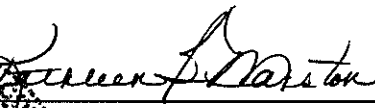
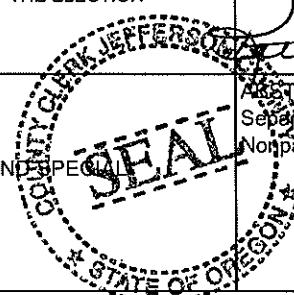


PAGE 1 OF 1 PAGES

STATE OF OREGON  
ABSTRACT OF VOTES

Separate Sheets for:  
1. President  
Vice-President  
2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Offices  
9. State Representatives  
8. State Senators

OFFICE OR MEASURE	Candidate or Measure	MARK R ROBERTS - IND	GREG WALDEN - REP	JAMIE MCLEOD-SKINNER - DEM	WRITE-INS	OVER VOTES	UNDER VOTES						
U.S. Representative District #2													
COUNTY	Jefferson												
GENERAL ELECTION	November 6, 2018												
BALLOT NUMBER													
NAME OR NO. OF PRECINCT													
No. 1 Haystack		33	678	182	0	0	9						
No. 2 Crooked River Ranch		106	1651	742	0	2	25						
No. 5 Ashwood		2	33	10	0	0	0						
No. 6 Kutcher		14	202	73	0	1	3						
No. 8 Lyle Gap		6	65	22	0	0	0						
No. 11 Metolius		21	164	101	0	0	3						
No. 13 East Madras		57	614	479	0	1	25						
No. 14 Warm Springs		16	97	353	1	0	4						
No. 16 Camp Sherman		8	70	119	0	0	2						
No. 17 Culver		40	306	154	0	0	4						
No. 18 Round Butte		16	233	79	0	0	4						
No. 19 West Madras		50	357	300	1	0	12						
No. 20 Circle M		14	66	32	0	0	0						
No. 21 Central		54	451	225	0	1	8						
No. 22 Sunset		19	407	135	0	0	13						
TOTALS		456	5394	3006	2	5	112						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK 					Date of Abstract 11/26/2018			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.								



PAGE 1 OF 1 PAGES

STATE OF OREGON  
ABSTRACT OF VOTES

Separate Sheets for:  
1. President  
Vice-President

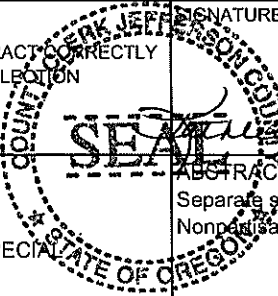
2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts

5. U.S. Senator and Congressperson  
6. State Offices

8. State Senators  
9. State Representatives

OFFICE OR MEASURE	Candidate or Measure	AARON AUER - CON	NICK CHEN - LBT	KATE BROWN - DEM	KNUTE BUEHLER - REP	PATRICK STARNES - IND	CHRIS HENRY - PRO	WRITE-INS	OVER VOTES	UNDER VOTES	
GOVERNOR											
COUNTY											
Jefferson											
GENERAL ELECTION											
November 6, 2018											
BALLOT NUMBER											
NAME OR NO. OF PRECINCT											
No. 1 Haystack		9	5	150	695	30	5	0	0	8	
No. 2 Crooked River Ranch		27	20	655	1705	90	8	1	0	20	
No. 5 Ashwood		0	1	6	33	5	0	0	0	0	
No. 6 Kutcher		1	1	53	218	11	0	0	2	7	
No. 8 Lyle Gap		2	1	20	68	1	1	0	0	0	
No. 11 Metolius		6	3	79	174	22	2	0	0	3	
No. 13 East Madras		29	14	423	632	45	8	4	1	20	
No. 14 Warm Springs		3	18	356	60	21	7	1	1	4	
No. 16 Camp Sherman		1	1	109	82	4	0	1	0	1	
No. 17 Culver		7	6	125	329	26	0	2	1	8	
No. 18 Round Butte		6	2	55	239	21	1	0	0	8	
No. 19 West Madras		20	19	260	344	53	8	0	1	15	
No. 20 Circle M		1	3	26	71	7	0	0	0	4	
No. 21 Central		25	9	192	460	37	3	0	0	13	
No. 22 Sunset		8	8	126	408	15	2	1	0	6	
TOTALS		145	111	2635	5518	388	45	10	6	117	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK  Date of Abstract 11/26/2018	
ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.											

