


|                                      |          |       |      |                                                                                                                                                   |            |                            |           |                                     |  |                    |            |
|--------------------------------------|----------|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------|-----------|-------------------------------------|--|--------------------|------------|
| "Schutzvermerk nach DIN 34 beachten" |          |       |      | Allgemeintoleranz<br>DIN 7168 mittel                                                                                                              |            | Oberfläche<br>DIN ISO 1302 |           | Maßstab: 2:1 (1:1)                  |  | Gewicht: 0,267 kg  |            |
| Schweißkon. A DIN EN ISO 13920       |          |       |      |                                                                                                                                                   |            |                            |           | Rohteil: Rd. 100 x 95               |  | Werkstoff: AL-1060 |            |
| 08                                   | -        | -     | -    |                                                                                                                                                   | Datum      | Name                       |           | Korpus<br>Tauchlampe                |  |                    |            |
| 07                                   | -        | -     | -    | Bearb.                                                                                                                                            | 19.11.2014 | F.Probst                   |           |                                     |  |                    |            |
| 06                                   | -        | -     | -    | Gepr.                                                                                                                                             | 19.11.14   | O.Probst                   |           |                                     |  |                    |            |
| 05                                   | -        | -     | -    | Norm                                                                                                                                              |            |                            |           |                                     |  |                    |            |
| 04                                   | -        | -     | -    |                                                                                                                                                   |            |                            |           |                                     |  |                    |            |
| 03                                   | -        | -     | -    | <br>special valves   special engineering   industry services |            |                            |           | Identnummer-Revision:<br>TDK1402-00 |  |                    | Blatt<br>1 |
| 02                                   | -        | -     | -    |                                                                                                                                                   |            |                            |           |                                     |  |                    | 1/1 BL     |
| 01                                   | -        | -     | -    |                                                                                                                                                   |            |                            |           |                                     |  |                    |            |
| Zust                                 | Änderung | Datum | Name | EDV Nummer:                                                                                                                                       |            |                            | Ers. für: |                                     |  | Ers. durch:        |            |