JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

UMATILLA COUNTY
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 39 OF 39 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	32,841	
02 = BALLOTS CAST	26,578	
03 = TURNOUT PERCENT		80.93

UNITED STATES PRESIDENT
VOTE FOR 1

	VOTES	PERCENT
04 = JOHN F KERRY (DEM)	8,884	33.75
05 = DAVID COBB (PAC)	93	.35
06 = MICHAEL ANTHONY PEROUT (CON)	84	.32
07 = MICHAEL BADNARIK (LIB)	103	.39
08 = GEORGE W BUSH (REP)	17,068	64.84
09 = WRITE-IN	90	.34
10 = OVER VOTES	37	
11 = UNDER VOTES	219	

	01	02	03	04	05	06	07	08	09	10	11
0101 101	520	420	80.77	152	1	3	1	258	2	1	2
0102 102	1301	992	76.25	384	8	3	11	576	2	0	8
0103 103	1272	1086	85.38	271	2	2	4	796	4	2	5
0104 104	1377	1145	83.15	357	4	2	2	766	3	0	11
0105 105	1222	909	74.39	301	8	2	4	586	4	1	3
0106 106	1077	836	77.62	278	2	6	4	539	3	1	3
0107 107	519	438	84.39	149	1	2	2	280	1	0	3
0108 108	290	238	82.07	35	1	1	0	198	1	0	2
0109 109	279	233	83.51	47	2	1	2	178	0	0	3
0110 110	903	783	86.71	206	3	4	3	555	2	1	9
0111 111	1751	1371	78.30	589	6	2	4	746	5	1	18
0112 112	109	94	86.24	23	4	0	0	64	1	1	1
0113 113	771	622	80.67	163	1	1	3	446	2	1	5
0114 114	364	321	88.19	61	0	0	0	255	1	1	3
0115 115	301	267	88.70	70	0	1	3	189	1	1	2
0116 116	164	147	89.63	65	0	0	0	81	0	0	1
0117 117	175	149	85.14	36	0	2	0	111	0	0	0
0119 119	159	138	86.79	36	0	0	0	102	0	0	0
0120 120	1158	946	81.69	215	1	4	0	710	7	1	8
0121 121	521	419	80.42	125	1	0	0	283	2	0	8
0123 123	713	576	80.79	146	0	1	2	419	1	0	7
0124 124	845	737	87.22	192	2	2	4	533	1	2	1
0125 125	681	552	81.06	149	2	2	5	381	5	1	7
0126 126	1162	914	78.66	341	1	3	5	551	2	7	4
0127 127	478	401	83.89	143	2	3	1	248	1	0	3
0128 128	1531	1253	81.84	495	4	4	4	733	3	0	10
0129 129	923	719	77.90	276	3	0	1	429	6	1	3
0130 130	1490	1197	80.27	373	2	3	7	805	0	4	3
0131 131	664	481	72.44	162	2	2	3	303	2	2	5
0132 132	968	764	78.93	259	3	6	2	485	3	0	6
0133 133	848	617	72.76	208	0	1	1	400	1	0	6
0136 136	1320	1047	79.32	371	6	6	6	641	0	1	16
0137 137	1159	849	73.25	328	4	1	4	494	5	2	11
0138 138	1296	1018	78.55	379	9	5	3	612	2	1	7
0139 139	1204	1079	89.62	450	3	1	5	609	3	1	7
0140 140	288	225	78.13	75	0	1	1	143	2	0	3
0141 141	964	848	87.97	303	2	2	3	527	3	1	7
0142 142	810	717	88.52	235	1	1	0	465	6	0	9
0143 143	1264	1030	81.49	436	2	4	3	571	3	2	9

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

UMATILLA COUNTY
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 39 OF 39 PRECINCTS REPORTING

US SENATOR
VOTE FOR 1

	VOTES	PERCENT
01 = TERESA KEANE (PAC)	338	1.33
02 = AL KING (REP)	9,735	38.36
03 = DAN FITZGERALD (LIB)	353	1.39
04 = RON WYDEN (DEM)	14,716	57.99
05 = DAVID BROWNLOW (CON)	214	.84
06 = WRITE-IN	23	.09
07 = OVER VOTES	6	
08 = UNDER VOTES	1,193	

REP IN CONGRESS 2ND DIST
VOTE FOR 1

	VOTES	PERCENT
09 = JIM LINDSAY (LIB)	340	1.35
10 = JOHN C MCCOLGAN (DEM)	6,010	23.90
11 = GREG WALDEN (REP)	18,420	73.25
12 = JACK ALAN BROWN, JR (CON)	327	1.30
13 = WRITE-IN	50	.20
14 = OVER VOTES	4	
15 = UNDER VOTES	1,427	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
0101 101	6	167	8	215	8	1	2	13	4	110	273	12	0	0	21
0102 102	13	401	19	514	7	1	0	37	17	299	620	11	3	0	42
0103 103	9	481	15	522	4	1	1	53	13	189	830	8	3	0	43
0104 104	18	436	17	611	8	1	0	54	19	256	789	17	3	0	61
0105 105	10	378	18	451	11	2	0	39	19	224	609	14	2	0	41
0106 106	15	315	12	451	11	1	0	31	16	205	564	15	2	0	34
0107 107	6	173	1	244	4	0	0	10	6	102	306	6	1	0	17
0108 108	2	108	3	112	0	0	0	13	1	14	210	0	0	1	12
0109 109	2	115	2	97	2	1	0	14	2	32	180	2	1	0	16
0110 110	5	293	3	446	5	0	0	31	5	124	617	6	0	0	31
0111 111	18	369	17	904	7	2	0	54	20	410	858	11	5	0	67
0112 112	3	38	1	49	0	1	0	2	0	16	71	4	0	0	3
0113 113	9	217	6	340	8	2	0	40	6	109	459	5	1	0	42
0114 114	1	141	3	164	0	0	0	12	3	37	266	2	0	0	13
0115 115	5	104	4	135	4	0	0	15	5	24	208	10	0	0	20
0116 116	1	45	1	92	0	0	0	8	4	38	92	4	0	0	9
0117 117	1	65	2	61	7	0	1	12	2	21	115	4	0	0	7
0119 119	0	71	0	61	0	0	0	6	3	27	98	0	0	0	10
0120 120	12	477	26	371	7	2	0	51	14	154	695	14	1	0	68
0121 121	5	194	5	189	4	0	1	21	7	91	288	7	0	0	26
0123 123	4	307	9	217	6	0	0	33	9	92	429	7	0	0	39
0124 124	10	325	11	374	3	1	0	13	2	129	576	7	2	0	21
0125 125	15	241	8	259	5	2	0	22	8	105	396	13	3	0	27
0126 126	7	299	9	530	8	0	0	61	14	258	557	12	5	1	67
0127 127	5	138	6	231	3	0	1	17	1	88	287	6	0	0	19
0128 128	17	428	8	723	12	2	0	63	12	335	814	17	2	0	73
0129 129	10	263	7	398	5	0	0	36	9	208	455	7	1	0	39
0130 130	13	496	25	610	10	1	0	42	14	260	872	12	2	0	37
0131 131	5	208	9	228	3	0	0	28	8	128	302	5	0	0	38
0132 132	14	283	10	395	6	1	0	55	7	181	500	10	2	1	63
0133 133	4	254	16	315	2	0	0	26	10	146	421	3	0	0	37
0136 136	20	321	16	623	14	1	0	52	23	238	694	19	3	0	70
0137 137	19	242	16	530	6	0	0	36	19	200	557	17	1	0	55
0138 138	13	289	15	664	6	0	0	31	12	229	720	9	0	0	48
0139 139	15	281	10	732	3	0	0	38	11	293	728	3	2	0	42
0140 140	2	63	2	149	2	0	0	7	4	48	151	6	2	0	14
0141 141	2	248	5	553	4	0	0	36	3	190	609	7	2	1	36
0142 142	3	191	1	477	7	0	0	38	2	139	531	4	0	0	41
0143 143	19	270	7	679	12	0	0	43	6	261	673	11	1	0	78

WITH 39 OF 39 PRECINCTS REPORTING

SECRETARY OF STATE
VOTE FOR 1

	VOTES	PERCENT
01 = BETSY L CLOSE (REP)	12,514	50.29
02 = RICHARD MORLEY (LIB)	811	3.26
03 = BILL BRADBURY (DEM)	11,509	46.26
04 = WRITE-IN	47	.19
05 = OVER VOTES	2	
06 = UNDER VOTES	1,695	

STATE TREASURER
VOTE FOR 1

	VOTES	PERCENT
07 = RANDALL EDWARDS (DEM)	9,677	40.33
08 = JEFF CATON (REP)	12,804	53.36
09 = CAROLE D WINEGARDEN (CON)	914	3.81
10 = MITCH SHULTS (LIB)	568	2.37
11 = WRITE-IN	30	.13
12 = OVER VOTES	5	
13 = UNDER VOTES	2,580	

