

Fremont

| Statistics                | TOTAL  |
|---------------------------|--------|
| Registered Voters - Total | 183    |
| Ballots Cast - Total      | 161    |
| Ballots Cast - Blank      | 0      |
| Voter Turnout - Total     | 87.98% |

U.S. President and Vice President

|                                  |       |
|----------------------------------|-------|
| Vote For 1                       | TOTAL |
| WEST/ABDULLAH                    | 0     |
| EVERYLOVE                        | 0     |
| CON SKOUSEN/COMBS                | 2     |
| GRN STEIN/WARE                   | 0     |
| REP TRUMP/VANCE                  | 135   |
| LIB OLIVER/TER MAAT              | 0     |
| DEM HARRIS/WALZ                  | 20    |
| DE LA CRUZ/GARCIA                | 0     |
| Write-In Totals                  | 2     |
| Write-In: JAY J BOWMAN           | 0     |
| Write-In: BUDDIE ARDEN WILKERSON | 0     |
| Write-In: STEVE M. JOHNSON       | 0     |
| Write-In: ANDRE RAMON MC NEIL    | 0     |
| Write-In: PETER SONSKI           | 0     |
| Write-In: FUTURE MADAM POTUS     | 0     |
| Write-In: SHONDRA YEVETTE IRVING | 0     |
| Not Assigned                     | 2     |

U.S. Senate

|                                |       |
|--------------------------------|-------|
| Vote For 1                     | TOTAL |
| IAP CARLTON E. BOWEN           | 15    |
| REP JOHN CURTIS                | 128   |
| DEM CAROLINE GLEICH            | 16    |
| Write-In Totals                | 0     |
| Write-In: LAIRD FETZER HAMBLIN | 0     |
| Not Assigned                   | 0     |

U.S. House District 2

|                          |       |
|--------------------------|-------|
| Vote For 1               | TOTAL |
| DEM NATHANIEL E WOODWARD | 14    |
| CON CASSIE EASLEY        | 7     |
| REP CELESTE MALOY        | 126   |
| TYLER MURSET             | 7     |

## Fremont

### Governor and Lieutenant Governor

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| REP COX/HENDERSON         | 101   |
| IAP WILLIAMS/WILLIAMS III | 3     |
| DEM KING/CUMMINGS         | 13    |
| LIB LATHAM/SHORT          | 3     |
| TOMENY/TAYLOR             | 0     |
| Write-In Totals           | 36    |
| Write-In: CHARLIE TAUTUAA | 0     |
| Write-In: PHIL LYMAN      | 36    |
| Not Assigned              | 0     |

### Attorney General

Vote For 1

|                          | TOTAL |
|--------------------------|-------|
| REP DEREK BROWN          | 125   |
| DEM RUDY J BAUTISTA      | 13    |
| LIB W. ANDREW MCCULLOUGH | 4     |
| AUSTIN HEPWORTH          | 7     |
| UUP MICHELLE QUIST       | 7     |

### State Auditor

Vote For 1

|                       | TOTAL |
|-----------------------|-------|
| REP TINA CANNON       | 135   |
| CON JEFFREY L. OSTLER | 8     |
| DEM CATHERINE VOUTAZ  | 11    |

### State Treasurer

Vote For 1

|                   | TOTAL |
|-------------------|-------|
| UFP MILES POMEROY | 3     |
| REP MARLO M. OAKS | 142   |
| DEM NEIL A HANSEN | 11    |

### State Senate District 27

Vote For 1

|                    | TOTAL |
|--------------------|-------|
| REP DERRIN R OWENS | 145   |

### State House District 69

Vote For 1

|                        | TOTAL |
|------------------------|-------|
| REP LOGAN JAMES MONSON | 124   |
| DEM DAVINA SMITH       | 29    |

Fremont

State School Board District 15

|                   |       |
|-------------------|-------|
| Vote For 1        | TOTAL |
| REP JOANN BRINTON | 132   |

Commissioner C

|                         |       |
|-------------------------|-------|
| Vote For 1              | TOTAL |
| REP ROGER STANLEY BRIAN | 124   |

Assessor

|                         |       |
|-------------------------|-------|
| Vote For 1              | TOTAL |
| REP SHARON E. TORGERSON | 126   |

Treasurer/Recorder

|                   |       |
|-------------------|-------|
| Vote For 1        | TOTAL |
| REP COLLEEN ALLEN | 145   |

Local School Board District 1

|               |       |
|---------------|-------|
| Vote For 1    | TOTAL |
| LIZ TORGERSON | 132   |

MATTHEW B. DURRANT Judicial Retention

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| YES        | 112   |
| NO         | 24    |

RYAN D. TENNEY Judicial Retention

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| YES        | 112   |
| NO         | 24    |

Constitutional Amendment B

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| FOR        | 109   |
| AGAINST    | 45    |

Fremont

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Constitutional Amendment C

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| FOR        | 137   |
| AGAINST    | 16    |

Bond Issue Rural County Health Care Tax

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| FOR        | 116   |
| AGAINST    | 38    |

