U.S. Representative District #2 COUNTY	MARK R ROBERTS - IND	GREG WALDEN - REP	JAMIE MCLEOD-SKINNER	WRITE-INS	OVER VOTES	UNDER VOTES						PAGE 1 OF
COUNTY	3ERTS)EN - 72	OD-SKI		S	ES					AB	_
Jefferson GENERAL ELECTION	- ND	Ÿ	NNER								ABSTRACT	PAGES STATE
"	5		- DEM								ACT	읶
November 6, 2018 BALLOT NUMBER ▶			1								1	
											OF VOTES	OREGON
NAME OR NO. OF PRECINCT												
No. 1 Haystack	33	678	182	0	0	9						
No. 2 Crooked River Ranch	106	1651	742	0	2	25					Vice	Separate
No. 5 Ashwood	2	33	10	0	0	0					Vice-President	e Sheets
No. 6 Kutcher	14	202	73	0	1	3					dent	ts for:
No. 8 Lyle Gap	6	65	22	0	0	0						
No. 11 Metolius	21	164	101	0	0	3						
No. 13 East Madras	57	614	479	0	1	25				*	l m	2. Nat
No. 14 Warm Springs	16	97	353	1	0	4					Delegates Delegates	tional c
No. 16 Camp Sherman	8	70	119	0	0	2					1 0	P.
No. 17 Culver	40	306	154	0	0	4					Districts	eperson
No. 18 Round Butte	16	233	79	0	0	4						
No. 19 West Madras	50	357	300	1	0	12						<u>ب</u>
No. 20 Circle M	14	66	32	0	0	0]	U.S. Se
No. 21 Central	54	451	225	0	1	8					State	nator a
No. 22 Sunset	19	407	135	0	0	13					Offices	Senator and Congressperson
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	450	E204	2000		F	440						ř
TOTALS	456	5394	3006	2 SIGNAT	5 URE OF	112 COUNTY	CLERK		Date of	Abstract	9.	
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ABSTRACT OF VOTES AT GENERAL ELECTIONS	į į		AI	Sepaja Nonpa	ite shee	VOTES ts for De and other	mocrati	NERAL	ELECT		Representatives	e Senators

OFFICE OR MEASURE GOVERNOR	AARON AUER - CON	NICK CHEN - LBT	KATE BRO	KNUTE BUEHLER - REP	PATRICK STARNES - IND	CHRIS HENRY - PRO	WRITE-INS	OVER VOTES	UNDER VOTES			PAGE 1
GOVERNOR COUNTY Jefferson GENERAL ELECTION	UER -	EN - LE	BROWN - DEM	UEHLE	STARI	ENRY -	S	TES	OTES			1 OF 1
Jefferson	CON	37	DEM	R - RE	VES - I	PRO					BS1	PAGES
GENERAL ELECTION				Ü	S						RA	п
November 6, 2018												
BALLOT NUMBER											ABSTRACT OF VOTES	OREGON
NAME OR NO. OF PRECINCT	*											
No. 1 Haystack	9	5	150	695	30	5	0	0	8			
No. 2 Crooked River Ranch	27	20	655	1705	90	8	1	0	20		1. Vic	Separa
No. 5 Ashwood	0	1	6	33	5	0	0	0	0		1. President Vice-President	Separate Sheets for:
No. 6 Kutcher	1	1	53	218	11	0	0	2	7	•	dent	ts for:
No. 8 Lyle Gap	2	1	20	68	1	1	0	0	0			
No. 11 Metolius	6	3	79	174	22	2	0	0	3			
No. 13 East Madras	29	14	423	632	45	8	4	1	20		1.	2. Nat:
No. 14 Warm Springs	3	18	356	60	21	7	1	1	4		Delegat	National c
No. 16 Camp Sherman	1	1	109	82	4	0	1	0	1		es at Large s - Distric	ommitteeperson
No. 17 Culver	7	6	125	329	26	0	2	1	8		l Large Districts	eperson
No. 18 Round Butte	6	2	55	239	21	1	0	0	8			
No. 19 West Madras	20	19	260	344	53	8	0	1	15			5.
No. 20 Circle M	1	3	26	71	7	0	0	0	4		ن	U.S. Ser
No. 21 Central	25	9	192	460	37	3	0	0	13		State	nator ar
No. 22 Sunset	8	8	126	408	15	2	1	0	6		Offices	Senator and Congressperson
												sperson
TOTALS	145	111	2635	5518	388	45	10	6	117			
I CERTIFY THE VOTES RECORDED ON THE CORRECTLY SUMMARIZE THE TALLY OF ELECTION INDICATED.	HIS ASSA	ACT AST AT	тне	COLUMN	leer	Z	CLERK	lon	Date of A	2018	State	8. State
ABSTRACT OF VOTES AT GENERAL AND	SPECIAR	PI CUI	mo rie			ts for De	S AT GE mocration candida	, Repul	ELECTIC blican,)NS	Representatives	State Senators

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OFFICE OR MEASURE State Senator, 30th District	Candidate	SOLEA KABAKOV - DEM	CLIFF BENTZ - REF	WRITE-INS	OVER VOTES	UNDER VOTES							PAGE 1 OF
Jefferson GENERAL ELECTION	te or Measure	KOV - DEM	- REP			S							STATE
November 6, 2018 BALLOT NUMBER	e												OF OREGON
NAME OR NO. OF PRECINCT		(-	
No. 1 Haystack		168	681	2	0	51							
No. 2 Crooked River Ranch		695	1682	2	1	146						Vice	Separate
No. 5 Ashwood		8	33	0	0	4						Vice-President	e Sheets
No. 6 Kutcher		52	224	1	0	16						lent	s for:
No. 8 Lyle Gap		21	69	0	0	3							
No. 11 Metolius		86	179	0	0	24							
No. 13 East Madras		430	671	2	0	73						10	2. Nat
No. 14 Warm Springs		370	88	2	0	11	į					Delegates	tional c
No. 16 Camp Sherman		111	77	0	0	11						1 8	ᇍ
No. 17 Culver		145	332	0	0	27						Districts	eperson
No. 18 Round Butte		60	238	0	0	34							
No. 19 West Madras		301	369	0	1	49							5.
No. 20 Circle M		33	68	0	0	11						6.	U.S. Se
No. 21 Central		200	491	0	0	48						State	Senator a
No. 22 Sunset		119	410	0	2	43						Offices	and Congressperson
													ssperson
TOTALS	• • • • • • •	2799	5612	9	4	551			The state of the s				
I CERTIFY THE VOTES RECORDED ON T SUMMARIZE THE TALLY OF VOTES CAS INDICATED.				Y JEFF	DISNAT O	URE OF	Š.	Vax	store	11/24		9. State Repr	8. State S
ABSTRACT OF VOTES AT GENERAL ELECTIONS	AL A	ND SPE	CIAL A	E OF C			ts for De	mocrati-	c, Repub	ELECTI	ONS	Representatives	Senators

