	Tooele Co	ounty Novemb	oer 3, 2020 General Elec	ction Canvassed Results				
					U.S. PRESIDEN	T AND VICE PRESIDENT		
PRECINCTS	VOTERS	BALLOTS CAST	BROCK PIERCE KARLA BALLARD	KANYE WEST MICHELLE TIDBALL	DEM-JOSEPH R. BIDEN KAMALA D. HARRIS	CON-DON BLANKENSHIP WILLIAM MOHR	LIB-JO JORGENSEN JEREMY COHEN	JOE MCHUGH ELIZABETH STORM
DUG-01	123	101	0	0	27	0	4	0
DUG-02	32	27	0	0	9	0	3	0
ERD-01:1	8	17	0	0	1	0	1	0
ERD-01:2	130	113	0	0	. 34	0	3	0
ERD-02:1	0	0	0	0	0	0	0	0
ERD-02:2	0	0	0	0	0	0	0	0
ERD-02:3	0	0	0	0	0	0	0	0
ERD-02:4	2	4	0	0	0	0	0	0
G-01:1	917	835	0	6	132	3	30	2
G-01:2	127	108	1	0	14	0	3	0
G-01:2	56	50	0	0	8	0	1	0
G-02:1	1083	943	1	2	165	8	20	3
G-03:1	1558	1435	1	6	246	9	22	2
G-04:1	1129	982	1	.5	202	2	36	2
G-04:2	9	9	0	0	1	0	0	0
G-05	1012	900	1	1	207	5	17	4
G-06	982	890	3	4	162	9	24	2
IBA	36	32	0	0	4	0	0	0
LINC:1	378	330	0	1	91	1	5	0
LP-01:1	929	847	1	6	219	11	30	2
LP-02:1	360	331	1	0	60	8	19	2
OPHIR	20	14	0	0	4	0	0	0
V-01:1, RV-01:2	323	279	0	1	41	3	1	0
SP-01	1182	1065	2 .	3	325	4	18	6
SP-02	1004	939	2	6	342	4	21	3
SP-03	1208	1060	2	5	347	8	44	2
SP-04	1001	903	5	8	285	4	29	3
SP-05	859	776	2	4	287	5	23	1
SP-06	492	434	0	4	130	7	18	2
SP-07	1032	923	1	3	334	2	33	3
STK-01:1-01:2	250	234	1	2	66	2	10	0
STK-02:1-02:2	774	696	0	3	107	2	. 13	. 2
T-01	640	576	1	0	181	4	18	0
T-02	612	533	2	0	223	3	13	0
T-03:1-03:2	598	562	0	4	211	4	20	1
T-04:1-04:2	977	889	1	5	257	0	15	0
T-05	607	478	2	3	188	2	6	4
T-06	538	444	0	2	151	. 1	13	1
T-07	608	482	1	4	173	3	13	0
T-08	672	556	2	1	176	1	17	1
T-09	1006	872	3	3	286	1	40	3

Signed:	Commi	rif	Signed: K	Commissioner	Signed:	Commissioner Si	igned: Martin K. H	llelle
	1							
ovember 3, 2020	as made out a	nd entered upon	the record of the Boa	rd of Canvassers, so far as the	e same relates to the offices na	amed above. Date: November 1	6, 2020	
Marilyn K. Gillet	te, Tooele Co	unty Clerk, in ar	nd for said County, do	hereby certify that the forego	oing is a full, true and correct	abstract of the vote of this Count	y at the 2020 General Election hele	1 in this County
COUNTY OF	OOELE)						
		SS)						
STATE OF U	ЛАН							
TOTALS	36505	32090	63	152	8943	181	958	81
COUNTY	1	1	U	U	0	0	0	0
