OFFICE OR MEASURE	Donald J Trump / Michael R Pence -	Joseph R	Jo Jor	Howie Hawkins / Angela Walker - PAC	Dario F	WRITE-INS	OVER VOTES	UNDER VOTES				2
U.S. President  COUNTY  Jefferson  GENERAL ELECTION  Candidate or Measure	l J Tru	ı R Bi	gense	Hawk	-luntei	SN	OTES	VOTE				<u>-</u>
Jefferson	/ dw	Biden / Kamala D	n / Jei	ins / /	r / Day			S			D	ST
GENERAL ELECTION	Micha	Kamal	remy (	ngela	vn Ne						ABSTRACT	STATE
November 3, 2020	lel R F		(Spik	a Wall	ptune						RA(	
BALLOT NUMBER	ence	Harris	e) Col	ker - l	) Adai						1 _	위
	- REP	- DEM	Jo Jorgensen / Jeremy (Spike) Cohen - LIB	»AC	Dario Hunter / Dawn Neptune Adams - Pro						OF VOTES	OREGON
NAME OR NO. OF PRECINCT	(											
No. 1 Haystack	874	244	21	1	0	3	1	7				
No. 2 Crooked River Ranch	2188	1023	35	14	2	7	0	20			Vic	Separate
No. 5 Ashwood	34	10	2	0	0	0	0	1			Vice-President	te Sheets
No. 6 Kutcher	275	103	5	1	1	1	0	3			dent	ts for:
No. 8 Lyle Gap	77	27	1	0	0	1	0	0				
No. 11 Metolius	248	150	10	0	1	0	0	4				
No. 13 East Madras	897	705	35	13	8	7	0	7			3. D	2. Nati
No. 14 Warm Springs	95	641	12	9	2	7	1	3			Delegates Delegates	National co
No. 16 Camp Sherman	83	156	1	1	1	1	0	4			ι "	mi et
No. 17 Culver	467	222	17	5	1	1	0	2			at Large Districts	person
No. 18 Round Butte	301	92	6	3	0	1	0	9				
No. 19 West Madras	523	466	30	8	3	5	2	2				5. U
No. 20 Circle M	109	47	11	1	2	0	0	0			6.	U.S. Sen
No. 21 Central	574	289	11	1	1	5	0	6			State	ator an
No. 22 Sunset	444	218	13	0	2	1	0	7			Offices	d Congr
												Senator and Congressperson
TOTALS	7189	4393	210	57	24	40	4	75				n
TOTALS	-	<u></u>	<u> </u>			COUNTY		<u> </u>	Date of A	Abstract	9.	
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST AT INDICATED.			RECTLY	Da	, Hern	ne Ze	mk	e)	11/19/	12020	State Re	8. Stat
ABSTRACT OF VOTES AT GENERAL AND SE		of ion	STOCK TO STO	ABSTR Separa	ACT Of		AT GE	NERAL , Repub	L ELECTION		Representatives	State Senators

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OFFICE OR MEASURE  U.S. Senator  COUNTY  Jefferson  GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	Candidate or Measure	REP - JO RAE PERKINS	DEM - JEFF MERKLEY	PAC - IBRAHIM A TAHER	LIB - GARY DYE	WRITE-INS	OVER VOTES	UNDER VOTES			STATE OF ORE  ABSTRACT OF V
											OREGON OF VOTES
NAME OR NO. OF PRECINCT					:						
No. 1 Haystack		833	273	6	21	0	0	18			
No. 2 Crooked River Ranch		2098	1043	31	47	3	4	63			Separate 1. I Vice-
No. 5 Ashwood		35	10	1	0	0	0	1			arate Sheets f 1. President Vice-President
No. 6 Kutcher		257	113	2	8	4	0	5			ts for: lent dent
No. 8 Lyle Gap		68	33	1	3	0	0	1			
No. 11 Metolius		236	155	3	5	0	0	14			
No. 13 East Madras		826	744	28	34	0	0	40			2. Nat 3.
No. 14 Warm Springs		88	644	17	9	1	0	11			National com 3. Delegates Delegates
No. 16 Camp Sherman		79	155	3	4	3	0	3			- S and
No. 17 Culver		434	245	6	15	0	0	15			tteeperso
No. 18 Round Butte		287	103	4	7	1	0	10			7
No. 19 West Madras		483	486	18	25	3	1	23			ŗ
No. 20 Circle M		98	57	3	8	0	0	4			U.S. Se
No. 21 Central		546	316	4	9	0	0	12			Senator a
No. 22 Sunset		442	214	3	11	0	0	15			and Congressperson
											gresspe
											rson
TOTALS		6810	4591	130	206	15	5	235			
I CERTIFY THE VOTES RECORDED ON TO SUMMARIZE THE TALLY OF VOTES CASTINDICATED.				RECTLY		URE OF G			Date of #		8. State
ABSTRACT OF VOTES AT GENERAL ELECTIONS	AI	SP		N. COMP.	ELECT Separat	ACT OF IONS te sheet tisan and	s for Dei	mocratic	, Republ	lican,	State Senators Representatives

OFFICE OR MEASURE U.S. Representative District #2 COUNTY  Jefferson GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	Candidate or Measure	LIB - ROBERT WERCH	REP - CLIFF BENTZ	DEM - ALEX SPENSER	WRITE-INS	OVER VOTES	UNDER VOTES				CT	STATE OF OREGON	PAGE 1 OF 1 PAGES
NAME OR NO. OF PRECINCT													
No. 1 Haystack		29	881	209	0	0	32						
No. 2 Crooked River Ranch		79	2266	845	5	1	93				Vice	Separate 1	
No. 5 Ashwood		1	35	9	0	0	2				Vice-President	e Sheets for President	
No. 6 Kutcher		12	294	74	4	0	5				lent	s for:	
No. 8 Lyle Gap		0	80	24	0	0	2						
No. 11 Metolius		13	255	122	0	0	23						
No. 13 East Madras		71	923	600	3	0	75				4. 0		
No. 14 Warm Springs		29	118	592	2	0	29				Delegates	National c	
No. 16 Camp Sherman		3	93	140	0	0	11				1 60	<b>P</b>	
No. 17 Culver		34	464	193	1	0	23				Districts	epersor	
No. 18 Round Butte		15	305	73	1	0	18					,	
No. 19 West Madras		55	530	411	3	1	39					<u>ښ</u>	
No. 20 Circle M		7	112	43	0	0	8				9	U.S. Se	
No. 21 Central		25	601	226	0	0	35				State	Senator and Congressperson	
No. 22 Sunset		17	471	163	0	1	33				e Offices	and Con	
											es -	gresspe	
								=				rson	
TOTALS		390	7428	3724	19	3	428						
I CERTIFY THE VOTES RECORDED ON TH SUMMARIZE THE TALLY OF VOTES CAST INDICATED.		ABSTRA THE FIT	CT CORF	RECTLY	ABSTR ELECT	ACT OF	VOTES	AT GE	NERAL	9/202	9. State Representatives	8. State Senators	l
ABSTRACT OF VOTES AT GENERAL ELECTIONS	Al	ND SPE	en. Eggi				s for Der d other o			lican,	tatives	cors	

