## **IGBO**

## **GENERAL OBJECTIVES**

The aim of the Unified Tertiary Matriculation Examination (UTME) syllabus in Igbo is to prepare the candidates for the Board's examination. It is designed to test their achievement of the course objectives, which are to:

- 1) communicate and read effectively in Igbo;
- 2) analyse issues in the language;
- 3) interpret and explain figurative and idiomatic expressions in Igbo and
- 4) apply Igbo literature to their daily life experiences and to demonstrate Igbo cultural values.

## **DETAILED SYLLABUS**

| TOPICS/CONTENTS/NOTES  | OBJECTIVES  |
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| SECTION A: LANGUAGES (ASŲSŲ)<br>1. Essay (Edemede)   | Candidates should be able to:   |
| <ul> <li>(a) Basic principles of essay writing: introduction, body and conclusion</li> <li>(b) Basic essay types and their characteristics <ul> <li>(i) Narrative (Akomako)</li> <li>(ii) Descriptive and Expository (Nkowa na Nkowami)</li> <li>(iii) Argumentative (Mgbagha/Arumaruuka)</li> <li>(iv) Speech making (Ekwumekwu)</li> <li>(v) Letter Writing (Edemleta)</li> <li>(vi) Dialogue (Mkparitauka)</li> </ul> </li> </ul> | <ul> <li>(i) identify the basic principles of essay writing;</li> <li>(ii) use words and expressions appropriate to a particular topic;</li> <li>(iii) differentiate between different essay types;</li> <li>(iv) describe the characteristics of essay types;</li> <li>(v) compare different types of essay;</li> <li>(vi) criticize other people's essays.</li> </ul> |
| 2. Comprehension (Aghotaazaa)  One passage of about one hundred and fifty (150) words.   | Candidates should be able to:  (i) explain the meanings of difficult words;  (ii) give correct answers;  (iii) differentiate between figurative and idiomatic expressions from the passage;  (iv) deduce conclusion(s) based on the passage.  |

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| 3.  | Sounds and Sound Patterns<br>(Ųdaasųsų na Usoro Ųdaasųsų)  | Candidates should be able to:   |
| (b) | Vowels and Consonants (Udaume na mgbochiume) Sound Patterns/Processes i. Syllabic nasals (Udaimi) ii. Semi-vowel (Myiriudaume) iii. Nasal homoganicity (ndagba myiriudaume) iv. Syllable structure (nkeji mkpuruokwu) v. Vowel harmony (ndakorita udaume); vi. Vowel assimilation (olilo udaume); vii. Vowel elision and consonant elision (ndapu udaume na ndapu mgbochiume)  Tone and tone marking | <ul> <li>(i) identify vowels, consonants and syllabic nasals;</li> <li>(ii) distinguish between the speech sounds of the Igbo language;</li> <li>(iii) recognise semi-vowels ('m' &amp; 'n') and nasal homoganicity;</li> <li>(iv) divide words into syllables;</li> <li>(v) identify the vowel groups in Igbo;</li> <li>(vi) describe vowel assimilation, vowel elision and consonant elision;</li> <li>(vii) assign tone marks appropriately.</li> </ul> Candidates should be able to;  (i) detect words written correctly in Igbo; (ii) determine appropriate word division in Igbo. |
| 4.  | (Udaolu na Akara udaolu)  Spelling and spelling rules (Nsupe na Iwu Nsupe)   | Candidates should be able to:  (i) indicate the Igbo orthography; (ii) distinguish between the Igbo and English orthography.  |
| 5.  | Igbo Orthography<br>(Mkpuruedemede Igbo)   | Candidates should be able to:   |
| 6.  | Dialect and Standard Igbo<br>(Olundi/Olumba na Igbo Izugbe)  | <ul><li>(i) differentiate between standard Igbo and dialects;</li><li>(ii) use standard Igbo in their writings.</li></ul>   |
| 7.  | Igbo Word Derivation (Usoro  | Candidates should be able to:  (i) differentiate between loan and coined words;  (ii) identify loan words and loan-blends   |
| 8.  | Mmubaokwu n'Igbo)  Processes of word derivation processes: coinages, loans and loansblends (Mmubawanye mkpuruokwu site n'usoro mmeputa, mkpuputa, mbite na mbiogwa).  Grammar (Utoasusu)   | in Igbo; (iii) spell Igbo words appropriately.  Candidates should be able to:  (i) differentiate between grammatical categories;  |

