I, Sandy Neill, County Clerk, in and for Sanpete County, do hereby certify that the following is a full, true and correct abstract of the statement of vote of this county at the General Election held in Sanpete County on November 8, 2022 as made out and entered upon the record of the Board of County Canvassers so far as the same relates to the offices up for the primary election.

Dated this the 22nd day of November, 2022.

Scott Bartholomew, Commissioner

Edwin Sunderland, Commissioner

Sandy Neill, County Clerk

Reed D. Hatch, Commissioner

| Ballot Stats | |
|--|---------------------------|
| Provisional Ballots | 117 Received, 109 Counted |
| Provisionals without proof of residency | 8 |
| No Tab/No Envelope (unidentifiable) | 3 |
| Postmarked too Late | 20 |
| Moved before ballot was processed | 3 |
| No Signature | 22 |
| Signature Doesn't Match | 26 |
| Ballots from Wrong Election (Primary 2022) | 7 |
| Total Ballots that did NOT Count | 89 |

| Method of Ballot Return | | | |
|-------------------------|---------------------|-------|-------------------|
| Large Drop Boxes | Small Drop Boxes | Mail | Clerk's Office |
| 7,117 | 1,157 | 1,112 | 447 |

| 'ap | per Ballot Audit Summary |
|-----|--|
| 1. | Number of paper ballots processed: 10071 |
| 2. | Number of ballots audited:/ĎO |
| 3. | List the contests on the ballot that were audited: All Contest |
| | |
| 4. | Were there any differences between the tabulation software and the votes marked on the paper ballots?Y No |
| | (*If YES, please attach an explanation of any inconsistencies) |
| _ | |
| | E Machine Audit Summary (complete only if applicable) |
| 2. | Number of voting machines used in the election: Number of polling places used for the election: |
| 3. | Number of voting machines audited: |
| ∤. | Were tamper-evident seals affixed to all journal tape canisters?Yes No |
| | (*If no, please attach copies of the journal tape logs for the applicable canisters) |
| i. | Did all machine serial numbers match when the canisters were installed and removed?Yes No |
| | (*If no, please attach copies of the journal tape logs for the applicable canisters) |
| is: | Did any tape seals on the journal tape canisters show evidence of tampering?Yes No |
| | (*If yes, please attach copies of the logs for the applicable canisters) |
| ĕ | Were there any differences between the machine results and hand-counted results for any audited machine? Yes No *If yes, please attach copies of the hand count logs for the applicable canisters) |
| | |
| gr | nature Affidavit and Voter Registration Audit Summary |
| 1 | Number of signature affidavits audited: |
| 2 | . Were there any inconsistencies between the information in VISTA and the voters' most recent registration? This includes: address, party affiliation, and signature. The individuals performing the audit will also verify the precinct of the voter matches the precinct. Finally, the individuals performing the audit will verify that proper verify was given, i.e., counted, challenged, status. Yes \(\int \text{No (*if YES, please attach an explanation any inconsistencies)} \) |

Clerk Certification – to be completed before the canvass

Final Election Summary Results Report Sanpete County, Utah November 8, 2022

| Statistics | TOTAL |
|----------------------------------|----------|
| Election Day Precincts Reporting | 28 of 28 |
| Precincts Complete | 0 of 28 |
| Registered Voters - Total | 14,469 |
| Voter Turnout - Total | 69.70% |

U.S. Senate

| Vote For 1 | | |
|--------------------------------|--------|---------|
| | TOTAL | VOTE % |
| EVAN MCMULLIN | 1,912 | 19.08% |
| LIB JAMES ARTHUR HANSEN | 150 | 1.50% |
| REP MIKE LEE | 7,829 | 78.13% |
| IAP TOMMY WILLIAMS | 113 | 1.13% |
| Write-In Totals | 17 | 0.17% |
| Write-In: LAIRD FETZER HAMBLIN | 5 | 0.05% |
| Write-In: ABRAHAM KORB | 0 | 0.00% |
| Write-In: MICHAEL SEGUIN | 0 | 0.00% |
| Not Assigned | 12 | 0.12% |
| Total Votes Cast | 10,021 | 100.00% |
| Contest Totals | 10,085 | |

