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| Congress, 2nd District | III | | | | | | | | | | |
| US Representative in Congress, 2nd District COUNTY | er | | | | | | | | | | |
| Malheur ELECTION May 16, 2006 | Butcher | Li | | g | | | | | | | STATE OF ABSTRACT |
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| 6 - Fair/Ontario Heights | 17 | 14 | 17 | 28 | 2 | 16 | 0 | | | | Separate sheets to 1. President Vice-President |
| 7 - Butte/Cairo | 12 | 9 | 17 | 30 | 0 | 15 | 0 | | | · | nat eside |
| 8 - City of Nyssa | 20 | 19 | 29 | 25 | 0 | 22 | 0 | | | | n of |
| 9 - Rural Nyssa | 14 | 8 | 18 | 19 | 0 | 11 | 0 | | | | |
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| 14 - North Rural Vale | 10 | 11 | 12 | 18 | ` 3 | 21 | 1 | | | | nmitteer t Large Districts |
| 15 - Willowcreek | 1 | 2 | 2 | 6 | 0 | 5 | 0 | | | | cts eeper |
| 16 - Brogan | 1 | 1 | 5 | 2 | 00 | 2 | Ó | | | | Son |
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| I certify the votes recorded on this abstract cotally of votes cast at the election indicated. | orrectly sun | nmarize th | е | | bora | | n A | \mathcal{L}_{\cdots} | | | 30/06 |
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Votes cast for governor must be on separate page or pages (ORS 254.545).

ABSTRACT OF VOTES AT PRIMARY ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

