| | County of Chemung - Board of Elections | | | | | | | | | | | |
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| | | | General | Election - I | November 8 | , 2022 | | | | | | |
| | | | Coun | ty Legislat | or - 1st Dist | trict | | | | | | |
| Town | District | Jim Hassell Dem 10A | Lawana E. Morse Rep 10B | Lawana E. Morse Con/Ag22 | Jim Hassell Gre 10F | Write-Ins | Blanks | Totals | | | | |
| Catlin | 0101 | 95 | 333 | 29 | 2 | 1 | 11 | 471 | | | | |
| Veteran | 0102 | 111 | 286 | 28 | 6 | 0 | 17 | 448 | | | | |
| Veteran | 0103 | 148 | 375 | 42 | 5 | 1 | 19 | 590 | | | | |
| Veteran | 0104 | 89 | 240 | 28 | 1 | 0 | 8 | 366 | | | | |
| Catlin | 0105 | 97 | 377 | 24 | 4 | 1 | 18 | 521 | | | | |
| Totals | | 540 | 1,611 | 151 | 18 | 3 | 73 | 2,396 | | | | |
| County Legislator - 2nd District | | | | | | | | | | | | |
| Town | District | Michael L. Saglibene Rep 10B | Michael L. Saglibene Con 10C | Write-Ins | Blanks | Totals | | | | | | |
| Big Flats | 0201 | 206 | 38 | 1 | 94 | 339 | | | | | | |
| Big Flats | 0202 | 231 | 32 | 2 | 101 | 366 | | | | | | |
| Big Flats | 0203 | 382 | 54 | 8 | 125 | 569 | | | | | | |
| Big Flats | 0204 | 240 | 26 | 4 | 70 | 340 | | | | | | |
| Big Flats | 0205 | 322 | 46 | 3 | 137 | 508 | | | | | | |
| Big Flats | 0206 | 359 | 42 | 0 | 112 | 513 | | | | | | |
| Totals | | 1,740 | 238 | 18 | 639 | 2,635 | | | | | | |
| | | | Coun | ty Legislato | or - 3rd Dis | trict | | | | | | |
| Town | District | Tom Sweet Rep 10B | William J. Goodwin, Sr. Con 10C | Write-Ins | Blanks | Totals | | | | | | |
| Horseheads | 0301 | 450 | 144 | 2 | 125 | 721 | | | | | | |
| Horseheads | 0302 | 231 | 69 | 0 | 67 | 367 | | | | | | |
| Horseheads | 0303 | 423 | 145 | 3 | 105 | 676 | | | | | | |
| Horseheads | 0304 | 316 | 91 | 1 | 100 | 508 | | | | | | |
| Totals | | 1,420 | 449 | 6 | 397 | 2,272 | | | | | | |
| | | | Coun | ty Legislate | or - 4th Dis | trict | | | | | | |
| Town | District | Ed Bond Dem 10A | Joseph Brennan Rep 10B | Joseph Brennan Con 10C | Ed Bond Mid 10G | Write-Ins | Blanks | Totals | | | | |
| Horseheads | 0401 | 32 | 110 | 1 | 2 | 1 | 9 | 155 | | | | |
| Horseheads | 0402 | 18 | 43 | 1 | 0 | 0 | 4 | 66 | | | | |
| Horseheads | 0403 | 110 | 192 | 2 | 6 | 1 | 7 | 318 | | | | |
| Horseheads | 0404 | 242 | 293 | 5 | 7 | 0 | 30 | 577 | | | | |
| Big Flats | 0405 | 256 | 371 | 8 | 10 | 0 | 23 | 668 | | | | |
| Horseheads | 0406 | 88 | 134 | 1 | 7 | 1 | 5 | 236 | | | | |
| Horseheads | 0407 | 17 | 38 | 0 | 0 | 0 | 2 | 57 | | | | |
| Horseheads | 0408 | 149 | 163 | 1 | 6 | 0 | 21 | 340 | | | | |
| Totals | | 912 | 1,344 | 19 | 38 | 3 | 101 | 2,417 | | | | |