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176	674	1	0	51							
731	1648	2	0	145						Vic	Separate
10	33	0	0	2							te Sheets f
64	218	0	0	11						tent	ts for:
19	71	0	0	3							
92	173	0	0	24							
447	658	1	0	70						[ω ;	2. Nati
371	85	2	0	13						12+ 01	
112	79	1	0	7						s at La	mmittee
151	331	0	0	22						rge	person
71	230	0	0	31							
316	358	1	0	45							5. U
34	65	0	0	13						6.	U.S. Sen
212	482	0	0	45						State (ator an
126	407	1	0	40						Offices	d Congr
											Senator and Congressperson
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ABSTRA T THE EA	CREORE ECTION	RECTLY		, , ,,		1		11/2	6/20.	State	8. St
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	731 10 64 19 92 447 371 112 151 71 316 34 212 126 2932	731 1648 10 33 64 218 19 71 92 173 447 658 371 85 112 79 151 331 71 230 316 358 34 65 212 482 126 407 2932 5512	731 1648 2 10 33 0 64 218 0 19 71 0 92 173 0 447 658 1 371 85 2 112 79 1 151 331 0 71 230 0 316 358 1 34 65 0 212 482 0 126 407 1 2932 5512 9	731 1648 2 0 10 33 0 0 64 218 0 0 19 71 0 0 92 173 0 0 447 658 1 0 371 85 2 0 112 79 1 0 151 331 0 0 71 230 0 0 316 358 1 0 34 65 0 0 212 482 0 0 126 407 1 0 SABSTE CORRECTLY SIGNAT SEGRAT S	731 1648 2 0 145 10 33 0 0 2 64 218 0 0 11 19 71 0 0 3 92 173 0 0 24 447 658 1 0 70 371 85 2 0 13 112 79 1 0 7 151 331 0 0 22 71 230 0 0 31 34 65 0 0 13 212 482 0 0 45 126 407 1 0 40 2932 5512 9 0 522 34 5512 9 0 522 354 65 0 0 45 126 407 1 0 40 126 407 1 0 40 127 10 10 10	731 1648 2 0 145 10 33 0 0 2 64 218 0 0 11 19 71 0 0 3 92 173 0 0 24 447 658 1 0 70 371 85 2 0 13 112 79 1 0 7 151 331 0 0 22 71 230 0 0 31 316 358 1 0 45 34 65 0 0 13 212 482 0 0 45 126 407 1 0 40 SABSTRACT OF VOTES SEGNATURE OF COUNTY STATISH and other of the county	731 1648 2 0 145 10 33 0 0 2 64 218 0 0 11 19 71 0 0 3 92 173 0 0 24 447 658 1 0 70 371 85 2 0 13 112 79 1 0 7 151 331 0 0 22 71 230 0 0 31 316 358 1 0 45 34 65 0 0 13 212 482 0 0 45 126 407 1 0 40 SABSTER CORRECTLY TITHE RECTION SABSTER CORRECTLY TITHE RECTION	731 1648 2 0 145 10 33 0 0 2 64 218 0 0 11 19 71 0 0 3 92 173 0 0 24 447 658 1 0 70 371 85 2 0 13 112 79 1 0 7 151 331 0 0 22 71 230 0 0 31 316 358 1 0 45 34 65 0 0 13 212 482 0 0 45 126 407 1 0 40 SABSTR OF ORRECTLY THE PACTION SABSTR OF ORRECTLY THE PACTION SIGNATURE OF COUNTY CLERK Separate sheets for Per candidates.	731 1648 2 0 145 10 33 0 0 2 64 218 0 0 11 19 71 0 0 3 92 173 0 0 24 447 658 1 0 70 371 85 2 0 13 112 79 1 0 7 151 331 0 0 22 71 230 0 0 31 316 358 1 0 45 34 65 0 0 13 212 482 0 0 45 126 407 1 0 40 SABSTR CORRECTLY SIGNATURE OF COUNTY CLERK Segrarde sheets for Democratic, Republican, Normarisan and other candidates.	176 674 1 0 51 731 1648 2 0 145 10 33 0 0 2 64 218 0 0 11 19 71 0 0 3 92 173 0 0 24 447 658 1 0 70 371 85 2 0 13 112 79 1 0 7 151 331 0 0 22 71 230 0 0 31 316 358 1 0 45 34 65 0 0 13 212 482 0 0 45 126 407 1 0 40 2932 5512 9 0 522 SABSTR CORRECTLY THE SCHORECTLY THE SCHORECT	731 1648 2 0 145

OFFICE OR MEASURE JUDGE OF THE SUPREME	ADRIENNE NELSON	WRITE-INS	OVER VOTES	UNDER VOTES								PAGE
COURT POSITION #5	III NE NE	SNS	OTES	VOTE								2
COUNTY	LSON			S)							ABS	۱.
Jefferson	-										ABSTRACT	STATE
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NAME OR NO. OF PRECINCT								I				
No. 1 Haystack	473	7	1	421								S
No. 2 Crooked River Ranch	1551	27	0	948							1. Vice	eparat
No. 5 Ashwood	24	0	0	21							1. President Vice-President	Separate Sheets for:
No. 6 Kutcher	165	0	0	128							ent	s for:
No. 8 Lyle Gap	49	2	0	42								
No. 11 Metolius	186	3	0	100								
No. 13 East Madras	766	9	1	400							3. D	2. Nati
No. 14 Warm Springs	367	9	0	95							1 (1)	ional co
No. 16 Camp Sherman	116	3	0	80							s at Large	committeeperson
No. 17 Culver	324	10	0	170							Large stricts	person
No. 18 Round Butte	160	3	1	168								
No. 19 West Madras	473	5	1	241								5. U
No. 20 Circle M	71	1	0	40							6.	U.S. Sen
No. 21 Central	422	4	0	313							State	Senator and
No. 22 Sunset	316	2	0	256							State Offices	d Congr
												Congressperson
												cson
TOTALS	5463	85	4	3423								
I CERTIFY THE VOTES RECORDED ON TH	IIS ABSTRA	CT CE	SECTLY	an M	URE OF	COUNT	Y CLERK		Date of	Abstract	'	8
SUMMARIZE THE TALLY OF VOTES CAST INDICATED.	AT THE EL	ECTION	š*		·	1	٦,	_ <i>_</i> _	11/21	12018	State Representatives	
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ABSTRACT OF VOTES AT GENERAL ELECTIONS	. AND SPE	CIAL *	いた。	of og							ives	S

