| STATE OF SOUTH DAKOTA | ) | CERTIFICATE |
|-----------------------|---|-------------|
| COUNTY OF: Bennett    | ) |             |

We, Jason Fanning, Wayne Bond and Rocky Risse, the County Board of Canvassers in Bennett County for the General Election held on November 8, 2016, hereby certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Bennett County, South Dakota, at the election as shown by the returns certified to the person in charge of the election.

| A sync Gond.                                 |  |
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| corn to hefere me this 10th day of $(20.11)$ |  |

Sworn to before me this 10th day of November, 2016.

**County Auditor** 

Bennett County, South Dakota





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## General Election - November 8, 2016 Bennett County

|                             |                       | Presidential Electors |                             |                               |
|-----------------------------|-----------------------|-----------------------|-----------------------------|-------------------------------|
| Precinct Name               | Donald J. Trump - REP | Gary Johnson - LIB    | Hillary<br>Clinton -<br>DEM | Darrell L.<br>Castle -<br>CON |
| Allen Precinct              | 70                    | 11                    | 183                         | 2 ·                           |
| Martin City Precinct        | 211                   | 21                    | 121                         | 8                             |
| Martin Rural 26/27 Precinct | 235                   | 13                    | 101                         | 4 .                           |
| Vetal/Tuthill Precinct      | 150                   | 12                    | 7                           | 0                             |
| Total                       | 666                   | 57                    | 412                         | 14                            |
| -                           | United State          | es Senator            |                             |                               |

| Total                       | 000                   | 57                 |  |
|-----------------------------|-----------------------|--------------------|--|
|                             | United States Senator |                    |  |
| Precinct Name               | John R. Thune - REP   | Jay Williams - DEM |  |
| Allen Precinct              | 112                   | 148                |  |
| Martin City Precinct        | 249                   | 111                |  |
| Martin Rural 26/27 Precinct | 240                   | 112                |  |
| Vetal/Tuthill Precinct      | 157                   | ,11                |  |
| Total                       | 758                   | 382                |  |

|                             | United States                 | Representative        | SCHOOL ST |
|-----------------------------|-------------------------------|-----------------------|-----------|
| Precinct Name               | Kristi Noem - REP             | Paula Hawks - DEM     | $\forall$ |
| Allen Precinct              | 96                            | 166                   | 7         |
| Martin City Precinct        | 231                           | 128                   | 1         |
| Martin Rural 26/27 Precinct | 244                           | 109                   | 1         |
| Vetal/Tuthill Precinct      | 150                           | 16                    | 1         |
| Total                       | 721                           | 419                   | 7         |
|                             | Public Utilities Commissioner |                       |           |
| Precinct Name               | Chris Nelson - REP            | Henry Red Cloud - DEM | 1         |
| Allen Precinct              | 83                            | 179                   | 7         |
| Martin City Precinct        | 225                           | 126                   | 1         |
| Martin Rural 26/27 Precinct | 228                           | 118                   | 7         |
| Vetal/Tuthill Precinct      | 149                           | 11                    | 7         |
| Total                       | 685                           | 434                   | 1         |

|                             | State Senator District 27 | 10.50  |
|-----------------------------|---------------------------|--------|
| Precinct Name               | Kevin Killer - DEM        | $\neg$ |
| Allen Precinct              | 196                       |        |
| Martin City Precinct        | 193                       |        |
| Martin Rural 26/27 Precinct | 161                       |        |
| Vetal/Tuthill Precinct      | 39                        |        |
| Total                       | 589                       |        |

| 3                           |                     |                               |                             |                          |                                  |
|-----------------------------|---------------------|-------------------------------|-----------------------------|--------------------------|----------------------------------|
|                             |                     | State Representative District | 27                          |                          |                                  |
| Precinct Name               | Elizabeth May - REP | Steve Livermont - REP         | Red Dawn<br>Foster -<br>DEM | Jim<br>Bradford -<br>DEM | Everette L.<br>McKinley -<br>IND |
| Allen Precinct              | 97                  | 82                            | 132                         | 120                      | 17                               |
| Martin City Precinct        | 228                 | 236                           | 65                          | 121                      | 26                               |
| Martin Rural 26/27 Precinct | 246                 | 269                           | 54                          | 89                       | 14                               |
| Vetal/Tuthill Precinct      | 150                 | 160                           | 5 ,                         | 10                       | 2                                |
| Total                       | 721                 | 747                           | 256                         | 340                      | 59                               |

