

NUMBERED KEY CANVASS

RUN DATE:05/25/12 12:12 PM

UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
STATISTICS

REPORT-EL52

PAGE 0001

	TOTAL	PERCENT		TOTAL	PERCENT
01 = REGISTERED VOTERS - TOTAL	32,366		09 = BALLOTS CAST - TOTAL	12,142	
02 = REGISTERED VOTERS - DEMOCRAT	9,152	28.28	10 = BALLOTS CAST - DEMOCRAT	3,428	28.23
03 = REGISTERED VOTERS - 57TH DISTRICT-DEM	4,752	14.68	11 = BALLOTS CAST - 57TH DISTRICT-DEM	1,660	13.67
04 = REGISTERED VOTERS - 58TH DISTRICT-DEM	4,400	13.59	12 = BALLOTS CAST - 58TH DISTRICT-DEM	1,768	14.56
05 = REGISTERED VOTERS - REPUBLICAN	13,439	41.52	13 = BALLOTS CAST - REPUBLICAN	6,621	54.53
06 = REGISTERED VOTERS - 57TH DISTRICT-REP	6,738	20.82	14 = BALLOTS CAST - 57TH DISTRICT-REP	3,057	25.18
07 = REGISTERED VOTERS - 58TH DISTRICT-REP	6,701	20.70	15 = BALLOTS CAST - 58TH DISTRICT-REP	3,564	29.35
08 = REGISTERED VOTERS - NONPARTISAN	9,775	30.20			

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
0101 101	553	161	161		210	210		182	181	48	48		94	94	
0102 102	1518	443	443		510	510		565	362	126	126		176	176	
0103 103	1239	298	291	7	631	599	32	310	530	130	127	3	325	310	15
0104 104	1436	356	356		649	649		431	509	130	130		282	282	
0105 105	1247	341	341		457	457		449	334	83	83		183	183	
0106 106	1109	317	308	9	439	414	25	353	350	100	98	2	185	173	12
0107 107	532	121	0	121	255	7	248	156	190	42	0	42	111	4	107
0108 108	279	47	12	35	162	71	91	70	143	22	10	12	103	44	59
0109 109	258	36		36	158		158	64	105	15		15	76		76
0110 110	918	219		219	522		522	177	469	98		98	319		319
0111 111	1616	582		582	562		562	472	534	171		171	276		276
0112 112	120	34		34	60		60	26	58	12		12	38		38
0113 113	695	162		162	339		339	194	305	64		64	198		198
0114 114	356	74		74	209		209	73	189	37		37	133		133
0115 115	288	64	6	58	144	9	135	80	120	27	3	24	77	5	72
0116 116	174	58		58	66		66	50	54	17		17	28		28
0117 117	131	31		31	65		65	35	52	10		10	35		35
0119 119	146	39	39		66	66		41	67	17	17		35	35	
0120 120	1104	229	199	30	559	505	54	316	350	75	64	11	214	196	18
0121 121	500	106	48	58	227	50	177	167	146	32	16	16	88	24	64
0123 123	655	163	50	113	301	72	229	191	213	54	12	42	125	33	92
0124 124	780	172	7	165	397	21	376	211	438	93	4	89	273	16	257
0125 125	608	170		170	225		225	213	205	45		45	121		121
0126 126	1294	396	396		430	430		468	462	136	136		218	218	
0127 127	533	152	152		237	237		144	274	78	78		144	144	
0128 128	1636	523	523		587	587		526	621	202	202		286	286	
0129 129	1064	323	323		336	336		405	345	121	121		149	149	
0130 130	1611	444	444		700	700		467	677	182	182		353	353	
0131 131	588	181	181		186	186		221	143	53	53		68	68	
0132 132	920	266	266		355	355		299	279	84	84		139	139	
0133 133	731	206	206		267	267		258	232	66	66		125	125	
0136 136	1008	283		283	370		370	355	383	117		117	191		191
0137 137	1328	419		419	447		447	462	409	148		148	179		179
0138 138	1157	326		326	521		521	310	509	155		155	280		280
0139 139	1087	364		364	478		478	245	601	202		202	304		304
0141 141	1235	381		381	545		545	309	548	166		166	297		297
0142 142	778	260		260	355		355	163	350	117		117	193		193
0143 143	1134	405		405	412		412	317	405	153		153	200		200

I certify that the votes recorded on this abstract correctly summarize the tally of votes counted at the election indicated.

Signature of Director:

*Ruth Chapman*Date of Abstract 5-31-12

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Democrat

REPORT-EL52 PAGE 0003

United States President

VOTE FOR 1

01 = Barack Obama

02 = WRITE-IN

VOTES PERCENT

2,452 90.01
272 9.99

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

0
704

	01	02	03	04
0101 101	27	9	0	12
0102 102	94	8	0	24
0103 103	76	16	0	38
0104 104	71	15	0	44
0105 105	61	6	0	16
0106 106	69	8	0	23
0107 107	35	1	0	6
0108 108	16	0	0	6
0109 109	11	1	0	3
0110 110	71	4	0	23
0111 111	124	11	0	36
0112 112	6	1	0	5
0113 113	44	4	0	16
0114 114	24	3	0	10
0115 115	18	3	0	6
0116 116	8	5	0	4
0117 117	4	3	0	3
0119 119	13	0	0	4
0120 120	45	15	0	15
0121 121	22	2	0	8
0123 123	38	5	0	11
0124 124	59	7	0	27
0125 125	23	8	0	14
0126 126	105	10	0	21
0127 127	64	5	0	9
0128 128	149	18	0	35
0129 129	86	9	0	26
0130 130	137	15	0	30
0131 131	39	6	0	8
0132 132	70	4	0	10
0133 133	42	4	0	20
0136 136	82	12	0	23
0137 137	106	8	0	34
0138 138	117	10	0	28
0139 139	165	10	0	27
0141 141	125	6	0	35
0142 142	85	9	0	23
0143 143	121	11	0	21

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Signature of Director:

Pat Chapman

Date of Abstract 5-31-12

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Democrat

REPORT-EL52

PAGE 0004

Representative in Congress

VOTE FOR 1

01 = John Sweeney
02 = Joyce B Segers
03 = WRITE-IN

VOTES PERCENT

696 29.60
1,618 68.82
37 1.57

04 = OVER VOTES
05 = UNDER VOTES

VOTES PERCENT

1
1,076

	01	02	03	04	05
0101 101	14	23	2	0	9
0102 102	28	67	1	0	30
0103 103	28	55	1	0	46
0104 104	35	55	3	0	37
0105 105	26	43	0	0	14
0106 106	28	43	0	0	29
0107 107	7	22	0	0	13
0108 108	0	9	0	0	13
0109 109	4	5	1	0	5
0110 110	15	49	3	0	31
0111 111	42	85	1	0	43
0112 112	2	7	0	0	3
0113 113	13	29	0	0	22
0114 114	8	13	0	0	16
0115 115	4	16	0	0	7
0116 116	2	8	1	0	6
0117 117	0	6	0	0	4
0119 119	6	5	0	0	6
0120 120	14	40	2	0	19
0121 121	5	19	0	0	8
0123 123	7	25	0	0	22
0124 124	21	39	2	0	31
0125 125	7	26	1	0	11
0126 126	31	62	1	0	42
0127 127	15	34	2	0	27
0128 128	44	94	0	0	64
0129 129	30	53	0	0	38
0130 130	29	94	2	0	57
0131 131	20	26	0	0	7
0132 132	13	50	0	1	20
0133 133	13	37	3	0	13
0136 136	26	50	4	0	37
0137 137	27	66	0	0	55
0138 138	25	65	2	0	63
0139 139	21	102	3	0	76
0141 141	31	69	0	0	66
0142 142	22	52	0	0	43
0143 143	33	75	2	0	43

