 | 2 | | | | | | 13 |
| STONY CREEK | 1 | 373 | 71 | 267 | 23 | 0 | | | | | | 12 |
| THURMAN | 1 | 508 | 98 | 335 | 45 | 0 | | | | | | 30 |
| WARRENSBURG | 1 | 384 | 84 | 263 | 24 | 0 | | | | | | 13 |
| WILL COLOURS OF COLOUR | 2 | 480 | 162 | 280 | 26 | 0 | | | | | | 12 |
| | 3 | 551 | 126 | 368 | 43 | 0 | | | | | | 14 |
| GRAND TOTAL |] | 28,393 | 10,662 | 15,292 | 1,856 | 12 | | | | | | 571 |
| | | 1 | | | . , | l | 1 | 1 | 1 | 1 | l | |

11/22/22 12:10 pm Page 13 of 51

| | | _ | | _ | | _ | • |
|---|--------------|---|-----------------------------|---|-----------------------------|---|-------------------------------|
| А | WHOLE NUMBER | В | JEAN A. LAPPER (DEMOCRATIC) | С | DANIEL G. STEC (REPUBLICAN) | D | DANIEL G. STEC (CONSERVATIVE) |
| | | | | | | | |

E WRITE-IN

| Wards/Towns | А | В | С | D | E | | | | Voids / |
|-----------------|------------|--------|--------|-------|----|------|------|------|---------|
| | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 28,393 | 10,662 | 15,292 | 1,856 | 12 | | | | 571 |
| BOLTON | 1,143 | 388 | 638 | 86 | 0 | | | | 31 |
| CHESTER | 1,553 | 424 | 974 | 119 | 0 | | | | 36 |
| GLENS FALLS | 5,111 | 2,609 | 2,107 | 293 | 2 | | | | 100 |
| HAGUE | 368 | 144 | 193 | 21 | 1 | | | | 9 |
| HORICON | 835 | 222 | 540 | 51 | 0 | | | | 22 |
| JOHNSBURG | 1,027 | 370 | 563 | 60 | 0 | | | | 34 |
| LAKE GEORGE | 1,727 | 611 | 966 | 104 | 2 | | | | 44 |
| LAKE LUZERNE | 1,415 | 373 | 901 | 106 | 0 | | | | 35 |
| QUEENSBURY | 12,918 | 4,980 | 6,897 | 855 | 7 | | | | 179 |
| STONY CREEK | 373 | 71 | 267 | 23 | 0 | | | | 12 |
| THURMAN | 508 | 98 | 335 | 45 | 0 | | | | 30 |
| WARRENSBURG | 1,415 | 372 | 911 | 93 | 0 | | | | 39 |
| GRAND TOTAL | 28,393 | 10,662 | 15,292 | 1,856 | 12 | | | | 571 |

11/22/22 12:10 pm Page 14 of 51

| MEMBER OF ASSEMBLY (113TH DISTRICT) |
|-------------------------------------|
| |

| A | WHOLE NUMBER | В | CARRIE WOERNER (DEMOCRATIC) | С | DAVID CATALFAMO (REPUBLICAN) | DAVID CATALFAMO (CONSERVATIVE) |
|---|--------------|---|-----------------------------|---|------------------------------|-----------------------------------|

| Ε | WRITE-IN |
|---|----------|
| | |

| Wards/Towns | Dst | А | В | С | D | E | | | | | | Voids / |
|-----------------|-----|-------|-------|-------|-----|---|-------|---|---|---|---|---------|
| | No. | | | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 5,111 | 2,951 | 1,797 | 247 | 9 | | | | | | 107 |
| GLENS FALLS | 1 | 629 | 312 | 267 | 38 | 0 | | | | | | 12 |
| | 1 | 730 | 425 | 263 | 28 | 0 | | | | | | 14 |
| | 2 | 659 | 366 | 245 | 31 | 4 | | | | | | 13 |
| | 1 | 738 | 459 | 226 | 37 | 1 | | | | | | 15 |
| | 2 | 776 | 544 | 181 | 26 | 2 | | | | | | 23 |
| | 1 | 551 | 334 | 178 | 25 | 0 | | | | | | 14 |
| | 1 | 463 | 234 | 198 | 24 | 1 | | | | | | 6 |
| | 2 | 565 | 277 | 239 | 38 | 1 | | | | | | 10 |
| GRAND TOTAL | | 5,111 | 2,951 | 1,797 | 247 | 9 |] | 1 | l | l | l | 107 |

11/22/22 12:10 pm Page 15 of 51

| Sur | nmary | | MEMBER OF ASSEMBLY | 7 (1 | .13TH DISTRICT) | | |
|-----|--------------|---|-----------------------------|------|------------------------------|---|-----------------------------------|
| А | WHOLE NUMBER | В | CARRIE WOERNER (DEMOCRATIC) | С | DAVID CATALFAMO (REPUBLICAN) | D | DAVID CATALFAMO (CONSERVATIVE) |
| E | WRITE-IN | | | | | | |

| Wards/Towns | А | В | С | D | E | | | | Voids / |
|-----------------|-----------|----------------|-------|-----|---|--|--|--|---------|
| | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 5,111 | 2,951 | 1,797 | 247 | 9 | | | | 107 |
| GLENS FALLS | 5,111 | 2,951 | 1,797 | 247 | 9 | | | | 107 |
| GRAND TOTAL | 5,111 | 2 , 951 | 1,797 | 247 | 9 | | | | 107 |

11/22/22 12:10 pm Page 16 of 51

A WHOLE NUMBER

B MATTHEW J. SIMPSON
(REPUBLICAN)

C MATTHEW J. SIMPSON
(CONSERVATIVE)

