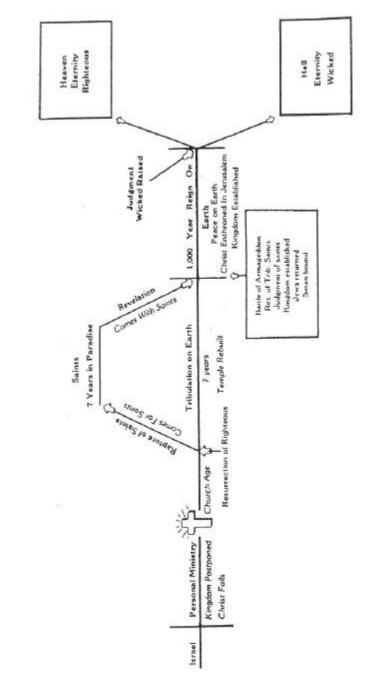
I. INTRODUCTION AND REVIEW:	3. The Millennium will be a time of great and
A. Lesson 1: Introduction To Dispensationalism	·
B. Lesson 2: Dispensationalism and The Church	C. The Millennium - A Scene
C. Lesson 3: Dispensationalism and The Rapture	1. Dispensationalists contend that children will be born during the millennium. They will be to sin. Some of the children will choose to do wrong.
D. Lesson 4: Dispensationalism, From The Rapture To The Millennium +++++++++++++++++++++++++++++++++++	2 is cited to show that some citizens of the millennium will refuse to come up to to worship the Lord.
• Some details of the dispensational plan vary among dispensationalists.	3. They believe Christ will rule with a of (Rev.
• This is a general overview of what dispensationalists believe will happen from the until the end of	19:15).
	D. The Millennium - A Scene
A. The <i>Millennium</i> - A Scene 1. Dispensationalists contend that Christ's millennial reign will begin after the of The, days after His	1. Dispensationalists believe the mentioned in Revelation 20:6 applies to the resurrection of the
a. Dan.12:11-12b. Zech.14:9-10c. Rev.20:1-6	2. They refer to this as the Christ. The condemned will be cast into the <i>lake of fire</i> . E. The <i>Millennium - A</i> Scene
2. Dispensationalists list several reasons why Jesus will reign over an earthly kingdom for 1,000 years.	<u>+++++++++++++++++++++++++++++++++++++</u>
a. To fulfill the promise of to His children.	III. WHAT THE SCRIPTURES SAY ABOUT THE MILLENNIUM
b. To give Israel the for ever.	A. Revelation 20 and the 1,000 Year Reign
c. To answer the of the saints, <i>Thy</i>	1. Revelation 20:4-6 is used by dispensationalists as a proof text that Christ will establish an earthly and reign for a literal years on throne in
d. To a, that man without God is helpless. B. The <i>Millennium</i> - A And Scene	2. Note some significant omissions in Revelation 20:4-6 that are crucial to the dispensational scheme.
Dispensationalists believe that the millennium will be	3. Notice what Revelation 20:4-6 teaches.
2. Dispensationalists appeal to Isaiah 11:1-10 as proof of the millennium's peaceful nature.	4. Should the <i>thousand years</i> to be intrepreted literally or figuratively? Look at the context of Revelation 20.

a. If the 1K years is literal, what about the (Vs.1a)? the (Vs.1b)? the , the (Vs.2)?
b. Are we to believe that an angel used a key to unlock the <i>abyss</i> and a chain to bind a literal <i>dragon</i> ?
c. Why interpret these things figuratively, but literalize the 1,000 years?
5. The numeral is used more than times in the book of Revelation and not once is it used in a literal sense.
6. Revelation is a book of and language.
a. Revelation.1:1 [The word <i>signified</i> means
b. Symbols should not be interpreted
c. The <i>thousand years</i> refers to a or or
B. Christ & His Kingdom
1. Jesus during His earthly ministry preached that His kingdom was, at hand (Matthew 4:17; Mark1:14-15).
2. Jesus commissioned <i>the twelve</i> to preach that the was <i>at hand</i> as they traveled throughout Israel (Matthew 10:7).
3. In Jn.6:15, the Jews were thinking about forcing Jesus to be their earthly In Jn.18:36-37, Jesus informed Pilate that He came to be a, but not over a kingdom of this
4. Colossians 1:13 and Revelation 1:9 reveal that Jesus has established His kingdom. It is a kingdom into which one enters by being born again (John 3:5).
5. Jesus will return not to a kingdom on the earth for a literal 1,000 years. Rather, He will the to God, the Father (1 Corinthians 15:20-28).

DISPENSATIONALISM: FROM THE MILLENNIUM TO THE END

Daniel Ridinger



Front Cover: A Study Of Premillennialism (Guardian Truth: Fairmount, IN)