## General Election - November 8, 2016 Marshall County

|               | 100000000000000000000000000000000000000 | Presidenti |  | an Goul     |
|---------------|---|------------|--|-------------|
|               |   | S          |  |             |
|               | Donald                                  | 1          | Ţ  | Darrell     |
|               | J.                                      | Gary       | Hillary                                  | L.          |
|               |   | Johnson    | Clinton                                  | Castle -    |
| Precinct Name | Trump                                   | - LIB      | - DEM                                    | 1 1         |
| Precinct-A1   | - REP<br>122                            | 16         | 90                                       | CON         |
| Precinct-A2   | 78                                      | 14         | 67                                       | 2<br>2<br>5 |
| Precinct-A3   | 156                                     | 18         | 96                                       | 5           |
| Precinct-A4   | 137                                     | 13         | 125                                      | 2           |
| Precinct-A5   | 97                                      | 10         | 66                                       | 0           |
| Precinct-A6   | 150                                     | 12         | 115                                      | 4           |
| Precinct-A7   | 100                                     | 9          | 62                                       | 1           |
| Precinct-A8   | 106                                     | 13         | 71                                       | Ô           |
| Precinct-A9   | 110                                     | 12         | 62                                       | 4           |
| Total         | 1,056                                   | 117        | 754                                      | 20          |
|               |   | tates Sena |  |             |
|               |   |            | 4. · · · · · · · · · · · · · · · · · · · |             |
|               | 1-1- D                                  | T          |  |             |
|               | John R.                                 | Jay        |  |             |
|               | Thune -                                 |            |  |             |
| Precinct Name | REP                                     | - DEM      |  |             |
| Precinct-A1   | 154                                     | 75         |  |             |
| Precinct-A2   | 107                                     | 56         |  |             |
| Precinct-A3   | 200                                     | 79         |  |             |
| Precinct-A4   | 174                                     | 102        |  |             |
| Precinct-A5   | 125                                     | 52         |  |             |
| Precinct-A6   | 191                                     | 97         |  |             |
| Precinct-A7   | 123                                     | 55         |  |             |
| Precinct-A8   | 131                                     | 60         | •  |             |
| Precinct-A9   | 136                                     | 53         |  |             |
| Total         | 1,341                                   | 629        |  |             |
| ,             | <b>United St</b>                        | ates Repr  | <u>esentativ</u>                         | e           |
|               |   |            |  |             |
|               | Kristi                                  | Paula      |  |             |
|               | Noem -                                  | Hawks      |  |             |
| Precinct Name | REP                                     | - DEM      |  |             |
| Precinct-A1   | 122                                     | 103        |  |             |
| Precinct-A2   | 88                                      | 74         |  |             |
| Precinct-A3   | 162                                     | 117        |  |             |
| Precinct-A4   | 151                                     | 131        |  |             |
| Precinct-A5   | 117                                     | 59         |  |             |
| Precinct-A6   | 164                                     | 125        |  |             |
| Precinct-A7   | 111                                     | 66         |  |             |
| Precinct-A8   | 104                                     | 91         |  |             |
| Precinct-A9   | 101                                     | 85         |  |             |
| Total         | 1,120                                   | 851        |  |             |

|               | 1         |   |            |
|---------------|-----------|---|------------|
|               | Public Ut | <u>ilities Cor</u>  | nmissioner |
|               |           |   |            |
|               | Chris     | Henry   |            |
|               | Nelson    | Red   |            |
|               | - REP     | Cloud -   |            |
| Precinct Name | - KEP     | DEM   |            |
| Precinct-A1   | 169       | 53  |            |
| Precinct-A2   | 112       | 43  |            |
| Precinct-A3   | 202       | 60  |            |
| Precinct-A4   | 199       | 73  |            |
| Precinct-A5   | 125       | 44  |            |
| Precinct-A6   | 217       | 68  |            |
| Precinct-A7   | 122       | 43  |            |
| Precinct-A8   | 135       | 51  |            |
| Precinct-A9   | 140       | 40  |            |
| Total         | 1,421     | 475   |            |
| 1             | State S   | anatar  |            |
|               |           |   |            |
|               | DISUI     | ct 01   |            |
|               |           | CONTRACTOR DESIGNATION OF THE PROPERTY OF THE |            |
|               | 7         |   |            |
|               | Jason     |   |            |
|               | Frerichs  |   |            |
| Precinct Name | - DEM     |   |            |
| Precinct-A1   | 139       |   |            |
| Precinct-A2   | 107       |   |            |
| Precinct-A3   | 172       |   |            |
| Precinct-A4   | 200       |   |            |
| Precinct-A5   | 117       |   |            |
| Precinct-A6   | 192       |   |            |
| Precinct-A7   | 123       |   |            |
| Precinct-A8   | 142       |   |            |
| Precinct-A9   | 123       |   |            |
| Total         | 1,315     |   |            |