U.S. House District 4

Vote For 1

| | TOTAL | VOTE % |
|-------------------------------|--------|---------|
| DEM DARLENE MCDONALD | 1,336 | 13.39% |
| REP BURGESS OWENS | 8,129 | 81.50% |
| UUP JANUARY WALKER | 495 | 4.96% |
| Write-In Totals | 14 | 0.14% |
| Write-In: JONATHAN L PETERSON | 0 | 0.00% |
| Not Assigned | 14 | 0.14% |
| Total Votes Cast | 9,974 | 100.00% |
| Contest Totals | 10,085 | |

State Treasurer

| Vote For 1 | TOTAL | VOTE % |
|---------------------------|--------|---------|
| REP MARLO M. OAKS | 8,288 | 86.32% |
| UUP THOMAS ALAN HORNE | 509 | 5.30% |
| IAP WARREN T ROGERS | 354 | 3.69% |
| LIB JOSEPH GEDDES BUCHMAN | 451 | 4.70% |
| Total Votes Cast | 9,602 | 100.00% |
| Contest Totals | 10,085 | |

Final Election Summary Results Report Sanpete County, Utah November 8, 2022

| State House District 66 | | |
|--------------------------------|--------|---------|
| Vote For 1 | TOTAL | VOTE % |
| | | |
| CON RUSS HATCH | 1,637 | 16.86% |
| REP STEVEN J. LUND | 8,073 | 83.14% |
| Total Votes Cast | 9,710 | 100.00% |
| Contest Totals | 10,085 | |
| State School Board District 14 | | |
| Vote For 1 | | |
| | TOTAL | VOTE % |
| REP EMILY GREEN | 8,308 | 87.74% |
| LIB RICHARD JENSEN | 1,161 | 12.26% |
| Total Votes Cast | 9,469 | 100.00% |
| Contest Totals | 10,085 | |
| | | |
| County Commissioner Seat A | | |
| Vote For 1 | | |
| | TOTAL | VOTE % |
| REP SCOTT BARTHOLOMEW | 8,704 | 100.00% |
| Total Votes Cast | 8,704 | 100.00% |
| Contest Totals | 10,085 | |
| | | |
| County Commissioner Seat B | | |
| Vote For 1 | TOTAL | VOTE % |
| | TOTAL | VOIL /6 |
| UUP LEON R. DAY | 1,929 | 20.07% |
| REP SCOTT R. COLLARD | 7,683 | 79.93% |
| Total Votes Cast | 9,612 | 100.00% |
| Contest Totals | 10,085 | |
| | | |
| County Attorney | | |
| Vote For 1 | TOTAL | VOTE % |
| | | |
| REP KEVIN DANIELS | 8,625 | 100.00% |
| Total Votes Cast | 8,625 | 100.00% |
| Contest Totals | 10,085 | |
| | | |
| County Auditor | | |
| Vote For 1 | TOTAL | VOTE % |
| DED CTACEV I VON | 0.010 | 100.000 |
| REP STACEY LYON | 8,810 | 100.00% |
| Total Votes Cast | 8,810 | 100.00% |
| Contest Totals | 10,085 | |

Final Election Summary Results Report Sanpete County, Utah November 8, 2022

| County Clerk | | |
|-----------------------------------|--------|---------|
| Vote For 1 | TOTAL | VOTE % |
| REP LINDA B. CHRISTIANSEN | 8,767 | 100.00% |
| Total Votes Cast | 8,767 | 100.00% |
| Contest Totals | 10,085 | |
| Sheriff | | |
| Vote For 1 | | |
| | TOTAL | VOTE % |
| REP JARED BUCHANAN | 8,934 | 100.00% |
| Total Votes Cast | 8,934 | 100.00% |
| Contest Totals | 10,085 | |
| Vote For 1 | TOTAL | VOTE % |
| MARK S OLSON | 1,193 | 100.00% |
| Total Votes Cast | 1,193 | 100.00% |
| Contest Totals | 1,343 | |
| South Sanpete School District # 4 | | |
| vote For 1 | TOTAL | VOTE % |
| DAVID WARREN | 946 | 100.00% |
| Total Votes Cast | 946 | 100.00% |
| Contest Totals | 1,102 | |
| South Sanpete School District # 5 | | |
| A OFF LOLI | TOTAL | VOTE % |

| North Sanpete | School | District # 4 |
|---------------|--------|--------------|