JUDGE OF THE COURT OF APPEALS POSITION #2 COUNTY Jefferson	BRONSON D JAMES	WRITE-INS	OVER VOTES	UNDER VOTES							STATE OF ABSTRACT	PAGE 1 OF 1 PAGES
GENERAL ELECTION											TRA	
November 6, 2018											_	t
BALLOT NUMBER)RE(
											OREGON OF VOTES	
NAME OR NO. OF PRECINCT												
No. 1 Haystack	461	6	0	435							.,	Ļ
No. 2 Crooked River Ranch	1501	25	0	1000					1		Separate 1. P Vice-I	
No. 5 Ashwood	23	0	0	22							l. President Vice-President	2
No. 6 Kutcher	161	0	0	132							ent	1
No. 8 Lyle Gap	44	2	0	47								
No. 11 Metolius	180	2	0	107								
No. 13 East Madras	737	9	0	430							2. Nati	
No. 14 Warm Springs	355	11	0	105							ational com . Delegates Delegates	1
No. 16 Camp Sherman	107	5	0	87							l s	
No. 17 Culver	319	6	0	179							tteeperson	
No. 18 Round Butte	156	1	0	175								
No. 19 West Madras	454	6	1	259							ļ	5
No. 20 Circle M	69	0	0	43								U.S. Ser
No. 21 Central	407	3	0	329					1		State	Senator and Congressperson
No. 22 Sunset	306	1	0	267							Offices	d Congr
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TOTALS	5280	77	1	3617			15:=	:				
I CERTIFY THE VOTES RECORDED ON T SUMMARIZE THE TALLY OF VOTES CAS' INDICATED.	HIS ABOUT	CT COR ECTION	RECTLY	ABSTI Separa	Leek RACT C	DF VOTE ets for D	<u>Vac</u> S AT GI emocrati	c, Repul	11/24 ELECT	Abstract	. State Rep	8. State Senators
ABSTRACT OF VOTES AT GENERA ELECTIONS	L AND SPE	e e	ŢĢĘŢĠ	3 Monpa	rusan a	and other	candida	IES.			tives	rs

6 22 0 0 2 2 7 8 3 8		426 978 21 129 45 106 425 102 81							CT OF VOTES Vice-1	STATE OF OREGON Separate Sheets for: 2. National
22 0 0 2 2 7 8 3	0 0 0 0 0	978 21 129 45 106 425 102							OF VOTES 1. President 3. Vice-President 4. I	OF ORFGON Separate Sheets for: 2.
22 0 0 2 2 7 8 3	0 0 0 0 0	978 21 129 45 106 425 102							OF VOTES 1. President 3. Vice-President 4. I	ORFGON Separate Sheets for: 2.
22 0 0 2 2 7 8 3	0 0 0 0 0	978 21 129 45 106 425 102							4. 1	Sheets for: 2.
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8									s at	committeeperson
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5	0	251								5
0	0	42							, o	U.S. Sen
3	0	322							State	Senator and
1	0	264							Offices	d Congr
									-	Congressperson
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1515	6	0	437								
	18	0	993							1. Vice-	Separate Sheets
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162	1	0	130							ant	s for:
49	2	0	42								
181	2	0	106								
736	6	0	434							3. D	2. Nati
357	8	0	106								tional co
109	4	0	86							s at La - Dist	committeeperson
316	6	0	182							rge	person
150	2	0	180								
448	5	0	267								5. a
67	2	0	43							6.	U.S. Sen
410	3	0	326							State	Senator an
305	1	0	268							Offices	and Congressperson
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ABSTRA	CTION		The same	leen		Yas	ston	11/24	⁶ /20 18	State	8. State
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JUDGE OR MEASURE JUDGE OF THE OREGON TAX COURT COUNTY	ROBERT MANICKE	WRITE-INS	OVER VOTES	UNDER VOTES								PAGE 1 OF
Jefferson GENERAL ELECTION	ICKE			S							ABSTRACT	STATE
November 6, 2018 BALLOT NUMBER												OF OREGON
NAME OR NO. OF PRECINCT												
No. 1 Haystack	465	4	0	433								
No. 2 Crooked River Ranch	1520	14	0	992							1. Vice	Separate Sheets for
No. 5 Ashwood	23	0	0	22							1. President Vice-President	e Sheet
No. 6 Kutcher	159	1	0	133							ent	s for:
No. 8 Lyle Gap	49	2	0	42				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
No. 11 Metolius	180	2	0	107								
No. 13 East Madras	737	7	1	431					:		3. T	2. Nati
No. 14 Warm Springs	359	5	0	107							Delegates Delegates	ional co
No. 16 Camp Sherman	113	2	0	84							1 (V	mi t
No. 17 Culver	313	7	0	184							Districts	person
No. 18 Round Butte	151	1	0	180								
No. 19 West Madras	461	5	0	254								5. 1
No. 20 Circle M	69	0	0	43							6.	U.S. Sea
No. 21 Central	410	2	0	327							State	Senator an
No. 22 Sunset	308	1	0	265							Offices	and Congressperson
												esspers
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TOTALS	5317	53	1	3604	URE OF	COUNT	Y CLERK		Date of	Abstract	9.	
I CERTIFY THE VOTES RECORDED ON THI SUMMARIZE THE TALLY OF VOTES CAST A INDICATED.	S ABSTRA	CT SOF	RECTLY		Lie	_£1	Dar	a dro		/3018	State	8. State Se
ABSTRACT OF VOTES AT GENERAL ELECTIONS	AND SPE	ECIAL	T. GTAT	Separe	e shee	ets for D		ic, Repul			Representatives	Senators

OFFICE OR MEASURE JUDGE OF THE 22ND CIRCUIT COURT, POS. #3 COUNTY	DAINA A VITOLINS	WRITE-INS	OVER VOTES	UNDER VOTES								PAGE 1 OF 1
Jefferson	NS N			 1							ABSTRACT	STATE
GENERAL ELECTION											RA	i s
November 6, 2018												유
BALLOT NUMBER											OF V	ב ה
											OF VOTES	OREGON
NAME OR NO. OF PRECINCT					"							
No. 1 Haystack	462	8	0	432								(0)
No. 2 Crooked River Ranch	1498	18	0	1010							1. Vice	Separate Sheets
No. 5 Ashwood	23	0	0	22							 President Vice-President 	Sheet
No. 6 Kutcher	161	1	0	131							ent	s for:
No. 8 Lyle Gap	48	2	0	43								
No. 11 Metolius	177	3	0	109								
No. 13 East Madras	734	8	0	434							4. De	2. National
О	362	5	0	104							Delegates Delegates	
No. 16 Camp Sherman	110	3	0	86							1 %	committeeperson
No. 17 Culver	321	8	0	175							at Large Districts	person
No. 18 Round Butte	154	5	0	173								
No. 19 West Madras	453	7	0	260								5. t
No. 20 Circle M	66	1	0	45							6.	U.S. Ser
No. 21 Central	411	2	0	326							State	Senator ar
No. 22 Sunset	308	2	0	264							Offices	and Congressperson
												esspers
												son
TOTALS	5288	73	0	3614								
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A INDICATED.	S ABSTRA T THE EU	O (NOR	RECTLY	a ca	Been	ر مرکز د	Y CLERK	ston	11/20	Abstract	Ι'	8. State S
ABSTRACT OF VOTES AT GENERAL ELECTIONS	AND SPE	ONE G	ME	Separ	shee	ets for D	S AT G emocrat candida	ic, Repu	_ ELECT blican,	IONS	State Representatives	Senators