	01	02	03	04	05	06	07	08	09	10	11	12	13
0101 101	214	8	178	2	0	18	150	202	22	12	0	2	32
0102 102	459	30	455	2	0	46	412	445	35	32	0	0	68
0103 103	607	25	383	1	1	69	335	610	23	18	1	0	99
0104 104	539	45	478	4	0	79	375	568	58	30	0	0	114
0105 105	443	41	371	1	0	53	323	447	34	37	1	0	67
0106 106	377	32	379	2	0	46	318	401	38	22	1	0	56
0107 107	225	6	178	0	0	29	158	218	11	10	0	0	41
0108 108	161	4	59	0	0	14	49	152	6	6	1	0	24
0109 109	143	7	68	1	0	14	47	150	9	4	2	0	21
0110 110	403	17	309	1	0	53	264	410	21	9	0	0	79
0111 111	545	49	700	1	0	76	638	546	35	28	2	0	122
0112 112	45	4	40	0	0	5	35	48	3	0	0	1	7
0113 113	301	27	236	2	0	56	184	309	31	13	2	1	82
0114 114	186	10	101	0	0	24	81	194	7	4	0	0	35
0115 115	147	10	88	0	0	22	81	140	11	5	0	0	30
0116 116	59	4	73	1	0	10	63	60	5	5	0	0	14
0117 117	83	2	52	0	1	11	40	76	12	5	0	1	15
0119 119	81	5	40	0	0	12	39	76	2	5	0	0	16
0120 120	527	35	305	1	0	78	249	519	33	33	0	0	112
0121 121	218	16	154	0	0	31	131	227	17	9	0	0	35
0123 123	324	20	182	0	0	50	158	328	18	11	0	0	61
0124 124	426	20	265	1	0	25	211	446	22	13	3	0	42
0125 125	282	22	208	4	0	36	173	284	25	13	3	0	54
0126 126	382	29	432	2	0	69	368	395	33	22	0	0	96
0127 127	195	5	179	0	0	22	145	197	12	4	0	0	43
0128 128	539	36	597	3	0	78	516	539	64	23	0	0	111
0129 129	294	28	349	1	0	47	283	312	25	20	1	0	78
0130 130	633	32	479	0	0	53	393	642	47	23	2	0	90
0131 131	233	9	199	0	0	40	169	235	20	7	0	0	50
0132 132	350	22	318	3	0	71	270	375	18	10	2	0	89
0133 133	295	17	256	0	0	49	207	317	11	14	0	0	68
0136 136	434	36	508	1	0	68	395	461	46	27	0	0	118
0137 137	347	38	403	4	0	57	339	362	32	20	2	0	94
0138 138	440	27	503	3	0	45	409	470	33	21	1	0	84
0139 139	432	31	556	2	0	58	485	447	19	15	2	0	111
0140 140	89	7	112	0	0	17	95	82	10	6	0	0	32
0141 141	374	12	414	2	0	46	343	403	10	11	1	0	80
0142 142	309	12	343	0	0	53	294	315	21	4	0	0	83
0143 143	373	31	559	2	0	65	452	396	35	17	3	0	127

WITH 39 OF 39 PRECINCTS REPORTING

ATTORNEY GENERAL
VOTE FOR 1

	VOTES	PERCENT
01 = RICHARD D HAKE (CON)	278	1.15
02 = PAUL CONNOLLY (REP)	13,157	54.29
03 = HARDY MYERS (DEM)	9,906	40.88
04 = DONALD G SMITH, JR (LIB)	874	3.61
05 = WRITE-IN	20	.08
06 = OVER VOTES	0	
07 = UNDER VOTES	2,343	

STATE SENATOR 29TH DISTRICT
VOTE FOR 1

	VOTES	PERCENT
08 = DAVID NELSON (REP)	19,443	98.08
09 = WRITE-IN	381	1.92
10 = OVER VOTES	3	
11 = UNDER VOTES	6,751	

JUDGE OF THE COURT OF APPEALS POSITION 3
VOTE FOR 1

	VOTES	PERCENT
12 = DARLEEN ORTEGA	16,348	98.67
13 = WRITE-IN	221	1.33
14 = OVER VOTES	0	
15 = UNDER VOTES	10,009	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
0101 101	11	211	155	13	0	0	30	297	7	0	116	239	7	0	174
0102 102	10	465	407	43	0	0	67	712	17	0	263	640	11	0	341
0103 103	5	629	329	27	0	0	96	841	16	1	228	664	8	0	414
0104 104	15	587	398	43	0	0	102	839	15	0	291	691	6	0	448
0105 105	13	474	318	38	2	0	64	656	13	0	240	572	6	0	331
0106 106	13	415	315	38	1	0	54	607	11	0	218	532	8	0	296
0107 107	5	221	151	20	0	0	41	330	2	0	106	275	0	0	163
0108 108	0	154	54	7	0	0	23	200	1	0	37	140	1	0	97
0109 109	5	149	54	4	1	0	20	182	3	0	48	134	4	0	95
0110 110	8	422	269	11	0	0	73	607	8	0	168	444	2	0	337
0111 111	14	549	650	54	0	0	104	941	24	1	405	854	12	0	505
0112 112	0	47	40	0	1	0	6	72	3	0	19	58	2	0	34
0113 113	7	308	206	28	1	0	72	469	7	0	146	381	8	0	233
0114 114	1	205	72	10	0	0	33	258	3	0	60	204	1	0	116
0115 115	1	152	72	13	0	0	29	212	2	0	53	158	1	0	108
0116 116	2	67	58	4	0	0	16	105	4	0	38	98	2	0	47
0117 117	8	85	33	8	0	0	15	101	1	1	46	78	0	0	71
0119 119	0	84	36	3	0	0	15	100	1	0	37	70	0	0	68
0120 120	5	564	246	30	1	0	100	664	10	0	272	553	10	0	383
0121 121	7	237	127	13	0	0	35	311	2	0	106	266	1	0	152
0123 123	9	351	140	18	0	0	58	406	6	0	164	330	6	0	240
0124 124	5	446	231	18	0	0	37	594	7	0	136	487	5	0	245
0125 125	9	296	160	28	2	0	57	407	14	0	131	342	9	0	201
0126 126	10	407	376	41	0	0	80	634	12	0	268	595	4	0	315
0127 127	2	194	157	10	0	0	38	294	1	0	106	259	1	0	141
0128 128	16	561	538	33	0	0	105	910	14	0	329	802	8	0	443
0129 129	6	334	286	20	1	0	72	495	15	0	209	440	5	0	274
0130 130	14	657	394	45	1	0	86	926	8	0	263	789	9	0	399
0131 131	8	244	165	20	0	0	44	338	6	0	137	291	2	0	188
0132 132	7	378	273	18	3	0	85	520	13	0	231	458	7	0	299
0133 133	5	314	214	17	0	0	67	426	5	0	186	377	5	0	235
0136 136	11	470	425	44	1	0	96	752	26	0	269	649	15	0	383
0137 137	11	354	351	41	1	0	91	596	17	0	236	515	12	0	322
0138 138	15	461	437	27	0	0	78	777	21	0	220	611	5	0	402
0139 139	2	450	517	23	1	0	86	785	23	0	271	642	9	0	428
0140 140	2	89	96	11	0	0	27	169	5	0	51	147	0	0	78
0141 141	4	381	387	11	1	0	64	646	14	0	188	519	11	0	318
0142 142	4	327	302	13	0	0	71	532	8	0	177	436	7	0	274
0143 143	8	418	467	29	2	0	106	732	16	0	282	608	11	0	411

WITH 39 OF 39 PRECINCTS REPORTING

	VOTES	PERCENT
UMATILLA COUNTY SHERIFF		
VOTE FOR 1		
01 = JOHN A TRUMBO	17,267	83.85
02 = WRITE-IN	3,325	16.15
03 = OVER VOTES	1	
04 = UNDER VOTES	5,985	
SOIL AND WATER ZONE 1		
VOTE FOR 1		
05 = PHILLIP WALCHLI	17,721	99.17
06 = WRITE-IN	148	.83
07 = OVER VOTES	0	
08 = UNDER VOTES	8,709	
SOIL AND WATER ZONE 3		
VOTE FOR 1		
09 = CHERI BERG COSPER	15,343	99.09
10 = WRITE-IN	141	.91
11 = OVER VOTES	0	
12 = UNDER VOTES	11,094	
SOIL AND WATER ZONE 4		
VOTE FOR 1		
13 = THOMAS E STRAUGHAN	15,685	99.14
14 = WRITE-IN	136	.86
15 = OVER VOTES	0	
16 = UNDER VOTES	10,757	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16
0101 101	191	138	0	91	287	4	0	129	220	3	0	197	222	4	0	194
0102 102	576	225	0	191	713	6	0	273	600	7	0	385	602	8	0	382
0103 103	679	165	0	242	768	10	0	308	601	5	0	480	602	5	0	479
0104 104	648	245	0	252	825	14	0	306	639	5	0	501	650	5	0	490
0105 105	512	234	0	163	667	3	0	239	550	1	0	358	550	1	0	358
0106 106	518	158	0	160	630	9	0	197	514	9	0	313	508	8	0	320
0107 107	257	97	0	84	321	4	0	113	258	1	0	179	271	1	0	166
0108 108	180	13	0	45	157	0	0	81	137	0	0	101	142	1	0	95
0109 109	151	25	0	57	151	3	0	79	137	2	0	94	144	1	0	88
0110 110	561	69	0	153	487	2	0	294	429	3	0	351	478	2	0	303
0111 111	852	149	0	370	878	4	0	489	776	8	0	587	825	8	0	538
0112 112	58	10	0	26	68	1	0	25	59	2	0	33	62	1	0	31
0113 113	426	62	0	134	405	3	0	214	366	3	0	253	372	3	0	247
0114 114	226	24	0	71	220	0	0	101	187	0	0	134	214	0	0	107
0115 115	186	26	0	55	173	0	0	94	149	1	0	117	158	1	0	108
0116 116	86	27	0	34	111	0	0	36	96	1	0	50	100	2	0	45
0117 117	107	6	0	36	87	0	0	62	78	0	0	71	79	0	0	70
0119 119	94	8	0	36	71	0	0	67	67	0	0	71	68	0	0	70
0120 120	632	75	0	239	552	9	0	385	523	12	0	411	523	9	0	414
0121 121	298	31	0	90	242	0	0	177	234	2	0	183	233	0	0	186
0123 123	385	35	0	156	316	2	0	258	312	1	0	263	303	2	0	271
0124 124	472	88	0	177	511	1	0	225	462	4	0	271	467	6	0	264
0125 125	361	71	0	120	346	4	0	202	316	3	0	233	307	3	0	242
0126 126	602	111	0	201	659	5	0	250	542	0	0	372	534	1	0	379
0127 127	262	53	0	86	307	1	0	93	231	1	0	169	228	1	0	172
0128 128	785	172	0	296	900	2	0	351	766	1	0	486	760	2	0	491
0129 129	446	105	0	168	507	3	0	209	420	4	0	295	426	3	0	290
0130 130	757	169	0	271	887	5	0	305	736	4	0	457	731	4	0	462
0131 131	354	19	0	108	292	1	0	188	279	2	0	200	273	0	0	208
0132 132	531	48	0	185	464	6	0	294	438	6	0	320	430	6	0	328
0133 133	424	42	0	151	361	1	0	255	347	2	0	268	335	2	0	280
0136 136	719	112	0	216	671	12	0	364	601	10	0	436	614	12	0	421
0137 137	556	85	0	208	534	11	0	304	474	9	0	366	485	10	0	354
0138 138	693	85	0	240	641	5	0	372	561	10	0	447	599	7	0	412
0139 139	692	114	0	273	674	3	0	402	598	3	0	478	649	2	0	428
0140 140	164	19	0	42	159	0	0	66	147	0	0	78	151	0	0	74
0141 141	604	66	0	178	554	3	0	291	485	3	0	360	528	5	0	315
0142 142	509	62	0	146	462	3	0	252	417	5	0	295	443	3	0	271
0143 143	713	82	1	234	663	8	0	359	591	8	0	431	619	7	0	404