Emailed to  
Candy M.  
11-26-2018

OFFICE OR MEASURE State Senator, 30th District		Candidate or Measure		SOLEA KABAKOV - DEM	CLIFF BENTZ - REP	WRITE-INS	OVER VOTES	UNDER VOTES												STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives	
COUNTY Jefferson	GENERAL ELECTION November 6, 2018																			BALLOT NUMBER	NAME OR NO. OF PRECINCT								
No. 1 Haystack				168	681	2	0	51																					
No. 2 Crooked River Ranch				695	1682	2	1	146																					
No. 5 Ashwood				8	33	0	0	4																					
No. 6 Kutcher				52	224	1	0	16																					
No. 8 Lyle Gap				21	69	0	0	3																					
No. 11 Metolius				86	179	0	0	24																					
No. 13 East Madras				430	671	2	0	73																					
No. 14 Warm Springs				370	88	2	0	11																					
No. 16 Camp Sherman				111	77	0	0	11																					
No. 17 Culver				145	332	0	0	27																					
No. 18 Round Butte				60	238	0	0	34																					
No. 19 West Madras				301	369	0	1	49																					
No. 20 Circle M				33	68	0	0	11																					
No. 21 Central				200	491	0	0	48																					
No. 22 Sunset				119	410	0	2	43																					
TOTALS				2799	5612	9	4	551																					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK  Date of Abstract 11/26/2018												8. State Senators 9. State Representatives													
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																									

PAGE 1 OF 1 PAGES

STATE OF OREGON  
ABSTRACT OF VOTES

Separate Sheets for:  
1. President  
Vice-President  
2. National committeeperson  
3. Delegates at large  
4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Offices  
9. State Representatives  
8. State Senators

OFFICE OR MEASURE	Candidate or Measure	DARCY LONG-CURTIS - DEM	DANIEL G BONHAM - REP	WRITE-INS	OVER VOTES	UNDER VOTES								
State Representative District #59														
COUNTY														
Jefferson														
GENERAL ELECTION														
November 6, 2018														
BALLOT NUMBER														
NAME OR NO. OF PRECINCT														
No. 1 Haystack		176	674	1	0	51								
No. 2 Crooked River Ranch		731	1648	2	0	145								
No. 5 Ashwood		10	33	0	0	2								
No. 6 Kutcher		64	218	0	0	11								
No. 8 Lyle Gap		19	71	0	0	3								
No. 11 Metolius		92	173	0	0	24								
No. 13 East Madras		447	658	1	0	70								
No. 14 Warm Springs		371	85	2	0	13								
No. 16 Camp Sherman		112	79	1	0	7								
No. 17 Culver		151	331	0	0	22								
No. 18 Round Butte		71	230	0	0	31								
No. 19 West Madras		316	358	1	0	45								
No. 20 Circle M		34	65	0	0	13								
No. 21 Central		212	482	0	0	45								
No. 22 Sunset		126	407	1	0	40								
TOTALS		2932	5512	9	0	522								