G-16:0 LP-17:0	106	89	0	0 0	14	0	1	0
G-15:0	2	2	0	0	0	0	0	0
ERD-14:0	37	32	0	0	6	0	1	0
ERD-13:0	1239	1127	1	3	233	8	25	3
ERD-12:0	0	0	0	0	0	0	0	0
ERD-11:0	400	363	0	4	81	0	4	0
ERD-10:0	406	372	0	2	87	1	9	0
WEND	212	145	0	0	64	0	4	0
ERN-01:1-01:2	160	143	0	1	16	0	1	0
TERRA	68	61	0	0	13	0	0	0
T-21	1140	963	5	9	304	6	22	7
T-20	720	612	1	0	162	5	16	3
T-19	683	596	3	2	181	4	21	3
T-18	896	726	4 '	3	248	6	28	5
T-17	1047	902	1	7	228	4	24	1
T-16	1131	943	2	8	307	5	51	1
T-15	1075	956	3	8	260	5	40	1
T-14	1036	878	3	4	284	8	51	1
T-13	665	566	0	0	165	4	24 17	3
T-12	686	620	1	2	194	1	12	7
T-10 T-11	985 536	847 477	1	6	266 134	4	24	<u>l</u>
CC 10	005	0.45						
					US PRESIDENT	AND VICE PRESIDENT		

U.S. PRESI	DENT AND VICE PI	RESIDENT		U.S. HOUSE DISTR	ICT #2	GOVERNOR AND	LT. GOVERNOR
GRN-HOWIE HAWKINS ANGELA WALKER	GLORIA LA RIVA	REP-DONALD J. TRUMP MICHAEL R. PENCE	DEM KAEL WESTON	REP CHRIS STEWART	LIB J. ROBERT LATHAM	DEM-CHRIS PETERSON KARINA BROWN	IAP-GREG DUERDEN WAYNE HILL
0	0	67	22	68	6	21	0
0	0	15	9	16	2	6	2
0	0	15	2	15	0	1	0
1	. 0	73	28	75	5	23	2
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0
0	0	4	0	2	1	0	. 0
0	2	646	105	653	34	102	24
0	0	89	13	81	5	15	2
0	0	41	8	37	3	8	2
4	0	725	136	712	48 -	127	20
4	1	1132	205	1128	29	179	30
1	2	720	159	716	52	151	30
0	0	8	0	7	0	0	0
2	2	650	165	669	33	147	21
3	1	665	132	669	34	122	20
0	0	28	2	26	0	3	1
2	1	222	83	218	12	79	2
2	1	555	200	543	62	169	18
1	0	231	50	251	19	46	17
0	0	10	2	10	1	4	0
0	0	230	40	223	5	45	5
4	2	676	266	695	47	228	16
0	2	542	293	569	37	272	13
4	0	627	313	622	54	286	25
4	0	552	228	587	40	223	8
2	0	435	264	455	35	260	15
2	0	259	102	289	27	102	6
1	2	524	292	546	41	250	14
0	0	151	59	146	14	49	6
0	0	558	96	533	30	79	30
0	1	359	150	370	33	137	4
2	0	282	184	286	29	168	5
1	0	314	174	343	13	147	5
4	0	589	212	613	27	214	20
0	0	264	171	263	23	164	13
1	0	269	141	261	22	127	12
1	1	280	151	280	24	147	8
1	0	354	152	344	30	132	9
1	1	506	242	513	58	223	18

4 3 1 0	2 0 1	531 314	224				
1 0	0 1			531	44	200	13
	1		114	319	19	95	11
	1	378	167	401	27	137	13
0	I	370	141	376	27	147	16
	0	511	242	526	62	227	18
3	1	618	219	623	59	220	20
6	0	544	279	545	55	270	21
0	4	616	198	613	46	200	13
4	0	420	207	435	55	206	23