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| N   | (a) Parts of speech (Nkejiasusu): Nominals (Mkpoaha), verbs (ngwaa), adjectives (nkowa), adverbs (nkwuwa), affixes (mgbakwunye), enclitics (nsokwunye), dgz.  | (ii)                         | identify parts of speech and their functions;   |
|     |   | (iii)                        | differentiate between types of affixes and their functions;   |
| (b) | The structure, types and characteristics of morpheme (Ndoko, udi na njirimara mofim) Free & bound (nnooroonwe na ndabe)   | (iv)                         | determine types and characteristics of morphemes;   |
|     | (i) the word (mkpuruokwu) (ii) the phrase (nkebiokwu) (iii) the clause (nkebiahiri) nominal, adverbial and adjectival clause (kemkpoaha, kenkwuwa na kenkowa) (iv) the sentence (ahiriokwu) simple (mfe), compound (ukwu), complex (mgbagwo, dgz) | (v)                          | identify words, phrases, clauses, sentences, their types and characteristics.   |
|     |   | Candidates                   | should be able to:  |
| 9.  | Translation (Ntughari)  | (i)<br>(ii)                  | translate English into Igbo and vice<br>versa;<br>communicate effectively in Igbo and<br>English.   |
| 9   | SECTION B: LITERATURE<br>(AGUMAGU)  | Candidates                   | should be able to:  |
| 1.  |   | (i)<br>(ii)<br>(iii)<br>(iv) | identify all literary devices in the passages; interpret literary devices; differentiate between types of literary devices; use Igbo literary devices appropriately |
| 2.  | Oral Literature: Agumagu Onu/   | Candidates                   | should be able to:  |
|     | Agumagu Odinala:  | (i)                          | create folk stories, chants, riddles, oral drama etc.   |
|     | Folktales (ifo), myths (nkomiriko), legends (nkokiriko), poems (abu),   | (ii)                         | analyse various genres of oral literature;  |

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| songs (uri), chants (mbem), riddles (agwụgwa), oral drama (ejije ọnụ), tongue-twister (okwuntụhị) dgz.  | (iii) present ideas/formulae in accordance with underlying principles; (iv) apply the lessons of oral literature to their everyday life.  |
| 3. Written Literature (Agụmagụ<br>Ederede)  | their everyddy llie.  |
| (a) Prose (iduuazį)   | Candidates should be able to:   |
| Chinedu Ofomata (2009).  A chọwa Isi Ọchụ. Enugu: Format Publishing (NIG) LTD.  (b) Poetry (Abụ)  Nolue Emenanjọ. <i>Ųtara</i> Ntị. Onitsha: Evans  | <ul> <li>(i) interpret the text;</li> <li>(ii) isolate the characters in the book;</li> <li>(iii) identify figurative and idiomatic expressions in the text;</li> <li>(iv) analyse the text;</li> <li>(v) identify the author, publisher and date of publication;</li> <li>(vi) draw moral lessons from the text.</li> </ul>  |
| Brothers (NIG) LTD  | Candidates should be able to:   |
| ABŲ NDỊ A HỌPỤTARA (Selected Poems)  1. Mbem Ųmụ Okorobịa 17 2. Arụ 21 3. Chukwu Ndị Isi Ojii 26 4. Ilu 31 5. Onye Ara na Uche Ya 34 6. Ugomma 37 7. Abụ 43 8. Ihe Egwu Anyị 47 9. Ego Na-ekwu 50 10. Nne Anyị Afrika 52 11. Mmadụ 59 12. Ule Akwukwo Naijiria 61 13. Di Anyị I Burula Eze? 63 14. Mmanya 65 15. Ųwa 66 | <ul> <li>(i) compare the types and themes of the poems;</li> <li>(ii) relate the poet's idea to the contents of the poems;</li> <li>(iii) compare figurative and idiomatic expressions in the poems;</li> <li>(iv) analyse the structures of the poems;</li> <li>(v) apply acquired knowledge and moral lessons from the poems to their daily lives.</li> </ul>   |
|   | Candidates should be able to:   |
| (c) DRAMA (EJIJE)  Odunke Artists (2019). <i>Ojaadili.</i> Ibadan: University Press PLC.  | <ul> <li>(i) identify the type of drama the text belongs to;</li> <li>(ii) determine the themes in the text;</li> <li>(iii) identify the story lines;</li> <li>(iv) find out the characters in the book;</li> <li>(v) appreciate the language style of the play;</li> <li>(vi) appraise the social problems raised by the author in the play;</li> <li>(vii) apply acquired knowledge to their personal lives.</li> <li>(viii) Identify the moral lessons from the drama text.</li> </ul> |

