

**Foreign tour to participate in the Asia & Pacific Conference of Correctional Administrators (APCCA) from November 7 to 15 November, 2025 (including travel time) in Korea...**

**GOVERNMENT OF MAHARASHTRA**  
**Home Department**  
**Government Resolution No.JLM-0825/C.R.165/P-2**  
**Mantralaya, Mumbai – 400032**  
**Date: 13<sup>th</sup> October, 2025.**

**Reference:** 1) Director (PR & ATC), Department of Women's Safety, Ministry of Home Affairs, Government of India, New Delhi Letter Dated 29.07.2025.  
2) General Administrative Department, Government of Maharashtra, Circular No.FT-1420/C.R.26/1, dated 01.02.2021.  
3) General Administrative Department, Government of Maharashtra, Circular No.FT-1425/C.R.95/1, dated 21.08.2025.

**Government Resolution**

The Asian and Pacific Conference of Correctional Administrators (APCCA) forum, established in the year 1980, provides a platform to Government agencies responsible for prison and correctional administration within the Asia-Pacific region to meet, exchange ideas and share practices in correctional administration. At present, there are 34 members from 27 countries of Asia-Pacific region. APCCA holds an annual conference of member countries where prison officers of member countries exchange thoughts and ideas in relation to prison reforms.

India, through the Ministry of Home Affairs, Government of India, has been a founder member of this forum. It has been the practice to nominate a delegation for attending this conference, comprising a representative from the Ministry of Home Affairs responsible for the subject of 'Prison Reforms' and Prison Officers from some States, by rotation, with a view to providing exposure to such Prison officers to international best practices in correctional administration. The 2025 annual conference of Asian and Pacific Conference of Correctional Administrators (APCCA) will held in Korea from 9-13 November, 2025.

The competent authority has approved the participation of the following Officers from Maharashtra State in the APCCA Conference to be held in the Korea from 7<sup>th</sup> to 15<sup>th</sup> November, 2025 inclusive of travel time:-

Name	Designation	Period
Mrs. Radhika V. Rastogi (IAS)	Additional Chief Secretary (Appeal & Security) Home Department, Government of Maharashtra.	7 <sup>th</sup> to 15 <sup>th</sup> November, 2025
Shri Suhas Madhukar Warke (IPS)	Additional Director General of Police & Inspector General, Prison & Correctional Services, Maharashtra State, Pune	7 <sup>th</sup> to 15 <sup>th</sup> November, 2025

2. Accordingly, Government of Maharashtra is pleased to accord the sanction to the following tour of above officers.

Date	Departure		Arrival	Details
07.11.2025 to 07.11.2025	Mumbai		Delhi	Travel from Mumbai to Delhi.
08.11.2025 to 09.11.2025	Delhi		Seoul	Travel from Delhi to Seoul, Korea.
09.11.2025	-		-	Conference at Seoul, Korea.
10.11.2025	-		-	Conference at Seoul, Korea.
11.11.2025	-		-	Conference at Seoul, Korea.
12.11.2025	-		-	Conference at Seoul, Korea.
13.11.2025	-		-	Conference at Seoul, Korea.
14.11.2025 to 15.11.2025	Seoul		Delhi	Return journey from Seoul to Delhi.
15.11.2025 to 15.11.2025	Delhi		Mumbai	Return journey from Delhi to Mumbai.

3. All expenses for the visit, such as air travel, visa, stay arrangements etc., will be borne by the Home Department, Government of Maharashtra.

4. The concerned officers have been provided with medical insurance through the department. Also, care has been taken to ensure that they get proper medical treatment in case of an infectious disease like Covid.

5. The Government is further pleased to authorize the Period of absence from duty of nominated officers to be treated as "on duty period until they resumes on their duty on return to India from the said tour.

6. Nominated officers are also allowed to avail of the transit period as required for completing the visa formalities etc. and performing journey from the place of their duty to the place of tour and back. It is certified that for the foreign tour, this officers would have continued to officiate in present posting and pay scale.

7. During the period of above tour, nominated officers will be entitled to leave salary in the post held by them prior to their visit programme. Government of Maharashtra will bear the expenditure on account of salary for the entire tour period (inclusive of journey period)
8. Nominated officers should submit a report to Government about their Attending Conference of this order, Participation in the said programme, within the period of three months from the date 13.11.2025.
9. Accordingly, it is requested to government of India to grant necessary political clearance for the Tour including clearance for release of foreign exchange.
10. This Government Resolution is issued with the concurrence of General Administration Department, Government of Maharashtra UOR No.126/2025/DE-1, dated 25.09.2029.
11. This Government Resolution is published on official website [www.maharashtra.gov.in](http://www.maharashtra.gov.in) of Government of Maharashtra and its reference no is 202510131742514529. This Government Resolution is being issued with digital signature.

By the order and in the name of Hon'ble Governor of Maharashtra.

**(Dr. Sugriv Dhapate)**  
**Joint Secretary to Government of Maharashtra**

To,

- 1) The Private Secretary to Hon'ble Chief Minister, Government of Maharashtra, Mantralaya, Mumbai.
- 2) The Chief Secretary, Government of Maharashtra, Mantralaya, Mumbai.
- 3) The Secretary, to the Government of India, Ministry of Economic Affairs, New Delhi.
- 4) The Secretary, to the Government of India, Ministry of Home Affairs, New Delhi.
- 5) The Additional Chief Secretary, (Services), General Administration Department Mantralaya, Mumbai.
- 6) The Additional Chief Secretary, Finance Department, Mantralaya, Mumbai.
- 7) Mrs. Radhika V. Rastogi, Additional Chief Secretary (Appeal & Security), Home Department, Mantralaya, Mumbai.
- 8) Shri. Suhas Madhukar Warake, Additional Director General of Police & Inspector General, Prison & Correctional Services, Maharashtra State, Pune.
- 9) Select File-P-2, Home Department.