D WRITE-IN

| Wards/Towns | Dst | А | В | С | D | | I | | Voids / |
|-----------------|-----|--------|--------|-------|-----|--|---|--|---------|
| Walus/ Towns | 1 | A | ь | C | D | | | | |
| | No. | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 23,282 | 14,757 | 2,314 | 115 | | | | 6,096 |
| BOLTON | 1 | 535 | 360 | 45 | 1 | | | | 129 |
| | 2 | 608 | 364 | 64 | 3 | | | | 177 |
| CHESTER | 1 | 824 | 590 | 84 | 3 | | | | 147 |
| | 2 | 729 | 484 | 82 | 5 | | | | 158 |
| HAGUE | 1 | 368 | 222 | 27 | 0 | | | | 119 |
| HORICON | 1 | 363 | 261 | 36 | 0 | | | | 66 |
| | 2 | 472 | 342 | 47 | 3 | | | | 80 |
| JOHNSBURG | 1 | 521 | 334 | 44 | 0 | | | | 143 |
| | 2 | 506 | 277 | 47 | 2 | | | | 180 |
| LAKE GEORGE | 1 | 812 | 525 | 93 | 4 | | | | 190 |
| | 2 | 915 | 558 | 63 | 11 | | | | 283 |
| LAKE LUZERNE | 1 | 685 | 474 | 57 | 4 | | | | 150 |
| | 2 | 730 | 496 | 75 | 2 | | | | 157 |
| QUEENSBURY | 1 | 945 | 595 | 109 | 0 | | | | 241 |
| | 2 | 810 | 480 | 74 | 8 | | | | 248 |
| | 3 | 864 | 539 | 85 | 3 | | | | 237 |
| | 4 | 578 | 366 | 56 | 2 | | | | 154 |
| | 5 | 708 | 454 | 47 | 6 | | | | 201 |
| | 1 | 768 | 442 | 79 | 6 | | | | 241 |
| | 2 | 976 | 538 | 97 | 4 | | | | 337 |
| | 3 | 831 | 460 | 88 | 10 | | | | 273 |
| | 4 | 812 | 492 | 89 | 4 | | | | 227 |
| | 1 | 821 | 477 | 100 | 3 | | | | 241 |
| | 2 | 837 | 530 | 86 | 4 | | | | 217 |
| | 3 | 788 | 511 | 79 | 4 | | | | 194 |
| | 4 | 785 | 522 | 71 | 4 | | | | 188 |
| | 1 | 745 | 519 | 82 | 4 | | | | 140 |
| | 2 | 857 | 512 | 110 | 6 | | | | 229 |
| | 3 | 793 | 505 | 89 | 6 | | | | 193 |
| STONY CREEK | 1 | 373 | 252 | 34 | 0 | | | | 87 |
| THURMAN | 1 | 508 | 318 | 44 | 1 | | | | 145 |
| WARRENSBURG | 1 | 384 | 267 | 31 | 0 | | | | 86 |
| | 2 | 480 | 305 | 44 | 2 | | | | 129 |
| | 3 | 551 | 386 | 56 | 0 | | | | 109 |
| GRAND TOTAL | | 23,282 | 14,757 | 2,314 | 115 | | 1 | | 6,096 |

11/22/22 12:10 pm Page 17 of 51

A WHOLE NUMBER

B MATTHEW J. SIMPSON
(REPUBLICAN)

C MATTHEW J. SIMPSON
(CONSERVATIVE)

D WRITE-IN

| Wards/Towns | А | В | С | D | | | | | Voids / |
|-----------------|--------|--------|-------|-----|--|--|--|--|----------------|
| | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 23,282 | 14,757 | 2,314 | 115 | | | | | 6,096 |
| BOLTON | 1,143 | 724 | 109 | 4 | | | | | 306 |
| CHESTER | 1,553 | 1,074 | 166 | 8 | | | | | 305 |
| HAGUE | 368 | 222 | 27 | 0 | | | | | 119 |
| HORICON | 835 | 603 | 83 | 3 | | | | | 146 |
| JOHNSBURG | 1,027 | 611 | 91 | 2 | | | | | 323 |
| LAKE GEORGE | 1,727 | 1,083 | 156 | 15 | | | | | 473 |
| LAKE LUZERNE | 1,415 | 970 | 132 | 6 | | | | | 307 |
| QUEENSBURY | 12,918 | 7,942 | 1,341 | 74 | | | | | 3,561 |
| STONY CREEK | 373 | 252 | 34 | 0 | | | | | 87 |
| THURMAN | 508 | 318 | 44 | 1 | | | | | 145 |
| WARRENSBURG | 1,415 | 958 | 131 | 2 | | | | | 324 |
| GRAND TOTAL | 23,282 | 14,757 | 2,314 | 115 | | | | | 6 , 096 |

11/22/22 12:10 pm Page 18 of 51

| | · | | | | | | |
|---|--------------|----|-----------------------------|---|------------------------|---|----------|
| А | WHOLE NUMBER | В | CONNIE GOEDERT (REPUBLICAN) | С | LYNN KEIL (REPUBLICAN) | D | WRITE-IN |
| | | 11 | | | | | |

| Wards/Towns | Dst | А | В | С | D | | | | | | | | Voids / |
|-----------------|-----|--------|--------|-----------------|-----|------|---|---|---|---|---|---|---------|
| | No. | | | | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 56,786 | 19,111 | 17,853 | 143 | | | | | | | | 19,679 |
| BOLTON | 1 | 1,070 | 363 | 341 | 4 | | | | | | | | 362 |
| | 2 | 1,216 | 386 | 365 | 1 | | | | | | | | 464 |
| CHESTER | 1 | 1,648 | 582 | 568 | 2 | | | | | | | | 496 |
| | 2 | 1,458 | 518 | 488 | 5 | | | | | | | | 447 |
| GLENS FALLS | 1 | 1,258 | 402 | 351 | 4 | | | | | | | | 501 |
| | 1 | 1,460 | 462 | 417 | 8 | | | | | | | | 573 |
| | 2 | 1,318 | 433 | 396 | 9 | | | | | | | | 480 |
| | 1 | 1,476 | 433 | 395 | 12 | | | | | | | | 636 |
| | 2 | 1,552 | 425 | 406 | 10 | | | | | | | | 711 |
| | 1 | 1,102 | 361 | 352 | 4 | | | | | | | | 385 |
| | 1 | 926 | 302 | 274 | 6 | | | | | | | | 344 |
| | 2 | 1,130 | 373 | 351 | 4 | | | | | | | | 402 |
| HAGUE | 1 | 736 | 223 | 208 | 0 | | | | | | | | 305 |
| HORICON | 1 | 726 | 248 | 260 | 0 | | | | | | | | 218 |
| | 2 | 944 | 329 | 349 | 2 | | | | | | | | 264 |
| JOHNSBURG | 1 | 1,042 | 335 | 311 | 0 | | | | | | | | 396 |
| | 2 | 1,012 | 295 | 282 | 2 | | | | | | | | 433 |
| LAKE GEORGE | 1 | 1,624 | 580 | 544 | 4 | | | | | | | | 496 |
| | 2 | 1,830 | 592 | 554 | 9 | | | | | | | | 675 |
| LAKE LUZERNE | 1 | 1,370 | 492 | 453 | 0 | | | | | | | | 425 |
| | 2 | 1,460 | 534 | 499 | 1 | | | | | | | | 426 |
| QUEENSBURY | 1 | 1,890 | 655 | 603 | 0 | | | | | | | | 632 |
| | 2 | 1,620 | 534 | 511 | 8 | | | | | | | | 567 |
| | 3 | 1,728 | 592 | 548 | 5 | | | | | | | | 583 |
| | 4 | 1,156 | 394 | 373 | 2 | | | | | | | | 387 |
| | 5 | 1,416 | 486 | 446 | 2 | | | | | | | | 482 |
| | 1 | 1,536 | 509 | 466 | 5 | | | | | | | | 556 |
| | 2 | 1,952 | 614 | 569 | 6 | | | | | | | | 763 |
| | 3 | 1,662 | 535 | 495 | 5 | | | | | | | | 627 |
| | 4 | 1,624 | 545 | 504 | 1 | | | | | | | | 574 |
| | 1 | 1,642 | 573 | 535 | 3 | | | | | | | | 531 |
| | 2 | 1,674 | 585 | 558 | 8 | | | | | | | | 523 |
| | 3 | 1,576 | 576 | 553 | 3 | | | | | | | | 444 |
| | 4 | 1,570 | 554 | 513 | 2 | | | | | | | | 501 |
| | 1 | 1,490 | 553 | 497 | 2 | | | | | | | | 438 |
| | 2 | 1,714 | 579 | 557 | 0 | | | | | | | | 578 |
| amayyy approv | 3 | 1,586 | 555 | 513 | 2 | | | | | | | | 516 |
| STONY CREEK | 1 | 746 | 268 | 241 | 0 | | | | | | | | 237 |
| THURMAN | 1 | 1,016 | 326 | 297 | 0 | | | | | | | | 393 |
| WARRENSBURG | 1 | 768 | 283 | 256 | 0 | | 1 | 1 | | | 1 | | 229 |
| | 2 | 960 | 327 | 303 | 2 | | | | | | | | 328 |
| CDAND HOHAT | 3 | 1,102 | 400 | 351 | 0 | | | | | | | | 351 |
| GRAND TOTAL | . [| 56,786 | 19,111 | 17 , 853 | 143 | | 1 | 1 | l | l | 1 | l | 19,679 |