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|  | SECTION C: CUSTOMS AND INSTITUTIONS (Omenala na Ewumewu)   |  |
| <ol> <li>2.</li> <li>3.</li> <li>4.</li> <li>5.</li> <li>8.</li> <li>9.</li> </ol> | Igbo customs and institutions as categorized below:  Ekele dị iche iche: ekele ututu, ehihie, anyasi, nri, onye nọ n'oria, nlakpu, ọru dg.  Alumdi na nwunye, igba alukwaghim.  Omumu na ile omugwo, ikuputa nwa, ibi ugwu, igu aha, izu ahia nwa, ihu eze.  Echichi: Nze na Ozo, Eze/Obi/Igwe, Iyom/Loolo  Ike ekpe, iri ekpe, ikwa ozu, igba mkpe.  Umunna, umuokpu/umuada, iyomdi, nwadiala.  Ogbo/ebiri/uke, ohanaeze, ezinaulo  Aru na nsoala: Ihe nso, anu nso, osisi nso, ebe nso.  Ochichi Odinala: Igwe/Eze, Nze na Ozo, umunna, ezinaulo, umuokpu/umuada, otu ogbo.  Nnabata obia, oji na itu nzu, itu aha, ikwo aka ututu, igo ofo. | Candidates should be able to:  (i) describe the customs of their people;  (ii) determine the rules and regulations guiding specified aspects of the culture and tradition of the Igbo people;  (iii) describe the importance of the aspects of Igbo culture;  (iv) identify changes that have occurred as a result of civilization;  (v) explore their environment for a better appreciation of their culture. |
| 11.  | Ihe ofufe: Igba afa, ichu aja, igo mmuo, ofufe.  |  |