CONNOR L THOMPSON

Total Votes Cast

Contest Totals

Contest Totals

| Total Votes Cast | 875 | 100.00% |
|-------------------------|-------|---------|
| GREG B BAILEY | 875 | 100.00% |
| Vote For 1 | TOTAL | VOTE % |

804

804

916

1,031

100.00%

100.00%

North Sanpete School District # 5

| itorai campete concer bioanet » c | | |
|-----------------------------------|-------|---------|
| Vote For 1 | TOTAL | VOTE % |
| JEREMY MADSEN | 993 | 100.00% |
| Total Votes Cast | 993 | 100.00% |
| Contest Totals | 1,171 | |
| | | |

PAIGE PETERSEN Judicial Retention

| Vote For 1 | TOTAL | VOTE % |
|-------------------------|--------|---------|
| YES | 7,873 | 85.98% |
| NO | 1,284 | 14.02% |
| Total Votes Cast | 9,157 | 100.00% |
| Contest Totals | 10,085 | |

BRODY L. KEISEL Judicial Retention

| Vote For 1 | TOTAL | VOTE % |
|-------------------------|--------|---------|
| YES | 7,836 | 83.55% |
| NO | 1,543 | 16.45% |
| Total Votes Cast | 9,379 | 100.00% |
| Contest Totals | 10,085 | |

MARK MCIFF Judicial Retention

| Vote For 1 | | |
|-------------------------|--------|---------|
| | TOTAL | VOTE % |
| YES | 7,886 | 85.72% |
| NO | 1,314 | 14.28% |
| Total Votes Cast | 9,200 | 100.00% |
| Contest Totals | 10,085 | |

Constitutional Amendment A

| TOTAL | VOTE % |
|--------|--------------------------------|
| 3,259 | 35.14% |
| 6,016 | 64.86% |
| 9,275 | 100.00% |
| 10,085 | |
| | 3,259 6,016 9,275 |

| | ST | STATISTICS | |
|-----------------------------|-----------------------------|------------------------|-------------------------|
| | bənətzipəЯ stoT - znətoV | - Ballots Cast Fota | - Yoter Turnout Tota |
| Axtell SSD | | 121 | 73.33% |
| Centerfield City | 688 | 485 | 70.49% |
| Ephraim City 1 (North) | 1,040 | 667 | 64.13% |
| Ephraim City 2 (South West) | 661 | 437 | 66.11% |
| Ephraim City 3 (South East) | 549 | 384 | 69.95% |
| Ephraim U | 344 | 249 | 72.38% |
| Fayette Town | 161 | 102 | 63.35% |
| Fairview City | 735 | 525 | 71.43% |
| Fairview U | 908 | 646 | 71.15% |
| Fountain Green City | 672 | 459 | 68.3% |
| Gunnison City | 974 | 621 | 63.76% |
| Manti City 1 (South) | 973 | 697 | 71.63% |
| Manti City 2 (Mid) | 610 | 434 | 71.15% |
| Manti City 3 (North) | 371 | 281 | 75.74% |
| Mayfield Town | 351 | 261 | 74.36% |
| Moroni City | 694 | 473 | 68.16% |
| Moroni U | 213 | 141 | 66.2% |
| Mt Pleasant City 2 (East) | 576 | 404 | 70.14% |
| Mt Pleasant City 1 (West) | 1,188 | 797 | 67.09% |
| Mt Pleasant 1 U | 279 | 209 | 74.91% |
| Mt Pleasant 2 U | 306 | 238 | 77.78% |
| Fountain Green U | 69 | 38 | 55.07% |
| Spring City | 670 | 518 | 77.31% |
| Spring City U, Wales U | 585 | 389 | 66.5% |
| USS | 197 | 152 | 77.16% |
| Sterling Town | 162 | 123 | 75.93% |
| Sterling U | 113 | 89 | 78.76% |
| Wales Town | 215 | 145 | 67.44% |
| Totals | 14,469 | 10,085 | |

