D.	So	Some consequences of this apostasy $-(v.24)$			
	1)	We become like the gods we worship			
	2)	God gave them up			
		a) To (v,24)			
		b) To vile (v. 26)			
		c) To minds (v.28)			
E.	Consequences of rejecting God				
	1)	Filled with all unrighteousness,,			
		,			
	2)	Full of envy,,,			
	3)	Whisperers,			
	4)	Hateful to (haters of), insolent, haughty,			
	boastful, inventors of evil things, disobedient to				
		(v.30)			
	5)	Without understanding,,			
		without natural affection, unmerciful			
F.	These Gentiles knew and did not $-(v.32)$				
	1)	They knew that all who did such things were			
	2) Despite knowledge they did not onl		Despite knowledge they did not only practice such, but		
		consorted with (approved) those who practiced the			
		mentioned sins.			
		[end of Romans ch. 1]			

Romans - chapter 1

<u>I.</u>	I. Introduction and Fundamental Thesis		
1.	The apostle's greeting (1:1-7)		
	A.	Paul	
		1) A servant of	
		2) A called	
		3) Separated (sanctified) unto the	
	B. The Gospel of God		
		1) It was afore	
		2) It was promised through the	
		3) It was promised in the	
		4) It was concerning the	
C. Son of God		Son of God	
		1) According to the flesh, he was	
		2) According to the Spirit declared to be	
		a. The chief proof is the	
	D. Paul's apostleship		
		1) Received it from	
		2) For the to the faith among all (v.5)	
	E.	The salutation of and peace (v.7)	

II. Introductory references – (1:8-15)	2) This is a plan by which God makes men righteous	
A. Paul's thanksgiving	3) A righteousness by faith vs. a righteousness by law	
 Jesus Christ That their was well known through the 	4) From the source; by the condition	
B. His unceasing prayer 1) That he might come to (v.10) 2) That he might impart (confer) some (v.11)	 II. The Universal Need of Salvation	
3) That the church might be 4) That he might have among them (v.13) C. His debt and his readiness to pay	A. A general statement 1) God's wrath (v.18) 2) Against (impiety, irreverence,	
1) Debtor to and 2) Unto the and	lack of respect for God and sacred things) 3) Against (disregard for the rights of others)	
3) His readiness to preach, "	B. The justice of this wrath 1) That which may be of God, is in (among) them (v.19)	
3. The fundamental thesis – (1:16-17)	2) (Through nature – all men are without)	
A. Paul's regard for the gospel	C. Steps of apostasy (v. 21)	
1) Not of it (cf. Gal. 6:14) B. The reason assigned:	 Failing to God Failing to give 	
1) It is God's power unto	3) Becoming in imaginations	
2) To the first 3) Also to the C. Grounds of this power:	4) A lack of regard for the truth5) Claiming superior wisdom they refused God's wisdom and become	
1) "Therein righteousness of God is"	6) Making images and worshipping instead of the Creator (v. 23, & v. 25)	