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Signature of Director: Ruth Chapman

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Democrat

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Secretary of State

VOTE FOR 1

01 = Kate Brown

02 = Paul Damian Wells

03 = WRITE-IN

VOTES PERCENT

2,282 82.53

466 16.85

17 .61

04 = OVER VOTES

05 = UNDER VOTES

VOTES PERCENT

0
663

	01	02	03	04	05
0101 101	30	10	1	0	7
0102 102	73	28	1	0	24
0103 103	78	17	1	0	34
0104 104	69	25	4	0	32
0105 105	60	13	0	0	10
0106 106	59	23	1	0	17
0107 107	28	5	0	0	9
0108 108	12	0	0	0	10
0109 109	11	2	1	0	1
0110 110	77	5	1	0	15
0111 111	131	15	1	0	24
0112 112	7	2	0	0	3
0113 113	38	10	0	0	16
0114 114	19	9	0	0	9
0115 115	23	2	0	0	2
0116 116	13	2	0	0	2
0117 117	4	4	0	0	2
0119 119	11	3	0	0	3
0120 120	44	16	1	0	14
0121 121	22	4	0	0	6
0123 123	35	5	0	0	14
0124 124	55	16	1	0	21
0125 125	30	7	1	0	7
0126 126	83	20	0	0	33
0127 127	47	15	0	0	16
0128 128	133	26	0	0	43
0129 129	80	18	0	0	23
0130 130	125	18	1	0	38
0131 131	38	10	0	0	5
0132 132	60	7	1	0	16
0133 133	49	10	0	0	7
0136 136	73	19	0	0	25
0137 137	95	22	0	0	31
0138 138	99	20	1	0	35
0139 139	167	9	0	0	26
0141 141	120	14	0	0	32
0142 142	78	12	0	0	27
0143 143	106	23	0	0	24

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Signature of Director: Beth Chapman

Date of Abstract 5-31-12

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Democrat

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State Treasurer

VOTE FOR 1

01 = Ted Wheeler

02 = WRITE-IN

VOTES PERCENT

2,404 99.50
12 .50

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

0
1.012

	01	02	03	04
0101 101	33	0	0	15
0102 102	93	0	0	33
0103 103	85	0	0	45
0104 104	80	4	0	46
0105 105	60	1	0	22
0106 106	76	1	0	23
0107 107	34	0	0	8
0108 108	13	0	0	9
0109 109	12	0	0	3
0110 110	70	0	0	28
0111 111	130	0	0	41
0112 112	11	0	0	1
0113 113	44	0	0	20
0114 114	26	0	0	11
0115 115	20	0	0	7
0116 116	14	0	0	3
0117 117	5	0	0	5
0119 119	12	0	0	5
0120 120	56	0	0	19
0121 121	21	0	0	11
0123 123	31	0	0	23
0124 124	62	1	0	30
0125 125	29	0	0	16
0126 126	93	0	0	43
0127 127	58	0	0	20
0128 128	147	0	0	55
0129 129	82	0	0	39
0130 130	127	0	0	55
0131 131	45	0	0	8
0132 132	63	1	0	20
0133 133	52	0	0	14
0136 136	74	0	0	43
0137 137	101	1	0	46
0138 138	100	0	0	55
0139 139	144	1	0	57
0141 141	116	1	0	49
0142 142	77	0	0	40
0143 143	108	1	0	44

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Signature of Director: Pete Chapman

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Democrat

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	VOTES	PERCENT		VOTES	PERCENT
Attorney General					
VOTE FOR 1					
01 = Dwight Holton	1,078	39.56			
02 = Ellen Rosenblum	1,642	60.26	04 = OVER VOTES	0	
03 = WRITE-IN	5	.18	05 = UNDER VOTES	703	

	01	02	03	04	05
0101 101	17	22	0	0	9
0102 102	31	71	0	0	24
0103 103	45	50	0	0	35
0104 104	38	57	3	0	32
0105 105	28	45	0	0	10
0106 106	38	43	0	0	19
0107 107	17	19	0	0	6
0108 108	5	7	0	0	10
0109 109	2	10	0	0	3
0110 110	30	51	0	0	17
0111 111	47	98	0	0	26
0112 112	4	5	0	0	3
0113 113	15	33	0	0	16
0114 114	11	18	0	0	8
0115 115	11	14	0	0	2
0116 116	6	9	0	0	2
0117 117	2	6	0	0	2
0119 119	6	6	0	0	5
0120 120	18	42	0	0	15
0121 121	9	18	0	0	5
0123 123	6	31	0	0	17
0124 124	36	30	2	0	25
0125 125	17	19	0	0	9
0126 126	35	65	0	0	36
0127 127	24	40	0	0	14
0128 128	68	93	0	0	41
0129 129	47	51	0	0	23
0130 130	57	77	0	0	48
0131 131	12	37	0	0	4
0132 132	27	43	0	0	14
0133 133	26	31	0	0	9
0136 136	29	59	0	0	29
0137 137	54	64	0	0	30
0138 138	43	76	0	0	36
0139 139	51	118	0	0	33
0141 141	61	69	0	0	36
0142 142	45	43	0	0	29
0143 143	60	72	0	0	21

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Democrat

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State Senator, 29th District

VOTE FOR 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

0
434 100.00

03 = OVER VOTES
04 = UNDER VOTES

0
2,994

	01	02	03	04
0101 101	0	8	0	40
0102 102	0	6	0	120
0103 103	0	10	0	120
0104 104	0	11	0	119
0105 105	0	7	0	76
0106 106	0	9	0	91
0107 107	0	4	0	38
0108 108	0	2	0	20
0109 109	0	5	0	10
0110 110	0	15	0	83
0111 111	0	37	0	134
0112 112	0	0	0	12
0113 113	0	3	0	61
0114 114	0	5	0	32
0115 115	0	10	0	17
0116 116	0	7	0	10
0117 117	0	2	0	8
0119 119	0	6	0	11
0120 120	0	8	0	67
0121 121	0	1	0	31
0123 123	0	7	0	47
0124 124	0	22	0	71
0125 125	0	5	0	40
0126 126	0	10	0	126
0127 127	0	4	0	74
0128 128	0	10	0	192
0129 129	0	7	0	114
0130 130	0	10	0	172
0131 131	0	6	0	47
0132 132	0	10	0	74
0133 133	0	9	0	57
0136 136	0	23	0	94
0137 137	0	15	0	133
0138 138	0	26	0	129
0139 139	0	48	0	154
0141 141	0	34	0	132
0142 142	0	14	0	103
0143 143	0	18	0	135

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Democrat

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	VOTES	PERCENT		VOTES	PERCENT
State Representative. 57th District					
VOTE FOR 1					
01 = NO CANDIDATE FILED	0		03 = OVER VOTES	0	
02 = WRITE-IN	58	100.00	04 = UNDER VOTES	1,602	

