

# CREATING A UNIVERSAL INFORMATION LANGUAGE

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ABSTRACT. Welkin is a formalized programming language to store information. We introduce its use cases and rigorously define its syntax and semantics. From there, we introduce the bootstrap, making Welkin completely self-contained under the meta-theory of Goedel’s System T (equi-consistent to Peano Arithmetic).

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## 1. INTRODUCTION

Humanity produces a colossal amount of data each year. According to the International Data Corporation, there is currently 163 zettabytes of digital data in the world. Given that the average human can read, on average, 200 words per minute, and approximating a word as 8 bytes, this would require *billions* of years ( $7.8675 * 10^9$  minutes). Even in restricted areas, such as academia, the amount of data available cannot be consumed individually. On JSTOR alone, there are over 2800 journals, translating to around 12 *million* articles. Taking the average size of an article to be 5000 words, this amounts to *hundreds* of years ( $3 * 10^8$  minutes) for a *single* journal provider. These current estimates, as well as exceedingly large predictions, represents the sheer complexity of digital data.

In an attempt to tame these large data sets, a key concept called *information* emerged. Within modern databases, this is pronounced in the way data is organized and the relations between them, with recent integration with AI systems. The most prominent ones are **ontologies**, particularly OWL, or **knowledge graphs**, e.g., John Sowa’s Conceptual Graphs. More recently, AI systems are being more deeply integrated

with databases, providing an easier way for users to query across a large amount of websites or resources at a time. However, most approaches focus on information via a *theory*, connecting data by true relations and facts. The potential for contradictory facts can compromise the reliability of a knowledge base, though there are some promising approaches, including using paraconsistent logics. Additionally, research done in AI aims to provide a good “average”; the amount of fake data produced is a concern, as noted in [1].

Analyzing this problem from a theoretical lens, the natural question arises: *why* is there so much information present? Could it be *compressed* into a smaller form? The leading two theories on the matter provide hard limitations on compression, each with their own notion of “information” that face certain limitations:

- **Shannon entropy:** Claude Shannon founded information theory and defined information as the “reduction of uncertainty”, measured in a probabilistic setting. However, this applies to *noisy channels*, such as passing 010 to a receiver (with a probability of success). This is distinct from the *structural* view of information, such as a deterministic total of a data set.
- **Kolmogorov complexity:** Andrey Kolmogorov founded Algorithmic Information Theory, independently connecting Shannon’s work to computability. This is defined on the **Minimum Description Length (MDL)** principle, that the best representation of a string is the smallest one possible. Kolmogorov formalized this idea with Kolmogorov complexity, the size of the smallest Turing machine that accepts a string. While this is more structural in nature
- **Scott domains:** Dana Scott introduced an algebraic structure to represent information and described how information can be consistent with one another. These structures come close to providing a semantic basis, but ultimately focus on the *hierarchies on pieces of information*, and not the *connections between information*.

This thesis proposes to re-examine the notion of information. Using the etymology in Latin, “to form”, this thesis develops a formalized programming language to organize information. This provides the missing link to the *semantics* of information, more so than labels within Knowledge Graphs or ones commonly used in AI.

### 1.1. Goals.

The aim of this thesis is to create a formalized programming language, called Welkin, originating from the German word *wolke* (cloud) [2]. The following goals resolve the deficiencies observed in the formalisms above:

- **Universality (G1):** we provide a theory to work with *any* partial computable function. Thus, we ensure that checking a certificate is always decidable, and encode appropriately (for set theory, type theories, etc.).
- **Standardization (G2):** the language must be specified by an unambiguous standard and have a reliable **Trusted Computing Base**. To ensure this, the language must have an unambiguous syntax and semantics, as well as a reliable meta-theory.
- **Encoding (G3):** information must be encoded in an optimal yet efficient way (effective linear-time checking). We provide a 64-bit hashing scheme for most implementations, as this ensures enough unique IDs while being efficient on modern hardware.

## 1.2. Outline.

This thesis is organized linearly, shown in Table 1. Note that this thesis serves as a *high-level*, but precise, guide to the Welkin language. The *precise* specification is the Standard itself, with *minimal* abbreviations and all details explicitly mentioned.