County Positions COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER	KATE ZEMKE JEFFERSON COUNTY CLERK	WRITE-INS JEFFERSON COUNTY CLERK	OVER VOTES JEFFERSON COUNTY CLERK	UNDER VOTES JEFFERSON COUNTY CLERK	JIM ADKINS JEFFERSON COUNTY SHERIFF	WRITE-INS JEFFERSON COUNTY SHERIFF	OVER VOTES JEFFERSON COUNTY SHERIFF	UNDER VOTES JEFFERSON COUNTY SHERIFF			CT	STATE OF OREGON
NAME OR NO. OF PRECINCT	4											
No. 1 Haystack	572	21	1	308	671	8	0	223				
No. 2 Crooked River Ranch	1700	15	1	810	1899	18	0	609			Vice	Separate
No. 5 Ashwood	33	1	0	11	32	0	0	13			Vice-President	e Sheets
No. 6 Kutcher	209	18	0	66	238	4	0	51			lent	s for:
No. 8 Lyle Gap	63	4	0	26	63	6	0	24				
No. 11 Metolius	207	7	0	75	221	4	0	64				
No. 13 East Madras	856	54	0	266	919	28	0	229				
No. 14 Warm Springs	378	14	0	79	376	14	1	80				
No. 16 Camp Sherman	127	2	0	70	135	6	0	58			62	
No. 17 Culver	362	12	0	130	403	6	0	95				
No. 18 Round Butte	210	13	0	109	238	12	0	82				
No. 19 West Madras	508	26	0	186	568	10	0	142				5
No. 20 Circle M	86	6	0	20	91	4	0	17			6.	U.S. Se
No. 21 Central	504	46	0	189	576	13	0	150			State	nator a
No. 22 Sunset	390	26	0	158	439	12	0	123			Offices	Senator and Congressperson
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TOTALS	6205	265	2	2503	6869	145	1	1960				- Ac
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A INDICATED. ABSTRACT OF VOTES AT GENERAL AND SE	THE EL		RECTLY	ABSTR Separa		VOTES	S AT GE	NERAL , Repub	11/26/ ELECTI	Abstract	9. State Representatives	8. State Senators

OFFICE OR MEASURE City of Culver - Mayor COUNTY Jefferson	GINGER GANN CULVER CITY MAYOR	NANCY L DIAZ CULVER CITY MAYOR	WRITE-INS CULVER CITY MAYOR	OVER VOTES CULVER CITY MAYOR	UNDER VOTES CULVER CITY MAYOR						STATE OF ABSTRACT	PAGE 1 OF 1 PAGES
GENERAL ELECTION		·									E OF	
November 6, 2018 BALLOT NUMBER ▶											1_' :'	
											OREGON OF VOTES	
NAME OR NO. OF PRECINCT	*											
No. 1 Haystack												
No. 2 Crooked River Ranch											Separate 1. p Vice-J	
No. 5 Ashwood											arate Sheets f l. President Vice-President	
No. 6 Kutcher											s for:	
No. 8 Lyle Gap												
No. 11 Metolius												
No. 13 East Madras											2. Nati 3. D	
No. 14 Warm Springs											ational com . Delegates Delegates	
No. 16 Camp Sherman							ļ				' ∞ 🖹.	
No. 17 Culver	147	308	5	1	43						tteeperson it Large Districts	
No. 18 Round Butte												
No. 19 West Madras												l
No. 20 Circle M											U.S. Sen	
No. 21 Central											Senator and	
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TOTALS	147	1.30g!	r = Çşç	Sinde	43 URE OF	COLINITY	CLEBR		Date of	Abstract	9	
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ABSTRACT OF VOTES AT GENERAL AND	SPECIAL E		E OF O	ABSTF Separa Nonpa	ite sheet	ts for De	S AT GE emocration candidate	c, Repub		IONS	State Senators te Representatives	
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OFFICE OR MEASURE City of Culver - Council Positions #1 & #2 COUNTY	CITY OF CULVER COUNCILOR POSITION #	MISC WRITE-INS CULVER CITY COUNCILOR POSITION #1	OVER VOTES CULVER CITY COUNCILOR POSITION #1	UNDER VOTES CULVER CITY COUNCILOR POSITION #1	SHARON A ORR CULVER CITY COUNCILOR POSITION #2	WRITE-INS CULVER CITY COUNCILOR POSITION #2	OVER VOTES CULVER CITY COUNCILOR POSITION #2	UNDER VOTES CULVER CITY COUNCILOR POSITION #2		Α	PAGE 1 OF 1 PAGES
Jefferson	R COUR	SUNCIL	DUNCI	JUNCII	DUNCII	OUNCII	OUNCI	OUNCI		ABSTRACT	STATE
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	#1									VOTES	Š
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NAME OR NO. OF PRECINCT	4										
No. 1 Haystack											
No. 2 Crooked River Ranch				1						Vice	Separate
No. 5 Ashwood										Vice-President	e Sheets for
No. 6 Kutcher										ent	s for:
No. 8 Lyle Gap											
No. 11 Metolius											
No. 13 East Madras										4. De.	2. National
No. 14 Warm Springs										Delegates	
No. 16 Camp Sherman										1 2	, <u>p.</u>
No. 17 Culver	14	31	0	459	329	7	0	168		Districts	person
No. 18 Round Butte											
No. 19 West Madras											5. U
No. 20 Circle M										6.	U.S. Sen
No. 21 Central									 	State	Senator and Congressperson
No. 22 Sunset	ļ									Offices	d Congr
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TOTALS	14	31	0	459	329	7	0	168			
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A			RECTLY	SIGNAT	URE OF	COUNTY	CLERK		Abstract	9. State	8.
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ABSTRACT OF VOTES AT GENERAL AND SI	PECIAL E	LECTOR	e origi	30	=			•		tives	S.S.

