

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

1001:DS1, SD1

**Statistics** TOTAL

|                            |        |
|----------------------------|--------|
| Registered Voters - Total  | 120    |
| Ballots Cast - Total       | 87     |
| Paper Ballots Cast - Total | 83     |
| Cards Cast - Total         | 0      |
| Ballots Cast - Blank       | 0      |
| Paper Ballots Cast - Blank | 0      |
| Cards Cast - Blank         | 0      |
| Voter Turnout - Total      | 72.50% |

**U.S. Senate**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| EVAN MCMULLIN           | 26        |
| LIB JAMES ARTHUR HANSEN | 1         |
| REP MIKE LEE            | 59        |
| IAP TOMMY WILLIAMS      | 0         |
| Write-In Totals         | 0         |
| <b>Total Votes Cast</b> | <b>86</b> |

**U.S. House District 3**

Vote For 1

TOTAL

|                           |           |
|---------------------------|-----------|
| IAP AARON HEINEMAN        | 2         |
| DEM GLENN J. WRIGHT       | 13        |
| CON DANIEL CLYDE CUMMINGS | 1         |
| REP JOHN CURTIS           | 66        |
| LIB MICHAEL R. STODDARD   | 2         |
| <b>Total Votes Cast</b>   | <b>84</b> |

**State Treasurer**

Vote For 1

TOTAL

|                           |           |
|---------------------------|-----------|
| REP MARLO M. OAKS         | 68        |
| UUP THOMAS ALAN HORNE     | 3         |
| IAP WARREN T ROGERS       | 4         |
| LIB JOSEPH GEDDES BUCHMAN | 7         |
| <b>Total Votes Cast</b>   | <b>82</b> |

**State Senate District 20**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| REP RONALD M. WINTERTON | 65        |
| DEM JILL M. FELLOW      | 16        |
| <b>Total Votes Cast</b> | <b>81</b> |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1001:DS1, SD1**

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**State House District 68**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| REP SCOTT H. CHEW       | 67        |
| <b>Total Votes Cast</b> | <b>67</b> |

**County Commissioner A**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| REP MATTHEW D. TIPPETS  | 62        |
| <b>Total Votes Cast</b> | <b>62</b> |

**County Commissioner B**

Vote For 1

TOTAL

|                          |           |
|--------------------------|-----------|
| REP JACK (JOHN A.) LYTLE | 70        |
| <b>Total Votes Cast</b>  | <b>70</b> |

**County Auditor**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| REP KERI PALLESEN       | 65        |
| <b>Total Votes Cast</b> | <b>65</b> |

**County Sheriff**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| REP ERIK L. BAILEY      | 68        |
| <b>Total Votes Cast</b> | <b>68</b> |

**School Board District #1**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| AMBER KELLY             | 35        |
| CHARLES CARD            | 44        |
| <b>Total Votes Cast</b> | <b>79</b> |

**PAIGE PETERSEN Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 63        |
| NO                      | 8         |
| <b>Total Votes Cast</b> | <b>71</b> |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1001:DS1, SD1**

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**RYAN BLAINE EVERSHERD Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 57        |
| NO                      | 10        |
| <b>Total Votes Cast</b> | <b>67</b> |

**SAMUEL PAUL CHIARA Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 60        |
| NO                      | 8         |
| <b>Total Votes Cast</b> | <b>68</b> |

**Constitutional Amendment A**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| FOR                     | 31        |
| AGAINST                 | 40        |
| <b>Total Votes Cast</b> | <b>71</b> |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

1001:DS2, SD2

| Statistics                 | TOTAL  |
|----------------------------|--------|
| Registered Voters - Total  | 48     |
| Ballots Cast - Total       | 33     |
| Paper Ballots Cast - Total | 29     |
| Cards Cast - Total         | 0      |
| Ballots Cast - Blank       | 0      |
| Paper Ballots Cast - Blank | 0      |
| Cards Cast - Blank         | 0      |
| Voter Turnout - Total      | 68.75% |

U.S. Senate

Vote For 1

|                         | TOTAL |
|-------------------------|-------|
| EVAN MCMULLIN           | 10    |
| LIB JAMES ARTHUR HANSEN | 0     |
| REP MIKE LEE            | 22    |
| IAP TOMMY WILLIAMS      | 0     |
| Write-In Totals         | 0     |
| Total Votes Cast        | 32    |

