

STATE OF SOUTH DAKOTA

COUNTY OF: Perkins

CERTIFICATE

We, Rusty Foster, Wayne Henderson, Brian Hopfinger, the County Board of Canvassers in Perkins County for the General Election held on November 6, 2018, hereby certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Perkins County, South Dakota, at the election as shown by the returns certified to the person in charge of the election.

Rusty Foster
Wayne Henderson
Brian Hopfinger

Sworn to before me this 7th day of November, 2018.

Sylvia Chapman
County Auditor

Perkins County, South Dakota



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General Election - November 6, 2018

Perkins County

| Precinct Name | United States Representative | | | |
|---------------|-----------------------------------|---------------------------------------|--------------------------|---------------------------|
| | George D. Hendrickson - LIB | Dustin "Dusty" Johnson - REP | Tim Bjorkman - DEM | Ron Wieczorek - IND |
| Precinct-01 | 5 | 142 | 60 | 2 |
| Precinct-02 | 2 | 67 | 16 | 1 |
| Precinct-03 | 3 | 202 | 45 | 5 |
| Precinct-04 | 0 | 36 | 11 | 4 |
| Precinct-05 | 1 | 94 | 14 | 1 |
| Precinct-06 | 1 | 88 | 15 | 0 |
| Precinct-07 | 4 | 91 | 7 | 0 |
| Precinct-08 | 1 | 48 | 3 | 0 |
| Precinct-09 | 1 | 59 | 9 | 3 |
| Precinct-12 | 3 | 237 | 44 | 8 |
| Total | 21 | 1,064 | 224 | 24 |

| Precinct Name | Governor and Lieutenant Governor | | |
|---------------|---|---|--|
| | Kurt Evans and Richard Shelatz - LIB | Kristi Noem and Larry Rhoden - REP | Billie Sutton and Michelle Lavallee - DEM |
| Precinct-01 | 3 | 141 | 70 |
| Precinct-02 | 2 | 59 | 26 |
| Precinct-03 | 4 | 192 | 60 |
| Precinct-04 | 1 | 39 | 12 |
| Precinct-05 | 3 | 91 | 17 |
| Precinct-06 | 0 | 69 | 35 |
| Precinct-07 | 6 | 79 | 18 |
| Precinct-08 | 1 | 38 | 14 |
| Precinct-09 | 1 | 51 | 19 |
| Precinct-12 | 2 | 194 | 97 |
| Total | 23 | 953 | 368 |

| Precinct Name | Secretary of State | |
|---------------|---------------------------|---------------------------------|
| | Steve Barnett - REP | Alexandra Frederick - DEM |
| Precinct-01 | 141 | 61 |
| Precinct-02 | 67 | 13 |
| Precinct-03 | 195 | 46 |
| Precinct-04 | 39 | 8 |
| Precinct-05 | 97 | 10 |
| Precinct-06 | 87 | 14 |
| Precinct-07 | 93 | 5 |
| Precinct-08 | 49 | 2 |
| Precinct-09 | 62 | 7 |
| Precinct-12 | 227 | 51 |
| Total | 1,057 | 217 |

| Precinct Name | Attorney General | |
|---------------|-----------------------------|--------------------------|
| | Jason Ravnsborg - REP | Randy Seiler - DEM |
| Precinct-01 | 115 | 86 |
| Precinct-02 | 65 | 17 |
| Precinct-03 | 172 | 71 |
| Precinct-04 | 35 | 17 |
| Precinct-05 | 92 | 16 |
| Precinct-06 | 77 | 25 |
| Precinct-07 | 87 | 12 |
| Precinct-08 | 39 | 9 |
| Precinct-09 | 59 | 9 |
| Precinct-12 | 204 | 76 |
| Total | 945 | 338 |

General Election - November 6, 2018

Perkins County

| Precinct Name | State Auditor | |
|---------------|---------------------|----------------|
| | | |
| | Rich Sattgast - REP | Tom Cool - DEM |
| Precinct-01 | 128 | 64 |
| Precinct-02 | 64 | 15 |
| Precinct-03 | 195 | 42 |
| Precinct-04 | 39 | 7 |
| Precinct-05 | 95 | 10 |
| Precinct-06 | 82 | 16 |
| Precinct-07 | 88 | 10 |
| Precinct-08 | 43 | 3 |
| Precinct-09 | 64 | 6 |
| Precinct-12 | 219 | 53 |
| Total | 1,017 | 226 |

| Precinct Name | State Treasurer | |
|---------------|-------------------|--------------------|
| | | |
| | Josh Haeder - REP | Aaron Matson - DEM |
| Precinct-01 | 135 | 61 |
| Precinct-02 | 65 | 14 |
| Precinct-03 | 195 | 45 |
| Precinct-04 | 40 | 8 |
| Precinct-05 | 96 | 11 |
| Precinct-06 | 79 | 17 |
| Precinct-07 | 89 | 6 |
| Precinct-08 | 40 | 6 |
| Precinct-09 | 62 | 6 |
| Precinct-12 | 209 | 61 |
| Total | 1,010 | 235 |

| Precinct Name | Commissioner of School and Public Lands | |
|---------------|---|--------------------|
| | | |
| | Ryan Brunner - REP | Woody Houser - DEM |
| Precinct-01 | 137 | 56 |
| Precinct-02 | 67 | 16 |
| Precinct-03 | 188 | 52 |
| Precinct-04 | 41 | 7 |
| Precinct-05 | 92 | 15 |
| Precinct-06 | 80 | 17 |
| Precinct-07 | 93 | 5 |
| Precinct-08 | 47 | 2 |
| Precinct-09 | 57 | 12 |
| Precinct-12 | 219 | 57 |
| Total | 1,021 | 239 |

