OFFICIAL RETURNS CANVASS SHEET JUNE 5, 2012 COMBINED PRIMARY ELECTION BROWN COUNTY

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				DEMO	CRATIC	REPUBLICAN DISTRICT 2				DEMOCRATIC		REPUBLICAN							SALE OF SURPLUS				
OFFICE OR	REPUBLICAN PRESIDENTIAL				STATES	STATE		COUNTY		STATES		PRECINCT		FREDERICK SCHOOL			, -		CITY PAR				
QUESTION	DELEGATES AND ALTERNATES			REPRESENTATIVE		SENATOR		CORONER		ATTORNEY		COMMITTEEMAN		BOARD			Aberdeen		ABER	DEEN			
Names of Candidates or "Yes" and "No"	UNCOMMITTED	RON PAUL	MITT ROMNEY	RICH SANTORUM	NEWT GINGRICH	JEFF BARTH	MATT VARILEK	ART FRYSLIE	NORBERT BARRIE	MICHAEL CARLSEN	BRANDON LESLIE	LORI S. EHLERS	KELLY MARNETTE	03 DAN KAISER	03 JUSTIN D. SHULTIS	DAN NICKELSON	ERIC SUMPTION	RICHARD SCHLOSSER	NE JAMES H. KRAFT	NE MARK REMILY	YES	ON	
TOTAL	75	253	1080	168	53	475	1324	76	180	966	674	699	1168	92	25	60	98	106	407	409	1591	998	1
PRECINCTS																							
001	7	21	97	10	5	43	116	0	0	92	47	50	114	0	0	0	0	0	0	0	209	107	STATE OF SOUTH DAKOTA }
002	8	20	66	7	2	31	99	0	0	57	41	48	90	0	0	0	0	0	116	126	147	97) SS
003	4	24	86	9	4	34	116	0	0	89	43	57	107	92	25	0	0	0	0	0	202	101	COUNTY OF BROWN }
004	1	10	38	6	4	30	59	0	0	31	30	34	53	0	0	0	0	0	78	74	83	71	
005	2	13	26	13	0	15	34	0	0	29	25	13	38	0	0	0	0	0	0	0	62	48	We.
006	11	28	155	15	4	50	131	0	0	118	106	97	94	0	0	0	0	0	0	0	238	192	······································
007	3	36	146	34	8	45	136	0	0	138	85	65	122	0	0	0	0	0	213	209	310	123	,,
800	5	6	21	5	3	22	59	11	25	29	15	35	48	0	0	0	0	0	0	0	70	61	,,
009	3	20	88	19	3	32	46	0	0	52	79	28	60	0	0	0	0	0	0	0	141	84	appointed as the Board of
010	2	5	21	2	0	8	45	0	0	19	12	14	43	0	0	0	0	0	0	0	49	45	Canvassers because of our positions on the governing board in the jurisdiction of Brown
011	4	7	40	2	3	19	56	0	0	39	26	28	50	0	0	0	0	0	0	0	80	69	County for the Primary Election held on the 8th day of June, 2010, hereby certify that the
012	3	9	30	5	2	8	27	0	0	36	14	19	15	0	0	0	0	0	0	0	0	0	foregoing is a true abstract of the votes cast in the jurisdiction of Brown County at the
013	1	7	23	3	3	14	34	11	20	22	14	16	32	0	0	0	0	0	0	0	0	0	election as shown by the returns certified to the County Auditor.
014	0	4	10	3	1	12	27	0	0	11	6	13	25	0	0	17	37	32	0	0	0	0	,
015	5	7	57	9	3	15	48	0	0	56	25	23	41	0	0	1	1	1	0	0	0	0	
016	1	5	24	1	0	3	28	13	14	20	10	15	18	0	0	0	0	0	0	0	0	0	,
017	5	9	36	8	2	22	59	17	36	29	32	20	65	0	0	0	0	0	0	0	0	0	
018	2	6	12	3	1	11	29	7	12	9	11	9	33	0	0	0	0	0	0	0	0	0	
019	3	5	65	10	2	28	82	16	64	49	32	62	47	0	0	0	0	0	0	0	0	0	
020	0	1	8	0	0	2	16	1	9	7	3	10	8	0	0	0	0	0	0	0	0	0	Sworn to before me this 7th day of June, 2012.
021	1	3	13	2	2	15	37	0	0	5	12	22	32	0	0	0	0	0	0	0	0	0	
022	4	7	18	2	1	16	40	0	0	29	6	21	33	0	0	42	60	73	0	0	0	0	, County Auditor
TOTAL	75	253	1080	168	53	475	1324	76	180	966	674	699	1168	92	25	60	98	106	407	409	1591	998	1