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MICHAEL SEGUIN

PETZER MIJBMAH

Assigned

Total Votes Cast 75

VOTE FOR 1

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| | | | U.S. House District | se Distri | ct 4 | | | | State | State Treasurer | 4 | |
|-----------------------------|-------------|------------------|---------------------|-----------------|-------------------------------------|---------------------------|------------------|----------------------|--------------------------|-----------------------|---------------------------------|------------------|
| | | | VOT | VOTE FOR 1 | | | | | < | VOTE FOR 1 | | |
| | DEM DARLENE | OMENS BURGESS | UUP JANUARY | Write-in Totals | Write-in: JONATHAN L PETERSON | toM :ni-ətirW bəngizsA | Total Votes Cast | OPKS DEE MARIO M. | SAMOHT 9UU BNROH NAJA | T N3AAW 9AI 2A3DOA | BUCHMAN GEDDES LIB JOSEPH | Total Votes Cast |
| Axtell SSD | | 106 | | 0 5 | | | 121 | 106 | | | | 119 |
| Centerfield City | 39 | 420 | 19 | 0 | 0 | 0 | 478 | 433 | 14 | = | 21 | 479 |
| Ephraim City 1 (North) | 100 | 511 | 47 | 2 | 0 | 2 | 660 | 549 | 51 | 20 | 24 | 644 |
| Ephraim City 2 (South West) | 64 | 337 | 32 | 0 | 0 | 0 | 433 | 353 | 32 | 9 | 17 | 411 |
| Ephraim City 3 (South East) | 44 | 317 | 18 | 0 | 0 | 0 | 379 | 317 | 29 | 6 | = | 363 |
| Ephraim U | 23 | 216 | 6 | 0 | 0 | 0 | 245 | 211 | ω | 10 | 7 | 231 |
| Fayette Town | 5 | 94 | ω | 0 | 0 | 0 | 102 | 91 | _ | ω | 4 | 99 |
| Fairview City | 61 | 415 | 44 | 2 | 0 | 2 | 522 | 445 | 18 | 14 | 20 | 497 |
| Fairview U | 95 | 507 | 39 | _ | 0 | _ | 642 | 519 | 40 | 22 | 29 | 610 |
| Fountain Green City | 54 | 370 | 30 | _ | 0 | _ | 455 | 378 | 27 | 13 | 17 | 435 |
| Gunnison City | 62 | 539 | 16 | 0 | 0 | 0 | 617 | 532 | 21 | 19 | 30 | 602 |
| Manti City 1 (South) | 65 | 581 | 34 | _1 | 0 | _ | 681 | 570 | 22 | 25 | 35 | 652 |
| Manti City 2 (Mid) | 46 | 363 | 19 | 0 | 0 | 0 | 428 | 356 | 18 | 16 | 17 | 407 |
| Manti City 3 (North) | 12 | 257 | 10 | 0 | 0 | 0 | 279 | 259 | œ | 4 | 4 | 275 |
| Mayfield Town | 43 | 198 | 16 | | 0 | | 258 | 212 | 19 | 12 | ĊΊ | 248 |
| Moroni City | 60 | 382 | 24 | 0 | 0 | 0 | 466 | 414 | 21 | 12 | 17 | 464 |
| Moroni U | 15 | 112 | 9 | - | 0 | - | 137 | 118 | 7 | 6 | _ | 132 |
| Mt Pleasant City 2 (East) | 86 | 304 | 10 | 0 | 0 | 0 | 400 | 326 | 19 | 17 | 24 | 386 |
| Mt Pleasant City 1 (West) | 142 | 604 | 37 | _1 | 0 | _ | 784 | 607 | 51 | 37 | 48 | 743 |
| Mt Pleasant 1 U | 27 | 162 | 16 | 2 | 0 | 2 | 207 | 162 | 13 | 10 | 15 | 200 |
| Mt Pleasant 2 U | 28 | 195 | 13 | 0 | 0 | 0 | 236 | 190 | 15 | 7 | 14 | 226 |
| Fountain Green U | 4 | 31 | ω | 0 | 0 | 0 | 38 | 25 | 4 | O1 | 4 | 38 |
| Spring City | 131 | 365 | 16 | 24) | 0 | | 513 | 384 | 42 | 30 | 31 | 487 |
| Spring City U, Wales U | 53 | 316 | 17 | 0 | 0 | 0 | 386 | 303 | 10 | 23 | 30 | 366 |
| SSU | 14 | 135 | ω | 0 | 0 | 0 | 152 | 131 | 6 | ω | œ | 148 |
| Sterling Town | 14 | 107 | | 0 | 0 | 0 | 122 | 109 | _ | 80 | 4 | 122 |
| Sterling U | 13 | 74 | 2 | 0 | 0 | 0 | 89 | 72 | 7 | ω | 2 | 84 |
| Wales Town | 25 | 111 | 7 | 1 | 0 | 1 | 144 | 116 | 6 | 7 | O1 | 134 |
| Totals | 1,336 | 8,129 | 495 | 14 | 0 | 14 | 9,974 | 8,288 | 509 | 354 | 451 | 9,602 |