| Precinct Name | Public Utilities Commissioner | |
|---------------|-------------------------------|-----------------------|
| | | |
| | Kristie Fiegen - REP | Wayne Frederick - DEM |
| Precinct-01 | 134 | 59 |
| Precinct-02 | 62 | 15 |
| Precinct-03 | 193 | 44 |
| Precinct-04 | 38 | 7 |
| Precinct-05 | 95 | 12 |
| Precinct-06 | 77 | 20 |
| Precinct-07 | 87 | 10 |
| Precinct-08 | 42 | 4 |
| Precinct-09 | 61 | 9 |
| Precinct-12 | 214 | 53 |
| Total | 1,003 | 233 |

General Election - November 6, 2018

Perkins County

| | State Senator District 28 | |
|---------------|---------------------------|------------------|
| | | |
| Precinct Name | Ryan M. Maher - | Alli Moran - DEM |
| Precinct-01 | 165 | 44 |
| Precinct-02 | 76 | 9 |
| Precinct-03 | 224 | 28 |
| Precinct-04 | 48 | 3 |
| Precinct-05 | 101 | 8 |
| Precinct-06 | 99 | 5 |
| Precinct-07 | 97 | 5 |
| Precinct-08 | 51 | 2 |
| Precinct-09 | 68 | 4 |
| Precinct-12 | 264 | 30 |
| Total | 1,193 | 138 |

| | State Representative District 28B | |
|---------------|-----------------------------------|-----------------|
| | | |
| Precinct Name | Jason D. Hill - LIB | Sam Marty - REP |
| Precinct-01 | 37 | 152 |
| Precinct-02 | 7 | 76 |
| Precinct-03 | 29 | 212 |
| Precinct-04 | 4 | 46 |
| Precinct-05 | 9 | 91 |
| Precinct-06 | 11 | 91 |
| Precinct-07 | 6 | 95 |
| Precinct-08 | 2 | 45 |
| Precinct-09 | 3 | 66 |
| Precinct-12 | 27 | 256 |
| Total | 135 | 1,130 |

| | Supreme Court Retention : Shall Justice Janine M. Kern representing the First Supreme Court District, whose term expires January 1, 2019, be retained in office? | |
|---------------|--|------------|
| | | |
| Precinct Name | Yes | No |
| Precinct-01 | 144 | 41 |
| Precinct-02 | 56 | 12 |
| Precinct-03 | 180 | 36 |
| Precinct-04 | 38 | 7 |
| Precinct-05 | 81 | 13 |
| Precinct-06 | 73 | 13 |
| Precinct-07 | 74 | 16 |
| Precinct-08 | 44 | 6 |
| Precinct-09 | 44 | 16 |
| Precinct-12 | 206 | 40 |
| Total | 940 | 200 |

General Election - November 6, 2018

Perkins County

| | Constitutional Amendment W: An initiated amendment to the South Dakota Constitution changing campaign finance and lobbying laws, creating a government accountability board, and changing certain initiative and referendum provisions. | | Constitutional Amendment X: An amendment to the South Dakota Constitution increasing the number of votes needed to approve a constitutional amendment. | | Constitutional Amendment Z: An amendment to the South Dakota Constitution establishing that a proposed constitutional amendment may embrace only one subject, and requiring proposed amendments to be presented and voted on separately. | | Initiated Measure 24: An initiated measure prohibiting contributions to ballot question committees by non-residents, out-of-state political committees, and entities that are not filed with the Secretary of State. | | Initiated Measure 25: An initiated measure increasing the State tobacco tax and creating a postsecondary technical institute fund for the purposes of lowering student tuition and providing financial support to the State postsecondary technical institutes. | |
|---------------|---|------------|--|------------|--|------------|--|------------|---|------------|
| Precinct Name | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| Precinct-01 | 78 | 126 | 92 | 91 | 121 | 82 | 107 | 97 | 65 | 145 |
| Precinct-02 | 26 | 60 | 40 | 40 | 49 | 34 | 38 | 46 | 33 | 53 |
| Precinct-03 | 85 | 162 | 97 | 130 | 147 | 101 | 139 | 109 | 65 | 189 |
| Precinct-04 | 17 | 28 | 20 | 24 | 28 | 18 | 24 | 23 | 17 | 34 |
| Precinct-05 | 31 | 77 | 58 | 47 | 68 | 37 | 55 | 51 | 35 | 75 |
| Precinct-06 | 27 | 77 | 44 | 53 | 63 | 38 | 52 | 51 | 38 | 62 |
| Precinct-07 | 16 | 84 | 48 | 44 | 57 | 44 | 47 | 54 | 12 | 89 |
| Precinct-08 | 22 | 30 | 27 | 25 | 28 | 24 | 28 | 22 | 13 | 39 |
| Precinct-09 | 16 | 55 | 32 | 36 | 33 | 38 | 33 | 38 | 18 | 54 |
| Precinct-12 | 76 | 196 | 109 | 153 | 152 | 117 | 124 | 149 | 66 | 222 |
| Total | 394 | 895 | 567 | 643 | 746 | 533 | 647 | 640 | 362 | 962 |