



Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Zalhem: Greetings to you, my children, I am Zalhem.

I am aware of your problem, we have done as much as we can in these cases (*a lost bird*). But first I would like to touch a little on the bird kingdom, and that could also apply to the animal kingdom in many ways.

There are those who are in charge of these kingdoms, and who watch over them, the ones who were responsible for the original creation of these various species of birds and animals.

Birds were meant to enhance man's life here on earth, and this takes place in many ways. There's the matter of food for the various species, each one's requirements a little different, and it was so designed to help keep nature in balance. So each has their own desires, their own inclinations or instincts, that are bred into them to fulfill their part in nature. This is a very necessary part of nature, the balance of nature. But man has interfered and upset this balance in many ways.

Certain species were designed for certain areas, some of them are quite general, others are specifically meant for certain environments, and they will not do well anywhere else. Man, through his own desire for the pleasure that they might give, has attempted to domesticate many of these, bring them into captivity, breed them in captivity, and this is contrary to the nature of the species. They were born to be free, and to fulfill their part in the environment for which they were intended.

It is true that there is a process of evolution in this kingdom, and they do evolve from species to species. But even in their own kingdom they prey on the lesser ones. It is the old law of survival of the fittest to a degree, and in another sense, this also helps to keep the balance in nature, so that one or more particular species does not dominate, does not become over populated, so to speak. There are many laws of nature that are not very well understood by man. But the instinct that is indwelling in all of these creatures is never lost entirely, so therefore when they are in captivity, even though they may have been born and raised in captivity, they still have this instinct to be free, to go where they will, to have freedom. This instinct

may be greater in one than another. Often this is lost through several incarnations in captivity, where in another who has not had so many, may have a greater desire or instinct for this freedom. That's the case in your case. The one no doubt had a much greater instinct or desire for freedom. The problem is, when they have been raised in captivity they find themselves in a precarious situation. They know not how to fend for themselves, and they are entirely out of their natural environment, which they do not realize until they find themselves responsible for their survival.

We cannot blame the creature for its actions but we, as individuals, like myself and others, can interfere but little in that kingdom. This is up to the individuals, the egos in charge of this. It will depend upon their decision as to what is best for this particular creature, in this particular case. So you see it is a situation that would be perhaps a little difficult for you to understand where your attachment is great, but you may find that you will have to release this and let it go. I can't say what the outcome will be, because it is out of my jurisdiction. Do you understand?

Questioner: Yes.

Zalhem: Now, maybe the bird will return to you, or may be found by someone and in some way be returned. This would be up to the egos in charge of this kingdom. This is what is meant when the Masters said, "Not a sparrow shall fall without His knowledge." He was speaking of the individuals that are in charge of these kingdoms.

Each of these do have a soul. It is not individualized as is the soul of man and the more advanced animals, especially the domesticated animals. They are still in the category of group souls. Each one is taken care of in the manner that best fits that particular case.

Questioner: Would our visualization and positive thinking, and our prayers, and our asking for the ongoing of these creatures, help?

Zalhem: This could help and your own concentration—I'm speaking of the two of you who have the rapport with the bird would have perhaps more effect than anyone else, because of the mental rapport that you no doubt have. On the other hand the bird itself, being in the situation that it is in, which is perhaps a state of

confusion, may or may not have difficulty in receiving this and interpreting it and following it. It would be possible to draw the bird back to you within a reasonable area, through this concentration, if you are able to make contact and the bird is receptive.

Questioner: Might it interfere with the plan of the egos in charge of these.

Zalhem: It might or it might not. This would be the most effective way for you to draw the bird back to you.

Questioner: Could anyone else help who is as interested as we are?

Zalhem: Yes, this would help and it would add more power to it. What I am saying is, it's like two people who have a very close rapport, they can communicate telepathically much easier than one who does not have this rapport. I'm not saying that it can't be done. If you have a powerful enough mind, you can communicate with almost anyone telepathically the state of evolvment a which you now stand, you would find it much easier to reach someone that you were in rapport with. That is about all I can explain, unless you have some questions that I have not covered.

Questioner: I feel that we should concentrate on the positive side. What is best for the bird in her ongoing?