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

SIGNATURE OF COUNTY CLERK

11/26/2018

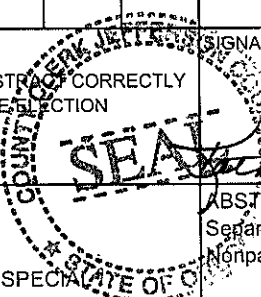
9. State Representatives

8. State Senators

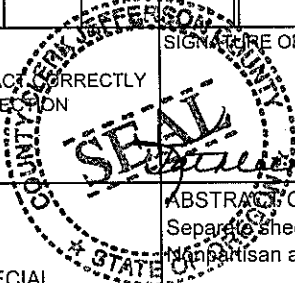


OFFICE OR MEASURE																													
JUDGE OF THE COURT OF APPEALS POSITION #2																													
COUNTY																													
Jefferson																													
GENERAL ELECTION																													
November 6, 2018																													
BALLOT NUMBER																													
NAME OR NO. OF PRECINCT																													
No. 1 Haystack		461	6	0	435																								
No. 2 Crooked River Ranch		1501	25	0	1000																								
No. 5 Ashwood		23	0	0	22																								
No. 6 Kutcher		161	0	0	132																								
No. 8 Lyle Gap		44	2	0	47																								
No. 11 Metolius		180	2	0	107																								
No. 13 East Madras		737	9	0	430																								
No. 14 Warm Springs		355	11	0	105																								
No. 16 Camp Sherman		107	5	0	87																								
No. 17 Culver		319	6	0	179																								
No. 18 Round Butte		156	1	0	175																								
No. 19 West Madras		454	6	1	259																								
No. 20 Circle M		69	0	0	43																								
No. 21 Central		407	3	0	329																								
No. 22 Sunset		306	1	0	267																								
TOTALS		5280	77	1	3617																								
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK												Date of Abstract				9. State Representatives											
		[Signature]												11/26/2018															
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																8. State Senators											



OFFICE OR MEASURE					STATE OF OREGON									
JUDGE OF THE COURT OF APPEALS POSITION #7					ABSTRACT OF VOTES									
COUNTY					Separate Sheets for:									
Jefferson					1. President									
GENERAL ELECTION					2. National committeeperson									
November 6, 2018					3. Delegates at Large									
BALLOT NUMBER					4. Delegates - Districts									
NAME OR NO. OF PRECINCT					5. U.S. Senator and Congressperson									
No. 1 Haystack					459	6	0	437						
No. 2 Crooked River Ranch					1515	18	0	993						
No. 5 Ashwood					24	0	0	21						
No. 6 Kutcher					162	1	0	130						
No. 8 Lyle Gap					49	2	0	42						
No. 11 Metolius					181	2	0	106						
No. 13 East Madras					736	6	0	434						
No. 14 Warm Springs					357	8	0	106						
No. 16 Camp Sherman					109	4	0	86						
No. 17 Culver					316	6	0	182						
No. 18 Round Butte					150	2	0	180						
No. 19 West Madras					448	5	0	267						
No. 20 Circle M					67	2	0	43						
No. 21 Central					410	3	0	326						
No. 22 Sunset					305	1	0	268						
TOTALS					5288	66	0	3621						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK  Kathleen S. Garston					Date of Abstract 11/26/2018				
										8. State Senators				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.									



OFFICE OR MEASURE																STATE OF OREGON				PAGE 1 OF 1 PAGES	
JUDGE OF THE OREGON TAX COURT																ABSTRACT OF VOTES					
COUNTY																					
Jefferson																					
GENERAL ELECTION																					
November 6, 2018																					
BALLOT NUMBER																					
NAME OR NO. OF PRECINCT																					
No. 1 Haystack		465	4	0	433																
No. 2 Crooked River Ranch		1520	14	0	992																
No. 5 Ashwood		23	0	0	22																
No. 6 Kutcher		159	1	0	133																
No. 8 Lyle Gap		49	2	0	42																
No. 11 Metolius		180	2	0	107																
No. 13 East Madras		737	7	1	431																
No. 14 Warm Springs		359	5	0	107																
No. 16 Camp Sherman		113	2	0	84																
No. 17 Culver		313	7	0	184																
No. 18 Round Butte		151	1	0	180																
No. 19 West Madras		461	5	0	254																
No. 20 Circle M		69	0	0	43																
No. 21 Central		410	2	0	327																
No. 22 Sunset		308	1	0	265																
TOTALS		5317	53	1	3604																
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK  [Signature]										Date of Abstract		9. State Representatives		8. State Senators					
												11/26/2018									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																					

PAGE 1 OF 1 PAGES

STATE OF OREGON  
ABSTRACT OF VOTES

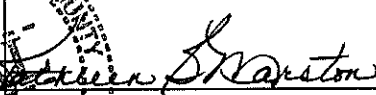
1. President  
Vice-President

2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts

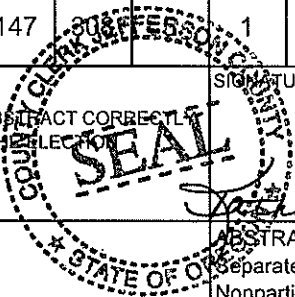
5. U.S. Senator and Congressperson  
6. State Offices

