

Surah An-Naz'at (Surah 79)						
1. Oath by Creation and Day of Judgment (Verses 1–14)	Swearing by angels and forces	1	وَالَّذَاتِ عَاتِ غَرَفَا	By those who extract with force	وَالَّذَاتِ عَاتِ	And by those who extract
		2	وَالَّذَاتِ طَاتِ نَشَاطَا	And by those who draw out gently	وَالَّذَاتِ طَاتِ	And by those who draw out
		3	وَالسَّابِحَاتِ سَبَّحَا	And by those who glide swiftly	وَالسَّابِحَاتِ	And by those who glide
		4	فَالسَّابِقَاتِ سَبَّحَا	Then those who race ahead swiftly	فَالسَّابِقَاتِ	Then those who race ahead
		5	فَالْمُنْتَزِعَاتِ أَمْرَا	Then those who arrange the matter	فَالْمُنْتَزِعَاتِ	Then those who arrange
	The Day of Resurrection	6	يَوْمَ تَرْجُفُ الرَّاجِفَةُ	The Day when the quaking quakes	يَوْمَ تَرْجُفُ	The Day
		7	تَتَّبِعُهَا الرَّادِفَةُ	Followed by the subsequent	تَتَّبِعُهَا	Quakes
		8	قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ	Hearts that Day will be trembling	قُلُوبٌ يَوْمَئِذٍ	The quaking
		9	أَبْصَارُهَا خَائِبَةٌ	Their eyes humbled	أَبْصَارُهَا خَائِبَةٌ	Followed by it
	Denial and reality	10	يَقُولُونَ إِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ	They say, 'Will we indeed be returned to the former state'	يَقُولُونَ إِنَّا لَمَرْدُودُونَ	The subsequent
		11	أَإِنَّا هُمْ أَعْيُنًا نَافِرَةٌ	When we are decayed bones	أَإِنَّا هُمْ أَعْيُنًا نَافِرَةٌ	Hears
		12	قَالُوا بَلْكَ إِنَّا كَرَّةٌ خَاسِرَةٌ	They say, 'That, then, would be a losing return'	قَالُوا بَلْكَ إِنَّا كَرَّةٌ خَاسِرَةٌ	That Day
		13	فَلْيَمَّا هِيَ زَجْرَةٌ وَاحِدَةٌ	But it will be only a single shout	فَلْيَمَّا هِيَ زَجْرَةٌ وَاحِدَةٌ	Trembling
		14	فَإِذَا هُمْ بِالسَّاهِرَةِ	And suddenly they will be upon the surface	فَإِذَا هُمْ بِالسَّاهِرَةِ	Their eyes
2. Story of Musa and Firawn (Verses 15–26)	Musa's mission	15	هَلْ أَتَاكَ خَبِيرٌ مُوسَى	Has there reached you the story of Musa	هَلْ أَتَاكَ خَبِيرٌ مُوسَى	They say
		16	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	When his Lord called to him in the sacred valley of Tuwa	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	Will we indeed
	Command to Firawn	17	أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى	Go to Firawn, indeed he has transgressed	أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى	Be returned
		18	قُلْ هَلْ لَكَ إِلَى أَنْ تَزَكَّى	And say, 'Would you purify yourself'	قُلْ هَلْ لَكَ إِلَى أَنْ تَزَكَّى	To
		19	وَأَهْدِيكَ إِلَى رَبِّكَ فَخَشَى	And I will guide you to your Lord so you may fear	وَأَهْدِيكَ إِلَى رَبِّكَ فَخَشَى	The former state
	Firawn's rejection	20	فَلَرَأَى الْآيَةَ الْكُبْرَى	Then he showed him the greatest sign	فَلَرَأَى الْآيَةَ الْكُبْرَى	When
		21	فَكَذَّبَ وَعَصَى	But he denied and disobeyed	فَكَذَّبَ وَعَصَى	We are
		22	ثُمَّ أَوَّيَّ يَسْعَى	Then he turned away, striving	ثُمَّ أَوَّيَّ يَسْعَى	Bones
		23	فَحْضَرُ فُقَادَى	And gathered and called out	فَحْضَرُ فُقَادَى	Decayed
		24	فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى	And said, 'I am your Lord, the Most High'	فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى	They say
3. Creation, Judgment, and Consequences (Verses 27–46)	Firawn's punishment	25	فَأَخَذَهُ اللَّهُ نَكَالَ الْأُخْرَى وَالْأُولَى	So Allah seized him with punishment of the Hereafter and the first	فَأَخَذَهُ اللَّهُ نَكَالَ الْأُخْرَى وَالْأُولَى	They say