	01	02	03	04
0101 101	0	2	0	46
0102 102	0	3	0	123
0103 103	0	2	0	125
0104 104	0	2	0	128
0105 105	0	5	0	78
0106 106	0	8	0	90
0107 107	0	0	0	0
0108 108	0	0	0	10
0115 115	0	1	0	2
0119 119	0	1	0	16
0120 120	0	5	0	59
0121 121	0	0	0	16
0123 123	0	0	0	12
0124 124	0	1	0	3
0126 126	0	1	0	135
0127 127	0	4	0	74
0128 128	0	4	0	198
0129 129	0	6	0	115
0130 130	0	5	0	177
0131 131	0	1	0	52
0132 132	0	4	0	80
0133 133	0	3	0	63

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Democrat

REPORT-EL52

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State Representative, 58th District

VOTE FOR 1

01 = Heidi Van Schoonhoven

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

972 95.76
43 4.24

03 = OVER VOTES
04 = UNDER VOTES

0
753

	01	02	03	04
0103 103	0	0	0	3
0106 106	1	1	0	0
0107 107	23	1	0	18
0108 108	6	0	0	6
0109 109	7	0	0	8
0110 110	55	3	0	40
0111 111	116	3	0	52
0112 112	9	0	0	3
0113 113	36	2	0	26
0114 114	22	0	0	15
0115 115	12	1	0	11
0116 116	9	0	0	8
0117 117	4	0	0	6
0120 120	7	2	0	2
0121 121	8	0	0	8
0123 123	23	0	0	19
0124 124	52	1	0	36
0125 125	25	2	0	18
0136 136	58	6	0	53
0137 137	73	2	0	73
0138 138	82	4	0	69
0139 139	99	10	0	93
0141 141	88	2	0	76
0142 142	64	1	0	52
0143 143	93	2	0	58

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Republican

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	VOTES	PERCENT		VOTES	PERCENT
United States President					
VOTE FOR 1					
01 = Rick Santorum	566	9.02			
02 = Ron Paul	674	10.74	05 = WRITE-IN	68	1.08
03 = Newt Gingrich	416	6.63	06 = OVER VOTES	0	
04 = Mitt Romney	4,553	72.53	07 = UNDER VOTES	344	

	01	02	03	04	05	06	07
0101 101	15	17	7	54	0	0	1
0102 102	14	28	22	108	2	0	2
0103 103	29	15	18	249	2	0	12
0104 104	27	31	20	192	1	0	11
0105 105	14	23	11	125	2	0	8
0106 106	12	28	11	124	3	0	7
0107 107	17	11	3	72	1	0	7
0108 108	14	15	3	63	0	0	8
0109 109	4	10	4	50	0	0	8
0110 110	18	21	17	236	5	0	22
0111 111	17	33	13	197	3	0	13
0112 112	4	6	1	27	0	0	0
0113 113	22	20	8	139	1	0	8
0114 114	5	9	9	97	2	0	11
0115 115	5	7	3	57	1	0	4
0116 116	0	5	1	20	1	0	1
0117 117	1	4	3	25	1	0	1
0119 119	3	1	2	25	0	0	4
0120 120	17	24	16	146	0	0	11
0121 121	8	5	3	70	0	0	2
0123 123	4	21	7	85	1	0	7
0124 124	30	26	16	184	3	0	14
0125 125	8	9	8	87	3	0	6
0126 126	23	19	19	149	1	0	7
0127 127	15	12	15	89	1	0	12
0128 128	29	30	18	192	4	0	13
0129 129	15	13	6	105	2	0	8
0130 130	35	40	26	226	7	0	19
0131 131	6	8	5	44	3	0	2
0132 132	9	11	12	92	4	0	11
0133 133	6	13	5	95	4	0	2
0136 136	10	25	19	127	1	0	9
0137 137	15	18	8	123	1	0	14
0138 138	21	23	23	194	2	0	17
0139 139	29	27	21	206	4	0	17
0141 141	20	26	14	217	1	0	19
0142 142	18	20	10	129	1	0	15
0143 143	27	20	9	133	0	0	11

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Republican

REPORT-EL52

PAGE 0012

Representative in Congress

VOTE FOR 1

01 = Greg Walden

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

5,584 99.36
36 .64

03 = OVER VOTES
04 = UNDER VOTES

0
1,001

	01	02	03	04
0101 101	83	0	0	11
0102 102	143	1	0	32
0103 103	274	0	0	51
0104 104	239	2	0	41
0105 105	151	0	0	32
0106 106	162	1	0	22
0107 107	101	1	0	9
0108 108	94	1	0	8
0109 109	65	0	0	11
0110 110	259	2	0	58
0111 111	238	4	0	34
0112 112	29	0	0	9
0113 113	156	2	0	40
0114 114	117	1	0	15
0115 115	64	0	0	13
0116 116	23	0	0	5
0117 117	31	0	0	4
0119 119	30	0	0	5
0120 120	183	0	0	31
0121 121	76	0	0	12
0123 123	107	0	0	18
0124 124	233	1	0	39
0125 125	101	0	0	20
0126 126	187	4	0	27
0127 127	117	1	0	26
0128 128	248	0	0	38
0129 129	124	0	0	25
0130 130	305	1	0	47
0131 131	59	0	0	9
0132 132	117	0	0	22
0133 133	109	1	0	15
0136 136	157	1	0	33
0137 137	150	1	0	28
0138 138	233	3	0	44
0139 139	263	2	0	39
0141 141	236	4	0	57
0142 142	163	2	0	28
0143 143	157	0	0	43

I certify that the votes recorded on this abstract correctly summarize the tally of votes counted at the election indicated.

Signature of Director: Patti ChapmanDate of Abstract 5-31-12

NUMBERED KEY CANVASS

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UMATILLA COUNTY
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Republican

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	VOTES PERCENT				VOTES PERCENT	
Secretary of State						
VOTE FOR 1						
01 = Knute Buehler	4,209	99.06	03 = OVER VOTES		1	
02 = WRITE-IN	40	.94	04 = UNDER VOTES		2,371	
	01	02	03	04		
0101 101	60	0	0	34		
0102 102	111	4	0	61		
0103 103	201	1	0	123		
0104 104	185	2	0	95		
0105 105	124	1	0	58		
0106 106	122	1	0	62		
0107 107	75	1	0	35		
0108 108	62	1	0	40		
0109 109	49	0	0	27		
0110 110	177	0	0	142		
0111 111	165	1	0	110		
0112 112	24	0	0	14		
0113 113	119	1	0	78		
0114 114	85	0	0	48		
0115 115	45	1	0	31		
0116 116	17	0	0	11		
0117 117	26	0	0	9		
0119 119	21	0	0	14		
0120 120	144	0	0	70		
0121 121	62	0	0	26		
0123 123	80	3	0	42		
0124 124	178	1	0	94		
0125 125	75	0	0	46		
0126 126	157	2	0	59		
0127 127	84	0	0	60		
0128 128	201	3	0	82		
0129 129	101	0	0	48		
0130 130	246	1	0	106		
0131 131	50	0	0	18		
0132 132	91	0	0	48		
0133 133	89	0	1	35		
0136 136	110	4	0	77		
0137 137	112	3	0	64		
0138 138	158	2	0	120		
0139 139	187	3	0	114		
0141 141	166	3	0	128		
0142 142	126	1	0	66		
0143 143	124	0	0	76		

I certify that the votes recorded on this abstract correctly summarize the tally of votes counted at the election indicated.