5	3	356	147	389	31	139	14
3	0	409	144	414	22	110	18
0	2	591	272	584	62	249	24
0	0	45	9	46	4	5	0
0	0	121	17	117	2	19	7
0	0	77	63	66	9	50	1
2	0	259	85	254	16	68	4
0	0	267	68	258	17	68	9
0	0	0	0	0	0	0	0
2	0	820	204	815	47	179	13
0	0	24	3	25	3	4	0
0	0	2	0	2	0	0	0
0	0	73	11	69	4	9	1
0	0	1	0	1	0	0	0
81	33	21014	7665	21243	1546	7058	662

GOVERNOR AN	ND LT. GOVERNOR	ATT	ORNEY GENE	RAL	ST	ATE AUDITOR		STA	ATE TREASURE	R
REP-SPENCER J. COX DEIDRE M. HENDERSON	LIB-DANIEL RHEAD COTTAM BARRY EVAN SHORT	LIB-RUDY J. BAUTISTA	DEM-GREG SKORDAS	REP-SEAN D. REYES	REP-JOHN 'FRUGAL' DOUGALL	CON-JEFFREY L. OSTLER	UUP-BRIAN L. FABBI	CON-RICHARD PROCTOR	REP-DAVID DAMSCHEN	LIB-JOSEPH SPECIALE
68	7	7	22	70	70	9	14	6	70	17
18	1	3	7	17	17	4	4	3	14	8
15	0	1	5	11	16	1	0	3	13	1
81	3	4	31	72	76	10	16	12	77	12
0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	4	4	0	0	0	3	1
613	28	44	133	626	651	93	39	88	632	61
78	1	5	17	84	80	17	7	9	83	9
35	2	3	11	36	38	8	2	8	36	4
696	54	46	165	705	726	111	43	106	700	77
1114	34	53	223	1112	1141	138	60	121	1134	80
683	50	67	198	682	720	110	70	118	681	100
7	0	1	1	6	8	0	0	1	7	0
638	27	45	192	630	677	99	58	98	647	84
647	42	40	147	681	693	108	41	99	667	74
27	0	0	6	26	24	5	0	5	23	0
224	11	20	86	218	234	36	40	33	235	42
575	44	68	201	553	578	128	73	112	565	97
232	18	32	57	234	232	58	24	58	235	23
9	0	0	3	10	10	1	2	2	9	2
210	5	10	58	206	216	31	12	29	211	18
720	49	79	259	685	732	138	94	115	705	136
580	30	47	302	565	651	115	76	87	646	104
646	40	63	300	646	729	143	74	98	724	124
596	35	38	254	573	657	102	73	77	636	115
454	33	38	281	438	511	108	92	93	512	98
285	25	31	109	279	303	60	30	44	303	49
581	40	69	281	547	621	117	100	110	600	140
159	10	23	58	150	178	33	12	35	154	35
502	39	37	111	522	553	63	36	68	522	59
384	30	42	157	360	402	72	44	62	382	71
314	19	38	201	277	337	91	47	64	332	81
362	18	17	196	333	404	69	29	65	382	52
593	26	46	273	548	641	101	78	107	617	89
254	23	34	172	259	290	86	60	89	264	77
261	24	40	140	254	302	64	45	71	270	68
282	24	38	160	265	313	88	42	87	279	74
347	31	39	164	328	387	71	44	65	354	83
530	44	68	255	513	550	136	90	97	538	141

GOVERNOR AN	D LT. GOVERNOR	ATT	ORNEY GENE	RAL	S	STATE AUDITOR		ST	ATE TREASURE	iR.
