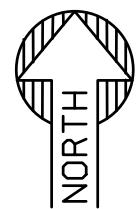
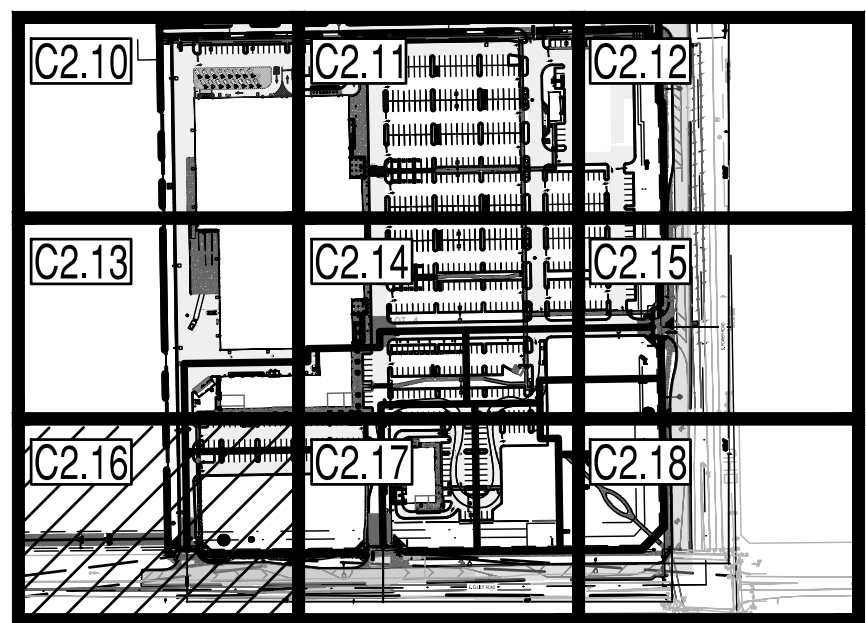


Diagram illustrating a 60' long rectangular area divided into 10' segments. The segments are labeled 0', 20', 40', and 60'.

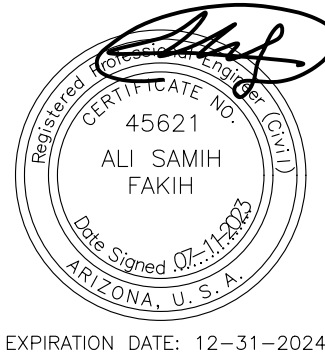
SCALE: 1" = 20'



KEY MAP
N.T.S.

- 1 CONSTRUCT 6" VERTICAL CURB PER CIVIL PLANS.
- 1A CONSTRUCT 6" VERTICAL CURB AND GUTTER PER CIVIL PLANS.
- 3 PROVIDE DIRECTIONAL LANE PAVEMENT MARKINGS PER DET. 5/C2.20.
- 4 CONSTRUCT CONCRETE SIDEWALK PER CIVIL PLANS, WIDTH PER PLAN.
- 5 CONSTRUCT ACCESSIBLE RAMP PER CIVIL PLANS.
- 7 PROVIDE PAINTED SYMBOL OF ACCESSIBILITY PER DET. 1/C2.20.
- 8 PROVIDE 5' WIDE AISLE. 4" WIDE YELLOW PAINT STRIPING, 2' O.C. 45°.
- 9 PROVIDE 4" WIDE WHITE PAINTED STRIPING.
- 10 HEAVY DUTY PAVEMENT PER CIVIL PLANS.
- 11 LIGHT DUTY PAVEMENT PER CIVIL PLANS.
- 13 PROVIDE 18" WIDE WHITE PAINTED STOP BAR, LENGTH PER PLAN.
- 14 INSTALL STOP SIGN, PER DET. 3/C2.20.
- 18 STAMPED CONCRETE. COLOR, FINISH AND PATTERN PER LANDSCAPE PLANS. REFER TO CIVIL PLANS FOR THICKNESS DETAIL.
- 21 INSTALL LIGHT POLE PER SITE ELECTRICAL PLANS.
- 22 PROPOSED FIRE HYDRANT PER CIVIL PLANS.
- 24 CONSTRUCT RETENTION BASIN PER CIVIL PLANS.
- 27 CONSTRUCT 6' HIGH SITE AND RETAINING WALL.
- 38 BUBBLER BOX PER DET. 27/C3.23.

MATCHLINE - REFER TO SHEET C2.17



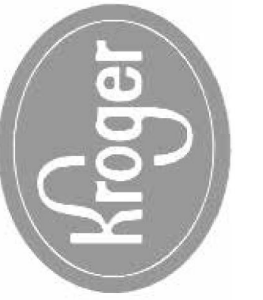
**SUSTAINABILITY
ENGINEERING
GROUP**



5240 N. 16TH STREET, SUITE 105, PHOENIX, ARIZONA 85016
WWW.AZSEG.COM TEL. 480.588.7226 FAX 480.259.3534



The Kroger Co.
23421 S Pointe Dr, Suite 270
Laguna Hills, CA 92653
Phone (303) 715-5917
Fax (303) 715-5905



The Kroger Co.
23421 S Pointe Dr. Suite 270
Laguna Hills, CA 92653
Phone (303) 715-5917
Fax (303) 715-5905



PROJECT
MORRISON RANCH
COMMERCIAL CENTER

LOCATION
3490 SOUTH POWER ROAD,
CULBERT ARIZONA 85024

DRAWN	_____	KG	06/21/2023
DESIGNED	_____	TM, JM	06/21/2023
QC	_____	SC	07/05/2023
FINAL QC	_____	TM	07/10/2023
PROJ. MGR.	_____	AF	07/11/2023

DATE: 07/11/2023

ISSUED FOR:

REVISION NO.:

DATE:



ICE NO

10317

SHEET TITLE:

ENLARGED SITE PLAN

PAGE 11

SHEET NO.:

13 OF 66

C2.16

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