Signature of Director: Ruth Chapman

Date of Abstract 5-31-12

Umatilla County

Primary Election

May 15, 2012

Secretary of State

Republican

Vote for 1

01 = Knute Buehler total votes 4293

04 = Write-in 40

02 = NAV voting Rep* for Knute Buehler 84

05 = Over votes 1

03 = Regular Republican ballot votes 4209

06 = Under votes 2371

	01	02	03	04	05	06
101	63	3	60	0	0	34
102	112	1	111	4	0	61
103	205	4	201	1	0	123
104	189	4	185	2	0	95
105	128	4	124	1	0	58
106	123	1	122	1	0	62
107	77	2	75	1	0	35
108	63	1	62	1	0	40
109	51	2	49	0	0	27
110	179	2	177	0	0	142
111	167	2	165	1	0	110
112	24	0	24	0	0	14
113	121	2	119	1	0	78
114	85	0	85	0	0	48
115	46	1	45	1	0	31
116	17	0	17	0	0	11
117	27	1	26	0	0	9
119	21	0	21	0	0	14
120	150	6	144	0	0	70
121	64	2	62	0	0	26
123	82	2	80	3	0	42
124	186	8	178	1	0	94
125	78	3	75	0	0	46
126	159	2	157	2	0	59
127	88	4	84	0	0	60
128	206	5	201	3	0	82
129	102	1	101	0	0	48
130	249	3	246	1	0	106
131	51	1	50	0	0	18
132	93	2	91	0	0	48
133	90	1	89	0	1	35
136	111	1	110	4	0	77
137	114	2	112	3	0	64
138	162	4	158	2	0	120
139	188	1	187	3	0	114
141	170	4	166	3	0	128
142	126	0	126	1	0	66
143	126	2	124	0	0	76

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Signature of Director: Ruth ChapmanDate of Abstract 5-31-12

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UMATILLA COUNTY
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VOTES PERCENT

VOTES PERCENT

State Treasurer

VOTE FOR 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

267 100.00

03 = OVER VOTES

04 = UNDER VOTES

0

6.354

	01	02	03	04
0101 101	0	2	0	92
0102 102	0	12	0	164
0103 103	0	6	0	319
0104 104	0	11	0	271
0105 105	0	7	0	176
0106 106	0	9	0	176
0107 107	0	9	0	102
0108 108	0	1	0	102
0109 109	0	2	0	74
0110 110	0	20	0	299
0111 111	0	15	0	261
0112 112	0	1	0	37
0113 113	0	7	0	191
0114 114	0	7	0	126
0115 115	0	4	0	73
0116 116	0	0	0	28
0117 117	0	0	0	35
0119 119	0	2	0	33
0120 120	0	14	0	200
0121 121	0	5	0	83
0123 123	0	13	0	112
0124 124	0	10	0	263
0125 125	0	3	0	118
0126 126	0	10	0	208
0127 127	0	7	0	137
0128 128	0	7	0	279
0129 129	0	3	0	146
0130 130	0	8	0	345
0131 131	0	9	0	59
0132 132	0	13	0	126
0133 133	0	9	0	116
0136 136	0	6	0	185
0137 137	0	6	0	173
0138 138	0	7	0	273
0139 139	0	7	0	297
0141 141	0	6	0	291
0142 142	0	1	0	192
0143 143	0	8	0	192

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Signature of Director: Patti Chapman

Date of Abstract 5-31-12

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UMATILLA COUNTY
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Attorney General

VOTE FOR 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0
263 100.00

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

0
6,358

	01	02	03	04
0101 101	0	2	0	92
0102 102	0	14	0	162
0103 103	0	6	0	319
0104 104	0	10	0	272
0105 105	0	6	0	177
0106 106	0	6	0	179
0107 107	0	6	0	105
0108 108	0	1	0	102
0109 109	0	2	0	74
0110 110	0	14	0	305
0111 111	0	18	0	258
0112 112	0	2	0	36
0113 113	0	7	0	191
0114 114	0	7	0	126
0115 115	0	5	0	72
0116 116	0	1	0	27
0117 117	0	0	0	35
0119 119	0	2	0	33
0120 120	0	15	0	199
0121 121	0	6	0	82
0123 123	0	14	0	111
0124 124	0	9	0	264
0125 125	0	2	0	119
0126 126	0	10	0	208
0127 127	0	7	0	137
0128 128	0	7	0	279
0129 129	0	3	0	146
0130 130	0	10	0	343
0131 131	0	8	0	60
0132 132	0	12	0	127
0133 133	0	6	0	119
0136 136	0	9	0	182
0137 137	0	4	0	175
0138 138	0	10	0	270
0139 139	0	7	0	297
0141 141	0	8	0	289
0142 142	0	1	0	192
0143 143	0	6	0	194

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Signature of Director: Patti Chapman

Date of Abstract 5-31-12

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UMATILLA COUNTY
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State Senator, 29th District

VOTE FOR 1

01 = Maryl Graybeal Featherstone
02 = Bill Hansell
03 = WRITE-IN

VOTES PERCENT

2,517 39.23
3,882 60.50
17 .26

04 = OVER VOTES
05 = UNDER VOTES

VOTES PERCENT

0
205

	01	02	03	04	05
0101 101	36	56	0	0	2
0102 102	68	101	0	0	7
0103 103	112	194	0	0	19
0104 104	82	189	2	0	9
0105 105	71	108	0	0	4
0106 106	67	113	0	0	5
0107 107	32	75	0	0	4
0108 108	33	67	0	0	3
0109 109	30	46	0	0	0
0110 110	137	172	4	0	6
0111 111	109	156	2	0	9
0112 112	16	19	1	0	2
0113 113	83	108	2	0	5
0114 114	60	71	0	0	2
0115 115	33	40	2	0	2
0116 116	8	20	0	0	0
0117 117	29	5	0	0	1
0119 119	21	13	0	0	1
0120 120	89	114	0	0	11
0121 121	31	53	0	0	4
0123 123	53	66	0	0	6
0124 124	79	188	1	0	5
0125 125	31	88	0	0	2
0126 126	66	149	0	0	3
0127 127	48	91	0	0	5
0128 128	106	168	0	0	12
0129 129	62	79	0	0	8
0130 130	110	230	0	0	13
0131 131	30	38	0	0	0
0132 132	63	69	0	0	7
0133 133	48	75	0	0	2
0136 136	73	108	0	0	10
0137 137	64	108	0	0	7
0138 138	126	147	0	0	7
0139 139	136	159	1	0	8
0141 141	132	157	2	0	6
0142 142	76	114	0	0	3
0143 143	67	128	0	0	5

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Signature of Director: Patti Chapman

Date of Abstract 5-31-12

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State Representative, 57th District

VOTES PERCENT

VOTES PERCENT

VOTE FOR 1

01 = Greg Smith

02 = WRITE-IN

2,527 99.61
10 .39

03 = OVER VOTES
04 = UNDER VOTES

0
520

	01	02	03	04
0101 101	80	0	0	14
0102 102	135	1	0	40
0103 103	251	2	0	57
0104 104	235	0	0	47
0105 105	144	3	0	36
0106 106	149	1	0	23
0107 107	4	0	0	0
0108 108	37	0	0	7
0115 115	4	0	0	1
0119 119	28	0	0	7
0120 120	161	0	0	35
0121 121	22	0	0	2
0123 123	25	0	0	8
0124 124	13	0	0	3
0126 126	178	2	0	38
0127 127	115	0	0	29
0128 128	237	1	0	48
0129 129	119	0	0	30
0130 130	295	0	0	58
0131 131	62	0	0	6
0132 132	119	0	0	20
0133 133	114	0	0	11

I certify that the votes recorded on this abstract correctly summarize the tally of votes counted at the election indicated.