546	47	53	235	528	572	127	71	108	549	114
325	24	34	121	310	351	56	41	56	327	57
425	20	25	175	405	417	93	66	87	413	83
357	21	37	154	353	385	80	60	67	382	80
535	47	71	246	525	581	119	103	105	563	128
624	44	72	247	601	642	134	84	102	631	130
551	44	67	277	540	609	122	116	107	595	139
613	37	48	206	621	653	90	94	103	617	113
425	36	65	215	420	462	122	88	104	450	118
399	20	37	178	366	410	100	46	91	400	66
429	25	33	148	410	440	82	41	83	420	56
594	48	80	287	573	624	141	119	129	606	148
47	6	4	10	47	48	9	4	9	45	7
95	7	9	18	114	114	13	7	22	98	15
78	8	18	55	70	90	23	19	13	87	31
270	9	24	96	240	266	52	25	43	264	39
240	20	21	73	253	260	47	17	45	241	37
0	0	0	0	0	0	0	0	0	0	0
816	51	49	222	809	864	119	54	127	820	81
25	1	2	8	21	28	2	0	1	27	2
2	0	0	0	2	2	0	0	0	2	0
72	1	3	11	75	78	9	2	6	78	4
1	0	0	0	1	0	1	0	1	0	0
21293	1383	1988	8218	20809	22668	4165	2628	3754	21877	375
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					GELED GOT	IOOT DOARD		COLDIEN	COLDIGII			
STATE HOUS	E DISTRICT #21	STAT	E HOUSE DISTR	JCT #68		IOOL BOARD RICT #3	COUNTY COUNCIL	COUNTY	COUNCIL ICT #3	COUN	TY COUNCIL:	DISTRICT #4
REP-DOUGLAS SAGERS	DEM-STORMY D. SIMON	CON-KIRK D PEARSON	REP-MERRILL NELSON	DEM-AMIEE O FINSTER	REP-MATT HYMAS	DEM-BRETT GARNER	REP-SCOTT WARDLE	DEM-JEFF SAUNDERS	REP-TYE HOFFMANN	DEM-BRENDA SPEARMAN	REP-JARED HAMNER	CON-JONATHAN D. GARRARD
) ACERCO	0	11	62	25	67	26	0	0	0	0	0	0
0	0	1	18	8	16	11	0	0	0	0	0	0
0	0	0	14	3	15	2	0	4	13	0	0	0
0	0	6	76	26	71	30	0	0	0	31	68	6
0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0
2	2	0	0	0	2	2	0	0	0	2	2	0
0	0	67	628	96	642	143	0	0	0	0	0	0
0	0	11	78	12	85	17	0	0	0	0	0	0
0	0	8	35	6	36	11	0	0	0	0	0	0
0	0	74	716	116	708	176	0	0	0	0	0	0
0	0	83	1145	144	1119	238	0	0	0	0	0	0
0	0	81	708	142	691	221	0	0	0	0	0	0
0	0	0	7	1	6	2	0	0	0	0	0	0
0	0	78	662	122	644	192	0	0	0	0	0	0
0	0	66	655	129	668	174	0	0	0	0	0	0
0	0	4	25	1	27	2	0	0	0	0	0	0
216	102	0	0	0	225	91	0	0	0	116	173	28
0	0	162	479	156	563	227	0	0	0	225	438	148
0	0	122	160	43	250	57	0	0	0	64	177	82
0	0	1	10	3	9	4	0	0	0	0	0	0
0	0	22	215	32	212	56	0	0	0	0	0	0
676	339	0	0	0	703	295	0	0	0	391	558	62
546	344	0	0	0	550	325	0	0	0	388	458	57
0	0	105	629	257	621	355	0	0	0	423	509	77
0	0	75	563	215	578	270	0	0	0	342	465	58
0	0	62	439	248	452	290	0	0	0	329	381	43
285	127	0	0	0	287	119	0	0	0	126	271	18
0	0	76	538	257	548	313	0	0	0	426	401	50
0	0	16	159	53	151	75	0	0	0	0	0	0
0	0	49	528	80	526	125	0	0	0	0	0	0
361	195	0	0	0	369	174	0	0	0	0	0	0
285	225	0	0	0	293	205	0	0	0	0	0	0
321	211	0	0	0	325	198	0	0	0	0	0	0
567	284	0	0	0	575	259	0	0	0	0	0	0
263	191	0	0	0	262	184	0	0	0	0	0	0
253	174	0	0	0	270	147	0	0	0	0	0	0