U.S. House District 3

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| IAP AARON HEINEMAN        | 0     |
| DEM GLENN J. WRIGHT       | 7     |
| CON DANIEL CLYDE CUMMINGS | 0     |
| REP JOHN CURTIS           | 24    |
| LIB MICHAEL R. STODDARD   | 2     |
| Total Votes Cast          | 33    |

State Treasurer

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| REP MARLO M. OAKS         | 27    |
| UUP THOMAS ALAN HORNE     | 0     |
| IAP WARREN T ROGERS       | 3     |
| LIB JOSEPH GEDDES BUCHMAN | 2     |
| Total Votes Cast          | 32    |

State Senate District 20

Vote For 1

|                         | TOTAL |
|-------------------------|-------|
| REP RONALD M. WINTERTON | 24    |
| DEM JILL M. FELLOW      | 8     |
| Total Votes Cast        | 32    |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1001:DS2, SD2**

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**State House District 68**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| REP SCOTT H. CHEW       | 26        |
| <b>Total Votes Cast</b> | <b>26</b> |

**County Commissioner A**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| REP MATTHEW D. TIPPETS  | 25        |
| <b>Total Votes Cast</b> | <b>25</b> |

**County Commissioner B**

Vote For 1

TOTAL

|                          |           |
|--------------------------|-----------|
| REP JACK (JOHN A.) LYTLE | 28        |
| <b>Total Votes Cast</b>  | <b>28</b> |

**County Auditor**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| REP KERI PALLESEN       | 27        |
| <b>Total Votes Cast</b> | <b>27</b> |

**County Sheriff**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| REP ERIK L. BAILEY      | 27        |
| <b>Total Votes Cast</b> | <b>27</b> |

**School Board District #2**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| CHELSEY LAIL            | 28        |
| <b>Total Votes Cast</b> | <b>28</b> |

**PAIGE PETERSEN Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 23        |
| NO                      | 9         |
| <b>Total Votes Cast</b> | <b>32</b> |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1001:DS2, SD2**

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**RYAN BLAINE EVERSHERD Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 23        |
| NO                      | 9         |
| <b>Total Votes Cast</b> | <b>32</b> |

**SAMUEL PAUL CHIARA Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 23        |
| NO                      | 9         |
| <b>Total Votes Cast</b> | <b>32</b> |

**Constitutional Amendment A**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| FOR                     | 8         |
| AGAINST                 | 20        |
| <b>Total Votes Cast</b> | <b>28</b> |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

1002

| <b>Statistics</b>          | <b>TOTAL</b> |
|----------------------------|--------------|
| Registered Voters - Total  | 261          |
| Ballots Cast - Total       | 185          |
| Paper Ballots Cast - Total | 168          |
| Cards Cast - Total         | 0            |
| Ballots Cast - Blank       | 0            |
| Paper Ballots Cast - Blank | 0            |
| Cards Cast - Blank         | 0            |
| Voter Turnout - Total      | 70.88%       |

**U.S. Senate**

Vote For 1

|                         | <b>TOTAL</b> |
|-------------------------|--------------|
| EVAN MCMULLIN           | 41           |
| LIB JAMES ARTHUR HANSEN | 1            |
| REP MIKE LEE            | 140          |
| IAP TOMMY WILLIAMS      | 3            |
| Write-In Totals         | 0            |
| <b>Total Votes Cast</b> | <b>185</b>   |

**U.S. House District 3**

Vote For 1

|                           | <b>TOTAL</b> |
|---------------------------|--------------|
| IAP AARON HEINEMAN        | 6            |
| DEM GLENN J. WRIGHT       | 22           |
| CON DANIEL GLYDE CUMMINGS | 1            |
| REP JOHN CURTIS           | 150          |
| LIB MICHAEL R. STODDARD   | 5            |
| <b>Total Votes Cast</b>   | <b>184</b>   |

**State Treasurer**

Vote For 1

|                           | <b>TOTAL</b> |
|---------------------------|--------------|
| REP MARLO M. OAKS         | 154          |
| UUP THOMAS ALAN HORNE     | 5            |
| IAP WARREN T ROGERS       | 9            |
| LIB JOSEPH GEDDES BUCHMAN | 10           |
| <b>Total Votes Cast</b>   | <b>178</b>   |

