

BASIC DETAILS		37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEY W SM
Dated : 05/06/2023		
SCHOOL NAME	PHUL MOTI MEM UNI SMART ACADEMY BANDUKEY W SM	SCHOOL CODE
ADDRESS	PHUL MOTI MEMORIAL UNIVERSAL,SMART ACADEMY,BANDUKEY	AFFILIATION CODE
PRINCIPAL	MRS SHANGREIWON KEISHING	PRINCIPAL'S CONTACT NUMBER
PRINCIPAL'S EMAIL ID	pmmusa333@gmail.com	PRINCIPAL'S RETIREMENT DATE
SCHOOL'S CONTACT NUMBER	0091-7407320413	SCHOOL'S EMAIL ID
SCHOOL'S WEBSITE	www.pmmusa.in	SCHOOL'S FAX NUMBER
LANDMARK NEAR SCHOOL	Link Road (Bandukey Village) Intek to utterey	YEAR OF ESTABLISHMENT
AFFILIATION VALIDITY	2005 TO 2024	AFFILIATION STATUS
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Human Resource Dev. and Service Society of Sikkim	REGISTRATION DATE
SOCIETY REGISTRATION NUMBER	Regd. Memo No. 1145/DC(W)	REGISTRATION VALIDITY
NOC ISSUING AUTHORITY	Joint Secy. (Aff.) ,CBSE (Aff. Branch)N. Delhi	NOC ISSUING DATE
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=eJ121kYeDEWN5L7PEkZzozxUN1+SBWtqEvMtN3Mp+vQ=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED

FACULTY DETAILS

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

Dated : 11/08/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	18	NUMBER OF PGTs	00
NUMBER OF TGTs	09	NUMBER OF PRTs	09
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	04
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	10	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	02

STUDENT DETAILS

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

Dated : 05/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	01	25	4	1	0	5	0
Bal Vatika 2(Pre- School)	01	25	0	7	0	7	0
Bal Vatika 3(Pre- School)	01	25	3	2	0	5	0
1	02	25	1	6	00	7	0
2	01	25	5	8	00	13	0
3	01	25	4	00	00	4	0
4	01	25	6	2	00	8	0
5	01	25	3	5	00	8	0
6	01	25	4	2	00	6	0
7	01	25	0	4	00	4	0
8	01	25	4	2	00	6	0
9	01	25	1	4	00	5	0
10	01	25	3	3	00	6	0
11	0	0	00	00	00	0	0
12	0	0	00	00	00	0	0

ACADEMIC DETAILS

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

Dated : 21/06/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only 922---Food	024---NEPALI 025---LIMBOO 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	

INFRASTRUCTURE DETAILS**37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM****Dated : 21/05/2023**

TOTAL NUMBER OF SITES OF SCHOOL	01
NUMBER OF STOREIES IN THE BUILDING	
TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL CLASSROOMS	16
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	19
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	01
AVAILABILITY OF SANITARY PAD VENDING MACHINE	
NUMBER OF LABORATORIES	01
TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	0
NUMBER OF DIGITAL CLASSROOMS	01

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	NO
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
IS YOUR SCHOOL WI-FI ENABLED?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0

TOTAL NUMBER OF DRIVERS	0
NUMBER OF ACTIVITY ROOMS	01
TRANSPORT COORDINATOR CONTACT	0
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7ijax7jh5k6j8440FHZ7I+figAkzClxw
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2000
DAILIES IN THE SCHOOL LIBRARY	2
FICTION BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY	

LIBRARY RESOURCES	50
LIBRARY SIZE (IN SQ. METERS)	400
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	300
PHYSICS LAB SIZE (IN SQ. METERS)	00
DOES IT HAVE LIBRARY INTERNET	NO
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
BIOLOGY LAB SIZE (IN SQ. METERS)	00
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	6

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgir25wLpB4aPjo7DQy7VP15n4Scx5'

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	16
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	07
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	06
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	0
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0

13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		2
16	Boy's Toilet		2
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		1
20	Boys Urinal with partition		1

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	07
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	7
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	1

LOCATION DETAILS

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

Dated : 21/05/2023

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	40
NEAREST BUS STATION	DENTAM	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	10
NEAREST RAILWAY STATION	NJP (WEST BENGAL)	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	165
NEAREST AIRPORT	BAGDOGRA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	175
NEAREST HOSPITAL	DENTAM PHC	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	10
NEAREST POLICE STATION	UTTAREY PS	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	NA	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

Dated : 21/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	150
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	3000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/07/2022
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	NO

HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	
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CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

2701 PHULI MOHANI PM UNI SMART ACADEMY BANDUKEYW SM

Dated : 21/05/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	C B Subba	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	PMMUSA, Bandukey
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9609853125	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7407320413
SECRETARY NAME	Sangreiwon Keishing	TOTAL MEMBERS	08
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEY W SM