9. State Representatives

8. State Senators

OFFICE OR MEASURE	DAINA A VITOLINS	WRITE-INS	OVER VOTES	UNDER VOTES									
JUDGE OF THE 22ND CIRCUIT COURT, POS. #3													
COUNTY													
Jefferson													
GENERAL ELECTION													
November 6, 2018													
BALLOT NUMBER													
NAME OR NO. OF PRECINCT													
No. 1 Haystack	462	8	0	432									
No. 2 Crooked River Ranch	1498	18	0	1010									
No. 5 Ashwood	23	0	0	22									
No. 6 Kutcher	161	1	0	131									
No. 8 Lyle Gap	48	2	0	43									
No. 11 Metolius	177	3	0	109									
No. 13 East Madras	734	8	0	434									
0	362	5	0	104									
No. 16 Camp Sherman	110	3	0	86									
No. 17 Culver	321	8	0	175									
No. 18 Round Butte	154	5	0	173									
No. 19 West Madras	453	7	0	260									
No. 20 Circle M	66	1	0	45									
No. 21 Central	411	2	0	326									
No. 22 Sunset	308	2	0	264									
TOTALS	5288	73	0	3614									
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK 					Date of Abstract 11/26/2018			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.								



OFFICE OR MEASURE														STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets For: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives	
City of Culver - Mayor																							
COUNTY																							
Jefferson																							
GENERAL ELECTION																							
November 6, 2018																							
BALLOT NUMBER																							
NAME OR NO. OF PRECINCT																							
No. 1 Haystack																							
No. 2 Crooked River Ranch																							
No. 5 Ashwood																							
No. 6 Kutcher																							
No. 8 Lyle Gap																							
No. 11 Metolius																							
No. 13 East Madras																							
No. 14 Warm Springs																							
No. 16 Camp Sherman																							
No. 17 Culver				147	308	5	1	43															
No. 18 Round Butte																							
No. 19 West Madras																							
No. 20 Circle M																							
No. 21 Central																							
No. 22 Sunset																							
TOTALS				147	308	5	1	43															
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK										Date of Abstract									
														11/26/2018									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS										Separate sheets for Democratic, Republican, Nonpartisan and other candidates.									





**STATE OF OREGON  
ABSTRACT OF VOTES**

Separate Sheets for:

1. President
- Vice-President

2. National committeeperson
3. Delegates at large
4. Delegates - Districts

5. U.S. Senator and Congressperson

6. State Offices

8. State Senators

OFFICE OR MEASURE
City of Madras - Mayor

COUNTY  
Jefferson

GENERAL ELECTION  
November 6, 2018

BALLOT NUMBER

NAME OR NO. OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

No. 21 Central

No. 22 Sunset

	1970	1980	1990	2000	2006
Total	100%	100%	100%	100%	100%
Male	50%	50%	50%	50%	50%
Female	50%	50%	50%	50%	50%
White	75%	75%	75%	75%	75%
Black	15%	15%	15%	15%	15%
Hispanic	10%	10%	10%	10%	10%
Other	0%	0%	0%	0%	0%

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY  
SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION  
INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

UNDER VOTES	UNDER VOTES
MADRAS CITY MAYOR	MADRAS CITY MAYOR
OVER VOTES	OVER VOTES
MADRAS CITY MAYOR	MADRAS CITY MAYOR
WRITE-INS	WRITE-INS
MADRAS CITY MAYOR	MADRAS CITY MAYOR
RICHARD LADEBY	RICHARD LADEBY
MADRAS CITY MAYOR	MADRAS CITY MAYOR

788	20	1	367
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475	21	0	224
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1263	41	1	591
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SIGNATURE OF COUNTY CLERK

Date of Abstract

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican,  
 Nonpartisan and other candidates.