| | State Ho | State House District 66 | | State School Board District 14 | ol Board Di | strict 14 | County Commissioner Seat | ty ner Seat |
|-----------------------------|-------------------|-------------------------|------------------|--------------------------------|-------------|------------------|--------------------------|------------------|
| | VC | VOTE FOR 1 | | < | VOTE FOR 1 | | VOTE FOR 1 | OR 1 |
| | SSUR NOO HJTAH | REP STEVEN J. | Total Votes Casi | GREEN REP EMILY | LIB RICHARD | rseO estoV lefoT | | Total Votes Casi |
| Axtell SSD | 21 | 98 | 119 | 101 | 15 | 116 | | 110 |
| Centerfield City | 62 | 417 | 479 | 412 | 54 | 466 | 462 | 462 |
| Ephraim City 1 (North) | 102 | 544 | 646 | 554 | 79 | 633 | 596 | 596 |
| Ephraim City 2 (South West) | 72 | 344 | 416 | 368 | 43 | 411 | 378 | 378 |
| Ephraim City 3 (South East) | 59 | 305 | 364 | 323 | 27 | 350 | 320 | 320 |
| Ephraim U | 42 | 192 | 234 | 208 | 22 | 230 | 209 | 209 |
| Fayette Town | 11 | 86 | 97 | 85 | = | 96 | 89 | 89 |
| Fairview City | 71 | 439 | 510 | 450 | 49 | 499 | 457 | 457 |
| Fairview U | 99 | 510 | 609 | 528 | 73 | 601 | 532 | 532 |
| Fountain Green City | 61 | 377 | 438 | 384 | 49 | 433 | 395 | 395 |
| Gunnison City | 76 | 529 | 605 | 516 | 79 | 595 | 550 | 550 |
| Manti City 1 (South) | 154 | 528 | 682 | 571 | 81 | 652 | 609 | 609 |
| Manti City 2 (Mid) | 76 | 350 | 426 | 360 | 46 | 406 | 379 | 379 |
| Manti City 3 (North) | 27 | 246 | 273 | 257 | 14 | 271 | 264 | 264 |
| Mayfield Town | 39 | 217 | 256 | 213 | 34 | 247 | 236 | 236 |
| Moroni City | 48 | 416 | 464 | 414 | 4 | 458 | 433 | 433 |
| Moroni U | 21 | 113 | 134 | 113 | 12 | 125 | 116 | 116 |
| Mt Pleasant City 2 (East) | 70 | 318 | 388 | 327 | 46 | 373 | 332 | 332 |
| Mt Pleasant City 1 (West) | 134 | 612 | 746 | 619 | 108 | 727 | 645 | 645 |
| Mt Pleasant 1 U | 48 | 153 | 201 | 163 | 32 | 195 | 170 | 170 |
| Mt Pleasant 2 U | 57 | 169 | 226 | 182 | 42 | 224 | 200 | 200 |
| Fountain Green U | 12 | 25 | 37 | 28 | œ | 36 | 33 | 33 |
| Spring City | 98 | 388 | 486 | 409 | 75 | 484 | 420 | 420 |
| Spring City U, Wales U | 93 | 284 | 377 | 311 | 50 | 361 | 323 | 323 |
| USS | 26 | 124 | 150 | 120 | 24 | 144 | 138 | 138 |
| Sterling Town | 24 | 98 | 122 | 107 | 9 | 116 | 102 | 102 |
| Sterling U | 18 | 68 | 86 | 69 | 14 | 83 | 777 | 777 |
| Wales Town | 16 | 123 | 139 | 116 | 21 | 137 | 129 | 129 |
| Totals | 1,637 | 8,073 | 9,710 | 8,308 | 1,161 | 9,469 | 8,704 | 8,704 |