## Loa Inside/Outside

### Statistics

|                           | TOTAL  |
|---------------------------|--------|
| Registered Voters - Total | 422    |
| Ballots Cast - Total      | 370    |
| Ballots Cast - Blank      | 0      |
| Voter Turnout - Total     | 87.68% |

### U.S. President and Vice President

Vote For 1

|                                  | TOTAL |
|----------------------------------|-------|
| WEST/ABDULLAH                    | 0     |
| EVERYLOVE                        | 0     |
| CON SKOUSEN/COMBS                | 4     |
| GRN STEIN/WARE                   | 3     |
| REP TRUMP/VANCE                  | 327   |
| LIB OLIVER/TER MAAT              | 1     |
| DEM HARRIS/WALZ                  | 32    |
| DE LA CRUZ/GARCIA                | 0     |
| Write-In Totals                  | 0     |
| Write-In: JAY J BOWMAN           | 0     |
| Write-In: BUDDIE ARDEN WILKERSON | 0     |
| Write-In: STEVE M. JOHNSON       | 0     |
| Write-In: ANDRE RAMON MC NEIL    | 0     |
| Write-In: PETER SONSKI           | 0     |
| Write-In: FUTURE MADAM POTUS     | 0     |
| Write-In: SHONDRA YEVETTE IRVING | 0     |
| Not Assigned                     | 0     |

### U.S. Senate

Vote For 1

|                                | TOTAL |
|--------------------------------|-------|
| IAP CARLTON E. BOWEN           | 15    |
| REP JOHN CURTIS                | 318   |
| DEM CAROLINE GLEICH            | 26    |
| Write-In Totals                | 0     |
| Write-In: LAIRD FETZER HAMBLIN | 0     |
| Not Assigned                   | 0     |

### U.S. House District 2

Vote For 1

|                          | TOTAL |
|--------------------------|-------|
| DEM NATHANIEL E WOODWARD | 26    |
| CON CASSIE EASLEY        | 8     |
| REP CELESTE MALOY        | 319   |
| TYLER MURSET             | 8     |

Loa Inside/Outside

Governor and Lieutenant Governor

|                           |       |
|---------------------------|-------|
| Vote For 1                | TOTAL |
| REP COX/HENDERSON         | 238   |
| IAP WILLIAMS/WILLIAMS III | 11    |
| DEM KING/CUMMINGS         | 19    |
| LIB LATHAM/SHORT          | 4     |
| TOMENY/TAYLOR             | 1     |
| Write-In Totals           | 81    |
| Write-In: CHARLIE TAUTUAA | 0     |
| Write-In: PHIL LYMAN      | 81    |
| Not Assigned              | 0     |

Attorney General

|                          |       |
|--------------------------|-------|
| Vote For 1               | TOTAL |
| REP DEREK BROWN          | 321   |
| DEM RUDY J BAUTISTA      | 22    |
| LIB W. ANDREW MCCULLOUGH | 6     |
| AUSTIN HEPWORTH          | 2     |
| UUP MICHELLE QUIST       | 5     |

State Auditor

|                       |       |
|-----------------------|-------|
| Vote For 1            | TOTAL |
| REP TINA CANNON       | 315   |
| CON JEFFREY L. OSTLER | 9     |
| DEM CATHERINE VOUTAZ  | 25    |

State Treasurer

|                   |       |
|-------------------|-------|
| Vote For 1        | TOTAL |
| UFP MILES POMEROY | 5     |
| REP MARLO M. OAKS | 319   |
| DEM NEIL A HANSEN | 25    |

State Senate District 27

|                    |       |
|--------------------|-------|
| Vote For 1         | TOTAL |
| REP DERRIN R OWENS | 317   |

State House District 69

|                        |       |
|------------------------|-------|
| Vote For 1             | TOTAL |
| REP LOGAN JAMES MONSON | 319   |
| DEM DAVINA SMITH       | 33    |

## Loa Inside/Outside

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### State School Board District 15

Vote For 1

TOTAL

|                   |     |
|-------------------|-----|
| REP JOANN BRINTON | 309 |
|-------------------|-----|

### Commissioner C

Vote For 1

TOTAL

|                         |     |
|-------------------------|-----|
| REP ROGER STANLEY BRIAN | 285 |
|-------------------------|-----|

### Assessor

Vote For 1

TOTAL

|                         |     |
|-------------------------|-----|
| REP SHARON E. TORGERSON | 291 |
|-------------------------|-----|

