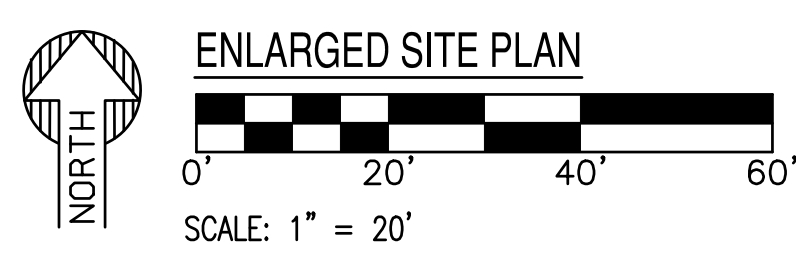


NORTH
KEY MAP
N.T.S.

SITE PLAN KEY NOTES:

- 1A) CONSTRUCT 6" VERTICAL CURB AND GUTTER PER CIVIL PLANS.
- 3) PROVIDE DIRECTIONAL LANE PAVEMENT MARKINGS PER DET. 5/C2.20.
- 5) CONSTRUCT ACCESSIBLE RAMP PER CIVIL PLANS.
- 8B) PROVIDE 4" WIDE YELLOW PAINT STRIPING, 2' O.C. 45'.
- 9) PROVIDE 4" WIDE WHITE PAINTED STRIPING.
- 10) HEAVY DUTY PAVEMENT PER CIVIL PLANS.
- 11) LIGHT DUTY PAVEMENT PER CIVIL PLANS.
- 12) INSTALL STEEL BOLLARDS PER DET. 2/C2.20.
- 13) PROVIDE 18" WIDE WHITE PAINTED STOP BAR, LENGTH PER PLAN.
- 14) INSTALL STOP SIGN, PER DET. 3/C2.20.
- 18) STAMPED CONCRETE. COLOR, FINISH AND PATTERN PER LANDSCAPE PLANS. REFER TO CIVIL PLANS FOR THICKNESS DETAIL.
- 19) CONSTRUCT 3' HIGH SCREEN WALL PER LANDSCAPE PLANS.
- 20) PROVIDE CURB OPENING PER CIVIL PLANS.
- 21) INSTALL LIGHT POLE PER SITE ELECTRICAL PLANS.
- 22) PROPOSED FIRE HYDRANT PER CIVIL PLANS.
- 24) CONSTRUCT RETENTION BASIN PER CIVIL PLANS.
- 25) PROVIDE RIP RAP PER CIVIL PLANS.
- 27) CONSTRUCT 6' HIGH SITE AND RETAINING WALL.
- 28) 2.5' PARKING CAR OVERHANG.
- 31) PROVIDE 10' WIDE MULTI-USE TRAIL COMPACTED DECOMPOSED GRANITE COVER PER LANDSCAPE PLANS, WITH CONCRETE LANDING PAD ON RAMPS PER CIVIL PLANS.
- 32) PROVIDE 4" WIDE WHITE PAINT STRIPING, 2' O.C. 45'.
- 33) CANOPY AT GROCERY STORE BUILDING PER ARCHITECTURAL PLANS.
- 36) STREET LIGHT LOCATION PER STREET LIGHTING PLAN.
- 39) CONSTRUCT CURB ISLAND OPENING PER CIVIL PLANS.
- 40) PROVIDE PICK-UP AREA PER DET. 6/C2.20.

NOTE:
REFER TO SHEET C0.00. FOR LEGENED



EXPIRATION DATE: 12-31-2024

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PROJECT
MORRISON RANCH
COMMERCIAL CENTER

LOCATION
3490 SOUTH POWER ROAD,
GILBERT, ARIZONA, 85234

DRAWN: KG 06/21/2023
DESIGNED: TM, JM 06/21/2023
QC: SC 07/05/2023
FINAL QC: TM 07/10/2023
PROJ. MGR.: AF 07/11/2023

DATE: 07/11/2023

ISSUED FOR: PERMITS

REVISION NO.: DATE:

1. PU# ELIMINATION 06/17/2024

JOB NO.: 210317

SHEET TITLE: ENLARGED SITE PLAN

PAGE NO.: 7 OF 66

SHEET NO.: C2.10

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