## INDEX OF DRAWINGS

		SHEET NO.:	DESCRIPTION:	LATEST DATE:	REVISION:
•	1	C0.01	COVER SHEET	10/25/2022	
•	2	C0.10	ENGINEERS GENERAL NOTES	10/25/2022	
•	3	C0.11	CITY OF AVONDALE GENERAL NOTES	10/25/2022	
•	4	C1.00	REMOVAL PLAN	10/25/2022	
•	5	C2.00	PRELIMINARY SITE PLAN	10/25/2022	
•	6	C2.10	SITE PLAN DETAILS	10/25/2022	
•	7	C3.00	GRADING AND DRAINAGE PLAN	10/25/2022	
•	8	C3.10	GRADING AND DRAINAGE DETAILS	10/25/2022	
•	9	C3.11	GRADING AND DRAINAGE DETAILS	10/25/2022	
•	10	C3.12	GRADING AND DRAINAGE DETAILS	10/25/2022	
•	11	C3.13	GRADING AND DRAINAGE DETAILS	10/25/2022	
•	12	C3.20	SITE CROSS SECTIONS	10/25/2022	
•	13	C3.60	PAVEMENT JOINTING PLAN	10/25/2022	
•	14	C3.61	PAVEMENT JOINTING DETAILS	10/25/2022	
•	15	C4.00	UTILITY PLAN	10/25/2022	
•	16	C4.10	UTILITY PLAN	10/25/2022	
•	17	C5.00	STORM WATER POLLUTION PREVENTION PLAN	10/25/2022	
•	18	C5.10	STORM WATER POLLUTION AND PREVENTION PLAN DETAILS	10/25/2022	

• FILLED CIRCLE INDICATES PLAN IS INCLUDED WITH THIS SUBMITTAL

# **PROJECT INFO**

#### PROJECT LOCATION:

SITE ADDRESS: NEC MCDOWELL RD & 107TH AVE AVONDALE, ARIZONA

#### PROJECT DESCRIPTION:

PROPOSED DEVELOPMENT IS A 3,751 S.F. RESTAURANT WITH DRIVE-THRU, PARKING AND LANDSCAPE AREAS INCLUDING OFF-SITE CROSS ACCESS DRIVES

#### PARCEL DATA:

ASSESSOR PARCEL NUMBER: 102-32-391 NET AREA (LOT A + LOT B): 107,237 SF (2.46 AC) SUBJECT PARCEL NET AREA (LOT A): 56,301 SF (1.29 AC) 72,215 SF (1.66 AC) DISTURBED AREA: **ZONING:** PAD C-2

#### **BASIS OF BEARING:**

THE BASIS OF BEARING IS THE MONUMENT LINE OF MCDOWELL ROAD, ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 32, USING A BEARING OF SOUTH 89 DEGREES 53 MINUTES 26 SECONDS EAST, PER THE FINAL PLAT OF BIOLIFE AVONDALE, RECORDED IN BOOK 1504 OF MAPS, PAGE 50, RECORDS OF MARICOPA COUNTY, ARIZONA.

#### **BENCHMARK:**

THE BENCHMARK USED FOR THIS SURVEY IS THE MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION POINT 23105-1. UNIQUE POINT ID 3629 BEING THE SOUTH QUARTER CORNER OF SECTION 32. MARKED BY A 3" CITY OF PHOENIX BRASS CAP IN HANDHOLE, LOCATED IN THE INTERSECTION OF 103RD AVENUE AND MCDOWELL ROAD, HAVING AN ELEVATION OF 1019.593 FEET, (NAVD 88).