277	182	0	0	0	277	179	0	179	280	0	0	0
326	196	0	0	0	345	171	0	0	0	0	0	0
510	300	0	0	0	523	281	0	320	489	0	0	0

STATE HOUSE	E DISTRICT #21	STATE	E HOUSE DISTR	ICT #68	1	OOL BOARD RICT #3	COUNTY COUNCIL DISTRICT #1		COUNCIL UCT #3	COUN	TY COUNCIL DI	STRICT #4
514	284	0	0	0	542	243	0	274	515	0	0	0
323	131	0	0	0	323	125	0	129	322	0	0	0
398	201	0	0	0	401	185	0	200	395	0	0	0
339	193	0	0	0	362	169	0	205	337	0	0	0
524	305	0	0	0	521	293	0	299	520	0	0	0
606	301	0	0	0	607	281	788	0	0	0	0	0
528	357	0	0	0	542	322	778	0	0	0	0	0
573	294	0	0	0	605	256	768	0	0	0	0	0
412	280	0	0	0	423	241	592	0	0	0	0	0
365	210	0	0	0	383	180	515	0	0	0	0	0
398	185	0	0	0	395	170	531	0	0	0	0	0
575	349	0	0	0	590	321	807	0	0	0	0	0
0	0	5	46	9	46	15	0	0	0	0	0	0
0	0	5	116	17	109	26	0	0	0	0	0	0
0	0	6	79	55	77	59	0	0	0	0	0	0
0	0	48	238	68	267	83	0	88	267	0	0	0
0	0	53	224	63	256	80	0	0	0	100	205	38
0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	123	784	147	817	234	0	261	794	0	0	0
25	6	0	0	0	23	8	0	0	0	9	21	1
0	0	0	2	0	2	0	0	0	0	0	0	0
0	0	9	72	8	71	17	0	0	0	0	0	0
0	0	1	0	0	1	0	0	0	0	0	0	0
10468	5968	1430	10110	2542	21074	8955	4779	1959	3932	2972	4127	668
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TOOELE	TOOELE	TOOELE	LOCAL SCI	HOOL BOARD	LOCAL	LOCAL	LOCAL SCHOOL	L BOARD	JOHN N	MACK DOWN	CONSTI	TUTIONAL
COUNTY	COUNTY	COUNTY	DIST	RICT #1	SCHOOL	SCHOOL	DISTRICT	`#4	JUDICIA	L RETENTION_	AMENI	DMENT A
REP-JAKE PARKINSON	REP-JERRY M. HOUGHTON	REP-MICHAEL J. JENSEN	ALBERT G BOTTEMA	ROBERT (BOB) GOWANS	JULIA HOLT	SCOTT BRYAN	VALAREE (ALLEN) SHIELDS	MARESA MANZIONE	YES	NO	FOR	AGAINST
85	84	85	0	0	0	0	0	0	53	32	50	48
21	20	22	0	0	0	0	0	0	17	5	15	10
17	14	17	0	0	0	0	12	5	13	4	5.	11
87	83	86	0	0	0	0	58	40	56	39	48	59
0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0
2	2	4	0	0	0	0	0	0	2	0	2	1
716	718	718	0	0	0	0	0	0	464	235	257	539
97	96	97	0	0	0	0	0	0	72	27	33	70
42	43	44	0	0	0	0	0	0	35	7	19	30
828	830	834	0	0	0	0	0	0	601	222	336	575
1275	1275	1281	0	0	0	0	0	0	851	385	517	865
838	837	837	0	0	0	0	0	0	588	256	365	586
6	5	5	0	0	0	0	0	0	4	1	4	5
783	778	778	0	0	0	0	0	0	573	209	369	495
768	770	763	0	0	0	0	0	0	550	218	361	502
27	28	28	0	0	0	0	0	0	20	5	7	23
265	264	265	0	0	0	253	0	0	208	92	166	161
700	698	703	0	0	0	0	0	0	488	233	377	442
274	275	272	0	0	0	0	0	0	197	98	132	192
7	9	13	0	0	0	0	0 .	0	10	3	5	8
243	250	245	0	0	0	0	0	0	183	69	88	182
880	882	885	0	0	0	0	0	0	612	300	552	472
763	766	765	0	0	0	0	0	0	544	262	508	396
875	879	878	0	0	0	0	0	0	597	308	511	495
747	748	752	0	0	0	0	0	0	538	239	437	436
626	628	630	0	0	0	0	0	0	429	219	431	321
359	364	361	0	0	0	0	0	0	238	136	208	212