OFFICE OR MEASURE  Secretary of State  COUNTY  Jefferson  GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	PAC - NATHALIE PARAVICINI	LIB - KYLE MARKLEY	REP - KIM THATCHER	DEM - SHEMIA FAGAN	WRITE-INS	OVER VOTES	UNDER VOTES				STATE OF OREGON  ABSTRACT OF VOTES			
NAME OR NO. OF PRECINCT														
No. 1 Haystack	16	35	848	215	0	0	37							
No. 2 Crooked River Ranch	62	72	2171	891	3	1	89				Separate Sheets  1. Presider  Vice-Preside			
No. 5 Ashwood	1	0	36	10	0	0	0				arate Sheets f 1. President Vice-President			
No. 6 Kutcher	1	10	274	97	2	0	5				ts for: lent lent			
No. 8 Lyle Gap	3	5	71	22	0	0	5							
No. 11 Metolius	7	15	238	132	0	0	21							
No. 13 East Madras	44	61	864	637	1	1	64			-	2. Nat 3.			
No. 14 Warm Springs	16	18	103	617	1	0	15				National com 3. Delegates Delegates			
No. 16 Camp Sherman	10	3	91	134	0	0	9	,,,			ommitte es at I			
No. 17 Culver	7	20	446	223	0	0	19				committeeperson tes at Large es - Districts			
No. 18 Round Butte	9	12	289	88	0	0	14							
No. 19 West Madras	37	43	511	411	2	1	34				<u>ب</u>			
No. 20 Circle M	3	5	109	44	0	0	9				U.S. Se			
No. 21 Central	15	25	576	244	0	0	27				nator			
No. 22 Sunset	4	22	452	183	0	0	24				and Congressperson			
											ssperson			
TOTALS	235	346	7079	3948	9	3	372							
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST AT INDICATED.			RECTLY	Jathirne Jembe 11/19/2020										
ABSTRACT OF VOTES AT GENERAL ELECTIONS	PAT	È IAL		ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.										

State Treasurer COUNTY Jefferson GENERAL ELECTION November 3, 2020 BALLOT NUMBER	CON - MICHAEL P MARSH	DEM - TOBIAS READ	IND - CHRIS HENRY	REP - JEFF GUDMAN	WRITE-INS	OVER VOTES	UNDER VOTES				STATE OF OREGON  ABSTRACT OF VOTES			
NAME OR NO. OF PRECINCT	*													
No. 1 Haystack	32	221	32	818	2	2	44							
No. 2 Crooked River Ranch	106	904	100	2057	3	0	119				Separate 1. p Vice-I			
No. 5 Ashwood	4	8	2	31	0	0	2				arate Sheets f 1. President Vice-President			
No. 6 Kutcher	18	93	8	254	3	0	13				ts for: dent dent			
No. 8 Lyle Gap	3	26	3	65	0	0	9							
No. 11 Metolius	7	135	14	230	0	1	26							
No. 13 East Madras	61	631	70	825	1	2	82				2. Nat 3. 1			
No. 14 Warm Springs	22	592	47	89	1	0	19				National com 3. Delegates Delegates			
No. 16 Camp Sherman	2	141	9	85	0	0	10				, to [8]			
No. 17 Culver	30	216	24	411	0	1	33				itteeperson at Large Districts			
No. 18 Round Butte	12	82	17	285	1	0	15							
No. 19 West Madras	26	428	65	478	1	1	40							
No. 20 Circle M	10	53	5	95	0	0	7				U.S. Se			
No. 21 Central	28	265	25	533	0	0	36				Senator a			
No. 22 Sunset	11	195	15	431	0	0	33				and Congressperson			
											ressper			
											son .			
TOTALS	372	3990	436	6687	12	7	488							
I CERTIFY THE VOTES RECORDED ON THI SUMMARIZE THE TALLY OF VOTES CAST / INDICATED.			RECTLY		dur	mez	eml		11/10	Abstract	8. State Senators 9. State Representatives			
ABSTRACT OF VOTES AT GENERAL ELECTIONS	OREGI		in collection	ÁBSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.										

OFFICE OR MEASURE Attorney General COUNTY	Candidate or Measure	DEM - ELLEN ROSENBLUM	LIB - LARS D H	REP - MICHAEL CROSS	WRITE-INS	OVER VOTES	UNDER VOTES				Ъ
Jefferson	or Mea	OSEN	H HEDBOR	CRO							STATE OF ABSTRACT
GENERAL ELECTION	Isure	BLUN	R	SS							TE C
November 3, 2020		3									1_ 1
BALLOT NUMBER											OREGON OF VOTE
											EGON VOTES
NAME OR NO. OF PRECINCT	\ 										
No. 1 Haystack		238	30	835	5	0	43				
No. 2 Crooked River Ranch		1001	56	2114	14	0	104				Separate 1. p Vice-1
No. 5 Ashwood		12	1	34	0	0	0				arate Sheets f 1. President Vice-President
No. 6 Kutcher		98	9	267	2	0	13				ts for: ent ient
No. 8 Lyle Gap		24	7	68	0	0	7				
No. 11 Metolius		142	10	240	2	0	19				
No. 13 East Madras		711	50	833	3	0	75				2. Nat: 3. I 4. De
No. 14 Warm Springs		640	14	95	1	0	20				National com 3. Delegates Delegates
No. 16 Camp Sherman		152	3	83	1	0	8				1 is 1
No. 17 Culver		231	28	433	1	0	22				itteeperson at Large Districts
No. 18 Round Butte		93	13	288	3	0	15				
No. 19 West Madras		463	38	497	3	1	37				5. t
No. 20 Circle M		51	8	103	0	0	8				U.S. Set
No. 21 Central		271	21	554	3	0	38				nator ar
No. 22 Sunset		203	16	429	4	0	33				nd Congr
											Senator and Congressperson  6. State Offices
TOTALS		4330	304	6873	42	1	442				;
I CERTIFY THE VOTES RECORDED ON T SUMMARIZE THE TALLY OF VOTES GAS INDICATED.	ris J. Ži	EBETRA THE ELE	T-CORI	RECTLY		sicher	COUNTY	ende	III	Abstract	8. State Senators 9. State Representati
ABSTRACT OF VOTES AT GENERAL ELECTIONS  Separate sheets for Democratic, Republican, Nonpartisan and other candidates.											