| | County Commissioner Seat B | nmissione | r Seat B | County Attorney | torney | County Auditor | uditor | County Clerk | Clerk |
|-----------------------------|----------------------------|--------------|------------------|------------------|------------------|----------------|------------------|--------------|------------------|
| | V | VOTE FOR 1 | | VOTE FOR 1 | OR 1 | VOTE FOR 1 | OR 1 | VOTE FOR 1 | OR 1 |
| | DAY | REP SCOTT R. | tesO estoV lstoT | DANIELS REVIN | Total Votes Cast | REP STACEY | Total Votes Cast | REP LINDA B. | Total Votes Cast |
| Axtell SSD | 21 | 98 | 119 | 107 | 107 | 108 | 108 | | 107 |
| Centerfield City | 53 | 420 | 473 | 449 | 449 | 458 | 458 | 455 | 455 |
| Ephraim City 1 (North) | 147 | 485 | 632 | 581 | 581 | 587 | 587 | 590 | 590 |
| Ephraim City 2 (South West) | 96 | 318 | 414 | 383 | 383 | 383 | 383 | 382 | 382 |
| Ephraim City 3 (South East) | 87 | 283 | 370 | 315 | 315 | 330 | 330 | 329 | 329 |
| Ephraim U | 30 | 197 | 227 | 199 | 199 | 207 | 207 | 210 | 210 |
| Fayette Town | 6 | 89 | 95 | 85 | 85 | 90 | 90 | 89 | 89 |
| Fairview City | 141 | 368 | 509 | 441 | 441 | 465 | 465 | 463 | 463 |
| Fairview U | 146 | 463 | 609 | 533 | 533 | 551 | 551 | 544 | 544 |
| Fountain Green City | 102 | 341 | 443 | 387 | 387 | 395 | 395 | 397 | 397 |
| Gunnison City | 82 | 513 | 595 | 551 | 551 | 549 | 549 | 551 | 551 |
| Manti City 1 (South) | 108 | 547 | 655 | 609 | 609 | 619 | 619 | 611 | 611 |
| Manti City 2 (Mid) | 53 | 356 | 409 | 377 | 377 | 387 | 387 | 381 | 381 |
| Manti City 3 (North) | 25 | 247 | 272 | 249 | 249 | 264 | 264 | 261 | 261 |
| Mayfield Town | 46 | 209 | 255 | 225 | 225 | 234 | 234 | 231 | 231 |
| Moroni City | 54 | 415 | 469 | 436 | 436 | 435 | 435 | 437 | 437 |
| Moroni U | 25 | 104 | 129 | 117 | 117 | 117 | 117 | 118 | 118 |
| Mt Pleasant City 2 (East) | 86 | 300 | 386 | 339 | 339 | 337 | 337 | 329 | 329 |
| Mt Pleasant City 1 (West) | 182 | 562 | 744 | 644 | 644 | 664 | 664 | 659 | 659 |
| Mt Pleasant 1 U | 50 | 149 | 199 | 168 | 168 | 174 | 174 | 166 | 166 |
| Mt Pleasant 2 U | 55 | 170 | 225 | 206 | 206 | 202 | 202 | 204 | 204 |
| Fountain Green U | 18 | 20 | 38 | 31 | 31 | 33 | 33 | 32 | 32 |
| Spring City | 136 | 348 | 484 | 421 | 421 | 434 | 434 | 439 | 439 |
| Spring City U, Wales U | 97 | 277 | 374 | 323 | 323 | 322 | 322 | 325 | 325 |
| USS | 26 | 119 | 145 | 130 | 130 | 137 | 137 | 135 | 135 |
| Sterling Town | 16 | 101 | 117 | 110 | 110 | 113 | 113 | 109 | 109 |
| Sterling U | 20 | 65 | 85 | 76 | 76 | 79 | 79 | 80 | 80 |
| Wales Town | 21 | 119 | 140 | 133 | 133 | 136 | 136 | 133 | 133 |
| Totals | 1,929 | 7,683 | 9,612 | 8,625 | 8,625 | 8,810 | 8,810 | 8,767 | 8,767 |