OFFICE OR MEASURE City of Culver - Council Position #6 COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER	HILARIO C DIAZ CITY OF CULVER COUNCILOR POSITION #6	WRITE-INS CITY OF CULVER COUNCILOR POSITION #6	OVER VOTES CULVER CITY COUNCILOR POSITION #6	UNDER VOTES CULVER CITY COUNCILOR POSITION #6							STATE OF OREGON ABSTRACT OF VOTES	PAGE 1 OF 1 PAGES
NAME OR NO. OF PRECINCT No. 1 Haystack							-					
No. 2 Crooked River Ranch											Separate 1. I Vice-	
No. 5 Ashwood											arate Sheets f 1. President Vice-President	
No. 6 Kutcher											President	
No. 8 Lyle Gap											<u> </u>	
No. 11 Metolius												
No. 13 East Madras											2. Nat 3.	
No. 14 Warm Springs											ational com . Delegates . Delegates	
No. 16 Camp Sherman											l same	
No. 17 Culver	336	10	0	158							tteeperson t Large Districts	
No. 18 Round Butte												
No. 19 West Madras												
No. 20 Circle M											6.	
No. 21 Central											6. State	
No. 22 Sunset											e Offices	
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TOTALO	336	10	0	158								
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A INDICATED. ABSTRACT OF VOTES AT GENERAL AND SE	ABSTRA	C MOOR ESTION	effes	SKENAT SEPSTA Negro	ACT OI	COUNTY VOTE: ts for De	AT GE	c, Repub	11/2	Abstract	چ د	1

OFFICE OR MEASURE City of Madras - Mayor	RICHARD LADEBY MADRAS CITY MAYOR	WRITE-INS MADRAS CITY MAYOR	OVER VOTES MADRAS CITY MAYOR	UNDER VOTES MADRAS CITY MAYOR								PAGE 1
COUNTY	LADE CITY N	S CITY N	TES CITY N	OTES CITY N							_	1 OF 1 PAGES
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GENERAL ELECTION	~	~	~	~							RA	1 0
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BALLOT NUMBER											7 7	
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NAME OR NO. OF PRECINCT												
No. 1 Haystack												s L
No. 2 Crooked River Ranch											Vice-	Separate
No. 5 Ashwood											 President Vice-President 	Sheets for
No. 6 Kutcher											ant Pnt	for:
No. 8 Lyle Gap												
No. 11 Metolius												
No. 13 East Madras	788	20	1	367							. w i	
No. 14 Warm Springs								<u></u>			140	ational cor
No. 16 Camp Sherman											at Large	Commit + tooperson
No. 17 Culver											ricts	Person
No. 18 Round Butte												
No. 19 West Madras	475	21	0	224							1	5. a
No. 20 Circle M												U.S. Sen
No. 21 Central											State	Senator and Congressperson
No. 22 Sunset											Offices	Congr
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TOTALS	1263	41	1 1587 e	591								
I CERTIFY THE VOTES RECORDED ON TE SUMMARIZE THE TALLY OF VOTES CAST INDICATED.	HIS ABSTRA TAT THE ES	C COR ECTION	rectly EA	CO.	URE OF	COUNTY	CLERK	ton	Date of	Abstract	9. State Rep	8. State
ABSTRACT OF VOTES AT GENERAL AND	SPECIAL E	LECTION	of of	Separa Robba	le shee	F VOTE: ts for De nd other	mocrati	c, Repul		ONS	Representatives	Senators
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OFFICE OR MEASURE City of Madras - Councilors COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER	ROYCE W EMBANKS, JR CITY OF MADRAS COUNCILOR	ROSE CANGA CITY OF MADRAS COUNCILOR	BARTT BRICK CITY OF MADRAS COUNCILOR	WRITE-INS CITY OF MADRAS COUNCILOR	WRITE-INS VOTES CITY OF MADRAS COUNCILOR	WRITE-INS VOTES CITY OF MADRAS COUNCILOR	OVER VOTES CITY OF MADRAS COUNCILOR	UNDER VOTES CITY OF MADRAS COUNCILOR			STATE OF OREGON ABSTRACT OF VOTES
NAME OR NO. OF PRECINCT											
No. 1 Haystack											Sep
No. 2 Crooked River Ranch				- 							Separate Sheets f 1. President Vice-President
No. 5 Ashwood											e Sheets f President -President
No. 6 Kutcher							1				for:
No. 8 Lyle Gap											
No. 11 Metolius											
No. 13 East Madras	682	669	640	14	5	3	6	1509			2. Nati 3. E
No. 14 Warm Springs											National com 3. Delegates Delegates
No. 16 Camp Sherman											" " " "
No. 17 Culver											tteeperson t Large Districts
No. 18 Round Butte											
No. 19 West Madras	401	403	396	15	9	5	6	925			, v
No. 20 Circle M											U.S. Sei
No. 21 Central											Senator a
No. 22 Sunset											and Congressperson
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TOTALS	1083	1072	1036	29	14	8	12	2434			
I CERTIFY THE VOTES RECORDED ON THI SUMMARIZE THE TALLY OF VOTES CAST A INDICATED.			RECTLY	SIGNAT	URE OF	COUNTY	Vari	ton	11/20	Abstract	8. State
ABSTRACT OF VOTES AT GENERAL AND S	PECIAL E	LECTION	de di		•	ts for De		NERAL c, Repub les.		ONS	State Senators te Representatives