Signature of Director:

Ruth Chapman

Date of Abstract

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State Representative, 58th District

VOTE FOR 1

01 = Eli Stephens
02 = Brent H Smith
03 = Bob Jenson
04 = Jack L Esp

VOTES PERCENT

299 9.04
489 14.79
2,108 63.76
407 12.31

05 = WRITE-IN
06 = OVER VOTES
07 = UNDER VOTES

VOTES PERCENT

3 .09
0
258

	01	02	03	04	05	06	07
0103 103	0	1	10	3	0	0	1
0106 106	0	4	6	2	0	0	0
0107 107	8	10	54	26	0	0	9
0108 108	6	7	39	5	0	0	2
0109 109	4	4	55	10	0	0	3
0110 110	25	37	185	46	0	0	26
0111 111	32	33	158	32	1	0	20
0112 112	1	5	24	5	0	0	3
0113 113	13	28	112	27	0	0	18
0114 114	12	19	77	20	0	0	5
0115 115	6	11	44	6	0	0	5
0116 116	2	5	18	1	0	0	2
0117 117	8	9	16	2	0	0	0
0120 120	1	1	13	1	0	0	2
0121 121	6	12	27	4	0	0	15
0123 123	18	20	32	3	0	0	19
0124 124	20	30	158	33	0	0	16
0125 125	9	16	71	14	0	0	11
0136 136	18	38	104	22	0	0	9
0137 137	18	28	106	16	0	0	11
0138 138	10	30	201	20	2	0	17
0139 139	24	43	181	42	0	0	14
0141 141	16	55	175	28	0	0	23
0142 142	18	22	117	23	0	0	13
0143 143	24	21	125	16	0	0	14

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Signature of Director: Patti Chapman

Date of Abstract 5-31-12

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Nonpartisan

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Judge of the Supreme Court, Pos. 3

VOTE FOR 1

01 = Timothy J Sercombe
02 = Nena Cook
03 = Richard C Baldwin

VOTES PERCENT

VOTES PERCENT

2,072 26.56 04 = WRITE-IN
2,739 35.11 05 = OVER VOTES
2,966 38.02 06 = UNDER VOTES

25 .32
15
4,325

	01	02	03	04	05	06
0101 101	27	46	55	1	0	52
0102 102	59	118	92	0	0	93
0103 103	82	99	118	0	0	231
0104 104	84	113	134	1	0	177
0105 105	64	63	107	0	0	100
0106 106	61	91	101	0	3	94
0107 107	30	53	49	0	0	58
0108 108	20	29	38	0	0	56
0109 109	21	17	20	0	0	47
0110 110	83	90	88	1	0	207
0111 111	63	125	148	0	1	197
0112 112	3	15	20	1	0	19
0113 113	42	61	82	1	0	119
0114 114	47	36	32	0	0	74
0115 115	21	29	23	0	0	47
0116 116	4	10	14	0	0	26
0117 117	15	14	14	0	0	9
0119 119	15	10	20	0	0	22
0120 120	56	71	108	1	0	114
0121 121	23	38	39	0	0	46
0123 123	31	44	64	0	0	74
0124 124	72	71	117	1	0	177
0125 125	31	44	65	3	0	62
0126 126	84	118	108	2	1	149
0127 127	44	67	64	0	0	99
0128 128	91	176	164	0	2	188
0129 129	62	90	82	0	0	111
0130 130	123	144	163	1	0	246
0131 131	20	48	36	1	0	38
0132 132	54	78	70	0	3	74
0133 133	39	60	59	2	1	71
0136 136	70	81	94	3	1	134
0137 137	78	93	100	0	0	138
0138 138	96	117	79	2	0	215
0139 139	114	125	105	1	2	254
0141 141	112	96	118	2	1	219
0142 142	60	78	72	0	0	140
0143 143	71	81	104	1	0	148

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Signature of Director: Patti Chapman

Date of Abstract 5-31-12

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UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Nonpartisan

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Judge of the Supreme Court, Pos. 2
VOTE FOR 1

01 = Dave Brewer
02 = WRITE-IN

VOTES PERCENT

7.129 99.37
45 .63

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

0
4,968

	01	02	03	04
0101 101	105	2	0	74
0102 102	235	0	0	127
0103 103	282	0	0	248
0104 104	296	3	0	210
0105 105	216	0	0	118
0106 106	227	4	0	119
0107 107	122	0	0	68
0108 108	91	1	0	51
0109 109	56	0	0	49
0110 110	233	1	0	235
0111 111	305	1	0	228
0112 112	36	0	0	22
0113 113	178	0	0	127
0114 114	110	0	0	79
0115 115	66	0	0	54
0116 116	32	0	0	22
0117 117	36	1	0	15
0119 119	37	0	0	30
0120 120	206	1	0	143
0121 121	96	0	0	50
0123 123	114	0	0	99
0124 124	250	1	0	187
0125 125	124	2	0	79
0126 126	290	2	0	170
0127 127	166	1	0	107
0128 128	402	4	0	215
0129 129	224	0	0	121
0130 130	430	0	0	247
0131 131	103	0	0	40
0132 132	176	0	0	103
0133 133	150	4	0	78
0136 136	216	3	0	164
0137 137	234	2	0	173
0138 138	275	4	0	230
0139 139	289	3	0	309
0141 141	299	4	0	245
0142 142	186	0	0	164
0143 143	236	1	0	168

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Signature of Director: Patti Chapman

Date of Abstract 5-31-12

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UMATILLA COUNTY
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Nonpartisan

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Judge of the Supreme Court, Pos. 6

VOTE FOR 1

01 = Virginia L Linder

02 = WRITE-IN

VOTES PERCENT

6,672 99.11
60 .89

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

0
5,410

	01	02	03	04
0101 101	95	6	0	80
0102 102	231	1	0	130
0103 103	262	0	0	268
0104 104	276	1	0	232
0105 105	197	1	0	136
0106 106	209	5	0	136
0107 107	108	0	0	82
0108 108	84	0	0	59
0109 109	53	0	0	52
0110 110	217	1	0	251
0111 111	296	0	0	238
0112 112	34	1	0	23
0113 113	168	1	0	136
0114 114	100	1	0	88
0115 115	64	0	0	56
0116 116	31	0	0	23
0117 117	30	2	0	20
0119 119	36	0	0	31
0120 120	193	3	0	154
0121 121	89	0	0	57
0123 123	113	0	0	100
0124 124	225	1	0	212
0125 125	108	4	0	93
0126 126	266	3	0	193
0127 127	153	1	0	120
0128 128	376	5	0	240
0129 129	219	0	0	126
0130 130	396	2	0	279
0131 131	95	0	0	48
0132 132	170	0	0	109
0133 133	148	1	0	83
0136 136	207	3	0	173
0137 137	215	2	0	192
0138 138	250	4	0	255
0139 139	283	4	0	314
0141 141	283	5	0	260
0142 142	175	1	0	174
0143 143	217	1	0	187

I certify that the votes recorded on this abstract correctly summarize the tally of votes counted at the election indicated.