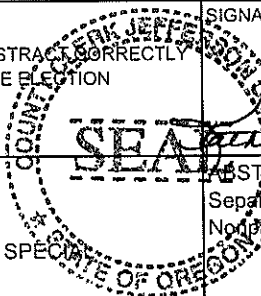
PAGE 1 OF 2 PAGES

STATE OF OREGON  
ABSTRACT OF VOTES

Separate Sheets for:  
1. President  
Vice-President  
2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Offices  
9. State Representatives  
8. State Senators

OFFICE OR MEASURE	UNDER VOTES - SOIL & WATER CONSERVATION DISTRICT ZONE 1	OVER VOTES - SOIL & WATER CONSERVATION DISTRICT ZONE 1	WRITE-INS - SOIL & WATER CONSERVATION DISTRICT ZONE 1	BRAD KLANN - SOIL & WATER CONSERVATION DISTRICT ZONE 2	WRITE-INS - SOIL & WATER CONSERVATION DISTRICT ZONE 2	OVER VOTES - SOIL & WATER CONSERVATION DISTRICT ZONE 2	UNDER VOTES - SOIL & WATER CONSERVATION DISTRICT ZONE 2			
Soil & Water Conservation District Zones 1 & 2										
COUNTY										
Jefferson										
GENERAL ELECTION										
November 6, 2018										
BALLOT NUMBER										
NAME OR NO. OF PRECINCT										
No. 1 Haystack	33	0	869	494	1	0	407			
No. 2 Crooked River Ranch	100	0	2426	1474	10	0	1042			
No. 5 Ashwood	1	0	44	26	0	0	19			
No. 6 Kutcher	18	0	275	222	0	0	71			
No. 8 Lyle Gap	4	0	89	58	2	0	33			
No. 11 Metolius	11	0	278	178	3	0	108			
No. 13 East Madras	63	0	1113	780	6	0	390			
No. 14 Warm Springs	22	0	449	348	6	0	117			
No. 16 Camp Sherman	8	0	191	105	1	0	93			
No. 17 Culver	21	0	483	321	4	0	179			
No. 18 Round Butte	12	0	320	191	1	0	140			
No. 19 West Madras	47	0	673	453	6	0	261			
No. 20 Circle M	7	0	105	71	2	0	39			
No. 21 Central	30	0	709	458	1	1	279			
No. 22 Sunset	14	0	560	372	1	0	201			
TOTALS	391	0	8584	5551	44	1	3379			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK				Date of Abstract		
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				11/26/2018		



OFFICE OR MEASURE				STATE OF OREGON										Separate Sheets for:		8. State Senators	
State Measures				ABSTRACT OF VOTES										1. President		9. State Representatives	
COUNTY														Vice-President			
Jefferson																	
GENERAL ELECTION																	
November 6, 2018																	
BALLOT NUMBER																	
NAME OR NO. OF PRECINCT																	
				STATE MEASURE #102						STATE MEASURE #103							
				YES	NO			YES	NO								
No. 1 Haystack				324	533	1	44	578	311	1	12						
No. 2 Crooked River Ranch				1037	1387	0	102	1448	1039	6	33						
No. 5 Ashwood				14	29	0	2	25	18	0	2						
No. 6 Kutcher				120	158	0	15	150	137	1	5						
No. 8 Lyle Gap				42	45	0	6	41	47	1	4						
No. 11 Metolius				127	153	0	9	170	112	1	6						
No. 13 East Madras				639	500	1	36	659	492	5	20						
No. 14 Warm Springs				313	134	0	24	215	250	0	6						
No. 16 Camp Sherman				128	61	0	10	55	142	0	2						
No. 17 Culver				240	244	0	20	295	198	2	9						
No. 18 Round Butte				117	198	0	17	187	136	0	9						
No. 19 West Madras				428	257	0	35	411	286	0	23						
No. 20 Circle M				61	45	0	6	65	46	0	1						
No. 21 Central				308	394	0	37	423	309	0	7						
No. 22 Sunset				237	315	0	22	316	247	0	11						
TOTALS				4135	4453	2	385	5038	3770	17	150						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK								Date of Abstract		9. State Representatives		8. State Senators	
				 <i>Theresa Barton</i>								11/26/2018					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Non-partisan and other candidates.													