|                             | County Treasurer |                      |  |
|-----------------------------|------------------|----------------------|--|
| Precinct Name               | Mary Goss - REP  | Jolene Donovan - DEM |  |
| Allen Precinct              | 54               | 205                  |  |
| Martin City Precinct        | 188              | 170                  |  |
| Martin Rural 26/27 Precinct | 136              | 217                  |  |
| Vetal/Tuthill Precinct      | 95               | 74                   |  |
| Total                       | 473              | 666                  |  |

|                             | States Attorney    |                     |  |
|-----------------------------|--------------------|---------------------|--|
| Precinct Name               | Sarah Harris - REP | Britt T. Long - DEM |  |
| Allen Precinct              | 90                 | 170                 |  |
| Martin City Precinct        | 244                | 114                 |  |
| Martin Rural 26/27 Precinct | 235                | 111                 |  |
| Vetal/Tuthill Precinct      | 142                | 25                  |  |
| Total                       | 711                | 420                 |  |

| Total                       | 594                          | 687              | 445                                     |  |
|-----------------------------|------------------------------|------------------|---|--|
| Vetal/Tuthill Precinct      | 117                          | 145              | 26                                      |  |
| Martin Rural 26/27 Precinct | 190                          | 220              | 130                                     |  |
| Martin City Precinct        | 217                          | 233              | 112                                     |  |
| Allen Precinct              | 70                           | 89               | 177                                     |  |
| Precinct Name               | Rolf Kraft - REP             | Wayne Bond - REP | Elton Andrew<br>Three Stars<br>Sr - DEM |  |
| ¥                           | County Commissioner At Large |                  |   |  |



|                             | R: An Amendment to the South Dakota Constitution regarding postsecondary technical education institutes. |     |  |
|-----------------------------|--|-----|--|
| Precinct Name               | Yes  | No  |  |
| Allen Precinct              | 121  | 115 |  |
| Martin City Precinct        | 153  | 192 |  |
| Martin Rural 26/27 Precinct | 122  | 215 |  |
| Vetal/Tuthill Precinct      | 40 118   |     |  |
| Total                       | 436  | 640 |  |

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| ,                           | Constitutional Amendment S: An initiated amendment to the South Dakota Constitution to expand rights for crime victims |     |  |
|-----------------------------|--|-----|--|
| Precinct Name               | Yes  | No  |  |
| Allen Precinct              | 162  | 75  |  |
| Martin City Precinct        | 253  | 101 |  |
| Martin Rural 26/27 Precinct | 208  | 130 |  |
| Vetal/Tuthill Precinct      | 68   | 94  |  |
| Total                       | 691  | 400 |  |

|                             | Constitutional Amendment T: An initiated amendment to the South Dakota Constitution to provide for state legislative redistricting by a commission |     |  |
|-----------------------------|--|-----|--|
| Precinct Name               | Yes  | No  |  |
| Allen Precinct              | 104  | 132 |  |
| Martin City Precinct        | 155  | 189 |  |
| Martin Rural 26/27 Precinct | 112  | 212 |  |
| Vetal/Tuthill Precinct      | 30   | 126 |  |
| Total                       | 401  | 659 |  |

|                             | Constitutional Amendment U: An initiated amendment to the South Dakota Constitution limiting the ability to set statutory interest rates for loans |     |  |
|-----------------------------|--|-----|--|
| Precinct Name               | Yes  | No  |  |
| Allen Precinct              | 104  | 122 |  |
| Martin City Precinct        | 169 176  |     |  |
| Martin Rural 26/27 Precinct | 134  | 194 |  |
| Vetal/Tuthill Precinct      | 38   | 117 |  |
| Total                       | 445  | 609 |  |

|                             | Constitutional Amendmer<br>V: An initiated amendmen<br>to the South Dakota<br>Constitution establishing<br>nonpartisan elections |     |
|-----------------------------|--|-----|
| Precinct Name               | Yes  | No  |
| Allen Precinct              | 117  | 109 |
| Martin City Precinct        | 170  | 178 |
| Martin Rural 26/27 Precinct | 133  | 192 |
| Vetal/Tuthill Precinct      | 38   | 126 |
| Total                       | 458  | 605 |

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|                             | Initiated Measure 21: An initiated measure to set a maximum finance charge for certain licensed money lenders |     |  |
|-----------------------------|---|-----|--|
| Precinct Name               | Yes   | No  |  |
| Allen Precinct              | 138   | 85  |  |
| Martin City Precinct        | 255   | 90  |  |
| Martin Rural 26/27 Precinct | 208   | 117 |  |
| Vetal/Tuthill Precinct      | 70  | 86  |  |
| Total                       | 378   |     |  |