### Treasurer/Recorder

Vote For 1

TOTAL

|                   |     |
|-------------------|-----|
| REP COLLEEN ALLEN | 339 |
|-------------------|-----|

### MATTHEW B. DURRANT Judicial Retention

Vote For 1

TOTAL

|     |     |
|-----|-----|
| YES | 257 |
|-----|-----|

|    |    |
|----|----|
| NO | 38 |
|----|----|

### RYAN D. TENNEY Judicial Retention

Vote For 1

TOTAL

|     |     |
|-----|-----|
| YES | 270 |
|-----|-----|

|    |    |
|----|----|
| NO | 36 |
|----|----|

### Constitutional Amendment B

Vote For 1

TOTAL

|     |     |
|-----|-----|
| FOR | 245 |
|-----|-----|

|         |    |
|---------|----|
| AGAINST | 96 |
|---------|----|

### Constitutional Amendment C

Vote For 1

TOTAL

|     |     |
|-----|-----|
| FOR | 309 |
|-----|-----|

|         |    |
|---------|----|
| AGAINST | 39 |
|---------|----|

Loa Inside/Outside

Bond Issue Rural County Health Care Tax

Vote For 1

TOTAL

|         |     |
|---------|-----|
| FOR     | 281 |
| AGAINST | 79  |



## Lyman Inside/Outside

### Statistics

|                           | TOTAL  |
|---------------------------|--------|
| Registered Voters - Total | 206    |
| Ballots Cast - Total      | 188    |
| Ballots Cast - Blank      | 0      |
| Voter Turnout - Total     | 91.26% |

### U.S. President and Vice President

Vote For 1

|                                  | TOTAL |
|----------------------------------|-------|
| WEST/ABDULLAH                    | 0     |
| EVERYLOVE                        | 0     |
| CON SKOUSEN/COMBS                | 0     |
| GRN STEIN/WARE                   | 0     |
| REP TRUMP/VANCE                  | 169   |
| LIB OLIVER/TER MAAT              | 1     |
| DEM HARRIS/WALZ                  | 15    |
| DE LA CRUZ/GARCIA                | 0     |
| Write-In Totals                  | 1     |
| Write-In: JAY J BOWMAN           | 0     |
| Write-In: BUDDIE ARDEN WILKERSON | 0     |
| Write-In: STEVE M. JOHNSON       | 0     |
| Write-In: ANDRE RAMON MC NEIL    | 0     |
| Write-In: PETER SONSKI           | 0     |
| Write-In: FUTURE MADAM POTUS     | 0     |
| Write-In: SHONDRA YEVETTE IRVING | 0     |
| Not Assigned                     | 1     |

### U.S. Senate

Vote For 1

|                                | TOTAL |
|--------------------------------|-------|
| IAP CARLTON E. BOWEN           | 16    |
| REP JOHN CURTIS                | 154   |
| DEM CAROLINE GLEICH            | 7     |
| Write-In Totals                | 0     |
| Write-In: LAIRD FETZER HAMBLIN | 0     |
| Not Assigned                   | 0     |

### U.S. House District 2

Vote For 1

|                          | TOTAL |
|--------------------------|-------|
| DEM NATHANIEL E WOODWARD | 12    |
| CON CASSIE EASLEY        | 3     |
| REP CELESTE MALOY        | 164   |
| TYLER MURSET             | 2     |

## Lyman Inside/Outside

### Governor and Lieutenant Governor

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| REP COX/HENDERSON         | 123   |
| IAP WILLIAMS/WILLIAMS III | 0     |
| DEM KING/CUMMINGS         | 7     |
| LIB LATHAM/SHORT          | 0     |
| TOMENY/TAYLOR             | 0     |
| Write-In Totals           | 53    |
| Write-In: CHARLIE TAUTUAA | 0     |
| Write-In: PHIL LYMAN      | 53    |
| Not Assigned              | 0     |

### Attorney General

Vote For 1

|                          | TOTAL |
|--------------------------|-------|
| REP DEREK BROWN          | 164   |
| DEM RUDY J BAUTISTA      | 7     |
| LIB W. ANDREW MCCULLOUGH | 3     |
| AUSTIN HEPWORTH          | 3     |
| UUP MICHELLE QUIST       | 1     |

### State Auditor

Vote For 1

|                       | TOTAL |
|-----------------------|-------|
| REP TINA CANNON       | 162   |
| CON JEFFREY L. OSTLER | 7     |
| DEM CATHERINE VOUTAZ  | 7     |

### State Treasurer

Vote For 1

|                   | TOTAL |
|-------------------|-------|
| UFP MILES POMEROY | 5     |
| REP MARLO M. OAKS | 162   |
| DEM NEIL A HANSEN | 9     |

### State Senate District 27

Vote For 1

|                    | TOTAL |
|--------------------|-------|
| REP DERRIN R OWENS | 163   |

### State House District 69

Vote For 1

|                        | TOTAL |
|------------------------|-------|
| REP LOGAN JAMES MONSON | 155   |
| DEM DAVINA SMITH       | 23    |