		26	إِنِّي فِي ذَلِكَ لَعِبْرَةٌ لِمَنْ يَخْشَى	Indeed, in that is a lesson for whoever fears	إِنِّي فِي ذَلِكَ لَعِبْرَةٌ لِمَنْ يَخْشَى	That
		27	أَلَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بَنَاهَا	Are you a more difficult creation or the heaven He constructed	أَلَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بَنَاهَا	Then
		28	رَفَعَ سَمْكَهَا فَسَوَّاهَا	He raised its ceiling and proportioned it	رَفَعَ سَمْكَهَا فَسَوَّاهَا	And disobeyed
	Challenge of creation	29	وَأَغْطَيْنَا لَيْلَهَا وَأَخْرَجَ ضُحَاهَا	And He darkened its night and brought forth its morning	وَأَغْطَيْنَا لَيْلَهَا وَأَخْرَجَ ضُحَاهَا	Then
		30	وَالْأَرْضُ بَعْدَ ذَلِكَ دَحَاهَا	And the earth, after that, He spread it	وَالْأَرْضُ بَعْدَ ذَلِكَ دَحَاهَا	He turned away
		31	أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا	He extracted from it its water and its pasture	أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا	Striving
	Purpose of creation	32	وَالْجِبَالُ أَوَّاهَا	And the mountains He anchored	وَالْجِبَالُ أَوَّاهَا	And gathered
		33	مَتَاعًا لَكُمْ وَلِأَعْمَالِكُمْ	As provision for you and your livestock	مَتَاعًا لَكُمْ وَلِأَعْمَالِكُمْ	And called out
	The Day of Decision	34	فَإِذَا جَاءَتِ الطَّامِنَةُ الْكُبْرَى	But when the overwhelming event comes	فَإِذَا جَاءَتِ الطَّامِنَةُ الْكُبْرَى	And said
35		يَوْمَ يَنْذَعُرُ الْإِنْسَانُ مَا سَعَى	The Day when man will remember what he strove for	يَوْمَ يَنْذَعُرُ الْإِنْسَانُ مَا سَعَى	And	
36		وَوُزِّرَتِ الْجَحِيمُ لِمَنْ يَرَى	And Hellfire will be exposed for whoever sees	وَوُزِّرَتِ الْجَحِيمُ لِمَنْ يَرَى	That	
37		فَأَمَّا مَنْ طَغَى	As for he who transgressed	فَأَمَّا مَنْ طَغَى	Purify yourself	
38		وَأَنزَلَ الْحَيَاةَ الدُّنْيَا	And preferred the life of this world	وَأَنزَلَ الْحَيَاةَ الدُّنْيَا	And I will guide you	
39		فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى	Then indeed, Hellfire is the abode	فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى	To	
40		وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَى	But as for he who feared the standing before his Lord and restrained the soul from desire	وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَى	Your Lord	
41		فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى	Then indeed, Paradise is the abode	فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى	So you may fear	
42		يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا	They ask you about the Hour, when is its arrival	يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا	Then he showed him	
43		فِيمَ أَنتَ مِنْ ذِكْرَاهَا	In what position are you to mention it	فِيمَ أَنتَ مِنْ ذِكْرَاهَا	The sign	
Uncertainty of the Hour		44	إِلَىٰ رَبِّكَ مُتَمَنِّهَاهَا	To your Lord is its finality	إِلَىٰ رَبِّكَ مُتَمَنِّهَاهَا	But he denied
		45	إِنَّمَا أَنتَ مُنذِرٌ مِمَّنْ يَخْشَاهَا	You are only a warner for whoever fears it	إِنَّمَا أَنتَ مُنذِرٌ مِمَّنْ يَخْشَاهَا	And disobeyed
	46	كَأَنَّهُمْ يَوْمَئِذٍ يُرَوَّنَهَا	It will be as if, on the Day they see it, they had not remained except an evening or its morning	كَأَنَّهُمْ يَوْمَئِذٍ يُرَوَّنَهَا	Then	
	47	إِلَّا عَشِيَّةً	Except	إِلَّا عَشِيَّةً	He turned away	
	48	أَوْ	Or	أَوْ	Striving	
	49	صُحُوحًا	Its morning	صُحُوحًا	And gathered	