Zalhem: If it's not right, it will not happen anyway. If the powers that control this have decided, then this would overrule anything else.

Questioner: Should we concentrate on bringing her back?

Zalhem: It would do no harm. If they were willing for her to return, then it would draw her if you have a place to draw her to.

Questioner: That is going to be easiest the closer to where she left us?

Zalhem: Probably would, although that's a very unfamiliar place to the bird, which makes it more difficult.

Questioner: Would it be better if we were back in (name)?

Zalhem: Well, there again, it's difficult to say, because that is quite a distance from where she was freed. I do not feel that she has traveled far from where you were, but here again, it is difficult to say.

Questioner: I already know from what you said, that you can't intervene or do anymore about it, but if you felt it was right, can you contact those in charge of the bird kingdom?

Zalhem: Well, it would be possible but very difficult.

Questioner: In other words it wouldn't be an ethical thing to do?

Zalhem: No.

Questioner: Is it the devas that are in charge of the birds?

Zalhem: No, devas are more related with the plant, mineral, fire, air and water.

Questioner: Do they have a name, those in charge of the bird kingdom?

Zalhem: No, not any special name. They are the creative spirits of that kingdom. You see in creating a planet and populating that planet with the mineral, animal, plant, the bird kingdom, the fish, and all the rest of the sea life, is done by different creators who are established in that field. That's why there are so many specialties.

Questioner: Are they essentially in the same scheme of evolvment, entities, egos, as you are?

Zalhem: Yes, they are not permanently attached to that kingdom. There are various times in the course of a cosmic day they change from one to another. They are usually in charge of that group for the duration of that planet. Now planet Earth, for instance, when it was in the process of creation, each creative spirit was assigned certain areas to cover. There are several in fact, not just one, there are many. There is a chain of command. It takes a combined effort of many to bring about these things. This is not as simple as it might seem. When you consider the whole Planet and the various climates, the various species that are necessary to be adapted to that particular climate and so forth, and what happens when a planet shifts the poles, and a lot of these areas change climate, the whole thing has to be rearranged. It is a vast picture, is it not?

Questioner: Are the beings that we are talking about, the lesser gods that Richard and Isabella Ingalese called the cherubim, and the seraphim?

Zalhem: They are among the lesser gods, they are not the cherubim and the seraphim, or the archangels, they are under them.

Questioner: Are those in charge of the nature spirits, in the same category as the ones that you just mentioned in charge of the birds? Will they also leave that position and evolve?

Zalhem: Everything is in a process of evolvment, but there are permanent devas who are over a whole species of some particular plant life. There are devas that are in control of the plant life, there are those that are in control of the air, wind, and water.

Questioner: Are they, the devas, in the same category as those in charge of the animals?

Zalhem: No, not exactly. They will not evolve out of the plant kingdom. They will always be in that category.

Questioner: Well, how does that differ from the bird kingdom, are those who are in charge of that—appointed—learn and go on?

Zalhem: Yes, but that is a different type of thing. These are more intelligent. Of course there are those who are over the other also, but they are even over the devas. They have created the devas.

Questioner: Then they do have entities, like the ones in charge of the bird kingdom, that are in charge of the nature kingdom?

Zalhem: Yes, there are those who look after that, but the devas are the lower part of those who carry out more or less the overseeing of the plant kingdom, the functions and so forth. Know that the bird is taken care of, none are neglected. Life to them is the same as it is for you, it is for a period, then the transition and the re-embodiment. It's all a process that we all go through.

Questioner: What period of time do they spend in the astral?

Zalhem: It varies quite a bit with different species, different animals. Much of it depends on when they have the opportunity to re-embodiment. A certain period is required but this varies with different species, anywhere from six months to two or three years. The animal and bird kingdom as a rule re-embodiment faster than does man, and here again, it depends a lot on the species and what their normal span is. The longer their life span is here, the longer will their period over there be.

Questioner: What about captivity and domestication of certain species, is this helping their evolution?