11/22/22 12:10 pm Page 19 of 51

A WHOLE NUMBER

B CONNIE GOEDERT (REPUBLICAN)

C LYNN KEIL (REPUBLICAN)

D WRITE-IN

| Wards/Towns | A | В | С | D | | | | | Voids / |
|-----------------|-----------------|----------------|--------|-----|--|--|--|--|---------|
| | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 56 , 786 | 19,111 | 17,853 | 143 | | | | | 19,679 |
| BOLTON | 2,286 | 749 | 706 | 5 | | | | | 826 |
| CHESTER | 3,106 | 1,100 | 1,056 | 7 | | | | | 943 |
| GLENS FALLS | 10,222 | 3 , 191 | 2,942 | 57 | | | | | 4,032 |
| HAGUE | 736 | 223 | 208 | 0 | | | | | 305 |
| HORICON | 1,670 | 577 | 609 | 2 | | | | | 482 |
| JOHNSBURG | 2,054 | 630 | 593 | 2 | | | | | 829 |
| LAKE GEORGE | 3,454 | 1,172 | 1,098 | 13 | | | | | 1,171 |
| LAKE LUZERNE | 2,830 | 1,026 | 952 | 1 | | | | | 851 |
| QUEENSBURY | 25,836 | 8,839 | 8,241 | 54 | | | | | 8,702 |
| STONY CREEK | 746 | 268 | 241 | 0 | | | | | 237 |
| THURMAN | 1,016 | 326 | 297 | 0 | | | | | 393 |
| WARRENSBURG | 2,830 | 1,010 | 910 | 2 | | | | | 908 |
| GRAND TOTAL | 56 , 786 | 19,111 | 17,853 | 143 | | | | | 19,679 |

11/22/22 12:10 pm Page 20 of 51

| HAGUE TOWN CLERK | |
|------------------|--|
| | |

| A WHOLE NUMBER | В | KIM COFFIN (REPUBLICAN) | С | WRITE-IN |
|----------------|---|-------------------------|---|----------|
| | | | | |

| Wards/Towns | Dst | А | В | С | | | | | Voids / |
|-----------------|-----|-----|-----|---|------|------|------|------|---------|
| | No. | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 368 | 266 | 0 | | | | | 102 |
| HAGUE | 1 | 368 | 266 | 0 | | | | | 102 |
| GRAND TOTAL | | 368 | 266 | 0 | | | | | 102 |

11/22/22 12:10 pm Page 21 of 51

| Su | ummary | HAGUE | HAGUE TOWN CLERK | | | | | | | |
|----|--------------|---------------------------|------------------|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| _ | | | | | | | | | | |
| А | WHOLE NUMBER | B KIM COFFIN (REPUBLICAN) | C WRITE-IN | | | | | | | |

| Wards/Towns | А | В | С | | | | | Voids / |
|-----------------|---------|-----|---|--|------|------|--|---------|
| | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 368 | 266 | 0 | | | | | 102 |
| HAGUE | 368 | 266 | 0 | | | | | 102 |
| GRAND TOTAL | 368 | 266 | 0 | | | | | 102 |

11/22/22 12:10 pm Page 22 of 51

| HORICON | TOWN | JUSTICE |
|---------|------|---------|
|---------|------|---------|

| А | WHOLE NUMBER | В | JOHN T. MAHON (REPUBLICAN) | С | WRITE-IN |
|---|--------------|---|----------------------------|---|----------|
| | | l | | | |

| Wards/Towns | Dst | А | В | С | | | | | | Voids / |
|-----------------|-----|-----|-----|---|------|------|--|------|------|---------|
| | No. | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 835 | 627 | 1 | | | | | | 207 |
| HORICON | 1 | 363 | 268 | 0 | | | | | | 95 |
| | 2 | 472 | 359 | 1 | | | | | | 112 |
| GRAND TOTAL | | 835 | 627 | 1 | | | | | | 207 |

11/22/22 12:10 pm Page 23 of 51

| Summary | HORICON TOWN JUSTICE |
|---------|----------------------|
| | |

| A WHOLE NUMBER | B JOHN T. MAHON (REPUBLICAN) | C WRITE-IN |
|----------------|------------------------------|------------|
| | | |

| Wards/Towns | А | В | С | | | | | | Voids / |
|-----------------|---------|-----|---|------|--|-------|--|------|---------|
| | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 835 | 627 | 1 | | | | | | 207 |
| HORICON | 835 | 627 | 1 | | | | | | 207 |
| GRAND TOTAL | 835 | 627 | | | |] | | | 207 |

11/22/22 12:10 pm Page 24 of 51

| Z | WHOLE NUMBER | В | DAVID M. CAVANAGH | С | WRITE-IN |
|---|--------------|---|-------------------|---|----------|
| | | | (REPUBLICAN) | | |

| Wards/Towns | Dst | А | В | С | | | | | | Voids / |
|-----------------|-----|-------|-----|---|------|------|------|------|--|---------|
| | No. | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 1,027 | 737 | 5 | | | | | | 285 |
| JOHNSBURG | 1 | 521 | 399 | 1 | | | | | | 121 |
| | 2 | 506 | 338 | 4 | | | | | | 164 |
| GRAND TOTAL | | 1,027 | 737 | 5 | | | | | | 285 |

11/22/22 12:10 pm Page 25 of 51

| ı | Summary | JOHNSBURG TOWN JUSTICE |
|---|---------|------------------------|
| 1 | | |
| L | | |

| А | WHOLE NUMBER | В | DAVID M. CAVANAGH | С | WRITE-IN |
|---|--------------|---|-------------------|---|----------|
| | | | (REPUBLICAN) | | |

| Wards/Towns | А | В | С | | | | | | Voids / |
|-----------------|-----------|-----|---|------|------|--|------|------|---------|
| | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 1,027 | 737 | 5 | | | | | | 285 |
| JOHNSBURG | 1,027 | 737 | 5 | | | | | | 285 |
| GRAND TOTAL | 1,027 | | 5 | | | | | | 285 |