| | Sheriff | ff | South Sanpete | te #1 | South Sanpete | ete | South Sanpete | npete |
|-----------------------------|----------------------|------------------|---------------|------------------|---------------|------------------|---------------|-------|
| | VOTE FOR 1 | R 1 | VOTE FOR 1 | | VOTE FOR 1 | | VOTE FOR 1 | OR 1 |
| | ВОСНРИЕР МАИАНЭОВ | Total Votes Cast | MARK S OLSON | tesO estoV lstoT | NA98AW GIVAG | Total Votes Cast | CONNOR L | |
| Axtell SSD | 110 | 110 | | , | | | | |
| Centerfield City | 455 | 455 | | | | | | |
| Ephraim City 1 (North) | 597 | 597 | | | | | 609 | |
| Ephraim City 2 (South West) | 386 | 386 | | | 375 | 375 | | |
| Ephraim City 3 (South East) | 328 | 328 | | | 331 | 331 | | |
| Ephraim U | 224 | 224 | | | | | 195 | |
| Fayette Town | 89 | 89 | | | | | | |
| Fairview City | 465 | 465 | | | | | | |
| Fairview U | 557 | 557 | | | | | | |
| Fountain Green City | 404 | 404 | | | | | | |
| Gunnison City | 568 | 568 | | | | | | |
| Manti City 1 (South) | 629 | 629 | 628 | 628 | | | | |
| Manti City 2 (Mid) | 384 | 384 | 384 | 384 | | | | |
| Manti City 3 (North) | 268 | 268 | | | 240 | 240 | | |
| Mayfield Town | 241 | 241 | | | | | | |
| Moroni City | 447 | 447 | | | | | | |
| Moroni U | 116 | 116 | | | | | | |
| Mt Pleasant City 2 (East) | 350 | 350 | | | | | | |
| Mt Pleasant City 1 (West) | 680 | 680 | | | | | | |
| Mt Pleasant 1 U | 176 | 176 | | | | | | |
| Mt Pleasant 2 U | 207 | 207 | | | | | | |
| Fountain Green U | 33 | 33 | | | | | | |
| Spring City | 428 | 428 | | | | | | ĺ |
| Spring City U, Wales U | 334 | 334 | | | | | | |
| SSU | 139 | 139 | | | | | | |
| Sterling Town | 106 | 106 | 108 | 108 | | | | |
| Sterling U | 79 | 79 | 73 | 73 | | | | |
| Wales Town | 134 | 134 | | | | | | |
| Totals | 8,934 | 8,934 | 1,193 | 1,193 | 946 | 946 | 804 | 804 |

| | North Sanpete | North Sanpete | л | AIGE PE | PAIGE PETERSEN Judicial | dicial | BRODY L. | BRODY L. KEISEL Judicial | dicial |
|-----------------------------|---------------|--|-----------------|---------|-------------------------|-----------------|----------|--------------------------|-----------------|
| | VOTE FOR 1 | | Č | < : | VOTE FOR 1 | | < : | VOTE FOR 1 | |
| | | YMEREMY MADSEM M | Total Votes Cas | | ON | zeD sətoV letoT | | ON | zeO sətoV letoT |
| Axtell SSD | | , | _ 1 | 93 | 17 | 110 | 93 8 | 20 | 113 1 |
| Centerfield City | | | | 386 | 66 | 452 | 347 | 116 | 463 |
| Ephraim City 1 (North) | | | | 541 | 78 | 619 | 548 | 85 | 633 |
| Ephraim City 2 (South West) | | | | 350 | 55 | 405 | 353 | 65 | 418 |
| Ephraim City 3 (South East) | | | | 307 | ω_ | 338 | 307 | 40 | 347 |
| Ephraim U | | | | 188 | 23 | 211 | 203 | 25 | 228 |
| Fayette Town | | | | 84 | 9 | 93 | 88 | 15 | 95 |
| Fairview City | | 470 | 470 | 410 | 70 | 480 | 401 | 85 | 486 |
| Fairview U | | 523 | 523 | 480 | 95 | 575 | 495 | 88 | 583 |
| Fountain Green City | 414 414 | - | | 372 | 52 | 424 | 352 | 73 | 425 |
| Gunnison City | | | | 503 | 69 | 572 | 492 | 98 | 590 |
| Manti City 1 (South) | | | | 566 | 74 | 640 | 600 | 71 | 671 |
| Manti City 2 (Mid) | | | | 342 | 46 | 388 | 362 | 47 | 409 |
| Manti City 3 (North) | | | | 232 | 26 | 258 | 255 | 18 | 273 |
| Mayfield Town | | | | 209 | 28 | 237 | 198 | 46 | 244 |
| Moroni City | | | | 410 | 47 | 457 | 397 | 61 | 458 |
| Moroni U | | | | 106 | 19 | 125 | 99 | 26 | 125 |
| Mt Pleasant City 2 (East) | | | - 1- | 304 | 56 | 360 | 291 | 80 | 371 |
| Mt Pleasant City 1 (West) | | | | 585 | 124 | 709 | 582 | 133 | 715 |
| Mt Pleasant 1 U | | | | 154 | 33 | 187 | 150 | 40 | 190 |
| Mt Pleasant 2 U | | | | 183 | 39 | 222 | 183 | 38 | 221 |
| Fountain Green U | 30 30 | | | 27 | 5 | 32 | 23 | 9 | 32 |
| Spring City | | | - | 365 | 93 | 458 | 367 | 102 | 469 |
| Spring City U, Wales U | 309 309 | | | 288 | 57 | 345 | 290 | 60 | 350 |
| SSU | | | | 114 | 25 | 139 | 99 | 43 | 142 |
| Sterling Town | | | | 106 | 9 | 115 | 100 | 18 | 118 |
| Sterling U | | | | 62 | 18 | 80 | 59 | 22 | 84 |
| Wales Town | 122 122 | | | 106 | 20 | 126 | 110 | 19 | 129 |
| Totals | 875 875 | 993 | 993 | 7,873 | 1,284 | 9,157 | 7,836 | 1,543 | 9,379 |

