GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM

RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPPESENTATIVES TO CONGRESS ***
REPPESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPPESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

*WRITE IN
* EARL F. DODGE
WARREN C. MARTIN
** LARRY HARMON
MILTON R. POLLAND
*** HENRY KING
SANDRA KING

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | * | ** | *** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JACKSON TWP | | | | 2 | | 307 | 815 | | | 782 | | | | | |
| JEFFERSON TWP | 5 | 4 | 1 | 4 | 2 | 2,825 | 763 | 5 | 2 | 2,981 | | | | | |
| MAD RIVER TWP | 1 | 2 | 3 | 18 | 3 | 3,264 | 5,508 | 7 | 4 | 6,304 | | | | | |
| MADISON TWP | 3 | 2 | 4 | 13 | 4 | 4,191 | 3,175 | 2 | 6 | 6,041 | | | | | |
| MIAMI TWP | 6 | 4 | 2 | 13 | | 2,033 | 5,957 | 4 | 1 | | 5,605 | 1,749 | | | |
| PERRY TWP | 1 | 1 | 1 | 6 | | 374 | 1,051 | 2 | | 1,019 | | | | | |
| RANDOLPH TWP | 5 | 2 | 1 | 12 | 2 | 1,463 | 3,716 | 5 | 1 | 3,903 | | | | | |
| WASHINGTON TWP | 12 | 6 | | 9 | 1 | 2,019 | 8,696 | | 3 | | 8,812 | 1,382 | | | |
| REGULAR | 220 | 174 | 68 | 362 | 128 | 89,719 | 127,281 | 172 | 123 | 143,186 | 21,666 | 4,644 | 0 | 0 | 0 |
| ABSENTEE | 17 | 9 | 5 | 23 | 6 | 4,297 | 9,772 | 20 | 6 | 8,212 | 1,847 | 315 | 0 | 0 | 0 |
| TOTAL | 237 | 183 | 73 | 385 | 134 | 94,016 | 137,053 | 192 | 129 | 151,398 | 23,513 | 4,959 | 0 | 0 | 0 |
| | | | | | | D | P | | | | | | | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 430 TR 3-A | | | | | | 179 | 235 | | | 337 | | |
| 431 TR 3-B | | | | 1 | | 144 | 174 | | | 238 | | |
| 432 TR 4-A | | | | | | 307 | 191 | | | 413 | | |
| 433 TR 4-B | | 1 | | | | 121 | 114 | | | 207 | | |
| 434 MDR-A | | | | | | 76 | 270 | | | 221 | | |
| 435 MDR-B | | | 2 | 1 | | 134 | 195 | | | 237 | | |
| 436 MDR-C | | | | 1 | | 93 | 101 | | | 145 | | |
| 437 MDR-D | | | | 2 | | 197 | 344 | 1 | | 404 | | |
| 438 MDR-E | | | 1 | 1 | | 148 | 171 | | 1 | 243 | | |
| 439 MDR-F | 1 | | | | | 83 | 104 | | 1 | 145 | | |
| 440 MDR-G | | | | | 1 | 155 | 213 | | | 268 | | |
| 441 MDR-H | | | | | | 124 | 151 | | | 204 | | |
| 442 MDR-I | | | | | | 121 | 179 | | | 211 | | |
| 443 MDR-J | | | | | | 139 | 151 | | | 219 | | |
| 444 MDR-K | | | | | | 101 | 171 | | | 188 | | |
| 445 MDR-L | | | | 3 | | 202 | 297 | 1 | | 379 | | |
| 446 MDR-M | | | | 1 | | 186 | 340 | | | 368 | | |
| 447 MDR-N | | | | 1 | | 120 | 252 | | | 237 | | |
| 448 MDR-O | | | | | | 130 | 204 | | | 256 | | |
| 449 MDR-P | | | | | 1 | 143 | 281 | 2 | | 314 | | |
| 450 MDR-Q | | | | | 1 | 117 | 255 | 1 | 1 | 269 | | |
| 451 MDR-R | | | | 2 | | 204 | 271 | 1 | | 366 | | |
| 452 MDR-S | | 1 | | 1 | | 158 | 250 | | | 290 | | |
| 453 MDR-T | | | | 1 | | 145 | 302 | | | 315 | | |
| 454 MDR-U | | 1 | | 3 | | 106 | 303 | | | 285 | | |
| 455 MDR-V | | | | 1 | | 123 | 284 | | | 274 | | |
| 456 MDR-W | | | | | | 115 | 285 | 1 | | 280 | | |
| 457 MDR-X | | | | | | 144 | 134 | | 1 | 186 | | |
| 458 RV | 1 | 1 | | 2 | 1 | 133 | 285 | | | 311 | | |
| 459 MIA-A | 1 | | | 1 | | 98 | 243 | | | | 241 | 92 |
| 460 MIA-B | | | | 1 | | 82 | 216 | | | | 204 | 66 |
| 461 MIA-C | | 1 | | 3 | | 125 | 317 | 1 | | | 274 | 124 |
| 462 MIA-D | | | | 1 | | 92 | 259 | | | | 245 | 62 |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAYTON WARD 17 | 1 | 2 | | 9 | 3 | 1,444 | 1,611 | 3 | 4 | 2,459 | | |
| DAYTON WARD 18 | 1 | 1 | 1 | 4 | 3 | 1,098 | 1,425 | 3 | 2 | 1,997 | | |
| DAYTON WARD 19 | 1 | 2 | | | 7 | 2,759 | 114 | 4 | 1 | 2,648 | | |
| DAYTON WARD 20 | 4 | 4 | | 12 | 1 | 1,178 | 1,937 | 3 | 1 | 2,266 | | |
| DAYTON WARD 21 | 1 | 3 | 2 | 3 | 3 | 2,249 | 280 | 1 | | 2,224 | | |
| DAYTON WARD 22 | 3 | 4 | 2 | 5 | 3 | 2,696 | 515 | 5 | 3 | 2,923 | | |
| DAYTON TOTAL | 73 | 87 | 29 | 117 | 68 | 41,215 | 23,724 | 55 | 57 | 53,143 | | |
| CENTERVILLE | 12 | 4 | | 9 | 5 | 2,008 | 7,222 | 8 | 1 | | 7,194 | 1,488 |
| ENGLEWOOD | 1 | 1 | 2 | 7 | 2 | 1,321 | 3,383 | | 2 | 3,491 | | |
| GERMANTOWN | 3 | 2 | 1 | 4 | | 458 | 1,345 | 1 | 2 | 1,286 | | |
| HUBER HEIGHTS 1 | 3 | 2 | | 4 | 4 | 700 | 1,310 | 1 | 2 | 1,520 | | |
| HUBER HEIGHTS 2 | 7 | | | 1 | | 745 | 1,635 | 3 | 2 | 1,789 | | |
| HUBER HEIGHTS 3 | 1 | 3 | 4 | 7 | | 798 | 1,478 | 5 | | 1,771 | | |
| HUBER HEIGHTS 4 | 5 | 2 | | 1 | 2 | 707 | 1,309 | 1 | | 1,550 | | |
| HUBER HEIGHTS 5 | 2 | 3 | | 7 | | 709 | 1,254 | 4 | | 1,537 | | |
| HUBER HEIGHTS 6 | 1 | 2 | 2 | 2 | 1 | 711 | 1,463 | 2 | 2 | 1,647 | | |
| HUBER HEIGHTS TOTAL | 19 | 12 | 6 | 22 | 7 | 4,370 | 8,449 | 16 | 6 | 9,814 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TROTWOOD WARD 2 | | | | | 1 | 487 | 304 | | 2 | 680 | | |
| TROTWOOD WARD 3 | | | | 1 | | 323 | 409 | | | 575 | | |
| TROTWOOD WARD 4 | | 1 | | | | 428 | 305 | | | 620 | | |
| TROTWOOD TOTAL | 1 | 2 | 1 | 5 | 1 | 1,614 | 1,544 | | 2 | 2,590 | | |
| UNION | 5 | | | 1 | 2 | 527 | 1,326 | 3 | 1 | 1,395 | | |
| VANDALIA | 3 | 1 | 1 | 7 | 1 | 1,565 | 3,726 | 8 | 1 | 3,833 | | |
| WEST CARROLLTON | 7 | 1 | 5 | 4 | | 1,416 | 3,587 | 4 | 3 | 3,369 | 0 | 0 |
| BROOKVILLE | | 1 | | 6 | 1 | 474 | 1,251 | 1 | | 1,254 | | |
| CLAYTON | 1 | 1 | | 2 | | 97 | 241 | | 1 | 238 | | |
| FARMERSVILLE | 1 | | | 1 | 1 | 68 | 278 | | 1 | 271 | | |
| NEW LEBANON | 2 | 1 | | 6 | 1 | 498 | 1,007 | 2 | 1 | 1,175 | | |
| PHILLIPSBURG | | | | | 1 | 87 | 213 | | | 236 | | |
| RIVERSIDE | 1 | 1 | | 2 | 1 | 133 | 285 | | | 311 | | |
| BUTLER TWP | 3 | 3 | 1 | 11 | 2 | 1,059 | 3,084 | 1 | 2 | 2,961 | | |
| CLAY TWP | 1 | 2 | | 6 | 1 | 393 | 1,140 | 2 | 1 | 1,040 | | |
| GERMAN TWP | | 1 | | 6 | 2 | 271 | 723 | 2 | | 668 | | |
| HARRISON TWP | 7 | 10 | 3 | 12 | 5 | 4,129 | 5,631 | 6 | 8 | 7,608 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GABRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KETTERING WARD 1 | 9 | 4 | 1 | 9 | 3 | 2,126 | 3,996 | 5 | 4 | 4,385 | | |
| KETTERING WARD 2 | 6 | 5 | | 14 | 5 | 1,906 | 5,053 | 10 | 1 | 4,872 | | |
| KETTERING WARD 3 | 8 | 8 | 2 | 11 | 1 | 1,934 | 5,763 | 5 | 2 | 5,049 | | |
| KETTERING WARD 4 | 10 | 4 | 3 | 6 | 3 | 2,101 | 5,531 | 9 | 6 | 5,062 | | |
| KETTERING TOTAL | 33 | 21 | 6 | 40 | 12 | 8,067 | 20,343 | 29 | 13 | 19,368 | | |
| MIAMISBURG WARD 1 | 3 | | | 5 | | 363 | 744 | 1 | 1 | 760 | 0 | 0 |
| MIAMISBURG WARD 2 | 1 | | 1 | | 1 | 268 | 473 | | | 504 | | |
| MIAMISBURG WARD 3 | | 1 | | 4 | 1 | 551 | 1,410 | 1 | 1 | 1,327 | | |
| MIAMISBURG WARD 4 | 1 | | | 1 | | 519 | 1,489 | 1 | 1 | 1,318 | 20 | 11 |
| MIAMISBURG TOTAL | 5 | 1 | 1 | 10 | 2 | 1,701 | 4,116 | 3 | 3 | 3,909 | 20 | 11 |
| MORAINE WARD 1 | | | | 2 | | 141 | 232 | | | 249 | | |
| MORAINE WARD 2 | 1 | | | | | 177 | 409 | 1 | | 397 | | |
| MORAINE WARD 3 | | | | 1 | 1 | 121 | 250 | | | 243 | | |
| MORAINE WARD 4 | 1 | | | | | 147 | 279 | | | 243 | 35 | 14 |
| MORAINE TOTAL | 2 | | | 3 | 1 | 586 | 1,170 | 1 | | 1,132 | 35 | 14 |
| OAKWOOD | 7 | 1 | | 4 | | 1,186 | 3,812 | 5 | 1 | 3,064 | | |
| TROTWOOD WARD 1 | 1 | 1 | 1 | 4 | | 376 | 526 | | | 715 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6,1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 595 CV-J | | | | | | 61 | 305 | 1 | | | 306 | 45 |
| 596 CV-K | 2 | | | | | 108 | 361 | | | | 347 | 95 |
| 597 CV-L | | | | | | 69 | 289 | 1 | | | 281 | 54 |
| 598 CV-M | 1 | | | 4 | | 110 | 301 | | | | 296 | 87 |
| 599 CV-N | | | | | 1 | 85 | 262 | 2 | | | 262 | 57 |
| 600 CV-O | 2 | | | | | 71 | 225 | | | | 244 | 45 |
| 601 CV-P | | 1 | | 1 | 1 | 152 | 333 | | | | 349 | 122 |
| 602 CV-Q | 1 | | | 1 | 1 | 93 | 326 | 1 | | | 320 | 66 |
| 603 CV-R | | | | | | 52 | 242 | | | | 240 | 36 |
| 604 CV-S | 1 | | | | | 98 | 344 | | | | 339 | 76 |
| 605 CV-T | | | | | | 77 | 270 | | | | 251 | 58 |
| 606 CV-U | | | | | | 71 | 226 | | | | 224 | 59 |
| 607 CV-V | | | | | | 56 | 295 | 1 | 1 | | 298 | 34 |
| 608 CV-W | | | | | | 44 | 217 | | | | 199 | 27 |
| 609 CV-X | 1 | | | | | 59 | 243 | | | | 255 | 47 |
| 610 CV-Y | | | | | | 86 | 307 | 1 | | | 308 | 61 |
| 3RD CONGRESSIONAL | 190 | 160 | 66 | 331 | 122 | 83,659 | 105,406 | 160 | 118 | 143,186 | 55 | 25 |
| 6TH CONGRESSIONAL | 30 | 14 | 2 | 31 | 6 | 6,060 | 21,875 | 12 | 5 | | 21,611 | 4,619 |
| 6TH SENATORIAL | 141 | 107 | 38 | 200 | 77 | 53,228 | 78,039 | 102 | 70 | 76,210 | 21,666 | 4,544 |
| 36TH HOUSE | 41 | 44 | 22 | 49 | 40 | 26,079 | 16,737 | 35 | 26 | 28,038 | 5,660 | 1,774 |
| 37TH HOUSE | 34 | 34 | 16 | 76 | 27 | 21,119 | 17,350 | 28 | 30 | 31,479 | | |
| 38TH HOUSE | 64 | 32 | 6 | 62 | 18 | 13,280 | 40,073 | 42 | 18 | 22,432 | 16,006 | 2,870 |
| 39TH HOUSE | 36 | 31 | 10 | 89 | 19 | 13,869 | 21,229 | 25 | 26 | 25,740 | | |
| 40TH HOUSE | 44 | 30 | 14 | 74 | 21 | 14,531 | 29,556 | 39 | 22 | 33,243 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT

DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***

REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM

REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68TH HOUSE | 1 | 3 | | 12 | 3 | 841 | 2,336 | 3 | 1 | 2,254 | | |
| DAYTON WARD 1 | 8 | 2 | | 3 | 2 | 1,464 | 1,429 | 3 | 3 | 2,274 | | |
| DAYTON WARD 2 | 3 | 4 | | 10 | 2 | 1,187 | 1,473 | 2 | | 2,007 | | |
| DAYTON WARD 3 | 9 | 4 | 1 | 14 | 6 | 2,295 | 2,937 | 2 | 1 | 3,962 | | |
| DAYTON WARD 4 | 1 | 2 | 1 | 3 | 2 | 1,315 | 1,140 | 1 | 3 | 2,019 | | |
| DAYTON WARD 5 | 6 | 7 | 4 | 4 | 5 | 2,436 | 416 | 1 | 2 | 2,620 | | |
| DAYTON WARD 6 | | 11 | 5 | 3 | 8 | 3,169 | 169 | 4 | 3 | 3,040 | | |
| DAYTON WARD 7 | 4 | 6 | 3 | | 5 | 1,554 | 67 | 2 | 3 | 1,411 | | |
| DAYTON WARD 8 | 8 | 3 | 3 | 5 | 3 | 1,245 | 1,992 | 4 | 9 | 2,374 | | |
| DAYTON WARD 9 | 1 | 4 | | 1 | | 1,198 | 1,946 | 4 | 2 | 2,177 | | |
| DAYTON WARD 10 | 3 | 3 | | 6 | | 1,063 | 1,878 | | 1 | 2,150 | | |
| DAYTON WARD 11 | 1 | 3 | 1 | 16 | 2 | 1,147 | 1,764 | 2 | 3 | 2,121 | | |
| DAYTON WARD 12 | 5 | 3 | 2 | 5 | 1 | 1,159 | 1,509 | 1 | 5 | 2,068 | | |
| DAYTON WARD 13 | 1 | 2 | | | 6 | 1,903 | 98 | 1 | 2 | 1,777 | | |
| DAYTON WARD 14 | 3 | 3 | 2 | 3 | 5 | 3,035 | 242 | 1 | 3 | 2,842 | | |
| DAYTON WARD 15 | 6 | 7 | 1 | 6 | 1 | 2,849 | 174 | 5 | 5 | 2,705 | | |
| DAYTON WARD 16 | 3 | 7 | 1 | 5 | | 2,772 | 608 | 3 | 1 | 3,079 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 529 RAN-C | | | 1 | | | 95 | 252 | | | 244 | | |
| 530 RAN-D | 1 | | | 1 | | 153 | 394 | 1 | 1 | 424 | | |
| 531 RAN-E | | | | | | 106 | 280 | | | 294 | | |
| 532 RAN-F | 1 | | | 2 | | 144 | 364 | 1 | | 379 | | |
| 533 RAN-G | | | | | 1 | 101 | 282 | | | 295 | | |
| 534 RAN-H | 1 | 1 | | | | 178 | 420 | | | 478 | | |
| 535 RAN-I | 1 | | | 1 | | 116 | 231 | 2 | | 276 | | |
| 536 RAN-J | | 1 | | 1 | | 103 | 263 | | | 270 | | |
| 537 RAN-K | 1 | | | 3 | | 153 | 276 | 1 | | 339 | | |
| 538 RAN-L | | | | 2 | | 108 | 289 | | | 298 | | |
| 539 CLTN | 1 | 1 | | 2 | | 97 | 241 | | 1 | 238 | | |
| 540 ENG-A | | | | | | 121 | 280 | | | 284 | | |
| 541 ENG-B | | | | | | 70 | 157 | | | 165 | | |
| 542 ENG-C | | | | 1 | | 103 | 230 | | | 274 | | |
| 543 ENG-D | | | 2 | 1 | | 113 | 358 | | | 355 | | |
| 544 ENG-E | | | | 1 | | 95 | 234 | | | 245 | | |
| 545 ENG-F | | | | | | 115 | 323 | | | 290 | | |
| 546 ENG-G | | 1 | | 1 | | 68 | 291 | | | 262 | | |
| 547 ENG-H | | | | 1 | | 96 | 205 | | | 209 | | |
| 548 ENG-I | | | | 1 | | 60 | 149 | | | 143 | | |
| 549 ENG-J | | | | | 1 | 91 | 268 | | 1 | 264 | | |
| 550 ENG-K | | | | | | 108 | 223 | | | 262 | | |
| 551 ENG-L | | | | | 1 | 97 | 235 | | 1 | 261 | | |
| 552 ENG-M | 1 | | | | | 93 | 195 | | | 228 | | |
| 553 ENG-N | | | | 1 | | 91 | 235 | | | 249 | | |
| 554 UN-A | | | | | 1 | 96 | 246 | | | 251 | | |
| 555 UN-B | 1 | | | | | 107 | 281 | | | 296 | | |
| 556 UN-C | 2 | | | | 1 | 164 | 341 | 3 | 1 | 388 | | |
| 557 UN-D | 1 | | | 1 | | 99 | 238 | | | 251 | | |
| 558 UN-E | 1 | | | | | 61 | 220 | | | 209 | | |
| 559 WS-A | | | | | | 50 | 122 | | | | 131 | 27 |
| 560 WS-B | | | | | | 87 | 427 | | | | 425 | 67 |
| 561 WS-C | | | | | | 75 | 317 | | | | 336 | 46 |

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 562 WS-D | | | | | | 62 | 241 | | | | 242 | 40 |
| 563 WS-E | 1 | 2 | | | | 43 | 401 | | | | 402 | 23 |
| 564 WS-F | | | | 1 | | 95 | 266 | | | | 267 | 77 |
| 565 WS-G | 1 | | | | | 65 | 286 | | | | 295 | 31 |
| 566 WS-H | 1 | | | | | 73 | 260 | | | | 261 | 47 |
| 567 WS-I | 2 | | | | | 69 | 325 | | | | 341 | 40 |
| 568 WS-J | 1 | | | | | 71 | 374 | | | | 377 | 53 |
| 569 WS-K | | 1 | | | | 85 | 404 | | | | 416 | 59 |
| 570 WS-L | | | | | | 57 | 234 | | | | 222 | 45 |
| 571 WS-M | | | | | | 80 | 234 | | | | 230 | 59 |
| 572 WS-N | | | | | | 57 | 297 | | | | 294 | 43 |
| 573 WS-O | | | | | | 62 | 258 | | 1 | | 261 | 42 |
| 574 WS-P | | | | | | 39 | 329 | | | | 327 | 31 |
| 575 WS-Q | 1 | 1 | | | | 143 | 495 | | | | 497 | 105 |
| 576 WS-R | | | | | | 49 | 252 | | | | 245 | 38 |
| 577 WS-S | 3 | 1 | | 3 | | 116 | 484 | | 1 | | 486 | 90 |
| 578 WS-T | | 1 | | | | 60 | 297 | | | | 299 | 43 |
| 579 WS-U | | | | 1 | | 140 | 419 | | | | 429 | 95 |
| 580 WS-V | | | | | 1 | 79 | 411 | | | | 408 | 57 |
| 581 WS-W | | | | 2 | | 65 | 247 | | | | 245 | 50 |
| 582 WS-X | | | | 1 | | 101 | 345 | | 1 | | 367 | 61 |
| 583 WS-Y | | | | | | 54 | 306 | | | | 311 | 35 |
| 584 WS-Z | 1 | | | 1 | | 45 | 325 | | | | 330 | 28 |
| 585 WS-AA | 1 | | | | | 97 | 340 | | | | 368 | 50 |
| 586 CV-A | 3 | 2 | | | | 76 | 342 | | | | 345 | 49 |
| 587 CV-B | | 1 | | | | 66 | 288 | | | | 291 | 47 |
| 588 CV-C | | | | | | 87 | 307 | | | | 308 | 64 |
| 589 CV-D | 1 | | | | 1 | 87 | 227 | | | | 227 | 69 |
| 590 CV-E | | | | 1 | 1 | 63 | 277 | | | | 273 | 46 |
| 591 CV-F | | | | | | 79 | 268 | | | | 276 | 57 |
| 592 CV-G | | | | | | 117 | 406 | | | | 396 | 90 |
| 593 CV-H | | | | 1 | | 55 | 306 | 1 | | | 303 | 37 |
| 594 CV-I | | | | 1 | | 76 | 255 | | | | 256 | 60 |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 430 TR 3-A | | | | | | 179 | 235 | | | 337 | | |
| 431 TR 3-B | | | | 1 | | 144 | 174 | | | 238 | | |
| 432 TR 4-A | | | | | | 307 | 191 | | | 413 | | |
| 433 TR 4-B | | 1 | | | | 121 | 114 | | | 207 | | |
| 434 MDR-A | | | | | | 76 | 270 | | | 221 | | |
| 435 MDR-B | | | 2 | 1 | | 134 | 195 | | | 237 | | |
| 436 MDR-C | | | | 1 | | 93 | 101 | | | 145 | | |
| 437 MDR-D | | | | 2 | | 197 | 344 | 1 | | 404 | | |
| 438 MDR-E | | | 1 | 1 | | 148 | 171 | | 1 | 243 | | |
| 439 MDR-F | 1 | | | | | 83 | 104 | | 1 | 145 | | |
| 440 MDR-G | | | | | 1 | 155 | 213 | | | 268 | | |
| 441 MDR-H | | | | | | 124 | 151 | | | 204 | | |
| 442 MDR-I | | | | | | 121 | 179 | | | 211 | | |
| 443 MDR-J | | | | | | 139 | 151 | | | 219 | | |
| 444 MDR-K | | | | | | 101 | 171 | | | 188 | | |
| 445 MDR-L | | | | 3 | | 202 | 297 | 1 | | 379 | | |
| 446 MDR-M | | | | 1 | | 186 | 340 | | | 368 | | |
| 447 MDR-N | | | | 1 | | 120 | 252 | | | 237 | | |
| 448 MDR-O | | | | | | 130 | 204 | | | 256 | | |
| 449 MDR-P | | | | | 1 | 143 | 281 | 2 | | 314 | | |
| 450 MDR-Q | | | | | 1 | 117 | 255 | 1 | 1 | 269 | | |
| 451 MDR-R | | | | 2 | | 204 | 271 | 1 | | 366 | | |
| 452 MDR-S | | 1 | | 1 | | 158 | 250 | | | 290 | | |
| 453 MDR-T | | | | 1 | | 145 | 302 | | | 315 | | |
| 454 MDR-U | | 1 | | 3 | | 106 | 303 | | | 285 | | |
| 455 MDR-V | | | | 1 | | 123 | 284 | | | 274 | | |
| 456 MDR-W | | | | | | 115 | 285 | 1 | | 280 | | |
| 457 MDR-X | | | | | | 144 | 134 | | 1 | 186 | | |
| 458 RV | 1 | 1 | | 2 | 1 | 133 | 285 | | | 311 | | |
| 459 MIA-A | 1 | | | 1 | | 98 | 243 | | | | 241 | 92 |
| 460 MIA-B | | | | 1 | | 82 | 216 | | | | 204 | 66 |
| 461 MIA-C | | 1 | | 3 | | 125 | 317 | 1 | | | 274 | 124 |
| 462 MIA-D | | | | 1 | | 92 | 259 | | | | 245 | 62 |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VEPA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM

RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 496 MBG 2-A | 1 | | 1 | | 1 | 110 | 200 | | | 205 | | |
| 497 MBG 2-B | | | | | | 158 | 273 | | | 299 | | |
| 498 MBG 3-A | | | | 2 | 1 | 141 | 269 | | 1 | 281 | | |
| 499 MBG 3-B | | | | 1 | | 160 | 465 | | | 422 | | |
| 500 MBG 3-C | | 1 | | | | 155 | 390 | | | 380 | | |
| 501 MGB 3-D | | | | 1 | | 95 | 286 | 1 | | 244 | | |
| 502 MGB 4-A | | | | | | 104 | 295 | 1 | | 263 | | |
| 503 MBG 4-B | | | | | | 119 | 275 | | 1 | 278 | | |
| 504 MBG 4-C | 1 | | | 1 | | 175 | 541 | | | 439 | 20 | 11 |
| 505 MBG 4-D | | | | | | 121 | 378 | | | 338 | | |
| 506 MOR 1-A | | | | 2 | | 141 | 232 | | | 249 | | |
| 507 MOR 2-A | 1 | | | | | 177 | 409 | 1 | | 397 | | |
| 508 MOR 3-A | | | | 1 | 1 | 121 | 250 | | | 243 | | |
| 509 MOR 4-A | 1 | | | | | 147 | 279 | | | 243 | 35 | 14 |
| 510 OAK-A | | | | | | 123 | 269 | 2 | | 254 | | |
| 511 OAK-B | 1 | | | | | 59 | 366 | | | 209 | | |
| 512 OAK-D | | 1 | | | | 56 | 285 | | | 196 | | |
| 513 OAK-F | | | | 1 | | 98 | 292 | | | 245 | | |
| 514 OAK-H | | | | | | 90 | 288 | 1 | | 221 | | |
| 515 OAK-I | | | | | | 129 | 306 | | 1 | 283 | | |
| 516 OAK-K | 1 | | | 1 | | 112 | 277 | | | 261 | | |
| 517 OAK-M | | | | 1 | | 103 | 221 | | | 215 | | |
| 518 OAK-O | | | | | | 74 | 235 | | | 200 | | |
| 519 OAK-P | | | | | | 86 | 233 | 2 | | 205 | | |
| 520 OAK-S | 2 | | | 1 | | 86 | 353 | | | 275 | | |
| 521 OAK-T | | | | | | 71 | 326 | | | 226 | | |
| 522 OAK-V | 3 | | | | | 99 | 361 | | | 274 | | |
| 523 PER-A | | | | 4 | | 102 | 299 | 2 | | 275 | | |
| 524 PER-B | 1 | 1 | 1 | | | 126 | 374 | | | 373 | | |
| 525 PER-C | | | | 2 | | 146 | 378 | | | 371 | | |
| 526 PER-NLB | 1 | | | 1 | | 183 | 368 | 1 | 1 | 413 | | |
| 527 RAN-A | | | | 1 | 1 | 93 | 407 | | | 348 | | |
| 528 RAN-B | | | | 1 | | 112 | 258 | | | 258 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT

DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - RILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***

REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM

REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 463 MIA-E | | | | | | 85 | 406 | | | | 396 | 69 |
| 464 MIA-F | 1 | | | 1 | | 133 | 485 | | | | 485 | 102 |
| 465 MIA-G | 1 | | | | | 111 | 306 | | | | 274 | 103 |
| 466 MIA-H | | | | 1 | | 110 | 251 | | | | 233 | 93 |
| 467 MIA-I | 1 | | | 1 | | 123 | 282 | | | | 280 | 112 |
| 468 MIA-J | | | | | | 63 | 195 | | | | 180 | 60 |
| 469 MIA-K | | | | 1 | | 101 | 219 | | | | 199 | 80 |
| 470 MIA-L | 1 | | 2 | 1 | | 71 | 233 | | | | 228 | 62 |
| 471 MIA-M | | | | | | 67 | 254 | | | | 236 | 63 |
| 472 MIA-N | | | | | | 107 | 287 | | | | 246 | 95 |
| 473 MIA-O | 1 | | | 1 | | 125 | 399 | 1 | | | 380 | 105 |
| 474 MIA-P | | | | | | 82 | 283 | | | | 267 | 71 |
| 475 MIA-Q | | 2 | | | | 118 | 343 | 2 | 1 | | 323 | 106 |
| 476 MIA-R | | | | | | 63 | 279 | | | | 262 | 47 |
| 477 MIA-S | | | | | | 126 | 318 | | | | 286 | 103 |
| 478 MIA-T | | 1 | | 1 | | 86 | 180 | | | | 166 | 83 |
| 479 MIA-U | | | | | | 65 | 202 | | | | 200 | 51 |
| 480 WCR-A | | | 2 | | | 145 | 218 | | 1 | 263 | 0 | 0 |
| 481 WCR-B | | | | | | 144 | 343 | 1 | | 320 | | |
| 482 WCR-C | | | | | | 87 | 164 | | | 179 | | |
| 483 WCR-D | | | | | | 92 | 280 | 1 | | 238 | | |
| 484 WCR-E | 3 | | 1 | | | 169 | 469 | | | 442 | | |
| 485 WCR-F | | | | | | 58 | 206 | 1 | | 159 | | |
| 486 WCR-G | 2 | | | | | 119 | 382 | | 2 | 336 | | |
| 487 WCR-H | | | | | | 88 | 154 | 1 | | 162 | | |
| 488 WCR-I | | 1 | 2 | 1 | | 82 | 186 | | | 172 | | |
| 489 WCR-J | | | | | | 93 | 190 | | | 191 | | |
| 490 WCR-K | 1 | | | 1 | | 127 | 369 | | | 322 | | |
| 491 WCR-L | 1 | | | 1 | | 130 | 425 | | | 393 | | |
| 492 WCR-M | | | | 1 | | 83 | 201 | | | 192 | | |
| 493 MBG 1-A | | | | 1 | | 83 | 181 | | | 179 | 0 | 0 |
| 494 MBG 1-B | 1 | | | 1 | | 132 | 231 | | | 250 | | |
| 495 MBG 1-C | 2 | | | 3 | | 148 | 332 | 1 | 1 | 331 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***

REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 364 KT 3-F | 1 | | | 2 | | 86 | 251 | | | 236 | | |
| 365 KT 3-G | | | | | | 79 | 208 | 1 | | 188 | | |
| 366 KT 3-H | 1 | | | | | 53 | 184 | | | 131 | | |
| 367 KT 3-I | 1 | | | | | 50 | 298 | | | 201 | | |
| 368 KT 3-J | | | | 1 | | 74 | 192 | | | 181 | | |
| 369 KT 3-K | | | | | | 129 | 370 | 1 | | 343 | | |
| 370 KT 3-L | | | | | | 76 | 244 | | | 212 | | |
| 371 KT 3-M | | 1 | | | | 111 | 243 | 1 | | 276 | | |
| 372 KT 3-N | 1 | | 1 | | 1 | 121 | 376 | | | 329 | | |
| 373 KT 3-O | 1 | | | | | 105 | 255 | 1 | | 258 | | |
| 374 KT 3-P | | 1 | | 1 | | 82 | 179 | | | 185 | | |
| 375 KT 3-Q | | | | | | 106 | 244 | | | 247 | | |
| 376 KT 3-R | | | 1 | | | 61 | 391 | | | 268 | | |
| 377 KT 3-S | 1 | | | | | 76 | 205 | | | 189 | | |
| 378 KT 3-T | | | | 1 | | 108 | 194 | | | 201 | | |
| 379 KT-3-U | | | | 1 | | 59 | 176 | | | 140 | | |
| 380 KT 3-V | 2 | | | | | 56 | 360 | | | 250 | | |
| 381 KT 3-W | | 1 | | | | 56 | 142 | 1 | | 124 | | |
| 382 KT 4-A | | | | | 2 | 108 | 233 | 1 | | 222 | | |
| 383 KT 4-B | 2 | | | 1 | | 85 | 245 | 2 | | 209 | | |
| 384 KT 4-C | | | | | | 121 | 263 | | | 253 | | |
| 385 KT 4-D | | | | | | 68 | 253 | | | 205 | | |
| 386 KT 4-E | | | | | | 97 | 315 | | | 265 | | |
| 387 KT 4-F | | | | | | 85 | 250 | | | 217 | | |
| 388 KT 4-G | | 1 | | 1 | | 65 | 305 | 1 | | 200 | | |
| 389 KT 4-H | | | | 1 | | 131 | 208 | | | 241 | | |
| 390 KT 4-I | | | | | | 113 | 254 | | 2 | 264 | | |
| 391 KT 4-J | | | | 1 | | 75 | 238 | | | 198 | | |
| 392 KT 4-K | | | | | 1 | 133 | 200 | | | 249 | | |
| 393 KT 4-L | 2 | 1 | 1 | | | 104 | 303 | | | 279 | | |
| 394 KT 4-M | 1 | | | 1 | | 124 | 254 | 2 | 1 | 273 | | |
| 395 KT 4-N | | 1 | | | | 87 | 217 | 2 | 2 | 208 | | |
| 396 KT 4-O | | | | | | 84 | 252 | | | 218 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*WRITE-IN

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY H. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

* EARL F. DODGE
WARREN C. MARTIN

** LARRY HARMON
MILTON R. POLLAND

*** HENRY KING
SANDRA KING

*PAGE 42

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 397 KT 4-P | 2 | 1 | | | | 109 | 238 | | | 245 | | |
| 398 KT 4-Q | 2 | | | | | 105 | 199 | | | 210 | | |
| 399 KT 4-R | 1 | | 2 | | | 90 | 261 | | | 252 | | |
| 400 KT 4-T | | | | | | 119 | 213 | 1 | 1 | 243 | | |
| 401 KT 4-U | | | | | | 55 | 265 | | | 171 | | |
| 402 KT 4-V | | | | | | 37 | 333 | | | 212 | | |
| 403 KT 4-W | | | | 1 | | 106 | 232 | | | 228 | | |
| 404 MAD-A | | | | 3 | | 203 | 220 | | 1 | 355 | | |
| 405 MAD-B | | | 1 | 1 | | 247 | 134 | | | 325 | | |
| 406 MAD-C | 1 | | | | | 237 | 294 | | | 399 | | |
| 407 MAD-D | | | | | | 118 | 71 | | | 157 | | |
| 408 MAD-E | | | | 1 | | 92 | 142 | | | 183 | | |
| 409 MAD-F | | | | 3 | | 82 | 145 | | 1 | 169 | | |
| 410 MAD-G | | | | | | 161 | 61 | | | 194 | | |
| 411 MAD-H | | | | | 1 | 212 | 243 | | | 367 | | |
| 412 MAD-I | | | | | | 226 | 92 | | | 271 | | |
| 413 MAD-J | 1 | | | 1 | | 389 | 100 | | | 454 | | |
| 414 MAD-K | | | 2 | | | 414 | 77 | | 2 | 446 | | |
| 415 MAD-L | | | | 1 | | 237 | 190 | | 1 | 362 | | |
| 416 MAD-M | | | 1 | 1 | 1 | 253 | 156 | | | 335 | | |
| 417 MAD-N | | 1 | | | | 158 | 171 | | | 268 | | |
| 418 MAD-O | | | | | 1 | 106 | 115 | | | 176 | | |
| 419 MAD-P | | | | | 1 | 261 | 240 | | 1 | 410 | | |
| 420 MAD-Q | | | | 1 | | 245 | 92 | | | 302 | | |
| 421 MAD-R | | | | | | 141 | 137 | | | 223 | | |
| 422 MAD-S | | 1 | | | | 175 | 184 | 1 | | 281 | | |
| 423 MAD-T | | | | | | 189 | 118 | 1 | | 249 | | |
| 424 MAD-U | 1 | | | 1 | | 45 | 193 | | | 115 | | |
| 425 TR 1-A | | 1 | 1 | 3 | | 209 | 291 | | | 385 | | |
| 426 TR 1-B | 1 | | | 1 | | 167 | 235 | | | 330 | | |
| 427 TR 2-A | | | | | 1 | 124 | 116 | | 1 | 191 | | |
| 428 TR 2-B | | | | | | 211 | 104 | | | 286 | | |
| 429 TR 2-C | | | | | | 152 | 84 | | 1 | 203 | | |