11/22/22 12:10 pm Page 26 of 51

| LAKE LUZERNE TOWN COUNCI | ĒΤ |
|--------------------------|----|

| А | WHOLE NUMBER | В | TIMOTHY HANLON (REPUBLICAN) | С | WRITE-IN |
|---|--------------|-----|-----------------------------|---|----------|
| | | 1 1 | | | |

| Wards/Towns | Dst | А | В | С | | | | | | Voids / |
|-----------------|-----|-------|-------|----|--|--|-------|---|--|---------|
| | No. | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 1,415 | 1,041 | 20 | | | | | | 354 |
| LAKE LUZERNE | 1 | 685 | 497 | 14 | | | | | | 174 |
| | 2 | 730 | 544 | 6 | | | | | | 180 |
| GRAND TOTAL | | 1,415 | 1,041 | 20 | | | l | l | | 354 |

11/22/22 12:10 pm Page 27 of 51

| Summary | LAKE LUZERNE TOWN COUNCIL |
|---------|---------------------------|
| | |

| A WHOLE NUMBER | В | TIMOTHY HANLON (REPUBLICAN) | С | WRITE-IN |
|----------------|---|-----------------------------|---|----------|
| | | | | |

| Wards/Towns | A | В | C | | | | | Voids / Blanks |
|-----------------|-----------|-------|----|------|------|------|--------------|-------------------|
| TOWN/CITY TOTAL | 1,415 | 1,041 | 20 | | | | | 354 |
| LAKE LUZERNE | 1,415 | 1,041 | 20 | | | | | 354 |
| GRAND TOTAL | 1,415 | 1,041 | 20 | | | | . | 354 |

11/22/22 12:10 pm Page 28 of 51

| А | WHOLE NUMBER | В | SANDRA PAYNE (DEMOCRATIC) | С | WRITE-IN |
|---|--------------|---|---------------------------|---|----------|
| | | | | | |

| Wards/Towns | Dst No. | А | В | С | | | | | Voids / Blanks |
|-----------------|------------|-----|-----|---|------|------|------|------|-------------------|
| TOWN/CITY TOTAL | | 373 | 179 | 4 | | | | | 190 |
| STONY CREEK | 1 | 373 | 179 | 4 | | | | | 190 |
| GRAND TOTAL | | 373 | 179 | 4 | | | | | 190 |

11/22/22 12:10 pm Page 29 of 51

| Summary | STONY CREEK TOWN JUSTICE |
|---------|--------------------------|
| | |

| А | WHOLE NUMBER | В | SANDRA PAYNE (DEMOCRATIC) | С | WRITE-IN |
|---|--------------|-----|---------------------------|---|----------|
| | | 1 1 | | | |

| Wards/Towns | A | В | С | | | | | Voids / Blanks |
|-----------------|---------|-----|---|------|------|------|------|-------------------|
| TOWN/CITY TOTAL | 373 | 179 | 4 | | | | | 190 |
| STONY CREEK | 373 | 179 | 4 | | | | | 190 |
| GRAND TOTAL | 373 | 179 | 4 | | | | | 190 |

11/22/22 12:10 pm Page 30 of 51

| THURMAN TOWN CLERK | CLE | TOWN | IRMAN | THII |
|--------------------|-----|------|-------|------|

| P | WHOLE NUMBER | В | CYNTHIA R. HYDE (DEMOCRATIC) | С | CYNTHIA R. HYDE (SUNSHINE | D | WRITE-IN |
|---|--------------|---|------------------------------|---|---------------------------|---|----------|
| | | | | | PARTY) | | |

| Wards/Towns | Dst No. | А | В | С | D | | | | | | Voids / Blanks |
|-----------------|------------|-----|-----|----|----|---|------|---|------|----------|-------------------|
| TOWN/CITY TOTAL | | 508 | 260 | 59 | 36 | | | | | | 153 |
| THURMAN | 1 | 508 | 260 | 59 | 36 | | | | | | 153 |
| GRAND TOTAL | | 508 | 260 | 59 | 36 | l | | l | | . | 153 |

11/22/22 12:10 pm Page 31 of 51

| Summary | THURMAN TOWN CLERK |
|---------|--------------------|
| | |

| A | WHOLE NUMBER | В | CYNTHIA R. HYDE (DEMOCRATIC) | С | CYNTHIA R. HYDE (SUNSHINE | D | WRITE-IN |
|---|--------------|---|------------------------------|---|---------------------------|---|----------|
| | | | | | PARTY) | | |

| Wards/Towns | А | В | С | D | | | | | Voids / Blanks |
|-----------------|---------|-----|----|----|------|------|------|------|-------------------|
| TOWN/CITY TOTAL | 508 | 260 | 59 | 36 | | | | | 153 |
| THURMAN | 508 | 260 | 59 | 36 | | | | | 153 |
| GRAND TOTAL | 508 | 260 | 59 | 36 | | | | | 153 |

11/22/22 12:10 pm Page 32 of 51

| | | . — | | | | | |
|---|--------------|------|----------------------------|---|----------------------------|----------|----------|
| А | WHOLE NUMBER | В | JOYCE M. REED (REPUBLICAN) | С | JANET TALLMAN (TALLMAN FOR | D | WRITE-IN |
| | | ıL_' | | | W'BURG) | <u> </u> | |

| Wards/Towns | Dst | А | В | С | D | | | | | Voids / |
|-----------------|-----|-------|-----|-----|---|------|--|------|------|---------|
| | No. | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 1,415 | 889 | 339 | 4 | | | | | 183 |
| WARRENSBURG | 1 | 384 | 252 | 84 | 1 | | | | | 47 |
| | 2 | 480 | 275 | 146 | 2 | | | | | 57 |
| | 3 | 551 | 362 | 109 | 1 | | | | | 79 |
| GRAND TOTAL | | 1,415 | 889 | 339 | 4 | | | | | 183 |

11/22/22 12:10 pm Page 33 of 51

| Summary | WARRENSBURG TOWN COUNCIL |
|---------|--------------------------|
| | |

| А | WHOLE NUMBER | В | JOYCE M. REED (REPUBLICAN) | С | JANET TALLMAN (TALLMAN FOR | D | WRITE-IN |
|---|--------------|---|----------------------------|---|----------------------------|---|----------|
| | | | | | W'BURG) | | |

| Wards/Towns | А | В | С | D | | | | | Voids / Blanks |
|-----------------|-----------|-----|-----|---|------|------|------|------|-------------------|
| TOWN/CITY TOTAL | 1,415 | 889 | 339 | 4 | | | | | 183 |
| WARRENSBURG | 1,415 | 889 | 339 | 4 | | | | | 183 |
| GRAND TOTAL | 1,415 | 889 | 339 | 4 | | | | | 183 |