	DEM - CARINA M MILLER	REP - LYNN P FINDLEY	WRITE-INS	OVER VOTES	UNDER VOTES						STATE OF OREGON ABSTRACT OF VOTES				
NAME OR NO. OF PRECINCT															
No. 1 Haystack	238	860	0	0	53										
No. 2 Crooked River Ranch	927	2215	5	1	141						Separate 1. P Vice-I				
No. 5 Ashwood	11	36	0	0	0						arate Sheets f 1. President Vice-President				
No. 6 Kutcher	102	277	2	0	8						ts for: dent dent				
No. 8 Lyle Gap	24	75	0	0	7										
No. 11 Metolius	141	249	0	0	23										
No. 13 East Madras	706	882	2	0	82						2. Nat 3.				
No. 14 Warm Springs	614	125	5	0	26					******	National com 3. Delegates				
No. 16 Camp Sherman	146	88	1	0	12						S E				
No. 17 Culver	220	459	1	0	35						tteeperson				
No. 18 Round Butte	97	292	0	0	23										
No. 19 West Madras	481	503	2	2	51						5.				
No. 20 Circle M	52	107	0	0	11					* ******	U.S. Se				
No. 21 Central	278	567	0	0	42						Senator a				
No. 22 Sunset	197	452	2	0	34						]요 리				
											Congressperson				
TOTALS	4234	7187	20	3 SIGNAT	548 URE OF	COLINEY	CLEBA		Data of	Abotesat	<u> </u>				
I CERTIFY THE VOTES RECORDED ON TH SUMMARIZE THE TALLY OF VOTES CAST. INDICATED.		CT CORF	RECTLY		zine.	rue	Zen	lu	10/1°	4/202.	8. State				
ABSTRACT OF VOTES AT GENERAL ELECTIONS	AND SPE			SIGNATURE OF COUNTY CLERK  Date of Abstract  I//19/2020  ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.											

OFFICE OR MEASURE State Representative District #59 COUNTY	Candidate or Measure	DEM - ARLENE C BURNS	REP - DANIEL G BONHAM	WRITE-INS	OVER VOTES	UNDER VOTES						AE	PAGE 1 OF 1 PAGE 5		
Jefferson	Meas	URNS	NHAM									ABSTRACT	STATE		
GENERAL ELECTION  November 3, 2020	ure											AC.	E OF		
BALLOT NUMBER	$\frac{1}{1}$											I _			
												OF VOTES	OREGON		
NAME OR NO. OF PRECINCT															
No. 1 Haystack	ā	240	853	1	0	57									
No. 2 Crooked River Ranch	9	937	2207	3	1	141						\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Separate		
No. 5 Ashwood		11	36	0	0	0						1. President Vice-President	te Shee		
No. 6 Kutcher		96	283	2	1	7						dent	Sheets for:		
No. 8 Lyle Gap		22	77	0	0	7									
No. 11 Metolius	•	141	243	1	0	28									
No. 13 East Madras	6	584	896	0	0	92						4. 3. I	2. Nat		
No. 14 Warm Springs	6	335	113	1	0	21						Delegates	National co		
No. 16 Camp Sherman		145	91	0	0	11						es at La s - Dist	P. C		
No. 17 Culver	2	218	470	2	0	25						nt Large Districts	person		
No. 18 Round Butte		92	302	1	0	17									
No. 19 West Madras		462	530	2	2	43							5. 1		
No. 20 Circle M		49	112	0	0	9						6.	U.S. Ser		
No. 21 Central	2	262	592	0	0	33						State	ator ar		
No. 22 Sunset		183	473	1	1	27						Offices	d Congr		
													Senator and Congressperson		
TOTALS	4	.177	7278	14	5	518							ď		
I CERTIFY THE VOTES RECORDED ON I SUMMARIZE THE TALLY OF VOTES CAS INDICATED.			CT CORR	RECTLY	SIGNAT	URE OF	*7	CLERK	ale	Date of /		9. State Representatives	8. State Senators		
ABSTRACT OF VOTES AT GENERA ELECTIONS	S AND	SPE	AI REGOS	COMMITTEE AND ADDRESS OF THE PARTY OF THE PA	ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.										

OFFICE OR MEASURE Judge of the Supreme Court Pos. #4 COUNTY Jefferson GENERAL ELECTION November 3, 2020 BALLOT NUMBER	CHRISTOPHER L GARRET - INCUMBENT	WRITE-INS	OVER VOTES	UNDER VOTES								PAGE 1 OF 1 PAGES			
NAME OR NO. OF PRECINCT												:			
No. 1 Haystack	619	31	0	501											
No. 2 Crooked River Ranch	2027	63	1	1198							Separate 1. p Vice-I				
No. 5 Ashwood	26	0	0	21		_					arate Sheets f 1. President Vice-President				
No. 6 Kutcher	239	7	0	143							ts for: lent lent				
No. 8 Lyle Gap	55	0	0	51											
No. 11 Metolius	285	3	0	125											
No. 13 East Madras	1129	18	1	524							2. Nat 3. 4. D				
No. 14 Warm Springs	596	9	0	165							National com 3. Delegates Delegates				
No. 16 Camp Sherman	153	3	0	91							ı sanı				
No. 17 Culver	471	13	0	231							tteeperson t Large Districts				
No. 18 Round Butte	229	8	0	175											
No. 19 West Madras	730	12	1	296							5.				
No. 20 Circle M	107	1	0	62							U.S. Se				
No. 21 Central	545	9	0	333	-						Senator a				
No. 22 Sunset	388	15	0	282							and Congressperson				
											ressper				
											:son				
TOTALS	7599	192	3	4198	IDE 67	201:17									
I CERTIFY THE VOTES RECORDED ON TH SUMMARIZE THE TALLY OF VOTES CAST INDICATED.		CT CORI	RECTLY	No.		inez	)eni	ke_	11/1		8. State Senators 9. State Representatives				
ABSTRACT OF VOTES AT GENERAL ELECTIONS	STAND SPE			ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.											

