

धारणाद् धर्मित्याहुधर्मो धारयते प्रजाः।
यत् स्याद् धारण संयुक्तं स धर्म इति निश्चयः॥

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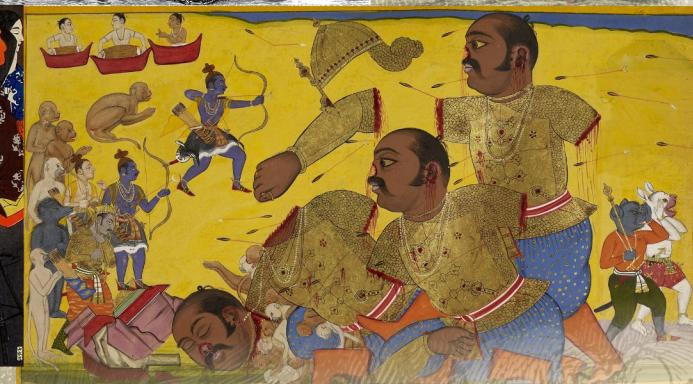
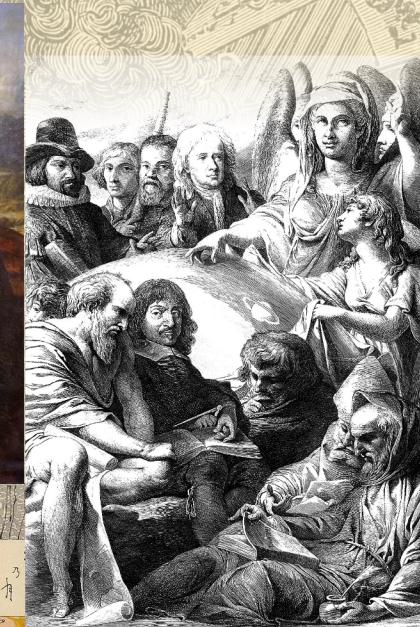
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