11/22/22 12:10 pm Page 34 of 51

| А | WHOLE NUMBER | В | YES | С | NO |
|---|--------------|---|-----|---|----|
| | | | | | |

| Wards/Towns | Dst | A | В | O | | | | | | | | Voids / |
|-----------------|-----|------------|------------|------------|-------|---|---|---|---|-------|---|----------|
| | No. | | | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 28,393 | 16,555 | 10,464 | | | | | | | | 1,374 |
| BOLTON | 1 | 535 | 263 | 224 | | | | | | | | 48 |
| | 2 | 608 | 311 | 232 | | | | | | | | 65 |
| CHESTER | 1 | 824 | 382 | 392 | | | | | | | | 50 |
| | 2 | 729 | 327 | 367 | | | | | | | | 35 |
| GLENS FALLS | 1 | 629 | 375 | 177 | | | | | | | | 77 |
| | 1 | 730 | 505 | 209 | | | | | | | | 16 |
| | 2 | 659 | 458 | 189 | | | | | | | | 12 |
| | 1 | 738 | 511 | 198 | | | | | | | | 29 |
| | 2 | 776 | 589 | 164 | | | | | | | | 23 |
| | 1 | 551 | 389 | 148 | | | | | | | | 14 |
| | 1 | 463 | 294 | 143 | | | | | | | | 26 |
| | 2 | 565 | 345 | 187 | | | | | | | | 33 |
| HAGUE | 1 | 368 | 224 | 126 | | | | | | | | 18 |
| HORICON | 1 | 363 | 182 | 167 | | | | | | | | 14 |
| | 2 | 472 | 243 | 207 | | | | | | | | 22 |
| JOHNSBURG | 1 | 521 | 255 | 246 | | | | | | | | 20 |
| | 2 | 506 | 316 | 165 | | | | | | | | 25 |
| LAKE GEORGE | 1 | 812 | 433 | 333 | | | | | | | | 46 |
| | 2 | 915 | 542 | 315 | | | | | | | | 58 |
| LAKE LUZERNE | 1 | 685 | 286 | 346 | | | | | | | | 53 |
| | 2 | 730 | 325 | 347 | | | | | | | | 58 |
| QUEENSBURY | 1 | 945 | 528 | 381 | | | | | | | | 36 |
| | 2 | 810 | 520 | 264 | | | | | | | | 26 |
| | 3 | 864 | 495 | 347 | | | | | | | | 22 |
| | 4 | 578 | 336 | 222 | | | | | | | | 20 |
| | 5 | 708 | 436 | 250 | | | | | | | | 22 |
| | 1 | 768 | 474 | 261 | | | | | | | | 33 |
| | 2 | 976 | 667 | 262 | | | | | | | | 47 |
| | 3 | 831 | 563 | 219 | | | | | | | | 49 |
| | 4 | 812 | 516 | 268 | | | | | | | | 28 |
| | 1 | 821 | 542 | 252 | | | | | | | | 27 |
| | 2 | 837 | 535 | 275 | | | | | | | | 27 |
| | 3 | 788 785 | 460 | 301 306 | | | | | | | | 27 |
| | 4 | | 454 | | | | | | | | | 25 22 |
| | 2 | 745 857 | 414 539 | 309 299 | | | | | | | | 19 |
| | 3 | 1 | | 299 | | | | | | | | 24 |
| STONY CREEK | 1 1 | 793 373 | 470 119 | 185 | | | | | | | | 69 |
| THURMAN | 1 1 | 508 | 216 | 258 | | | | | | | | 34 |
| WARRENSBURG | 1 | 384 | 202 | 258 158 | | | | | | | | 24 |
| WALKENSDUKG | 2 | 480 | 256 | 202 | | | | | | | | 22 |
| | 3 | 551 | 258 | 202 | | | | | | | | 29 |
| GRAND TOTAL | | 28,393 | 16,555 | 10,464 | | | | | | | | 1,374 |
| GIVAND TOTAT | . | 20,393 | 10,000 | 10,404 | . | 1 | 1 | 1 | l | L | l | ±, 3/4 |

11/22/22 12:10 pm

| A | WHOLE NUMBER | В | YES | С | NO |
|---|--------------|---|-----|---|----|
| | | | | | |

| Wards/Towns | А | В | С | | | | | Voids / |
|-----------------|------------|--------|--------|------|--|------|------|-----------|
| | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 28,393 | 16,555 | 10,464 | | | | | 1,374 |
| BOLTON | 1,143 | 574 | 456 | | | | | 113 |
| CHESTER | 1,553 | 709 | 759 | | | | | 85 |
| GLENS FALLS | 5,111 | 3,466 | 1,415 | | | | | 230 |
| HAGUE | 368 | 224 | 126 | | | | | 18 |
| HORICON | 835 | 425 | 374 | | | | | 36 |
| JOHNSBURG | 1,027 | 571 | 411 | | | | | 45 |
| LAKE GEORGE | 1,727 | 975 | 648 | | | | | 104 |
| LAKE LUZERNE | 1,415 | 611 | 693 | | | | | 111 |
| QUEENSBURY | 12,918 | 7,949 | 4,515 | | | | | 454 |
| STONY CREEK | 373 | 119 | 185 | | | | | 69 |
| THURMAN | 508 | 216 | 258 | | | | | 34 |
| WARRENSBURG | 1,415 | 716 | 624 | | | | | 75 |
| GRAND TOTAL | 28,393 | 16,555 | 10,464 | | | | | 1,374 |

11/22/22 12:10 pm Page 36 of 51

| А | WHOLE NUMBER | YES | С | NO |
|---|--------------|-----|---|----|
| | | | | |

| Wards/Towns | Dst | А | В | С | | | | | Voids / |
|-----------------|-----|--------|--------|-------|--|--|--|---|---------|
| | No. | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 12,918 | 10,429 | 1,997 | | | | | 492 |
| QUEENSBURY | 1 | 945 | 780 | 136 | | | | | 29 |
| | 2 | 810 | 674 | 108 | | | | | 28 |
| | 3 | 864 | 700 | 142 | | | | | 22 |
| | 4 | 578 | 449 | 106 | | | | | 23 |
| | 5 | 708 | 600 | 82 | | | | | 26 |
| | 1 | 768 | 590 | 141 | | | | | 37 |
| | 2 | 976 | 813 | 105 | | | | | 58 |
| | 3 | 831 | 667 | 116 | | | | | 48 |
| | 4 | 812 | 645 | 140 | | | | | 27 |
| | 1 | 821 | 670 | 117 | | | | | 34 |
| | 2 | 837 | 682 | 126 | | | | | 29 |
| | 3 | 788 | 626 | 133 | | | | | 29 |
| | 4 | 785 | 626 | 134 | | | | | 25 |
| | 1 | 745 | 591 | 130 | | | | | 24 |
| | 2 | 857 | 684 | 147 | | | | | 26 |
| | 3 | 793 | 632 | 134 | | | | 1 | 27 |
| GRAND TOTAL | | 12,918 | 10,429 | 1,997 | | | | | 492 |