OFFICE OR MEASURE CITY OF METOLIUS MAYOR	CARL ELLIOTT METOLIUS CITY MAYOR	JOHN CHAVEZ METOLIUS CITY MAYOR	TRYNA MUILENBURG METOLIUS CITY MAYOR	WRITE-INS METOLIUS CITY MAYOR	OVER VOTES METOLIUS CITY MAYOR	UNDER VOTES METOLIUS CITY MAYOR						PAGE 1 OF
COUNTY	IOTT S CITY	WEZ S CITY	S CITY	S S CITY	ES S CITY	OTES CITY					Þ	1-
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November 6, 2018						i) 기 (
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NAME OR NO. OF PRECINCT	*											
No. 1 Haystack											یِ	
No. 2 Crooked River Ranch											1. Presiden Vice-Presiden	
No. 5 Ashwood			ļ								1. President Vice-President	
No. 6 Kutcher											# # £	
No. 8 Lyle Gap												-
No. 11 Metolius	79	91	90	3	1	25					2.	
No. 13 East Madras											3.	۱
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No. 16 Camp Sherman											committeeperson tes at Large es - Districts	
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No. 18 Round Butte												
No. 19 West Madras			ļ								'	5
No. 20 Circle M												U.S. Sena
No. 21 Central											State 0	tor and
No. 22 Sunset											Offices	Congre
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TOTALO	79	91	90	3	1	25						-
TOTALS		ENK	J.Fr.	SIGNA	TURE OF	COUNTY	CLERK		Date of	Abstract	- ا	
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ABSTRACT OF VOTES AT GENERAL AND	SPECIAL F	SLECTIO	QF OF	Sepai	ate shee		emocrat	ENERAL ic, Repul ites.		IONS	Representatives	Senators
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OFFICE OR MEASURE CITY OF METOLIUS, COUNCILOR		PATRICIA WYLER METOLIUS CITY COUNCILOR	DANIEL DULANEY METOLIUS CITY COUNCILOR	DENISE KEETON - WRITE-IN METOLIUS CITY COUNCILOR	MISC. WRITE-INS METOLIUS CITY COUNCILOR	OVER VOTES METOLIUS CITY COUNCILOR	UNDER VOTES METOLIUS CITY COUNCILOR						-
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No. 1 Haystack													ر س
No. 2 Crooked River Ranch												Vice	Separate
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No. 6 Kutcher									-			# 3	for:
No. 8 Lyle Gap													
No. 11 Metolius		158	136	10	26	0	537						
No. 13 East Madras												4. De.	- (
No. 14 Warm Springs												Delegates Delegates	tional cor
No. 16 Camp Sherman												- Districts	: 라
No. 17 Culver												cicts	person
No. 18 Round Butte													
No. 19 West Madras													5. u
No. 20 Circle M						and the same of th						6.	U.S. Sena
No. 21 Central												State (itor and
No. 22 Sunset												Offices	Congre
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TOTALS		158	136	10	26	0	537						ă
TOTALS			مراجع المراجع	ieffe:			COUNTY	CLERK		Date of	Abstract	٠,	
I CERTIFY THE VOTES RECORDED ON SUMMARIZE THE TALLY OF VOTES CAS INDICATED.	THIS ST A	ABSTR/	C RECTION	RECTLY		ileer	S)	Dar	ston	11/24	paois	State Rep	8. State
ABSTRACT OF VOTES AT GENERAL AN	ID SF	PECIAL E	ELECTION	SE OF				mocrati	ENERAL c, Repub		IONS	Representatives	State Senators
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OFFICE OR MEASURE Soil & Water Conservation District Zones 1 & 2 COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER	WRITE-INS - SOIL & WATER CONSERVATION DISTRICT ZONE 1	OVER VOTES - SOIL & WATER CONSERVATION DISTRICT ZONE 1	UNDER VOTES - SOIL & WATER CONSERVATION DISTRICT ZONE 1	BRAD KLANN - SOIL & WATER CONSERVATION DISTRICT ZONE 2	WRITE-INS - SOIL & WATER CONSERVATION DISTRICT ZONE 2	OVER VOTES - SOIL & WATER CONSERVATION DISTRICT ZONE 2	UNDER VOTES - SOIL & WATER CONSERVATION DISTRICT ZONE 2			STATE OF OREGON ABSTRACT OF VOTES
NAME OR NO. OF PRECINCT	4					ON.				8 2
No. 1 Haystack	33	0	869	494	1	0	407			<u>ر</u> ا
No. 2 Crooked River Ranch	100	0	2426	1474	10	0	1042			Separate 1. P Vice-J
No. 5 Ashwood	1	0	44	26	0	0	19			arate Sheets f 1. President Vice-President
No. 6 Kutcher	18	0	275	222	0	0	71			ent ient
No. 8 Lyle Gap	4	0	89	58	2	0	33			
No. 11 Metolius	11	0	278	178	3	0	108			
No. 13 East Madras	63	0	1113	780	6	0	390			2. Nat: 3. J
No. 14 Warm Springs	22	0	449	348	6	0	117			National com 3. Delegates Delegates
No. 16 Camp Sherman	8	0	191	105	1	0	93			1 , 2.
No. 17 Culver	21	0	483	321	4	0	179			tteeperson t Large Districts
No. 18 Round Butte	12	0	320	191	1	0	140			
No. 19 West Madras	47	0	673	453	6	0	261			
No. 20 Circle M	7	0	105	71	2	0	39			6.
No. 21 Central	30	0	709	458	1	1	279			6. State
No. 22 Sunset	14	0	560	372	1	0	201			Offices
										se Offices
TOTALS	391	0	8584	5551	44	1	3379			
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A INDICATED.				SIGNAT	URE OF	COUNTY	CLERK	ton	Abstract	9. State Rep
ABSTRACT OF VOTES AT GENERAL A	AND SP	S	EA of or		ite shee	ts for De	S AT GE emocration candidat	, Repub	ONS	State Representatives

OFFICE OR MEASURE Soil and Water Conservation District COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER	SOIL & WATER CONSERVATION DISTRICT ZONE LLOYD FORMAN	SOIL & WATER CONSERVATION DISTRICT ZONE WRITE-INS		SOIL & WATER CONSERVATION DISTRICT ZONE 4 UNDER VOTES	SOIL & WATER CONSERVATION DISTRICT AT LARGE ZONE 2 ROBERT GALYEN	SOIL & WATER CONSERVATION DISTRICT AT LARGE ZONE 2 WRITE-INS	SOIL & WATER CONSERVATION DISTRICT AT LARGE ZONE 2 OVER VOTES	SOIL & WATER CONSERVATION DISTRICT AT LARGE ZONE 2 UNDER VOTES			STATE OF OREGON ABSTRACT OF VOTES
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NAME OR NO. OF PRECINCT											
No. 1 Haystack	489	3	0	410	488	5	0	409			
No. 2 Crooked River Ranch	1459	12	0	1055	1520	10	0	996			Separate 1. P Vice-J
No. 5 Ashwood	32	0	0	13	27	0	0	18			arate Sheets f 1. President Vice-President
No. 6 Kutcher	199	0	0	94	202	1	0	90			s for: ent lent
No. 8 Lyle Gap	55	2	0	36	56	2	0	35			
No. 11 Metolius	177	2	0	110	181	3	0	105			
No. 13 East Madras	776	6	0	394	769	10	1	396			2. Nat 3.
No. 14 Warm Springs	343	5	0	123	349	8	0	114			National com 3. Delegates Delegates
No. 16 Camp Sherman	104	1	0	94	107	1	0	91			ı sa
No. 17 Culver	320	5	0	179	315	5	0	184			tteepersor it Large Districts
No. 18 Round Butte	186	0	0	146	177	3	0	152			1
No. 19 West Madras	459	6	0	255	466	7	0	247			5.
No. 20 Circle M	70	2	0	40	69	2	0	41			U.S. S
No. 21 Central	452	0	0	287	445	0	0	294			Senator a
No. 22 Sunset	366	0	0	208	347	3	0	224			and Congressperson
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TOTALS	5487	44	0		5518	60	1	3396			
I CERTIFY THE VOTES RECORDED ON THI SUMMARIZE THE TALLY OF VOTES CAST / INDICATED.				.L	Been	COUNTY	Vari	NERAL	11/24	Abstract	8. State Senators 9. State Representat:
ABSTRACT OF VOTES AT GENERAL ELECTIONS	AND SPE	GAY.	Eoro		te sheet		mocratio	, Repub		CNO	ate Senators Representatives