OFFICE OR MEASURE Judge of the Court of Appeals Pos.#9 COUNTY  Jefferson GENERAL ELECTION November 3, 2020 BALLOT NUMBER	JACQUELINE S KAMINS	WRITE-INS	OVER VOTES	UNDER VOTES							STATE OF OREGON ABSTRACT OF VOTES		
NAME OR NO. OF PRECINCT													
No. 1 Haystack	620	27	1	503									
No. 2 Crooked River Ranch	1996	51	1	1241							Separate 1. P Vice-F		
No. 5 Ashwood	27	0	0	20							arate Sheets f 1. President Vice-President		
No. 6 Kutcher	237	7	0	145							ts fordent		
No. 8 Lyle Gap	55	0	0	51							-		
No. 11 Metolius	278	3	0	132									
No. 13 East Madras	1115	18	0	539							2. Nat 3.		
No. 14 Warm Springs	605	9	0	156							National com 3. Delegates Delegates		
No. 16 Camp Sherman	150	2	0	95			•				ı s m		
No. 17 Culver	468	11	0	236							itteeperson at Large Districts		
No. 18 Round Butte	229	6	0	177			******						
No. 19 West Madras	723	8	1	307							51		
No. 20 Circle M	106	1	0	63							U.S. Se		
No. 21 Central	537	9	1	340							Senator a		
No. 22 Sunset	388	15	0	282							nd Congr		
											and Congressperson		
											;son		
TOTALS	7534	167	4	4287	IRE OF	COLINITY	CLEBA		Data of	Abetes			
SIGNATURE OF COUNTY CLERK  Date of Abstract  MARRIZE THE TALLY OF VOTES CAST AT THE BEST ROLL  ABSTRACT OF VOTES AT GENERAL AND SPECIAL  STRACT OF VOTES AT GENERAL AND SPECIAL  SIGNATURE OF COUNTY CLERK  Date of Abstract  ABSTRACT OF COUNTY CLERK  Date of Abstract  ABSTRACT OF VOTES AT GENERAL ELECTIONS  Separate sheets for Democratic, Republican, Nonpartisan and other candidates.													
ABSTRACT OF VOTES AT GENERAL ELECTIONS	ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.												

OFFICE OR MEASURE  Jefferson County Commissioner Pos. 3  COUNTY  Jefferson  GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	WAYNE FORDING	KIM SCHMITH	WRITE-INS	OVER VOTES	UNDER VOTES						STATE OF OREGON  ABSTRACT OF VOTES			
NAME OR NO. OF PRECINCT														
No. 1 Haystack	611	359	3	0	178									
No. 2 Crooked River Ranch	1907	779	15	2	586						Separate 1. p Vice-			
No. 5 Ashwood	33	12	0	0	2						arate Sheets f 1. President Vice-President			
No. 6 Kutcher	233	133	4	0	19						ts for: lent dent			
No. 8 Lyle Gap	56	31	0	0	19									
No. 11 Metolius	194	173	0	0	46									
No. 13 East Madras	776	731	9	1	155						2. Nat 3.			
No. 14 Warm Springs	128	598	7	0	37						National com 3. Delegates			
No. 16 Camp Sherman	75	117	1	0	54					1 - 1000000	1			
No. 17 Culver	369	276	5	1	64						itteeperson at Large Districts			
No. 18 Round Butte	232	144	1	0	35									
No. 19 West Madras	458	451	2	2	126						r. Gu			
No. 20 Circle M	83	73	0	0	14						U.S. Se			
No. 21 Central	481	343	3	0	60						Senator a			
No. 22 Sunset	415	215	3	0	52						g 2			
											Congressperson			
											Son			
TOTALS	6051	4435	53	6 SIGNAT	1447 URE OF 0	יידומו וריי	CLEBA		Date of	Abstract	9			
I CERTIFY THE VOTES RECORDED ON THI SUMMARIZE THE TALLY OF VOTES CAST / INDICATED.			RECTLY		Sthe	irme	Zem		11/19	/2ou	. st			
ABSTRACT OF VOTES AT GENERAL ELECTIONS	ATE OF	CIAL	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.										

OFFICE OR MEASURE  Jefferson County Treasurer COUNTY  Jefferson GENERAL ELECTION November 3, 2020  BALLOT NUMBER	BRANDIE D MCNAMEE	WRITE-INS	OVER VOTES	UNDER VOTES							ABSTRACT OF VOTES		PAGE 1 OF 1 PAGES
NAME OR NO. OF PRECINCT	*												
No. 1 Haystack	676	4	1	470									
No. 2 Crooked River Ranch	1994	21	1	1273							\	Separate	
No. 5 Ashwood	32	3	0	12	•						Vice-President	te Sheets f	
No. 6 Kutcher	269	12	0	108							dent	ets for	
No. 8 Lyle Gap	63	0	0	43									
No. 11 Metolius	277	3	0	133									
No. 13 East Madras	1151	21	0	500							4. 3.	2. Na	
No. 14 Warm Springs	574	13	1	182							Delegates	National	
No. 16 Camp Sherman	149	1	0	97							1 60		
No. 17 Culver	466	8	0	241							at Large	eeperso	
No. 18 Round Butte	264	7	0	141								Ď	
No. 19 West Madras	724	8	0	307								5.	
No. 20 Circle M	120	0	0	50							6	U.S. S	
No. 21 Central	603	10	0	274							. State	Senator	
No. 22 Sunset	457	12	0	216	7						e Offices	and Cor	
											es	and Congressperson	
											1	nosze	
TOTALS	7819	123	3	4047		/ tunidhila **							
I CERTIFY THE VOTES RECORDED ON TH SUMMARIZE THE TALLY OF VOTES CAST INDICATED.			RECTLY	X <sub>BSTR</sub>	ther ACT OF	VOTE	}em,	NERAL	Date of /	/2020	9. State Represe	8. State Senators	
ABSTRACT OF VOTES AT GENERAL ELECTIONS	O AND SPE	STATE .	55.00				candida		Jugan,		Representatives	ators	