11/22/22 12:10 pm Page 37 of 51

| Summary | SUBMITTING RESOLUTION OF QUEENSBURY TOWN BOARD AMENDING VOLUNTEER FIREFIGHTERS SERVICE |
|---------|--|
| | |
| | |
| | |

| A WHOLE NUMBER | B YES | C NO |
|----------------|-------|------|
| | | |

| Wards/Towns | A | В | С | | | | | Voids / Blanks |
|--|----------------------------|----------------------------|-------------------------|--|--|--|--|-------------------|
| TOWN/CITY TOTAL QUEENSBURY GRAND TOTAL | 12,918 12,918 12,918 | 10,429 10,429 10,429 | 1,997 1,997 1,997 | | | | | 492 492 492 |

11/22/22 12:10 pm Page 38 of 51

| А | WHOLE NUMBER | YES | С | NO |
|---|--------------|-----|---|----|
| | | | | |

| Wards/Towns | Dst | A | В | C | | | | | Voids / |
|-----------------|-----|--------|--------|-------|--|--|--|--|---------|
| | No. | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 12,918 | 10,554 | 1,883 | | | | | 481 |
| QUEENSBURY | 1 | 945 | 799 | 116 | | | | | 30 |
| | 2 | 810 | 678 | 108 | | | | | 24 |
| | 3 | 864 | 714 | 127 | | | | | 23 |
| | 4 | 578 | 451 | 103 | | | | | 24 |
| | 5 | 708 | 601 | 82 | | | | | 25 |
| | 1 | 768 | 584 | 146 | | | | | 38 |
| | 2 | 976 | 825 | 95 | | | | | 56 |
| | 3 | 831 | 683 | 101 | | | | | 47 |
| | 4 | 812 | 656 | 128 | | | | | 28 |
| | 1 | 821 | 685 | 104 | | | | | 32 |
| | 2 | 837 | 688 | 122 | | | | | 27 |
| | 3 | 788 | 629 | 130 | | | | | 29 |
| | 4 | 785 | 626 | 133 | | | | | 26 |
| | 1 | 745 | 599 | 123 | | | | | 23 |
| | 2 | 857 | 699 | 134 | | | | | 24 |
| | 3 | 793 | 637 | 131 | | | | | 25 |
| GRAND TOTAL | | 12,918 | 10,554 | 1,883 | | | | | 481 |

11/22/22 12:10 pm Page 39 of 51

| St | ummary | SUBMITTING RESOLUTION OF QUEENSBURY TOWN BOARD AMENDING VOLUNTEER AMBULANCE WORKERS SERVICE |
|----|--------|---|
| | | |
| _ | | |
| | | |

| А | WHOLE NUMBER | YES | С | NO |
|---|--------------|-----|---|----|
| | | | | |

| Wards/Towns | А | В | С | | | | | Voids / |
|-----------------|--------|--------|-------|--|--|--|--|---------|
| | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 12,918 | 10,554 | 1,883 | | | | | 481 |
| QUEENSBURY | 12,918 | 10,554 | 1,883 | | | | | 481 |
| GRAND TOTAL | 12,918 | 10,554 | 1,883 | | | | | 481 |

11/22/22 12:10 pm Page 40 of 51

| А | WHOLE NUMBER | В | YES | С | NO |
|---|--------------|---|-----|---|----|
| | | 1 | | | |

| Wards/Towns | Dst | А | В | О | | | | | Voids / |
|-----------------|-----|--------|----------------|-------|--|--|--|---|---------|
| | No. | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 12,918 | 7,877 | 4,647 | | | | | 394 |
| QUEENSBURY | 1 | 945 | 508 | 405 | | | | | 32 |
| | 2 | 810 | 527 | 263 | | | | | 20 |
| | 3 | 864 | 505 | 338 | | | | | 21 |
| | 4 | 578 | 310 | 253 | | | | | 15 |
| | 5 | 708 | 480 | 211 | | | | | 17 |
| | 1 | 768 | 471 | 266 | | | | | 31 |
| | 2 | 976 | 685 | 245 | | | | | 46 |
| | 3 | 831 | 582 | 204 | | | | | 45 |
| | 4 | 812 | 471 | 318 | | | | | 23 |
| | 1 | 821 | 505 | 291 | | | | | 25 |
| | 2 | 837 | 517 | 292 | | | | | 28 |
| | 3 | 788 | 471 | 295 | | | | | 22 |
| | 4 | 785 | 442 | 322 | | | | | 21 |
| | 1 | 745 | 422 | 301 | | | | | 22 |
| | 2 | 857 | 511 | 334 | | | | 1 | 12 |
| | 3 | 793 | 470 | 309 | | | | 1 | 14 |
| GRAND TOTAL | | 12,918 | 7 , 877 | 4,647 | | | | | 394 |

11/22/22 12:10 pm Page 41 of 51

| Summary | CRANDALL PUBLIC LIBRARY BUDGET FOR TOWN OF QUEENSBURY |
|---------|---|
| | |
| | |

| A WHOLE NUMBER | B YES | C NO |
|----------------|-------|------|
| | | |

| Wards/Towns | A | В | С | | | | | Voids / Blanks |
|--|----------------------------|-------------------------|-------------------------|--|--|--|--|-------------------|
| TOWN/CITY TOTAL QUEENSBURY GRAND TOTAL | 12,918 12,918 12,918 | 7,877 7,877 7,877 | 4,647 4,647 4,647 | | | | | 394 394 394 |

11/22/22 12:10 pm Page 42 of 51

| А | WHOLE NUMBER | YES | С | NO |
|---|--------------|-----|---|----|
| | | | | |

| Wards/Towns | Dst | А | В | С | | | | | | | Voids / |
|-----------------|-----|-------|-------|-------|------|--|----------|---|---|------|---------|
| | No. | | | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 5,111 | 2,836 | 1,729 | | | | | | | 546 |
| GLENS FALLS | 1 | 629 | 285 | 221 | | | | | | | 123 |
| | 1 | 730 | 407 | 259 | | | | | | | 64 |
| | 2 | 659 | 385 | 225 | | | | | | | 49 |
| | 1 | 738 | 421 | 236 | | | | | | | 81 |
| | 2 | 776 | 468 | 231 | | | | | | | 77 |
| | 1 | 551 | 310 | 196 | | | | | | | 45 |
| | 1 | 463 | 254 | 156 | | | | | | | 53 |
| | 2 | 565 | 306 | 205 | | | | | | | 54 |
| GRAND TOTAL | | 5,111 | 2,836 | 1,729 | | | |] | [| | 546 |

11/22/22 12:10 pm Page 43 of 51

| Summary | RE-DRAW FIVE WARD BOUNDARY CITY OF GLENS FALLS |
|---------|--|
| | |
| | |

| A | WHOLE NUMBER | В | YES | С | NO |
|---|--------------|---|-----|---|----|
| | | | | | |

| Wards/Towns | А | В | С | | | | | Voids / Blanks |
|-----------------|-------|-------|-------|--|--|--|--|-------------------|
| TOWN/CITY TOTAL | 5,111 | 2,836 | 1,729 | | | | | 546 |
| GLENS FALLS | 5,111 | 2,836 | 1,729 | | | | | 546 |
| GRAND TOTAL | 5,111 | 2,836 | | | | | | 546 |