OFFICE OR MEASURE State Measures	STATE MEASURE #102	10.0 10.0	OVER VOTES	UNDER VOTES	STATE MEASURE #103		OVER VOTES	UNDER VOTES				PAGE 1 OF
COUNTY	SURE		S	ËS	SURE		S	ES			S AB	ω
Jefferson	#102				#103						STATE OF ABSTRACT	PAGES
GENERAL ELECTION											E OF	
November 6, 2018 BALLOT NUMBER ▶											_ `	
BALLOT NUMBER											OREGON OF VOTES	
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NAME OR NO. OF PRECINCT	YES	NO			YES	NO						
No. 1 Haystack	324	533	1	44	578	311	1	12				_
No. 2 Crooked River Ranch	1037	1387	0	102	1448	1039	6	33			Separate Sheets for 1. President Vice-President	
No. 5 Ashwood	14	29	0	2	25	18	0	2			arate Sheets f 1. President Vice-President	
No. 6 Kutcher	120	158	0	15	150	137	1	5			s for: ent	
No. 8 Lyle Gap	42	45	0	6	41	47	1	4				
No. 11 Metolius	127	153	0	9	170	112	1	6				
No. 13 East Madras	639	500	1	36	659	492	5	20			2. National 3. Delega 4. Delega	
No. 14 Warm Springs	313	134	0	24	215	250	0	6				
No. 16 Camp Sherman	128	61	0	10	55	142	0	2			l s	
No. 17 Culver	240	244	0	20	295	198	2	9			tteeperson at Large Districts	
No. 18 Round Butte	117	198	0	17	187	136	0	9				
No. 19 West Madras	428	257	0	35	411	286	0	23			. ا	1
No. 20 Circle M	61	45	0	6	65	46	0	1				S Sen
No. 21 Central	308	394	0	37	423	309	0	7				Senator an
No. 22 Sunset	237	315	0	22	316	247	0	11			State Offices	and Congressperson
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											1 !	3
TOTALS	4135	4453	2	385	5038	3770 COUNTY	17	150	Date of	Abstract	- 	
I CERTIFY THE VOTES RECORDED ON T SUMMARIZE THE TALLY OF VOTES CAS INDICATED.	THIS ABSTRA	Ç KÖÖR ECTION	RECTLY	SIGNA	TORE OF	& A	. —		11/26		Sta	8 Stat
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ABSTRACT OF VOTES AT GENERA ELECTIONS	L AND SPÉ		of or	Node Pode	aष्ट्र डा१८६ ¥tisan aı	nd other	candida	tes.	moatl,		ntatives	tors
I	L AND SPÉ		OF GR	No Op	¥(Isan ai	na other	candida	1es.			atives	

State Measures	STATE MEASURE #104		OVER VOTES	UNDER VOTES	STATE MEASURE #105		OVER VOTES	UNDER VOTES			1
COUNTY	URE #			S	URE #1			S			STAT ABSTF
Jefferson GENERAL ELECTION	104				105						STATE OF
November 6, 2018											
BALLOT NUMBER			•								유
											OREGON OF VOTES
NAME OR NO. OF PRECINCT	YES	NO		·	YES	NO					
No. 1 Haystack	437	430	0	35	530	357	0	15			
No. 2 Crooked River Ranch	1088	1348	3	87	1354	1100	2	70			Separate Sheets for: 1. President Vice-President
No. 5 Ashwood	15	30	0	0	24	21	0	0			arate Sheets f 1. President Vice-President
No. 6 Kutcher	145	140	0	8	144	140	0	9			s for: ent lent
No. 8 Lyle Gap	34	52	0	7	37	52	0	4			
No. 11 Metolius	92	179	1	17	134	146	1	8			
No. 13 East Madras	471	647	2	56	543	612	2	19			2. Nati 3. I
No. 14 Warm Springs	100	351	1	19	109	347	0	15			cional com Delegates Delegates
No. 16 Camp Sherman	46	149	1	3	56	142	0	1			' a [].
No. 17 Culver	211	264	0	29	254	236	1	13			tteeperson ht Large Districts
No. 18 Round Butte	147	171	0	14	195	133	0	4			
No. 19 West Madras	242	434	1	43	307	388	0	25			5. [
No. 20 Circle M	46	62	0	4	57	52	0	3			U.S. Ser
No. 21 Central	306	402	1	30	405	315	2	17			Senator a
No. 22 Sunset	267	293	0	14	316	248	0	10			tor and Congressperson
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											son
TOTALS	3647	4952	10	366	4465		8	213	D		
L CERTIFY THE VOTES RECORDED ON TH SUMMARIZE THE TALLY OF VOTES CAST INDICATED.		ECOPE CT COR	SEOFT X	SIGNA	TURE OF	COUNTY	OLERK Desi	ton	11/2.4	Abstract	. State
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OFFICE OR MEASURE State Measures	STATE MEASURE #106		OVER VOTES	UNDER VOTES								TAGE 3 OF
COUNTY	SURE #		0,	SE							AB.	STAT
Jefferson	#106										ABSTRACT	STATE
GENERAL ELECTION											AC	
November 6, 2018												
BALLOT NUMBER			:								V f	ORFGON
											OF VOTES	S
NAME OR NO. OF PRECINCT	YES	NO										
No. 1 Haystack	514	369	1	18								
No. 2 Crooked River Ranch	1351	1130	3	42							1. Vice	Separate Sheets for
No. 5 Ashwood	20	25	0	0							1. President Vice-President	e Sheet
No. 6 Kutcher	141	147	0	5							ant Part	s for:
No. 8 Lyle Gap	48	41	0	4								
No. 11 Metolius	154	125	1	9								
No. 13 East Madras	563	589	2	22							3. D.	- + I
No. 14 Warm Springs	91	369	0	11							Delegates >elegates	
No. 16 Camp Sherman	48	145	0	6								乱
No. 17 Culver	260	228	0	16			ļ				it Large Districts	person
No. 18 Round Butte	189	138	1	4								
No. 19 West Madras	322	371	1	26								5. u
No. 20 Circle M	60	49	0	3							60	U.S. Sen
No. 21 Central	414	316	0	9							State :	Senator and
No. 22 Sunset	297	265	0	12							Offices	d Congre
												and Congressperson
	4470	4007		407								Š
TOTALS	4472	4307	9	187	TURE OF	COUNT	Y CLERK		Date of	Abstract	- •	
I CERTIFY THE VOTES RECORDED ON T SUMMARIZE THE TALLY OF VOTES CAS' INDICATED.	HIS ABSTRA FAT THE EL	CT COS FEMION S	ecity		i con	. X	20. '	-		k018	. State	8. State
				ABSTI	XA OT C	F VOTE	S AT G	ENERAL	L ELECT	IONS	presi	e Sen
ABSTRACT OF VOTES AT GENERA ELECTIONS	L AND SPE	`A' 5 J	OF OR	19.	te shee rtisan a	ets for D nd other	emocrat r candida	ic, Repul ates.	blican,		Representatives	Senators
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OFFICE OR MEASURE	FIVE YEAR JAIL OPERATIONS LEVY	COUNTY MEASURE 16-92	OVER VOTES	UNDER VOTES								PAGE 1 OF 1 PAGE
COUNTY MEASURE	AR JA	Y MEA	OTES	VOTE	•							5
COUNTY	IL OP	SURE		S							ABS	2 2
Jefferson	ERATI	16-92									ABSTRACT	CTATE
GENERAL ELECTION	SNO										ACT	2
November 6, 2018 BALLOT NUMBER ▶	LEVY											
BALLOT NUMBER											OF VOTES	OBECON
											TES	2
NAME OR NO. OF PRECINCT	YES	NO										
No. 1 Haystack	293	583	0	26								
No. 2 Crooked River Ranch	720	1737	0	69							1. Vice	Separate Sheets for
No. 5 Ashwood	15	29	0	1							1. President Vice-President	Sheet
No. 6 Kutcher	141	139	1	12							ent	s for:
No. 8 Lyle Gap	34	55	0	4								
No. 11 Metolius	108	172	0	9								
No. 13 East Madras	473	667	1	35							4. De	2. Nati
No. 14 Warm Springs	218	229	1	23							Delegates Delegates	ional co
No. 16 Camp Sherman	83	106	0	10							s at La - Dist	committeeperson
No. 17 Culver	149	341	0	14							t Large Districts	person
No. 18 Round Butte	118	205	0	9								
No. 19 West Madras	293	397	0	30								5
No. 20 Circle M	44	63	0	5							6.	U.S. Sen
No. 21 Central	296	422	0	21							State	Senator and
No. 22 Sunset	232	327	0	15							Offices	d Congr
											-	Congressperson
												on —
TOTALS	3217	5472	3	283 ************************************	TURE OF	COUNT	Y CLERK		Date of	Abstract	- -	
I CERTIFY THE VOTES RECORDED ON THI SUMMARIZE THE TALLY OF VOTES CAST / INDICATED.	S ABSTRA AT THE EL	CT COM	RECTLY		e de la companya de l		Zar	ston	1/26		. State	8. State
		Ŏ, <u>.</u>		ABSTI Separa	ate shee	ets for D	emocrati	c, Repul	ELECT		Representatives	Senators
ABSTRACT OF VOTES AT GENERAL ELECTIONS	AND SPE	ECIÁL,	i e o e	Nonpa	M san a	nd other	candida	tes.			atives	ors