WITH 39 OF 39 PRECINCTS REPORTING

	VOTES	PERCENT
SOIL AND WATER DIRECTOR AL		
VOTE FOR 1		
01 = LOUIE H DICK	15,893	98.95
02 = WRITE-IN	168	1.05
03 = OVER VOTES	0	
04 = UNDER VOTES	10,517	
STATE MEASURE 31		
VOTE FOR 1		
05 = YES	14,103	57.10
06 = NO	10,597	42.90
07 = OVER VOTES	3	
08 = UNDER VOTES	1,875	

	VOTES	PERCENT
STATE MEASURE 32		
VOTE FOR 1		
09 = YES	13,193	53.22
10 = NO	11,597	46.78
11 = OVER VOTES	2	
12 = UNDER VOTES	1,786	
STATE MEASURE 33		
VOTE FOR 1		
13 = YES	8,190	32.09
14 = NO	17,331	67.91
15 = OVER VOTES	4	
16 = UNDER VOTES	1,053	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16
0101 101	235	3	0	182	216	185	1	18	202	201	0	17	140	263	3	14
0102 102	606	7	0	379	516	424	0	52	485	462	0	45	325	634	0	33
0103 103	610	6	0	470	589	434	0	63	592	428	0	66	283	766	0	37
0104 104	649	6	0	490	673	403	0	69	584	501	0	60	310	797	0	38
0105 105	544	1	0	364	499	356	0	54	444	406	0	59	273	601	0	35
0106 106	522	9	0	305	401	385	0	50	397	389	0	50	248	563	0	25
0107 107	272	5	0	161	241	165	0	32	212	198	0	28	136	283	0	19
0108 108	139	2	0	97	124	94	0	20	111	105	0	22	52	175	0	11
0109 109	142	2	0	89	129	87	0	17	117	105	0	11	51	176	0	6
0110 110	450	4	0	329	417	317	0	49	435	306	0	42	190	565	0	28
0111 111	919	11	0	441	693	578	0	100	587	686	0	98	501	815	0	55
0112 112	58	4	0	32	53	39	0	2	36	56	0	2	26	66	0	2
0113 113	374	4	0	244	300	276	0	46	272	301	0	49	195	406	0	21
0114 114	193	2	0	126	160	148	0	13	162	137	0	22	71	235	0	15
0115 115	159	1	0	107	113	135	0	19	113	135	0	19	64	190	0	13
0116 116	110	3	0	34	78	61	1	7	82	56	1	8	48	92	0	7
0117 117	77	0	0	72	63	73	0	13	74	63	1	11	55	88	0	6
0119 119	65	0	0	73	78	53	0	7	83	48	0	7	52	83	0	3
0120 120	528	7	0	411	548	334	0	64	462	432	0	52	279	630	0	37
0121 121	234	1	0	184	257	133	0	29	216	170	0	33	140	258	0	21
0123 123	300	1	0	275	307	222	0	47	260	270	0	46	178	373	0	25
0124 124	475	6	0	256	436	270	0	31	379	330	0	28	198	522	0	17
0125 125	318	2	0	232	288	227	0	37	257	253	0	42	179	352	0	21
0126 126	543	1	0	370	464	372	0	78	461	382	0	71	269	603	0	42
0127 127	236	1	0	164	223	148	0	30	208	163	0	30	125	260	0	16
0128 128	769	2	0	482	679	494	0	80	618	552	0	83	403	803	0	47
0129 129	419	3	0	297	390	274	0	55	331	351	0	37	242	446	0	31
0130 130	736	4	0	457	708	392	0	97	680	434	0	83	363	789	0	45
0131 131	272	0	0	209	243	190	0	48	221	213	0	47	172	278	0	31
0132 132	433	7	0	324	443	253	0	68	427	275	0	62	245	475	0	44
0133 133	336	2	0	279	318	237	0	62	303	267	0	47	192	393	0	32
0136 136	631	9	0	407	549	417	0	81	461	525	0	61	360	651	0	36
0137 137	523	10	0	316	421	354	0	74	404	384	0	61	331	495	0	23
0138 138	616	8	0	394	522	432	0	64	497	444	0	77	343	630	0	45
0139 139	632	8	0	439	522	496	1	60	593	429	0	57	327	710	0	42
0140 140	152	1	0	72	123	77	0	25	105	95	0	25	74	140	0	11
0141 141	527	7	0	314	438	339	0	71	475	311	0	62	230	588	0	30
0142 142	442	7	0	268	355	304	0	58	350	299	0	68	177	501	0	39
0143 143	647	11	0	372	526	419	0	85	497	435	0	98	343	636	1	50

Senate Joint Resolution 19—Referred to the Electorate of Oregon by the 2003 Legislative Assembly to be voted on at the General Election, November 2, 2004.

Ballot Title

31

AMENDS CONSTITUTION: AUTHORIZES LAW PERMITTING POSTPONEMENT OF ELECTION FOR PARTICULAR PUBLIC OFFICE WHEN NOMINEE FOR OFFICE DIES

RESULT OF "YES" VOTE: "Yes" vote amends constitution to authorize law providing that an election for a particular public office may be postponed when nominee for that office dies.

RESULT OF "NO" VOTE: "No" vote retains existing law, which contains no provision permitting postponement of an election for a particular public office when nominee for that office dies.

SUMMARY: Amends constitution. Current law does not provide for the enactment of a law postponing an election for a particular public offices when a nominee for that office dies. Measure authorizes the legislature to enact a law permitting postponement of an election for a particular public office when a candidate nominated for that office dies; in that circumstance, the legislature may enact a law: (1) allowing the postponement of the regularly scheduled election for the office in question; (2) allowing the office in question to be filled at a subsequent election; and (3) prohibiting the votes cast for candidates at the regularly scheduled election for the office in question from being considered. Measure does not affect election process for other candidates or measures on the ballot.

ESTIMATE OF FINANCIAL IMPACT: There is no financial effect on state or local government expenditures or revenues.

Senate Joint Resolution 14—Referred to the Electorate of Oregon by the 2003 Legislative Assembly to be voted on at the General Election, November 2, 2004.

Ballot Title

32

AMENDS CONSTITUTION: DELETES REFERENCE TO MOBILE HOMES FROM PROVISION DEALING WITH TAXES AND FEES ON MOTOR VEHICLES.

RESULT OF "YES" VOTE: "Yes" vote allows taxes and fees on mobile homes to be used for nonhighway purposes.

RESULT OF "NO" VOTE: "No" vote retains restriction on use of taxes and fees on mobile homes.

SUMMARY: This measure authorizes expenditure of taxes and fees on mobile homes for nonhighway purposes. Under current law, taxes and fees on mobile homes are required to be spent for highway or administrative purposes, but may also be used for park purposes.

ESTIMATE OF FINANCIAL IMPACT: There is no financial effect on state or local government expenditures or revenues.

Proposed by initiative petition to be voted on at the General Election, November 2, 2004.

Ballot Title

33

AMENDS MEDICAL MARIJUANA ACT: REQUIRES MARIJUANA DISPENSARIES FOR SUPPLYING PATIENTS/ CAREGIVERS; RAISES PATIENTS' POSSESSION LIMIT

RESULT OF "YES" VOTE: "Yes" vote amends Medical Marijuana Act: requires creating marijuana dispensaries to supply patients/caregivers; allows dispensary/caregiver sales to patients; increases amount patients may possess.