776	774	780	0	0	0	0	0	0	540	248	429	457
208	203	206	0	0	0	0	0	0	143	62	105	124
594	590	583	0	0	0	0	0	0	430	158	231	444
483	484	485	0	0	456	0	0	0	364	157	275	286
445	444	450	0	0	435	0	0	0	343	135	284	231
455	451	459	0	0	464	0	0	0	354	139 217	290 435	253 425
746	739	763	0	0	724	0	0	0	579	139	229	224
378	384	393	0	0	369	0	0	0	286 284	125	215	215
363	371	369	0	0	346	0	0	0		123	219	241
393	394	404	0	0	0	375	0	0	284	168	250	274
455	459	463	0	0	440	626	0	0	323			
701	699	708	0	0	0	626	0	0	474	262	400	419

TOOELE COUNTY ASSESSOR	TOOELE COUNTY RECORDER/ SURVEYOR	TOOELE COUNTY TREASURER	ASURER LOCAL SCHOOL BOARD SCHOOL SCHO						JUDICIAI	IACK DOWN L RETENTION	AMENI	TUTIONAL DMENT A	
697	695	709	0	0	0	645	0	0	509	217	361	451	
402	400	406	0	0	0	380	0	0	280	133	223	237	
545	545	550	0	0	0	498	0	0	366	175	315	283	
478	483	483	0	0	0	0	279	208	325	172	233	301	
732	732	738	0	0	0	0	283	498	464	297	433	410	
785	779	789	0	0	0	0	363	488	525	292	440	478	
780	786	789	0	0	0	0	401	389	552	253	463	436	
757	763	775	241	588	0	0	0	0	558	233	379	494	
588	588	601	163	482	0	0	0	0	440	204	334	367	
508	509	516	176	373	0	0	0	0	380	157	275	290	
516	529	520	228	326	0	0	0	0	391	155	274	306	
784	774	792	371	507	0	0	0	0	517	319	435	493	
58	59	58	0	0	0	0	0	0	48	9	19	41	
129	134	131	0	0	0	0	0	0	94	36	43	96	
115	114	113	0	0	0	0	0	0	81	46	73	69	
302	304	311	0	0	0	0	0	0	209	113	149	212	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
304	305	302	0	0	0	0	0	0	197	113	166	178	
0	0	0	0	0	0	0	0	0	0	0	0	0	
937	942	949	0	0	0	0	704	294	631	328	467	612	
31	31	31	0	0	0	0	0	0	22	9	9	22	
2	2	2	0	0	0	0	0	0	0	2	0	2	
84	84	84	0	0	0	0	0	0	67	18	37	51	
1	1	1	0	0	0	0	0	0	0	1	0	1	
26863	26897	27081	1179	2276	3234	2777	2100	1922	19003	8833	14293	16559	
									7 11 August 200 August		-0.0 k 1110000000000000000000000000000000		
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- COMMITTEE							A dest			account of the second of the s			:

CONSTIT	TUTIONAL	CONSTI	TIONAL	CONSTIT	UTIONAL	CONSTIT	UTIONAL	CONSTI	TUTIONAL	CONSTIT	TITIONAL	PROPOS	SITION #1	PROPOS	SITION #2	BOE TOO	ELE COUNTY	
1	OMENT B		MENT C	1	MENT D		MENT E		OMENT F			l			COUNTY		OL BOND	
FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	
74	22	73	21	57	33	83	14	58	32	58	36	43	50	34	62	55	39	
23	2	22	3	10	15	19	7	20	5	16	10	10	16	9	17	14	11	
13	3	9	7	8	9	15	2	11	6	13	4	3	14	3	14	8	9	
81	21	79	23	61	38	88	17	70	28	59	43	47	62	48	61	86	19	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	. 0	0	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
2	0	1	1	1	1	3	0	4	0	2	1	0	2	2	1	1	1	
557	228	504	277	292	476	681	116	429	329	373	406	224	586	217	593	353	439	