11/22/22 12:10 pm Page 44 of 51

| CRANDALL PUBLIC LIBRARY BUDGET FOR CITY OF GLENS FALLS |
|--|
| |

| Ī | WHOLE NUMBER | В | YES | С | NO |
|---|--------------|---|-----|---|----|
| | | | | | |

| Wards/Towns | Dst | А | В | С | | | | | Voids / |
|-----------------|-----|-------|----------------|-------|------|------|------|------|---------|
| | No. | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 5,111 | 3 , 572 | 1,346 | | | | | 193 |
| GLENS FALLS | 1 | 629 | 404 | 157 | | | | | 68 |
| | 1 | 730 | 501 | 213 | | | | | 16 |
| | 2 | 659 | 471 | 175 | | | | | 13 |
| | 1 | 738 | 545 | 167 | | | | | 26 |
| | 2 | 776 | 619 | 140 | | | | | 17 |
| | 1 | 551 | 421 | 116 | | | | | 14 |
| | 1 | 463 | 273 | 169 | | | | | 21 |
| | 2 | 565 | 338 | 209 | | | | | 18 |
| GRAND TOTAL | | 5,111 | 3 , 572 | 1,346 | | | | | 193 |

11/22/22 12:10 pm Page 45 of 51

| Summary | CRANDALL PUBLIC LIBRARY BUDGET FOR CITY OF GLENS FALLS |
|---------|--|
| | |
| | |

| A WHOLE NUMBER | YES | С | NO | |
|----------------|-----|---|----|--|
| | | | | |

| Wards/Towns | А | В | С | | | | | Voids / Blanks |
|-----------------|-------|----------------|-------|--|--|--|--|-------------------|
| TOWN/CITY TOTAL | 5,111 | 3 , 572 | 1,346 | | | | | 193 |
| GLENS FALLS | 5,111 | 3,572 | 1,346 | | | | | 193 |
| GRAND TOTAL | 5,111 | 3 , 572 | 1,346 | | | | | 193 |

11/22/22 12:10 pm Page 46 of 51

CRANDALL LIBRARY TRUSTEE

| А | WHOLE NUMBER | В | MARGARET SHAPIRO | С | WRITE-IN |
|---|--------------|---|------------------|---|----------|
| | | | | | |

| Wards/Towns | Dst | А | В | С | | | | | Voids / |
|-----------------|-----|--------|-------|----|--|--|--|--|---------|
| | No. | | | | | | | | Blanks |
| TOWN/CITY TOTAL | | 12,918 | 8,239 | 55 | | | | | 4,624 |
| QUEENSBURY | 1 | 945 | 523 | 5 | | | | | 417 |
| | 2 | 810 | 509 | 7 | | | | | 294 |
| | 3 | 864 | 518 | 3 | | | | | 343 |
| | 4 | 578 | 352 | 3 | | | | | 223 |
| | 5 | 708 | 465 | 1 | | | | | 242 |
| | 1 | 768 | 493 | 6 | | | | | 269 |
| | 2 | 976 | 656 | 1 | | | | | 319 |
| | 3 | 831 | 578 | 4 | | | | | 249 |
| | 4 | 812 | 553 | 2 | | | | | 257 |
| | 1 | 821 | 561 | 4 | | | | | 256 |
| | 2 | 837 | 542 | 4 | | | | | 291 |
| | 3 | 788 | 508 | 2 | | | | | 278 |
| | 4 | 785 | 471 | 2 | | | | | 312 |
| | 1 | 745 | 465 | 6 | | | | | 274 |
| | 2 | 857 | 546 | 2 | | | | | 309 |
| | 3 | 793 | 499 | 3 | | | | | 291 |
| GRAND TOTAL | | 12,918 | 8,239 | 55 | | | | | 4,624 |

11/22/22 12:10 pm Page 47 of 51

| Summary | CRANDALL LIBRARY TRUSTEE |
|---------|--------------------------|
| | |
| | |

| A WHOLE NUMBER | B MARGARET SHAPIRO | C WRITE-IN |
|----------------|--------------------|------------|
| | | |

| Wards/Towns | А | В | С | | | | | Voids / |
|-----------------|--------|-------|----|--|--|--|--|---------|
| | | | | | | | | Blanks |
| TOWN/CITY TOTAL | 12,918 | 8,239 | 55 | | | | | 4,624 |
| QUEENSBURY | 12,918 | 8,239 | 55 | | | | | 4,624 |
| GRAND TOTAL | 12,918 | 8,239 | 55 | | | | | 4,624 |

11/22/22 12:10 pm Page 48 of 51

2022 General Election

Write-in Recapitulation

| Governor and Lieutenant Governor | | Jimmy McMillan |
|----------------------------------|----|-------------------------------------|
| Andrew Cuomo | 3 | Joseph Kissane |
| Antonio Delgado | 1 | Mike Williams |
| Ashley Storm DeWitt | 1 | Ned Suffern |
| Harry Wilson | 1 | Paul Gibaldi |
| Howie Hawkins | 2 | Rick Davidson |
| Jumaane Williams | 1 | Rick Singer |
| Jumaane Williams Ana Marie | 1 | Scattered |
| Archila | | Vermin Supreme |
| Larry Sharpe | 23 | Void |
| Letitia James | 1 | |
| Mickey Hopkins | 1 | Representative in Congress |
| Peter Elmer | 1 | Dan Stec |
| Rob Astorino | 2 | Dennis Dempsey III |
| Scattered | 10 | Knox Nason |
| Steve Rogers | 1 | Matt Funiciello |
| | | Matt Purtorti |
| Comptroller | | Otto Miller |
| Cynthia Nixon | 1 | Scattered |
| Dennis Dempsey III | 1 | Shaun Rivers |
| Quanda Francis | 1 | Void |
| Rick Singer | 1 | Zephyr Teachout |
| Scattered | 4 | |
| Sue Shepler | 1 | State Senator |
| William Schmidt | 4 | Beth Briggs |
| Attornor Cononal | | Harold Stassen |
| Attorney General | 1 | James Brock |
| Britt Pararo | 1 | Liz Joy |
| Brock Layden | 1 | Marilyn Rivers |
| Liz Cheney | 1 | Mathew Haley |
| Peter Prindle | 1 | Scattered |
| Scattered | 4 | Tom Conrad |
| Sean Hayes | 4 | William Lietch |
| United States Senator | | Member Of Assembly (113th District) |
| Dennis Dempsey Jr | 1 | Delbert Gregory |
| Moses Mugulusi | 1 | John Davidson |
| Scattered | 5 | Matt Funiciello |
| Thomas Quiter | 4 | Scarlett DeWitt |
| Void | 1 | Scattered |
| | | |