RESULT OF "NO" VOTE: "No" vote retains current Oregon Medical Marijuana Act, which allows registered patients to possess limited amounts of marijuana for medical purposes, and prohibits marijuana sales.

SUMMARY: Oregon Medical Marijuana Act currently allows registered patients to possess/deliver/produce limited amounts of marijuana for medical purposes. Current law prohibits all marijuana sales, including sales to patients. Measure creates licensing program for nonprofit, regulated medical marijuana dispensaries, which may supply six pounds marijuana yearly per patient. Permits dispensaries to sell marijuana to registered patients/caregivers; percentage of proceeds funds program. Requires dispensaries to provide indigent patients marijuana. Requires county health departments in counties without licensed dispensaries to become dispensaries and supply marijuana to registered patients. Allows designated caregivers to sell marijuana to their registered patients. Increases marijuana registered patients may possess to ten mature plants, any number seedlings, one pound usable marijuana (six pounds if patient grows only one crop yearly). Other provisions.

ESTIMATE OF FINANCIAL IMPACT: The measure would require state expenditures of $340,000 to $560,000 per year on a recurring basis, with additional one-time start-up costs of $135,000. All but $75,000 of these costs may be offset by fees to be established by the Department of Human Services as provided in the measure. The financial effect on local government revenues and expenditures cannot be determined.

WITH 39 OF 39 PRECINCTS REPORTING

	VOTES	PERCENT		VOTES	PERCENT
STATE MEASURE 34			STATE MEASURE 36		
VOTE FOR 1			VOTE FOR 1		
01 = YES	8,075	33.22	09 = YES	18,701	72.08
02 = NO	16,237	66.78	10 = NO	7,243	27.92
03 = OVER VOTES	2		11 = OVER VOTES	3	
04 = UNDER VOTES	2,264		12 = UNDER VOTES	631	
STATE MEASURE 35			STATE MEASURE 37		
VOTE FOR 1			VOTE FOR 1		
05 = YES	15,013	59.43	13 = YES	17,019	68.91
06 = NO	10,248	40.57	14 = NO	7,679	31.09
07 = OVER VOTES	2		15 = OVER VOTES	3	
08 = UNDER VOTES	1,315		16 = UNDER VOTES	1,877	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16
0101 101	142	254	0	24	254	150	2	14	298	114	0	8	319	81	0	20
0102 102	359	561	0	72	504	445	0	43	698	271	0	23	684	251	0	57
0103 103	311	687	0	88	674	370	0	42	843	222	0	21	759	265	1	61
0104 104	301	753	0	91	682	416	0	47	868	249	0	28	836	251	0	58
0105 105	278	541	0	90	510	353	0	46	671	216	0	22	668	184	0	57
0106 106	247	526	0	63	453	342	0	41	630	193	0	13	612	174	0	50
0107 107	132	264	0	42	265	146	0	27	292	133	0	13	294	115	0	29
0108 108	51	160	0	27	147	77	0	14	176	56	0	6	138	83	0	17
0109 109	64	156	0	13	154	72	0	7	168	62	1	2	158	62	0	13
0110 110	200	539	0	44	491	265	0	27	573	200	0	10	465	270	0	48
0111 111	437	813	0	121	695	605	0	71	891	442	0	38	821	452	0	98
0112 112	35	55	0	4	50	44	0	0	67	25	0	2	67	23	0	4
0113 113	196	379	0	47	363	231	0	28	458	148	0	16	417	163	0	42
0114 114	62	239	0	20	222	86	0	13	249	68	0	4	225	81	0	15
0115 115	55	179	0	33	177	70	0	20	196	65	0	6	178	63	0	26
0116 116	47	86	1	13	72	66	0	9	84	59	0	4	93	45	2	7
0117 117	33	109	0	7	79	60	0	10	107	37	0	5	105	36	0	8
0119 119	21	106	0	11	73	60	0	5	96	41	0	1	95	29	0	14
0120 120	282	588	0	76	596	300	0	50	733	200	0	13	659	226	0	61
0121 121	134	250	0	35	275	120	0	24	303	97	0	19	301	96	0	22
0123 123	172	344	0	60	346	202	0	28	426	134	0	16	403	136	0	37
0124 124	187	502	0	48	463	250	0	24	556	172	0	9	443	253	0	41
0125 125	160	351	0	41	312	215	0	25	426	120	0	6	383	139	0	30
0126 126	326	504	0	84	489	372	0	53	661	232	0	21	597	247	0	70
0127 127	136	219	0	46	249	140	0	12	302	94	0	5	258	109	0	34
0128 128	405	737	1	110	696	494	0	63	868	353	0	32	816	332	0	105
0129 129	223	433	0	63	400	280	0	39	500	201	0	18	510	149	0	60
0130 130	353	739	0	105	695	453	0	49	902	270	0	25	766	335	0	96
0131 131	174	252	0	55	263	185	0	33	353	103	0	25	339	102	0	40
0132 132	263	429	0	72	454	259	0	51	528	212	0	24	450	241	0	73
0133 133	181	369	0	67	343	231	0	43	426	166	0	25	404	160	0	53
0136 136	355	603	0	89	522	471	0	54	708	321	0	18	650	314	0	83
0137 137	309	478	0	62	437	374	0	38	564	257	0	28	531	255	0	63
0138 138	310	614	0	94	547	431	0	40	652	341	0	25	532	423	0	63
0139 139	319	682	0	78	562	467	0	50	587	458	2	32	540	469	0	70
0140 140	70	126	0	29	100	110	0	15	146	71	0	8	142	58	0	25
0141 141	248	528	0	72	474	339	0	35	564	261	0	23	444	353	0	51
0142 142	177	470	0	70	391	278	0	48	481	224	0	12	378	276	0	63
0143 143	320	612	0	98	534	419	0	77	650	355	0	25	539	378	0	113

Proposed by initiative petition to be voted on at the General Election, November 2, 2004.

Ballot Title

34

REQUIRES BALANCING TIMBER PRODUCTION, RESOURCE CONSERVATION/PRESERVATION IN MANAGING STATE FORESTS; SPECIFICALLY ADDRESSES TWO FORESTS

RESULT OF "YES" VOTE: "Yes" vote requires managing state forests balancing, as equally beneficial, conservation/preservation and timber production; manages Tillamook, Clatsop forests half for restoration, half for production.

RESULT OF "NO" VOTE: "No" vote retains current law allowing mixed use state forest management; rejects: requiring management that values conservation and production equally, separately managing Tillamook, Clatsop Forests.

SUMMARY: Current law directs that Board of Forestry manage all state forests to maximize "permanent value" (defined by board) through mixed use, including timber sales, mining, protecting, conserving, utilizing forests. Measure requires management defining "permanent value" as balancing sustainable timber production with water, wildlife, watershed protection, recreation, forest restoration, considering resource conservation equally beneficial to timber production. Manages Tillamook, Clatsop Forests half for forest restoration, prioritizing drinking water, habitat, fish protection; half for sustainable timber production, with restoration management steps recommended by restoration science team. Addresses using timber revenues for common School Fund, forest restoration management (board providing additional funding as needed); continues current local school funding levels. Measure declares it replaces any other management plan for Clatsop, Tillamook Forests adopted in 2004 election. Other provisions.

ESTIMATE OF FINANCIAL IMPACT:
With respect to the Tillamook and Clatsop State Forests:
The measure is estimated to increase state expenditures by $1.5 million to $6.3 million per year;
The measure is estimated to decrease state revenue by $4.2 million to $10.3 million per year;
The measure is estimated to require approximately $2 million of one-time state expenditures;
The measure is estimated to decrease revenues for local governments by $17.2 million to $19.4 million per year; and
There is no financial effect on local government expenditures.

The impact of the measure on other state forests cannot be determined.

Proposed by initiative petition to be voted on at the General Election, November 2, 2004.

Ballot Title

35

AMENDS CONSTITUTION: LIMITS NONECONOMIC DAMAGES (DEFINED) RECOVERABLE FOR PATIENT INJURIES CAUSED BY HEALTHCARE PROVIDER'S NEGLIGENCE OR RECKLESSNESS

RESULT OF "YES" VOTE: "Yes" vote limits recovery of noneconomic damages (defined) for negligent or reckless injury to patient by healthcare provider to $500,000 (adjusted annually for inflation).

RESULT OF "NO" VOTE: "No" vote retains current law, which places no limit on jury award of noneconomic damages (defined) for injury caused by negligence, recklessness of healthcare provider.

SUMMARY: Amends constitution. Under current law, there is generally no limit on jury's award of noneconomic damages to patient, patient's legal representative, or patient's spouse for injury caused by healthcare provider. Measure limits recovery of noneconomic damages for negligent or reckless injury caused by an Oregon licensed healthcare provider or healthcare entity to $500,000. Defines noneconomic damages to include pain; mental suffering; emotional distress; loss of society, companionship, services; loss of sexual relations; inconvenience; interference with normal and usual activities apart from employment. Specifies formula to adjust for inflation annually. Limitation applies regardless of extent of injuries, number of people entitled to damages, or number of defendants sued. Does not apply to wrongful death claims. Applies to suits filed after January 1, 2005. Other provisions.

ESTIMATE OF FINANCIAL IMPACT: There is no financial effect on state or local government expenditures or revenues.

Proposed by initiative petition to be voted on at the General Election, November 2, 2004.

Ballot Title

36

AMENDS CONSTITUTION: ONLY MARRIAGE BETWEEN ONE MAN AND ONE WOMAN IS VALID OR LEGALLY RECOGNIZED AS MARRIAGE

RESULT OF "YES" VOTE: "Yes" vote adds to Oregon constitution declaration of policy that only marriage between one man and one woman is valid or legally recognized as marriage.