### **FEMA**

MAP NUMBER	COMMUNITY NUMBER	PANEL # PANEL DATE	SUFFIX	FIRM ZONE	BASE FLOOD ELEVATION (IN AO ZONE USE DEPTH)
04013C2160M	040038	2160 09/18/2020	М	X (SHADED)	N/A

## PROJECT TEAM

#### **DEVELOPER:**

DESERT DE ORO FOODS INC 3845 STOCKTON HILL RD KINGMAN, AZ 86409 PHONE: 928-530-3607

ATTN.: MARK LOWRY EMAIL: MARKLOWRY@DDOFOODS.COM

SURVEYOR

SUPERIOR SURVEYING SERVICES, INC. 2122 W. LONE CACTUS DRIVE, SUITE 11

PHOENIX, AZ 85027 PHONE: 623-869-0223

ATTN.: JAMES WILLIAMSON EMAIL: JAMES@SUPERIORSURVEYING.COM

#### **CIVIL ENGINEER**

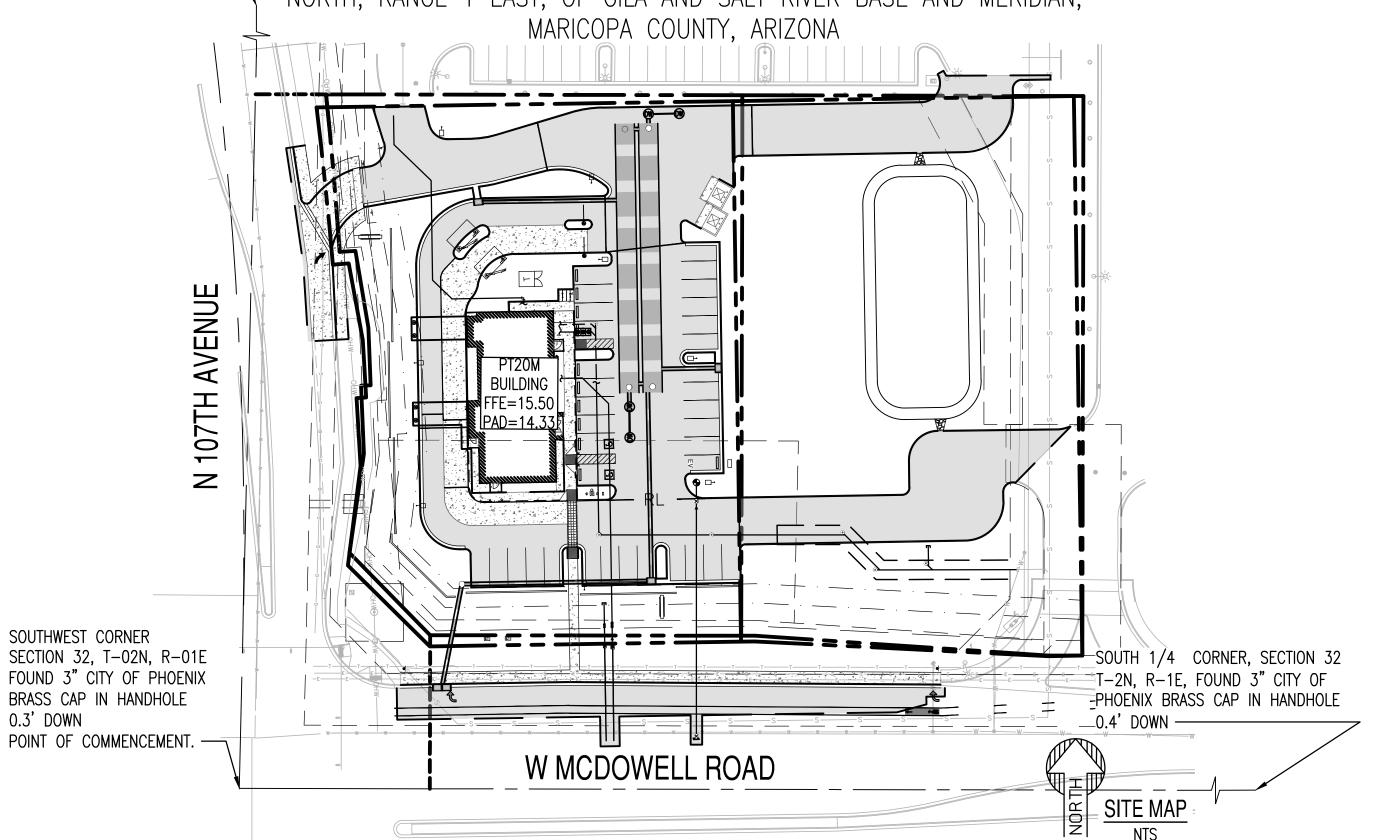
SUSTAINABILITY ENGINEERING GROUP 8280 E. GELDING DR., SUITE 101 SCOTTSDALE, AZ 85260 PHONE: 480-588-7226 ATTN.: ALI FAKIH EMAIL: ALI@AZSEG.COM

