DEVELOPER: DESERT DE ORO FOODS INC 3845 STOCKTON HILL RD KINGMAN, AZ 86409 PHONE: 928-530-3607 ATTN.: MARK LOWRY

EMAIL: MARKLOWRY@DDOFOODS.COM

WEST 1/4 CORNER

BRASS CAP FLUSH

SECTION 32, T-02N, R-01E

FOUND 3" CITY OF AVONDALE

FX. R/W

VARIES EX. R/W

EX. AERIAL ESMT

SOUTHWEST CORNER

0.3' DOWN

SECTION 32, T-02N, R-01E FOUND 3" CITY OF PHOFNIX BRASS CAP IN HANDHOLE

POINT OF COMMENCEMENT.

EX.MH-3

RIM=13.90

IE 15"(W)=97.78

-` 30'X30' EX.

EX.MH-

[∟]RIM=13.`

IE = 98.1

POWER ESMT

 \gg

07TH

CIVIL ENGINEER ARCHITECT SUSTAINABILITY ENGINEERING GROUP SUSTAINABILITY ENGINEERING GROUP 8280 E. GELDING DR., SUITE 101 8280 E. GELDING DR., SUITE 101 SCOTTSDALE, AZ 85260 SCOTTSDALE, AZ 85260 PHONE: 480-588-7226 PHONE: 480-237-2510 ATTN: BOB HANSEN ATTN.: ALI FAKIH EMAIL: ALI@AZSEG.COM EMAIL: BOB@AZSEG.COM

6", 45° BEND STA 1+03.53

OFF 322.53

6", 45" BÊND STA 1+13.52

₃OFF 260.71

SURVEYOR SUPERIOR SURVEYING SERVICES, INC. 2122 W. LONE CACTUS DRIVE, SUITE 11 PHOENIX, AZ 85027 PHONE: 623-869-0223 ATTN.: JAMES WILLIAMSON