|   | State Re  | presentat  | ive District 01 |
|---|---|--|-----------------|
|   | A CONTRACT OF THE PROPERTY OF | Learner & March Control (1987) of September 1989 |                 |
|   | Steven  |  | ]               |
|   | D.  | Susan  |                 |
|   | McCleer   | Wismer   |                 |
| ·   | ey -  | - DEM  |                 |
| Precinct Name   | DEM   |  |                 |
| Precinct-A1   | 83  | 1 <del>4</del> 7                                 |                 |
| Precinct-A2   | 55  | 116  |                 |
| Precinct-A3   | 87  | 187  |                 |
| Precinct-A4   | 83  | 200  |                 |
| Precinct-A5   | 79  | 112  |                 |
| Precinct-A6   | 122   | 168  |                 |
| Precinct-A7   | 72  | 97   |                 |
| Precinct-A8   | 75  | 153  |                 |
| Precinct-A9   | 75  | 121  |                 |
| Total   | 731   | 1,301  |                 |
|   | States A  | Attorney   |                 |
|   |   |  |                 |
|   | Dana J.   | Chad   |                 |
|   | Frohling  |  |                 |
|   | - REP   | - IND  |                 |
| Precinct Name   |   |  |                 |
| Precinct-A1   | 156   | 65   |                 |
| Precinct-A2   | 110   | 47   |                 |
| Precinct-A3   | 195   | 76   |                 |
| Precinct-A4   | 170   | 92   |                 |
|   |   |  |                 |
| Precinct-A5   | 113   | 52   |                 |
|   | 113<br>191  | 81   |                 |
| Precinct-A6   | <del></del>   |  |                 |
| Precinct-A6<br>Precinct-A7                                  | 191   | 81   |                 |
| Precinct-A5 Precinct-A6 Precinct-A7 Precinct-A8 Precinct-A9 | 191<br>104  | 81<br>55   |                 |

|               | Cor       | oner                                    |   |
|---------------|-----------|---|---|
|               |           | 100000000000000000000000000000000000000 |   |
|               |           | David                                   |   |
|               | Dan       | C.                                      |   |
|               | Neiber    |   |   |
|               | - DEM     | Kleinber                                |   |
| Precinct Name |           | g - IND                                 |   |
| Precinct-A1   | 133       | 87                                      |   |
| Precinct-A2   | 110       | 46                                      |   |
| Precinct-A3   | 157       | 105                                     |   |
| Precinct-A4   | 170       | 76                                      |   |
| Precinct-A5   | 92        | 61                                      |   |
| Precinct-A6   | 144       | 105                                     |   |
| Precinct-A7   | 93        | 58                                      |   |
| Precinct-A8   | 129       | 63                                      |   |
| Precinct-A9   | 114       | 64                                      |   |
| Total         | 1,142     | 665                                     |   |
|               | Constitut | ional Ame                               | endment R: An Amendment to the South Dakota           |
|               | Constitut | ion regard                              | ding postsecondary technical education institutes.    |
| Precinct Name | Yes       | No                                      |   |
| Precinct-A1   | 118       | 106                                     |   |
| Precinct-A2   | 80        | 74                                      |   |
| Precinct-A3   | 146       | 116                                     |   |
| Precinct-A4   | 160       | 105·                                    |   |
| Precinct-A5   | 98        | 77                                      |   |
| Precinct-A6   | 137       | 147                                     |   |
| Precinct-A7   | 73        | 88                                      |   |
| Precinct-A8   | 111       | 74                                      |   |
| Precinct-A9   | 92        | 89                                      |   |
| Total         | 1,015     | 876                                     |   |
|               | Constitut | ional Ame                               | endment S: An initiated amendment to the South Dakota |
|               |           |   | pand rights for crime victims                         |
| Precinct Name | Yes       | No                                      |   |
| Precinct-A1   | 103       | 125                                     |   |
| Precinct-A2   | 87        | 72                                      |   |
| Precinct-A3   | 128       | 146                                     |   |
| Precinct-A4   | 120       | 160                                     |   |
| Precinct-A5   | 84        | 90                                      |   |
| Precinct-A6   | 163       | 127                                     |   |
| Precinct-A7   | 90        | 78                                      |   |
| Precinct-A8   | 78        | 109                                     |   |
| Precinct-A9   | 82        | 102                                     |   |
| Total         | 935       | 1,009                                   |   |