| | County of Chemung - Board of Elections | | | | | | | | | | | |
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| | | | | ty Legislate | or - 5th Dis | trict | | | | | | |
| Town | District | Mark Margeson Rep 10B | Kenneth J. Miller Ame 10F | Write-Ins | Blanks | Totals | | | | | | |
| Horseheads | 0501 | 513 | 63 | 2 | 133 | 711 | | | | | | |
| Horseheads | 0502 | 320 | 25 | 1 | 87 | 433 | | | | | | |
| Erin | 0503 | 399 | 24 | 2 | 53 | 478 | | | | | | |
| Horseheads | 0504 | 639 | 58 | 1 | 116 | 814 | | | | | | |
| Totals | | 1,871 | 170 | 6 | 389 | 2,436 | | | | | | |
| | | | Coun | ty Legislato | or - 6th Dis | trict | | | | | | |
| Town District Donovan Rep 10B Ryan Purvis Con 10C Ryan Purvis Fre 10F Write-Ins Blanks Total | | | | | | | | | | | | |
| Baldwin | 0601 | 217 | 81 | 5 | 0 | 30 | 333 | | | | | |
| Chemung | 0602 | 328 | 124 | 8 | 2 | 40 | 502 | | | | | |
| Erin | 0604 | 187 | 69 | 6 | 1 | 21 | 284 | | | | | |
| Van Etten | 0605 | 313 | 124 | 27 | 1 | 132 | 597 | | | | | |
| Chemung | 0606 | 240 | 87 | 5 | 0 | 30 | 362 | | | | | |
| Totals | | 1,285 | 485 | 51 | 4 | 253 | 2,078 | | | | | |
| | County Legislator - 7th District | | | | | | | | | | | |
| Town | District | Renee Austin Dem 10A | James J. Palmer Rep 10B | Christopher Denton Con 10C | Write-Ins | Blanks | Total | | | | | |
| Elmira | 0701 | 171 | 295 | 64 | 0 | 9 | 539 | | | | | |
| Elmira | 0702 | 54 | 88 | 11 | 1 | 6 | 160 | | | | | |
| Elmira | 0703 | 209 | 288 | 61 | 0 | 24 | 582 | | | | | |
| Elmira | 0704 | 238 | 337 | 62 | 1 | 22 | 660 | | | | | |
| Elmira | 0705 | 197 | 250 | 60 | 0 | 23 | 530 | | | | | |
| Big Flats | 0706 | 34 | 70 | 26 | 0 | 6 | 136 | | | | | |
| Totals | | 903 | 1,328 | 284 | 2 | 90 | 2,607 | | | | | |
| | | | Coun | ity Legislato | or - 8th Dis | trict | | | | | | |
| Town | District | Steven C. Pickering Rep 10B | Frank A. Cicci, Jr. Con 10C | Steven C. Pickering Blu 10F | Write-Ins | Blanks | Total | | | | | |
| Horseheads | 0801 | 37 | 45 | 0 | 0 | 11 | 93 | | | | | |
| Horseheads | 0802 | 272 | 116 | 8 | 2 | 48 | 446 | | | | | |
| Horseheads | 0803 | 223 | 76 | 5 | 2 | 73 | 379 | | | | | |
| Elmira | 0804 | 192 | 91 | 9 | 1 | 25 | 318 | | | | | |
| Horseheads | 0805 | 221 | 112 | 2 | 0 | 43 | 378 | | | | | |
| Totals | | 945 | 440 | 24 | 5 | 200 | 1,614 | | | | | |
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| | County of Chemung - Board of Elections | | | | | | | | | | | | |
|----------------|--|---------------------------------|---------------------------------|------------------------|--|------------------------|-----------|--------|--------|--|--|--|--|
| | | | General | l Election - l | November 8 | , 2022 | | | | | | | |