| PAGEOFPAGES OFFICE OR MEASURE Democratic | | | | | | | | | | | SER 900 REV. 7/15/91 |
|--|-------------|------------|---------|-------------|-----------|--|-------------|------------|----------|--------------|--|
| Governor | | | | 1 | | | | | | | 715/91 |
| COUNTY | | | | | | | | | | | |
| GOVERNOR COUNTY Malheur ELECTION May 16, 2006 | ď | iki | | | | | | | | | STATE OF ABSTRACT |
| ELECTION EA | Sorenson | Kulongoski | | ro . | Votes | 8 | | | | | RE |
| May 16, 2006 | ore | llor | Hill | Write-ins | Vo. | Votes | | | | | 12 8 |
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| 1 - Ontario 1 | 33 | 96 | 33 | ୍ର ୦ | 9 | 0_ | ٠. | | | |] :: : |
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| 3 - Ontario 3 | 20 | 53 | 15 | 0 | 5 | 0 | | | | | |
| 4 - Ontario 4 | 23 | . 94 | 28 | 1 | 11 | 0 | | | | · | . ا |
| 5 - Applegate | 12 | 18 | 11 | 3 | 5 | 0 | | ÷ | | | # ¥ # 4 -> ¥ |
| 6 - Fair/Ontario Heights | 19 | 49 | 18 | 3 | 5 | 0 | - | | | | Separate sheets to 1. President Vice-President |
| 7 - Butte/Cairo | 22 | 37 | 1.7 | 0 | 7 | 0 | | | | | arate sneets to President Vice-President |
| 8 - City of Nyssa | 20 | 53 | 32 | • 0 | 10 | 0 | | | | | ž |
| 9 - Rural Nyssa | 12 | 33 | 19 | 1 | 5 | 0 | | | | | - |
| 10 - City of Adrian | 2 | 12 | 1 | 0 | 0 | 0. | | | | | - |
| 11 - Rural Adrian | 14 | 17 | 10 | 0 | - 3 | 0 | | | | | 4 9 9 |
| 12 - City of Vale | 16 | 46 | 16 | 0 | . 7 | 0 | | | | | Delegates at Large Delegates - Districts |
| 13 - South Rural Vale | 10 | 19 | 1.8 | 0 | 5 | 0 | | | | ļ., | ites a |
| 14 - North Rural Vale | 15 | 37 | 10 | 5 | 9 | 0 | | , | | | t Large Districts |
| 15 - Willowcreek | 4 | 7 | 3 | 0 | 2 | 0_ | | | | | icts ge |
| 16 - Brogan | 1 | 8 | 0 | Ö | 2 | 0 | | | | <u> </u> | ٤ |
| 17 - Ironside | 0 | 0 | 0 | 0 | 2 | 0 | | | | | ļ [*] |
| 18 - Harper | 4 | 8 | .3 | 0 | 0 | 0_ | | | | | 1 |
| 19 - Juntura | 0 | 2 | 0 | 0 | 0 | 0_ | | | | | 7.50 |
| 20 - City of Jordan Valley | 1 | . 5 | 4 | 2 | 2 | 0_ | | | | | State Offices Judicial Offices |
| 21 - Rural Jordan Valley | 2 | 1 | 0 | 0 | 2 | 0_ | | | | <u> </u> | |
| 22 - Arock | 1 | 3 | 1_ | 0 | 0 | . 0 | | | | | 8 " |
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| I certify the votes recorded on this abstract c tally of votes cast at the election indicated. | orrectly su | nmarize th | 10 | I - | e of coun | TY CLERK | De | Lu | ig | | 80/00 |
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| OFFICE OR MEASURE Democratic State Representative 60th District | CAN | | | | | | | | | | | SER 900 REV. 7/15/91 |
| COUNTY | CANDIDATE OR MEASURE | | | | | | | | | | | |
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| May 16, 2006 | Æ | | Write-ins | | | | : | | | | | |
| Primary Election BALLOT NUM | BER | Peter | ite | Under | Over | <u> </u> | | | • | | - | 유유 |
| NAME OR NO. | | Pé | Wı | Ď | 0 | | | | | | | OREGON OF VOTES |
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| 1 - Ontario 1 | | 120 | 2 | 49 | 0 | | | | <u>.</u> | | | " |
| 2 - Ontario 2 | | 75 | 2 | . 24 | 0 | | | | | | | |
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| 4 - Ontario 4 | | 111 | . 5 | 41 | 0 | | | | | | | _ <i>γ</i> |
| 5 - Applegate | | 29 | 1 | 19 | 0 | | | | | | | eparate sheet. President Vice-President |
| 6 - Fair/Ontario Heights | | 56 | 2 | 36 | 0 | | · · · · · · | | | 5 | | siden Pre |
| 7 - Butte/Cairo | | 58 | 2 | 23 | 0 | | | | <u> </u> | | | Separate sheets to 1. President Vice-President |
| 8 - City of Nyssa | | 84 | 1 | 30 12 | 0 | | | | | | | |
| 9 - Rural Nyssa | | 58 | 0 | 3 | 0 | | <u> </u> | | | | | † |
| 10 - City of Adrian | | 11 23 | 1 | 20 | : 0 | | | | | | | ं प्रथ |
| 11 - Rural Adrian | | 62 | 0 | 23 | 0 | | | | | | | |
| 12 - City of Vale | | 27 | 2 | 23 | 0 | | | | | | | gate gate |
| 13 - South Rural Vale | | 44 | 6 | 26 | 0 | | | | | | | National committeep Delegates at Large Delegates - Districts |
| 14 - North Rural Vale 15 - Willowcreek | | 10 | 0 | 6 | 0 | | | | | | | arge stricts |
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| 16 - Brogan 17 - Ironside | | 0 | 0 | 2 | 0 | | | | | | |]] |
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| 18 - Harper 19 - Juntura | | 0 | 0 | 2 | 0 | | | | | | | 765 |
| 20 - City of Jordan Valle | v | 7 | . 2 | 5 | 0 | | | | | | | U. S. Senator and Congressperson State Offices Judicial Offices |
| 21 - Rural Jordan Valley | | 3 | 0 | 2 | 0 | | | | | | | U. S. Senator a State Offices Judicial Offices |
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| ABSTRACT OF VOTES AT GENERAL A ELECTIONS | יואט : | GECIAL | | | | | | | | n and othe | r candidat | tes. |
| Votes cast for governor must be on sepa | rate | page or pa | iges | | | | 4.5 | | | precinct) | | |
| (ORS 254.545). | | | | Sebar | 210 2110018 | , ivi vailul | -wos IUI C | , wunty | /nananii i.A | hinoulor) (| WMIO | |