PAGE 2 OF 3 PAGES


STATE OF OREGON  
ABSTRACT OF VOTES

1. President  
Vice-President

2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts

5. U.S. Senator and Congressperson  
6. State Offices

8. State Senators  
9. State Representatives

OFFICE OR MEASURE	STATE MEASURE #104		STATE MEASURE #105									
State Measures												
COUNTY												
Jefferson												
GENERAL ELECTION												
November 6, 2018												
BALLOT NUMBER												
NAME OR NO. OF PRECINCT	YES	NO			YES	NO						
No. 1 Haystack	437	430	0	35	530	357	0	15				
No. 2 Crooked River Ranch	1088	1348	3	87	1354	1100	2	70				
No. 5 Ashwood	15	30	0	0	24	21	0	0				
No. 6 Kutcher	145	140	0	8	144	140	0	9				
No. 8 Lyle Gap	34	52	0	7	37	52	0	4				
No. 11 Metolius	92	179	1	17	134	146	1	8				
No. 13 East Madras	471	647	2	56	543	612	2	19				
No. 14 Warm Springs	100	351	1	19	109	347	0	15				
No. 16 Camp Sherman	46	149	1	3	56	142	0	1				
No. 17 Culver	211	264	0	29	254	236	1	13				
No. 18 Round Butte	147	171	0	14	195	133	0	4				
No. 19 West Madras	242	434	1	43	307	388	0	25				
No. 20 Circle M	46	62	0	4	57	52	0	3				
No. 21 Central	306	402	1	30	405	315	2	17				
No. 22 Sunset	267	293	0	14	316	248	0	10				
TOTALS	3647	4952	10	366	4465	4289	8	213				
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTIONS INDICATED.					SIGNATURE OF COUNTY CLERK 					Date of Abstract 11/26/2018		
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Non-partisan and other candidates.							

SEAL OF THE COUNTY OF JEFFERSON

SEAL OF THE STATE OF OREGON

OFFICE OR MEASURE														STATE OF OREGON		Separate Sheets for:		8. State Senators	
State Measures														ABSTRACT OF VOTES		1. President		9. State Representatives	
COUNTY																			
Jefferson																			
GENERAL ELECTION																			
November 6, 2018																			
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT				YES	NO														
No. 1 Haystack				514	369	1	18												
No. 2 Crooked River Ranch				1351	1130	3	42												
No. 5 Ashwood				20	25	0	0												
No. 6 Kutcher				141	147	0	5												
No. 8 Lyle Gap				48	41	0	4												
No. 11 Metolius				154	125	1	9												
No. 13 East Madras				563	589	2	22												
No. 14 Warm Springs				91	369	0	11												
No. 16 Camp Sherman				48	145	0	6												
No. 17 Culver				260	228	0	16												
No. 18 Round Butte				189	138	1	4												
No. 19 West Madras				322	371	1	26												
No. 20 Circle M				60	49	0	3												
No. 21 Central				414	316	0	9												
No. 22 Sunset				297	265	0	12												
TOTALS				4472	4307	9	187												
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK										Date of Abstract		9. State Representatives			
				[Signature]										11/26/2018					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS										8. State Senators					
				Separate Sheets for Democratic, Republican, Nonpartisan and other candidates.															

PAGE 1 OF 1 PAGE

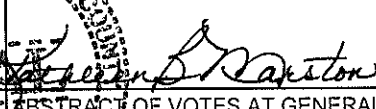
STATE OF OREGON  
ABSTRACT OF VOTES

Separate Sheets for:  
1. President  
Vice-President  
  
2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts  
  
5. U.S. Senator and Congressperson  
6. State Offices  
  
8. State Senators  
9. State Representatives

OFFICE OR MEASURE	FIVE YEAR JAIL OPERATIONS LEVY		UNDER VOTES	OVER VOTES	COUNTY MEASURE 16-92						
COUNTY MEASURE											
COUNTY											
Jefferson											
GENERAL ELECTION											
November 6, 2018											
BALLOT NUMBER											
NAME OR NO. OF PRECINCT	YES	NO									
No. 1 Haystack	293	583	0	26							
No. 2 Crooked River Ranch	720	1737	0	69							
No. 5 Ashwood	15	29	0	1							
No. 6 Kutcher	141	139	1	12							
No. 8 Lyle Gap	34	55	0	4							
No. 11 Metolius	108	172	0	9							
No. 13 East Madras	473	667	1	35							
No. 14 Warm Springs	218	229	1	23							
No. 16 Camp Sherman	83	106	0	10							
No. 17 Culver	149	341	0	14							
No. 18 Round Butte	118	205	0	9							
No. 19 West Madras	293	397	0	30							
No. 20 Circle M	44	63	0	5							
No. 21 Central	296	422	0	21							
No. 22 Sunset	232	327	0	15							
TOTALS	3217	5472	3	283							