Dated : 21/05/2023

URL OF SCHOOL WEBSITE	http://pmmusa.in/about.html	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	No
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	No
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			No
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION**37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM****Dated : 21/05/2023**

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9609853125
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SHANGREIWON KEISHING
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	pmmusa333@gmail.com
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9734085513
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO
MODE OF SALARY PAYMENT	cash,
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
ACADEMIC SESSION	FEBRUARY TO DECEMBER

AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq52/gRUyYIE8Hfy95tOWb6shWcyqSTRXysTtSFEPK
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=wxq1om04fUMfgZiiKOucDpsqG5cVA10H7ClIDzf1KHePl5PmGSaIMp5BXiRq
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
BEST PRACTICES OF SCHOOL	YOGA, TAE-KOWN-DO, PAINTING,CHEESS TOURNAMENT,plantation program, Independen ENGLISH SPEAKING CLASSES ARE CONDUCTED.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES	WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES	WHETHER ANNUAL REPORT CONTAINING INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES	WHETHER IN-SERVICE TRAINING FOR TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO HAVE COMPLETED SHIKSHA VANI TRAINING?

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

FEE STRUCTURE OF SCHOOL

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM
B. L. 01/05/2022

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1500	700	1000	700
MIDDLE	1500	1000	1200	800
SECONDARY	1500	1300	1300	900
SENIOR SECONDARY	0	0	0	00

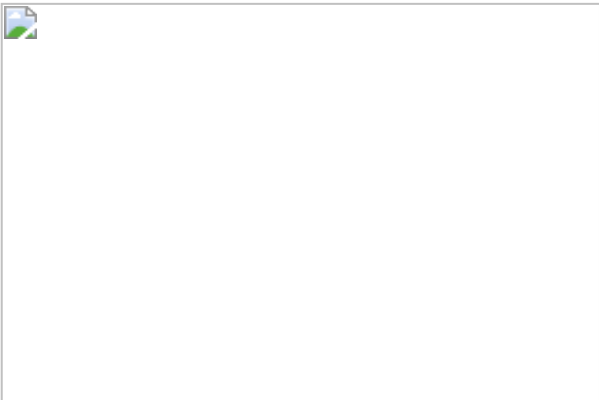
PHOTO OF SCHOOL

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

SCHOOL PHOTOS

Dated :

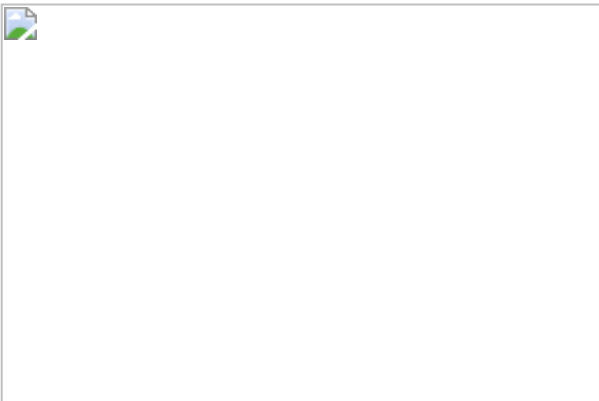
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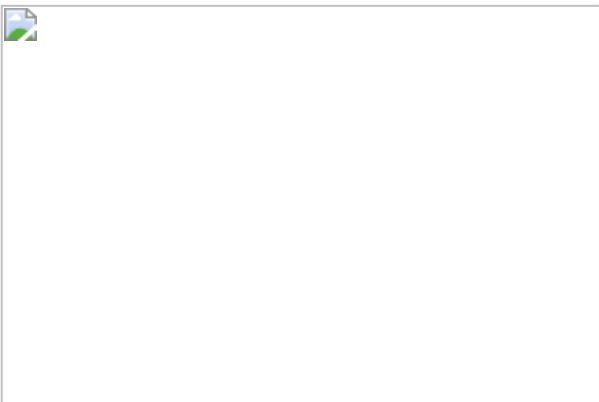
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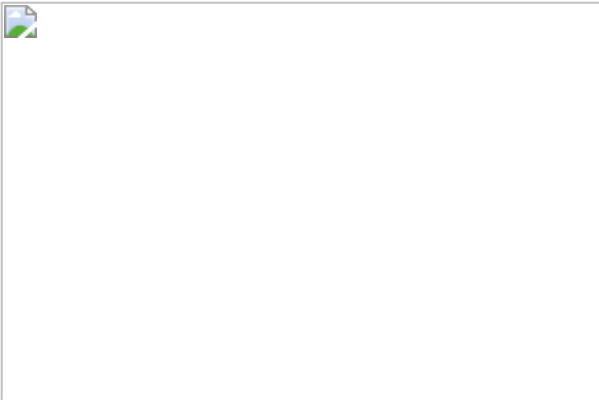
LIBRARY PHOTO