Signature of Director: Patti Chapman

Date of Abstract 5-31-12

Judge of the Court of Appeals, Pos. 6

VOTES PERCENT

VOTES PERCENT

VOTE FOR 1

01 = Tim Volpert

02 = Allan J Arlow

03 = James C Egan

1,787 23.90

1,756 23.49

3,904 52.22

04 = WRITE-IN

05 = OVER VOTES

06 = UNDER VOTES

29 .39

2

4,664

	01	02	03	04	05	06
0101 101	25	32	67	1	0	56
0102 102	75	56	139	0	0	92
0103 103	82	61	145	0	0	242
0104 104	62	71	182	2	0	192
0105 105	45	67	111	0	0	111
0106 106	47	69	142	0	1	91
0107 107	22	32	71	0	0	65
0108 108	25	11	44	0	0	63
0109 109	16	9	31	0	0	49
0110 110	55	48	132	1	0	233
0111 111	73	73	170	1	1	216
0112 112	7	15	15	0	0	21
0113 113	32	51	95	1	0	126
0114 114	35	21	65	0	0	68
0115 115	14	14	45	0	0	47
0116 116	11	7	13	0	0	23
0117 117	8	9	27	0	0	8
0119 119	9	12	21	0	0	25
0120 120	40	68	114	1	0	127
0121 121	19	21	60	0	0	46
0123 123	34	28	71	0	0	80
0124 124	42	75	132	1	0	188
0125 125	24	27	87	2	0	65
0126 126	81	64	158	2	0	157
0127 127	44	37	85	1	0	107
0128 128	92	102	208	2	0	217
0129 129	58	52	120	1	0	114
0130 130	101	91	224	0	0	261
0131 131	21	31	53	0	0	38
0132 132	56	46	96	0	0	81
0133 133	29	31	90	1	0	81
0136 136	63	65	112	2	0	141
0137 137	60	71	127	0	0	151
0138 138	87	58	125	3	0	236
0139 139	86	71	155	1	0	288
0141 141	103	62	138	4	0	241
0142 142	42	41	109	0	0	158
0143 143	62	57	125	2	0	159

I certify that the votes recorded on this abstract correctly summarize the tally of votes counted at the election indicated.

Signature of Director: Patti ChapmanDate of Abstract 5-31-12

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VOTES PERCENT

VOTES PERCENT

Judge of the Court of Appeals, Pos. 5

VOTE FOR 1

01 = Rick Haselton

02 = WRITE-IN

6,611 99.28
48 .72

03 = OVER VOTES
04 = UNDER VOTES

0
5,483

	01	02	03	04
0101 101	98	2	0	81
0102 102	226	2	0	134
0103 103	258	0	0	272
0104 104	275	3	0	231
0105 105	201	0	0	133
0106 106	214	1	0	135
0107 107	111	1	0	78
0108 108	84	0	0	59
0109 109	49	0	0	56
0110 110	212	1	0	256
0111 111	285	0	0	249
0112 112	36	0	0	22
0113 113	167	0	0	138
0114 114	101	2	0	86
0115 115	62	0	0	58
0116 116	28	0	0	26
0117 117	31	1	0	20
0119 119	35	0	0	32
0120 120	188	1	0	161
0121 121	85	0	0	61
0123 123	110	0	0	103
0124 124	230	1	0	207
0125 125	112	3	0	90
0126 126	264	2	0	196
0127 127	155	1	0	118
0128 128	374	3	0	244
0129 129	211	1	0	133
0130 130	400	1	0	276
0131 131	97	0	0	46
0132 132	168	4	0	107
0133 133	144	1	0	87
0136 136	198	4	0	181
0137 137	213	2	0	194
0138 138	239	3	0	267
0139 139	270	2	0	329
0141 141	283	5	0	260
0142 142	177	0	0	173
0143 143	220	1	0	184

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Signature of Director: Beth Chapman

Date of Abstract 5-31-12

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UMATILLA COUNTY
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VOTES PERCENT

VOTES PERCENT

Judge of the Court of Appeals, Pos. 8

VOTE FOR 1

01 = Lynn R Nakamoto

02 = WRITE-IN

6,688 99.33
45 .67

03 = OVER VOTES

04 = UNDER VOTES

0

5,409

	01	02	03	04
0101 101	97	2	0	82
0102 102	226	2	0	134
0103 103	261	2	0	267
0104 104	273	3	0	233
0105 105	203	2	0	129
0106 106	212	1	0	137
0107 107	111	1	0	78
0108 108	84	0	0	59
0109 109	55	0	0	50
0110 110	217	1	0	251
0111 111	286	1	0	247
0112 112	36	0	0	22
0113 113	166	0	0	139
0114 114	105	0	0	84
0115 115	61	0	0	59
0116 116	29	0	0	25
0117 117	35	0	0	17
0119 119	33	0	0	34
0120 120	195	0	0	155
0121 121	92	0	0	54
0123 123	110	0	0	103
0124 124	237	1	0	200
0125 125	118	2	0	85
0126 126	261	1	0	200
0127 127	155	0	0	119
0128 128	383	2	0	236
0129 129	213	1	0	131
0130 130	396	2	0	279
0131 131	96	0	0	47
0132 132	165	2	0	112
0133 133	145	1	0	86
0136 136	205	2	0	176
0137 137	216	0	0	193
0138 138	252	5	0	252
0139 139	283	3	0	315
0141 141	278	6	0	264
0142 142	173	1	0	176
0143 143	225	1	0	179

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Signature of Director:

Patti Chapman

Date of Abstract 5-31-12

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	VOTES	PERCENT		VOTES	PERCENT
Judge of the Court of Appeals, Pos. 9					
VOTE FOR 1					
01 = Erika Hadlock	6,636	99.36	03 = OVER VOTES	0	
02 = WRITE-IN	43	.64	04 = UNDER VOTES	5,463	

	01	02	03	04
0101 101	97	4	0	80
0102 102	229	1	0	132
0103 103	260	1	0	269
0104 104	273	2	0	234
0105 105	203	2	0	129
0106 106	210	1	0	139
0107 107	109	0	0	81
0108 108	83	1	0	59
0109 109	52	0	0	53
0110 110	212	2	0	255
0111 111	284	0	0	250
0112 112	36	0	0	22
0113 113	159	0	0	146
0114 114	103	1	0	85
0115 115	62	0	0	58
0116 116	26	0	0	28
0117 117	34	0	0	18
0119 119	33	0	0	34
0120 120	193	1	0	156
0121 121	93	0	0	53
0123 123	111	0	0	102
0124 124	231	1	0	206
0125 125	120	1	0	84
0126 126	266	1	0	195
0127 127	153	0	0	121
0128 128	379	2	0	240
0129 129	217	1	0	127
0130 130	396	1	0	280
0131 131	97	0	0	46
0132 132	167	1	0	111
0133 133	144	2	0	86
0136 136	201	2	0	180
0137 137	212	1	0	196
0138 138	247	4	0	258
0139 139	274	3	0	324
0141 141	279	5	0	264
0142 142	171	0	0	179
0143 143	220	2	0	183

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Signature of Director: Patti Chapman

Date of Abstract 5-31-12

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	VOTES	PERCENT		VOTES	PERCENT
Judge of the Court of Appeals, Pos. 10					
VOTE FOR 1					
01 = Rex Armstrong	6,565	99.32	03 = OVER VOTES	0	
02 = WRITE-IN	45	.68	04 = UNDER VOTES	5,532	