**State Senate District 20**

Vote For 1

|                         | <b>TOTAL</b> |
|-------------------------|--------------|
| REP RONALD M. WINTERTON | 158          |
| DEM JILL M. FELLOW      | 24           |
| <b>Total Votes Cast</b> | <b>182</b>   |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

1002

**State House District 68**

Vote For 1

TOTAL

|                         |            |
|-------------------------|------------|
| REP SCOTT H. CHEW       | 164        |
| <b>Total Votes Cast</b> | <b>164</b> |

**County Commissioner A**

Vote For 1

TOTAL

|                         |            |
|-------------------------|------------|
| REP MATTHEW D. TIPPETS  | 143        |
| <b>Total Votes Cast</b> | <b>143</b> |

**County Commissioner B**

Vote For 1

TOTAL

|                          |            |
|--------------------------|------------|
| REP JACK (JOHN A.) LYTLE | 145        |
| <b>Total Votes Cast</b>  | <b>145</b> |

**County Auditor**

Vote For 1

TOTAL

|                         |            |
|-------------------------|------------|
| REP KERI PALLESEN       | 154        |
| <b>Total Votes Cast</b> | <b>154</b> |

**County Sheriff**

Vote For 1

TOTAL

|                         |            |
|-------------------------|------------|
| REP ERIK L. BAILEY      | 147        |
| <b>Total Votes Cast</b> | <b>147</b> |

**PAIGE PETERSEN Judicial Retention**

Vote For 1

TOTAL

|                         |            |
|-------------------------|------------|
| YES                     | 130        |
| NO                      | 23         |
| <b>Total Votes Cast</b> | <b>153</b> |

**RYAN BLAINE EVERSLED Judicial Retention**

Vote For 1

TOTAL

|                         |            |
|-------------------------|------------|
| YES                     | 135        |
| NO                      | 21         |
| <b>Total Votes Cast</b> | <b>156</b> |



Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1002**

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**SAMUEL PAUL CHIARA Judicial Retention**

Vote For 1

TOTAL

|                         |            |
|-------------------------|------------|
| YES                     | 131        |
| NO                      | 22         |
| <b>Total Votes Cast</b> | <b>153</b> |

**Constitutional Amendment A**

Vote For 1

TOTAL

|                         |            |
|-------------------------|------------|
| FOR                     | 56         |
| AGAINST                 | 79         |
| <b>Total Votes Cast</b> | <b>135</b> |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

1002:MS2, SD2

| Statistics                 | TOTAL  |
|----------------------------|--------|
| Registered Voters - Total  | 129    |
| Ballots Cast - Total       | 92     |
| Paper Ballots Cast - Total | 73     |
| Cards Cast - Total         | 0      |
| Ballots Cast - Blank       | 0      |
| Paper Ballots Cast - Blank | 0      |
| Cards Cast - Blank         | 0      |
| Voter Turnout - Total      | 71.32% |

U.S. Senate

Vote For 1

|                         | TOTAL |
|-------------------------|-------|
| EVAN MCMULLIN           | 18    |
| LIB JAMES ARTHUR HANSEN | 1     |
| REP MIKE LEE            | 69    |
| IAP TOMMY WILLIAMS      | 4     |
| Write-In Totals         | 0     |
| Total Votes Cast        | 92    |

U.S. House District 3

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| IAP AARON HEINEMAN        | 4     |
| DEM GLENN J. WRIGHT       | 15    |
| CON DANIEL CLYDE CUMMINGS | 1     |
| REP JOHN CURTIS           | 71    |
| LIB MICHAEL R. STODDARD   | 0     |
| Total Votes Cast          | 91    |

State Treasurer

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| REP MARLO M. OAKS         | 74    |
| UUP THOMAS ALAN HORNE     | 2     |
| IAP WARREN T ROGERS       | 6     |
| LIB JOSEPH GEDDES BUCHMAN | 7     |
| Total Votes Cast          | 89    |

State Senate District 20

Vote For 1

|                         | TOTAL |
|-------------------------|-------|
| REP RONALD M. WINTERTON | 73    |
| DEM JILL M. FELLOW      | 17    |
| Total Votes Cast        | 90    |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1002:MS2, SD2**