RESULT OF "NO" VOTE: "No" vote retains existing constitution without a provision declaring that only marriage between one man and one woman is valid or legally recognized as marriage.

SUMMARY: Amends constitution. Oregon statutes currently provide that marriage is a civil contract entered into in person between individuals of the opposite sex, that is, between males and females at least 17 years of age who solemnize the marriage by declaring "they take each other to be husband and wife." The existing Oregon Constitution contains no provision governing marriage. Currently, the State of Oregon recognizes out-of-state marriages that are valid in the state where performed, unless the marriage violates a strong public policy of Oregon. Measure adds to Oregon Constitution a declaration that the policy of the State of Oregon and its political subdivisions is that "only a marriage between one man and one woman shall be valid or legally recognized as a marriage."

ESTIMATE OF FINANCIAL IMPACT: There is no financial effect on state or local government expenditures or revenues.

Proposed by initiative petition to be voted on at the General Election, November 2, 2004.

Ballot Title

37

GOVERNMENTS MUST PAY OWNERS, OR FORGO ENFORCEMENT, WHEN CERTAIN LAND USE RESTRICTIONS REDUCE PROPERTY VALUE

RESULT OF "YES" VOTE: "Yes" vote requires that governments pay owners, or forgo enforcement by repealing, changing, not applying restrictions, when certain land use restrictions reduce owners' property value.

RESULT OF "NO" VOTE: "No" vote rejects requiring that governments pay owners or forgo enforcement by repealing, changing, not applying restrictions, when certain land use restrictions reduce property value.

SUMMARY: Currently, Oregon Constitution requires government(s) to pay owner "just compensation" when condemning private property or taking it by other action, including laws precluding all substantial beneficial or economically viable use. Measure enacts statute requiring that when state, city, county, metropolitan service district enacts or enforces land use regulation that restricts use of private real property or interest thereon, government must pay owner reduction in fair market value of affected property interest, or forgo enforcement. Governments may repeal, change, or not apply restrictions in lieu of payment; if compensation not timely paid, owner not subject to restrictions. Applies to restrictions enacted after "family member" (defined) acquired property. Creates civil right of action including attorney fees. Provides no new revenue source for payments. Certain exceptions. Other provisions.

ESTIMATE OF FINANCIAL IMPACT: The measure would require state administrative expenditures to respond to claims for compensation of between $18 million and $44 million per year.

The measure may require compensation to landowners. The amount of state expenditures needed to pay claims for compensation cannot be determined.

There is no financial effect on state revenues.

The measure would require local government administrative expenditures to respond to claims for compensation of between $46 million and $300 million per year.

The measure may require compensation to landowners. The amount of local government expenditures needed to pay claims for compensation cannot be determined.

The effect of the measure on local government revenues cannot be determined.

WITH 39 OF 39 PRECINCTS REPORTING

STATE MEASURE 38
VOTE FOR 1

	VOTES	PERCENT
01 = YES	8,880	36.72
02 = NO	15,302	63.28
03 = OVER VOTES	4	
04 = UNDER VOTES	2,392	

30-11 UMATILLA COUNTY SHERIFFS LEVY
VOTE FOR 1

	VOTES	PERCENT
05 = YES	9,188	36.65
06 = NO	15,879	63.35
07 = OVER VOTES	0	
08 = UNDER VOTES	1,511	

	01	02	03	04	05	06	07	08
0101 101	154	239	0	27	122	279	0	19
0102 102	307	609	0	76	320	622	0	50
0103 103	313	671	0	102	398	632	0	56
0104 104	347	711	0	87	374	718	0	53
0105 105	314	516	0	79	288	565	0	56
0106 106	320	456	0	60	245	553	0	38
0107 107	129	272	0	37	161	256	0	21
0108 108	63	151	0	24	99	121	0	18
0109 109	94	128	0	11	90	129	0	14
0110 110	273	465	0	45	295	461	0	27
0111 111	492	767	0	112	489	790	0	92
0112 112	40	51	0	3	36	54	0	4
0113 113	234	333	0	55	175	419	0	28
0114 114	134	170	0	17	113	195	0	13
0115 115	107	128	0	32	87	160	0	20
0116 116	40	99	0	8	37	98	0	12
0117 117	60	78	1	10	46	96	0	7
0119 119	42	84	0	12	61	71	0	6
0120 120	310	550	0	86	341	557	0	48
0121 121	142	233	0	44	158	226	0	35
0123 123	182	332	0	62	188	358	0	30
0124 124	256	433	0	48	242	464	0	31
0125 125	224	289	0	39	159	369	0	24
0126 126	299	507	0	108	305	537	0	72
0127 127	119	236	1	45	147	232	0	22
0128 128	397	737	1	118	426	745	0	82
0129 129	249	396	1	73	261	420	0	38
0130 130	414	664	0	119	366	766	0	65
0131 131	171	242	0	68	165	281	0	35
0132 132	245	416	0	103	258	449	0	57
0133 133	187	331	0	99	190	375	0	52
0136 136	373	588	0	86	367	631	0	49
0137 137	332	442	0	75	310	487	0	52
0138 138	283	663	0	72	380	578	0	60
0139 139	294	708	0	77	447	581	0	51
0140 140	88	112	0	25	66	143	0	16
0141 141	273	513	0	62	333	481	0	34
0142 142	244	400	0	73	253	412	0	52
0143 143	335	582	0	113	390	568	0	72

Proposed by initiative petition to be voted on at the General Election, November 2, 2004.

Ballot Title

38

ABOLISHES SAIF; STATE MUST REINSURE, SATISFY SAIF'S OBLIGATIONS; DEDICATES PROCEEDS, POTENTIAL SURPLUS TO PUBLIC PURPOSES

RESULT OF "YES" VOTE: "Yes" vote abolishes SAIF; state must reinsure, satisfy SAIF's current obligations (including pending policyholder claims against SAIF); dedicates proceeds, potential surplus to specified public purposes.

RESULT OF "NO" VOTE: "No" vote retains law authorizing SAIF, a public corporation, to sell and administer workers compensation insurance and to administer an accident fund for that purpose.

SUMMARY: State Accident Insurance Fund (SAIF) is a public corporation selling, administering workers compensation insurance, and administering accident fund for that purpose. Measure abolishes SAIF. Requires state to assume SAIF's authority over accident fund; reinsure fund; satisfy SAIF's obligations under its existing policies; use fifty percent of any excess surplus (meaning any funds exceeding reserves and surplus necessary to satisfy future liabilities) to satisfy policyholder claims in litigation before October 2003; transfer forty percent of any excess surplus to new fund; sell SAIF's assets; transfer proceeds to same fund; and reinsure, otherwise resolve SAIF's remaining liabilities. Dedicates new fund to supporting schools, local law enforcement; providing medications to seniors, medically needy; promoting job growth. Requires certain reports to legislature regarding rates for insurance premiums. Other provisions.

ESTIMATE OF FINANCIAL IMPACT:
The measure would reduce state revenue by approximately $405 million per year and would reduce state expenditures by approximately $301 million per year due to the elimination of SAIF.

The measure would require additional state government expenditures of $1.8 million to $5.5 million per year on a recurring basis with an additional one-time expenditure of $2.2 billion to $2.4 billion.

There will be a one time increase of state revenues of $32.6 million from sale of real property.

The measure would require local government expenditures of $2.6 million to $10.5 million per year on a recurring basis.

There is no financial effect on local government revenues.

MEASURE 30-11
UMATILLA COUNTY

CAPTION: Five-year Local Option Tax For Sheriff's Office Services

QUESTION: Shall $1.05 per $1,000 of assessed value be imposed for operations of Sheriff's Office for five years beginning 7/1/2005? This measure may cause property taxes to increase more than three percent.

SUMMARY: Umatilla County will use the tax revenue from this measure for additional support to the Umatilla County Sheriff's Office. The tax revenue is intended to be used to add staff to the patrol division, jail and dispatch center, and to raise existing Sheriff's Office wages where appropriate to be competitive with other certified law enforcement positions in the county. With the additional revenue, the Sheriff's Office intends to add approximately 17 new patrol/investigations staff, 14 new jail staff to allow an increase in the jail capacity, and one new dispatcher. The proposed rate will raise approximately $3.3 million in 2005-2006, $3.4 million in 2006-2007; $3.5 million in 2007-2008; $3.8 million in 2008-2009 and $3.9 million in 2009-2010. The estimated tax cost for this measure is an ESTIMATE ONLY based upon the best information available from the Umatilla County assessor at the time of estimate.