Lyman Inside/Outside

|                                       |       |
|---------------------------------------|-------|
| <b>State School Board District 15</b> |       |
| Vote For 1                            |       |
|                                       | TOTAL |
| REP JOANN BRINTON                     | 162   |

|                         |       |
|-------------------------|-------|
| <b>Commissioner C</b>   |       |
| Vote For 1              |       |
|                         | TOTAL |
| REP ROGER STANLEY BRIAN | 153   |

|                         |       |
|-------------------------|-------|
| <b>Assessor</b>         |       |
| Vote For 1              |       |
|                         | TOTAL |
| REP SHARON E. TORGERSON | 158   |

|                           |       |
|---------------------------|-------|
| <b>Treasurer/Recorder</b> |       |
| Vote For 1                |       |
|                           | TOTAL |
| REP COLLEEN ALLEN         | 173   |

|                                      |       |
|--------------------------------------|-------|
| <b>Local School Board District 1</b> |       |
| Vote For 1                           |       |
|                                      | TOTAL |
| LIZ TORGERSON                        | 165   |

|  |       |
|--|-------|
| <b>MATTHEW B. DURRANT Judicial Retention</b> |       |
| Vote For 1                                   |       |
|  | TOTAL |
| YES  | 133   |
| NO   | 22    |

|  |       |
|--|-------|
| <b>RYAN D. TENNEY Judicial Retention</b> |       |
| Vote For 1                               |       |
|  | TOTAL |
| YES                                      | 134   |
| NO                                       | 20    |

|                                   |       |
|-----------------------------------|-------|
| <b>Constitutional Amendment B</b> |       |
| Vote For 1                        |       |
|                                   | TOTAL |
| FOR                               | 113   |
| AGAINST                           | 65    |

Lyman Inside/Outside

Constitutional Amendment C

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| FOR        | 164   |
| AGAINST    | 15    |

Bond Issue Rural County Health Care Tax

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| FOR        | 131   |
| AGAINST    | 52    |

## Bicknell Inside/Outside

### Statistics

|                           | TOTAL  |
|---------------------------|--------|
| Registered Voters - Total | 313    |
| Ballots Cast - Total      | 284    |
| Ballots Cast - Blank      | 0      |
| Voter Turnout - Total     | 90.73% |

### U.S. President and Vice President

Vote For 1

|                                  | TOTAL |
|----------------------------------|-------|
| WEST/ABDULLAH                    | 1     |
| EVERYLOVE                        | 0     |
| CON SKOUSEN/COMBS                | 2     |
| GRN STEIN/WARE                   | 0     |
| REP TRUMP/VANCE                  | 227   |
| LIB OLIVER/TER MAAT              | 0     |
| DEM HARRIS/WALZ                  | 52    |
| DE LA CRUZ/GARCIA                | 1     |
| Write-In Totals                  | 1     |
| Write-In: JAY J BOWMAN           | 0     |
| Write-In: BUDDIE ARDEN WILKERSON | 0     |
| Write-In: STEVE M. JOHNSON       | 0     |
| Write-In: ANDRE RAMON MC NEIL    | 0     |
| Write-In: PETER SONSKI           | 0     |
| Write-In: FUTURE MADAM POTUS     | 0     |
| Write-In: SHONDRA YEVETTE IRVING | 0     |
| Not Assigned                     | 1     |

### U.S. Senate

Vote For 1

|                                | TOTAL |
|--------------------------------|-------|
| IAP CARLTON E. BOWEN           | 14    |
| REP JOHN CURTIS                | 212   |
| DEM CAROLINE GLEICH            | 41    |
| Write-In Totals                | 4     |
| Write-In: LAIRD FETZER HAMBLIN | 0     |
| Not Assigned                   | 4     |

### U.S. House District 2

Vote For 1

|                          | TOTAL |
|--------------------------|-------|
| DEM NATHANIEL E WOODWARD | 39    |
| CON CASSIE EASLEY        | 9     |
| REP CELESTE MALOY        | 219   |
| TYLER MURSET             | 4     |

## Bicknell Inside/Outside

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### Governor and Lieutenant Governor

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| REP COX/HENDERSON         | 158   |
| IAP WILLIAMS/WILLIAMS III | 4     |
| DEM KING/CUMMINGS         | 28    |
| LIB LATHAM/SHORT          | 6     |
| TOMENY/TAYLOR             | 0     |
| Write-In Totals           | 80    |
| Write-In: CHARLIE TAUTUAA | 0     |
| Write-In: PHIL LYMAN      | 78    |
| Not Assigned              | 2     |

### Attorney General

Vote For 1

|                          | TOTAL |
|--------------------------|-------|
| REP DEREK BROWN          | 211   |
| DEM RUDY J BAUTISTA      | 34    |
| LIB W. ANDREW MCCULLOUGH | 7     |
| AUSTIN HEPWORTH          | 3     |
| UUP MICHELLE QUIST       | 11    |

### State Auditor

Vote For 1

|                       | TOTAL |
|-----------------------|-------|
| REP TINA CANNON       | 208   |
| CON JEFFREY L. OSTLER | 13    |
| DEM CATHERINE VOUTAZ  | 37    |

### State Treasurer

Vote For 1

|                   | TOTAL |
|-------------------|-------|
| UFP MILES POMEROY | 11    |
| REP MARLO M. OAKS | 212   |
| DEM NEIL A HANSEN | 37    |

### State Senate District 27

Vote For 1

|                    | TOTAL |
|--------------------|-------|
| REP-DERRIN R OWENS | 219   |

### State House District 69

Vote For 1

|                        | TOTAL |
|------------------------|-------|
| REP LOGAN JAMES MONSON | 209   |
| DEM DAVINA SMITH       | 52    |

