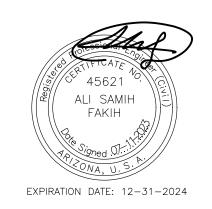


## SITE PLAN KEY NOTES:

- 1 CONSTRUCT 6" VERTICAL CURB PER CIVIL PLANS.
- 1A CONSTRUCT 6" VERTICAL CURB AND GUTTER PER CIVIL PLANS.
- PROVIDE DIRECTIONAL LANE PAVEMENT MARKINGS PER DET. 5/C2.20.
- CONSTRUCT CONCRETE SIDEWALK PER CIVIL PLANS, WIDTH PER PLAN.
- 5 CONSTRUCT ACCESSIBLE RAMP PER CIVIL PLANS.
- 9 PROVIDE 4" WIDE WHITE PAINTED STRIPING.
- 10 HEAVY DUTY PAVEMENT PER CIVIL PLANS.
- 11 LIGHT DUTY PAVEMENT PER CIVIL PLANS.
- PROVIDE 18" WIDE WHITE PAINTED STOP BAR, LENGTH PER PLAN.
- 14 INSTALL STOP SIGN, PER DET. 3/C2.20.
- STAMPED CONCRETE. COLOR, FINISH AND PATTERN PER LANDSCAPE PLANS. REFER TO CIVIL PLANS FOR THICKNESS DETAIL.
- 19 CONSTRUCT 3' HIGH SCREEN WALL PER LANDSCAPE PLANS.
- 21 INSTALL LIGHT POLE PER SITE ELECTRICAL PLANS.
- 23 PROPOSED MONUMENT SIGN LOCATION (DEFERRED SUBMITTAL).
- (24) CONSTRUCT RETENTION BASIN PER CIVIL PLANS.
- 28 2.5' PARKING CAR OVERHANG.
- 39 CONSTRUCT CURB ISLAND OPENING PER CIVIL PLANS.



SUSTAINABILITY ENGINEERING GROUP









		ROAD
NCH CENTER		POWER
PROJECT Morrison Ranch Commercial center	LOCATION	S S 3490 SOUTH POWER ROAD
DRAWN	- KG	06/
DECIONED	TAA IAA	06/

DRAWN		KG	06/21/202	
DESIGNED		TM, JM	06/21/202	
QC		SC	07/05/202	
FINAL QC		TM	07/10/202	
PROJ. MGR.		AF	07/11/202	
DATE:				
07/11/2022				

ISSUED FOR: PERMITS

REVISION NO.:				
1				
2				
3				
4				
JOB	NO.:			

**ENLARGED** 

SITE PLAN

12 OF 66 **C2.15**