| | County Legislator - 9th District | | | | | | | | | | | | |
| City/Town | District | Arthur Jones, III Dem 10A | John Burin Rep 10B | John Burin Con 10C | Adam Bunce 9DU 10F | Write-Ins | Blanks | Totals | | | | | |
| City of Elmira | 0901 | 79 | 155 | 21 | 30 | 0 | 16 | 301 | | | | | |
| City of Elmira | 0902 | 61 | 160 | 17 | 25 | 0 | 10 | 273 | | | | | |
| City of Elmira | 0903 | 48 | 58 | 4 | 5 | 0 | 9 | 124 | | | | | |
| City of Elmira | 0904 | 49 | 56 | 5 | 5 | 1 | 5 | 121 | | | | | |
| City of Elmira | 0905 | 11 | 25 | 3 | 5 | 1 | 0 | 45 | | | | | |
| City of Elmira | 0906 | 27 | 57 | 15 | 5 | 0 | 6 | 110 | | | | | |
| City of Elmira | 0907 | 50 | 80 | 5 | 17 | 0 | 10 | 162 | | | | | |
| Elmira Town | 0908 | 9 | 33 | 1 | 3 | 0 | 1 | 47 | | | | | |
| Totals | | 334 | 624 | 71 | 95 | 2 | 57 | 1,183 | | | | | |
| | | | Coun | ty Legislato | r - 10th Dis | strict | | | | | | | |
| City | District | Martin D. Chalk Rep 10B | Martin D. Chalk Con 10C | Todd Moss New 10F | Write-Ins | Blanks | Totals | | | | | | |
| City of Elmira | 1001 | 164 | 24 | 37 | 1 | 69 | 295 | | | | | | |
| City of Elmira | 1002 | 104 | 18 | 27 | 1 | 66 | 216 | | | | | | |
| City of Elmira | 1003 | 15 | 4 | 6 | 0 | 5 | 30 | | | | | | |
| City of Elmira | 1004 | 37 | 5 | 6 | 0 | 19 | 67 | | | | | | |
| City of Elmira | 1005 | 5 | 3 | 1 | 0 | 2 | 11 | | | | | | |
| City of Elmira | 1006 | 202 | 29 | 16 | 1 | 67 | 315 | | | | | | |
| City of Elmira | 1007 | 176 | 25 | 19 | 1 | 61 | 282 | | | | | | |
| Totals | | 703 | 108 | 112 | 4 | 289 | 1,216 | | | | | | |
| | | | Coun | ty Legislato | r - 11th Dis | strict | , | | | | | | |
| City | District | Brent Stermer Dem 10A | William V. Sharpe Rep 10B | Nick Grasso Con 10C | Tanisha Logan- Lattimore End 10F | Nick Grasso Lib 10G | Write-Ins | Blanks | Totals | | | | |
| City of Elmira | 1101 | 121 | 68 | 70 | 13 | 6 | 1 | 20 | 299 | | | | |
| City of Elmira | 1102 | 61 | 24 | 28 | 18 | 3 | 0 | 11 | 145 | | | | |
| City of Elmira | 1103 | 61 | 20 | 13 | 5 | 4 | 1 | 8 | 112 | | | | |
| City of Elmira | 1104 | 15 | 14 | 3 | 3 | 1 | 0 | 5 | 41 | | | | |
| City of Elmira | 1105 | 109 | 57 | 14 | 27 | 1 | 0 | 22 | 230 | | | | |
| City of Elmira | 1106 | 4 | 2 | 0 | 1 | 0 | 0 | 2 | 9 | | | | |
| Totals | | 371 | 185 | 128 | 67 | 15 | 2 | 68 | 836 | | | | |
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| | County of Chemung - Board of Elections | | | | | | | | | | | |
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| | | | Genera | l Election - 1 | November 8 | , 2022 | | | | | | |
| | | | Coun | ty Legislato | or - 12th Dis | strict | | | | | | |