## Bicknell Inside/Outside

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### State School Board District 15

Vote For 1

TOTAL

|                   |     |
|-------------------|-----|
| REP JOANN BRINTON | 209 |
|-------------------|-----|

### Commissioner C

Vote For 1

TOTAL

|                         |     |
|-------------------------|-----|
| REP ROGER STANLEY BRIAN | 194 |
|-------------------------|-----|

### Assessor

Vote For 1

TOTAL

|                         |     |
|-------------------------|-----|
| REP SHARON E. TORGERSON | 230 |
|-------------------------|-----|

### Treasurer/Recorder

Vote For 1

TOTAL

|                   |     |
|-------------------|-----|
| REP COLLEEN ALLEN | 233 |
|-------------------|-----|

### Local School Board District 3

Vote For 1

TOTAL

|                    |     |
|--------------------|-----|
| CARRIE BRINKERHOFF | 110 |
|--------------------|-----|

|                     |     |
|---------------------|-----|
| SHAWN WILFORD DAVIS | 153 |
|---------------------|-----|

### MATTHEW B. DURRANT Judicial Retention

Vote For 1

TOTAL

|     |     |
|-----|-----|
| YES | 167 |
|-----|-----|

|    |    |
|----|----|
| NO | 40 |
|----|----|

### RYAN D. TENNEY Judicial Retention

Vote For 1

TOTAL

|     |     |
|-----|-----|
| YES | 166 |
|-----|-----|

|    |    |
|----|----|
| NO | 40 |
|----|----|

### Constitutional Amendment B

Vote For 1

TOTAL

|     |     |
|-----|-----|
| FOR | 164 |
|-----|-----|

|         |    |
|---------|----|
| AGAINST | 89 |
|---------|----|

Bicknell Inside/Outside

Constitutional Amendment C

|            |     |
|------------|-----|
| Vote For 1 |     |
| TOTAL      |     |
| FOR        | 239 |
| AGAINST    | 32  |

Bond Issue Rural County Health Care Tax

|            |     |
|------------|-----|
| Vote For 1 |     |
| TOTAL      |     |
| FOR        | 194 |
| AGAINST    | 69  |



**Teasdale**

| <b>Statistics</b>         | TOTAL  |
|---------------------------|--------|
| Registered Voters - Total | 252    |
| Ballots Cast - Total      | 231    |
| Ballots Cast - Blank      | 0      |
| Voter Turnout - Total     | 91.67% |

**U.S. President and Vice President**

| Vote For 1                       | TOTAL |
|----------------------------------|-------|
| WEST/ABDULLAH                    | 3     |
| EVERYLOVE                        | 1     |
| CON SKOUSEN/COMBS                | 2     |
| GRN STEIN/WARE                   | 2     |
| REP TRUMP/VANCE                  | 128   |
| LIB OLIVER/TER MAAT              | 1     |
| DEM HARRIS/WALZ                  | 86    |
| DE LA CRUZ/GARCIA                | 0     |
| Write-In Totals                  | 3     |
| Write-In: JAY J BOWMAN           | 0     |
| Write-In: BUDDIE ARDEN WILKERSON | 0     |
| Write-In: STEVE M. JOHNSON       | 0     |
| Write-In: ANDRE RAMON MC NEIL    | 0     |
| Write-In: PETER SONSKI           | 0     |
| Write-In: FUTURE MADAM POTUS     | 0     |
| Write-In: SHONDRA YEVETTE IRVING | 0     |
| Not Assigned                     | 3     |

**U.S. Senate**

| Vote For 1                     | TOTAL |
|--------------------------------|-------|
| IAP CARLTON E. BOWEN           | 16    |
| REP JOHN CURTIS                | 128   |
| DEM CAROLINE GLEICH            | 81    |
| Write-In Totals                | 1     |
| Write-In: LAIRD FETZER HAMBLIN | 0     |
| Not Assigned                   | 1     |

**U.S. House District 2**

| Vote For 1               | TOTAL |
|--------------------------|-------|
| DEM NATHANIEL E WOODWARD | 79    |
| CON CASSIE EASLEY        | 7     |
| REP CELESTE MALOY        | 134   |
| TYLER MURSET             | 1     |

Teasdale

Governor and Lieutenant Governor

| Vote For 1                | TOTAL |
|---------------------------|-------|
| REP COX/HENDERSON         | 111   |
| IAP WILLIAMS/WILLIAMS III | 2     |
| DEM KING/CUMMINGS         | 74    |
| LIB LATHAM/SHORT          | 2     |
| TOMENY/TAYLOR             | 1     |
| Write-In Totals           | 31    |
| Write-In: CHARLIE TAUTUAA | 0     |
| Write-In: PHIL LYMAN      | 31    |
| Not Assigned              | 0     |

Attorney General

| Vote For 1               | TOTAL |
|--------------------------|-------|
| REP DEREK BROWN          | 122   |
| DEM RUDY J BAUTISTA      | 67    |
| LIB W. ANDREW MCCULLOUGH | 7     |
| AUSTIN HEPWORTH          | 6     |
| UUP MICHELLE QUIST       | 19    |