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 265 HAR-Z | | | | | | 150 | 190 | | | 254 | | |
| 266 HAR-AA | | 1 | | 1 | | 168 | 192 | | | 289 | | |
| 267 HAR-BB | | | | 1 | | 164 | 166 | | 1 | 265 | | |
| 268 HAR-CC | | | | | | 133 | 169 | | | 235 | | |
| 269 HUB 1-A | | 1 | | 2 | 2 | 130 | 283 | 1 | 1 | 308 | | |
| 270 HUB 1-B | 2 | | | 1 | 1 | 143 | 287 | | 1 | 332 | | |
| 271 HUB 1-C | 1 | 1 | | 1 | | 153 | 279 | | | 349 | | |
| 272 HUB 1-D | | | | | 1 | 155 | 261 | | | 303 | | |
| 273 HUB 1-E | | | | | | 119 | 200 | | | 228 | | |
| 274 HUB 2-A | | | | | | 141 | 457 | | | 442 | | |
| 275 HUB 2-B | 1 | | | | | 127 | 245 | | | 261 | | |
| 276 HUB 2-C | | | | | | 70 | 112 | | | 123 | | |
| 277 HUB 2-D | 2 | | | | | 124 | 250 | | | 287 | | |
| 278 HUB 2-E | 3 | | | 1 | | 134 | 267 | 3 | | 322 | | |
| 279 HUB 2-F | 1 | | | | | 149 | 304 | | 2 | 354 | | |
| 280 HUB 3-A | | | | 3 | | 98 | 164 | 2 | | 216 | | |
| 281 HUB 3-B | | | | | | 103 | 196 | | | 237 | | |
| 282 HUB 3-C | | 2 | 3 | | | 146 | 271 | 1 | | 325 | | |
| 283 HUB 3-D | | | | 1 | | 112 | 244 | | | 281 | | |
| 284 HUB 3-E | | 1 | | 1 | | 119 | 240 | | | 264 | | |
| 285 HUB 3-F | 1 | | | 2 | | 140 | 211 | | | 276 | | |
| 286 HUB 3-G | | | 1 | | | 80 | 152 | 2 | | 172 | | |
| 287 HUB 4-A | | | | 1 | 2 | 88 | 194 | | | 212 | | |
| 288 HUB 4-B | 1 | 1 | | | | 91 | 164 | | | 195 | | |
| 289 HUB 4-C | 1 | | | | | 149 | 346 | | | 361 | | |
| 290 HUB 4-D | 1 | | | | | 132 | 240 | | | 282 | | |
| 291 HUB 4-E | 2 | | | | | 132 | 220 | | | 270 | | |
| 292 HUB 4-F | | 1 | | | | 115 | 145 | 1 | | 230 | | |
| 293 HUB 5-A | | | | 1 | | 91 | 185 | | | 213 | | |
| 294 HUB 5-B | 1 | | | | | 73 | 151 | 1 | | 178 | | |
| 295 HUB 5-C | | 1 | | 2 | | 143 | 294 | 2 | | 335 | | |
| 296 HUB 5-D | | 1 | | | | 50 | 107 | | | 120 | | |
| 297 HUB 5-E | 1 | 1 | | | | 106 | 145 | | | 199 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6,1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 331 KT 1-I | 1 | | | | 1 | 98 | 180 | | 2 | 184 | | |
| 332 KT 1-J | | | | | | 157 | 174 | 1 | | 251 | | |
| 333 KT 1-K | 2 | | | | | 165 | 272 | | | 334 | | |
| 334 KT 1-L | | | | 2 | | 91 | 212 | 1 | 1 | 221 | | |
| 335 KT 1-M | 2 | | 1 | 1 | | 115 | 226 | | | 249 | | |
| 336 KT 1-N | | 1 | | 2 | | 118 | 278 | | | 288 | | |
| 337 KT 1-O | | | | | | 93 | 219 | | | 229 | | |
| 338 KT 1-P | 1 | | | | | 106 | 257 | | | 250 | | |
| 339 KT 1-Q | | | | | 2 | 139 | 293 | 1 | | 292 | | |
| 340 KT 2-A | | | | | 2 | 95 | 274 | 3 | | 250 | | |
| 341 KT 2-B | | | | | | 83 | 332 | | | 262 | | |
| 342 KT 2-C | | | | | 1 | 138 | 343 | 1 | | 330 | | |
| 343 KT 2-D | | | | 1 | | 118 | 225 | | | 242 | | |
| 344 KT 2-E | | | | 1 | | 88 | 195 | | | 208 | | |
| 345 KT 2-F | 1 | | | 4 | 1 | 135 | 205 | | | 258 | | |
| 346 KT 2-G | | | | 1 | | 89 | 271 | 1 | | 255 | | |
| 347 KT 2-H | | 2 | | 1 | 1 | 80 | 243 | 1 | | 231 | | |
| 348 KT 2-I | 1 | | | | | 96 | 365 | 1 | | 300 | | |
| 349 KT 2-J | | | | | | 84 | 183 | 2 | | 196 | | |
| 350 KT 2-K | | | | 1 | | 77 | 253 | | | 213 | | |
| 351 KT 2-L | | | | | | 80 | 238 | | 1 | 229 | | |
| 352 KT 2-M | | | | 1 | | 131 | 345 | | | 351 | | |
| 353 KT 2-N | | | | 1 | | 60 | 274 | | | 209 | | |
| 354 KT 2-O | | 1 | | | | 76 | 293 | | | 248 | | |
| 355 KT 2-P | 1 | | | | | 103 | 227 | 1 | | 239 | | |
| 356 KT 2-Q | 2 | 1 | | | | 115 | 243 | | | 263 | | |
| 357 KT 2-R | | 1 | | 1 | | 103 | 297 | | | 270 | | |
| 358 KT 2-S | 1 | | | 2 | | 155 | 247 | | | 318 | | |
| 359 KT 3-A | | | | 1 | | 93 | 185 | | | 179 | | |
| 360 KT 3-B | | 1 | | | | 52 | 319 | | 2 | 218 | | |
| 361 KT 3-C | | 2 | | 2 | | 102 | 210 | | | 218 | | |
| 362 KT 3-D | | | | 2 | | 95 | 264 | | | 218 | | |
| 363 KT 3-E | | 2 | | | | 104 | 273 | | | 257 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 298 HUB 5-F | | | | 1 | | 100 | 177 | 1 | | 217 | | |
| 299 HUB 5-G | | | | 3 | | 146 | 195 | | | 275 | | |
| 300 HUP 6-A | | | | | | 99 | 333 | | | 294 | | |
| 301 HUB 6-B | | 2 | 2 | 2 | | 90 | 168 | | | 203 | | |
| 302 HUB 6-C | | | | | | 96 | 278 | | | 273 | | |
| 303 HUB 6-D | | | | | | 121 | 219 | 1 | | 262 | | |
| 304 HUB 6-E | | | | | | 107 | 158 | 1 | | 209 | | |
| 305 HUB 6-F | | | | | 1 | 113 | 133 | | | 202 | | |
| 306 HUB 6-G | 1 | | | | | 85 | 174 | | 2 | 204 | | |
| 307 JAK-A | | | | 1 | | 58 | 196 | | | 169 | | |
| 308 JAK-B | | | | | | 136 | 311 | | | 309 | | |
| 309 JAK-C | | | | 1 | | 113 | 308 | | | 304 | | |
| 310 FARMERV | 1 | | | 1 | 1 | 68 | 278 | | 1 | 271 | | |
| 311 J-NLB-A | | | | 3 | 1 | 117 | 216 | | | 274 | | |
| 312 J-NLB-B | 1 | | | | | 99 | 183 | 1 | | 229 | | |
| 313 J-NLB-C | | 1 | | 2 | | 99 | 240 | | | 259 | | |
| 314 JEF-A | 3 | | | 1 | | 281 | 217 | | | 374 | | |
| 315 JEF-B | 1 | | | | 1 | 418 | 29 | | | 383 | | |
| 316 JEF-C | 1 | 1 | 1 | | | 552 | 49 | | | 547 | | |
| 317 JEF-D | | 2 | | 1 | | 264 | 218 | 1 | | 337 | | |
| 318 JEF-E | | | | | | 175 | 33 | | 1 | 176 | | |
| 319 JEF-F | | | | 2 | | 230 | 163 | 2 | | 307 | | |
| 320 JEF-G | | | | | 1 | 314 | 10 | | | 284 | | |
| 321 JEF-H | | | | | | 274 | 25 | | | 273 | | |
| 322 JEF-I | | 1 | | | | 317 | 19 | 2 | 1 | 300 | | |
| 323 KT 1-A | | | | | | 113 | 234 | | | 239 | | |
| 324 KT 1-B | 1 | 1 | | 1 | | 143 | 245 | 2 | 1 | 280 | | |
| 325 KT 1-C | 1 | 1 | | | | 153 | 294 | | | 327 | | |
| 326 KT 1-D | | | | 2 | | 115 | 220 | | | 223 | | |
| 327 KT 1-E | | 1 | | 1 | | 128 | 225 | | | 235 | | |
| 328 KT 1-F | | | | | | 144 | 239 | | | 286 | | |
| 329 KT 1-G | | | | | | 159 | 201 | | | 267 | | |
| 330 KT 1-H | 1 | | | | | 89 | 227 | | | 230 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6,1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***

REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 199 BT-C | | | | | | 150 | 320 | | | 351 | | |
| 200 BT-D | | 1 | | 1 | | 88 | 298 | | 1 | 268 | | |
| 201 BT-E | 1 | | | 2 | | 121 | 332 | | | 310 | | |
| 202 BT-F | 1 | | 1 | 3 | | 133 | 502 | | | 427 | | |
| 203 BT-G | | 1 | | 1 | 1 | 134 | 308 | | | 330 | | |
| 204 BT-H | 1 | | | 1 | | 118 | 382 | | | 374 | | |
| 205 BT-I | | | | 1 | 1 | 116 | 288 | | | 295 | | |
| 206 VD-A | | | | | | 104 | 208 | 2 | | 226 | | |
| 207 VD-B | | | | | | 148 | 247 | | | 298 | | |
| 208 VD-C | 2 | | | 1 | | 132 | 224 | | | 285 | | |
| 209 VD-D | | | | 1 | 1 | 85 | 283 | | | 245 | | |
| 210 VD-E | | | | 1 | | 125 | 280 | | | 308 | | |
| 211 VD-F | | | | 1 | | 107 | 250 | 1 | | 261 | | |
| 212 VD-G | | | | | | 85 | 235 | | | 229 | | |
| 213 VD-H | | | | | | 114 | 222 | | | 228 | | |
| 214 VD-I | | | | | | 96 | 220 | 3 | 1 | 247 | | |
| 215 VD-J | | 1 | | 2 | | 123 | 264 | | | 278 | | |
| 216 VD-K | | | 1 | | | 80 | 215 | 1 | | 203 | | |
| 217 VD-L | | | | 1 | | 73 | 288 | 1 | | 241 | | |
| 218 VD-M | | | | | | 96 | 338 | | | 310 | | |
| 219 VD-N | | | | | | 104 | 257 | | | 265 | | |
| 220 VD-O | 1 | | | | | 93 | 195 | | | 209 | | |
| 221 CLAY-A | | | | 2 | 1 | 144 | 432 | 2 | | 378 | | |
| 222 CLAY-B | | | | 2 | | 115 | 265 | | | 278 | | |
| 223 CLAY-C | | 1 | | | | 58 | 161 | | 1 | 149 | | |
| 224 CLAY-D | 1 | 1 | | 2 | | 76 | 282 | | | 235 | | |
| 225 BRK-A | | | | 1 | | 76 | 191 | | | 188 | | |
| 226 BRK-B | | | | 1 | | 79 | 223 | | | 211 | | |
| 227 BRK-C | | | | 4 | | 133 | 354 | 1 | | 374 | | |
| 228 BRK-D | | | | | | 113 | 268 | | | 276 | | |
| 229 BRK-E | | 1 | | | 1 | 73 | 215 | | | 205 | | |
| 230 PHBG | | | | | 1 | 87 | 213 | | | 236 | | |
| 231 GEP-A | | | | 1 | 1 | 82 | 216 | | | 217 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 232 GER-B | | | | 3 | | 68 | 211 | | | 167 | | |
| 233 GER-C | | 1 | | 2 | 1 | 121 | 296 | 2 | | 284 | | |
| 234 GTN-A | | | | | | 70 | 207 | | | 201 | | |
| 235 GTN-B | | | | 1 | | 96 | 238 | 1 | 1 | 226 | | |
| 236 GTN-C | 1 | | | 1 | | 76 | 169 | | 1 | 178 | | |
| 237 GTN-D | | 1 | 1 | 1 | | 95 | 275 | | | 269 | | |
| 238 GTN-E | | | | 1 | | 45 | 247 | | | 196 | | |
| 239 GTN-F | 2 | 1 | | | | 76 | 209 | | | 216 | | |
| 240 HAR-A | | | | 1 | 1 | 151 | 228 | | | 296 | | |
| 241 HAR-B | 1 | 1 | | | | 149 | 215 | 2 | | 288 | | |
| 242 HAR-C | | | | 1 | | 134 | 174 | | | 244 | | |
| 243 HAR-D | | 1 | | | | 132 | 208 | | | 263 | | |
| 244 HAR-E | | 1 | | 1 | 3 | 150 | 280 | | | 322 | | |
| 245 HAR-F | | | | | | 106 | 137 | | | 185 | | |
| 246 HAR-G | | | | | | 115 | 197 | | | 251 | | |
| 247 HAR-H | | | | | | 76 | 135 | 1 | | 143 | | |
| 248 HAR-I | 1 | | | | | 207 | 314 | | | 389 | | |
| 249 HAR-J | | 1 | | | | 159 | 158 | 1 | 1 | 257 | | |
| 250 HAR-K | | | | | | 57 | 65 | | | 104 | | |
| 251 HAR-L | | | | | | 99 | 176 | | | 217 | | |
| 252 HAR-M | 1 | | | 1 | | 280 | 145 | | 2 | 373 | | |
| 253 HAR-N | | | | 3 | 1 | 152 | 196 | | | 276 | | |
| 254 HAR-O | | 1 | 1 | | | 124 | 190 | | | 235 | | |
| 255 HAR-P | 1 | | 1 | | | 126 | 148 | | 1 | 228 | | |
| 256 HAR-Q | | | | 1 | | 107 | 238 | | | 235 | | |
| 257 HAR-R | | | | | | 124 | 225 | | 1 | 261 | | |
| 258 HAR-S | | 1 | | | | 151 | 227 | | | 285 | | |
| 259 HAR-T | 1 | | | | | 76 | 219 | | | 212 | | |
| 260 HAR-U | | | | 1 | | 147 | 200 | | | 257 | | |
| 261 HAR-V | | 2 | | | | 141 | 218 | 2 | 2 | 280 | | |
| 262 HAR-W | | 1 | | 1 | | 235 | 127 | | | 318 | | |
| 263 HAR-X | 2 | | 1 | | | 175 | 234 | | | 335 | | |
| 264 HAR-Y | | | | | | 136 | 262 | | | 311 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 166 DA 19-A | | | | | | 326 | 13 | 1 | | 320 | | |
| 167 DA 19-B | | | | | 3 | 421 | 8 | | | 389 | | |
| 168 DA 19-D | | | | | | 369 | 21 | | | 344 | | |
| 169 DA 19-E | | | | | | 484 | 20 | 1 | | 445 | | |
| 170 DA 19-F | | 2 | | | | 272 | 13 | 1 | | 270 | | |
| 171 DA 19-G | | | | | 2 | 507 | 27 | 1 | 1 | 512 | | |
| 172 DA 19-H | 1 | | | | 2 | 380 | 12 | | | 368 | | |
| 173 DA 20-A | | 4 | | | | 168 | 210 | 2 | | 273 | | |
| 174 DA 20-B | | | | | 1 | 136 | 215 | | | 255 | | |
| 175 DA 20-C | | | | 1 | | 161 | 256 | | | 321 | | |
| 176 DA 20-D | 1 | | | 1 | | 152 | 210 | | | 268 | | |
| 177 DA 20-E | 1 | | | 1 | | 132 | 236 | | | 255 | | |
| 178 DA 20-F | 1 | | | 5 | | 158 | 269 | 1 | | 330 | | |
| 179 DA 20-G | 1 | | | 1 | | 125 | 231 | | | 258 | | |
| 180 DA 20-H | | | | 3 | | 146 | 310 | | 1 | 306 | | |
| 181 DA 21-A | | | | | | 254 | 54 | | | 279 | | |
| 182 DA 21-B | | | 1 | 1 | | 348 | 21 | | | 314 | | |
| 183 DA 21-C | | 2 | 1 | | | 374 | 58 | | | 392 | | |
| 184 DA 21-D | | 1 | | 2 | | 409 | 52 | | | 411 | | |
| 185 DA 21-E | | | | | 3 | 289 | 31 | 1 | | 286 | | |
| 186 DA 21-F | | | | | | 348 | 29 | | | 329 | | |
| 187 DA 21-G | 1 | | | | | 227 | 35 | | | 213 | | |
| 188 DA 22-A | | | 1 | | 1 | 417 | 28 | 3 | | 416 | | |
| 189 DA 22-B | 2 | | | 1 | | 248 | 84 | | | 293 | | |
| 190 DA 22-C | 1 | 1 | | | | 319 | 21 | | | 316 | | |
| 191 DA 22-D | | | | | | 326 | 87 | | 2 | 368 | | |
| 192 DA 22-E | | 1 | 1 | 1 | | 324 | 31 | 1 | 1 | 326 | | |
| 193 DA 22-F | | | | 2 | 2 | 345 | 38 | | | 350 | | |
| 194 DA 22-G | | | | 1 | | 184 | 88 | | | 231 | | |
| 195 DA 22-H | | 1 | | | | 324 | 70 | | | 375 | | |
| 196 DA 22-I | | 1 | | | | 209 | 68 | 1 | | 248 | | |
| 197 BT-A | | 1 | | | | 106 | 350 | | 1 | 321 | | |
| 198 BT-B | | | | 2 | | 93 | 304 | 1 | | 285 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TROTWOOD WARD 2 | | | | | 1 | 487 | 304 | | 2 | 680 | | |
| TROTWOOD WARD 3 | | | | 1 | | 323 | 409 | | | 575 | | |
| TROTWOOD WARD 4 | | 1 | | | | 428 | 305 | | | 620 | | |
| TROTWOOD TOTAL | 1 | 2 | 1 | 5 | 1 | 1,614 | 1,544 | | 2 | 2,590 | | |
| UNION | 5 | | | 1 | 2 | 527 | 1,326 | 3 | 1 | 1,395 | | |
| VANDALIA | 3 | 1 | 1 | 7 | 1 | 1,565 | 3,726 | 8 | 1 | 3,833 | | |
| WEST CARROLLTON | 7 | 1 | 5 | 4 | | 1,416 | 3,587 | 4 | 3 | 3,369 | 0 | 0 |
| BROOKVILLE | | 1 | | 6 | 1 | 474 | 1,251 | 1 | | 1,254 | | |
| CLAYTON | 1 | 1 | | 2 | | 97 | 241 | | 1 | 238 | | |
| FARMERSVILLE | 1 | | | 1 | 1 | 68 | 278 | | 1 | 271 | | |
| NEW LEBANON | 2 | 1 | | 6 | 1 | 498 | 1,007 | 2 | 1 | 1,175 | | |
| PHILLIPSBURG | | | | | 1 | 87 | 213 | | | 236 | | |
| RIVERSIDE | 1 | 1 | | 2 | 1 | 133 | 285 | | | 311 | | |
| BUTLER TWP | 3 | 3 | 1 | 11 | 2 | 1,059 | 3,084 | 1 | 2 | 2,961 | | |
| CLAY TWP | 1 | 2 | | 6 | 1 | 393 | 1,140 | 2 | 1 | 1,040 | | |
| GERMAN TWP | | 1 | | 6 | 2 | 271 | 723 | 2 | | 668 | | |
| HARRISON TWP | 7 | 10 | 3 | 12 | 5 | 4,129 | 5,631 | 6 | 8 | 7,608 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM

RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*WRITE IN
* EARL F. DODGE
WARREN C. MARTIN
** LARRY HARMON
MILTON R. POLLAND
*** HENRY KING
SANDRA KING

*** REPPESENTATIVES TO CONGRESS ***
REPPESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPPESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | * | ** | *** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| JACKSON TWP | | | | 2 | | 307 | 815 | | | 782 | | | | | |
| JEFFERSON TWP | 5 | 4 | 1 | 4 | 2 | 2,825 | 763 | 5 | 2 | 2,981 | | | | | |
| MAD RIVER TWP | 1 | 2 | 3 | 18 | 3 | 3,264 | 5,508 | 7 | 4 | 6,304 | | | | | |
| MADISON TWP | 3 | 2 | 4 | 13 | 4 | 4,191 | 3,175 | 2 | 6 | 6,041 | | | | | |
| MIAMI TWP | 6 | 4 | 2 | 13 | | 2,033 | 5,957 | 4 | 1 | | 5,605 | 1,749 | | | |
| PERRY TWP | 1 | 1 | 1 | 6 | | 374 | 1,051 | 2 | | 1,019 | | | | | |
| RANDOLPH TWP | 5 | 2 | 1 | 12 | 2 | 1,463 | 3,716 | 5 | 1 | 3,903 | | | | | |
| WASHINGTON TWP | 12 | 6 | | 9 | 1 | 2,019 | 8,696 | | 3 | | 8,812 | 1,382 | | | |
| REGULAR | 220 | 174 | 68 | 362 | 128 | 89,719 | 127,281 | 172 | 123 | 143,186 | 21,666 | 4,644 | 0 | 0 | 0 |
| ABSENTEE | 17 | 9 | 5 | 23 | 6 | 4,297 | 9,772 | 20 | 6 | 8,212 | 1,847 | 315 | 0 | 0 | 0 |
| TOTAL | 237 | 183 | 73 | 385 | 134 | 94,016 | 137,053 | 192 | 129 | 151,398 | 23,513 | 4,959 | 0 | 0 | 0 |
| | | | | | | D | R | | | | | | | | |

Data Documents 13 014707

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68TH HOUSE | 1 | 3 | | 12 | 3 | 841 | 2,336 | 3 | 1 | 2,254 | | |
| DAYTON WARD 1 | 8 | 2 | | 3 | 2 | 1,464 | 1,429 | 3 | 3 | 2,274 | | |
| DAYTON WARD 2 | 3 | 4 | | 10 | 2 | 1,187 | 1,473 | 2 | | 2,007 | | |
| DAYTON WARD 3 | 9 | 4 | 1 | 14 | 6 | 2,295 | 2,937 | 2 | 1 | 3,962 | | |
| DAYTON WARD 4 | 1 | 2 | 1 | 3 | 2 | 1,315 | 1,140 | 1 | 3 | 2,019 | | |
| DAYTON WARD 5 | 6 | 7 | 4 | 4 | 5 | 2,436 | 416 | 1 | 2 | 2,620 | | |
| DAYTON WARD 6 | | 11 | 5 | 3 | 8 | 3,169 | 169 | 4 | 3 | 3,040 | | |
| DAYTON WARD 7 | 4 | 6 | 3 | | 5 | 1,554 | 67 | 2 | 3 | 1,411 | | |
| DAYTON WARD 8 | 8 | 3 | 3 | 5 | 3 | 1,245 | 1,992 | 4 | 9 | 2,374 | | |
| DAYTON WARD 9 | 1 | 4 | | 1 | | 1,198 | 1,946 | 4 | 2 | 2,177 | | |
| DAYTON WARD 10 | 3 | 3 | | 6 | | 1,063 | 1,878 | | 1 | 2,150 | | |
| DAYTON WARD 11 | 1 | 3 | 1 | 16 | 2 | 1,147 | 1,764 | 2 | 3 | 2,121 | | |
| DAYTON WARD 12 | 5 | 3 | 2 | 5 | 1 | 1,159 | 1,509 | 1 | 5 | 2,068 | | |
| DAYTON WARD 13 | 1 | 2 | | | 6 | 1,903 | 98 | 1 | 2 | 1,777 | | |
| DAYTON WARD 14 | 3 | 3 | 2 | 3 | 5 | 3,035 | 242 | 1 | 3 | 2,842 | | |
| DAYTON WARD 15 | 6 | 7 | 1 | 6 | 1 | 2,849 | 174 | 5 | 5 | 2,705 | | |
| DAYTON WARD 16 | 3 | 7 | 1 | 5 | | 2,772 | 608 | 3 | 1 | 3,079 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GABRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| KETTERING WARD 1 | 9 | 4 | 1 | 9 | 3 | 2,126 | 3,996 | 5 | 4 | 4,385 | | |
| KETTERING WARD 2 | 6 | 5 | | 14 | 5 | 1,906 | 5,053 | 10 | 1 | 4,872 | | |
| KETTERING WARD 3 | 8 | 8 | 2 | 11 | 1 | 1,934 | 5,763 | 5 | 2 | 5,049 | | |
| KETTERING WARD 4 | 10 | 4 | 3 | 6 | 3 | 2,101 | 5,531 | 9 | 6 | 5,062 | | |
| KETTERING TOTAL | 33 | 21 | 6 | 40 | 12 | 8,067 | 20,343 | 29 | 13 | 19,368 | | |
| MIAMISBURG WARD 1 | 3 | | | 5 | | 363 | 744 | 1 | 1 | 760 | 0 | 0 |
| MIAMISBURG WARD 2 | 1 | | 1 | | 1 | 268 | 473 | | | 504 | | |
| MIAMISBURG WARD 3 | | 1 | | 4 | 1 | 551 | 1,410 | 1 | 1 | 1,327 | | |
| MIAMISBURG WARD 4 | 1 | | | 1 | | 519 | 1,489 | 1 | 1 | 1,318 | 20 | 11 |
| MIAMISBURG TOTAL | 5 | 1 | 1 | 10 | 2 | 1,701 | 4,116 | 3 | 3 | 3,909 | 20 | 11 |
| MORAINE WARD 1 | | | | 2 | | 141 | 232 | | | 249 | | |
| MORAINE WARD 2 | 1 | | | | | 177 | 409 | 1 | | 397 | | |
| MORAINE WARD 3 | | | | 1 | 1 | 121 | 250 | | | 243 | | |
| MORAINE WARD 4 | 1 | | | | | 147 | 279 | | | 243 | 35 | 14 |
| MORAINE TOTAL | 2 | | | 3 | 1 | 586 | 1,170 | 1 | | 1,132 | 35 | 14 |
| OAKWOOD | 7 | 1 | | 4 | | 1,186 | 3,812 | 5 | 1 | 3,064 | | |
| TROTWOOD WARD 1 | 1 | 1 | 1 | 4 | | 376 | 526 | | | 715 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPPESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DAYTON WARD 17 | 1 | 2 | | 9 | 3 | 1,444 | 1,611 | 3 | 4 | 2,459 | | |
| DAYTON WARD 18 | 1 | 1 | 1 | 4 | 3 | 1,098 | 1,425 | 3 | 2 | 1,997 | | |
| DAYTON WARD 19 | 1 | 2 | | | 7 | 2,759 | 114 | 4 | 1 | 2,648 | | |
| DAYTON WARD 20 | 4 | 4 | | 12 | 1 | 1,178 | 1,937 | 3 | 1 | 2,266 | | |
| DAYTON WARD 21 | 1 | 3 | 2 | 3 | 3 | 2,249 | 280 | 1 | | 2,224 | | |
| DAYTON WARD 22 | 3 | 4 | 2 | 5 | 3 | 2,696 | 515 | 5 | 3 | 2,923 | | |
| DAYTON TOTAL | 73 | 87 | 29 | 117 | 68 | 41,215 | 23,724 | 55 | 57 | 53,143 | | |
| CENTERVILLE | 12 | 4 | | 9 | 5 | 2,008 | 7,222 | 8 | 1 | | 7,194 | 1,488 |
| ENGLEWOOD | 1 | 1 | 2 | 7 | 2 | 1,321 | 3,383 | | 2 | 3,491 | | |
| GERMANTOWN | 3 | 2 | 1 | 4 | | 458 | 1,345 | 1 | 2 | 1,286 | | |
| HUBER HEIGHTS 1 | 3 | 2 | | 4 | 4 | 700 | 1,310 | 1 | 2 | 1,520 | | |
| HUBER HEIGHTS 2 | 7 | | | 1 | | 745 | 1,635 | 3 | 2 | 1,789 | | |
| HUBER HEIGHTS 3 | 1 | 3 | 4 | 7 | | 798 | 1,478 | 5 | | 1,771 | | |
| HUBER HEIGHTS 4 | 5 | 2 | | 1 | 2 | 707 | 1,309 | 1 | | 1,550 | | |
| HUBER HEIGHTS 5 | 2 | 3 | | 7 | | 709 | 1,254 | 4 | | 1,537 | | |
| HUBER HEIGHTS 6 | 1 | 2 | 2 | 2 | 1 | 711 | 1,463 | 2 | 2 | 1,647 | | |
| HUBER HEIGHTS TOTAL | 19 | 12 | 6 | 22 | 7 | 4,370 | 8,449 | 16 | 6 | 9,814 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT

DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***

REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM

REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 529 RAN-C | | | 1 | | | 96 | 252 | | | 244 | | |
| 530 RAN-D | 1 | | | 1 | | 153 | 394 | 1 | 1 | 424 | | |
| 531 RAN-E | | | | | | 106 | 280 | | | 294 | | |
| 532 RAN-F | 1 | | | 2 | | 144 | 364 | 1 | | 379 | | |
| 533 RAN-G | | | | | 1 | 101 | 282 | | | 295 | | |
| 534 RAN-H | 1 | 1 | | | | 178 | 420 | | | 478 | | |
| 535 RAN-I | 1 | | | 1 | | 116 | 231 | 2 | | 276 | | |
| 536 RAN-J | | 1 | | 1 | | 103 | 263 | | | 270 | | |
| 537 RAN-K | 1 | | | 3 | | 153 | 276 | 1 | | 339 | | |
| 538 RAN-L | | | | 2 | | 108 | 289 | | | 298 | | |
| 539 CLTN | 1 | 1 | | 2 | | 97 | 241 | | 1 | 238 | | |
| 540 ENG-A | | | | | | 121 | 280 | | | 284 | | |
| 541 ENG-B | | | | | | 70 | 157 | | | 165 | | |
| 542 ENG-C | | | | 1 | | 103 | 230 | | | 274 | | |
| 543 ENG-D | | | 2 | 1 | | 113 | 358 | | | 355 | | |
| 544 ENG-E | | | | 1 | | 95 | 234 | | | 245 | | |
| 545 ENG-F | | | | | | 115 | 323 | | | 290 | | |
| 546 ENG-G | | 1 | | 1 | | 69 | 291 | | | 262 | | |
| 547 ENG-H | | | | 1 | | 96 | 205 | | | 209 | | |
| 548 ENG-I | | | | 1 | | 60 | 149 | | | 143 | | |
| 549 ENG-J | | | | | 1 | 91 | 268 | | 1 | 264 | | |
| 550 ENG-K | | | | | | 108 | 223 | | | 262 | | |
| 551 ENG-L | | | | | 1 | 97 | 235 | | 1 | 261 | | |
| 552 ENG-M | 1 | | | | | 93 | 195 | | | 228 | | |
| 553 ENG-N | | | | 1 | | 91 | 235 | | | 249 | | |
| 554 UN-A | | | | | 1 | 96 | 246 | | | 251 | | |
| 555 UN-B | 1 | | | | | 107 | 281 | | | 296 | | |
| 556 UN-C | 2 | | | | 1 | 164 | 341 | 3 | 1 | 388 | | |
| 557 UN-D | 1 | | | 1 | | 99 | 238 | | | 251 | | |
| 558 UN-E | 1 | | | | | 61 | 220 | | | 209 | | |
| 559 WS-A | | | | | | 50 | 122 | | | | 131 | 27 |
| 560 WS-B | | | | | | 87 | 427 | | | | 425 | 67 |
| 561 WS-C | | | | | | 75 | 317 | | | | 336 | 46 |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6,1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 595 CV-J | | | | | | 61 | 305 | 1 | | | 306 | 45 |
| 596 CV-K | 2 | | | | | 108 | 361 | | | | 347 | 95 |
| 597 CV-L | | | | | | 69 | 289 | 1 | | | 281 | 54 |
| 598 CV-M | 1 | | | 4 | | 110 | 301 | | | | 296 | 87 |
| 599 CV-N | | | | | 1 | 85 | 262 | 2 | | | 262 | 57 |
| 600 CV-O | 2 | | | | | 71 | 225 | | | | 244 | 45 |
| 601 CV-P | | 1 | | 1 | 1 | 152 | 333 | | | | 349 | 122 |
| 602 CV-Q | 1 | | | 1 | 1 | 93 | 326 | 1 | | | 320 | 66 |
| 603 CV-R | | | | | | 52 | 242 | | | | 240 | 36 |
| 604 CV-S | 1 | | | | | 98 | 344 | | | | 339 | 76 |
| 605 CV-T | | | | | | 77 | 270 | | | | 251 | 58 |
| 606 CV-U | | | | | | 71 | 226 | | | | 224 | 59 |
| 607 CV-V | | | | | | 56 | 295 | 1 | 1 | | 298 | 34 |
| 608 CV-W | | | | | | 44 | 217 | | | | 199 | 27 |
| 609 CV-X | 1 | | | | | 69 | 243 | | | | 255 | 47 |
| 610 CV-Y | | | | | | 86 | 307 | 1 | | | 308 | 61 |
| 3RD CONGRESSIONAL | 190 | 160 | 66 | 331 | 122 | 83,659 | 105,406 | 160 | 118 | 143,186 | 55 | 25 |
| 6TH CONGRESSIONAL | 30 | 14 | 2 | 31 | 6 | 6,060 | 21,875 | 12 | 5 | | 21,611 | 4,619 |
| 6TH SENATORIAL | 141 | 107 | 38 | 200 | 77 | 53,228 | 78,039 | 102 | 70 | 76,210 | 21,666 | 4,644 |
| 36TH HOUSE | 41 | 44 | 22 | 49 | 40 | 26,079 | 16,737 | 35 | 26 | 28,038 | 5,660 | 1,774 |
| 37TH HOUSE | 34 | 34 | 16 | 76 | 27 | 21,119 | 17,350 | 28 | 30 | 31,479 | | |
| 38TH HOUSE | 64 | 32 | 6 | 62 | 18 | 13,280 | 40,073 | 42 | 18 | 22,432 | 16,006 | 2,870 |
| 39TH HOUSE | 36 | 31 | 10 | 89 | 19 | 13,869 | 21,229 | 25 | 26 | 25,740 | | |
| 40TH HOUSE | 44 | 30 | 14 | 74 | 21 | 14,531 | 29,556 | 39 | 22 | 33,243 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 562 WS-D | | | | | | 62 | 241 | | | | 242 | 40 |
| 563 WS-E | 1 | 2 | | | | 43 | 401 | | | | 402 | 23 |
| 564 WS-F | | | | 1 | | 95 | 266 | | | | 267 | 77 |
| 565 WS-G | 1 | | | | | 65 | 286 | | | | 295 | 31 |
| 566 WS-H | 1 | | | | | 73 | 260 | | | | 261 | 47 |
| 567 WS-I | 2 | | | | | 69 | 325 | | | | 341 | 40 |
| 568 WS-J | 1 | | | | | 71 | 374 | | | | 377 | 53 |
| 569 WS-K | | 1 | | | | 85 | 404 | | | | 416 | 59 |
| 570 WS-L | | | | | | 57 | 234 | | | | 222 | 45 |
| 571 WS-M | | | | | | 80 | 234 | | | | 230 | 59 |
| 572 WS-N | | | | | | 57 | 297 | | | | 294 | 43 |
| 573 WS-O | | | | | | 62 | 258 | | 1 | | 261 | 42 |
| 574 WS-P | | | | | | 39 | 329 | | | | 327 | 31 |
| 575 WS-Q | 1 | 1 | | | | 143 | 495 | | | | 497 | 105 |
| 576 WS-R | | | | | | 49 | 232 | | | | 245 | 38 |
| 577 WS-S | 3 | 1 | | 3 | | 116 | 484 | | 1 | | 486 | 90 |
| 578 WS-T | | 1 | | | | 60 | 297 | | | | 299 | 43 |
| 579 WS-U | | | | 1 | | 140 | 419 | | | | 429 | 95 |
| 580 WS-V | | | | | 1 | 79 | 411 | | | | 408 | 57 |
| 581 WS-W | | | | 2 | | 65 | 247 | | | | 245 | 50 |
| 582 WS-X | | | | 1 | | 101 | 345 | | 1 | | 367 | 61 |
| 583 WS-Y | | | | | | 54 | 306 | | | | 311 | 35 |
| 584 WS-Z | 1 | | | 1 | | 45 | 325 | | | | 330 | 28 |
| 585 WS-AA | 1 | | | | | 97 | 340 | | | | 368 | 50 |
| 586 CV-A | 3 | 2 | | | | 76 | 342 | | | | 345 | 49 |
| 587 CV-B | | 1 | | | | 66 | 288 | | | | 291 | 47 |
| 588 CV-C | | | | | | 87 | 307 | | | | 308 | 64 |
| 589 CV-D | 1 | | | | 1 | 87 | 227 | | | | 227 | 69 |
| 590 CV-E | | | | 1 | 1 | 63 | 277 | | | | 273 | 46 |
| 591 CV-F | | | | | | 79 | 268 | | | | 276 | 57 |
| 592 CV-G | | | | | | 117 | 406 | | | | 396 | 90 |
| 593 CV-H | | | | 1 | | 55 | 306 | 1 | | | 303 | 37 |
| 594 CV-I | | | | 1 | | 76 | 255 | | | | 256 | 60 |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VEPA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 496 MAG 2-A | 1 | | 1 | | 1 | 110 | 200 | | | 205 | | |
| 497 MAG 2-B | | | | | | 158 | 273 | | | 299 | | |
| 498 MAG 3-A | | | | 2 | 1 | 141 | 269 | | 1 | 281 | | |
| 499 MAG 3-B | | | | 1 | | 160 | 465 | | | 422 | | |
| 500 MAG 3-C | | 1 | | | | 155 | 390 | | | 380 | | |
| 501 MGB 3-D | | | | 1 | | 95 | 286 | 1 | | 244 | | |
| 502 MGB 4-A | | | | | | 104 | 295 | 1 | | 263 | | |
| 503 MAG 4-B | | | | | | 119 | 275 | | 1 | 278 | | |
| 504 MBG 4-C | 1 | | | 1 | | 175 | 541 | | | 439 | 20 | 11 |
| 505 MBG 4-D | | | | | | 121 | 378 | | | 338 | | |
| 506 MOR 1-A | | | | 2 | | 141 | 232 | | | 249 | | |
| 507 MOR 2-A | 1 | | | | | 177 | 409 | 1 | | 397 | | |
| 508 MOR 3-A | | | | 1 | 1 | 121 | 250 | | | 243 | | |
| 509 MOR 4-A | 1 | | | | | 147 | 279 | | | 243 | 35 | 14 |
| 510 OAK-A | | | | | | 123 | 269 | 2 | | 254 | | |
| 511 OAK-B | 1 | | | | | 59 | 366 | | | 209 | | |
| 512 OAK-D | | 1 | | | | 56 | 285 | | | 196 | | |
| 513 OAK-F | | | | 1 | | 98 | 292 | | | 245 | | |
| 514 OAK-H | | | | | | 90 | 288 | 1 | | 221 | | |
| 515 OAK-I | | | | | | 129 | 306 | | 1 | 283 | | |
| 516 OAK-K | 1 | | | 1 | | 112 | 277 | | | 261 | | |
| 517 OAK-M | | | | 1 | | 103 | 221 | | | 215 | | |
| 518 OAK-O | | | | | | 74 | 235 | | | 200 | | |
| 519 OAK-P | | | | | | 86 | 233 | 2 | | 205 | | |
| 520 OAK-S | 2 | | | 1 | | 86 | 353 | | | 275 | | |
| 521 OAK-T | | | | | | 71 | 326 | | | 226 | | |
| 522 OAK-V | 3 | | | | | 99 | 361 | | | 274 | | |
| 523 PER-A | | | | 4 | | 102 | 299 | 2 | | 275 | | |
| 524 PER-B | 1 | 1 | 1 | | | 126 | 374 | | | 373 | | |
| 525 PER-C | | | | 2 | | 146 | 378 | | | 371 | | |
| 526 PER-NLB | 1 | | | 1 | | 183 | 368 | 1 | 1 | 413 | | |
| 527 RAN-A | | | | 1 | 1 | 93 | 407 | | | 348 | | |
| 528 RAN-B | | | | 1 | | 112 | 258 | | | 258 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 463 MIA-E | | | | | | 85 | 406 | | | | 396 | 69 |
| 464 MIA-F | 1 | | | 1 | | 133 | 485 | | | | 485 | 102 |
| 465 MIA-G | 1 | | | | | 111 | 306 | | | | 274 | 103 |
| 466 MIA-H | | | | 1 | | 110 | 251 | | | | 233 | 93 |
| 467 MIA-I | 1 | | | 1 | | 123 | 282 | | | | 280 | 112 |
| 468 MIA-J | | | | | | 63 | 195 | | | | 180 | 60 |
| 469 MIA-K | | | | 1 | | 101 | 219 | | | | 199 | 80 |
| 470 MIA-L | 1 | | 2 | 1 | | 71 | 233 | | | | 228 | 62 |
| 471 MIA-M | | | | | | 67 | 254 | | | | 236 | 63 |
| 472 MIA-N | | | | | | 107 | 287 | | | | 246 | 95 |
| 473 MIA-O | 1 | | | 1 | | 125 | 399 | 1 | | | 380 | 105 |
| 474 MIA-P | | | | | | 82 | 283 | | | | 267 | 71 |
| 475 MIA-Q | | 2 | | | | 118 | 343 | 2 | 1 | | 323 | 106 |
| 476 MIA-R | | | | | | 63 | 279 | | | | 262 | 47 |
| 477 MIA-S | | | | | | 126 | 318 | | | | 286 | 103 |
| 478 MIA-T | | 1 | | 1 | | 86 | 180 | | | | 166 | 83 |
| 479 MIA-U | | | | | | 65 | 202 | | | | 200 | 51 |
| 480 WCR-A | | | 2 | | | 145 | 218 | | 1 | 263 | 0 | 0 |
| 481 WCR-B | | | | | | 144 | 343 | 1 | | 320 | | |
| 482 WCR-C | | | | | | 87 | 164 | | | 179 | | |
| 483 WCR-D | | | | | | 92 | 280 | 1 | | 238 | | |
| 484 WCR-E | 3 | | 1 | | | 169 | 469 | | | 442 | | |
| 485 WCR-F | | | | | | 58 | 206 | 1 | | 159 | | |
| 486 WCR-G | 2 | | | | | 119 | 382 | | 2 | 336 | | |
| 487 WCR-H | | | | | | 88 | 154 | 1 | | 162 | | |
| 488 WCR-I | | 1 | 2 | 1 | | 82 | 186 | | | 172 | | |
| 489 WCR-J | | | | | | 93 | 190 | | | 191 | | |
| 490 WCR-K | 1 | | | 1 | | 127 | 369 | | | 322 | | |
| 491 WCR-L | 1 | | | 1 | | 130 | 425 | | | 393 | | |
| 492 WCR-M | | | | 1 | | 83 | 201 | | | 192 | | |
| 493 MBG 1-A | | | | 1 | | 83 | 181 | | | 179 | 0 | 0 |
| 494 MBG 1-B | 1 | | | 1 | | 132 | 231 | | | 250 | | |
| 495 MBG 1-C | 2 | | | 3 | | 148 | 332 | 1 | 1 | 331 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM

RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 298 HUB 5-F | | | | 1 | | 100 | 177 | 1 | | 217 | | |
| 299 HUB 5-G | | | | 3 | | 146 | 195 | | | 275 | | |
| 300 HUB 6-A | | | | | | 99 | 333 | | | 294 | | |
| 301 HUB 6-B | | 2 | 2 | 2 | | 90 | 168 | | | 203 | | |
| 302 HUB 6-C | | | | | | 96 | 278 | | | 273 | | |
| 303 HUB 6-D | | | | | | 121 | 219 | 1 | | 262 | | |
| 304 HUB 6-E | | | | | | 107 | 158 | 1 | | 209 | | |
| 305 HUB 6-F | | | | | 1 | 113 | 133 | | | 202 | | |
| 306 HUB 6-G | 1 | | | | | 85 | 174 | | 2 | 204 | | |
| 307 JAK-A | | | | 1 | | 58 | 196 | | | 169 | | |
| 308 JAK-B | | | | | | 136 | 311 | | | 309 | | |
| 309 JAK-C | | | | 1 | | 113 | 308 | | | 304 | | |
| 310 FARMERV | 1 | | | 1 | 1 | 68 | 278 | | 1 | 271 | | |
| 311 J-NLB-A | | | | 3 | 1 | 117 | 216 | | | 274 | | |
| 312 J-NLB-B | 1 | | | | | 99 | 183 | 1 | | 229 | | |
| 313 J-NLB-C | | 1 | | 2 | | 99 | 240 | | | 259 | | |
| 314 JEF-A | 3 | | | 1 | | 281 | 217 | | | 374 | | |
| 315 JEF-B | 1 | | | | 1 | 418 | 29 | | | 383 | | |
| 316 JEF-C | 1 | 1 | 1 | | | 552 | 49 | | | 547 | | |
| 317 JEF-D | | 2 | | 1 | | 264 | 218 | 1 | | 337 | | |
| 318 JEF-E | | | | | | 175 | 33 | | 1 | 176 | | |
| 319 JEF-F | | | | 2 | | 230 | 163 | 2 | | 307 | | |
| 320 JEF-G | | | | | 1 | 314 | 10 | | | 284 | | |
| 321 JEF-H | | | | | | 274 | 25 | | | 273 | | |
| 322 JEF-I | | 1 | | | | 317 | 19 | 2 | 1 | 300 | | |
| 323 KT 1-A | | | | | | 113 | 234 | | | 239 | | |
| 324 KT 1-B | 1 | 1 | | 1 | | 143 | 245 | 2 | 1 | 280 | | |
| 325 KT 1-C | 1 | 1 | | | | 153 | 294 | | | 327 | | |
| 326 KT 1-D | | | | 2 | | 115 | 220 | | | 223 | | |
| 327 KT 1-E | | 1 | | 1 | | 128 | 225 | | | 235 | | |
| 328 KT 1-F | | | | | | 144 | 239 | | | 286 | | |
| 329 KT 1-G | | | | | | 159 | 201 | | | 267 | | |
| 330 KT 1-H | 1 | | | | | 89 | 227 | | | 230 | | |

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*WRITE-IN
* EARL F. DODGE
WARREN C. MARTIN
** LARRY HARMON
MILTON R. POLLAND

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

*** HENRY KING
SANDRA KING

*PAGE 42

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 397 KT 4-P | 2 | 1 | | | | 109 | 238 | | | 245 | | |
| 398 KT 4-Q | 2 | | | | | 105 | 199 | | | 210 | | |
| 399 KT 4-R | 1 | | 2 | | | 90 | 261 | | | 252 | | |
| 400 KT 4-T | | | | | | 119 | 213 | 1 | 1 | 243 | | |
| 401 KT 4-U | | | | | | 55 | 265 | | | 171 | | |
| 402 KT 4-V | | | | | | 37 | 333 | | | 212 | | |
| 403 KT 4-W | | | | 1 | | 106 | 232 | | | 228 | | |
| 404 MAD-A | | | | 3 | | 203 | 220 | | 1 | 355 | | |
| 405 MAD-B | | | 1 | 1 | | 247 | 134 | | | 325 | | |
| 406 MAD-C | 1 | | | | | 237 | 294 | | | 399 | | |
| 407 MAD-D | | | | | | 118 | 71 | | | 157 | | |
| 408 MAD-E | | | | 1 | | 92 | 142 | | | 183 | | |
| 409 MAD-F | | | | 3 | | 82 | 145 | | 1 | 169 | | |
| 410 MAD-G | | | | | | 161 | 61 | | | 194 | | |
| 411 MAD-H | | | | | 1 | 212 | 243 | | | 367 | | |
| 412 MAD-I | | | | | | 226 | 92 | | | 271 | | |
| 413 MAD-J | 1 | | | 1 | | 389 | 100 | | | 454 | | |
| 414 MAD-K | | | 2 | | | 414 | 77 | | 2 | 446 | | |
| 415 MAD-L | | | | 1 | | 237 | 190 | | 1 | 362 | | |
| 416 MAD-M | | | 1 | 1 | 1 | 253 | 156 | | | 335 | | |
| 417 MAD-N | | 1 | | | | 158 | 171 | | | 268 | | |
| 418 MAD-O | | | | | 1 | 106 | 115 | | | 176 | | |
| 419 MAD-P | | | | | 1 | 261 | 240 | | 1 | 410 | | |
| 420 MAD-Q | | | | 1 | | 245 | 92 | | | 302 | | |
| 421 MAD-R | | | | | | 141 | 137 | | | 223 | | |
| 422 MAD-S | | 1 | | | | 175 | 184 | 1 | | 281 | | |
| 423 MAD-T | | | | | | 189 | 118 | 1 | | 249 | | |
| 424 MAD-U | 1 | | | 1 | | 45 | 103 | | | 115 | | |
| 425 TR 1-A | | 1 | 1 | 3 | | 209 | 291 | | | 385 | | |
| 426 TR 1-B | 1 | | | 1 | | 167 | 235 | | | 330 | | |
| 427 TR 2-A | | | | | 1 | 124 | 116 | | 1 | 191 | | |
| 428 TR 2-B | | | | | | 211 | 104 | | | 286 | | |
| 429 TR 2-C | | | | | | 152 | 84 | | 1 | 203 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 364 KT 3-F | 1 | | | 2 | | 86 | 251 | | | 236 | | |
| 365 KT 3-G | | | | | | 79 | 208 | 1 | | 188 | | |
| 366 KT 3-H | 1 | | | | | 53 | 184 | | | 131 | | |
| 367 KT 3-I | 1 | | | | | 50 | 298 | | | 201 | | |
| 368 KT 3-J | | | | 1 | | 74 | 192 | | | 181 | | |
| 369 KT 3-K | | | | | | 129 | 370 | 1 | | 343 | | |
| 370 KT 3-L | | | | | | 76 | 244 | | | 212 | | |
| 371 KT 3-M | | 1 | | | | 111 | 243 | 1 | | 276 | | |
| 372 KT 3-N | 1 | | 1 | | 1 | 121 | 376 | | | 329 | | |
| 373 KT 3-O | 1 | | | | | 105 | 255 | 1 | | 258 | | |
| 374 KT 3-P | | 1 | | 1 | | 82 | 179 | | | 185 | | |
| 375 KT 3-Q | | | | | | 106 | 244 | | | 247 | | |
| 376 KT 3-R | | | 1 | | | 61 | 391 | | | 268 | | |
| 377 KT 3-S | 1 | | | | | 76 | 205 | | | 189 | | |
| 378 KT 3-T | | | | 1 | | 108 | 194 | | | 201 | | |
| 379 KT-3-U | | | | 1 | | 59 | 176 | | | 140 | | |
| 380 KT 3-V | 2 | | | | | 56 | 360 | | | 250 | | |
| 381 KT 3-W | | 1 | | | | 56 | 142 | 1 | | 124 | | |
| 382 KT 4-A | | | | | 2 | 108 | 233 | 1 | | 222 | | |
| 383 KT 4-B | 2 | | | 1 | | 85 | 245 | 2 | | 209 | | |
| 384 KT 4-C | | | | | | 121 | 263 | | | 253 | | |
| 385 KT 4-D | | | | | | 68 | 253 | | | 205 | | |
| 386 KT 4-E | | | | | | 97 | 315 | | | 265 | | |
| 387 KT 4-F | | | | | | 85 | 250 | | | 217 | | |
| 388 KT 4-G | | 1 | | 1 | | 65 | 305 | 1 | | 200 | | |
| 389 KT 4-H | | | | 1 | | 131 | 208 | | | 241 | | |
| 390 KT 4-I | | | | | | 113 | 254 | | 2 | 264 | | |
| 391 KT 4-J | | | | 1 | | 75 | 238 | | | 198 | | |
| 392 KT 4-K | | | | | 1 | 133 | 200 | | | 249 | | |
| 393 KT 4-L | 2 | 1 | 1 | | | 104 | 303 | | | 279 | | |
| 394 KT 4-M | 1 | | | 1 | | 124 | 254 | 2 | 1 | 273 | | |
| 395 KT 4-N | | 1 | | | | 87 | 217 | 2 | 2 | 208 | | |
| 396 KT 4-O | | | | | | 84 | 252 | | | 218 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 331 KT 1-I | 1 | | | | 1 | 98 | 180 | | 2 | 184 | | |
| 332 KT 1-J | | | | | | 157 | 174 | 1 | | 251 | | |
| 333 KT 1-K | 2 | | | | | 165 | 272 | | | 334 | | |
| 334 KT 1-L | | | | 2 | | 91 | 212 | 1 | 1 | 221 | | |
| 335 KT 1-M | 2 | | 1 | 1 | | 115 | 226 | | | 249 | | |
| 336 KT 1-N | | 1 | | 2 | | 118 | 278 | | | 288 | | |
| 337 KT 1-O | | | | | | 93 | 219 | | | 229 | | |
| 338 KT 1-P | 1 | | | | | 106 | 257 | | | 250 | | |
| 339 KT 1-Q | | | | | 2 | 139 | 293 | 1 | | 292 | | |
| 340 KT 2-A | | | | | 2 | 95 | 274 | 3 | | 250 | | |
| 341 KT 2-B | | | | | | 83 | 332 | | | 262 | | |
| 342 KT 2-C | | | | | 1 | 138 | 343 | 1 | | 330 | | |
| 343 KT 2-D | | | | 1 | | 118 | 225 | | | 242 | | |
| 344 KT 2-E | | | | 1 | | 88 | 195 | | | 208 | | |
| 345 KT 2-F | 1 | | | 4 | 1 | 135 | 205 | | | 258 | | |
| 346 KT 2-G | | | | 1 | | 89 | 271 | 1 | | 255 | | |
| 347 KT 2-H | | 2 | | 1 | 1 | 80 | 243 | 1 | | 231 | | |
| 348 KT 2-I | 1 | | | | | 96 | 365 | 1 | | 300 | | |
| 349 KT 2-J | | | | | | 84 | 183 | 2 | | 196 | | |
| 350 KT 2-K | | | | 1 | | 77 | 253 | | | 213 | | |
| 351 KT 2-L | | | | | | 80 | 238 | | 1 | 229 | | |
| 352 KT 2-M | | | | 1 | | 131 | 345 | | | 351 | | |
| 353 KT 2-N | | | | 1 | | 60 | 274 | | | 209 | | |
| 354 KT 2-O | | 1 | | | | 76 | 293 | | | 248 | | |
| 355 KT 2-P | 1 | | | | | 103 | 227 | 1 | | 239 | | |
| 356 KT 2-Q | 2 | 1 | | | | 115 | 243 | | | 263 | | |
| 357 KT 2-R | | 1 | | 1 | | 103 | 297 | | | 270 | | |
| 358 KT 2-S | 1 | | | 2 | | 155 | 247 | | | 318 | | |
| 359 KT 3-A | | | | 1 | | 93 | 185 | | | 179 | | |
| 360 KT 3-B | | 1 | | | | 52 | 319 | | 2 | 218 | | |
| 361 KT 3-C | | 2 | | 2 | | 102 | 210 | | | 218 | | |
| 362 KT 3-D | | | | 2 | | 95 | 264 | | | 218 | | |
| 363 KT 3-E | | 2 | | | | 104 | 273 | | | 257 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY POSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 199 BT-C | | | | | | 150 | 320 | | | 351 | | |
| 200 BT-D | | 1 | | 1 | | 88 | 298 | | 1 | 268 | | |
| 201 BT-E | 1 | | | 2 | | 121 | 332 | | | 310 | | |
| 202 BT-F | 1 | | 1 | 3 | | 133 | 502 | | | 427 | | |
| 203 BT-G | | 1 | | 1 | 1 | 134 | 308 | | | 330 | | |
| 204 BT-H | 1 | | | 1 | | 118 | 382 | | | 374 | | |
| 205 BT-I | | | | 1 | 1 | 116 | 288 | | | 295 | | |
| 206 VD-A | | | | | | 104 | 208 | 2 | | 226 | | |
| 207 VD-B | | | | | | 148 | 247 | | | 298 | | |
| 208 VD-C | 2 | | | 1 | | 132 | 224 | | | 285 | | |
| 209 VD-D | | | | 1 | 1 | 85 | 283 | | | 245 | | |
| 210 VD-E | | | | 1 | | 125 | 280 | | | 308 | | |
| 211 VD-F | | | | 1 | | 107 | 250 | 1 | | 261 | | |
| 212 VD-G | | | | | | 85 | 235 | | | 229 | | |
| 213 VD-H | | | | | | 114 | 222 | | | 228 | | |
| 214 VD-I | | | | | | 96 | 220 | 3 | 1 | 247 | | |
| 215 VD-J | | 1 | | 2 | | 123 | 264 | | | 278 | | |
| 216 VD-K | | | 1 | | | 80 | 215 | 1 | | 203 | | |
| 217 VD-L | | | | 1 | | 73 | 288 | 1 | | 241 | | |
| 218 VD-M | | | | | | 96 | 338 | | | 310 | | |
| 219 VD-N | | | | | | 104 | 257 | | | 265 | | |
| 220 VD-O | 1 | | | | | 93 | 195 | | | 209 | | |
| 221 CLAY-A | | | | 2 | 1 | 144 | 432 | 2 | | 378 | | |
| 222 CLAY-B | | | | 2 | | 115 | 265 | | | 278 | | |
| 223 CLAY-C | | 1 | | | | 58 | 161 | | 1 | 149 | | |
| 224 CLAY-D | 1 | 1 | | 2 | | 76 | 282 | | | 235 | | |
| 225 BRK-A | | | | 1 | | 76 | 191 | | | 188 | | |
| 226 BRK-B | | | | 1 | | 79 | 223 | | | 211 | | |
| 227 BRK-C | | | | 4 | | 133 | 354 | 1 | | 374 | | |
| 228 BRK-D | | | | | | 113 | 268 | | | 276 | | |
| 229 BRK-E | | 1 | | | 1 | 73 | 215 | | | 205 | | |
| 230 PHBG | | | | | 1 | 87 | 213 | | | 236 | | |
| 231 GEP-A | | | | 1 | 1 | 82 | 216 | | | 217 | | |