64	36	55	48	31	70	87	18	43	59	36	66	19	86	23	82	36	66	
34	14	37	11	13	36	36	13	17	31	17	32	13	36	-14	35	16	32	
674	213	590	297	433	443	783	125	536	331	474	421	266	646	268	647	437	460	
1014	345	942	424	638	691	1181	198	811	512	660	694	465	931	385	1013	804	578	
667	254	632	296	375	535	816	133	514	386	458	466	300	656	260	700	464	473	
6	3	5	4	1	8	8	1	6	2	3	6	2	6	1	7	4	4	
666	177	612	242	409	426	764	99	524	296	462	380	261	611	246	624	460	391	× 11-11-00041-00-00-
648	190	607	240	399	432	739	117	502	319	436	405	272	597	256	610	500	356	
17	13	13	18	9	20	27	4	13	16	12	20	10	20	10	19	15	15	
233	88	234	93	134	184	255	66	179	129	146	173	42	286	54	271	148	176	
605	195	609	198	358	433	682	132	471	303	416	381	197	637	180	656	406	413	
228	87	216	103	142	172	255	63	181	132	125	196	63	264	38	288	137	186	
8	4	6	6	5	8	12	1	8	5	5	8	3	10	2	11	4	9	
185	83	177	86	82	177	225	44	136	120	120	140	55	215	52	218	89	180	
792	208	789	216	518	433	826	179	623	333	549	442	365	675	297	738	610	401	
688	196	729	173	479	373	673	218	535	309	477	416	300	625	276	650	571	345	
769	209	798	189	545	407	795	202	623	326	549	439	408	624	371	656	657	364	
671	174	675	175	473	342	689	163	532	281	464	381	351	530	296	587	552	309	-
554	170	596	137	393	311	561	179	474	230	394	335	235	519	204	553	430	318	1
324	91	334	84	222	174	341	73	242	148	240	169	192	232	151	274	281	138	
686	182	680	191	486	353	715	158	536	289	504	361	369	532	314	589	614	278	
184	39	163	66	104	121	199	31	140	79	149	78	66	165	60	170	88	139	
482	166	428	221	269	377	576	87	352	280	310	339	203	482	204	478	283	374	
413	128	417	140	266	273	433	116	319	216	307	246	204	356	182	378	264	297	
376	129	383	130	238	263	398	116	283	205	304	201	150	372	142	380 349	232 250	292	
419	114	427	109	270	239 413	414	119	326 512	177	270 443	260 411	185 275	359 598	200	608	387	470	
668	185	631	217	426		679	178 86		311 187	270		132	331	122	340	163	293	
334	111	323	127	189	249 251	363 326	100	245 240	187	241	178 183	132	331	105	329	177	251	
300	122	305	124	165	251	378	80	240	176	273	180	107	338	136	334	184	281	
339	109	315	142 148	198 230	274	417	105	277	229	311	209	132	398	112	420	225	304	
378	The state of the s			427	351	679	138	491	282	467	349	290	548	274	566	428	398	
626	174	610	196	421	331	0/9	136	471	202	40/	349	290	348	2/4	900	448	370	<u> </u>

CONSTITU	UTIONAL	CONSTI	TIONAL	CONSTIT	UTIONAL	CONSTIT	UTIONAL	CONSTIT	UTIONAL	CONSTIT	UTIONAL	PROPOS	ITION #1	PROPOS	ITION #2	BOE TOOF	LE COUNTY	
AMENDI	i	AMENDI	MENT C	AMEND		AMEND			MENT F		MENT G	TOOELE	COUNTY	TOOELE	COUNTY	SCHOO	DL BOND	
																	CTION	
