Studies in Revelation 17:1-18

YES or NO

- Y__1. Are the events of ch. 16 given in detail in ch. 17, 18, & 19?
- N _ _ 2. Can you tell what is within a cup by looking on the outside?
- N _ _ 3. Can any woman be a mother of Harlots, without having any daughters.
- N* _ 4. Can you think of anything worse than a drunken harlot ruling kings?
- N_{-} 5. Is the woman in this chapter the same as the one in chapter 12?
- Y _ _ 6. Is this woman described as a city, sitting on seven mountains?
- Y _ _ 7. Did this harlot reign over kings who gave power to the beast?
- Y _ _ 8. Would the nations once supporting the beast turn against the woman?
- N _ _ 9. Does God fulfill His word by forcing men to do wrong?
- Y _ 10. The symbolism of "fornication" seems to be taken from Isaiah 1:21 and Jeremiah 2:20 from Jerusalem being pictured as a harlot and a murderer of God's faithful saints

TRUE OR FALSE

- T__1. The symbolism for unfaithfulness to God in the Old Testament is often pictured as a "harlot", whore, or prostitute. (Isa.1:21; Jer. 2:20; Jer. 3:9; Jer. 4:30; Jer. 51:4; Jer. 51:7)
- T _ _ 2. The woman is riding the beast, the same as in Rev. 13:1, but in the end he is the one who brings judgment upon her (vs 1-17).
- T _ _ 3. The woman's cup is full of her sins for which she will have to drink of God's wrath. (V.4)
- **F** _ _ 4. In verse 6 John marveled with amazement and approved what the woman had done
- T _ _ 5. Kings and Kingdoms are called Mountains. (Example Dan. 2:45)
- T _ _ 6. The persecution of God's saints is spoken of as a "war with the Lamb." (V. 14)
- T__7. "Desolate, naked, burn" is figurative language for the destruction of the woman or great city she represented. (11:8)

[Note on v. 15 & 18: During this time Jews were scattered through out all the nations of the empire and contolled much of the commerce and banking. The Jews sending their tithes to Jerusalem annually made its wealth rival Rome. Re: the Jewish historian Josephus.]

(Please put the verse(s) number that provides the answer in the margin.)

Studies in Revelation 17:1-18

Mystery of Babylon, Mother of Harlots: Rides Beast, Reigns: Lamb's Victory

- 1. What did an angel want to show John? _ Judgment of the great whore _ _ _ Give relations of the harlot with kings? _ committed fornication _ _ _ Earth's inhabitants? _ drunk with the wine of her fornication _ _ _
- 3. How was this woman arrayed? _ in purple and scarlet _ Decked? _ gold, precious stones, pearls _ What was in her hand? _ a golden cup _ Filled with what? _ the abominations and fithiness of her fornication _
- 4. What was on the woman's forehead? 1_ mystery* _ 2_ Babylon the Great _ 3_ mother of harlots _ 4_ mother of abominations of earth _ _ With what was she drunken? _ blood of the saints and martyrs of Jesus _ _
- 5. Who wondered at the woman and the beast? John Where shall the beast come from? ascend out of the bottomless pit_Who else shall wonder? _ those whose names not in Book of Life What are his heads? Seven mountains
- 6. What of the first five of these kings? have fallen The sixth? is Seventh? not yet come Eighth? is of the seventh
- 7. What are the ten horns of the beast? _ ten kings _ How many minds have they? _ one _ What do they give the beast? _ power/ authority _
- 8. With whom do the beast and kings make war? _ the Lamb _ Results? _ the Lamb will overcome them Why? for He is Lord/lords & King of kings Who are with the Lamb? 1 the called _ 2 chosen _ 3 faithful _ _
- 9. What are the waters on which the woman sits? _peoples, multitudes, nations, tongues _ What will the ten horns do to her? 1_ hate her _ _ _ 2_ make her desolate _ 3_ naked_ 4_eat her flesh_ 5_burn her with fire_
- 10. What had God put in the kings hearts? 1_ to fulfil his will _ 2_ be of one mind _ 3_ give their kingdom to the beast _ Until when? _the words of God are fulfilled _ Who is this woman? _ the great city which reigns over kings _

SELECT THE CORRECT ANSWER(s)

- all 1. The harlot sits on: 1) a beast; 2) 7 mountains; 3) many waters.
- 3 _ _ 2. Claiming to be God's people (nation) while refusing His word is: 1) right; 2) true worship; 3) spiritual fornications.
- 2,5 _ 3. The woman's apparel suggests that she is: 1) poor; 2) rich; 3) right; and her golden cup is filled with: 4) truth; 5) filth; 6) nothing.
- 3,6 _ 4. The harlot is drunk with: 1) wine; 2) ignorance; 3) saint's blood; and makes people of earth drunk with: 4) gin; 5) wine; 6) false doctrine.
- 1,4 _ 5. The harlot is identified as: 1) Mystery, Babylon; 2) Egypt; 3) the dragon; and the mother of: 4) harlots; 5) Christians; 6) Islam.
- 3 _ _ 6. The seven heads of the beast are seven: 1) churches of Asia; 2) golden lampstands; 3) mountains or kingdoms.
- 2,5 _ 7. The ten horns of the beast are: 1) angels; 2) kings; 3) churches; who give their power and strength to: 4) God; 5) the beast; 6) the faithful.
- 2,5 _ 8. All with one mind with the beast make war against the:
 1) harlot; 2) Lamb; 3) dragon; who has with Him: 4) the harlots of the world; 5) the faithful; 6) the filthy.
- 3__9. The beast that was, is not, yet shall come is the: 1) first; 2) fifth; 3) eighth.
- 3 _ 10. The ten horns would: 1) always love; 2) never be concerned with; 3) one day hate and make desolate; the harlot, and burn her with fire.

MATCH CORRECTLY (Group 1)

MATCH CORRECTET (Group 1)		
Verse:		
	1. Judgment	6Full of blasphemy
	2. Waters	8Babylon the Great
	3. Kings	10Woman drunk with
	4. Drunk	1To come on the harlot
	5. Harlot	7Full of fornication
	6. Beast	9Of Harlots, Abomination
	7. Cup	3Fornication with the harlot
	8. Mystery	5Decked in gold and pearls
	9. Mother	2Harlot sits on them
	10. Blood	4With fornications
	MATCH COL	RRECTLY (Group 2)
	1. Beast	5Lord of lords, King of kings
	2. Heads	7People, nations, tongues
	3. Horns	9God's Word is being
	4. Kings	2 Seven mountains, kings
	5. Lamb	8Be hated, left desolate
	6. Faithful	3Ten kings, (kingdoms)
	7. Waters	10Reigns over the kings
	8. Harlot	1Was, is not yet is
	9. Fulfilled	4Give power to the beast
	10. Woman	6 Are with the Lamb

[Note: In verse 5 "Mystery" is not part of the name and shouldn't be capitalized as in the KJV, (see the NASB) but the name is a mystery name, that is, hidden, secret, or symbolic. See verse 7 where the angel begins to explain the "mystery" of the woman.]