## **ARCHITECT**

SUSTAINABILITY ENGINEERING GROUP 8280 E. GELDING DR., SUITE 101 SCOTTSDALE, AZ 85260 PHONE: 480-237-2510 ATTN: BOB HANSEN EMAIL: BOB@AZSEG.COM

# WHATABURGER AVONDALE **COVER SHEET**

SECTION 32, T-02N, R-01E NEC MCDOWELL RD & 107TH AVE, AVONDALE, ARIZONA. FOUND 3" CITY OF AVONDALE A PORTION OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 1 EAST, OF GILA AND SALT RIVER BASE AND MERIDIAN,



## **QUANTITIES**

WEST 1/4 CORNER

BRASS CAP FLUSH

STAMPED 18229 —

0.3' DOWN

	PRIVATE		
DESC. ITEM		QTY.	UNIT
PAVING	HEAVY DUTY PAVEMENT	3,850	SY
PAVING	CONCRETE PAVEMENT	367	SY
	CONCRETE SIDEWALK	187	SY
	ADA RAMPS	3	EA
CONCRETE	6" VERTICAL CURB	1,359	LF
	6" CURB AND GUTTER	771	LF
	EXTRUDED CURB	351	LF
	REDUCER	2	EA
	WATER SERVICE LINE (8" DIP)	60	LF
WATED	FIRE SERVICE LINE (6" DIP)	161	LF
WATER	IRRIGATION SERVICE LINE (1")	21	LF
	DOMESTIC SERVICE LINE (1.5")	155	LF
	FIRE HYDRANT ASSEMBLY (INCLUDES GV)	1	EA
SEWER	6" PVC	308	LF
SEWER	CLEAN OUT	4	EA
	18" HDPE PIPE	326	LF
	30" CMP RISER	4	EA
CTODIA	120" CMP	140	LF
STORM	DRYWELL	2	EA
	NYLOPLAST 30" WITH SOLID LID	1	EA
	NYLOPLAST 2'X3' CB	3	EA

OFF-SITE GRADING AND DRAINAGE QUANTITIES			
DESC.	ITEM	QTY.	UNIT
	T.S.V.B.&C.	1	EA
	WATER SERVICE LINE (8" DIP)	60	LF
WATER	IRRIGATION SERVICE LINE (1")	49	LF
WAILK	DOMESTIC SERVICE LINE (1.5")	48	LF
	DOMESTIC METER	1	EA
	IRRIGATION METER	1	EA

QUANTITIES SHOWN ARE FOR PERMITTING PURPOSES ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINING QUANTITIES FOR BIDDING PURPOSES.