653	150	612	191	394	383	691	125	456	310	496	308	275	553	256	572	414	396	
352	104	331	127	215	233	371	86	263	178	238	210	129	337	126	340	253	207	
469	118	474	114	296	274	503	96	400	177	319	269	197	409	183	424	342	261	
390	140	379	156	239	277	441	89	275	236	257	268	186	362	172	374	295	249	
663	168	641	191	478	331	658	179	532	274	513	316	353	498	338	514	514	324	
708	185	682	222	448	413	751	148	530	327	485	412	385	543	344	579	565	356	
687	186	669	215	468	386	712	163	517	323	514	357	333	577	333	575	472	419	
635	225	600	263	330	518	699	168	458	383	470	386	233	652	221	660	371	498	
535	156	493	198	309	370	556	144	408	264	410	284	193	513	192	518	313	389	
417	138	430	137	259	293	477	94	341	211	333	229	204	371	183	397	267	301	
464	109	433	146	301	258	496	84	346	209	329	239	232	360	216	379	316	270	
690	221	641	275	403	483	743	175	513	381	499	420	293	642	277	666	385	544	
41	18	46	12	19	38	45	14	27	30	31	27	22	37	11	47	17	40	
113	25	91	47	49	85	125	14	87	48	65	71	49	90	47	92	62	78	
97	44	106	33	72	62	108	31	71	64	93	39	77	56	72	63	76	61	
253	96	243	113	154	193	309	48	191	151	149	200	54	317	94	274	159	196	
265	66	248	94	133	199	283	59	182	144	165	176	73	284	89	270	131	211	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
828	233	790	281	463	577	933	152	640	391	525	541	235	871	261	842	539	512	·
22	9	18	14	11	19	23	7	17	13	8	22	9	23	7	25	11	19	VVVVVVIII PARAMONO CONTRACTOR IN THE CONTRACTOR
0	2	2	0	2	0	2	0	2	0	0	2	0	2	0	2	0	2	
63	26	57	31	38	50	76	9	53	33	55	32	21	68	20	69	35	52	
0	1	1	0	0	1	1	0	0	1	0	1	0	1	0	1	0	1	
23147	7042	22381	8043	14437	15106	25224	5383	17839	11443	16367	13874	9941	21311	9253	22011	15970	14789	
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PROPOSITION #20		PROPOSITION #20 PT 2 ERDA					PROPOSITION #20	
PT 1 ERDA				F GOVERNMENT		PT 3 ERDA		
		Five-member			Seven-member council-			
Yes	No	council form	form	mayor form	mayor form	Yes N	No	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
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0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	

PROPOSITION #20 PT 1 ERDA INCORPORATION		PROPOSITION #20 PT 2 ERDA FORM OF GOVERNMENT					PROPOSITION #20 PT 3 ERDA BY DISTRICT	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
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0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
0	0	0	0	0	0	0	0	
225	142	107	36	125	81	294	56	
157	199	133	22	93	76	247	71	
0	0	0	0	0	0	0	0	
561	542	422	62	316	241	866	177	
8	24	11	0	14	6	29	1	
2	0	0	0	2	0	2	0	
51	36	19	9	37	18	74	5	
1	0	0	0	0	1	1	0	
1005	943	692	129	587	423	1513	310	
							N-11111X-11100-	