			Surah An-Naba (Surah 78)			
		1	عَمَّ يَتَسَاءَلُونَ	About what are they asking one another	عَمَّ يَتَسَاءَلُونَ	About what Are they asking one another
	Questioning the	2	عَنِ النَّبَاِ الْعَظِيمِ	About the great news	عَنِ النَّبَاِ الْعَظيم	About The news Great
	Questioning the great news				الْعَظِيمِ الَّذِي هُمْ	That They
		3	الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ	That over which they are in disagreement	قيهِ مُخْتَافُونَ مُخْتَافُونَ	In it Are in disagreement
1. Signs of Creation and Dispute (Verses 1–16)		4	كَلاَّ سَيَعْلَمُونَ	Nay, they will come to know	كَلاً سَيَعْلَمُونَ سَيَعْلَمُونَ	Nay They will come to know
	Affirmation of truth	5	ثُمَّ كَلاَّ سَيَعْلَمُونَ	Then, nay, they will come to know	ثُمَّ كُلاً كُلاً	Then
					سَيَعْلَمُونَ أَلَمْ	They will come to know Have not
		6	أَلَمْ نَجْعَلِ الأَرْضَ مِهَادًا	Have We not made the earth a resting place	نَجْعَلِ الأَرْضَ مِهَادًا	We made The earth A resting place
		7	وَ الْجِبَالَ أَوْتَادًا	And the mountains as stakes	مِهادا وَ الْحِبَالَ أَوْتَادًا	And the mountains As stakes
		8	وَخَلَقْنَاكُمْ أَزْوَاجًا	And We created you in pairs	وَخَلَقْنَاكُمْ أَزْوَاجًا	And We created you In pairs
	Signs in creation	9	وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا	And We made your sleep for rest	وَجَعَلْنَا نَوْمَكُمْ	And We made Your sleep
					وَجَعَلْنَا	For rest And We made
		10	وَجَعَلْنَا اللَّيْلَ لِبَاسًا	And We made the night as clothing	اللَّيْلَ لِبَاسًا وَجَعَلْنَا	The night As clothing And We made
		11	وَجَعَلْنَا الذَّهَارَ مَعَاشًا	And We made the day for livelihood	النَّهَارَ مَعَاشًا	The day For livelihood
		12	وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا	And We constructed above you	وَبَنَيْنَا فَوْقَكُمْ	And We constructed Above you
			وبيك فوقدم شبغا مِقدادا	seven strong heavens	سَبْعًا شِدَادًا	Seven
		13	وَجَعَلْنَا سِرَاجًا وَهَّاجًا	And We made a blazing lamp	وَجَعَلْنَا سِرَاجًا وَهَاجًا	And We made A lamp Blazing
					وهاج وَ أَنْزَ لُنَا مِنَ	And We sent down
		14	وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا	And We sent down from the rain clouds abundant water	الْمُعْصِرَاتِ مَاءً	The rain clouds Water
					ثُجَّاجًا لِنُخْرِجَ	Abundant That We may produce
		15	لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا	That We may produce thereby grain and vegetation	مِبًا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ الله الله	Thereby Grain And vegetation
		16	وَجَذَّاتٍ أَلْفَاقًا	And gardens of entwined growth	وَنَبَاتًا وَجَنَّاتٍ الْفَاقًا	And vegetation And gardens Of entwined growth
2. The Day of Judgment (Verses 17–30)	Inevitability of the Day	17			اِنَّ اِنْ مَ	Indeed The Day
			Indeed إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا is an a	Indeed, the Day of Decision is an appointed time	الْفَصْلِ كَانَ كَانَ	Of Decision Is An appointed time
					مِيقَاتًا يَوْمَ يُنْفَخُ	An appointed time The Day Is blown
		18	يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَقُواجًا	The Day the Trumpet is blown, and you will come forth in groups	ينفخ فِي الصُّورِ	In The Trumpet
					ُ فَتَأْتُونَ أَفُواجًا	And you will come forth In groups
		19	وَفْتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا	And the heaven is opened and will become gateways	وَ فُتِحَتِ السَّمَاءُ	And is opened The heaven And will become
					فَكَانَتْ أَبْوَابًا وَسُيِّرَتِ	And will become Gateways And are moved
		20	وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا	And the mountains are moved and will become a mirage	وسنيرت الْجِبَالُ فَكَانَتْ	The mountains And will become