EMAIL: JAMES@SUPERIORSURVEYING.COM

6", 90° BEND \$\overline{\pi}\$ STA 1+50.86

80 LF (6") 5 S=2.00%

RIM=14.14 ☐

IE=07.18

OFF 89.36 L 8 LF 17

OFF 78.92 L

CONNECTION TO EXISTING

W MCDOWELL RD

OFF 260.78

EXCHANGERIGHT NET LEASED

PORTFOLIO 41 DST

2", 45° SWEEP STA 1+94.23

S=2.00%

OFF 205.03 L

RIM=13.52

6A)120 LF

OFF 29.72 L

1.5" RPBFP STA 1+94.27

OFF 89.72 I

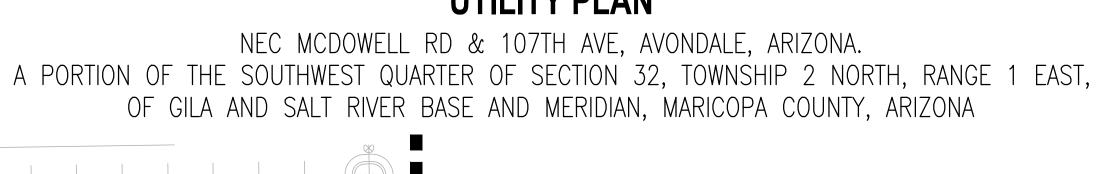
8 50 LF STA 1+94.28

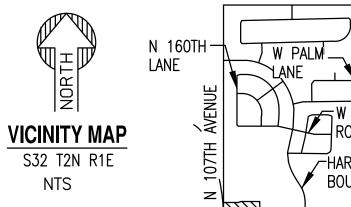
OFF 77.58 L

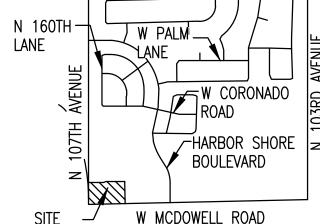
CONNECTION TO EXISTING

WHATABURGER AVONDALE

UTILITY PLAN







W ENCANTO BOULEVARD

WATER CONSTRUCTION KEY NOTES

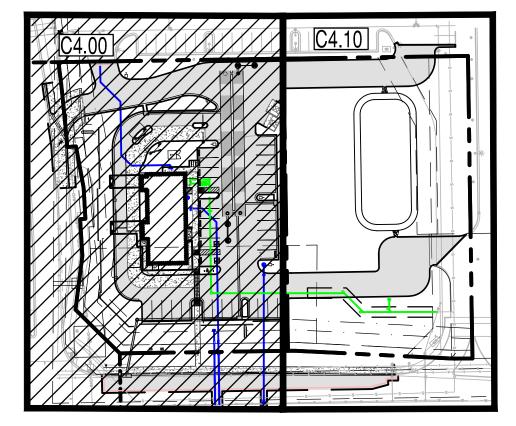
- CONTRACTOR TO VERIFY MATERIAL, SIZE AND LOCATION OF EXISTING WATER LINE PRIOR TO CONSTRUCTION.
- 2 CONTRACTOR TO VERIFY ALL INVERTS AND CLEARANCE OF CROSSING UTILITIES PRIOR TO COMMENCING CONSTRUCTION. REFER TO MAG STD. DET. 404-1 & 404-2 FOR MINIMUM WATER AND SANITARY SEWER SEPARATION.
- FURNISH AND INSTALL TAPPING SLEEVE, VALVE, BOX & COVER PER MAG STD. DET. 340 AND 391-1 TYPE "A". SIZE PER PLAN.
- FURNISH AND INSTALL FIRE HYDRANT ASSEMBLY (COMPLETE WITH GATE VALVE, BOX & COVER) PER MAG STD. DET. 360 AND 362.
- 5 FURNISH AND INSTALL REDUCER. SIZE PER PLAN.
- (6) FURNISH AND INSTALL 6" DUCTILE IRON PIPE, CLASS 350, CEMENT MORTAR LINED, WITH POLYETHYLINE WRAPPING. PROVIDE BLUE POLYETHYLENE LOCATING TAPE ABOVE ALL PUBLIC WATER LINES. MAINTAIN 3' MINIMUM COVER. LENGTH
- (6A) FURNISH AND INSTALL 8" DUCTILE IRON PIPE, CLASS 350, CEMENT MORTAR LINED, WITH POLYETHYLINE WRAPPING. PROVIDE BLUE POLYETHYLENE LOCATING TAPE ABOVE ALL PUBLIC WATER LINES. MAINTAIN 3' MINIMUM COVER. LENGTH
- 7 INSTALL FITTING WITH RESTRAINED JOINTS PER MAG 303. OR THRUST BLOCK PER MAG STD. DET. 303 & 380. SIZE AND ANGLE PER PLAN.
- (8) FURNISH AND INSTALL 2" TYPE "K" COPPER DOMESTIC SERVICE CONNECTION LENGTH PER PLAN. INSTALL 2" METER BOX PER MAG STD. DET. 320 AND 315 (METER TO BE INSTALLED BY CITY FORCES).
- 9 FURNISH AND INSTALL 1" TYPE "K" COPPER IRRIGATION SERVICE CONNECTION; LENGTH PER PLAN. INSTALL 1" METER BOX PER MAG STD. DET. 320 AND 315 (METER TO BE INSTALLED BY CITY FORCES).
- (10) DOMESTIC CONNECTION TO BUILDING, REFER TO MEP PLAN FOR CONTINUATION.
- 1 FIRE CONNECTION TO BUILDING, REFER TO PLAN FOR CONTINUATION.
- 12 FURNISH AND INSTALL REDUCED PRESSURE BACKFLOW ASSEMBLY (RPBFP), SIZE TO MATCH WATER METER SIZE.
- 13 IRRIGATION CONNECTION. REFER TO LANDSCAPE PLANS FOR CONTINUATION.
- (14) FDC LOCATION, FOR REFERENCE ONLY.
- (15) FURNISH AND INSTALL TYPE "K" COPPER SWEEP, SIZE TO MATCH WATER LINE.
- 16 FURNISH AND INSTALL 1.5" TYPE "K" COPPER DOMESTIC WATER LINE.
- 17) FURNISH AND INSTALL 1" TYPE "K" COPPER IRRIGATION WATER LINE.
- (18) SAWCUT EXISTING PAVEMENT TO PROVIDE STRAIGHT VERTICAL EDGES, FREE FROM IRREGULARITIES. REPLACE EXISTING PAVEMENT PER MAG STD. DET. 200-1 & 200-2.
- 19 REMOVE PLUG AND CONNECT TO EXISTNG 6" STUB.