Section	Description
Section 2	Discusses foundations, providing the meta-theory based on Gödel’s System T to more easily encode computability and have a theory equi-consistent to Peano Arithmetic.
Section 4	Defines information and the optimal encoding proven in this thesis. This is optimal w.r.t. to a certain efficiently computable class of encodings.
Section 7	Introduces the LL(1) grammar for Welkin, a graph-based language that naturally encodes lambda terms.
Section 8	Explains the semantics of terms in the theory and finalizes the encoding. This also introduces the 64-bit hashing scheme.
Section 9	Reviews the Welkin Standard and justifies why Welkin is “strong enough” to “encode itself”.
Section 10	Reviews the work in this thesis and provides insights to applications for formal verification and creating custom languages that compile into Welkin.

TABLE 1. Outline of the thesis.

## 2. FOUNDATIONS

We introduce the base theory needed for this thesis. Our work builds on deep inference, developed by Strassburger [3], and many others. We formally define a formal system and then proceed to show this can be encompassed in a deep inference framework. These sections are closely replicated as steps in the bootstrap (see Section 9).

We will keep this self-contained; additional references will be provided in each subsection. For general notation, we write  $:=$  to mean “defined as”.

### 2.1. Base Notions.

Before continuing, we must introduce some fundamental notions. We introduce **alphabets**, using three columns: the first is the symbol name, in monospace font; the second is the mathematical notation used; and the third is the symbol’s name. See Table 2 for the template. Note that we informally use natural numbers. However, each

definition is self-contained. See Remark 2.1.1 for a related discussion. Additionally, sometimes our symbols may be *multiple* tokens; this is addressed in Section 7.

	Symbol	Notation	Name
$\mathcal{A}$	$:=$	$s_0$	<b>symbol zero</b>
		$s_1$	<b>symbol one</b>
		$\dots$	
		$s_n$	<b>symbol <math>n</math></b>

TABLE 2. Template for an alphabet  $A$ .

**Definition 2.1.0.** The **binary digits (bits)** are given by:

	Symbol	Notation	Name
Bit	$:=$	$0$	<b>zero</b>
		$1$	<b>one</b>

TABLE 3. The symbols used in bits.

Recursive definitions are given in the form of a **judgement** (Figure 1), consisting of **premises** on top and a **conclusion** on the bottom.

$$\frac{P}{C} J$$

FIGURE 1. Template for a judgement.

**Definition 2.1.1.** The **language of words**  $\mathcal{L}_W$  is provided in Table 4. A **word**  $w \in W$  is given by the judgements in Definition 2.1.2.

	Symbol	Notation	Name
$\mathcal{L}_W$	$:=$	Bit	Bit
		{}	$\varepsilon$
		.	.
		=	=
		!=	$\neq$
			<b>See Definition 2.1.1</b>
			<b>Empty word</b>
			<b>Concatenation</b>
			<b>Equality</b>
			<b>Inequality</b>

TABLE 4. Language of words

$$\frac{}{\varepsilon \in W} \text{ Empty} \quad \frac{w \in W}{w.0 \in W} \text{ Zero} \quad \frac{w \in W}{w.1 \in W} \text{ One}$$

FIGURE 2. Recursive definition of words.

*Remark 2.1.2.* The definition for binary strings, as the remaining recursive definitions, serves as a suitable *uniform* abstraction for data. From a physical viewpoint, we cannot *verify* each finite string, a phenomenon related to the notion of “Kripkenstein” [4]. However, we *can* provide the template and is more suitable as a definition, and we presume these definitions are completely contained (i.e., binary strings are defined by a finite combination of *only* the rules above). On the other hand, proof checking will be done in an ultra-finitistic setting and is addressed in Section 9.

Natively, our encoding uses binary. But to simplify this notation, we introduce short-hands using two other number systems.

## 2.2. System T.

### 3. FORMAL REASONING

Now with our meta-theory in Section 2, we can proceed to discuss formal systems.

#### 3.1. Formal Systems.

To bridge information graphs with formal reasoning, We must first define formal systems generally. Our definition is based on three sources:

- Mendelson [5].
- Cook and Reckhow [6] with “formal proof systems”.
- Jean-Yves Béziau [7] and field of Universal Logic.