OFFICE OR MEASURE CITY OF MADRAS - MAYOR COUNTY  Jefferson GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	Candidate or Measure	RICHARD LADEBY	WRITE-INS	OVER VOTES	UNDER VOTES								PAGE 1 OF 1 PAGES STATE OF ORFGON
NAME OR NO. OF PRECINCT	1												_
No. 1 Haystack													<u></u>
No. 2 Crooked River Ranch												1. Vice	Separati
No. 5 Ashwood												<ol> <li>President</li> <li>Vice-President</li> </ol>	Separate Sheets for
No. 6 Kutcher			*									ent	s for:
No. 8 Lyle Gap													
No. 11 Metolius	,												
No. 13 East Madras		1215	31	0	426							. ω	2. Nati
No. 14 Warm Springs												ct pi	National co
No. 16 Camp Sherman	·											វេង	committee
No. 17 Culver												t Large Districts	tteeperson
No. 18 Round Butte													
No. 19 West Madras		745	20	1	273								5. U
No. 20 Circle M						•						6.	U.S. Sen
No. 21 Central												State	ator an
No. 22 Sunset												Offices	Senator and Congressperson
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TOTALS		1960	51	1	699								nc
I CERTIFY THE VOTES RECORDED ON SUMMARIZE THE TALLY OF VOTES CA. INDICATED.  ABSTRACT OF VOTES AT GENER. ELECTIONS	ST AT		CT CORF	RECTLY	ABSTR Sapara	ACT OF	VOTES s for De	gend	NERAL , Repub	Date of /	1/2020	9. State Representatives	8. State Senators
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			MATHEW BIRCHARD	JENNIFER HOLCOMB			UNDER VOTES			CT:	STATE OF OR
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	929	711	679	1042	63	3	1589			4. D	2. Nat:
										Delegates	National co
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										ricts	person
	575	418	403	635	27	6	1053				5
										6.	U.S. Se
										State	Senator and Congressperson
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	1504	1129	1082	1677	90	9	2642				
			RECTLY		<b>~</b>					9. State Rep	8. State
NA.	ND SPE	CIAN COMPANY	l	ELECT Separat	IONS te sheet	s for De	mocratic	, Repub	lican,	resentatives	State Senators
	A V.C.	1504	1504 1129 HIS ABSTRACT CORF	1504 1129 1082  HIS ABSTRACT CORRECTLY AT THE ELECTION  V.C.L.  AND SPECIAL	1504 1129 1082 1677  AND SPECIAL AND SPECI	575 418 403 635 27  1504 1129 1082 1677 90  SIGNATURE OF ABSTRACT CORRECTLY AT THE ELECTION  ABSTRACT OF ELECTIONS Separate sheets Nonpartisan and	575 418 403 635 27 6  1504 1129 1082 1677 90 9  SIGNATURE OF COUNTY AT THE ELECTION  ABSTRACT CORRECTLY AT THE ELECTION  ABSTRACT OF VOTES ELECTIONS Separate sheets for De Nonpartisan and other of	575 418 403 635 27 6 1053  1504 1129 1082 1677 90 9 2642  SIGNATURE OF COUNTY CLERK  AND SPECIAL  AND SPECIAL	575 418 403 635 27 6 1053  1504 1129 1082 1677 90 9 2642  SIGNATURE OF COUNTY CLERK Date of A THE ELECTION  CL.  ABSTRACT CORRECTLY AT THE ELECTION  CL.  ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Repub Nonpartisan and other candidates.	575 418 403 635 27 6 1053  1504 1129 1082 1677 90 9 2642  SIGNATURE OF COUNTY CLERK Date of Abstract AND SPECIAL A	929 711 679 1042 63 3 1589  Delegates at Large a

OFFICE OR MEASURE CITY OF METOLIUS - MAYOR COUNTY  Jefferson GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	PATTY WYLER  Candidate or Measure	WRITE-INS	OVER VOTES	UNDER VOTES							STATE OF OREGON ABSTRACT OF VOTES	
NAME OR NO. OF PRECINCT												
No. 1 Haystack											ပ္သ	L
No. 2 Crooked River Ranch											Separate 1. P Vice-I	
No. 5 Ashwood				ļ							arate Sheets for 1. President Vice-President	
No. 6 Kutcher											s for: ent	
No. 8 Lyle Gap												
No. 11 Metolius	296	23	0	94								
No. 13 East Madras											2. Nati 3. D 4. De	
No. 14 Warm Springs											National com 3. Delegates Delegates	
No. 16 Camp Sherman											· S	
No. 17 Culver											tteeperson at Large Districts	
No. 18 Round Butte												
No. 19 West Madras											5.	ı
No. 20 Circle M											U.S. Ser	
No. 21 Central											Senator an	
No. 22 Sunset											and Congressperson te Offices	
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TOTALS	296	23	0	94	105.55		0.55:			No.		
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OFFICE OR MEASURE CITY OF METOLIUS - COUNCILOR POS. 1,4,6 COUNTY	Candidate or Measure	LLOYD TRENT	KELLY CLOWERS	CARL ELLIOTT	WRITE-INS	OVER VOTES	UNDER VOTES				- Q
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GENERAL ELECTION	asure										R
November 3, 2020											
BALLOT NUMBER											)F V
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NAME OR NO. OF PRECINCT		•									
No. 1 Haystack											
No. 2 Crooked River Ranch											Separate 1. p Vice-
No. 5 Ashwood											arate Sheets f  1. President  Vice-President
No. 6 Kutcher											s for:
No. 8 Lyle Gap											
No. 11 Metolius	<b></b>	240	262	243	42	0	452				
No. 13 East Madras	· · · · · · · · · · · · · · · · · · ·										2. National 3. Delega
No. 14 Warm Springs											let ni i
No. 16 Camp Sherman											committeeperson tes at Large es - Districts
No. 17 Culver											person rge ricts
No. 18 Round Butte											
No. 19 West Madras											5. U
No. 20 Circle M					<u> </u>						S. Sens
No. 21 Central		·····									Senator and Congr
No. 22 Sunset											Congre
											and Congressperson
TOTALS		240	262	243	42	0	452				92
I CERTIFY THE VOTES RECORDED ON SUMMARIZE THE TALLY OF VOTES CAS INDICATED.				RECTLY	SIGNAT		COUNTY				8. State
ABSTRACT OF VOTES AT GENERAL ELECTIONS		NO SPE	CIAL		ELECT Separa	TONS ite shee	F VOTES	nocratic	, Repub	ilican,	ate Senators Representatives