Zalhem: Not really in the bird kingdom, they can better evolve in their own environment. The bird and animal kingdom evolve automatically regardless, but when they reach a certain stage in the animal kingdom, then they begin to be associated and used by man. If they are properly handled and treated, this can enhance and speed up their evolution. In other ways it can retard their evolution, if man is cruel to them and doesn't treat them with love and understanding. This happens more when they come to the point where they can become domesticated. For instance a squirrel, you could not domesticate a squirrel. So he is evolving automatically and he will probably incarnate later as a rabbit, then later as something larger and more intelligent. It's just a matter of climbing the ladder until he reaches a certain state where he has reached enough individuality—I'm not saying he's become individualized, entirely—where he begins to have some individuality, then man can begin to work with him, and to assist him in his evolution.

Questioner: Then we aren't encouraging or helping the evolution of rabbits when we raise them just to eat, are we?

Zalhem: Well, that's a debatable question. Some say it helps them because they have a faster chance to incarnate.

Questioner: I wouldn't want to kill and eat an entity to get it to evolve.

Zalhem: You don't have to do that.

Questioner: That to me is against the kindness of Deity and nature.

Zalhem: But you see in nature itself, this happens.

Questioner: Yes, but man is doing it deliberately.

Zalhem: It is like the larger animal will feed on the rabbits. If this did not occur, the earth would become overrun with the animal kingdom.

Questioner: It could be interpreted that we should kill and eat animals in order that we may help them evolve, and us, too.

Zalhem: I'm saying that it is a question that has been debatable. I did not take one side or the other.

Questioner: What is the truth about it, the Universal Laws?

Zalhem: We do not condemn someone because they eat meat. We don't even say that you should never eat meat. We say that if you are accustomed to eating meat, and you want to become a vegetarian, don't do it overnight.

Questioner: Should we kill the animal and eat it to help it to evolve?

Zalhem: Personally, I would not say that this should be done, but as I say, there is a difference of opinion on that, on this planet.

Questioner: What does Universal Law say? What do the higher occultists say?

Zalhem: This is what I am saying, there is a debate about this, on this earth level.

Questioner: You don't know of any law beyond this debate, or any rule, or guideline beyond the occultist? I understand that on Venus they do not kill animals to eat. This is not their understanding.

Zalhem: Well, they have evolved beyond that point, but that does not necessarily condemn mankind on this planet for doing that.

Questioner: The extremist could take it even farther and say we could kill this child and get it out of it's misery so it can evolve.

Zalhem: You see the same people that will not eat meat, beef you call it or swine, but they will eat fowl and fish, and you have to kill them too.

Questioner: A true vegetarian wouldn't eat anything that had to be killed.

Zalhem: No, but the majority of the people that don't eat meat just don't eat mammals. So this, as I say, is a debatable question, and consideration is given a great deal depending on the evolvement of the civilization on the planet at that time. Eventually man will evolve to the point where he will not eat meat. In your own Bible it tells you that it is alright to eat it and then it says you shall not kill, and it says that you should eat only certain kinds of meat.

Questioner: Yes, I understand that, I'm just saying that so much of the Bible, people take for law.

Zalhem: You see, in the translation, it is often misinterpreted or mistranslated.

Questioner: I think we all really appreciated your lesson last week, and I am really grateful. One person said they were so happy that you thought we were evolved enough to handle it.

Zalhem: I am not sure that a lot of people that you are associated with, could handle it. You have to be very careful.

Questioner: I'm just thinking about the people present. The people present handled it well, don't you think?

Zalhem: Oh, yes.

Questioner: Thank you, Zalhem, we really appreciate this, we appreciate you. Thank you.

Zalhem: Well, if I have been of any help I am glad. Sorry I could not have been of greater help to you.

Comment: You have taught us so much. We are grateful for all the years that you have shared your understanding, your love and your knowledge with us. We may seem unappreciative, and we could do much better in using, it, I know, but we are going to keep on trying.

While I leave I extend to each of you my most sincere love and my blessings. May you find peace in the realization that life for any creature or man is but a moment in the cosmic day, that each one will return over and over in various forms and states of consciousness.

Walk in peace, beloved ones. Be peaceful. Enjoy life, be joyous.

So be it. ❀