**Definition 3.1.0.** A **formal system** is a pair  $(\mathcal{F}, \mathcal{R})$  consisting of:

- **formulas**  $\mathcal{F}$ , a decidable set of binary strings.
- a set of **derivation rules**  $\mathcal{R} \subseteq \mathcal{F} \times \mathcal{F}$ . We define the **derivation relation**  $\vdash_R$  to be the reflexive, transitive closure of  $\mathcal{R}$ . Furthermore, we require that  $\vdash_R$  is computable in polynomial time.

A **sentence** is a closed derivation. A **theory**  $\mathcal{T}$  is a set of sentences in  $\mathcal{F}$  that is deductively closed. A set of sentences  $\mathcal{A}$  are **axioms** for  $\mathcal{T}$  iff  $\mathcal{T}$  is equal to the deductive closure under  $\mathcal{A}$ .

Note that the first condition on  $\mathcal{F}$  is redundant: reflexivity in  $\mathcal{R}$  ensures that each formula can be recognized in polynomial-time.

We want a suitable notion of embedding from formal systems into information systems. We adapt this notion from José Meseguer's notion of  $\varepsilon$ -representation distance, introduced in [8]. The idea there is to minimize the distance between actual mathematical objects and their representations. More precisely, this notion means that in a framework, isomorphisms must be preserved and reflected. To formalize this in general, we start with defining **transformations**, mappings on the formulas, and then proceed to **morphisms**, which are structure preservig.

**Definition 3.1.1.** Let  $(\mathcal{F}_1, \mathcal{R}_1), (\mathcal{F}_2, \mathcal{R}_2)$  be formal systems. Then a **transformation**  $f : (\mathcal{F}_1, \mathcal{R}_1) \rightarrow (\mathcal{F}_2, \mathcal{R}_2)$  is a pair  $(F, R)$ , where  $F : \mathcal{F}_1 \rightarrow \mathcal{F}_2$  is computable and  $R \subseteq \mathcal{R}_1 \times \mathcal{R}_2$  is left-total and if  $F(\varphi) = \psi$ , then  $\varphi R \psi$ .

**Definition 3.1.2.** A **morphism**  $f \equiv (F, R)$  is a transformation such that the reflexive, transitive closure of  $R$  is functional. More explicitly,  $\varphi \vdash_{\mathcal{R}_1} \psi \Rightarrow F(\varphi) \vdash_{\mathcal{R}_2} F(\psi)$ . An **isomorphism** is an invertible morphism whose inverse is also a morphism.

**Lemma 3.1.3.** The **category of formal systems**  $\mathbb{F}$  consists of:

- **Objects:** formal systems.
- **Morphisms:** defined in Definition 3.1.5.

*This algebraic structure satisfies reflexivity and existence of composites.*

*Proof.* Reflexivity holds because the identity map is a morphism, and composites exists due to transitivity in  $\vdash$ .  $\square$

### 3.2. Universal Systems.

**Definition 3.2.4.** A **(full) sub-category**  $\mathbb{F}'$  of  $\mathbb{F}$  consists of a set of objects and all the morphisms. A **framework** is a subcategory equivalent to  $\mathbb{F}$  such that the objects form a decidable set.

Frameworks closely relate to the notion of **universal** formal systems.

**Definition 3.2.5.** A formal system  $\mathcal{U} \equiv (\mathcal{F}_\mathcal{U}, \mathcal{R}_\mathcal{U})$  is **universal** if there is a computable family of injective functions  $G = \{G_\mathcal{S} : \mathcal{F}_\mathcal{S} \rightarrow \mathcal{F}_\mathcal{U} \mid \mathcal{S} \equiv (\mathcal{F}, \mathcal{R}) \in \mathbb{F}\}$  over all formal systems such that at each fixed system  $\mathcal{S}$  and for all formulas  $\varphi, \psi \in \mathcal{F}$ ,

$$\varphi \vdash_{\mathcal{R}} \psi \Leftrightarrow G_\mathcal{S}(\varphi) \vdash_{\mathcal{R}_\mathcal{U}} G_\mathcal{S}(\psi).$$

Our motivation for defining universal systems is a property called **reflection**, similar to the one outlined in [8]. That is, universal systems *themselves* can be studied in the context of a single universal system. This enables meta-theoretic reasoning.