State Auditor

| Vote For 1            | TOTAL |
|-----------------------|-------|
| REP TINA CANNON       | 131   |
| CON JEFFREY L. OSTLER | 7     |
| DEM CATHERINE VOUTAZ  | 78    |

State Treasurer

| Vote For 1        | TOTAL |
|-------------------|-------|
| UFP MILES POMEROY | 12    |
| REP MARLO M. OAKS | 129   |
| DEM NEIL A HANSEN | 75    |

State Senate District 27

| Vote For 1         | TOTAL |
|--------------------|-------|
| REP DERRIN R OWENS | 147   |

State House District 69

| Vote For 1             | TOTAL |
|------------------------|-------|
| REP LOGAN JAMES MONSON | 124   |
| DEM DAVINA SMITH       | 94    |

Teasdale

State School Board District 15

|                   |       |
|-------------------|-------|
| Vote For 1        | TOTAL |
| REP JOANN BRINTON | 140   |

Commissioner C

|                         |       |
|-------------------------|-------|
| Vote For 1              | TOTAL |
| REP ROGER STANLEY BRIAN | 152   |

Assessor

|                         |       |
|-------------------------|-------|
| Vote For 1              | TOTAL |
| REP SHARON E. TORGERSON | 167   |

Treasurer/Recorder

|                   |       |
|-------------------|-------|
| Vote For 1        | TOTAL |
| REP COLLEEN ALLEN | 184   |

Local School Board District 2

|                      |       |
|----------------------|-------|
| Vote For 1           | TOTAL |
| CHAD WILLIAMS        | 54    |
| CHARLENE A. VAN DYKE | 157   |

MATTHEW B. DURRANT Judicial Retention

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| YES        | 151   |
| NO         | 37    |

RYAN D. TENNEY Judicial Retention

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| YES        | 151   |
| NO         | 36    |

Constitutional Amendment B

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| FOR        | 149   |
| AGAINST    | 69    |

Teasdale

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Constitutional Amendment C

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| FOR        | 192   |
| AGAINST    | 27    |

Bond Issue Rural County Health Care Tax

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| FOR        | 170   |
| AGAINST    | 48    |

## Torrey Inside/Outside

### Statistics

|                           | TOTAL  |
|---------------------------|--------|
| Registered Voters - Total | 315    |
| Ballots Cast - Total      | 290    |
| Ballots Cast - Blank      | 0      |
| Voter Turnout - Total     | 92.06% |

### U.S. President and Vice President

Vote For 1

|                                  | TOTAL |
|----------------------------------|-------|
| WEST/ABDULLAH                    | 2     |
| EVERYLOVE                        | 0     |
| CON SKOUSEN/COMBS                | 0     |
| GRN STEIN/WARE                   | 0     |
| REP TRUMP/VANCE                  | 130   |
| LIB OLIVER/TER MAAT              | 5     |
| DEM HARRIS/WALZ                  | 149   |
| DE LA CRUZ/GARCIA                | 1     |
| Write-In Totals                  | 2     |
| Write-In: JAY J BOWMAN           | 0     |
| Write-In: BUDDIE ARDEN WILKERSON | 0     |
| Write-In: STEVE M. JOHNSON       | 0     |
| Write-In: ANDRE RAMON MC NEIL    | 0     |
| Write-In: PETER SONSKI           | 0     |
| Write-In: FUTURE MADAM POTUS     | 0     |
| Write-In: SHONDRA YEVETTE IRVING | 0     |
| Not Assigned                     | 2     |

### U.S. Senate

Vote For 1

|                                | TOTAL |
|--------------------------------|-------|
| IAP CARLTON E. BOWEN           | 13    |
| REP JOHN CURTIS                | 143   |
| DEM CAROLINE GLEICH            | 129   |
| Write-In Totals                | 0     |
| Write-In: LAIRD FETZER HAMBLIN | 0     |
| Not Assigned                   | 0     |

### U.S. House District 2

Vote For 1

|                          | TOTAL |
|--------------------------|-------|
| DEM NATHANIEL E WOODWARD | 128   |
| CON CASSIE EASLEY        | 7     |
| REP CELESTE MALOY        | 149   |
| TYLER MURSET             | 1     |

Torrey Inside/Outside

Governor and Lieutenant Governor

| Vote For 1                | TOTAL |
|---------------------------|-------|
| REP COX/HENDERSON         | 136   |
| IAP WILLIAMS/WILLIAMS III | 5     |
| DEM KING/CUMMINGS         | 122   |
| LIB LATHAM/SHORT          | 4     |
| TOMENY/TAYLOR             | 0     |
| Write-In Totals           | 19    |
| Write-In: CHARLIE TAUTUAA | 0     |
| Write-In: PHIL LYMAN      | 19    |
| Not Assigned              | 0     |

Attorney General

| Vote For 1               | TOTAL |
|--------------------------|-------|
| REP DEREK BROWN          | 133   |
| DEM RUDY J BAUTISTA      | 114   |
| LIB W. ANDREW MCCULLOUGH | 7     |
| AUSTIN HEPWORTH          | 1     |
| UUP MICHELLE QUIST       | 27    |

