



Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Clyde: Anthon has asked me to describe to the group what I am about to see.

We are moving through utter darkness. I can see nothing around me, but I know that we are moving. Now, we are walking through a street and there are crude buildings around us which are not at all like the houses and buildings that we are accustomed to. They are sort of flat roofed. I don't see any people at all. It is night and dark out, but I can see the houses.

Now I can see some people, both men and women, and they are talking to each other and pointing up at the sky. Oh yes, I see it now. There is a very bright light in the sky and they are looking up at this and discussing it, wondering what it is.

We are moving on by these people, and on the side of the hill up ahead of us, there is an opening and a light inside. It is not a very bright light but I can see it. As we approach the opening I see that it is a cave in the side of the hill. We are entering the cave now. There are four men standing just inside, and over to the far side of the room there are some women.

As we come closer, I see a woman lying on the straw on the floor on some kind of cloth. They are covering her now with a white cloth and over that they are putting some sort of a blanket. I see now that one of the women has a little baby in her arms and she is wrapping him in white cloth. Another woman is going over to a trough which is evidently used for feeding animals, and she is putting straw into that and patting it down. She is putting a cloth in over the straw, and now she is taking another cloth and rolling it up and laying it across there. I don't know what that is for. Now, the woman carrying the baby is going over and laying him in the trough or manger, I guess you would call it.

All around the baby I can see a golden glow. The women seem quite excited as they talk back and forth amongst themselves, and over by the opening, the men are also carrying on quite a conversation. I don't see any animals in there at all.

Now, one of the women is leaning over talking to the mother and fixing something under her head, and another woman is bringing her something to drink in a

skin flask that is evidently used for liquids. The mother is drinking out of that, but I cannot see what she is drinking. Perhaps it is milk.

Now, we are moving out of there to the street and out of the town. We are standing in a field now, and there are lots of sheep around us. There are several men here whom I assume are shepherds. They are very excited, pointing up at the sky and speaking rapidly to one another. They seem to be amazed by this bright light in the sky and can't seem to comprehend what it might be.

Now, their amazement seems to be turning to fear. Evidently, they are devout men and a couple of them are suggesting that maybe they should pray. They get down on their knees and each one seems to be praying in his own way. The sky is very clear and I can see stars all over the sky, but this one really stands out. It is very large and really bright. I would not assume it to be up as high as the other stars, but it is still up quite a way.

Suddenly there appears before us, a man clothed in white robes and surrounded with light. The shepherds see him now, for the light he emanates has attracted them from their praying. They look up and see this being standing there before them, and immediately shrink back in fear. The man holds out his hands now and says, "Fear not, children of God, for this night I bring you good tidings, tidings of cheer and joy, for unto you is born this night, a savior who is Christ the Lord, and you will find him in a cave in Bethlehem, lying in a ... (I could not hear the word he used.) You will find him there along with his mother and others who are devout to the faith." Suddenly he is gone, but from up above and from every side, I can hear sweet music unlike any I have ever heard and it is more beautiful.

I cannot see anyone anywhere except the shepherds and the sheep, yet the music is all around us. I think that even the sheep are aware of this for they stand very still as though they are listening. I can hear a voice now from somewhere saying, "Glory be to God. Glory to all mankind. May peace come to Earth. May peace come to Earth. May good will reign forevermore."

Now, the music has ceased and there is much excitement among the shepherds. They cannot

understand what has taken place. Yet, they know that something has happened, because what they saw and heard was real and the great light still hangs in the sky.

Finally, they have quieted down somewhat and are discussing among themselves what they should do. Should they go to Bethlehem and search for the Child? What about the sheep? Finally, they have decided that all of them must go, but first, they must send for someone to tend the sheep while they are gone. Two of them are chosen to go and bring someone to care for the sheep and these two start off in different directions. The shepherds have decided that they will go and search for this Child that they might behold him. Now we are leaving this scene and we are moving back toward the town.

We are entering the town again and it is daylight now. I am told that three days have passed. We are approaching a house and are about to enter. It is a very crude house, so I assume that it belongs to someone who does not possess much wealth. I am told that it is the house of a shepherd and that the Child and it's parents have been brought here, where they can be better cared for. There is a group of people standing out in front of the house as we approach. They greet us and we stop to visit with them briefly, then we notice three men in the distance coming towards us. They are quite well dressed and are somewhat outstanding even from this distance. They have others with them who are leading pack animals with some things tied to them. I can't tell what they are.

They are coming in our direction now and are very close. I am told that these men are known as the Wise Ones and have come to honor the Child and to bring Him gifts. They are knowledgeable of the stars and can read them. They knew this event would take place and started on their journey far in advance, in order to be here at this place at the right time. They speak of the Child as the "Morning Star."

Now they have reached the point where we are and they are entering the house, leaving the animals and their tenders outside. As we follow them in, the Child and His mother are coming out of another room. The Child is not being carried by His mother, but by another woman, and she lays him upon some sort of small bed. The three Wise Ones are gathering around now and looking at him, then they step to one side and appear to hold a council. They are moving back toward the Child now.

I am told that, as they counseled, they agreed that each of them saw the sign that they were looking for, which is visible only to those with Inner Sight. It is a cross upon the forehead of the baby. I did not see this until it was pointed out to me.

Now, the Wise Ones have gathered around the Child and they are chanting and making symbols. I can see the golden glow around the baby getting brighter and

brighter as they do this. Now one of them is walking toward the door, and he is telling the tenders of the animals to bring in the gifts. The tenders are removing the gifts from the animals and bringing them in.

The gifts which they bear are gold, myrrh, and a rare incense. I am being told that the purpose of the gifts was not only a monetary one, but that they were also carefully chosen for their symbology. The gold which they bestowed was symbolic of Power, the myrrh was a symbol of Love, and the incense represented Wisdom. So there, you see, you have the Trinity. The gifts were also intended to bring these powers to this One.

Now that the gifts have been presented. There is another council being held which includes the mother and father. They are being advised by the Wise Ones to flee as soon as possible into Egypt and to there abide with those who would be responsible for instructing the Mother in the teaching and raising of the Infant. They explained that there was great danger if they remained in Bethlehem, for Herod the King would do them harm.

We are back here now.

Questioner: What did Joseph look like?

Clyde: When we were back there in the cave, I didn't know which one Joseph was. He was standing there talking with the other men, but they were all dressed pretty much alike in the robes and headgear of their time. Then, when I saw him in the house and heard the others speaking to him, I knew who he was. He wasn't anyone that would attract your attention in those times. He was bearded and seemed to be quite a bit older than Mary. I would say that he appeared to be in his forties. Mary was beautiful and looked very young. I would judge her to be in her early teens, perhaps. She had a kind of golden hair and she was of a very light complexion. She had a very beautiful aura around her.

Questioner: Were the Wise Ones bearded?

Clyde: Yes, they were and they wore very fancy headgear and had nicer robes than the others there. Their robes were of finer material and were very nicely decorated. They appeared to be of different nationalities and at least one of them was black, perhaps Ethiopian.

Questioner: They were clairvoyant, weren't they?

Clyde: Yes, this is how they were able to see the cross on the baby's forehead. Incidentally, this was an equal-armed cross, not the short-armed one we associate with Christianity. ✠