					سَرَابًا إِنَّ	A mirage Indeed
	Hellfire as a waiting place	21	إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا	Indeed, Hell has been lying in wait	جَهَنَّمَ كَانَتُ كَانَتُ	Hell Has been Lying in wait
		22	لِلطَّاغِينَ مَآبًا	For the transgressors, a place of return	مِرْصَادًا لِلطَّاغِينَ مَآبًا	Lying in wait For the transgressors A place of return
		23	لأبِثِينَ فِيهَا أَحْقَابًا	They will remain therein for ages	مَابًا لأبِثِينَ فِيهَا	They will remain Therein
					اَحْقَابًا لَا	For ages Not
		24	لاَ يَذُوقُونَ فِيهَا بَرْدًا وَلاَ شَرَابًا	They will not taste therein coolness or drink	يَدُوقُونَ فِيهَا	They will taste Therein
			لا يدودون جيه . ال		بَرْدًا وَلاَ شَدَ اتًا	Coolness Nor Drink
		25	إِلاَّ حَمِيمًا وَ غَسَّاقًا	Except scalding water and purulence	شَرَابًا إِلاَّ حَمِيمًا	Drink Except Scalding water
					حَمِيما و غَسَّاقًا جَزَاءً	And purulence A recompense
	Cause of punishment	26	جَزَاءً وِفَاقًا	An appropriate recompense	وِ فَاقًا إِنَّهُمْ	Appropriate Indeed they
		27	إِنَّهُمْ كَانُوا لاَ يَرْجُونَ حِسَابًا	Indeed, they were not expecting an account	كَانُوا لاً رَدْ جُونَ	Were Not Expecting
					يُرْجُونَ حِسَابًا وَكَذَّبُوا	An account And they denied
		28	وَكَذَّبُوا بِآيَاتِنَا كِذَّابًا	And they denied Our signs completely	بِآياتِنا كِذَّابًا	Our signs Completely
		29	وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا	And everything We have recorded in a book	وَكُلُّ شَيْءٍ	And every Thing
					أَحْصَيْنَاهُ كِتَابًا فَذُوقُوا	We have recorded In a book So taste
		30	فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلاَّ عَذَابًا	So taste, for We will not increase you except in punishment	فَذُوقُوا فَلَنْ نَزِيدَكُمْ	For never We will increase you
					اِلاً عَذَابًا	Except In punishment
	Success of the righteous Absence of harm	31	إِنَّ لِلْمُتَّقِينَ مَفَازً ا	Indeed, for the righteous is success	إِنَّ لِلْمُتَّقِينَ لِلْمُتَّقِينَ	Indeed For the righteous
		32	حَدَائِقَ وَأَعْنَابًا	Gardens and grapevines	مَفَازًا حَدَائِقَ وَأَعْنَابًا	Success Gardens And grapevines
		33	وَكَوَاعِبَ أَتْرَابًا	And full-breasted companions of equal age	وَأَعْنَابًا وَكَوَاعِبَ أَثْرَابًا	And grapevines And full-breasted Of equal age
		34	وَكَأْسًا دِهَاقًا	And a full cup	ر	And a cup Full
					لاً يَسْمَعُونَ يَسْمَعُونَ اللهَ عَالِيَ اللهِ عَالِيَ اللهِ عَالِي اللهِ عَلَيْنِي اللّهِ عَلَيْنِي اللهِ عَلَيْنِي اللهِ عَلَيْنِي اللهِ عَلَيْنِي عَلَيْنِي اللْعِلْمِي عَلَيْنِي اللْعِلْمِي عَلَيْنِي اللْعِيْنِي عَلَيْنِي الْعِلْمِي عَلَيْنِي اللْعِيْنِي الْعِلْمِي عَلَيْنِي عَلَيْنِي الْعِلْمِي عَلَيْنِي الْعِلْمِي عَلَيْنِي عَلَيْنِي عَلَيْنِي الْعِلْمِي عَلَيْنِي عَلَيْنِي عَلَيْنِي عَلَيْنِي عَلْمِي عَلَيْنِي عَلَيْنِي عَلَيْنِي عَلَيْنِي عَلَيْنِي عَلَيْنِي	Not They will hear Therein
		35	لاَ يَسْمَعُونَ فِيهَا لَغُوًا وَ لاَ كِذَّابًا	They will not hear therein idle talk or falsehood	فِيهَا لَغْوًا وَلاَ	Idle talk Nor
					ولا كِذَّابًا جَزَاءً	Falsehood A reward
		36	جَزَاءً مِنْ رَبِّكَ عَطَاءً حِسَابًا	A reward from your Lord, a gift according to account	مِنْ رَبِّكَ	From Your Lord
					عَطَاءً حَسَابًا رَبِّ	A gift According to account Lord
	Reward from Allah				رَبِّ السَّمَاوَاتِ وَالأَرْضِ وَالأَرْضِ	Of the heavens And the earth
		37	رَبِّ السَّمَاوَاتِ وَالأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمُنِ لاَ يَمْلِكُونَ مِنْهُ خِطَابًا	Lord of the heavens and the earth and whatever is between them, the Most Merciful; they possess not from Him the right of speech	وَمَا وَمَا بَيْنَهُمَا	And whatever Is between them