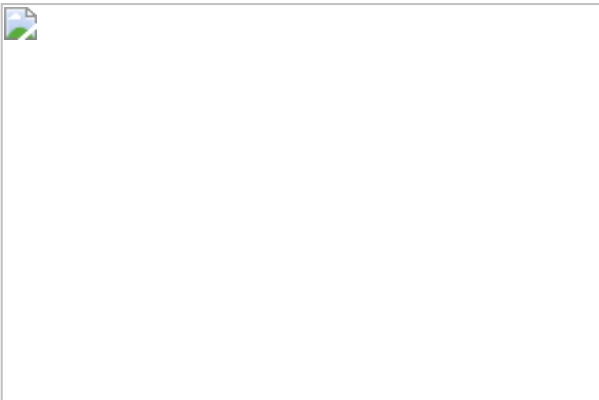
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



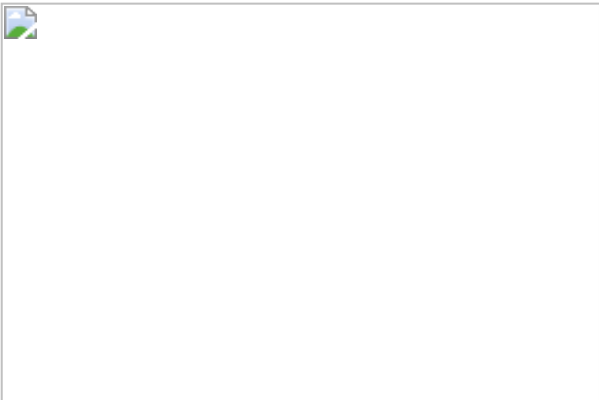
RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



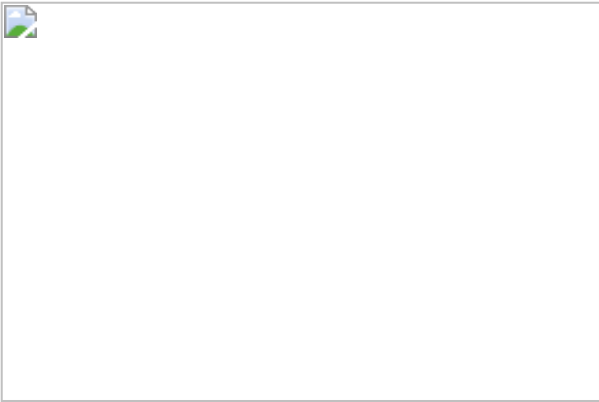
TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

U-DISE CODE

Dated : 21/05/2023
11020400502

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

NA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Bandukey, Maneybong

VILLAGE PANCHAYAT NAME (FOR RURAL)

Mrs. Passang Doma Sherpa (Subba)

PIN CODE

737113

CLUSTER RESOURCE CENTER NAME

Govt. Sr. Sec. School, Uttarey

CD BLOCK MANDAL/TALUKA NAME

Dentam, West Sikkim

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

Dentam, West Sikkim

ASSEMBLY CONSTITUENCY

3- Maneybong- Dentam

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

0

MUNICIPALITY

NA

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

PRIVATE

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

OTHERS

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

FORM CHHNOTI MEM UNI SMART ACADEMY BANDUKEYW SM

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

254

Dated : 21/05/2023

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

00

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

00

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

00

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

NEPALI, LIMBOO

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NO

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING

30

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL

05

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

4

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

FEBRUARY

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

YES

WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	00

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	254
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(ViewPdfFiles.aspx?FileName=Pq/dl7umUTDfwq238RWzgEWoY36/EDYnUmXurivrpdkjhQnHPFZV5lv7dJPGJ3qw\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
16	NA	NA	NA
NA	NA	NA	NA
NA	NA	NA	NA
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES		
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES		
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO		
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES		
IS STAFF QUARTERS AVAILABLE?	YES		
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES		
IS ELECTRICITY CONNECTION AVAILABLE?	YES		
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES		

6/21/23, 10:44 AM	CBSE FORM
IS LCD PROJECTOR AVAILABLE?	NO
NUMBER OF AVAILABLE PRINTERS	2
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

Dated : 21/05/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	10	03	34	10
MIDDLE	07	02	07	01
SECONDARY	00	00	07	04
SENIOR SECONDARY	00	00	00	00

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	00	04	00	00	29
MIDDLE	00	01	00	00	07
SECONDARY	00	00	00	00	07
SENIOR SECONDARY	00	00	00	00	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M D
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0

5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

Dated : 21/05/2023

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

Dated : 21/05/2023

<input type="checkbox"/> AEROBICS	<input type="checkbox"/> ATHLETICS	<input type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input type="checkbox"/> TABLE TENNIS	<input type="checkbox"/> VOLLEYBALL
<input type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input checked="" type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input checked="" type="checkbox"/>

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

37401--PHUL MOTI MEM UNI SMART ACADEMY BANDUKEYW SM

Dated : 21/05/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00

FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			