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| Congress, 2nd District COUNTY | | | | | | | | | | | |
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| NAME OR NO. OF PRECINCT | | | | | | | | | | | EGON VOTES |
| 1 - Ontario 1 | 304 | 37 | 0 | 25 | 0 | | ļ | | | | ļ o |
| 2 - Ontario 2 | 133 | 13 | 1 | 6 | 0 | | <u> </u> | <u> </u> | ļ | <u> </u> | <u> </u> |
| 3 - Ontario 3 | 107 | 17 | 2 | 12 | 0 | | | | ļ | | 4 |
| 4 - Ontario 4 | 229 | 25 | 0 | 16 | 0 | | | | | | |
| 5 - Applegate | 75 | 17 | 0. | 8 | 0 | | | | | | - 1 89 - 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 6 - Fair/Ontario Heights | 174 | 31 | 2 | 15 | 0 | | ļ | ļ | | | Separate sheets for 1. President Vice-President |
| 7 - Butte/Cairo | 188 | 19 | 1 | 14 | 0 | | ļ | | | <u> </u> | aside seem |
| 8 - City of Nyssa | 162 | 16 | 0 | 17 | 0 | | ļ | | | | 를 하다. |
| 9 - Rural Nyssa | 197 | 16 | 0 | 12 | 0 | <u></u> | | | | | _ |
| 10 - City of Adrian | 5 | . 2 | 0 | 2 | 0 | | | <u> </u> | <u> </u> | | 4 |
| 11 - Rural Adrian | 132 | 13 | 0 | 9 | . 0 | | | | | | 9 6 4 |
| 12 - City of Vale | 131 | 15 | 1 | 11 | 0 | | <u> </u> | | | ļ · · | |
| 13 - South Rural Vale | 125 | 13 | 0 | 7 | 0 | | ļ | | | | National committeeper Delegates at Large Delegates - Districts |
| 14 - North Rural Vale | 162 | 20 | 1 | 10 | 0 | | | <u> </u> | | | nmit Lan Distr |
| 15 - Willowcreek | 61 | . 2 | 0 | 6 | 0 | | <u> </u> | | | | icis espe |
| 16 - Brogan | 5 | 2 | 0 | 1 | 0 | | | | | | Ros |
| 17 - Ironside | 13 | 2 | 0 | 0 | 0 | <u> </u> | | ļ | ļ | · | 4 |
| 18 - Harper | 39 | 2 | 0 | 0 | 0 | | | <u> </u> | <u> </u> | ļ | - |
| 19 - Juntura | 33 | 1 | 0 | 1 | 0 | | | <u> </u> | <u> </u> | | 7.6.5 2.0.0 |
| 20 - City of Jordan Valley | 31 | 4 | 0 | 3 | 0 | | | | <u> </u> | ļ | Take C |
| 21 - Rural Jordan Valley | 48 | 1 | 0 | 1 | 0 | | ļ | <u> </u> | <u> </u> | ļ | Offices |
| 22 - Arock | 16 | 4 | 0 | 0 | 0 | ļ <u>.</u> | <u> </u> | | | | - 8 - 3 5 |
| 23 - McDermitt | 11 | 1 | 0 | 0 | 0 | | | ļ | | | _ |
| 24 - Annex/Huntington/ | 43 | 2 | 0 | 2 | 0 | | | | | | U. S. Senator and Congressperson State Offices Judicial Offices |
| Farewell Bend | | | | | | | | | _ | | - Spers |
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| TOTALS | 2424 | 275 | 8 | 178 | 0 | | | _ | | | |
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| I certify the votes recorded on this abstract | correctly su | mmarize | the | SIGNATU | RE OF COU | NTY CLERK | | n _ | P | | 30/04 |
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Votes cast for governor must be on separate page or pages (ORS 254.545).

Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

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| OFFICE OR MEASURE Republican | | | | | | | - | | | | SER 900 REV. 7/15/91 |
| Governor | | | | | | | | | | | 715/91 |
| Governor COUNTY Malheur ELECTION May 16, 2006 | | | | an | | | | | | | · |
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| Malheur : | × | Curtright | Вееш | The state of the s | Atkinson | | Spi | ch | | | STATE OF ABSTRACT |
| ELECTION ASS | Mannix | Cur | | Leonard | . At | no. | ы | Leitch | 35 | | RA |
| May 16, 2006 Primary Election | Ma | Ames | 3 W. | reor | Æ | Saxton | iam | | 9-11 | | |
| BALLOT NUMBER | Kevin | A | David | Bob I | Jason | Ron S | William | Gordon | Write-ins | | 유유 |
| NAME OR NO. | Ke | ;∡` | Ď | ğ | ي | 滋 | Ճ | <u>ড</u> | W | | OREGON OF VOTE |
| OF PRECINCT | | | | | | | | | | | EGON VOTES |
| 1 - Ontario 1 | 142 | 22 | 5 | 2 | 48 | .117 | 7 | <u>6</u> | . 0 | 17 | 0, |
| 2 - Ontario 2 | 46 | 8 | 2 | 1 | 28 | 50 | 2 | . 3 | 0 | 13 | ļ |
| 3 - Ontario 3 | 41 | 2 | 3 | 1 | 26 | 41 | 5 | 1 | 3 | 15 | |
| 4 - Ontario 4 | 85 | 6 | 3 | 0 | 59 | 93 | 2 | 7 | 0 | 15 12 | _ χ |
| 5 - Applegate | 37 | 3 | 3 | 1 | 19 | 24 59 | 0 | 0 | 1 2 | 19 | Separate sheets for 1. President Vice-President |
| 6 - Fair/Ontario Heights | 76 | 8 | 3 | 3 | 44 | 65 | 2 | 0 | 1 | 21 | erate sheets for President Vice-President |
| 7 - Butte/Cairo | 71 | 11 | 1 | 0 | 50 39 | 58 | 1 | 2 | 2 | 18 | sident |
| 8 - City of Nyssa | 68 | 6 | 3 | 0 | 82 | 44 | 0 | 1 | . 0 | 16 | ~ ~ ~ |
| 9 - Rural Nyssa | 73 | 6 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 1 | |
| 10 - City of Adrian | 2 | 1 13 | 2 | 1 | . 42 | 30 | . 3 | 1 | 1 | 10 | બહન |
| 11 - Rural Adrian | 51 36 | 9 | 2 | 2 | 30 | 58 | 3 | 4 | 1 | 13 | |
| 12 - City of Vale | 54 | 6 | 0 | 1 | 35 | 41 | 0 | 3 | 0 | 5 | National committee Delegates at Large Delegates - District |
| 13 - South Rural Vale | 70 | 11 | 5 | 0 | 41 | 55 | 0 | 2 | 3 | 6 | s at L |
| 14 - North Rural Vale | 27 | 0 | 1 | 1 | 10 | 22 | 0 | 0 | 0 | 8 | National committeeper Delegates at Large Delegates - Districts |
| 15 - Willowcreek | 3 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | berson |
| 16 - Brogan 17 - Ironside | 4 | 0 | 0 | 0 | 8 | 2 | 0 | 1 | 0 | . 0 |] |
| | 17 | 1 | 0 | 2 | 6 | 10 | 2 | 2 | 0 | 1 | |
| 18 - Harper 19 - Juntura | 13 | 0 | 0 | 0 | 10 | 5 | 0 | 2 | 0 | 5 | 7.55 |
| 20 - City of Jordan Valley | 9 | 1 | 0 | 0_ | 9 | 13 | 2 | 0 | 2 | 1 | State Judici |
| 21 - Rural Jordan Valley | 17 | 2 | , 0 | 0 | 11 | 12 | 0 | 1 | 1 | 6 | U. S. Senator and Congressperson State Offices Judicial Offices |
| 22 - Arock | 8 | . 0 | 1 | 0 | 0 | . 8 | 0 | 1 | o | 2 | |
| 23 - McDermitt | 3 | 0 | 1 | 0 | 2. | 2 | 0 | 0 | 0 | 4 | S g |
| 24 - Annex/Huntington/ | 16 | 2 | 1 | . 0 | 15 | 10 | 0 | 0 | 0 | 3 | ngres |
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| TOTALS | 969 | 119 | 36 | 16 | 615 | 826 | 31 | 43 | 17 | 212 | - |
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| Over Votes | 1 | | | | | | · | | | | 5 9 8 |
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| | <u> </u> | <u></u> | <u> </u> | SIGNATUR | E OF COUN | TY CLERK | L | | | DATE OF | ABSTRACT |
| I certify the votes recorded on this abstract c tally of votes cast at the election indicated. | orrectly su | mmarize ti | 10 | | | ich | RN | De - | Lua- | 5/ | 30/06 |
| well of to on against the constant transfer | | | | \mathcal{M} | 100 | inn. | $r \setminus \mathcal{U}_{\mathcal{L}}$ | ~~/ / | | | |

Votes cast for governor must be on separate page or pages (ORS 254.545).

Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

| OFFICE OR MEASURE Republican State Representative 60th District | Butler | | | | | | | | | | SER 900 REV. 7/15/91 |
|---|--------------|--------------|--|--------------|-----------|--|----------|--|--|--|---|
| State Representative 60th District COUNTY Malheur ELECTION May 16, 2006 | (Tom) But | | se | _ω | | | | | | | STATE OF ABSTRACT |
| Primary Election BALLOT NUMBER | Tho | Write-ins | Under Votes | Over Votes | | | | | | | OF OREGON ACT OF VOTES |
| NAME OR NO. OF PRECINCT | | | | | | | | | | | 금 |
| 1 - Ontario 1 | 310 | 8 | 48 | 0 | | | | | | | S |
| 2 - Ontario 2 | 134 | 1 | 18 | 0 | | · | | <u> </u> | | | <u> </u> |
| 3 - Ontario 3 | 117 | 3 | 18 | 0 | | | | | | | |
| 4 - Ontario 4 | 239 | 4 | 27 | 0 | | | | | <u> </u> | | ေ |
| 5 - Applegate | 86 | -1 | 13 | 0 | | | | · · · · | ļ | | t. Pra |
| 6 - Fair/Ontario Heights | 193 | 5 | 24 | . 0 | | | | <u> </u> | | | Separate sheets for 1. President Vice-President |
| 7 - Butte/Cairo | 200 | 3 | 19 | 0 | | | <u> </u> | <u> </u> | | <u> </u> | siden |
| 8 - City of Nyssa | 164 | 0 | 31 | 0 | | | | | | <u> </u> | = g |
| 9 - Rural Nyssa 🏌 | 199 | 1 | 25 | 0 | | | | | <u> </u> | | - |
| 10 - City of Adrian | 6 | 0 | .3 | 0 | | <u></u> | <u> </u> | | | | 964 |
| 11 - Rural Adrian | 134 | 1 | 19 | 0 | | | | | | <u> </u> | I . |
| 12 - City of Vale | 136 | 0 | 22 | 0 | <u> </u> | | ļ | | | | National committeepers Delegates at Large Delegates - Districts |
| 13 - South Rural Vale | 125 | 1_ | 19 | 0 | | | | · | | | es at |
| 14 - North Rural Vale | 160 | 2 | 31 | 0 | | | | | | <u> </u> | Targe Targe |
| 15 - Willowcreek | 59 | 2 | 8 | 0 | | | | | | | 1 3 |
| 16 - Brogan | 7 | 0 | 1 | 0 | ··· | l | | | | | Š |
| 17 - Ironside | 15 | 0 | 0 | 0 | | | ļ | | | | |
| 18 - Harper | 38 | 0 | 3 | 0 | | | | | - | | 7.6.5 |
| 19 - Juntura | 23 | 2 | 10 | 0 | | | | | · | | |
| 20 - City of Jordan Valley | 35 | 0 | 3 | 0 | | | | | | | |
| 21 - Rural Jordan Valley | 42 | 0 | 8 | 0 | | | | | | · · | |
| 22 - Arock | 14 | 0 | 6 | 0 | <u></u> | | | | | | ı g |
| 23 - McDermitt | 10 | 0 | 2 | 0 | | | | | | ļ | òng |
| 24 - Annex/Huntington/ | 33 | 1 | 13 | | | - | - | | | | dssa |
| Farewell Bend | | | | <u> </u> | | | <u> </u> | | | 1 | U. S. Senator and Congressperson State Offices Judicial Offices |
| | | | 271 | | - | | <u> </u> | | | | 1 - |
| TOTALS | 2479 | 35 | 371 | 0 | | | | - | | 1 | 1 |
| O TY-1 | | | | 1 | | | 1 | T . | | | 5 9 8 |
| Over Votes | 371 | | | ļ | | | 1. | T | | | O. O. Sta |
| Under Votes | 371 | | | | | | | | ľ | | the R |
| Write-ins | 35 | | <u> </u> | | | | | | | | pres |
| | | <u> </u> | | | | | | | | | State Senators State Representatives Others |
| | · | | | | | | | | | | Ves |
| | - | <u> </u> | | 1 | 1 | | | | | | |
| | | | | 1 | | | | 1 | | | |
| I certify the votes recorded on this abstract c tally of votes cast at the election indicated. | orrectly su | mmarize ti | 10 | SIGNATUR | E OF COUN | TY CLERK | Pole | | ng | | ABSTRACT |

Votes cast for governor must be on separate page or pages (ORS 254.545).

Separate sheets for Democratic, Republican, Nonpartisan and other candidates.