State Auditor

| Vote For 1            | TOTAL |
|-----------------------|-------|
| REP TINA CANNON       | 145   |
| CON JEFFREY L. OSTLER | 9     |
| DEM CATHERINE VOUTAZ  | 126   |

State Treasurer

| Vote For 1        | TOTAL |
|-------------------|-------|
| UFP MILES POMEROY | 9     |
| REP MARLO M. OAKS | 149   |
| DEM NEIL A HANSEN | 123   |

State Senate District 27

| Vote For 1         | TOTAL |
|--------------------|-------|
| REP DERRIN R OWENS | 172   |

State House District 69

| Vote For 1             | TOTAL |
|------------------------|-------|
| REP LOGAN JAMES MONSON | 126   |
| DEM DAVINA SMITH       | 153   |

## Torrey Inside/Outside

### State School Board District 15

Vote For 1

TOTAL

|                   |     |
|-------------------|-----|
| REP JOANN BRINTON | 163 |
|-------------------|-----|

### Commissioner C

Vote For 1

TOTAL

|                         |     |
|-------------------------|-----|
| REP ROGER STANLEY BRIAN | 173 |
|-------------------------|-----|

### Assessor

Vote For 1

TOTAL

|                         |     |
|-------------------------|-----|
| REP SHARON E. TORGERSON | 190 |
|-------------------------|-----|

### Treasurer/Recorder

Vote For 1

TOTAL

|                   |     |
|-------------------|-----|
| REP COLLEEN ALLEN | 235 |
|-------------------|-----|

### Local School Board District 2

Vote For 1

TOTAL

|               |    |
|---------------|----|
| CHAD WILLIAMS | 77 |
|---------------|----|

|                      |     |
|----------------------|-----|
| CHARLENE A. VAN DYKE | 180 |
|----------------------|-----|

### MATTHEW B. DURRANT Judicial Retention

Vote For 1

TOTAL

|     |     |
|-----|-----|
| YES | 182 |
|-----|-----|

|    |    |
|----|----|
| NO | 59 |
|----|----|

### RYAN D. TENNEY Judicial Retention

Vote For 1

TOTAL

|     |     |
|-----|-----|
| YES | 176 |
|-----|-----|

|    |    |
|----|----|
| NO | 59 |
|----|----|

### Constitutional Amendment B

Vote For 1

TOTAL

|     |     |
|-----|-----|
| FOR | 179 |
|-----|-----|

|         |    |
|---------|----|
| AGAINST | 83 |
|---------|----|

## Torrey Inside/Outside

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### Constitutional Amendment C

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 229   |
| AGAINST | 43    |

### Bond Issue Rural County Health Care Tax

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 222   |
| AGAINST | 58    |



Hanksville Inside/Outside

| Statistics                | TOTAL  |
|---------------------------|--------|
| Registered Voters - Total | 171    |
| Ballots Cast - Total      | 148    |
| Ballots Cast - Blank      | 0      |
| Voter Turnout - Total     | 86.55% |

U.S. President and Vice President

| Vote For 1                       | TOTAL |
|----------------------------------|-------|
| WEST/ABDULLAH                    | 0     |
| EVERYLOVE                        | 0     |
| CON SKOUSEN/COMBS                | 0     |
| GRN STEIN/WARE                   | 0     |
| REP TRUMP/VANCE                  | 120   |
| LIB OLIVER/TER MAAT              | 0     |
| DEM HARRIS/WALZ                  | 27    |
| DE LA CRUZ/GARCIA                | 0     |
| Write-In Totals                  | 0     |
| Write-In: JAY J BOWMAN           | 0     |
| Write-In: BUDDIE ARDEN WILKERSON | 0     |
| Write-In: STEVE M. JOHNSON       | 0     |
| Write-In: ANDRE RAMON MC NEIL    | 0     |
| Write-In: PETER SONSKI           | 0     |
| Write-In: FUTURE MADAM POTUS     | 0     |
| Write-In: SHONDRA YEVETTE IRVING | 0     |
| Not Assigned                     | 0     |

U.S. Senate

| Vote For 1                     | TOTAL |
|--------------------------------|-------|
| IAP CARLTON E. BOWEN           | 8     |
| REP JOHN CURTIS                | 111   |
| DEM CAROLINE GLEICH            | 26    |
| Write-In Totals                | 2     |
| Write-In: LAIRD FETZER HAMBLIN | 0     |
| Not Assigned                   | 2     |

U.S. House District 2

| Vote For 1               | TOTAL |
|--------------------------|-------|
| DEM NATHANIEL E WOODWARD | 27    |
| CON CASSIE EASLEY        | 14    |
| REP CELESTE MALOY        | 99    |
| TYLER MURSET             | 5     |