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| 12. Ngwa ofufe: Ofo, ikenga,okpesi.   |  |
| <ol> <li>Nkwenye: idu isi/inu iyi, igba ndu,<br/>oriko, ilo uwa, ogbanje, nro, ihi anu,<br/>iha/ichu mmiri, dg.</li> </ol>                          |  |
| 14. Akunauba: inwe ala, ike ala, iri ekpe, elulu (ikpa okuko, ewu, dg).   |  |
| <ol> <li>Abamaba: Mmonwu, okonko, ekpe, omabe, odo, dibia, dg.</li> </ol>   |  |
| <ol> <li>Egwuregwu: mgba, egwu onwa, ikpo<br/>oga, izu ncho, izu okwe, igba/icho oro,<br/>dg.</li> </ol>  |  |
| 17. Akaoru ndi Igbo: Oru ugbo, iku azu, ikpu uzu, izu ahia, itu ihe otutu, ichu nta, ime dibia, ikpu ite, dg.                                       |  |
| <ol> <li>Emume: Ofala, ibo uzo, iwa ji/iri ji,<br/>igbu ewu ukwu,iru mgbede,iwa akwa,<br/>akwamozu, igu afo, dg.</li> </ol>                         | Candidates should be able to:  |
| SECTION D: General and Current  |  |
| Affairs (Ihe Ndị na-eme Ugbua)  | (i) identify some dates, themes and functions of Ahiajioku, Odenigbo and   |
| <ol> <li>Topical issues in the Igbo language,<br/>literature and culture e.g. Ahiajioku,<br/>Odenigbo lectures and Ohaneze Ndi<br/>Igbo.</li> </ol> | Ohaneze Ndi Igbo Lectures;  (ii) identify authors, publishers and dates of publication of various textbooks in Igbo; |
| Authors, Publishers, dates and places of publication of works in Igbo.  | (iii) acquaint themselves with the functions and contributions of the Igbo Studies Association (ISA).                |
| 3. Igbo Studies Association (ISA)   |  |
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| CURRENT ISSUES<br>(Okwuakpụnọnụ)  |   |
| Note:   |   |
| Item writers should also choose their topics for comprehension exercises from such current issues as the following: |   |
| <ol> <li>HIV/AIDS, Cancer and Corona<br/>Virus<br/>(Oria Mminwu/Obirinaajaocha,<br/>Awa eto na Oria koro</li> </ol> | Candidates should be able to:  (i) acquaint themselves with current |
| 2. Drug Abuse (Ịṅu Ọgwụ   | issues;   |
| Agharaaghara)   | (ii) examine their effects;   |
| 3. Cultism (Otu Nzuzo)  | (iii) suggest remedies to the problems.                             |
| 4. Rights of Women and Children (Oruuru Ųmųnwaanyį na Ųmųaka)   |   |
| <ol> <li>Human Rights Violation and Child<br/>Abuse (Inapu Mmadu Ikike na<br/>Mmeto Nwata)</li> </ol>               |   |
| 6. Religious Conflicts (Nsogbu<br>Ndokurita Ekpemekpe Uka)  |   |
| 7. Kidnapping (Ntọrọ Mmadụ)   |   |
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## **RECOMMENDED TEXTS**

- 1. Agụ-Ọfọdile, M.C. (2007). *Nkuzi Asusu Igbo N'uzo Dị Mfe Maka Ndị Sinio Sekondiri Nke Ato.* Ibadan: Austin Modest Publishers.
- 2. Uba Mgbemena, A. (2006): *Ntoala Usoroasusu Igbo.* Ibadan: Gold Press Ltd.
- 3. Ofili, D. N., Anozie C. C. and Chukwu, A. O. (2012): *Lingwistiiki Sayensi Asusu* II. Enugu: Computer Edge Publishers.
- 4. Ezikeojiaku, P. A., Okebalama, C. N., Onweluzo, C. N. and Ekwe B. U. (1991). *Ule Igbo Maka Sinio Sekondiri.* Ibadan: University Press Plc.
- **5.** Anozie, C. C. (2003). *Igbo Kwenu*: *Akuko na Omenala ndi Igbo* Enugu: Computer Edge Publishers.
- 6. Ikekeonwu, C., Ezikeojiaku, P. A., Ubani, A. and Ugoji, J. (1999). *Fonoloji na Grama Igbo*. Ibadan: University Press Plc.
- 7. Emenanjo, E. N., Dike, O. N., Agomo S. N. and Ezeuko , R. O. (1999). *Exam Focus Maka WASSCE Na UTME.* Ibadan: University Press Plc.
- 8. Ofomata, C. E. (2005): *Ndezu Utoasusu Igbo*. Enugu: Format Publishers (Nig.) Ltd.
- 9. Nzeako, J. U. T. (1972). *Omenala Ndi Igbo*. Ibadan: Longman (Nig.) Ltd.
- 10. Okoye, O. F. S., Ofoegbu, N. F. and Ezidiegwu, B. L. (1997) *Ogbara Ohuru Utoasusu Igbo maka Sinio Sekondiri.* Onitsha:
  Houston Publishers Ltd.
- 11. Osuagwu, B. I. N. (1979). *Ndị Igbo na Omenala Ha.* Nigeria: Macmillan.
- 12. Ubesie, T. U. (1978). *Odinala Ndi Igbo*. Ibadan: Oxford University Press.
- 13. Umeh, I. O. A., Onyekaonwu, G. O., Nwadike, I. U. and Okeke I. O. (1992). *Utoasusu na Agumagu Igbo nke Sinio Sekondiri Sukul.* Ibadan: Evans.