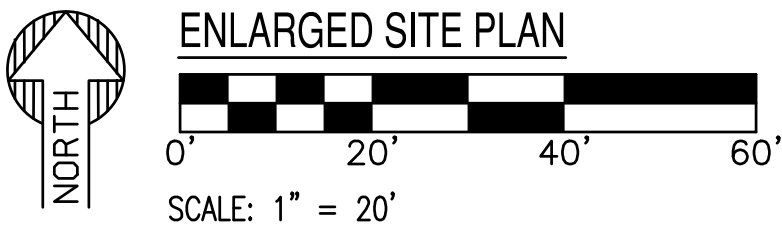


NORTH  
KEY MAP  
N.T.S.

- SITE PLAN KEY NOTES:**
- 1 CONSTRUCT 6" VERTICAL CURB PER CIVIL PLANS.
  - 1A CONSTRUCT 6" VERTICAL CURB AND GUTTER PER CIVIL PLANS.
  - 4 CONSTRUCT CONCRETE SIDEWALK PER CIVIL PLANS, WIDTH PER PLAN.
  - 5 CONSTRUCT ACCESSIBLE RAMP PER CIVIL PLANS.
  - 6C CONSTRUCT TRIPLE TRASH ENCLOSURE PER TOG STD. DET. GIL-183. COLOR, FINISH AND PATTERN TO MATCH SITE WALL PER LANDSCAPE PLANS.
  - 9 PROVIDE 4" WIDE WHITE PAINTED STRIPING.
  - 10 HEAVY DUTY PAVEMENT PER CIVIL PLANS.
  - 12 INSTALL STEEL BOLLARDS PER DET. 2/C2.20.
  - 15 CMU RETAINING WALL WITH WIRE MESH WELDED FENCE PER ARCHITECTURAL PLANS.
  - 16 CONCRETE PAVEMENT LOADING DOCK BY BUILDING CONTRACTOR.
  - 23 PROPOSED MONUMENT SIGN LOCATION (DEFERRED SUBMITTAL).
  - 26 CONSTRUCT NEW DRIVEWAY PER MAG STANDARD DET-251.
  - 29 CONSTRUCT EXTRUDED CURB PER CIVIL PLANS.
  - 30 CONCRETE VALLEY GUTTER PER CIVIL PLANS.
  - 34 KNOX BOX LOCATION.
  - 35 FDC LOCATION.
  - 37 INSTALL BIKE RACK PER DET. 7/C2.20.



EXPIRATION DATE: 12-31-2024

**SUSTAINABILITY  
ENGINEERING  
GROUP**

**SEG**

**fray's**  
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Standard Conditions 1015 are based on the best  
available data and are subject to change without  
notice. All other conditions are subject to change.

PROJECT  
**MORRISON RANCH  
COMMERCIAL CENTER**

LOCATION  
**3490 SOUTH POWER ROAD,  
GILBERT, ARIZONA, 85234**

DRAWN: KG 06/21/2023

DESIGNED: TM, JM 06/21/2023

QC: SC 07/05/2023

FINAL QC: TM 07/10/2023

PROJ. MGR: AF 07/11/2023

DATE: 07/11/2023

ISSUED FOR: PERMITS

REVISION NO.: DATE:

1		
2		
3		
4		

JOB NO.: 210317

SHEET TITLE: **ENLARGED  
SITE PLAN**

PAGE NO.: 10 OF 66

SHEET NO.: **C2.13**

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