|               | Constitu   | tional Am  | endment T: An initiated amendment to the South Dakota    |  |  |  |
|---------------|--|--|--|--|--|--|
|               | Constitution to expand rights for crime victims  |  |  |  |  |  |
| Precinct Name | Yes  | No   |  |  |  |  |
| Precinct-A1   | 98   | 126  |  |  |  |  |
| Precinct-A2   | 82   | 72   |  |  |  |  |
| Precinct-A3   | 131  | 130  |  |  |  |  |
| Precinct-A4   | 127  | 141  |  |  |  |  |
| Precinct-A5   | 78   | 95   |  |  |  |  |
| Precinct-A6   | 128  | 153  |  |  |  |  |
| Precinct-A7   | 77   | 87   |  |  |  |  |
| Precinct-A8   | 85   | 98   |  |  |  |  |
| Precinct-A9   | 90   | 91   |  |  |  |  |
| Total         | 896  | 993  |  |  |  |  |
|               | Commission of the Commission o | Advantage of the Control of the Cont | endment U: An initiated amendment to the South Dakota    |  |  |  |
|               | Constitut  | ion limitir  | ng the ability to set statutory interest rates for loans |  |  |  |
| Precinct Name | Yes  | No   |  |  |  |  |
| Precinct-A1   | 80   | 148  |  |  |  |  |
| Precinct-A2   | 52   | 102  |  |  |  |  |
| Precinct-A3   | 94   | 175  |  |  |  |  |
| Precinct-A4   | 100  | 172  |  |  |  |  |
| Precinct-A5   | 67   | 105  | ·  |  |  |  |
| Precinct-A6   | 108  | 181  |  |  |  |  |
| Precinct-A7   | 64   | 101  |  |  |  |  |
| Precinct-A8   | 64   | 125  |  |  |  |  |
| Precinct-A9   | 59   | 120  | ·  |  |  |  |
| Total         | 688  | 1,229  |  |  |  |  |
|               | Constitut  | ional Ame  | endment V: An initiated amendment to the South Dakota    |  |  |  |
|               | Constitut  | ion estab  | lishing nonpartisan elections                            |  |  |  |
| Precinct Name | Yes  | No   |  |  |  |  |
| Precinct-A1   | 107  | 116  |  |  |  |  |
| Precinct-A2   | 77   | 80   |  |  |  |  |
| Precinct-A3   | 137  | 130  |  |  |  |  |
| Precinct-A4   | 138  | 127  |  |  |  |  |
| Precinct-A5   | 81   | 91   |  |  |  |  |
| Precinct-A6   | 120  | 164  |  |  |  |  |
| Precinct-A7   | 79 ·   | - 87   |  |  |  |  |
| Precinct-A8   | 92   | 97   |  |  |  |  |
| Precinct-A9   | 101  | 80   |  |  |  |  |
| Total         | 932  | 972  |  |  |  |  |

|               | Initiated  | Measure   | 21: An initiated measure to set a maximum finance           |
|---------------|--|-----------|---|
|               | No. 2007 No. of Control of Street, Spice of Spice of Street, Spice of S |           | licensed money lenders                                      |
| Precinct Name | Yes  | No        |   |
| Precinct-A1   | 166  | 62        | m   |
| Precinct-A2   | 119  | 35        |   |
| Precinct-A3   | 208  | 62        |   |
| Precinct-A4   | 205  | 67        |   |
| Precinct-A5   | 121  | 53        |   |
| Precinct-A6   | 216  | 71        |   |
| Precinct-A7   | 136  | 31        |   |
| Precinct-A8   | 153  | 36        |   |
| Precinct-A9   | 143  | 38        |   |
| Total         | 1,467  | 455       |   |
| '             | Initiated  | Measure   | 22: An initiated measure to revise State campaign finance   |
|               | and lobb   | ying laws | , create a publicly funded campaign finance program, create |
|               |  |           | an ethics commission, and appropriate funds                 |
| Precinct Name | Yes  | No        | , , , , , , , , , , , , , , , , , , ,                       |
| Precinct-A1   | 124  | 101       |   |
| Precinct-A2   | 89   | 67        |   |
| Precinct-A3   | 142  | 127       |   |
| Precinct-A4   | 154  | 116       |   |
| Precinct-A5   | 89   | 83        |   |
| Precinct-A6   | 152  | 136       |   |
| Precinct-A7   | 90   | 72        |   |
| Precinct-A8   | 98   | 90        |   |
| Precinct-A9   | 90   | 89        |   |
| Total         | 1,028  | 881       |   |
|               | Initiated  | Measure   | 23: An initiated measure to give certain organizations      |
|               |  | to charg  |   |
| Precinct Name | Yes  | No        |   |
| Precinct-A1   | 47   | 177       |   |
| Precinct-A2   | 25   | 129       |   |
| Precinct-A3   | 52   | 215       |   |
| Precinct-A4   | 62   | 207       |   |
| Precinct-A5   | 21   | 148       |   |
| Precinct-A6   | 55   | 226       |   |
| Precinct-A7   | 38   | 127       |   |
| Precinct-A8   | 20   | 166       |   |
| Precinct-A9   | 40   | 137       |   |
| Total         | 360  | 1,532     |   |