	01	02	03	04
0101 101	97	3	0	81
0102 102	221	1	0	140
0103 103	256	1	0	273
0104 104	271	2	0	236
0105 105	203	1	0	130
0106 106	212	1	0	137
0107 107	112	0	0	78
0108 108	83	0	0	60
0109 109	49	0	0	56
0110 110	208	1	0	260
0111 111	284	2	0	248
0112 112	36	0	0	22
0113 113	159	1	0	145
0114 114	103	0	0	86
0115 115	66	0	0	54
0116 116	26	0	0	28
0117 117	31	0	0	21
0119 119	35	0	0	32
0120 120	186	1	0	163
0121 121	91	0	0	55
0123 123	106	0	0	107
0124 124	238	1	0	199
0125 125	111	2	0	92
0126 126	265	1	0	196
0127 127	152	1	0	121
0128 128	373	4	0	244
0129 129	210	1	0	134
0130 130	396	1	0	280
0131 131	94	0	0	49
0132 132	163	2	0	114
0133 133	139	1	0	92
0136 136	200	3	0	180
0137 137	216	2	0	191
0138 138	243	3	0	263
0139 139	266	4	0	331
0141 141	282	4	0	262
0142 142	168	0	0	182
0143 143	214	1	0	190

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Signature of Director: Beth Chapman

Date of Abstract 5-31-12

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Circuit Court Judge 6th District, Pos. 5

VOTE FOR 1

01 = Christopher R Brauer

02 = WRITE-IN

VOTES PERCENT

7,590 98.92
83 1.08

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

0
4,469

	01	02	03	04
0101 101	105	1	0	75
0102 102	233	1	0	128
0103 103	300	1	0	229
0104 104	297	2	0	210
0105 105	218	2	0	114
0106 106	222	2	0	126
0107 107	121	1	0	68
0108 108	98	1	0	44
0109 109	64	0	0	41
0110 110	285	1	0	183
0111 111	354	2	0	178
0112 112	37	0	0	21
0113 113	205	2	0	98
0114 114	131	2	0	56
0115 115	74	1	0	45
0116 116	31	0	0	23
0117 117	32	2	0	18
0119 119	37	0	0	30
0120 120	201	4	0	145
0121 121	91	0	0	55
0123 123	108	2	0	103
0124 124	271	2	0	165
0125 125	139	3	0	63
0126 126	292	2	0	168
0127 127	159	1	0	114
0128 128	391	6	0	224
0129 129	220	5	0	120
0130 130	442	3	0	232
0131 131	97	0	0	46
0132 132	177	3	0	99
0133 133	145	2	0	85
0136 136	239	7	0	137
0137 137	246	5	0	158
0138 138	331	6	0	172
0139 139	368	3	0	230
0141 141	356	5	0	187
0142 142	222	0	0	128
0143 143	251	3	0	151

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Umatilla County, District Attorney

VOTE FOR 1

01 = Daniel R Primus

02 = WRITE-IN

VOTES PERCENT

7,960 99.25
60 .75

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

0
4.122

	01	02	03	04
0101 101	114	2	0	65
0102 102	247	1	0	114
0103 103	310	3	0	217
0104 104	306	1	0	202
0105 105	227	1	0	106
0106 106	234	1	0	115
0107 107	130	0	0	60
0108 108	101	0	0	42
0109 109	72	0	0	33
0110 110	312	1	0	156
0111 111	361	2	0	171
0112 112	40	0	0	18
0113 113	199	0	0	106
0114 114	129	0	0	60
0115 115	79	0	0	41
0116 116	35	0	0	19
0117 117	31	1	0	20
0119 119	39	0	0	28
0120 120	217	1	0	132
0121 121	98	1	0	47
0123 123	110	0	0	103
0124 124	287	1	0	150
0125 125	135	3	0	67
0126 126	303	0	0	159
0127 127	169	1	0	104
0128 128	406	3	0	212
0129 129	230	3	0	112
0130 130	452	1	0	224
0131 131	105	0	0	38
0132 132	181	4	0	94
0133 133	158	3	0	71
0136 136	251	4	0	128
0137 137	265	2	0	142
0138 138	337	4	0	168
0139 139	391	9	0	201
0141 141	384	4	0	160
0142 142	241	0	0	109
0143 143	274	3	0	128

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Signature of Director:

Patti Chapman

Date of Abstract

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Umatilla County Commissioner, Pos. 3

VOTE FOR 1

01 = Michael Cannon
02 = Perry Hawkins
03 = Bill Elfering

VOTES PERCENT

VOTES PERCENT

1,475 15.04 04 = WRITE-IN
1,573 16.04 05 = OVER VOTES
6,723 68.57 06 = UNDER VOTES

34 .35
3
2,334

	01	02	03	04	05	06
0101 101	19	36	104	0	0	22
0102 102	44	48	204	0	0	66
0103 103	40	100	310	0	0	80
0104 104	43	50	373	1	0	42
0105 105	30	59	203	2	0	40
0106 106	29	66	214	2	0	39
0107 107	25	24	119	3	0	19
0108 108	11	9	84	0	0	39
0109 109	18	12	44	0	0	31
0110 110	57	37	255	5	0	115
0111 111	81	73	255	1	0	124
0112 112	4	5	34	1	0	14
0113 113	29	26	207	0	0	43
0114 114	10	16	147	0	0	16
0115 115	12	12	67	0	0	29
0116 116	9	8	23	0	0	14
0117 117	15	11	22	0	0	4
0119 119	18	8	32	0	0	9
0120 120	64	39	175	0	0	72
0121 121	32	13	70	0	0	31
0123 123	45	24	85	1	1	57
0124 124	44	34	254	1	0	105
0125 125	37	36	90	3	0	39
0126 126	68	56	279	0	0	59
0127 127	18	28	198	1	0	29
0128 128	65	114	361	1	0	80
0129 129	40	55	201	1	0	48
0130 130	59	76	450	1	0	91
0131 131	26	32	55	0	0	30
0132 132	61	46	116	1	0	55
0133 133	47	27	91	1	1	65
0136 136	64	68	163	2	0	86
0137 137	53	57	189	0	0	110
0138 138	62	56	260	0	0	131
0139 139	54	50	323	3	0	171
0141 141	52	71	273	3	0	149
0142 142	37	36	198	0	1	78
0143 143	53	55	195	0	0	102

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Signature of Director: Ruth Chapman