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**State House District 68**

Vote For 1

TOTAL

REP SCOTT H. CHEW 79

**Total Votes Cast 79**

**County Commissioner A**

Vote For 1

TOTAL

REP MATTHEW D. TIPPETS 74

**Total Votes Cast 74**

**County Commissioner B**

Vote For 1

TOTAL

REP JACK (JOHN A.) LYTLE 78

**Total Votes Cast 78**

**County Auditor**

Vote For 1

TOTAL

REP KERI PALLESEN 81

**Total Votes Cast 81**

**County Sheriff**

Vote For 1

TOTAL

REP ERIK L. BAILEY 78

**Total Votes Cast 78**

**School Board District #2**

Vote For 1

TOTAL

CHELSY LAIL 78

**Total Votes Cast 78**

**PAIGE PETERSEN Judicial Retention**

Vote For 1

TOTAL

YES 68

NO 12

**Total Votes Cast 80**

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1002:MS2, SD2**

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**RYAN BLAINE EVERSHED Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 67        |
| NO                      | 12        |
| <b>Total Votes Cast</b> | <b>79</b> |

**SAMUEL PAUL CHIARA Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 64        |
| NO                      | 15        |
| <b>Total Votes Cast</b> | <b>79</b> |

**Constitutional Amendment A**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| FOR                     | 23        |
| AGAINST                 | 56        |
| <b>Total Votes Cast</b> | <b>79</b> |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

1002:MS3, SD3

| Statistics                 | TOTAL  |
|----------------------------|--------|
| Registered Voters - Total  | 116    |
| Ballots Cast - Total       | 100    |
| Paper Ballots Cast - Total | 88     |
| Cards Cast - Total         | 0      |
| Ballots Cast - Blank       | 0      |
| Paper Ballots Cast - Blank | 0      |
| Cards Cast - Blank         | 0      |
| Voter Turnout - Total      | 86.21% |

U.S. Senate

Vote For 1

|                         | TOTAL |
|-------------------------|-------|
| EVAN MCMULLIN           | 13    |
| LIB JAMES ARTHUR HANSEN | 1     |
| REP MIKE LEE            | 84    |
| IAP TOMMY WILLIAMS      | 1     |
| Write-In Totals         | 0     |
| Total Votes Cast        | 99    |

U.S. House District 3

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| IAP AARON HEINEMAN        | 1     |
| DEM GLENN J. WRIGHT       | 7     |
| CON DANIEL CLYDE CUMMINGS | 3     |
| REP JOHN CURTIS           | 84    |
| LIB MICHAEL R. STODDARD   | 1     |
| Total Votes Cast          | 96    |

State Treasurer

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| REP MARLO M. OAKS         | 82    |
| UUP THOMAS ALAN HORNE     | 3     |
| IAP WARREN T ROGERS       | 3     |
| LIB JOSEPH GEDDES BUCHMAN | 4     |
| Total Votes Cast          | 92    |

State Senate District 20

Vote For 1

|                         | TOTAL |
|-------------------------|-------|
| REP RONALD M. WINTERTON | 86    |
| DEM JILL M. FELLOW      | 11    |
| Total Votes Cast        | 97    |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1002:MS3, SD3**

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**State House District 68**

Vote For 1

TOTAL

REP SCOTT H. CHEW 87

**Total Votes Cast 87**

**County Commissioner A**

Vote For 1

TOTAL

REP MATTHEW D. TIPPETS 84

**Total Votes Cast 84**

**County Commissioner B**

Vote For 1

TOTAL

REP JACK (JOHN A.) LYTLE 90

**Total Votes Cast 90**

**County Auditor**

Vote For 1

TOTAL

REP KERI PALLESEN 86

**Total Votes Cast 86**

**County Sheriff**

Vote For 1

TOTAL

REP ERIK L. BAILEY 81

**Total Votes Cast 81**

**School Board District #3**

Vote For 1

TOTAL

SARAH L. WILSON 85

**Total Votes Cast 85**

**PAIGE PETERSEN Judicial Retention**

Vote For 1

TOTAL

YES 71

NO 18

**Total Votes Cast 89**

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1002:MS3, SD3**

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**RYAN BLAINE EVERSHED Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 72        |
| NO                      | 16        |
| <b>Total Votes Cast</b> | <b>88</b> |