Justice of the Supreme Court

Amy Quinn

11/22/22 12:10 pm Page 49 of 51

| Al Muenoh | 1 |
|-----------------------|----|
| Bernie Sanders | 1 |
| Bob Morehouse | 1 |
| Brad Williams | 1 |
| Brian Haywood | 1 |
| Chad Robinson | 1 |
| Christina Elms | 1 |
| Christopher Walken | 1 |
| Claudia Braymer | 3 |
| Craig Briggs | 1 |
| Cynthia Whiteman | 1 |
| David Cummings | 1 |
| Delbert Gregory | 1 |
| Elizabeth C Mousseau | 1 |
| Frank Morehouse | 1 |
| Hank Hill | 1 |
| Harayl Hoffman | 1 |
| Isabel Egena Seriba | 1 |
| J Davis Obrien | 1 |
| James Boutin | 1 |
| James Tauno | 1 |
| Jason Bell | 1 |
| Jean Lapper | 1 |
| Jed Bartlett | 1 |
| John Dye | 1 |
| John Filippelli | 1 |
| Joshua Giulino | 1 |
| Kayla Elder | 3 |
| Lila Grace | 1 |
| Lisa Janssen | 1 |
| Lois Suffern | 1 |
| Magdalena Spencer | 1 |
| Mathew Brichfield | 1 |
| Mathew Sharp | 1 |
| Matt Castelli | 1 |
| Matt Purtorti | 1 |
| Meghan Page | 1 |
| Melissa Clark | 1 |
| Michael Cirillo | 1 |
| Michael L Thompson II | 1 |
| Michael Okon III | 1 |
| Mike Pawana | 21 |
| Nicole Howe | 1 |
| Patrick Gavin | 1 |

| Patrick Hurley | 1 |
|------------------------|----|
| Patrick Reilly | 1 |
| Peter Benoit | 1 |
| Peter Horvath | 1 |
| Randall Ellis | 1 |
| Robert Rossoff | 1 |
| Sam Vimo | 1 |
| Sara Mannix | 1 |
| Scattered | 27 |
| Shaun Rivers | 1 |
| Sterling Goodspeed | 1 |
| Steve Mullins | 1 |
| Steven Smith | 1 |
| Susan Beck | 1 |
| Taylor Bush | 1 |
| Travis Whitehead | 1 |
| Tyler Whitney | 1 |
| Valev Rabassoo | 1 |
| Vincent Palazzo | 1 |
| Vladimir Lenin | 1 |
| William Jennings Byran | 1 |
| Coroner | |
| Aaron Sweet | 1 |
| Adrienne Weaver | 1 |
| Alec Wingall | 2 |
| Bill Orcle | 1 |
| Bob Benware | 1 |
| Brian Lacque | 2 |
| Brie Ritchey | 1 |
| Brittney Ferraro | 4 |
| Chad Robinson | 2 |
| Connie Wilson | 1 |
| Dan Janssen | 2 |
| Dave Evers | 1 |
| Dennis Kucinion | 1 |
| Elizabeth Maher | 1 |
| Eric Miller | 2 |
| Eza Watson | 2 |
| Frank Weaver | 1 |
| Freidrich Engels | 1 |
| Hank Hill | 2 |
| Huey Newton | 1 |
| James Tauno | 1 |
| Jason Bell | 2 |
| | |

| Jim Murphy | 1 |
|------------------------|----|
| Joe Ritchey | 1 |
| Joesf Stalin | 1 |
| June Maxam | 1 |
| Justin Gray | 1 |
| Karl Marx | 1 |
| Kathleen Harold | 1 |
| Kayla Elder | 6 |
| Kenneth Lewaine | 1 |
| Kevin Drew | 1 |
| Kevin Geraghty | 1 |
| Liz Viele | 1 |
| Louis Falzerano | 2 |
| Mary Williams | 1 |
| Melissa Clark | 1 |
| Mike Gravel | 1 |
| Patrick Gavin | 2 |
| Patton Oswald | 1 |
| Peggy Bush | 1 |
| Peter Horvath | 1 |
| Randy Rapple | 1 |
| Ronnie Benware | 1 |
| Russell Williams | 1 |
| Sam Caldwell | 1 |
| Scattered | 73 |
| Sean Chrisp | 1 |
| Tabiana Maslany | 1 |
| Tara Boutin | 1 |
| Ted Prime | 1 |
| Terry Comeau | 1 |
| Tyler Boutin | 1 |
| Horicon Town Justice | |
| Chad Robinson | 1 |
| Chaa Robinson | |
| Johnsburg Town Justice | |
| Elizabeth Maher | 1 |
| James Haker | 1 |
| Kim Sullivan | 1 |
| Ralph Dubay | 1 |
| Sterling Goodspeed | 1 |
| | |

| Lake Luzerne Town Council | |
|---------------------------|----|
| Anthony Cirillo | 1 |
| Bernie Sanders | 1 |
| Brent Morton | 1 |
| Dave Morton | 1 |
| Jeannette Brandt | 2 |
| Melissa Clark | 1 |
| Michael Bordeau Jr | 1 |
| Michael Potvin | 1 |
| Nancy Bordeau | 1 |
| Pam Fazio | 4 |
| Pamela Petteys | 3 |
| Rayl Zubal | 3 |
| | |
| Stony Creek Town Justice | |
| Andrew Gordan | 1 |
| Joe Plew | 1 |
| Mike Waite | 1 |
| Peter Lagrasse | 1 |
| Thurman Town Clerk | |
| Daniel Sesselman | 2 |
| Donavan Baker | 1 |
| Evelyn Wood | 1 |
| Nancy Beadnell | 1 |
| Scattered | 5 |
| Stephanie Vavs | 1 |
| Sue Shelper | 22 |
| Susan Staples | 1 |
| Susie Baker | 2 |
| | |
| Warrensburg Town Council | |
| Christopher Rausch | 2 |
| Jamie Anand | 1 |
| Shirley Cleveland | 1 |
| Crandall Library Trustee | |
| Allen Cerny | 1 |
| Amy Turcotte | 1 |
| Andrea Lucynski | 1 |
| Angelo Paccione | 1 |
| BEn Dixon | 1 |
| Bill Smith | 1 |
| Bob Dylan | 1 |
| Bradley Bateman | 2 |
| Dan Donohue | 1 |
| | |

| Daniel Mohowski | 1 |
|-------------------|----|
| Dorie Stevenson | 1 |
| Dr. Tom Quaresima | 1 |
| Frank Ovitt | 2 |
| G Michael Dixon | 1 |
| Gene Merlino | 1 |
| Joanne Connelly | 1 |
| John Lee | 1 |
| Karen Carrao | 1 |
| Kay Haffner | 1 |
| Kayla Elder | 2 |
| Kevin Haux | 1 |
| Kevin Mahoney | 1 |
| Laura Bryant | 1 |
| Marilyn Dalton | 1 |
| Marilyn Merry | 1 |
| Marty Barrington | 1 |
| Mary Mali | 1 |
| Mechelle Nink | 1 |
| Melinda Nelson | 1 |
| Mike Cruz | 1 |
| Mike Gerarde | 1 |
| Monty Liu | 1 |
| Randy McLane | 2 |
| Richard Kenyon | 1 |
| Robin Barkenhagen | 1 |
| Samantha White | 1 |
| Scattered | 11 |
| Sheila Grant | 1 |
| Tyron Liebman | 1 |
| Wanda Smith | 2 |

11/22/22 12:10 pm Page 51 of 51