BENCHMARK

THE BENCHMARK USED FOR THIS SURVEY IS THE MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION POINT 23105-1, UNIQUE POINT ID 3629 BEING THE SOUTH QUARTER CORNER OF SECTION 32, MARKED BY A 3" CITY OF PHOENIX BRASS CAP IN HANDHOLE 0.4' DOWN, LOCATED IN THE INTERSECTION OF 103RD AVENUE AND MCDOWEL ROAD, HAVING AN ELEVATION OF 1019.593 FEET, (NAVD 88).

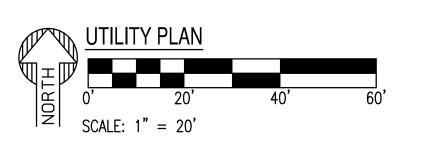
BASIS OF BEARING

THE BASIS OF BEARING IS THE MONUMENT LINE OF MCDOWELL ROAD, ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 32, USING A BEARING OF SOUTH 89 DEGREES 53 MINUTES 26 SECONDS EAST, PER THE PLAT OF BIOLIFE AVONDALE, RECORDED IN BOOK 1504 OF MAPS, PAGE 50, RECORDS OF MARICOPA COUNTY, ARIZONA.



SEWER CONSTRUCTION KEY NOTES

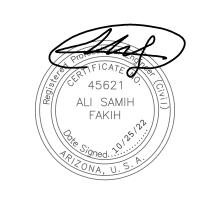
- 2 CONTRACTOR SHALL VERIFY ALL INVERTS AND CLEARANCE OF CROSSING UTILITIES PRIOR TO COMMENCING CONSTRUCTION.
- 3 REFER TO BUILDING PLUMBING PLANS FOR CONTINUATION.
- 4 FURNISH AND INSTALL SEWER CLEAN-OUT PER MAG STD. DET.
- 5 FURNISH AND INSTALL 6" PVC SDR-35 SEWER LINE. LENGTH AND SLOPE PER PLAN. MAINTAIN 4' MINIMUM COVER.



UTILITY CROSSINGS 18" STORM BOT | 8.38 NO EXTRA PROTECTION REQUIRED 6" SEWER TOP | 6.30 6" WATER BOT | 9.42 NO EXTRA PROTECTION REQUIRED 6" SEWER TOP | 6.22 1.5" WATER BOT | 10.98 NO EXTRA PROTECTION REQUIRED 6" SEWER TOP | 6.71 NO EXTRA PROTECTION REQUIRED 6" SEWER TOP | 8.32

EXISTING LEGEND ----- CENTERLINE EASEMENT LINE AS NOTED STORM CATCH BASIN STREET LIGHT STORM MANHOLE FIBER OPTIC LINE CHAINLINKE FENCE GAS LINE WATER VALVE TREE FIRE HYDRANT IRRIGATION LINE

| -1.5(18) | | , | | | | | |
|--------------------------|---------------|-----------|--------------|-----------|---------------------|---|---------------------|
| PROPOSED UTILITY LEGEND: | | | | | | | |
| | PROPERTY LINE | • | FIRE HYDRANT | \otimes | T.S.V.B.&C | > | BUILDING CONNECTION |
| | EASEMENT LINE | | FDC | | BACK FLOW PREVENTER | S | SEWER MANHOLE |
| 8 " W | WATER LINE | WM | WATER METER | | REDUCER | • | SEWER CLEAN OUT |
| 8"S | SEWER LINE | \otimes | GATE VALVE | | CAP | | |



SUSTAINABILITY ENGINEERING GROUP



Contact Arizona 311 at least two full AR ZONASII. Call 811 or elick Arizona811.com

10/21/2022 10/25/2022 AF 10/25/2022

10/25/2022 ISSUED FOR:

PERMITS REVISION NO .:

UTILITY PLAN

201015

C4.00 15 OF 18