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY ADAMS
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	205	
02 = BALLOTS CAST	172	
03 = TURNOUT PERCENT		83.90
MAYOR ADAMS		
VOTE FOR 1		
04 = PATRICK L BRYSON	115	90.55
05 = WRITE-IN	12	9.45
06 = OVER VOTES	0	
07 = UNDER VOTES	45	

	VOTES	PERCENT
CITY COUNCILOR AL ADAMS		
VOTE FOR 3		
08 = DANE HOLMES	83	29.54
09 = MARILYN FRENCH	94	33.45
10 = LISA WAHL	90	32.03
11 = WRITE-IN	14	4.98
12 = OVER VOTES	0	
13 = UNDER VOTES	235	

	01	02	03	04	05	06	07	08	09	10	11	12	13
0109 109	205	172	83.90	115	12	0	45	83	94	90	14	0	235

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY ATHENA
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	692	
02 = BALLOTS CAST	595	
03 = TURNOUT PERCENT		85.98
MAYOR ATHENA		
VOTE FOR 1		
04 = DAVID LYNDE	148	25.61
05 = GEORGE N VORHAUER	146	25.26
06 = MARK R SELTMANN	165	28.55
07 = DUANE SMALLEY	116	20.07
08 = WRITE-IN	3	.52
09 = OVER VOTES	0	
10 = UNDER VOTES	17	

	VOTES	PERCENT
CITY COUNCILOR POS.2 ATHENA		
VOTE FOR 1		
11 = ERIC R PICKARD	481	97.57
12 = WRITE-IN	12	2.43
13 = OVER VOTES	0	
14 = UNDER VOTES	102	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14
0124 124	692	595	85.98	148	146	165	116	3	0	17	481	12	0	102

CITY ATHENA
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 1 OF 1 PRECINCTS REPORTING

CITY COUNCILOR POS.4 ATHENA
VOTE FOR 1

	VOTES	PERCENT
01 = WILLIAM L (BILL) FUNK	119	22.37
02 = CONNIE GRAYBEAL	145	27.26
03 = RONALD (RON) J REINHAR	264	49.62
04 = WRITE-IN	4	.75
05 = OVER VOTES	0	
06 = UNDER VOTES	63	

	01	02	03	04	05	06
0124 124	119	145	264	4	0	63

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY ECHO
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	340	
02 = BALLOTS CAST	280	
03 = TURNOUT PERCENT		82.35
MAYOR ECHO		
VOTE FOR 1		
04 = RICHARD WINTER	199	87.28
05 = WRITE-IN	29	12.72
06 = OVER VOTES	0	
07 = UNDER VOTES	52	

CITY COUNCILOR AL ECHO
VOTE FOR 3

	VOTES	PERCENT
08 = EUJEANA HAMPTON	171	30.37
09 = PATRICK WOOD	181	32.15
10 = JERRY GAUNT	194	34.46
11 = WRITE-IN	17	3.02
12 = OVER VOTES	3	
13 = UNDER VOTES	274	

	01	02	03	04	05	06	07	08	09	10	11	12	13
0107 107	340	280	82.35	199	29	0	52	171	181	194	17	3	274

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY HELIX
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	107	
02 = BALLOTS CAST	85	
03 = TURNOUT PERCENT		79.44
MAYOR HELIX		
VOTE FOR 1		
04 = WRITE-IN	49	100.00
05 = OVER VOTES	0	
06 = UNDER VOTES	36	
CITY COUNCILOR POS.1 HELIX		
VOTE FOR 1		
07 = WRITE-IN	17	100.00
08 = OVER VOTES	0	
09 = UNDER VOTES	68	
CITY COUNCILOR POS.2 HELIX		
VOTE FOR 1		
10 = WRITE-IN	21	100.00
11 = OVER VOTES	0	
12 = UNDER VOTES	64	
CITY COUNCILOR POS.3 HELIX		
VOTE FOR 1		
13 = WRITE-IN	19	100.00
14 = OVER VOTES	0	
15 = UNDER VOTES	66	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
0108 108	107	85	79.44	48	0	37	17	0	68	21	0	64	19	0	66

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY HERMISTON
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 5 OF 5 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	5,575	
02 = BALLOTS CAST	4,476	
03 = TURNOUT PERCENT		80.27
MUNICIPAL JUDGE HERMISTON		
VOTE FOR 1		
04 = JOHN W SMALLMON	3,112	98.54
05 = WRITE-IN	46	1.46
06 = OVER VOTES	0	
07 = UNDER VOTES	1,318	

CITY COUNCILOR AL HERMISTON	VOTES	PERCENT
VOTE FOR 4		
08 = ROD S HARDIN	2,369	27.04
09 = JOE HARN	2,116	24.15
10 = MICHAEL E CALAME	1,985	22.65
11 = MANUEL P GUTIERREZ	2,241	25.58
12 = WRITE-IN	51	.58
13 = OVER VOTES	0	
14 = UNDER VOTES	9,142	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14
0126 126	1160	912	78.62	630	8	0	274	470	419	394	452	5	0	1908
0127 127	478	401	83.89	299	4	0	98	224	189	186	211	6	0	788
0128 128	1525	1248	81.84	860	17	0	371	668	615	547	624	7	0	2531
0129 129	923	719	77.90	497	7	0	215	353	316	298	327	12	0	1570
0130 130	1489	1196	80.26	826	10	0	360	654	577	560	627	21	0	2345

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY MILTON-FREEWATER
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 3 OF 3 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	2,480	
02 = BALLOTS CAST	1,862	
03 = TURNOUT PERCENT		75.08
MAYOR MILTON FREEWATER		
VOTE FOR 1		
04 = LEWIS S KEY	1,316	96.41
05 = WRITE-IN	49	3.59
06 = OVER VOTES	0	
07 = UNDER VOTES	497	

	VOTES	PERCENT
CITY COUNCILOR AL MILTON FRWTR		
VOTE FOR 1		
08 = DEBRA J KELLEY	1,205	96.86
09 = WRITE-IN	39	3.14
10 = OVER VOTES	0	
11 = UNDER VOTES	618	
30-33 CITY MILTON FREEWATER TRANSPORTATION LEVY		
VOTE FOR 1		
12 = YES	894	51.38
13 = NO	846	48.62
14 = OVER VOTES	0	
15 = UNDER VOTES	122	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
0131 131	664	481	72.44	363	14	0	104	320	14	0	147	243	207	0	31
0132 132	968	764	78.93	539	21	0	204	494	16	0	254	376	342	0	46
0133 133	848	617	72.76	414	14	0	189	391	9	0	217	275	297	0	45

MEASURE 30-33
CITY OF MILTON-FREEWATER

CAPTION: FIVE-YEAR LOCAL OPTION TAX TO PROVIDE PUBLIC TRANSPORTATION

QUESTION: Shall Milton-Freewater levy $60,000 annually for five years beginning in FY 06 for operating and governmental purposes for public transportation programs?

SUMMARY: This measure would authorize a five year levy of $60,000 per year for a total of $300,000 to continue the Senior/Disabled Transportation programs previously supported by voters. Plans are to subsidize public transportation by bus and taxi for senior and disabled citizens. The local option tax would initially subsidize the total cost of the transportation programs by approximately 53%. The City distributed 7,580 taxi tickets in 2003. This tax is expected to increase the tax rate 37 cents and would cost the owner of a home assessed at $75,000 TMV, $27.75 per year. The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the County Assessor at the time of the estimate. The local option tax is subject to the limits of section 11b, Article XI of the Oregon Constitution and revenues raised will not be used exclusively for educational and support services but for subsidizing public transportation programs such as senior and disabled taxi ticket program. The proposed tax measure if approved would not reduce property tax collections for other units of government.

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY PENDLETON
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 8 OF 8 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	8,305	
02 = BALLOTS CAST	6,813	
03 = TURNOUT PERCENT		82.03
MAYOR PENDLETON		
VOTE FOR 1		
04 = PHILLIP W HOUK	3,216	50.14
05 = GARY R TAGUE	3,138	48.92
06 = WRITE-IN	60	.94
07 = OVER VOTES	1	
08 = UNDER VOTES	398	

30-34 CITY PENDLETON CAPITAL IMPROVEMENT BOND

	VOTES	PERCENT
VOTE FOR 1		
09 = YES	2,847	44.16
10 = NO	3,600	55.84
11 = OVER VOTES	0	
12 = UNDER VOTES	366	

	01	02	03	04	05	06	07	08	09	10	11	12
0136 136	1320	1047	79.32	537	424	9	0	77	409	583	0	55
0137 137	1159	849	73.25	435	342	10	0	62	365	434	0	50
0138 138	1296	1018	78.55	489	456	11	1	61	446	515	0	57
0139 139	1204	1079	89.62	492	515	12	0	60	532	509	0	38
0140 140	288	225	78.13	93	112	1	0	19	80	125	0	20
0141 141	964	848	87.97	376	445	2	0	25	383	438	0	27
0142 142	810	717	88.52	328	353	3	0	33	230	443	0	44
0143 143	1264	1030	81.49	466	491	12	0	61	402	553	0	75

MEASURE 30-34
CITY OF PENDLETON

ARTS, CEMETERY, CONVENTION CENTER, PARKS, RECREATION,
ROUND-UP,
GENERAL OBLIGATION BONDS

Question: Shall Pendleton sell not more than $7,980,000 general obligation capital improvement bonds to mature in not more than 21 years?
If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

Explanation: This measure authorizes the City to issue general obligation bonds to construct, equip and furnish capital construction and improvement projects for a variety of City-owned facilities, including the Pendleton Center for the Arts; the Pendleton Round-Up; Pendleton Convention Center; City parks, including a skate board park and the little league park; Olney Cemetery; the Pendleton Family Aquatic Center; and the Vert Community Auditorium. The bonds would mature over a period of not to exceed 21 years.