**Theorem 3.2.6.** *Every universal formal system induces a framework  $\mathbb{F}'$ , as the image of the functor  $\mathcal{G} : \mathbb{F} \rightarrow \mathbb{F}'$ , given by*

$$\mathcal{G}(\mathcal{S}) = (\text{Image}(G_{\mathcal{S}}), \mathcal{R}_{\mathcal{U}} \cap \text{Image}(G_{\mathcal{S}})^2).$$

*Conversely, every framework induces a universal formal system.*

*Proof.* We must show that  $\mathbb{F}'$  is a framework for  $\mathbb{F}$ . Clearly this is a computable subcategory. To prove  $\mathcal{G}$  is an equivalence, notice that  $\mathcal{G}$  is full and faithful as a full subcategory of  $\mathbb{F}$ . Additionally,  $\mathcal{G}$  is essentially surjective precisely by construction. This completes the forwards direction.

Conversely, a universal framework can be formed from a system by creating a computable encoding of the formulas and rules of a system. The family  $G$  can then be defined from an equivalence from  $\mathbb{F}$  to  $\mathbb{F}'$ , which can be easily verified to preserve and reflection derivations.  $\square$

#### 4. INFORMATION GRAPHS

We now define the universal framework for analyzing information. Our approach describes information as a *relation*. We show that this framework encompasses both ontology and formal systems.

From there, we analyze the notion of *compressing* information in an effectively realizable way. We establish two key constructions and generalize them as *information transformations*. The main result in this section is showing that the best *effectively realizable compression scheme* can be obtained by appealing to Tarski’s fixed-point theorem on the lattice of these transformations.

##### 4.1. Motivating Examples.

Our motto is this: *information is a relation*. We will consider several examples.

**Example 4.1.0.** Alice tells Bob that “I have a cat”. This is a relation that relates Alice to some cat. In contrast, “a cat” is not a relation, and therefore not information.

**Example 4.1.1.** A statement like  $2 + 2 = 4$  is information. But it is also *true* information, or *knowledge*. We allow  $2 + 2 = 5$  to be information as well, because it asserts *some* relation between  $2 + 2$  and 5. A non-example is simply the number 2 or a random binary string 0b010001. Neither of these are relations because they are missing an *explicit connection*. Note that these relations can be unary, such as  $2 = 2$ .

**Example 4.1.2.** Information can include quantifiers: “Joe has at least one egg.” This asserts the existence of *some* egg. Similarly, we can . However, we want to include more general notions. For instance, we could have quantifiers on *surfaces*: “This ball is red everywhere”. This is not builtin directly as a first-order quantifier. Additionally, we would like to allow for modal sentences, like “There is necesariially one marble in the bag” or “There is possibly one marble in the basket”. We will consider these generalized connectives into our definition (see Definition 4.2.12).

However, we quickly run into philosophical blockades when we want to *use* information.

**Experiment 4.1.3.** Suppose a person describes their feelings through a painting. Does this painting *convey* information? Perhaps we can infer some emotions, such as feelings of sadness in a rainy scene or happiness in a cheerful one. How exactly do we *use* or even *store* this information? Is this data *subjectively* information, requiring a person as an observer?

We avoid these ideas by focusing on *formal* information. This can be rigorously defined into two key components: a **hierarchy** and a set of **connections**. Our notion is based on **bigraphs**, a data structure created by Robin Milner [9].

#### 4.2. Formal Approach.

**Definition 4.2.4. Information** is a **bigraph**, a triple  $(X, T_X, G_X)$  where:

- $X = V \cup T$  is the **domain**, where  $V$  is the set of **variables** and  $T$  is the set of **bound terms**, each of which are countable sets of binary strings. We call  $\mathcal{P}(X)$  the set of **nodes**.
- $T_X$  is the **place graph** or **hierarchy**, a tree with nodes in  $\mathcal{P}(X) \cup \{\perp\}$ , where the root is a distinguished element  $\perp \notin X$ . For nodes  $A, B$  we write  $A \leq B$  if  $A = B$  or  $A$  is a descendant of  $B$ .
- $G_X \subseteq \mathcal{P}(X) \times \mathcal{P}(X) \times \mathcal{P}(X)$  is the **link graph**. We write  $(A, B, C) \in G_X$  as  $A - B \rightarrow C$ . In the case where  $B = \emptyset$ , we simply write  $\vdash A \rightarrow C$ . Additionally, we write  $\vdash A = B$  iff  $A \rightarrow B$  and  $B \rightarrow A$ .

