			Surah An-Nazi'at (Surah 79)		وَ النَّازِ عَاتِ	And by those who extract
		2	وَالنَّازِ عَاتِ غَرْقًا وَالنَّاشِطَاتِ نَشْطًا	By those who extract with force And by those who draw out gently	غَرْقًا وَالنَّاشِطَاتِ	With force And by those who draw out
	Swearing by angels and forces	3	وَ السَّابِحَاتِ سَبْحًا	And by those who glide swiftly	نَشْطًا وَالسَّابِحَاتِ سَبْحًا	Gently And by those who glide Swiftly
		4	فَالسَّابِقَاتِ سَبْقًا	Then those who race ahead swiftly	· فَالسَّابِقَاتِ سَبْقًا	Then those who race ahead Swiftly
		5	فَالْمُدَبِّرَ اتِ أَمْرًا	Then those who arrange the matter	فَالْمُدَبِّرَاتِ أَمْرًا	Then those who arrange The matter The Day
		6	يَوْمَ تَرْجُفُ الرَّاجِفَةُ	The Day when the quaking quakes	يَوْمَ تَرْجُفُ الرَّاحِفَةُ	Quakes The quaking
	The Day of Resurrection	7	تَثْبُعُهَا الرَّادِفَةُ	Followed by the subsequent	تَثْبَعُهَا الرَّادِفَةُ	Followed by it The subsequent
		8	قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ	Hearts that Day will be trembling	قُلُوبٌ يَوْمَئِذٍ وَاحِفَةٌ	Hearts That Day Trembling
		9	أَبْصَارُ هَا خَاشِعَةٌ	Their eyes humbled	أَبْصَارُ هَا خَاشِعَةٌ	Their eyes Humbled
1. Oath by Creation and Day of Judgment (Verses 1–14)		10	يَقُولُونَ أَإِنَّا لَمَرْ دُودُونَ فِي الْحَافِرَةِ	They say, 'Will we indeed be	يَقُولُونَ أَإِنَّا لَمَرْدُودُونَ	They say Will we indeed Be returned
		10	يعولون اإِنا لمردودون فِي الحافِرةِ	They say, 'Will we indeed be returned to the former state'	لمردودون في في المحافرة	To The former state
		11	أَإِذَا كُنَّا عِظَامًا نَخِرَةً	When we are decayed bones	اًإِذَا كُتًا	When We are
					عِظَامًا نَخِرَةً قَالُوا	Decayed They say
	Denial and reality	12	قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ	They say, 'That, then, would be a losing return'	نِلْكَ الْحُالِ الْحُالِ الْحُالِ الْحُالِ الْحُالِ الْحُالِ الْحُالِ الْحُلْلِ الْحُلْلِي الْحُلْلِ الْمُلْلِيْلِيلِيْلِيلِيلِيْلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيلِيل	That
					كَرَّةٌ خَاسِرَةٌ	A return Losing But indeed
		13	فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ	But it will be only a single shout	فَاإِنَّمَا هِيَ زَجْرَةٌ	It is A shout
					وَ احِدَةٌ فَإِذَا فَإِذَا	Single And suddenly
		14	فَإِذَا هُمْ بِالسَّاهِرَةِ	And suddenly they will be upon the surface	هُمْ بِالسَّاهِرَةِ هَلْ	Upon the surface
2. Story of Musa and Firawn (Verses 15–26)		15	هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ	Has there reached you the story of Musa	اَتَاكَ حَدِيثُ حَدِيث	Reached you The story
	Musa's mission				مُوسَىٰ إِذْ إِذْ	Of Musa When Called to him
		16	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	When his Lord called to him in the sacred valley of Tuwa	نَادَاهُ رَبُّهُ بِالْوَادِ	His Lord In the valley
					الْمُقَدَّسِ طُوًى	Sacred Of Tuwa
	Command to Firawn	17	اذْهَبْ إِلَىٰ فِرْ عَوْنَ إِنَّهُ طَغَیٰ	Go to Firawn, indeed he has transgressed	اَدْهَبْ إِلَىٰ إِلَىٰ فِرْ عَوْنَ	Go To Firawn
			اِ کانگ		اِنَّهُ طَغَیٰ طَغَیٰ	Indeed he Has transgressed
					فَقُلْ هَلْ الْكَ	And say Would You
		18	فَقُلْ هَلْ لَكَ إِلَىٰ أَنْ تَزَكَّیٰ	And say, 'Would you purify yourself'	اِلَىٰ اِلَىٰ اَنْ اَنْ	To That