## Hanksville Inside/Outside

### Governor and Lieutenant Governor

Vote For 1

|                           | TOTAL |
|---------------------------|-------|
| REP COX/HENDERSON         | 58    |
| IAP WILLIAMS/WILLIAMS III | 3     |
| DEM KING/CUMMINGS         | 24    |
| LIB LATHAM/SHORT          | 4     |
| TOMENY/TAYLOR             | 0     |
| Write-In Totals           | 56    |
| Write-In: CHARLIE TAUTUAA | 0     |
| Write-In: PHIL LYMAN      | 56    |
| Not Assigned              | 0     |

### Attorney General

Vote For 1

|                          | TOTAL |
|--------------------------|-------|
| REP DEREK BROWN          | 105   |
| DEM RUDY J BAUTISTA      | 25    |
| LIB W. ANDREW MCCULLOUGH | 10    |
| AUSTIN HEPWORTH          | 3     |
| UUP MICHELLE QUIST       | 1     |

### State Auditor

Vote For 1

|                       | TOTAL |
|-----------------------|-------|
| REP TINA CANNON       | 112   |
| CON JEFFREY L. OSTLER | 6     |
| DEM CATHERINE VOUTAZ  | 25    |

### State Treasurer

Vote For 1

|                   | TOTAL |
|-------------------|-------|
| UFP MILES POMEROY | 6     |
| REP MARLO M. OAKS | 113   |
| DEM NEIL A HANSEN | 25    |

### State Senate District 26

Vote For 1

|                        | TOTAL |
|------------------------|-------|
| ORAN STAINBROOK        | 5     |
| DEM CORBIN DAVID FROST | 26    |
| REP DAVID HINKINS      | 113   |

Hanksville Inside/Outside

State House District 69

|                        |       |
|------------------------|-------|
| Vote For 1             | TOTAL |
| REP LOGAN JAMES MONSON | 114   |
| DEM DAVINA SMITH       | 29    |

State School Board District 15

|                   |       |
|-------------------|-------|
| Vote For 1        | TOTAL |
| REP JOANN BRINTON | 106   |

Commissioner C

|                         |       |
|-------------------------|-------|
| Vote For 1              | TOTAL |
| REP ROGER STANLEY BRIAN | 103   |

Assessor

|                         |       |
|-------------------------|-------|
| Vote For 1              | TOTAL |
| REP SHARON E. TORGERSON | 117   |

Treasurer/Recorder

|                   |       |
|-------------------|-------|
| Vote For 1        | TOTAL |
| REP COLLEEN ALLEN | 125   |

MATTHEW B. DURRANT Judicial Retention

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| YES        | 93    |
| NO         | 35    |

RYAN D. TENNEY Judicial Retention

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| YES        | 80    |
| NO         | 45    |

Constitutional Amendment B

|            |       |
|------------|-------|
| Vote For 1 | TOTAL |
| FOR        | 81    |
| AGAINST    | 60    |

## Hanksville Inside/Outside

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### Constitutional Amendment C

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 136   |
| AGAINST | 8     |

### Bond Issue Rural County Health Care Tax

Vote For 1

|         | TOTAL |
|---------|-------|
| FOR     | 106   |
| AGAINST | 39    |

## Federal

### Statistics

|                           | TOTAL |
|---------------------------|-------|
| Registered Voters - Total | 0     |
| Ballots Cast - Total      | 2     |
| Ballots Cast - Blank      | 0     |
| Voter Turnout - Total     | 0.00% |

### U.S. President and Vice President

Vote For 1

|                                  | TOTAL |
|----------------------------------|-------|
| WEST/ABDULLAH                    | 0     |
| EVERYLOVE                        | 0     |
| CON SKOUSEN/COMBS                | 0     |
| GRN STEIN/WARE                   | 0     |
| REP TRUMP/VANCE                  | 2     |
| LIB OLIVER/TER MAAT              | 0     |
| DEM HARRIS/WALZ                  | 0     |
| DE LA CRUZ/GARCIA                | 0     |
| Write-In Totals                  | 0     |
| Write-In: JAY J BOWMAN           | 0     |
| Write-In: BUDDIE ARDEN WILKERSON | 0     |
| Write-In: STEVE M. JOHNSON       | 0     |
| Write-In: ANDRE RAMON MC NEIL    | 0     |
| Write-In: PETER SONSKI           | 0     |
| Write-In: FUTURE MADAM POTUS     | 0     |
| Write-In: SHONDRA YEVETTE IRVING | 0     |
| Not Assigned                     | 0     |

### U.S. Senate

Vote For 1

|                                | TOTAL |
|--------------------------------|-------|
| IAP CARLTON E. BOWEN           | 0     |
| REP JOHN CURTIS                | 2     |
| DEM CAROLINE GLEICH            | 0     |
| Write-In Totals                | 0     |
| Write-In: LAIRD FETZER HAMBLIN | 0     |
| Not Assigned                   | 0     |

### U.S. House District 2

Vote For 1

|                          | TOTAL |
|--------------------------|-------|
| DEM NATHANIEL E WOODWARD | 0     |
| CON CASSIE EASLEY        | 0     |
| REP CELESTE MALOY        | 1     |
| TYLER MURSET             | 0     |