OFFICE OR MEASURE CITY OF CULVER - MAYOR COUNTY	Candidate or Measure	NANCY L DIAZ	JAKE SCHWAB	WRITE-INS	OVER VOTES	UNDER VOTES						PAGE 1 OF 1
Jefferson	or Mea										ABSTRACT	1 PAGES STATE
GENERAL ELECTION	Isure										RAC	ᆔ
November 3, 2020												위
BALLOT NUMBER .											OF VOTES	OREGON
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NAME OR NO. OF PRECINCT	1											
No. 1 Haystack		,										
No. 2 Crooked River Ranch											Více	Separat
No. 5 Ashwood											Vice-President	Separate Sheets
No. 6 Kutcher											ent	s for:
No. 8 Lyle Gap												
No. 11 Metolius												
No. 13 East Madras					1						3. De	
No. 14 Warm Springs											Delegates Delegates	onal cor
No. 16 Camp Sherman											s at Large - Districts	₽. <b> </b>
No. 17 Culver		301	352	5	0	57					ricts	tteeperson
No. 18 Round Butte												
No. 19 West Madras												5. a
No. 20 Circle M											6.	U.S. Sena
No. 21 Central											State C	Senator and Congressperson
No. 22 Sunset											Offices	Congre
												sspers
		301	352	5	0	57						- H
TOTALS		001	002			TURE OF	COUNTY	CLERK	Date of	Abstract	٥	
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ABSTRACT OF VOTES AT GENER ELECTIONS	KAE A	MOXS	CIAL .	100 mm m m m m m m m m m m m m m m m m m	Separa	ite sheet itisan an				lican,	ntatives	tors
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7	STATE OF OREGON ABSTRACT OF VOTES	PAGES
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ς	유유	
5	OREGON OF VOTE	
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	Separate 1. F Vice-	
	arate Sheets f 1. President Vice-President	
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Legates :	et oi	
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ricts	person rge ricts	
	5. U.S	
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	Senator and 6. State On	
	and Congressperson e Offices	
	sperson	
2020	8. State 9. State Rep	
ייין ארייים איניים	Senators resentatives	
-	<b>292</b> 0 an,	State Rep

OFFICE OR MEASURE CITY OF CULVER - COUNCILOR POS. 5 COUNTY  Jefferson GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	Candidate or Measure	STEVE MCCALL - POS 5	WRITE-INS	OVER VOTES	UNDER VOTES						다 <u>다</u>	PAGE 1 OF 1 PAGES  STATE OF OREGON
NAME OR NO. OF PRECINCT												$\dashv$
No. 1 Haystack												Sej
No. 2 Crooked River Ranch											1. P.	Separate Sheets for
No. 5 Ashwood											1. President Vice-President	Sheets
No. 6 Kutcher											# # 	for:
No. 8 Lyle Gap												
No. 11 Metolius												
No. 13 East Madras											[ ω	2. National
No. 14 Warm Springs											ict w	- 1
No. 16 Camp Sherman											s at La	committeeperson
No. 17 Culver		504	11	0	200						t Large Districts	person
No. 18 Round Butte												
No. 19 West Madras												5. U
No. 20 Circle M											6.	U.S. Sen
No. 21 Central											State	Senator an
No. 22 Sunset											Offices	and Congressperson
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TOTALS		504	11	0	200							
I CERTIFY THE VOTES RECORDED ON SUMMARIZE THE TALLY OF VOTES CA INDICATED.				RECTLY	Jan	, heri	<del>_</del>	rnbee	up	Abstract	9. State Rep	8. State
ABSTRACT OF VOTES AT GENER ELECTIONS	AL-AI	No grae	AL.	COMINITY .	ELECT Separa	IONS te shee	ts for De	S AT GE mocratic candidat	, Repub	lican,	State Representatives	State Senators

OFFICE OR MEASURE  Jeff. County Soil & Water - At Large 1 & Zone 1  COUNTY  Jefferson  GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	SCOTT M SAMSEL	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - ZONE 1	WRITE-INS	OVER VOTES	UNDER VOTES		ABSTRACT OF VOTES	2
NAME OR NO. OF PRECINCT	695	4	0	452	0	40	0	1111			
No. 1 Haystack	2009	19	1	1260	0	122	0	3167			Sep
No. 2 Crooked River Ranch			<u>.                                    </u>							1. President Vice-President	Separate :
No. 5 Ashwood	26	2	0	19	0	0	0	47		President	Sheets
No. 6 Kutcher	305	5	0	79	0	18	0	371			for:
No. 8 Lyle Gap	65	0	0	41	0	3	0	103			
No. 11 Metolius	296	1	1	115	0	12	0	401			
No. 13 East Madras	1206	10	0	456	0	79	0	1593		3. De	2. National
No. 14 Warm Springs	614	7	0	149	0	31	0	739			
No. 16 Camp Sherman	139	2	0	106	0	5	0	242		1 01	mmi ++D
No. 17 Culver	513	11	0	191	0	35	0	680		t Large Districts	ממדמסמ
No. 18 Round Butte	271	4	0	137	0	16	0	396			
No. 19 West Madras	757	8	1	273	0	57	0	982			5
No. 20 Circle M	120	1	0	49	0	7	0	163		3	U.S. S
No. 21 Central	605	6	0	276	0	29	0	858		Stat	Senator
No. 22 Sunset	466	8	1	210	0	32	0	653		e Offices	and Congressperson
										es d	oresspe
											rson
TOTALS	8087	88	4	3813	0	486	0	11506			
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A INDICATED.			RECTLY	ABSTR Separa	ACT OF	s for Der	AT GE	NERAL EL	Date of Abstra	State Rep	8. State Senators
ABSTRACT OF VOTES AT GENERAL DELECTIONS	MG E É	là:		Nonpar	usan an	d other o	andidat	es.		atives	)rs