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

SIGNATURE OF COUNTY CLERK  


ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

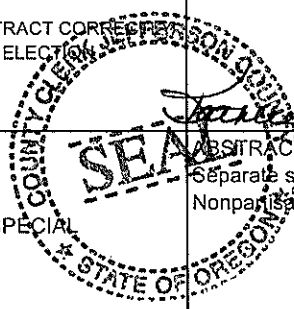
Date of Abstract  
11/26/2018

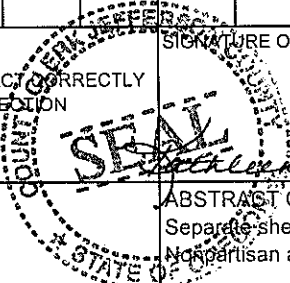
8. State Senators  
9. State Representatives



OFFICE OR MEASURE CITY OF CULVER MEASURE		COUNTY Jefferson		GENERAL ELECTION November 6, 2018		BALLOT NUMBER		NAME OR NO. OF PRECINCT		ABSTRACT OF VOTES		Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives	
CITY OF CULVER MEASURE #16-90		PROHIBITS CERTAIN MARIJUANA REGISTRANTS AND/OR LICENSEES IN CULVER, OR		YES		NO													
UNDER VOTES																			
OVER VOTES																			
CITY OF CULVER MEASURE #16-90																			
No. 1 Haystack																			
No. 2 Crooked River Ranch																			
No. 5 Ashwood																			
No. 6 Kutcher																			
No. 8 Lyle Gap																			
No. 11 Metolius																			
No. 13 East Madras																			
No. 14 Warm Springs																			
No. 16 Camp Sherman																			
No. 17 Culver		245		245		2		12											
No. 18 Round Butte																			
No. 19 West Madras																			
No. 20 Circle M																			
No. 21 Central																			
No. 22 Sunset																			
TOTALS		245		245		2		12											
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK <i>Shirley D. Marston</i> 11/26/2018									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.									

OFFICE OR MEASURE														STATE OF OREGON		Separate Sheets for:											
CRR RFPD MEASURE														ABSTRACT OF VOTES		1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives					
COUNTY																											
Jefferson																											
GENERAL ELECTION																											
November 6, 2018																											
BALLOT NUMBER																											
NAME OR NO. OF PRECINCT																											
No. 1 Haystack																											
No. 2 Crooked River Ranch				1509 989 2 26																							
No. 5 Ashwood																											
No. 6 Kutcher																											
No. 8 Lyle Gap																											
No. 11 Metolius																											
No. 13 East Madras																											
No. 14 Warm Springs																											
No. 16 Camp Sherman																											
No. 17 Culver																											
No. 18 Round Butte																											
No. 19 West Madras																											
No. 20 Circle M																											
No. 21 Central																											
No. 22 Sunset																											
TOTALS				1509 989 2 26																							
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STATE OF OREGON ABSTRACT OF VOTES				Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives	
OFFICE OR MEASURE	COUNTY	GENERAL ELECTION	BALLOT NUMBER	NAME OR NO. OF PRECINCT	9-126 REDMOND SCHOOL DISTRICT	NO	OVER VOTES	UNDER VOTES			
REDMOND SCHOOL DISTRICT	Jefferson	November 6, 2018			YES	NO					
No. 1 Haystack					15	56	0	8			
No. 2 Crooked River Ranch					638	1229	0	56			
No. 5 Ashwood											
No. 6 Kutcher											
No. 8 Lyle Gap											
No. 11 Metolius											
No. 13 East Madras											
No. 14 Warm Springs											
No. 16 Camp Sherman											
No. 17 Culver											
No. 18 Round Butte											
No. 19 West Madras											
No. 20 Circle M											
No. 21 Central											
No. 22 Sunset											
TOTALS					653	1285	0	64			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK					Date of Abstract	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										11/26/2018	
										ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.	