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY PILOT ROCK
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	771	
02 = BALLOTS CAST	622	
03 = TURNOUT PERCENT		80.67
MAYOR PILOT ROCK		
VOTE FOR 1		
04 = VIRGINIA CARNES	426	70.88
05 = JOHN R STANDLEY	173	28.79
06 = WRITE-IN	2	.33
07 = OVER VOTES	0	
08 = UNDER VOTES	21	

CITY COUNCILOR AL PILOT ROCK
VOTE FOR 1

	VOTES	PERCENT
09 = SCOTT SAGER	457	98.70
10 = WRITE-IN	6	1.30
11 = OVER VOTES	0	
12 = UNDER VOTES	159	

	01	02	03	04	05	06	07	08	09	10	11	12
0113 113	771	622	80.67	426	173	2	0	21	457	6	0	159

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY UKIAH
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	133	
02 = BALLOTS CAST	111	
03 = TURNOUT PERCENT		83.46
MAYOR UKIAH		
VOTE FOR 1		
04 = CLINTON BARBER	82	82.00
05 = WRITE-IN	18	18.00
06 = OVER VOTES	0	
07 = UNDER VOTES	11	

CITY COUNCILOR POS.1 UKIAH
VOTE FOR 1

	VOTES	PERCENT
08 = KELLY J KEEN	66	62.86
09 = DAN VINCENT	23	21.90
10 = CHRISTOPHER A GULDEN	16	15.24
11 = WRITE-IN	0	
12 = OVER VOTES	0	
13 = UNDER VOTES	6	

	01	02	03	04	05	06	07	08	09	10	11	12	13
0117 117	133	111	83.46	82	18	0	11	66	23	16	0	0	6

CITY UKIAH
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 1 OF 1 PRECINCTS REPORTING

CITY COUNCILOR POS.3 UKIAH
VOTE FOR 1

	VOTES	PERCENT
01 = PATRICK J PICARD	78	84.78
02 = WRITE-IN	14	15.22

	VOTES
03 = OVER VOTES	0
04 = UNDER VOTES	19

01	02	03	04
78	14	0	19

0117 117

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY STANFIELD
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	772	
02 = BALLOTS CAST	541	
03 = TURNOUT PERCENT		70.08
MAYOR STANFIELD		
VOTE FOR 1		
04 = THOMAS J MC CANN	383	91.41
05 = WRITE-IN	36	8.59
06 = OVER VOTES	0	
07 = UNDER VOTES	122	

CITY COUNCILOR AL STANFIELD
VOTE FOR 3

	VOTES	PERCENT
08 = DON TYRRELL	307	32.59
09 = RICHARD W CHILDERS	303	32.17
10 = VAL WHITEHEAD	268	28.45
11 = WRITE-IN	64	6.79
12 = OVER VOTES	0	
13 = UNDER VOTES	681	

	01	02	03	04	05	06	07	08	09	10	11	12	13
0106 106	772	541	70.08	383	36	0	122	307	303	268	64	0	681

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY UMATILLA
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	1,301	
02 = BALLOTS CAST	992	
03 = TURNOUT PERCENT		76.25
MAYOR UMATILLA		
VOTE FOR 1		
04 = DAVID TROTT	679	94.83
05 = WRITE-IN	37	5.17
06 = OVER VOTES	0	
07 = UNDER VOTES	276	

CITY COUNCILOR POS.2 UMATILLA
VOTE FOR 1

	VOTES	PERCENT
08 = VALERIE JORSTAD	423	52.09
09 = WILLIAM M MEADE	384	47.29
10 = WRITE-IN	5	.62
11 = OVER VOTES	0	
12 = UNDER VOTES	180	

	01	02	03	04	05	06	07	08	09	10	11	12
0102 102	1301	992	76.25	679	37	0	276	423	384	5	0	180

CITY UMATILLA
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 1 OF 1 PRECINCTS REPORTING

CITY COUNCILOR POS.4 UMATILLA
VOTE FOR 1

	VOTES	PERCENT
01 = GEORGE FENTON	445	54.00
02 = R E STOKOE	376	45.63
03 = WRITE-IN	3	.36
04 = OVER VOTES	0	
05 = UNDER VOTES	168	

CITY COUNCILOR POS.6 UMATILLA
VOTE FOR 1

	VOTES	PERCENT
06 = STEVE JOHNSON	651	97.89
07 = WRITE-IN	14	2.11
08 = OVER VOTES	0	
09 = UNDER VOTES	327	

	01	02	03	04	05	06	07	08	09
0102 102	445	376	3	0	168	651	14	0	327

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

CITY WESTON
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	354	
02 = BALLOTS CAST	284	
03 = TURNOUT PERCENT		80.23
MAYOR WESTON		
VOTE FOR 1		
04 = BARBARA BYERLEY	202	87.07
05 = WRITE-IN	30	12.93
06 = OVER VOTES	0	
07 = UNDER VOTES	52	

CITY COUNCILOR AL WESTON

	VOTES	PERCENT
VOTE FOR 2		
08 = CHRISTY DUNCAN	170	50.00
09 = JOHN MATTILA	125	36.76
10 = WRITE-IN	45	13.24
11 = OVER VOTES	0	
12 = UNDER VOTES	228	

	01	02	03	04	05	06	07	08	09	10	11	12
0125 125	354	284	80.23	202	30	0	52	170	125	45	0	228

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

REPRESENTATIVE 57
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 19 OF 19 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	6,400	
02 = BALLOTS CAST	5,116	
03 = TURNOUT PERCENT		79.94
US PRESIDENT DISTRICT 57		
VOTE FOR 1		
04 = JOHN F KERRY (DEM)	1,417	28.01
05 = DAVID COBB (PAC)	9	.18
06 = MICHAEL ANTHONY PEROUT (CON)	20	.40
07 = MICHAEL BADNARIK (LIB)	12	.24
08 = GEORGE W BUSH (REP)	3,581	70.78
09 = WRITE-IN	20	.40
10 = OVER VOTES	6	
11 = UNDER VOTES	51	

STATE REPRESENTATIVE DISTRICT 57

	VOTES	PERCENT
VOTE FOR 1		
12 = GREG SMITH (REP)	3,778	98.64
13 = WRITE-IN	52	1.36
14 = OVER VOTES	0	
15 = UNDER VOTES	1,286	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
0101 101	140	122	87.14	39	0	0	1	80	1	1	0	90	0	0	32
0103 103	67	60	89.55	10	0	0	0	49	0	0	1	47	2	0	11
0106 106	15	14	93.33	6	0	0	0	8	0	0	0	8	0	0	6
0107 107	150	132	88.00	26	1	1	0	104	0	0	0	112	0	0	20
0110 110	179	151	84.36	36	0	1	0	111	0	0	3	123	2	0	26
0112 112	1	1	100.00	1	0	0	0	0	0	0	0	0	0	0	1
0114 114	153	134	87.58	25	0	0	0	106	0	0	3	108	3	0	23
0115 115	147	130	88.44	31	0	0	0	97	0	1	1	99	0	0	31
0116 116	22	20	90.91	4	0	0	0	15	0	0	1	15	0	0	5
0117 117	175	149	85.14	36	0	2	0	111	0	0	0	113	1	0	35
0119 119	159	138	86.79	36	0	0	0	102	0	0	0	99	1	0	38
0120 120	1158	946	81.69	215	1	4	0	710	7	1	8	699	9	0	238
0121 121	521	419	80.42	125	1	0	0	283	2	0	8	330	2	0	87
0123 123	713	576	80.79	146	0	1	2	419	1	0	7	409	8	0	159
0124 124	13	13	100.00	4	0	0	0	9	0	0	0	9	0	0	4
0125 125	307	249	81.11	48	1	2	3	189	3	1	2	198	4	0	47
0131 131	664	481	72.44	162	2	2	3	303	2	2	5	351	5	0	125
0132 132	968	764	78.93	259	3	6	2	485	3	0	6	534	11	0	219
0133 133	848	617	72.76	208	0	1	1	400	1	0	6	434	4	0	179

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

REPRESENTATIVE 58
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 31 OF 31 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	26,441	
02 = BALLOTS CAST	21,462	
03 = TURNOUT PERCENT		81.17
US PRESIDENT DISTRICT 58		
VOTE FOR 1		
04 = JOHN F KERRY (DEM)	7,467	35.12
05 = DAVID COBB (PAC)	84	.40
06 = MICHAEL ANTHONY PEROUT (CON)	64	.30
07 = MICHAEL BADNARIK (LIB)	91	.43
08 = GEORGE W BUSH (REP)	13,487	63.43
09 = WRITE-IN	70	.33
10 = OVER VOTES	31	
11 = UNDER VOTES	168	

STATE REPRESENTATIVE DISTRICT 58

	VOTES	PERCENT
VOTE FOR 1		
12 = BOB JENSON (REP)	16,176	98.12
13 = WRITE-IN	310	1.88
14 = OVER VOTES	0	
15 = UNDER VOTES	4,976	