|   | Referred  | Law 19:   | An Act to revise State laws regarding elections       |
|---|---|---|---|
| 1   |   | tion petiti   |   |
| Precinct Name   | Yes   | No  |   |
| Precinct-A1   | 74  | 148   |   |
| Precinct-A2   | 48  | 102   |   |
| Precinct-A3   | 88  | 166   |   |
| Precinct-A4   | 75  | 186   |   |
| Precinct-A5   | 66  | 102   |   |
| Precinct-A6   | 77  | 201   |   |
| Precinct-A7   | 48  | 113   |   |
| Precinct-A8   | 51  | 132   |   |
| Precinct-A9   | 51  | 126   |   |
| Total   | 578   | 1,276   |   |
|   | N - C - 1   |   |   |
| 1   | Referred  | Law 20;   | An Act lowering the State minimum wage for non-tipped |
|   | a Charle for a market constant a constant and a constant  | Law 20:<br>es under :   |   |
| Precinct Name   | a Charle for a market constant a constant and a constant  | CONTRACTOR |   |
| Precinct Name Precinct-A1   | employe   | es under i  |   |
|   | employee<br>Yes   | es under i<br>No  |   |
| Precinct-A1   | employed<br>Yes<br>52                                     | es under i<br>No<br>178   |   |
| Precinct-A1<br>Precinct-A2  | employed<br>Yes<br>52<br>55                               | es under i<br>No<br>178<br>104  |   |
| Precinct-A1 Precinct-A2 Precinct-A3   | employed<br>Yes<br>52<br>55<br>70                         | es under a<br>No<br>178<br>104<br>200   |   |
| Precinct-A1 Precinct-A2 Precinct-A3 Precinct-A4                                     | employed<br>Yes<br>52<br>55<br>70<br>69                   | es under a<br>No<br>178<br>104<br>200<br>207  |   |
| Precinct-A1 Precinct-A2 Precinct-A3 Precinct-A4 Precinct-A5                         | employed<br>Yes<br>52<br>55<br>70<br>69<br>40             | es under 1<br>No<br>178<br>104<br>200<br>207<br>133   |   |
| Precinct-A1 Precinct-A2 Precinct-A3 Precinct-A4 Precinct-A5 Precinct-A6             | employed<br>Yes<br>52<br>55<br>70<br>69<br>40<br>76       | es under 1<br>No<br>178<br>104<br>200<br>207<br>133<br>212  |   |
| Precinct-A1 Precinct-A2 Precinct-A3 Precinct-A4 Precinct-A5 Precinct-A6 Precinct-A7 | employed<br>Yes<br>52<br>55<br>70<br>69<br>40<br>76<br>55 | es under (<br>No<br>178<br>104<br>200<br>207<br>133<br>212<br>116   |   |

## Primary Election - June 7, 2016 Marshall County

|               | Presidential Delegates and<br>Alternates<br>Democratic<br>Bernie Hillary |         |  |
|---------------|--|---------|--|
|               |  |         |  |
|               |  |         |  |
| Precinct Name | Sanders  | Clinton |  |
| Precinct-A1   | 20   | 31      |  |
| Precinct-A2   | 18   | 20      |  |
| Precinct-A3   | 25   | 41      |  |
| Precinct-A4   | 13   | 59      |  |
| Precinct-A5   | 25   | 15      |  |
| Precinct-A6   | 24   | 38      |  |
| Precinct-A7   | 19   | 21      |  |
| Precinct-A8   | 15   | 28      |  |
| Precinct-A9   | 10   | 34      |  |
| Total         | 169  | 287     |  |

## Primary Election - June 7, 2016 Marshall County

|               | Delegates to Support a Presidential<br>Candidate<br>Republican |          |                    |  |
|---------------|--|----------|--------------------|--|
|               |  |          |                    |  |
| Precinct Name | John R.<br>Kasich  | Ted Cruz | Donald J.<br>Trump |  |
| Precinct-A1   | 8  | 13       | 28                 |  |
| Precinct-A2   | 6  | 4        | 9                  |  |
| Precinct-A3   | 12   | 7        | 15                 |  |
| Precinct-A4   | 11.  | 2        | 25                 |  |
| Precinct-A5   | 5  | 2        | 9                  |  |
| Precinct-A6   | 4  | 4        | 28                 |  |
| Precinct-A7   | 4  | 5        | 16                 |  |
| Precinct-A8   | 5  | 1        | 19                 |  |
| Precinct-A9   | 5  | 4        | 14                 |  |
| Total         | 60   | 42       | 163                |  |