Date of Abstract 5-31-12

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Umatilla County Sheriff

VOTE FOR 1

01 = Robert L Cannon

02 = Al Humphrey

03 = Terry L Rowan

VOTES PERCENT

3,209 28.56

1,929 17.17

6,071 54.03

04 = WRITE-IN

05 = OVER VOTES

06 = UNDER VOTES

VOTES PERCENT

28 .25

0

905

	01	02	03	04	05	06
0101 101	47	37	86	1	0	10
0102 102	73	84	173	1	0	31
0103 103	77	71	343	0	0	39
0104 104	76	61	344	0	0	28
0105 105	51	55	214	0	0	14
0106 106	43	88	205	0	0	14
0107 107	44	31	102	1	0	12
0108 108	50	8	69	0	0	16
0109 109	48	9	44	0	0	4
0110 110	123	61	250	1	0	34
0111 111	133	114	256	1	0	30
0112 112	22	13	21	0	0	2
0113 113	88	58	143	2	0	14
0114 114	58	33	92	0	0	6
0115 115	32	15	69	0	0	4
0116 116	20	6	21	1	0	6
0117 117	21	8	21	0	0	2
0119 119	41	8	15	0	0	3
0120 120	163	48	111	1	0	27
0121 121	60	25	53	1	0	7
0123 123	82	38	67	2	0	24
0124 124	256	33	136	0	0	13
0125 125	94	35	62	3	0	11
0126 126	78	66	276	0	0	42
0127 127	66	24	169	2	0	13
0128 128	116	89	362	5	0	49
0129 129	66	53	191	0	0	35
0130 130	82	73	472	0	0	50
0131 131	47	36	48	0	0	12
0132 132	113	54	85	0	0	27
0133 133	84	42	75	1	0	30
0136 136	95	102	152	2	0	32
0137 137	112	80	170	0	0	47
0138 138	150	74	247	0	0	38
0139 139	151	75	300	1	0	74
0141 141	157	84	268	1	0	38
0142 142	88	62	171	0	0	29
0143 143	102	76	188	1	0	38

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Signature of Director:

Patti Chapman

Date of Abstract

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VOTES PERCENT

VOTES PERCENT

Mayor HERMISTON

VOTE FOR 1

01 = Larry W Storment
02 = John F Kirwan
03 = David A Drotzmann

226 10.10 04 = WRITE-IN
774 34.60 05 = OVER VOTES
1,219 54.49 06 = UNDER VOTES

18 .80
0
123

	01	02	03	04	05	06
0126 126	47	127	263	3	0	22
0127 127	16	90	151	3	0	14
0128 128	62	223	285	6	0	45
0129 129	48	107	168	3	0	19
0130 130	53	227	352	3	0	23

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Signature of Director:

Patli Chapman

Date of Abstract 5-31-12

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Municipal Judge HERMISTON

VOTES PERCENT

VOTES PERCENT

VOTE FOR 1

01 = Thomas J Creasing

02 = WRITE-IN

1,621 98.42

26 1.58

03 = OVER VOTES

04 = UNDER VOTES

0

713

	01	02	03	04
0126 126	309	2	0	151
0127 127	187	5	0	82
0128 128	436	5	0	180
0129 129	237	5	0	103
0130 130	452	9	0	197

0126 126
0127 127
0128 128
0129 129
0130 130

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Signature of Director:

Patti Chapman

Date of Abstract

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Mayor MILTON FRWTR

VOTE FOR 1

01 = Lewis S Key

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

507 94.59

03 = OVER VOTES

1

29 5.41

04 = UNDER VOTES

117

01 02 03 04

0131 131

119 2 0 22

0132 132

222 9 0 48

0133 133

166 18 1 47

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Signature of Director:

Ruth Chapman

Date of Abstract 5-31-12

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Councilor. Ward 2 MILTON FRWTR W2

VOTE FOR 1

01 = Bradley J Humbert

02 = WRITE-IN

VOTES PERCENT

201 99.50

1 .50

03 = OVER VOTES

04 = UNDER VOTES

VOTES PERCENT

0

77

0132 132

01	02	03	04
201	1	0	77

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Councilor, Ward 3 MILTON FRWTR W3

VOTE FOR 1

01 = Jeff P Anliker

02 = WRITE-IN

VOTES PERCENT

178 98.34

3 1.66

03 = OVER VOTES

04 = UNDER VOTES

VOTES PERCENT

0

51

0133 133

01	02	03	04
178	3	0	51

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Signature of Director:

Patricia Chapman

Date of Abstract 5-31-12

NUMBERED KEY CANVASS

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	VOTES	PERCENT		VOTES	PERCENT
Councilor At Large, Pos. 1 MILTON FRWTR					
VOTE FOR 1					
01 = Samuel E Hopkins-Hubbard	527	99.06	03 = OVER VOTES	0	
02 = WRITE-IN	5	.94	04 = UNDER VOTES	122	
	01	02	03	04	
0131 131	115	0	0	28	
0132 132	225	2	0	52	
0133 133	187	3	0	42	

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Signature of Director: Patti Chapman

Date of Abstract 5-31-12

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Mayor PENDLETON

VOTE FOR 1

01 = Phillip W Houk

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

1,724 82.45
367 17.55

03 = OVER VOTES
04 = UNDER VOTES

0
1.114

	01	02	03	04
0136 136	217	30	0	136
0137 137	231	37	0	141
0138 138	274	63	0	172
0139 139	293	99	0	209
0141 141	277	66	0	205
0142 142	187	35	0	128
0143 143	245	37	0	123

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Signature of Director:

Patti Chapman

Date of Abstract 5-31-12

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Councilor, Ward 1 PENDLETON W1

VOTE FOR 1

01 = Becky Marks

02 = Joan Escudero

03 = WRITE-IN

VOTES PERCENT

457 74.31

156 25.37

2 .33

04 = OVER VOTES

05 = UNDER VOTES

VOTES PERCENT

0

177

01 02 03 04 05

0136 136

217 80 2 0 84

0137 137

240 76 0 0 93

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Signature of Director:

Ratti Chapman

Date of Abstract 5-31-12

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Nonpartisan

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	VOTES	PERCENT		VOTES	PERCENT
Councilor, Ward 2 PENDLETON W2					
VOTE FOR 1					
01 = Bryan Branstetter	305	29.38			
02 = Chuck Wood	733	70.62	04 = OVER VOTES	0	
03 = WRITE-IN	0		05 = UNDER VOTES	72	
	01	02	03	04	05
0138 138	148	313	0	0	48
0139 139	157	420	0	0	24

I certify that the votes recorded on this abstract correctly summarize the tally of votes counted at the election indicated.

Signature of Director:

Patti Chapman

Date of Abstract 5-31-12

NUMBERED KEY CANVASS
RUN DATE:05/25/12 12:12 PM

UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Nonpartisan

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Councilor, Ward 3 PENDLETON W3

VOTE FOR 1

01 = Thomas A Young

02 = WRITE-IN

VOTES PERCENT

715 98.35
12 1.65

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

0
576

	01	02	03	04
0141 141	283	10	0	255
0142 142	189	1	0	160
0143 143	243	1	0	161

I certify that the votes recorded on this abstract correctly summarize the tally of votes counted at the election indicated.

Signature of Director:

Patti Chapman

Date of Abstract

5-31-12

NUMBERED KEY CANVASS

RUN DATE:05/25/12 12:12 PM

UMATILLA COUNTY
PRIMARY ELECTION
MAY 15, 2012
Nonpartisan

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Councilor, At Large PENDLETON
VOTE FOR 1

01 = Jane Hill
02 = Norm Winters
03 = WRITE-IN

VOTES PERCENT

1,983 74.83
655 24.72
12 .45

04 = OVER VOTES
05 = UNDER VOTES

VOTES PERCENT

1
554

	01	02	03	04	05
0136 136	192	100	4	0	87
0137 137	235	98	1	0	75
0138 138	343	92	1	0	73
0139 139	451	96	0	0	54
0141 141	321	115	3	0	109
0142 142	192	69	1	1	87
0143 143	249	85	2	0	69

I certify that the votes recorded on this abstract correctly summarize the tally of votes counted at the election indicated.

Signature of Director:

Patti Chapman

Date of Abstract 5-31-12