A **pattern**  $P$  is a node such that for some  $P' \leq P$ ,  $P' \in V$ .<sup>1</sup>

*Remark 4.2.5.* Our notion of bigraph diverges from Milner [9] in several important ways. Firstly, Milner’s theory focuses around modeling non-deterministic operations in programming languages. Briefly, he considers place graphs which are *forests* (with special regions), and allows for “holes” in the link graph. We simplify his definition by using a tree (with a designated root  $\perp$ ), and incorporating holes instead as patterns. Secondly, Milner’s approach defines an algebra for bigraphs, as well as dynamic semantics (via *bigraphical reactive systems*). This is not immediately natural for our generalized setting; we will return to this issue in information Section 5.

We interpret the elements of  $X$  as *parts*, and think of the tree  $T_X$  as defining a *part-whole* relation. A key design of Welkin is to enable *multiple* notions of part-hood and seamlessly work among these. We provide a motivating example one possible construction.

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<sup>1</sup>Our terminology is adapted from Grigore Roşu’s *matching logic* [10]. We will return to this comparison later.

**Example 4.2.6.**

- **Physical Composition:** Let  $X_1 = \{\text{house, wall, floor}\}$  and suppose wall and floor are parts of house. In this case, parthood means *physical composition*.
- **Classification:** Let  $X_2 = \{\text{animal, dog, bird}\}$ , and let dog and bird be parts of animal. Parthood is treated as a *taxonomy* among things, specifically animals.
- **Hybrid:** Suppose we want to put  $X_1$  and  $X_2$  above into a knowledge base. One way to distinguish between *physical composition* and *taxonomy* is to introduce new links: makes and isa, respectively. We take  $T_3 = T_1 \cup T_2$  and introduce new relations: wall  $\xrightarrow{\text{makes}}$  floor  $\xrightarrow{\text{makes}}$  house dog  $\xrightarrow{\text{isa}}$  animal, bird  $\xrightarrow{\text{isa}}$  animal, respectively.

**Definition 4.2.7.** The **consequence operator**  $\vdash$  of a bigraph  $(X, T, G)$  is defined by the judgements in Figure 3.

$$\begin{array}{c}
 \frac{}{\vdash A \rightarrow A} \text{Refl} \quad \frac{\vdash A \rightarrow B, B \rightarrow C}{\vdash A \rightarrow C} \quad \frac{\vdash A \rightarrow B, A = A', B = B'}{\vdash A' \rightarrow B'} \text{Equality} \\
 \\
 \frac{\vdash A_1 \rightarrow B_1, \dots, A_n \rightarrow B_n}{\vdash \{A_1, \dots, A_n\} \rightarrow \{B_1, \dots, B_n\}} \text{Group}
 \end{array}$$

FIGURE 3. Conditions on the link graph, adapted from Meseguer [8].

## 5. INFORMATION COMPRESSION

A natural question arises with universal formal systems: *which* one do we choose? While we have reflection, what is the criterion for the *base* theory? Can this be done?

We will show that, under a restricted notion of transformation, there is an optimal theory. This will form the encoding under Section 8 and provide a justification for Welkin as this base theory.

## 6. IMPOSSIBLE CLASSES

The reason to restrict our transformations is two-fold. First, we need to ensure we can *verify* them efficiently. Determining whether a morphism between two formal systems exist can be reduced to the Halting problem, and is therefore not practical for defining an optimal formal system. Second, if we include those transformations that we *can* effectively check, no optimal formal system exists.

**Theorem 6.0.** *With respect to the class of all computable transformations that can be computably verified, there is no optimal formal system.*

## 7. SYNTAX

## 8. SEMANTICS

### 8.1. Terms.

We expand upon to analyze the ASTs generated from Section 7.

## 9. BOOTSTRAP

## 10. CONCLUSION

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