			الرَّحْمُنِ لاَ يَمْلِكُونَ مِنْهُ خِطَابًا	from Him the right of speech	الرَّحْمَٰنِ لَا لَا اللهُ عَلَيْ عَلَيْ عَلَيْ اللّهُ عَلَيْ عَلَيْ اللّهُ عَلَيْ اللّهُ عَلَيْ عَلِي عَلَيْ عَلِي عَلَيْ عَلَيْكِ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَلَيْهِ عَلَيْكِمِ عَلَيْكِ عَلَيْ عَلَيْكِمِ عَلَيْكِمِ عَلَيْكِمِ عَلَيْكِمِ عَلَيْكِمِ عَلَيْ عَلَيْكِمِ عَل	The Most Merciful Not They possess
3. Reward of the Righteous (Verses 31–40)					يَمْلِكُونَ مِنْهُ خِطَابًا	They possess From Him The right of speech
					خطابا يَوْمَ يَقُومُ	The Day Will stand
		38			الرُّوخُ وَالْمَلاَئِكَةُ وَالْمَلاَئِكَةُ	The Spirit And the angels
			يَوْمَ يَقُومُ الرُّوحُ وَالْمَلاَئِكَةُ صَفًا لاَ يَتَكَلَّمُونَ إِلاَّ مَنْ أَذِنَ لَهُ الرَّحْمُنُ وَقَالَ صَوَابًا	The Day when the Spirit and the angels will stand in rows, they will not speak except for one whom the Most Merciful permits, and he will say what is correct	صَفًّا لاَ يَتَكَلَّمُونَ يَتَكَلَّمُونَ	In rows Not They will speak
	Day of awe				ر يَتكلمُونَ إِلاَّ مَنْ	Except One whom
					اَذِنَ اَذِنَ الَهُ	Permits For him
	Day of awe				الرَّحْمَٰنُ وَقَالَ	The Most Merciful And he will say What is correct
					صَوَابًا خُلِكَ خُلِكَ الْيَوْمُ الْيَوْمُ	What is correct That Day
					الْيَوْمُ الْحَقُ فَمَنْ	Is the truth So whoever
		39	ذَٰلِكَ الْيَوْمُ الْحَقُّ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَآبًا	That Day is the truth, so whoever wills may take to his Lord a place of return	شَاءَ النَّخَذَ النَّخَذَ النَّخَذَ النَّخَذَ النَّحَدَدُ النَّخَذَ النَّحَدَدُ النَّحَدُدُ النَّحَدَدُ النَّحَدُدُ النَّحَدَدُ النَّحَدَدُ النَّحَدَدُ النَّحَدَدُ النَّحَدَدُ النَّحَدَدُ النَّحَدَدُ النَّحَدَدُ النَّذِي النَّذِي النَّاكِ النَّاكِ النَّاكِ النَّاكِ النَّاكِ النَّاكِ النَّاكِ النَّاكِينُ النَّاكِ النَّذَاكِ النَّاكِ النَّالِي النَّاكِ النَّاكِ النَّاكِ النَّاكِ النَّاكِ النَّاكِ النَّالِي النَّاكِ النَّاكِ النَّاكِ النَّاكِمُ النَّالِي النَّاكِمُ النَّاكِمِي النَّاكِمُ النَّاكِمُ النَّاكِمُ النَّاكِمُ النَّاكِمُ النَّالِي النَّاكِمُ النَّاكِمُ النَّاكِمُ النَّالِي النَّاكِمُ النَّالِي النَّالِي النَّالِي النَّالِي النَّالِي النَّلْمُ النَّالِي	Wills May take
					اِلَىٰ اِلَىٰ رَبِّهِ رَبِّهِ	To His Lord
					النَّا اللَّهُ اللَّاللَّا الللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ ال	A place of return Indeed We
					أَنْذَرْنَاكُمْ عَذَابًا قَد بِيًا	Have warned you Of a punishment Near
					قَرِيبًا يَوْمَ يَنْظُرُ	On the Day Will observe
			انَّا أَنْذَ ثَاكُ مُ مَذَادًا قَا رِبًا يَهُ مَ يَنْظُرُ الْمَرْ ءُ مَا قَدَّمَتْ	Indeed, We have warned you of a near punishment on the Day when a man will observe	ر ينظر الْمَرْءُ مَا	A man What
	Final warning	40	إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْنَتِي كُنْتُ ثُرَابًا	Indeed, We have warned you of a near punishment on the Day when a man will observe what his hands have put forth and the disbeliever will say, 'Oh, I wish I were dust'	الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ	What Have put forth His hands
	Final warning	40	إِنَّا أَنْذَرْ نَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْنَنِي كُنْتُ ثُرَابًا	punishment on the Day when a man will observe what his hands have put forth and the disbeliever	الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ	What Have put forth His hands And will say The disbeliever
	Final warning	40	إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ ثُرَابًا	punishment on the Day when a man will observe what his hands have put forth and the disbeliever	الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ	What Have put forth His hands And will say