YES or NO

1.	Had God cast off His people whom He had foreknown?
2.	Does Paul's own acceptance prove God will accept Jews?
3.	Did the hardening of the Jews keep them from obtaining election?
4.	Do you see how the fall of the Jews resulted in good for the world?
5.	Are Jews called natural branches, and Gentiles wild olives?
6.	Do we have any right to boast against the Jews?
7.	Were natural branches broken off that Gentiles be grafted in $\ensuremath{?^*}$
8.	Is it comparatively easy to graft natural branches in own root?
9.	Do you believe that someday the Jews will embrace the gospel?
10.	Will God save any one in disobedience to the gospel?
	TRUE OR FALSE
1.	Jews, as natural branches, had descended from Abraham.
2.	If the firstfruit of Christ were Jews, other Jews could be saved.
3.	If the fall of Jews resulted in good, their reception is better.
4.	Promises to Abraham included Gentiles. (Genesis 22:18)
5.	Jews resented the acceptance of Gentiles. (1Thess. 2:16)
6.	Jews are blinded, hardened, until the fulness of the Gentiles.
7.	Gentiles are to show the Jews mercy that Jews may obtain mercy.
8.	Israel will be saved without obeying the gospel of Christ.
(P	lease put the verse(s) number that provides the answer in the margin.)

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Studies in Romans 11:1-36

Jews Cast Off, Gentiles Grafted In: Jews May Be Again Grafted In

1.	What question is asked in verse 1? What nationality was Paul? What had Elijah thought?
	what had enjah thought?
2.	According to what was a remnant left of the Jews?
	Why had Israel not obtained it? Who had obtained?
3.	What had God given Israel? (Isaiah 29:10) What had David said? (Psalms 69:22-23)
4.	List things which have resulted from the fall of the Jews
	Why would Paul provoke?
5.	To what is receiving of Jews likened? Identify "firstfruits" (Leviticus 2:14-15) Who were first Christians?
6.	Identify "natural branches broken off" "Wild olive grafted in", Discuss the root, tree and branches.
7.	Why were natural branches broken off? How may they be again grafted in? To whom does God show goodness?
8.	How long is Israel to be hardened? What will happen to Israel?
9.	What are Jews "concerning the gospel"? Through whom and how are Jews to obtain mercy?
10.	What has God concluded? Why? Give gist of Paul's praise to God.

SELECT THE CORRECT ANSWER(s)

1.	Paul shows God did not cast away His people by pointing to: 1) himself; 2) Elijah and 7,000 others; 3) many Jews who accepted Christ.
2.	The election obtained what Israel sought by: 1) unconditional decree; 2) accepting God's grace in faith; 3) works of the law of Moses.
3.	Israel's: 1) spirit slumbered; 2) eyes saw not; 3) ears heard not; Her table was a: 4) snare, trap; 5) stumbling block; 6) recompense.
4.	Israel's fall resulted in: 1) salvation, riches to Gentiles; 2) jealousy of Jews; 3) riches, reconciling of the world.
5.	Israel's restoration would result in: 1) greater fulness; 2) life from the dead; 3) salvation of Israel; 4) taking away Israel's sins.
6.	Jews were broken off: 1) that Gentiles might be grafted in; 2) because they were wild olives; 3) because of their unbelief.
7.	Gentiles: 1) stand by faith; 2) shouldn't boast against Jews; 3) should fear; 4) had been disobedient; 5) obtained mercy; 6) should show mercy.
8.	It is according to nature that: 1) branches of good tree bear bad fruit; 2) wild branches be grafted in good tree; 3) natural branches be grafted into their own tree.
9.	Jews obtain mercy by: 1) Gentile's mercy; 2) disobedience; 3) law of Moses.
10.	God is: 1) good; 2) severe; 3) filled with wisdom and knowledge; 4) advised by no one; 5) indebted to no one; 6) just in judgment; 7) praised.

Studies in Romans 11:1-36

MATCH CORRECTLY (Group 1)

Verse:		
	1. Paul	Didn't bow to Baal
	2. Abraham	Obtained blessings
	3. Benjamin	Was holy
	4. Elijah	An Israelite
	5. Seven thousand	Paul of his tribe
	6. Remnant	Said, Table be a trap
	7. Election	Bears branches
	8. David	Thought self alone
	9. Firstfruit	Paul of his seed
	10. Root	Elected by grace
	MATCH CO	RRECTLY (Group 2)
	MATCH CO	RRECTLY (Group 2) To all who continue in
		- 1
 	1. Faith	To all who continue in
 	 Faith Unbelief 	To all who continue inTil fulness of Gentiles
 	 Faith Unbelief God 	To all who continue inTil fulness of GentilesWithout repentance
 	 Faith Unbelief God Goodness 	To all who continue inTil fulness of GentilesWithout repentanceWe stand by it
	 Faith Unbelief God Goodness Severity 	To all who continue inTil fulness of GentilesWithout repentanceWe stand by itCome out of Zion
	 Faith Unbelief God Goodness Severity Israel blind 	To all who continue inTil fulness of GentilesWithout repentanceWe stand by itCome out of ZionPast finding out
	 Faith Unbelief God Goodness Severity Israel blind Deliverer 	To all who continue inTil fulness of GentilesWithout repentanceWe stand by itCome out of ZionPast finding outCast off, grafts in