| | MARK N | MARK MCIFF Judicial Retention | cial | Constitutio | Constitutional Amendment A | ment A |
|-----------------------------|--------|-------------------------------|-----------------|-------------|----------------------------|-----------------|
| | < | VOTE FOR 1 | | < | VOTE FOR 1 | |
| | АES | DN | Total Votes Cas | E01 | SNIADA | Total Votes Cas |
| Axtell SSD | 97 S | 16 o | 113 15 | 27 27 | 8 1 | 11 15 |
| Centerfield City | 395 | 66 | 461 | 184 | 272 | 456 |
| Ephraim City 1 (North) | 538 | 81 | 619 | 229 | 394 | 623 |
| Ephraim City 2 (South West) | 337 | 86 | 405 | 168 | 243 | 411 |
| Ephraim City 3 (South East) | 310 | 32 | 342 | 148 | 211 | 359 |
| Ephraim U | 183 | 22 | 205 | 68 | 154 | 222 |
| Fayette Town | 81 | 13 | 94 | 39 | 59 | 98 |
| Fairview City | 406 | 70 | 476 | 174 | 315 | 489 |
| Fairview U | 477 | 89 | 566 | 187 | 403 | 590 |
| Fountain Green City | 354 | 52 | 408 | 144 | 280 | 424 |
| Gunnison City | 506 | 81 | 587 | 216 | 354 | 570 |
| Manti City 1 (South) | 576 | 76 | 652 | 244 | 401 | 645 |
| Manti City 2 (Mid) | 354 | 38 | 392 | 154 | 239 | 393 |
| Manti City 3 (North) | 235 | 27 | 262 | 93 | 162 | 255 |
| Mayfield Town | 205 | 38 | 243 | 104 | 136 | 240 |
| Moroni City | 397 | 57 | 454 | 133 | 297 | 430 |
| Moroni U | 100 | 21 | 121 | 40 | 92 | 132 |
| Mt Pleasant City 2 (East) | 315 | 57 | 372 | 107 | 269 | 376 |
| Mt Pleasant City 1 (West) | 583 | 130 | 713 | 229 | 481 | 710 |
| Mt Pleasant 1 U | 152 | 38 | 190 | 53 | 138 | 191 |
| Mt Pleasant 2 U | 187 | 33 | 220 | 65 | 164 | 229 |
| Fountain Green U | 25 | 8 | 33 | = | 23 | 34 |
| Spring City | 384 | 80 | 464 | 156 | 304 | 460 |
| Spring City U, Wales U | 285 | 57 | 342 | 102 | 259 | 361 |
| SSU | 127 | 19 | 146 | 61 | 78 | 139 |
| Sterling Town | 104 | 10 | 114 | 36 | 72 | 108 |
| Sterling U | 69 | 13 | 82 | 31 | 54 | 85 |
| Wales Town | 104 | 20 | 124 | 56 | 78 | 134 |
| Totals | 7,886 | 1,314 | 9,200 | 3,259 | 6,016 | 9,275 |