# **ABBREVIATIONS**

QUANTITY

SANITARY

STANDARD

TYPICAL WEST

SQUARE FEET

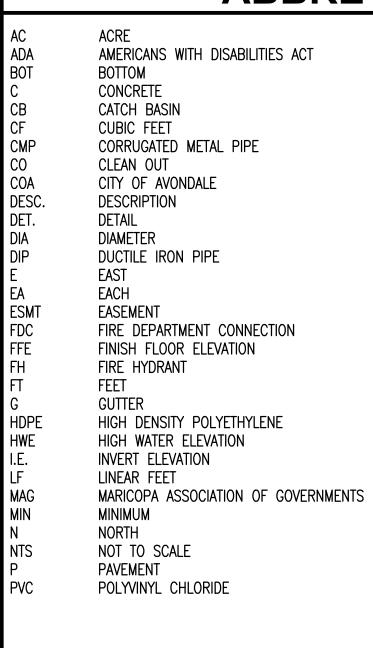
SQUARE YARD

TOP OF CURB

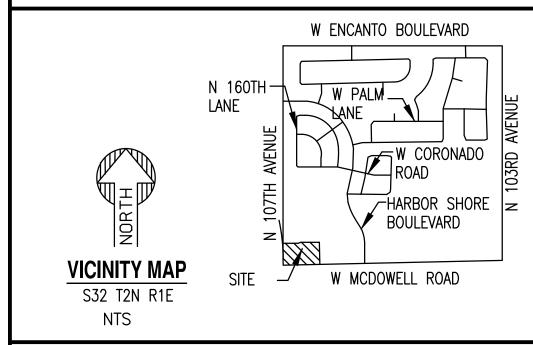
RIGHTS-OF-WAY

SOUTH OR SLOPE

RADIUS



## **VICINITY MAP**



## **ENGINEERS AS-BUILT CERTIFICATION**

	MATION SHOWN HEREON WAS OBTAINED UNDER MY AND COMPLETE TO THE BEST OF MY KNOWLEDGE
ENGINEER OF RECORD	DATE
REGISTRATION NO.	

## **APPROVALS**

MCESD SIGNATURE BLOCK		
SIGNATURE	DATE	

MCESD PERMIT NUMBERS: DWR-XX-XXXXX WWR-XX-XXXXX

IN ACCORDANCE WITH ARIZONA ADMINISTRATIVE CODE (A.A.C). R18-4-213, ALL MATERIALS ADDED AFTER JANUÁRY 1ST, 1993, WHICH MAY COME INTO CONTACT WITH DRINKING WATER, SHALL CONFORM TO NATIONAL SANITATION FOUNDATION STANDARDS 60 AND 61.

# PERMIT/AS-BUILT INFORMATION

L			
	AS-BUILT INFORM THESE AREAS ON	PERMITS REQUIRED FOR THIS SET OF DRAWINGS	
	—☐SEWER —☐WATER —☐WATER—RECLAIMED —☐STORM DRAIN —☐DRYWELL —☐PAVING —☐OFFSITE (C,G,SW,DW) —☐GRADING/DRAINAGE	<ul> <li>U.G. FIRE LINE</li> <li>CITY IRRIG.</li> <li>BIKE PATH</li> <li>LANDSCAPE</li> <li>SPRINKLER</li> <li>STREET LIGHTS</li> <li>BUILDINGS</li> </ul>	X DRAINAGE X PAVING X WATER X SEWER STREET LIGHTS FLOOD PLAIN X U.G. FIRE LINE OTHER
	AS-BUILT PLANS CHECKED F	OR FIELD CHANGES	PARCEL #
	INSPECTOR:	DATE:	PROJECT #

## CONFLICTS

NO CONFLICT SIGNATURE BLOCK					
UTILITY COMPANY		NAME OF COMPANY REPRESENTATIVE	TELEPHONE NUMBER	DATE SUBMITED	
ELECTRIC	SRP	BEATRICE SAUCEDA	623-975-5757	10/21/2020	
TELEPHONE	CENTURYLINK	KATHY HADRICH	602-630-5480	10/22/2020	
NATURAL GAS	SW GAS	ARBAN LONDO	602-484-5649	12/03/2020	
CABLE/TV COX		ANNIE SANDOVAL	623-328-2431	10/23/2020	

I, ALI FAKIH, AS THE ENGINEER OF RECORD FOR THIS DEVELOPMENT, HEREBY CERTIFY THAT ALL UTILITY COMPANIES LISTED ABOVE HAVE BEEN PROVIDED FINAL IMPROVEMENT PLANS FOR REVIEW, AND THAT ALL CONFLICTS IDENTIFIED BY THE UTILITIES HAVE BEEN RESOLVED. IN ADDITION, "NO CONFLICT" FORMS HAVE BEEN OBTAINED FROM EACH UTILITY COMPANY AND ARE INCLUDED IN THIS SUBMITTAL.





SUSTAINABILITY ENGINEERING GROUP

Foods 이 이 이 Desert

Contact Arizona 311 at least two full Call 811 or elick Arizona811.com

LR/DS 10/21/2022 SC 10/21/2022

FINAL QC	LA 10/25/2	:022
PROJ. MGR. ———	AF 10/25/2	2022
DATE:		
10/25	/2022	
ISSUED FOR:		
PERI	MITS	
REVISION NO.:	DATE:	
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2		
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4		
JOB NO.:		

**COVER SHEET** 

C<sub>0.01</sub>