| •                                   | Initiated Measure 22: A initiated measure to revision State campaign finance and lobbying laws, crea a publicly funded campaign finance program, create an ethics commission, an appropriate funds |     |
|-------------------------------------|--|-----|
| Precinct Name                       | Yes  | No  |
| Allen Precinct Martin City Precinct | 124 96<br>195 149  |     |
|                                     |  |     |
| Vetal/Tuthill Precinct              | 48   | 110 |
| Total 518 52                        |  |     |

|                             | Initiated Measure 23: An initiated measure to give certain organizations the right to charge fees |     |  |
|-----------------------------|---|-----|--|
| Precinct Name               | Yes   | No  |  |
| Allen Precinct              | 55  | 170 |  |
| Martin City Precinct        | 76  | 274 |  |
| Martin Rural 26/27 Precinct | 73  | 260 |  |
| Vetal/Tuthill Precinct      | 13  | 150 |  |
| Total                       | 217   | 854 |  |

|                             | Referred Law 19: An Act<br>to revise State laws<br>regarding elections and<br>election petitions |     |  |
|-----------------------------|--|-----|--|
| Precinct Name               | Yes  | No  |  |
| Allen Precinct              | 108  | 114 |  |
| Martin City Precinct        | 112  | 228 |  |
| Martin Rural 26/27 Precinct | 94   | 225 |  |
| Vetal/Tuthill Precinct      | 25   | 132 |  |
| Total                       | 339 699  |     |  |

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|                             | Referred Law 20: An lowering the State minimum wage for r tipped employees unage 18 |     |
|-----------------------------|---|-----|
| Precinct Name               | Yes   | No  |
| Allen Precinct              | 78  | 157 |
| Martin City Precinct        | 101   | 252 |
| Martin Rural 26/27 Precinct | 113   | 220 |
| Vetal/Tuthill Precinct      | 58  | 104 |
| Total                       | 350   | 733 |

| STATE OF SOUTH DAKOTA  | )                                  | CERTIFICATE   |
|--|------------------------------------|---|
| COUNTY OF: Bennett   | )                                  | CERTIFICATE   |
| Canvassers in Bennett County for the that the foregoing is a true abstract o | e Primary Elec<br>of the votes cas | Newton Cummings, the County Board of tion held on June 7, 2016, hereby certify at in the jurisdiction of Bennett County, rns certified to the person in charge of the |
|  | Ma                                 | ym Dane   |
|  | Dono                               | ed & Larson   |
|  | Com                                | Lanny   |
|  |                                    |   |
|  |                                    |   |
|  |                                    |   |
|  | -                                  |   |
| Sworn to before m  | ne this $9^{\frac{1}{6}}$ o        | day of <u>June</u> , 20 <u>/6</u>   |

County Auditor

SEAL



Bennett County, South Dakota



## Primary Election - June 7, 2016 Bennett County

|                        | Presidential Delega | ates and Alternates |
|------------------------|---------------------|---------------------|
|                        | Demo                | ocratic             |
|                        | Bernie              | Hillary             |
| Precinct Name          | Sanders             | Clinton             |
| Allen Precinct         | 17                  | 19                  |
| Martin City Precinct   | 40                  | 32                  |
| Martin Rural 26/27     | 23                  | 19                  |
| Precinct               |                     |                     |
| Vetal/Tuthill Precinct | 15                  | 4                   |
| Total                  | 95                  | 74                  |

|                        | Delegates to Support a Presidential Candidate |          |           |  |  |
|------------------------|---|----------|-----------|--|--|
|                        | Republican                                    |          |           |  |  |
|                        | John R.                                       | Ted Cruz | Donald J. |  |  |
| Precinct Name          | Kasich  | red Cruz | Trump     |  |  |
| Allen Precinct         | 1   | 1        | 10        |  |  |
| Martin City Precinct   | 14  | 13       | 58        |  |  |
| Martin Rural 26/27     | 11  | 7        | 66        |  |  |
| Precinct               | 11  | /        | 00        |  |  |
| Vetal/Tuthill Precinct | 3 9 45  |          |           |  |  |
| Total                  | 29 30 179                                     |          |           |  |  |

|                        | States Attorney |            |            |              |
|------------------------|-----------------|------------|------------|--------------|
|                        | Demo            | Democratic |            | blican       |
|                        | Britt T. Long   | Shiloh     | Kenneth E. | Sarah Harris |
| Precinct Name          | Drice 1. Long   | MacNally   | Orrock     | Saran Harris |
| Allen Precinct         | 23              | 12         | 3          | 8            |
| Martin City Precinct   | 39              | 28         | 22         | 72           |
| Martin Rural 26/27     | 24              | 19         | 23         | 55           |
| Precinct               | 24              | 19         | 23         |              |
| Vetal/Tuthill Precinct | 6               | 10         | 14         | 47           |
| Total                  | 92              | 69         | 62         | 182          |