**SAMUEL PAUL CHIARA Judicial Retention**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| YES                     | 70        |
| NO                      | 17        |
| <b>Total Votes Cast</b> | <b>87</b> |

**Constitutional Amendment A**

Vote For 1

TOTAL

|                         |           |
|-------------------------|-----------|
| FOR                     | 34        |
| AGAINST                 | 44        |
| <b>Total Votes Cast</b> | <b>78</b> |

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

1003:SD1

| Statistics                 | TOTAL  |
|----------------------------|--------|
| Registered Voters - Total  | 5      |
| Ballots Cast - Total       | 4      |
| Paper Ballots Cast - Total | 4      |
| Cards Cast - Total         | 0      |
| Ballots Cast - Blank       | 0      |
| Paper Ballots Cast - Blank | 0      |
| Cards Cast - Blank         | 0      |
| Voter Turnout - Total      | 80.00% |

U.S. Senate

Vote For 1

|                         | TOTAL |
|-------------------------|-------|
| EVAN MCMULLIN           | 1     |
| LIB JAMES ARTHUR HANSEN | 0     |
| REP MIKE LEE            | 3     |
| IAP TOMMY WILLIAMS      | 0     |
| Write-In Totals         | 0     |
| Total Votes Cast        | 4     |

U.S. House District 3

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| IAP AARON HEINEMAN        | 0     |
| DEM GLENN J. WRIGHT       | 1     |
| CON DANIEL CLYDE CUMMINGS | 0     |
| REP JOHN CURTIS           | 3     |
| LIB MICHAEL R. STODDARD   | 0     |
| Total Votes Cast          | 4     |

State Treasurer

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| REP MARLO M. OAKS         | 4     |
| UUP THOMAS ALAN HORNE     | 0     |
| IAP WARREN T ROGERS       | 0     |
| LIB JOSEPH GEDDES BUCHMAN | 0     |
| Total Votes Cast          | 4     |

State Senate District 20

Vote For 1

|                         | TOTAL |
|-------------------------|-------|
| REP RONALD M. WINTERTON | 3     |
| DEM JILL M. FELLOW      | 1     |
| Total Votes Cast        | 4     |



Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1003:SD1**

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**State House District 68**

Vote For 1

TOTAL

REP SCOTT H. CHEW 3

**Total Votes Cast 3**

**County Commissioner A**

Vote For 1

TOTAL

REP MATTHEW D. TIPPETS 4

**Total Votes Cast 4**

**County Commissioner B**

Vote For 1

TOTAL

REP JACK (JOHN A.) LYTLE 4

**Total Votes Cast 4**

**County Auditor**

Vote For 1

TOTAL

REP KERI PALLESEN 4

**Total Votes Cast 4**

**County Sheriff**

Vote For 1

TOTAL

REP ERIK L. BAILEY 4

**Total Votes Cast 4**

**School Board District #1**

Vote For 1

TOTAL

AMBER KELLY 3

CHARLES CARD 1

**Total Votes Cast 4**

**PAIGE PETERSEN Judicial Retention**

Vote For 1

TOTAL

YES 3

NO 1

**Total Votes Cast 4**

Summary Results Report  
General Election  
November 8, 2022

2022 GENERAL ELECTION OFFICIAL RESULTS  
November 22, 2022  
Daggett County

**1003:SD1**

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**RYAN BLAINE EVERSHED Judicial Retention**

Vote For 1

TOTAL

|                         |          |
|-------------------------|----------|
| YES                     | 3        |
| NO                      | 1        |
| <b>Total Votes Cast</b> | <b>4</b> |

**SAMUEL PAUL CHIARA Judicial Retention**

Vote For 1

TOTAL

|                         |          |
|-------------------------|----------|
| YES                     | 3        |
| NO                      | 1        |
| <b>Total Votes Cast</b> | <b>4</b> |

**Constitutional Amendment A**

Vote For 1

TOTAL

|                         |          |
|-------------------------|----------|
| FOR                     | 2        |
| AGAINST                 | 1        |
| <b>Total Votes Cast</b> | <b>3</b> |