| City/Town | District | Bill McCarthy Dem 10A | John P. Ackerman Rep 10B | Craig Colwell Con 10C | Craig Colwell Lib 10F | Bill McCarthy Com 10G | Write-Ins | Blanks | Totals | | | |
| City of Elmira | 1201 | 121 | 97 | 23 | 9 | 6 | 0 | 11 | 267 | | | |
| City of Elmira | 1202 | 50 | 48 | 6 | 1 | 1 | 0 | 14 | 120 | | | |
| City of Elmira | 1203 | 58 | 43 | 15 | 2 | 3 | 1 | 6 | 128 | | | |
| City of Elmira | 1204 | 110 | 81 | 17 | 0 | 6 | 1 | 8 | 223 | | | |
| City of Elmira | 1205 | 161 | 125 | 34 | 5 | 9 | 0 | 8 | 342 | | | |
| City of Elmira | 1206 | 5 | 6 | 1 | 1 | 0 | 0 | 2 | 15 | | | |
| Southport | 1207 | 20 | 46 | 18 | 1 | 1 | 0 | 3 | 89 | | | |
| Totals | | 525 | 446 | 114 | 19 | 26 | 2 | 52 | 1,184 | | | |
| County Legislator - 13th District | | | | | | | | | | | | |
| City/Town | District | Scott Drake Rep 10B | Scott Drake Con 10C | Elizabeth Whitehouse Gre 10F | Caleb M. Hafler WTP 10G | Write-Ins | Blanks | Totals | | | | |
| City of Elmira | 1301 | 21 | 2 | 5 | 0 | 0 | 16 | 44 | | | | |
| City of Elmira | 1302 | 181 | 33 | 31 | 18 | 2 | 45 | 310 | | | | |
| City of Elmira | 1303 | 63 | 12 | 17 | 7 | 0 | 20 | 119 | | | | |
| City of Elmira | 1304 | 185 | 26 | 35 | 19 | 1 | 37 | 303 | | | | |
| City of Elmira | 1305 | 82 | 8 | 20 | 7 | 1 | 23 | 141 | | | | |
| Southport | 1306 | 147 | 24 | 32 | 20 | 0 | 30 | 253 | | | | |
| Totals | | 679 | 105 | 140 | 71 | 4 | 171 | 1,170 | | | | |
| | | | Coun | ty Legislato | or - 14th Dis | strict | | | | | | |
| Town | District | Michael S. Smith Rep 10B | Troy M. Dygert Con 10C | Troy M. Dygert 14D 10F | Write-Ins | Blanks | Totals | | | | | |
| Southport | 1401 | 173 | 34 | 1 | 1 | 40 | 249 | | | | | |
| Southport | 1402 | 291 | 79 | 3 | 0 | 58 | 431 | | | | | |
| Southport | 1403 | 273 | 48 | 4 | 6 | 50 | 381 | | | | | |
| Southport | 1404 | 401 | 115 | 7 | 1 | 78 | 602 | | | | | |
| Southport | 1405 | 176 | 118 | 7 | 0 | 33 | 334 | | | | | |
| Southport | 1406 | 218 | 79 | 4 | 0 | 38 | 339 | | | | | |
| Totals | | 1,532 | 473 | 26 | 8 | 297 | 2,336 | | | | | |
| | | | Coun | ty Legislato | or - 15th Dis | strict | | | | | | |
| Town | District | Rodney J. Strange Rep 10B | Frank W. Pierce Con 10B | Rodney J. Strange 15U 10F | Write-Ins | Blanks | Totals | | | | | |
| Ashland | 1501 | 460 | 36 | 5 | 1 | 45 | 547 | | | | | |
| Southport | 1502 | 25 | 6 | 0 | 0 | 18 | 49 | | | | | |
| Southport | 1503 | 203 | 35 | 5 | 1 | 53 | 297 | | | | | |
| Southport | 1504 | 158 | 15 | 8 | 0 | 29 | 210 | | | | | |
| Southport | 1505 | 209 | 26 | 7 | 0 | 42 | 284 | | | | | |
| Elmira | 1506 | 219 | 47 | 8 | 2 | 26 | 302 | | | | | |
| Totals | | 1,274 | 165 | 33 | 4 | 213 | 1,689 | | | | | |

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