					تَزَكَّىٰ وَأَهْدِيَكَ الَاٰ	Purify yourself And I will guide you To
		19	وَأَهْدِيَكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ	And I will guide you to your Lord so you may fear	إِلَىٰ رَبِّكَ فَتَخْشَىٰ	To Your Lord So you may fear
	Firawn's rejection	20	فَأَرَاهُ الأَيْةَ الْكُبْرَىٰ	Then he showed him the greatest sign	فَأَرَاهُ الأَيْة	Then he showed him The sign Greatest
		21	فَكَذَّبَ وَ عَصني	But he denied and disobeyed	الْكُبْرَىٰ فَكَذَّبَ وَعَصنیٰ	Greatest But he denied And disobeyed
		22	ثُمَّ أَدْبَرَ يَسْعَىٰ	Then he turned away, striving	وعصى أُرْ تُمَّ أَا أَدْبَرَ	Then He turned away
		23	فَحَشَرَ فَنَادَىٰ	And gathered and called out	يَسْعَىٰ فَحَشَرَ فَحَشَرَ	Striving And gathered
					فَنَادَىٰ فَقَالَ أَنَا	And called out And said
		24	فَقَالَ أَنَا رَبُكُمُ الأَعْلَىٰ	And said, 'I am your Lord, the Most High'	رَبُّكُمُ الْأَعْلَىٰ الْأَعْلَىٰ	Your Lord The Most High
	Firawn's punishment	25	فَأَخَذَهُ اللهُ نَكَالَ الأَخِرَةِ وَالأُولَىٰ	So Allah seized him with punishment of the Hereafter and the first	فَأَخَذَهُ اللهُ نَكَالَ	So seized him Allah With punishment
			عدد اسا سان ۱۰ مرو و۱۱ وسی	the Hereafter and the first	الأُخِرَةِ وَالأُولَىٰ	Of the Hereafter And the first
					إِنَّ فِي فِي	Indeed
		26	إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِمَنْ يَخْشَىٰ	Indeed, in that is a lesson for whoever fears		Is a lesson For whoever
					يَخْشَىٰ أَنْتُمْ	Fears Are you
3. Creation, Judgment, and Consequences (Verses 27–46)	Challenge of creation	27	أَأَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ بَنَاهَا	Are you a more difficult creation or the heaven He constructed	المُندُ الله الله الله الله الله الله الله الل	More difficult Creation Or
					السَّمَاءُ	The heaven He constructed
		28	رَفَعَ سَمْكَهَا فَسَوَّاهَا	He raised its ceiling and proportioned it	رَفَعَ سَمْكَهَا فَسَوَّ اهَا	He raised Its ceiling And proportioned it
				And He darkened its night and	وَأُغْطُشَ وَأُغْطُشَ لَيْلَهَا	And He darkened Its night
		29	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُبُحَاهَا	And He darkened its night and brought forth its morning	وَأَخْرَجَ ضُكْحًاهَا ضُكْحًاهَا	And brought forth Its morning
		30	وَالأَرْضَ بَعْدَ ذَٰلِكَ دَحَاهَا	And the earth, after that, He spread it	وَالأَرْضَ بَعْدَ ذُلِكَ ذُلِكَ	And the earth After That
					دَحَاهَا أَخْرَجَ أَخْرَجَ	He spread it He extracted
		31	أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا	He extracted from it its water and its pasture	مِنْهَا مَاءَهَا وَمَرْعَاهَا	From it Its water And its pasture
		32	وَالْجِبَالَ أَرْسَاهَا	And the mountains He anchored	وَ الْجِبَالَ أَرْسَاهَا	And the mountains He anchored
	Purpose of creation	33	مَتَاعًا لَكُمْ وَلاَّنْعَامِكُمْ	As provision for you and your livestock	مَتَاعًا لَكُمْ وَلإَنْعَامِكُمْ	As provision For you And for your livestock
	The Day of Decision	34	فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ	But when the overwhelming event	فَإِذَا جَاءَتِ	But when Comes