DEFICE OR MEASURE CITY OF CULVER MEASURE COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER	PROHIBITS CERTAIN MARIJUANA REGISTRANTS AND/OR LICENSEES IN CULVER, OR	CITY OF CULVER MEASURE #16-90	OVER VOTES	UNDER VOTES							CI	STATE OF OREGON
NAME OR NO. OF PRECINCT	YES	NO I										\dashv
No. 1 Haystack												Sep
No. 2 Crooked River Ranch											1. President Vice-President	, te
No. 5 Ashwood	·										President -President	Sheets for
No. 6 Kutcher												οπ:
No. 8 Lyle Gap												=
No. 11 Metolius											4.	2.
No. 13 East Madras											Ι, 3	Na
No. 14 Warm Springs											Delegates .	
No. 16 Camp Sherman											at Large	
No. 17 Culver	245	245	2	12				ļ		3	icts	erson
No. 18 Round Butte							1					
No. 19 West Madras						:		_				5. U
No. 20 Circle M											6.	U.S. Sen
No. 21 Central											State	Senator an
No. 22 Sunset											Offices	and Congressperson
											_ "	ressper
												son
TOTALS	245	245	2	12								
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A INDICATED.	ABSTRATTHE EL	COR ECTION	RECTLY	783T Septe	leen ACT (ate she		S AT G	ENERAL ic, Repub	1/24 ELECTI	Abstract /20/8 IONS	1	8. State Senators

OFFICE OR MEASURE CRR RFPD MEASURE COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER	FIVE YEAR LOCAL OPTION LEVY FOR EMERGENCY SERVICES OPERATIONS	CRR RDPD MEASURE #16-91	OVER VOTES	UNDER VOTES							STATE OF OREGON ABSTRACT OF VOTES
NAME OR NO. OF PRECINCT	YES	NO									
No. 1 Haystack											
No. 2 Crooked River Ranch	1509	989	2	26							Separate 1, P Vice-J
No. 5 Ashwood											arate Sheets f 1. President Vice-President
No. 6 Kutcher											s for: ent lent
No. 8 Lyle Gap											
No. 11 Metolius											
No. 13 East Madras											2. Nat 3. 1
No. 14 Warm Springs											tional com Delegates Delegates
No. 16 Camp Sherman											r anna
No. 17 Culver		: :									tteeperson t Large Districts
No. 18 Round Butte		TO THE PARTY OF TH									
No. 19 West Madras											5.
No. 20 Circle M											U.S. Ser
No. 21 Central											Senator ar
No. 22 Sunset	t										and Congressperson
											ressper
											son
TOTALS	1509	989	2	26	LIDE OF	COLINE	(OLEDIA		D-46	Abstract	
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A INDICATED.			gere.	SIGNAT	URE OF	SZ.	ans Z	ر مرو		Abstract	8. State 9. State Rep
ABSTRACT OF VOTES AT GENERAL A	AND SPÉ	CIAL CIAL	FEO	Nonpa	te sheet	s for De	S AT GE emocration candidate	, Repu	ELECT	IONS	State Senators te Representatives

OFFICE OR MEASURE REDMOND SCHOOL DISTRICT COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER	9-125 REDMOND SCHOOL DISTRICT		OVER VOTES	UNDER VOTES							STATE OF OREGON ABSTRACT OF VOTES	PAGE 1 OF 1 PAGES
NAME OR NO. OF PRECINCT	YES	N O										
No. 1 Haystack	15	56	0	8								
No. 2 Crooked River Ranch	638	1229	0	56							Separate 1. p Vice-I	
No. 5 Ashwood			:								arate Sheets for 1. President Vice-President	
No. 6 Kutcher											s for: ent lent	
No. 8 Lyle Gap									••••			
No. 11 Metolius												
No. 13 East Madras					i.						2. Nati 3. D	
No. 14 Warm Springs											tional com Delegates Delegates	
No. 16 Camp Sherman			,								' ‰ ₽.	
No. 17 Culver											tteeperson t Large Districts	
No. 18 Round Butte												
No. 19 West Madras											, - -	
No. 20 Circle M											6.	
No. 21 Central											6. State Offices	
No. 22 Sunset											Offices	
] <u> </u>	;
TOTALS	653	1285	0	64 SIGN	ÜRE OF	COUNTY	CLERK		Date of	Abstract	9.	
I CERTIFY THE VOTES RECORDED ON THE SUMMARIZE THE TALLY OF VOTES CAST INDICATED.	HIS ABSTR	ACTOOR LEGITON	RECTLY	ABST						LO/S	ate Rep	8 State Senators
ABSTRACT OF VOTES AT GENERAL AND	SPECIAL I	ELECTION	GANTE IS	Nonpe	rtisan ar	nd other	candida	tes.	,		tatives	יברת