	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
0101 101	380	298	78.42	113	1	3	0	178	1	0	2	218	4	0	76
0102 102	1301	992	76.25	384	8	3	11	576	2	0	8	726	13	0	253
0103 103	1205	1026	85.15	261	2	2	4	747	4	2	4	809	6	0	211
0104 104	1377	1145	83.15	357	4	2	2	766	3	0	11	856	20	0	269
0105 105	1222	909	74.39	301	8	2	4	586	4	1	3	687	15	0	207
0106 106	1062	822	77.40	272	2	6	4	531	3	1	3	623	12	0	187
0107 107	369	306	82.93	123	0	1	2	176	1	0	3	227	4	0	75
0108 108	290	238	82.07	35	1	1	0	198	1	0	2	203	0	0	35
0109 109	279	233	83.51	47	2	1	2	178	0	0	3	181	6	0	46
0110 110	724	632	87.29	170	3	3	3	444	2	1	6	492	4	0	136
0111 111	1751	1371	78.30	589	6	2	4	746	5	1	18	962	28	0	381
0112 112	108	93	86.11	22	4	0	0	64	1	1	1	72	4	0	17
0113 113	771	622	80.67	163	1	1	3	446	2	1	5	471	7	0	144
0114 114	211	187	88.63	36	0	0	0	149	1	1	0	149	3	0	35
0115 115	154	137	88.96	39	0	1	3	92	1	0	1	114	1	0	22
0116 116	142	127	89.44	61	0	0	0	66	0	0	0	91	2	0	34
0124 124	832	724	87.02	188	2	2	4	524	1	2	1	596	9	0	119
0125 125	374	303	81.02	101	1	0	2	192	2	0	5	223	6	0	74
0126 126	1162	914	78.66	341	1	3	5	551	2	7	4	655	10	0	249
0127 127	478	401	83.89	143	2	3	1	248	1	0	3	305	1	0	95
0128 128	1531	1253	81.84	495	4	4	4	733	3	0	10	934	12	0	307
0129 129	923	719	77.90	276	3	0	1	429	6	1	3	520	10	0	189
0130 130	1490	1197	80.27	373	2	3	7	805	0	4	3	936	11	0	250
0136 136	1320	1047	79.32	371	6	6	6	641	0	1	16	780	22	0	245
0137 137	1159	849	73.25	328	4	1	4	494	5	2	11	617	17	0	215
0138 138	1296	1018	78.55	379	9	5	3	612	2	1	7	795	22	0	201
0139 139	1204	1079	89.62	450	3	1	5	609	3	1	7	801	21	0	257
0140 140	288	225	78.13	75	0	1	1	143	2	0	3	173	5	0	47
0141 141	964	848	87.97	303	2	2	3	527	3	1	7	660	14	0	174
0142 142	810	717	88.52	235	1	1	0	465	6	0	9	555	7	0	155
0143 143	1264	1030	81.49	436	2	4	3	571	3	2	9	745	14	0	271

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

VECTOR
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 14 OF 14 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	12,912	
02 = BALLOTS CAST	9,803	
03 = TURNOUT PERCENT		75.91

30-50 VECTOR CONTROL DISTRICT LEVY
VOTE FOR 1

	VOTES	PERCENT
04 = YES	7,299	77.92
05 = NO	2,068	22.08
06 = OVER VOTES	0	
07 = UNDER VOTES	436	

	01	02	03	04	05	06	07
0101 101	520	420	80.77	332	71	0	17
0102 102	1301	992	76.25	774	182	0	36
0103 103	1272	1086	85.38	830	222	0	34
0104 104	1377	1145	83.15	850	251	0	44
0105 105	1222	909	74.39	679	190	0	40
0106 106	1077	295	27.39	225	56	0	14
0107 107	514	435	84.63	320	96	0	19
0108 108	13	10	76.92	8	2	0	0
0115 115	32	27	84.38	15	8	0	4
0126 126	1162	914	78.66	660	198	0	56
0127 127	478	401	83.89	306	81	0	14
0128 128	1531	1253	81.84	892	287	0	74
0129 129	923	719	77.90	545	144	0	30
0130 130	1490	1197	80.27	863	280	0	54

MEASURE 30-50
WEST UMATILLA VECTOR CONTROL DISTRICT
LOCAL OPTION LEVY 2004

CAPTION: FIVE-YEAR LOCAL OPTION LEVY FOR VECTOR (MOSQUITO) CONTROL OPERATIONS

QUESTION: Shall Vector Control District levy .05 per $1000 of assessed value for surveillance, education, and treatment of West Nile Virus?

SUMMARY: The West Umatilla Vector Control District will use the tax revenue from this measure to provide improvements to general operations, including the following:

- Improved response to West Nile Virus or other mosquito-borne disease.
- Increased utilization of aircraft for mosquito control operations.
- Improved outreach programs and public education efforts.
- Increased utilization of available technology for mosquito control operations.
- Vehicle and equipment replacement.
- Provide funding for land acquisition

The proposed levy will raise approximately $83,720 in 2005-06, $86,231 in 2006-07, $88,819 in 2007-08, $91,484 in 2008-09, and $94,229 in 2009-2010. This estimate is based on the best available information from the Umatilla County Assessor, and is an ESTIMATE ONLY. This levy would cost the owner of a home with an assessed value of $100,000, $5.00 per year.

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

SCHOOL 7
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

WITH 7 OF 7 PRECINCTS REPORTING

	VOTES	PERCENT
01 = REGISTERED VOTERS	5,031	
02 = BALLOTS CAST	3,941	
03 = TURNOUT PERCENT		78.33

30-51 MILTON-FREEWATER SCHOOL BOND
VOTE FOR 1

	VOTES	PERCENT
04 = YES	1,541	40.60
05 = NO	2,255	59.40
06 = OVER VOTES	1	
07 = UNDER VOTES	144	

	01	02	03	04	05	06	07
0119 119	159	138	86.79	56	80	0	2
0120 120	1158	946	81.69	299	613	0	34
0121 121	521	419	80.42	173	227	1	18
0123 123	713	576	80.79	196	356	0	24
0131 131	664	481	72.44	202	260	0	19
0132 132	968	764	78.93	368	370	0	26
0133 133	848	617	72.76	247	349	0	21

MEASURE 30-51
MILTON-FREEWATER SCHOOL DISTRICT

CAPTION: Milton-Freewater Unified School District General Obligation Bond Authorization

QUESTION: Shall the District issue general obligation bonds not exceeding $14.5 million to expand and import its facilities? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of Section 11b, Article XI of the Oregon Constitution.

SUMMARY: To provide safe and adequate facilities for our students and to protect investment in existing buildings, the Board has determined that improvements must be made to the District's facilities. If approved, proceeds would be used to:

- Acquire land and construct, equip and furnish a new elementary/middle school for grades 4 through 8;
- Construct, equip and furnish a band room addition to the high school;
- Ready existing District facilities for primary use;

The bonds will mature over a period not to exceed 21 years from date of issuance and may be issued in one or more series.

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

COUNCILOR PR1
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = BALLOTS CAST	622	
REGISTERED VOTERS	771	
TURNOUT PERCENT		80.67

CITY COUNCILOR WARD 1 PILOT ROCK
VOTE FOR 1

	VOTES	PERCENT
02 = RON LAYTON	237	43.41
03 = LOAL KING	137	25.09
04 = GENE REED	172	31.50
05 = WRITE-IN	0	
06 = OVER VOTES	1	
07 = UNDER VOTES	75	

	01	02	03	04	05	06	07
0113 113	622	237	137	172	0	1	75

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

COUNCILOR MF2
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = BALLOTS CAST	764	
REGISTERED VOTERS	968	
TURNOUT PERCENT		78.93

CITY COUNCILOR WARD 2 MILTON FRWTR
VOTE FOR 1

	VOTES	PERCENT
02 = KEN RECORDS	517	97.73
03 = WRITE-IN	12	2.27
04 = OVER VOTES	0	
05 = UNDER VOTES	235	

	01	02	03	04	05
0132 132	764	517	12	0	235

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

COUNCILOR PR2
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = BALLOTS CAST	622	
REGISTERED VOTERS	771	
TURNOUT PERCENT		80.67

CITY COUNCILOR WARD 2 PILOT ROCK
VOTE FOR 1

	VOTES	PERCENT
02 = STEWART HARP	410	98.80
03 = WRITE-IN	5	1.20
04 = OVER VOTES	0	
05 = UNDER VOTES	207	

	01	02	03	04	05
0113 113	622	410	5	0	207

JURISDICTIONAL CANVASS

RUN DATE:11/16/04 12:50 PM

COUNCILOR MF3
GENERAL ELECTION
NOVEMBER 2, 2004

FINAL OFFICIAL RESULTS

REPORT-EL86 PAGE 001

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT
01 = BALLOTS CAST	617	
REGISTERED VOTERS	848	
TURNOUT PERCENT		72.76

CITY COUNCILOR WARD 3 MILTON FRWTR
VOTE FOR 1

	VOTES	PERCENT
02 = KEITH R WOODS	386	96.98
03 = WRITE-IN	12	3.02
04 = OVER VOTES	0	
05 = UNDER VOTES	219	

	01	02	03	04	05
0133 133	617	386	12	0	219

SEL 910 Rev. 4/02
Due with Abstract

NOVEMBER 2, 2004 GENERAL ELECTION VOTER REGISTRATION AND PARTICIPATION REPORT

"AMENDED" UMATILLA COUNTY

STATE REPRESENTATIVE DISTRICTS

District Number	Dem. Registered	Dem. Voting	Rep. Registered	Rep. Voting	NAV'S Registered	NAV'S Voting	Others Registered	Others Voting	Total Registered	Total Voting
57	1787	1443	2976	2531	1428	1000	209	142	6400	5116
58	8681	7174	11346	9788	5636	3951	778	549	26441	21462
Total	10468	8617	14322	12319	7064	4951	987	691	32841	26578

UNITED STATES CONGRESSIONAL DISTRICTS

District Number	Dem. Registered	Dem. Voting	Rep. Registered	Rep. Voting	NAV'S Registered	NAV'S Voting	Others Registered	Others Voting	Total Registered	Total Voting
2	10468	8617	14322	12319	7064	4951	987	691	32841	26578
Total	10468	8617	14322	12319	7064	4951	987	691	32841	26578

Election Turnout%		82.3%		86.0%		70.1%		70.0%		80.9%

NAV=Non affiliated voter

Total Number of Inactive Voters at Close of Polls 14,696