		014	فإذا جاءتِ الطامة العبرى	overwhelming event comes	الطَّامَّةُ الْكُبْرَىٰ الْكَبْرَىٰ الْكُبْرَىٰ الْكُبْرَىٰ الْكُبْرَىٰ الْكُبْرَىٰ الْكُبْرَىٰ الْكُبْرَىٰ الْكُبْرَىٰ الْكُبْرَىٰ الْكُبْرَىٰ اللَّهُ اللَّالِي اللَّهُ	The overwhelming event Great The Day
		35	يَوْمَ يَتَذَكَّرُ الإِنْسَانُ مَا سَعَىٰ	The Day when man will remember what he strove for	يَوْمَ يَتَذَكَّرُ الإِنْسَانُ	The Day Will remember Man
					مًا سَعَیٰ مَادِّنَ ت	What He strove for And will be exposed
		36	وَبُرِّزَتِ الْجَحِيمُ لِمَنْ يَرَىٰ	And Hellfire will be exposed for whoever sees	وَبُرِّزَتِ الْجَحِيمُ لِمَنْ لِمَنْ	And will be exposed Hellfire For whoever
					يَرَىٰ فَأَمَّا فَأَمَّا	Sees As for
		37	فَأُمَّا مَنْ طَغَىٰ	As for he who transgressed	مَنْ طَغَیٰ وَآثَرَ	He who Transgressed And preferred
		38	وَآثَرَ الْحَيَاةَ الدُّنْيَا	And preferred the life of this world	والر الْحَيَاةَ الدُّنْيَا	The life Of this world
		39	فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ	Then indeed, Hellfire is the abode	فَإِنَّ الْجَحِيمَ هِي	Then indeed Hellfire Is
	Fates of the rebellious and righteous				هِيَ الْمَأْوَى الْمَأْوَى وَالمَّا	The abode But as for
				But as for he who feared the standing before his Lord and restrained the soul from desire	مَنْ خَافَ خَافَ	He who Feared The standing
		40	وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ		مَقَامَ رَبِّهِ وَنَهَى	The standing Before his Lord And restrained
					النَّفْسَ عنِ	The soul From
					الْهَوَىٰ فَإِنَّ فَأِنَّ لَا مَنَّةَ تَ	Desire Then indeed Paradise
		41	فَاِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ	Then indeed, Paradise is the abode	الْجَنَّة الْجَنَّة هِيَ الْمَأْوَىٰ الْمَالْوَىٰ الْمِنْ الْمَالْوَىٰ الْمِنْ الْمُوْمِنِ الْمِنْ الْمُنْ الْمِنْ الْمُنْ الْمُنْ الْمُنْ الْمِنْ الْم	Paradise Is The abode
					الماوى الماوى يسْأَلُونَكَ عَنِ	They ask you About
		42	يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا	They ask you about the Hour, when is its arrival	السَّاعَةِ السَاءِ السَّاعَةِ السَاعِةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَاعَةِ السَاعِقِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَاعِقِ السَّاعِةِ السَّاعِ السَاعِقِ السَّاعِ السَّاعَةِ السَّاعَةِ السَّاعَاءِ السَّاعَةِ السَاعِقِ السَّاعَاءِ السَّاعَةِ السَّاعَةِ السَاعَاءِ السَّاعَةِ السَّاعَاءِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ السَّاعَةِ	The Hour When Is its arrival
					مُرْسَاهَا فِيمَ أَنْتَ	Is its arrival In what Are you
		43	فِيمَ أَنْتَ مِنْ ذِكْرَاهَا	In what position are you to mention it	الت مِنْ ذِكْرَاهَا	To Mention it
		44	إِلَىٰ رَبِّكَ مُنْتَهَاهَا	To your Lord is its finality	لِلَىٰ رَبِّكَ مُنْنَمَاهَا	To Your Lord Its finality
	Uncertainty of the Hour				مُنْتَهَاهَا إِنَّمَا أَنْتَ	Its finality Indeed You are
		45	إِنَّمَا أَنْتَ مُنْذِرُ مَنْ يَخْشَاهَا	You are only a warner for whoever fears it	مُنْذِرُ مَنْ	A warner For whoever
					يُخْشَاهَا كَأَنَّهُمْ كَأَنَّهُمْ	Fears it As if they On the Day
		46	كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلاَّ عَشِيَّةً أَوْ ضُحَاهَا	It will be as if, on the Day they see it, they had not remained except an evening or its morning	كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا	As if they On the Day They see it