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***

REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM

REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 265 HAR-Z | | | | | | 150 | 190 | | | 254 | | |
| 266 HAR-AA | | 1 | | 1 | | 168 | 192 | | | 289 | | |
| 267 HAR-BB | | | | 1 | | 164 | 166 | | 1 | 265 | | |
| 268 HAR-CC | | | | | | 133 | 169 | | | 235 | | |
| 269 HUB 1-A | | 1 | | 2 | 2 | 130 | 283 | 1 | 1 | 308 | | |
| 270 HUB 1-B | 2 | | | 1 | 1 | 143 | 287 | | 1 | 332 | | |
| 271 HUB 1-C | 1 | 1 | | 1 | | 153 | 279 | | | 349 | | |
| 272 HUB 1-D | | | | | 1 | 155 | 261 | | | 303 | | |
| 273 HUB 1-E | | | | | | 119 | 200 | | | 228 | | |
| 274 HUB 2-A | | | | | | 141 | 457 | | | 442 | | |
| 275 HUB 2-B | 1 | | | | | 127 | 245 | | | 261 | | |
| 276 HUB 2-C | | | | | | 70 | 112 | | | 123 | | |
| 277 HUB 2-D | 2 | | | | | 124 | 250 | | | 287 | | |
| 278 HUB 2-E | 3 | | | 1 | | 134 | 267 | 3 | | 322 | | |
| 279 HUB 2-F | 1 | | | | | 149 | 304 | | 2 | 354 | | |
| 280 HUB 3-A | | | | 3 | | 98 | 164 | 2 | | 216 | | |
| 281 HUB 3-B | | | | | | 103 | 196 | | | 237 | | |
| 282 HUB 3-C | | 2 | 3 | | | 146 | 271 | 1 | | 325 | | |
| 283 HUB 3-D | | | | 1 | | 112 | 244 | | | 281 | | |
| 284 HUB 3-E | | 1 | | 1 | | 119 | 240 | | | 264 | | |
| 285 HUB 3-F | 1 | | | 2 | | 140 | 211 | | | 276 | | |
| 286 HUB 3-G | | | 1 | | | 80 | 152 | 2 | | 172 | | |
| 287 HUB 4-A | | | | 1 | 2 | 88 | 194 | | | 212 | | |
| 288 HUB 4-B | 1 | 1 | | | | 91 | 164 | | | 195 | | |
| 289 HUB 4-C | 1 | | | | | 149 | 346 | | | 361 | | |
| 290 HUB 4-D | 1 | | | | | 132 | 240 | | | 282 | | |
| 291 HUB 4-E | 2 | | | | | 132 | 220 | | | 270 | | |
| 292 HUB 4-F | | 1 | | | | 115 | 145 | 1 | | 230 | | |
| 293 HUB 5-A | | | | 1 | | 91 | 185 | | | 213 | | |
| 294 HUB 5-B | 1 | | | | | 73 | 151 | 1 | | 178 | | |
| 295 HUB 5-C | | 1 | | 2 | | 143 | 294 | 2 | | 335 | | |
| 296 HUB 5-D | | 1 | | | | 50 | 107 | | | 120 | | |
| 297 HUB 5-E | 1 | 1 | | | | 106 | 145 | | | 199 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 232 GER-B | | | | 3 | | 68 | 211 | | | 167 | | |
| 233 GER-C | | 1 | | 2 | 1 | 121 | 296 | 2 | | 284 | | |
| 234 GTN-A | | | | | | 70 | 207 | | | 201 | | |
| 235 GTN-B | | | | 1 | | 96 | 238 | 1 | 1 | 226 | | |
| 236 GTN-C | 1 | | | 1 | | 76 | 169 | | 1 | 178 | | |
| 237 GTN-D | | 1 | 1 | 1 | | 95 | 275 | | | 269 | | |
| 238 GTN-E | | | | 1 | | 45 | 247 | | | 196 | | |
| 239 GTN-F | 2 | 1 | | | | 76 | 209 | | | 216 | | |
| 240 HAR-A | | | | 1 | 1 | 151 | 228 | | | 296 | | |
| 241 HAR-B | 1 | 1 | | | | 149 | 215 | 2 | | 288 | | |
| 242 HAR-C | | | | 1 | | 134 | 174 | | | 244 | | |
| 243 HAR-D | | 1 | | | | 132 | 208 | | | 263 | | |
| 244 HAR-E | | 1 | | 1 | 3 | 150 | 280 | | | 322 | | |
| 245 HAR-F | | | | | | 106 | 137 | | | 185 | | |
| 246 HAR-G | | | | | | 115 | 197 | | | 251 | | |
| 247 HAR-H | | | | | | 76 | 133 | 1 | | 143 | | |
| 248 HAR-I | 1 | | | | | 207 | 314 | | | 389 | | |
| 249 HAR-J | | 1 | | | | 159 | 158 | 1 | 1 | 257 | | |
| 250 HAR-K | | | | | | 57 | 65 | | | 104 | | |
| 251 HAR-L | | | | | | 99 | 176 | | | 217 | | |
| 252 HAR-M | 1 | | | 1 | | 280 | 145 | | 2 | 373 | | |
| 253 HAR-N | | | | 3 | 1 | 152 | 196 | | | 276 | | |
| 254 HAR-O | | 1 | 1 | | | 124 | 190 | | | 235 | | |
| 255 HAR-P | 1 | | 1 | | | 126 | 148 | | 1 | 228 | | |
| 256 HAR-Q | | | | 1 | | 107 | 238 | | | 235 | | |
| 257 HAR-R | | | | | | 124 | 225 | | 1 | 261 | | |
| 258 HAR-S | | 1 | | | | 151 | 227 | | | 285 | | |
| 259 HAR-T | 1 | | | | | 76 | 219 | | | 212 | | |
| 260 HAR-U | | | | 1 | | 147 | 200 | | | 257 | | |
| 261 HAR-V | | 2 | | | | 141 | 218 | 2 | 2 | 280 | | |
| 262 HAR-W | | 1 | | 1 | | 235 | 127 | | | 318 | | |
| 263 HAR-X | 2 | | 1 | | | 175 | 234 | | | 335 | | |
| 264 HAR-Y | | | | | | 136 | 262 | | | 311 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 166 DA 19-A | | | | | | 326 | 13 | 1 | | 320 | | |
| 167 DA 19-B | | | | | 3 | 421 | 8 | | | 389 | | |
| 168 DA 19-D | | | | | | 369 | 21 | | | 344 | | |
| 169 DA 19-E | | | | | | 484 | 20 | 1 | | 445 | | |
| 170 DA 19-F | | 2 | | | | 272 | 13 | 1 | | 270 | | |
| 171 DA 19-G | | | | | 2 | 507 | 27 | 1 | 1 | 512 | | |
| 172 DA 19-H | 1 | | | | 2 | 380 | 12 | | | 368 | | |
| 173 DA 20-A | | 4 | | | | 168 | 210 | 2 | | 273 | | |
| 174 DA 20-B | | | | | 1 | 136 | 215 | | | 255 | | |
| 175 DA 20-C | | | | 1 | | 161 | 256 | | | 321 | | |
| 176 DA 20-D | 1 | | | 1 | | 152 | 210 | | | 268 | | |
| 177 DA 20-E | 1 | | | 1 | | 132 | 236 | | | 255 | | |
| 178 DA 20-F | 1 | | | 5 | | 158 | 269 | 1 | | 330 | | |
| 179 DA 20-G | 1 | | | 1 | | 125 | 231 | | | 258 | | |
| 180 DA 20-H | | | | 3 | | 146 | 310 | | 1 | 306 | | |
| 181 DA 21-A | | | | | | 254 | 54 | | | 279 | | |
| 182 DA 21-B | | | 1 | 1 | | 348 | 21 | | | 314 | | |
| 183 DA 21-C | | 2 | 1 | | | 374 | 58 | | | 392 | | |
| 184 DA 21-D | | 1 | | 2 | | 409 | 52 | | | 411 | | |
| 185 DA 21-E | | | | | 3 | 289 | 31 | 1 | | 286 | | |
| 186 DA 21-F | | | | | | 348 | 29 | | | 329 | | |
| 187 DA 21-G | 1 | | | | | 227 | 35 | | | 213 | | |
| 188 DA 22-A | | | 1 | | 1 | 417 | 28 | 3 | | 416 | | |
| 189 DA 22-B | 2 | | | 1 | | 248 | 84 | | | 293 | | |
| 190 DA 22-C | 1 | 1 | | | | 319 | 21 | | | 316 | | |
| 191 DA 22-D | | | | | | 326 | 87 | | 2 | 368 | | |
| 192 DA 22-E | | 1 | 1 | 1 | | 324 | 31 | 1 | 1 | 326 | | |
| 193 DA 22-F | | | | 2 | 2 | 345 | 38 | | | 350 | | |
| 194 DA 22-G | | | | 1 | | 184 | 88 | | | 231 | | |
| 195 DA 22-H | | 1 | | | | 324 | 70 | | | 375 | | |
| 196 DA 22-I | | 1 | | | | 209 | 68 | 1 | | 248 | | |
| 197 RT-A | | 1 | | | | 106 | 350 | | 1 | 321 | | |
| 198 RT-B | | | | 2 | | 93 | 304 | 1 | | 285 | | |

GENERAL ELECTION
MONTGOMERY COUNTY, OHIO
NOVEMBER 6, 1984

*** PRESIDENT AND VICE-PRESIDENT ***

PRESIDENT AND VICE PRESIDENT
DAVID BERGLAND
01 - JAMES A. LEWIS
GUS HALL
02 - ANGELA Y. DAVIS
GAVRIELLE HOLMES
03 - MILTON VERA
LYNDON H. LAROUCHE, JR.
04 - BILLY M. DAVIS
MELVIN T. MASON
05 - MATILDE ZIMMERMANN
WALTER F. MONDALE
06 - GERALDINE A. FERRARO - DEM
RONALD REAGAN
07 - GEORGE BUSH - REP
DENNIS L. SERRETTE
08 - NANCY ROSS
ED WINN
09 - EDWARD BERGONZI

*** REPRESENTATIVES TO CONGRESS ***
REPRESENTATIVE TO CONGRESS - 3RD DIST.
10 - TONY P. HALL - DEM
REPRESENTATIVE TO CONGRESS - 6TH DIST.
11 - BOB MCEWEN - REP
12 - BOB SMITH - DEM

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 133 DA 15-D | | 1 | | | | 363 | 17 | 2 | 1 | 344 | | |
| 134 DA 15-E | | | | | | 310 | 27 | 2 | | 303 | | |
| 135 DA 15-F | 2 | | | | | 267 | 17 | | 2 | 258 | | |
| 136 DA 15-G | 3 | 1 | | 2 | | 334 | 24 | | | 323 | | |
| 137 DA 15-H | | 2 | | | | 320 | 11 | | | 302 | | |
| 138 DA 15-I | | | 1 | 1 | | 298 | 25 | | 2 | 277 | | |
| 139 DA 16-A | | | 1 | 1 | | 258 | 131 | | | 330 | | |
| 140 DA 16-B | | | | 1 | | 345 | 108 | | | 401 | | |
| 141 DA 16-C | 1 | 3 | | | | 254 | 54 | | | 282 | | |
| 142 DA 16-D | | 1 | | 1 | | 449 | 46 | 2 | | 459 | | |
| 143 DA 16-E | | 2 | | | | 293 | 49 | | 1 | 319 | | |
| 144 DA 16-F | 1 | | | 1 | | 447 | 91 | | | 500 | | |
| 145 DA 16-G | 1 | 1 | | 1 | | 437 | 60 | 1 | | 463 | | |
| 146 DA 16-H | | | | | | 289 | 69 | | | 325 | | |
| 147 DA 17-A | | | | | | 108 | 149 | | | 205 | | |
| 148 DA 17-B | | | | 1 | | 127 | 177 | | | 235 | | |
| 149 DA 17-C | | | | | 1 | 124 | 164 | | | 226 | | |
| 150 DA 17-D | | | | | | 142 | 101 | | | 201 | | |
| 151 DA 17-E | | 1 | | 4 | 1 | 114 | 189 | | 1 | 237 | | |
| 152 DA 17-F | | 1 | | | | 183 | 138 | 1 | | 272 | | |
| 153 DA 17-G | | | | 3 | | 136 | 175 | 1 | 2 | 263 | | |
| 154 DA 17-H | | | | | | 114 | 138 | | | 205 | | |
| 155 DA 17-I | | | | | | 119 | 152 | 1 | | 206 | | |
| 156 DA 17-J | 1 | | | 1 | | 139 | 101 | | 1 | 204 | | |
| 157 DA 17-K | | | | | 1 | 138 | 127 | | | 205 | | |
| 158 DA 18-A | | | | | | 165 | 114 | | 1 | 231 | | |
| 159 DA 18-B | 1 | 1 | | | | 130 | 172 | 1 | | 252 | | |
| 160 DA 18-C | | | | | | 134 | 206 | | | 260 | | |
| 161 DA 18-D | | | | 3 | 1 | 113 | 184 | | | 245 | | |
| 162 DA 18-E | | | | | 1 | 117 | 186 | | | 243 | | |
| 163 DA 18-F | | | | | | 198 | 145 | 1 | 1 | 268 | | |
| 164 DA 18-G | | | | | 1 | 108 | 210 | 1 | | 234 | | |
| 165 DA 18-H | | | 1 | 1 | | 133 | 208 | | | 264 | | |