			Surah Al-Inshiqaq (Surah 84)			
				Miles the class	اِذَا	When
1. Cosmic Signs of the Last Day (Verses 1–5)		1	إِذَا السَّمَاءُ انْشَقَتْ	When the sky has split open	السَّمَاءُ	The sky  Has split open
					و أَذِنَتْ	And has responded
		2	وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ	And has responded to its Lord and was obligated	لِرَبِّهَا	To its Lord
	The sky splits and the earth flattens				وَحُقَّتُ	And was obligated
		3	وَإِذَا الأَرْضُ مُدَّتْ	And when the earth	وَ إِذَا الأَرْضُ	And when  The earth
		3	وإِدا الارص مدت	has been extended	الارض مُدَّتْ	Has been extended
					وَ أَلْقَتْ	And has cast out
		4	وَ أَلْقَتْ مَا فِيهَا وَتَخَلَّتْ	And has cast out what is within it and relinquished	لمَا	What
		4			فِيهَا	Is within it
					وَتَخَلَّتْ وَأَذِنَتْ	And relinquished  And has responded
		5	وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ	And has responded to its Lord and was obligated	وادِنت لِرَبِّهَا	To its Lord
		5	3 (.32 73		وَحُقَّتُ	And was obligated
	Man's toil and meeting his Lord			O man, indeed you are laboring toward your Lord with effort and will meet Him	یًا	0
					أَيُّهَا	You
					الإِنْسَانُ إِنَّك	Man Indeed you
		6	يَا أَيُّهَا الإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلاَقِيهِ		کَادِحٌ	Are laboring
		Ü	إِلَىٰ رَبِّكَ كَدْحًا فَمُلاَقِيهِ		إِلَىٰ	Toward
					رَبِّك	Your Lord
					کُدْجًا	With effort
					فَمُلاَقِيهِ فَاللَّهُ فَاللّلَّ فَاللَّهُ فَاللّلَّ فَاللَّهُ فَاللّلَّ فَاللَّهُ فَاللَّا لَلْمُلْلُولُ فَاللَّاللَّهُ فَاللَّا لَلْمُلَّا فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَالل	And will meet Him  Then as for
	Receiving the record		فَأَمًّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ	Then as for he who is given his record in his right hand	مُنْ	He who
		7			أُوتِيَ	Is given
					كِتَابَهُ	His record
					بِيَمِينِهِ	In his right hand  Then soon
					فَسَوْفَ يُحَاسَبُ	Then soon  He will be judged
		8	فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا	He will be judged with an easy account	حِسَابًا	With an account
2. Human Accountability and Judgment (Verses 6–15)					يَسِيرًا	Easy
		9	وَيَنْقَلِبُ لِلَىٰ أَهْلِهِ مَسْرُورًا	And return to his people in happiness	وَيَنْقَلِبُ	And return
					إِلَىٰ الْمَالِيٰ	To  His people
					أَهْلِهِ مَسْرُورًا	In happiness
					مسرورا ( وَأَمَّا	But as for
	Receiving the record behind the back	10	وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ	But as for he who is given his record behind his back	مَنْ	He who
					أُوتِيَ	Is given
					كِتَابَهُ	His record  Behind
					وَرَاءَ ظَهْرِهِ	Behind  His back
					ظهره فَسَوْفَ	Then soon
		11	فَسَوْفَ يَدْعُو تُبُورًا	He will cry out for destruction	يَدْعُو	He will cry out
					ثُبُورًا	For destruction
		12	وَيَصْلَىٰ سَعِيرًا	And will enter a blazing fire	وَيَصْلَىٰ	And will enter / burn in
					سَعِيرًا إنَّهُ	A blazing fire  Indeed he
	Denial and accountability	13	إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا		اِنهُ کان	Was
				Indeed, he was among his people in happiness	فِي	Among
					أهْلِهِ	His people
					مُسْرُورًا	In happiness
		14	إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ	Indeed, he thought he would never return	اِنَّهُ ظَنَّ	Indeed he Thought
					ظن أَنْ	That
					لُنْ	Never
					يَحُورَ	He would return
		15			بَلَىٰ	Yes
					اِنَّ رَبَّهُ	Indeed His Lord
			بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا	Yes, indeed, his Lord was ever of him, Seeing	رب. کان	Was
					نه	Of him
					بَصِيرًا	Seeing
3. Oath by Creation and Fates (Verses 16–25)	Swearing by celestial phenomena	16	فَلاَ أُقْسِمُ بِالشَّفَقِ وَاللَّالُكِ وَمَا وَسَقَ	So I swear by the twilight glow  And by the night and what it envelops	فَلاَ فَاللَّهُ فَاللَّاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللّلْمُ فَاللَّهُ فَاللَّاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللّلْمُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّهُ فَاللَّالَّاللَّهُ فَاللَّهُ فَاللَّاللَّا لَلْمُلَّا لَاللَّهُ فَاللَّاللَّاللَّاللَّاللَّاللَّاللَّالل	So no  I swear
					اقسِمُ بِالشَّفَقِ	By the twilight glow
					وَ اللَّيْلِ	And by the night
					وَمَا	And what
					وَسَقَ	It envelops  And by the moon
		18	وَ الْقَمَرِ إِذَا اتَّسَقَ	And by the moon when it becomes full	وَ الْقَمَرِ إذَا	And by the moon  When
					اتَّسَقَ	It becomes full
					ڵؘٙڗ۫ػؙڹڹٞ	You will surely experience
	Journey through stages	19	لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ	You will surely experience state after state	طَبَقًا	State
					عَنْ طَبَقِ	After
					طبقِ طبقِ فَمَا	So what
	Denial and punishment	20	فَمَا لَهُمْ لاَ يُؤْمِنُونَ	So what is the matter with them that they do not believe	لَهُمْ	Is the matter with them
					Ý	Not
					يُؤمِنُونَ	They do believe  And when
		21	وَ إِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لاَ يَسْجُدُونَ ١٠ بَلِ الَّذِينَ كَفَرُوا يُكَذَّبُونَ	And when the Quran is recited to them, they do not prostrate  Rather, those who disbelieve deny	وَ إِذَا قُرِئَ قُرِئَ	Is recited
					عَلَيْهِمُ	To them
					الْقُرْآنُ	The Quran
					Ý	Not
					يَسْجُدُونَ بَلِ	They do prostrate  Rather
					بنِ الَّذِينَ	Those who
					كَفَرُوا	Disbelieve
					يُكَذُّبُونَ	Deny And Allah
		23	وَ اللَّهُ أَعْلَمُ بِمَا يُو عُونَ	And Allah is most knowing of what they keep within themselves	وَ اللَّهُ أَعْلَمُ	And Allah  Is most knowing
					اعلم الما الما الما الما الما الما الما	Of what
					يُو عُونَ	They keep within themselves
					فَبَشِّرْ هُمْ	So give them tidings
		24	فَبَشِّرْ هُمْ بِعَذَابٍ أَلِيمٍ	So give them tidings of a painful punishment	بِعَذَابِ	Of a punishment Painful
					أليمٍ	Except
	Reward of the believers	25	إلاَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ	Except for those who believe and do righteous deeds; for them is a reward uninterrupted	الَّذِينَ	Those who
					آمَنُوا	Believe
					و عَمِلُوا	And do  Righteous deeds
					الصَّالِحَاتِ الْهُمُّ لَهُمُّ	For them
					لهم اَجْرٌ	Is a reward
					غَيْرُ	Not
					مَمْنُونٍ	Interrupted