Jeff. County Soil & Water - Zone 3 & Zone 5 COUNTY  Jefferson GENERAL ELECTION November 3, 2020  BALLOT NUMBER	SEAN N VIBBERT	WRITE-INS	OVER VOTES	UNDER VOTES	DIRECTOR - ZONE 5	WRITE-INS / DECLARATION OF INTENT	WRITE-INS	OVER VOTES	UNDER VOTES			PAGE 1 OF 2 PAGES
NAME OR NO. OF PRECINCT	673	7	0	471	0	2	37	0	1112	-		
No. 1 Haystack	1907	23	0	1359	0	1	110	0	3178	<b>L</b>	ges Sep	
No. 2 Crooked River Ranch	31	0	0	16	0	1	2	0	44		Separate Sheets f 1. President Vice-President	
No. 5 Ashwood	293	6	0	90	0	4	12	0	373		e Sheets for President -President	
No. 6 Kutcher	76	0	0	30	0	0					or:	
No. 8 Lyle Gap							3	0	103			
No. 11 Metolius	263	5	0	145	0	0	11	0	402		2°.	
No. 13 East Madras	1109	7	0	556	0	3	67	0	1602		υN	
No. 14 Warm Springs	577	6	0	187	0	0	32	0	738			
No. 16 Camp Sherman	139	1	0	107	0	0	4	0	243		11 2.1	
No. 17 Culver	452	8	0	255	0	0	29	0	686		itteeperson at Large Districts	
No. 18 Round Butte	267	1	0	144	0	3	11	0	398			
No. 19 West Madras	691	5	2	341	0	0	43	0	996		<u>ن</u> .	
No. 20 Circle M	128	0	0	42	0	0	5	0	165		U.S. Se	
No. 21 Central	593	4	0	290	0	1	24	0	862		nator a	
No. 22 Sunset	474	7	0	204	0	0	24	0	661		Senator and Congressperson  6. State Offices	
											sperson	
TOTALS	7673	80	2	4237	0	15	414	0	11563			
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A INDICATED.			RECTLY			ne		he	Date of Ab		8. St	
ABSTRACT OF VOTES AT GENERAL A	ND SPE		SON SOUNDS.	Separat	le sheet	VOTES s for Der d other o	nocratic	, Repub	ELECTION Ilican,	NS	State Senators te Representatives	

State Measures #107 & #108 COUNTY  Jefferson GENERAL ELECTION November 3, 2020  BALLOT NUMBER	AMENDS CONSTITUTION; ALLOWS LAWS LIMITING POLITICAL CAMPAIGN CONTRIBUTION	MEASURE #107	MEASURE 107 OVER VOTES	MEASURE 107 UNDER VOTES	AMENDS CONSTITUTION: INCREASES CIGARETTE AND CIGAR TAXES	MEASURE #108	MEASURE #108 OVER VOTES	MEASURE #108 UNDER VOTES				PAGE 1 OF 1 PAGES  STATE OF OBEGON
NAME OR NO. OF PRECINCT	1	NO			-	NO						_
No. 1 Haystack	726	365	0	60	514	603	0	34				S
No. 2 Crooked River Ranch	2237	910	1	141	1709	1494	0	86			1. Vice	Separate Sheets
No. 5 Ashwood	35	11	0	1	23	24	0	0			<ol> <li>President</li> <li>Vice-President</li> </ol>	Sheet
No. 6 Kutcher	266	105	0	18	213	164	0	12			ent ient	ts for:
No. 8 Lyle Gap	56	40	0	10	46	52	0	8				
No. 11 Metolius	276	116	0	21	171	229	0	13				
No. 13 East Madras	1133	431	0	108	894	719	0	59			4. 3. D	2. Nat
No. 14 Warm Springs	564	161	1	44	500	239	3	28				tional co
No. 16 Camp Sherman	193	41	0	13	192	47	0	8			es at I	mmitte
No. 17 Culver	486	195	0	34	337	363	0	15			at Large Districts	committeeperson
No. 18 Round Butte	242	158	0	12	190	216	0	6				
No. 19 West Madras	696	274	2	67	525	488	0	26				5
No. 20 Circle M	108	53	0	9	71	94	0	5			6.	U.S. Se
No. 21 Central	592	252	0	43	443	419	0	25			State	Senator a
No. 22 Sunset	411	239	0	35	338	329	0	18			Offices	and Congressperson
											$\frac{1}{2}$	esspers
											_	S —
TOTALS	8021	3351	4		6166	5480 COUNTY	3	343		Abstract		
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST A INDICATED.			RECTLY	ABSTR	/ WACT OF	VOTES s for Der	em S AT GE	NERAL	////	7/20Z	9. State Representatives	8. State Senator
ABSTRACT OF VOTES AT GENERAL ELECTIONS	A S	CIAL				d other o					tatives	tors

State Measures #109 & #110 county  Jefferson GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	AMENDS MEDICAL MARIJUANA ACT: REQUIRES MARIJUANA DISPENSARIS	MEASURE #109	MEASURE #109 OVER VOTES	MEASURE #109 UNDER VOTES	PROVIDES STATEWIDE ADDICTION/RECOVERY SERVICES/RECLASSIFIES POSSESSION/PENALTIES	MEASURE #110	MEASURE #110 OVER VOTES	MEASURE #110 UNDER VOTES			ABSTRACT OF VOTES	2
NAME OR NO. OF PRECINCT		NO				NO						
No. 1 Haystack	350	756	1	44	384	712	1	54		ļ		<u>ω</u>
No. 2 Crooked River Ranch	1241	1925	2	121	1258	1900	0	131			1. Vice-	parate
No. 5 Ashwood	16	31	0	0	16	30	0	1			<ol> <li>President</li> <li>Vice-President</li> </ol>	Separate Sheets
No. 6 Kutcher	134	232	1	22	152	219	0	18			ent ent	s for:
No. 8 Lyle Gap	36	61	0	9	33	63	0	10				
No. 11 Metolius	157	239	0	17	171	225	0	17				
No. 13 East Madras	736	846	2	88	804	779	0	89			΄ ω	2. Nat
No. 14 Warm Springs	395	330	0	45	522	215	1	32			<b>→</b> 01	cional c
No. 16 Camp Sherman	141	91	0	15	148	86	0	13			I OI	committe
No. 17 Culver	293	402	0	20	294	400	1	20			t Large Districts	tteeperson.
No. 18 Round Butte	126	273	0	13	134	265	0	13				
No. 19 West Madras	480	515	0	44	563	440	0	36				5. 1
No. 20 Circle M	62	95	0	13	71	94	0	5				U.S. Se
No. 21 Central	277	579	0	31	329	530	0	28				Senator a
No. 22 Sunset	218	436	0	31	230	428	0	27			Offices	nd Congr
												and Congressperson
TOTALS	4662	6811	6	513	5109	6386	3	494				<del>2</del>
I CERTIFY THE VOTES RECORDED ON THIS SUMMARIZE THE TALLY OF VOTES CAST AT INDICATED.  ABSTRACT OF VOTES AT GENERAL A ELECTIONS		ECTION	RECTLY	ABSTR Separa	URE OF O	VOTES	AT GEI	NERAL , Repub	L ELECTI	1/2020	à	8. State Senators

OFFICE OR MEASURE	MEET OREC	MEAS	MEAS OVER	MEAS								PAGE
County Measures 16-96	16-96 REQUIRES COUNTY COMMISSION MEETINGS REGARDING RELOCATION OF OREGON-IDAHO BORDER	MEASURE #16-96	MEASURE #16-96 OVER VOTES	MEASURE #16-96 UNDER VOTES								1 유
COUNTY	REG/	#16-9	#16-91 ES	#16-9 TES							AB d	-
Jefferson	ARDII BOR	6	6	6							ABSTRACT OF VOTES	PAGES
GENERAL ELECTION	NG R										ZAS C	ή
November 3, 2020	ELOC										T o	
BALLOT NUMBER	CATIC										F	Ö
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NAME OR NO. OF PRECINCT	ÝES	NO										
No. 1 Haystack	625	452	1	73								
No. 2 Crooked River Ranch	1587	1520	0	182							1. Vice	Separate Sheets
No. 5 Ashwood	35	12	0	0							1. President Vice-President	Sheet
No. 6 Kutcher	232	138	0	19							ent	s for:
No. 8 Lyle Gap	49	46	0	11								
No. 11 Metolius	190	201	0	22								
No. 13 East Madras	782	774	0	116								2. Nati
No. 14 Warm Springs	223	505	0	42							Delegates Delegates	tional co
No. 16 Camp Sherman	78	146	0	23							s at La : - Dist	committeeperson
No. 17 Culver	356	330	0	29							at Large Districts	person
No. 18 Round Butte	232	164	0	16								
No. 19 West Madras	488	480	1	70								5. u
No. 20 Circle M	83	77	0	10							6	U.S. Sen
No. 21 Central	451	396	2	38							State	Senator and Congressperson
No. 22 Sunset	346	312	0	27							Offices	d Congr
												esspers
												ğ
TOTALS	5757	5553	4	678								
I CERTIFY THE VOTES RECORDED ON TH SUMMARIZE THE TALLY OF VOTES CAST INDICATED.			RECTLY			COUNTY		<i>(</i>	Date of /		9. State	8. St
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ABSTRACT OF VOTES AT GENERAL ELECTIONS	AND SPE	MAL		Separa	te sheet	VOTES s for Dea	mocratic	, Repub	ELECTI	UNS	Representatives	State Senators
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OFFICE OR MEASURE DISTRICT MEASURE 9-140 (Deschutes Co.Shared Dist.) COUNTY  Jefferson GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	REDMOND SCHOOL DISTRICT #2J 9-140 BONDS TO INCREASE SAFETY	MEASURE #9-140	MEASURE #9-140 OVER VOTES	MEASURE #9-140 UNDER VOTES								PAGE 1 OF 1 PAGES  STATE OF OREGON
NAME OR NO. OF PRECINCT	YES 44	NO 50	0	9								
No. 1 Haystack	1189	1247	0	92								ge»
No. 2 Crooked River Ranch	1109	1241		32					<u> </u>		<ol> <li>President</li> <li>Vice-President</li> </ol>	eparate Sheets for
No. 5 Ashwood					****				1		President -President	Sheets
No. 6 Kutcher											۳ <sup>۳</sup>	for:
No. 8 Lyle Gap												
No. 11 Metolius												
No. 13 East Madras											H .	2. Nati
No. 14 Warm Springs											Delegates Delegates	tional co
No. 16 Camp Sherman											1 01	committeeperson
No. 17 Culver											nt Large Districts	nosradi
No. 18 Round Butte												
No. 19 West Madras												5. U
No. 20 Circle M											6.	U.S. Ser
No. 21 Central											State	Senator a
No. 22 Sunset											Office	and Congressperson
											Š	resspe:
												cson
TOTALS	1233	1297	0	101								
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK Date of Abstract  Jatherine enke 11/19/2020							8. State
ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.  ELECTIONS										ONS	Representatives	State Senators

OFFICE OR MEASURE CAMP SHERMAN ROAD DIST. #18 16-97 COUNTY  Jefferson GENERAL ELECTION  November 3, 2020  BALLOT NUMBER	16-97 RENEWAL OF CURRENT THREE-YEAR LOCAL OPTION TAX FOR GENERAL OPERATIONS	MEASURE #16-97	MEASURE #16-97 OVER VOTES	MEASURE #16-97 UNDER VOTES							CI	STATE OF OREGON
NAME OR NO. OF PRECINCT	YES	NO					***************************************					_
No. 1 Haystack												<u>ν</u>
No. 2 Crooked River Ranch											Vice-	۳I
No. 5 Ashwood										· · · · · · · · · · · · · · · · · · ·	Vice-President	Sheets
No. 6 Kutcher											ent	for:
No. 8 Lyle Gap												
No. 11 Metolius												
No. 13 East Madras											4. De	빨
No. 14 Warm Springs											Delegates Delegates	National co
No. 16 Camp Sherman	228	13	0	6							1 , "	計 :
No. 17 Culver											Districts	person
No. 18 Round Butte												
No. 19 West Madras												5. 1
No. 20 Circle M											[]	U.S. Sea
No. 21 Central											State	Senator a
No. 22 Sunset											Offices	and Congressperson
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TOTALS	228	13	0	6								
I CERTIFY THE VOTES RECORDED ON TO SUMMARIZE THE TALLY OF VOTES CASTINDICATED.	HIS ABSTRA	ÇT ÇOR	RECTLY	SIGNATI		ican		ke	11/19	Abstract	9. State Rep	8. State
ABSTRACT OF VOTES AT GENERAL ELECTIONS	L AND SPE	CIAL	N. C.	Separat	ACT C te shee	OF VOTES ets for De nd other	S AT GE mocratio	NERAL , Repul		ONS	Representatives	State Senators