



Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Clyde: I used to go to the Snack Bar quite often in the morning. Go out for a walk, stop in there and have a little coffee. There are three to four fellows that stop in there in the morning and we would sit and “chew the fat.” I stopped in there two or three times since we moved, very seldom, as I just don’t happen to be down that way. But last Thursday morning, the first thing that popped into my head was “I’m going down there for coffee after breakfast.” I told Helen, “I guess I’ll go down and have coffee with the boys this morning.” She said, “Okay fine.” So I went down.

I was probably in there forty five minutes or more. When I came out and went to my car there was someone sitting in my car. I noticed this as I went up to my car and thought, “That guy has got a lot of nerve to get in my car and sit down.” So I walked up to my car. The window was down on the driver’s side. I had left it down and when I walked up to the window and looked in, he greeted me by name and I knew right away I felt there was something up. He said, “Get in and sit down, I’d like to talk to you a little while.” I was aware by then that this wasn’t any ordinary man. So I got in and sat down and he proceeded to talk to me at least forty-five minutes.

He did all the talking. There were times when a question would pop up into my mind and the first thing I would know he would answer it. He was reading my thoughts as well as talking to me and I noticed by the time we had talked for a few minutes that he was a very unusual man and that this was something unusual. He was a very nice looking man. He was bearded, dark beard, dark hair. He seemed ancient yet he didn’t look ancient. I would probably judge him, if I were judging an ordinary person, to be between forty to fifty. He didn’t look real young. He didn’t look old either, yet you got this feeling that he was ancient in wisdom. I felt that he was a member of the “Brotherhood,” working here in the physical. After he had talked for about forty-five minutes or so, he suddenly brought it to an end and he said something in a foreign tongue, got out, and into another car and drove away. But as he was walking over to the car, something came back to me telepathically and I knew it was from him, which was an interpretation evidently of what he had said,

and it was, “Farewell and God bless you, my son.” That came back very strong as he was going to his car, but when he got out, he said it in a foreign tongue.

First he talked about the symbol. He said that the design of it had been right and the metals that were used in it were the metals they had planned and would want in something of that type. He said how little our people knew about metals and their ability to carry vibrations. He said gold, special mixtures of gold especially, would be able to hold a vibration, would be able to absorb more than your other metals like silver or platinum or any of those. Although platinum is more expensive, it still doesn’t absorb the vibrations like the gold does. He said this was very important because not only the vibrations of your own self builds up in this as you wore it. They would also be charging it with certain vibrations.

This in the future would be important because you would be recognized by someone, especially in the Brotherhood, without even seeing the symbol. If you were wearing it, they would pick up the vibrations and would know who you were. The persons who wear it, when they develop far enough, would also be able to do this.

And there would be times in the future when this would be one of the ways of recognizing others who are in the work, who are associated with the Brotherhood and this would be a definite way of recognizing and knowing them. You couldn’t be fooled by anything else, like someone might say they were this or that, but without the vibrations you would know they were not.

This would denote to anyone that you might meet that is of a Brotherhood, that you are being given the opportunity to qualify for discipleship into the Brotherhood. But it would require qualifications. Of course, it would eventually be initiation into the Brotherhood. But first you would have to go through the discipleship for when the pupil is ready, the teacher will appear. So this is a privilege that we are being given.

The symbol does not have to be kept secret. You don’t have to keep it hidden all of the time. If someone else would see it and inquire about it, you could merely say it is a symbol given for the group. You don’t have to go

into all the details of what the symbol means to you or to the group.

He also described the vibrations and the energies of the Brotherhood that would build up around you as you wore this and also around Center R. There would be other groups who would have this symbol. It would not be quite the same as it would not have the R. We are not exclusive in this, there are others. It is not restricted to anyone or to a few. Anyone who qualifies in that they are willing to be dedicated to the group and to the work, the following and the spreading of the teachings, could qualify to have the symbol. This would work out, you would know when a person is right for that.

He mentioned, that after having qualified for the privilege of wearing the symbol, then one would have the opportunity to try to qualify for discipleship. He said there were many qualifications to be met. It is not easy. He gave some of the Musts and some of them were:

You have to learn to stand on your own two feet, no matter what.

You have to follow your own guidance, your own consciousness.

He said this might make you very unpopular with your friends and even an outcast.

If you are to go forward to the new you must break with the old.

You must not remain in the old ruts. You have to get out into the new and put the old behind. The new is now taking over and the old is fading away so you have to be willing to step out and to follow what you believe to be true and right and break away from the old. The old is fading away and we are into a change. Everything in the old is going to pass and it's going to be all of a new nature.

In doing this there would probably be some bitter lessons to learn. The true spiritual path is not an easy one. Sometimes it may seem you are being given a bitter blow, more than you can carry.

But you must learn to be still and listen for that still small voice, to be still and know that I am God. He emphasizes that one of the hardest lessons was to learn to put first things first above all else.

You must be free and not tied up in self and self-concerns. The Father asks everything. No holding back. He knows everything that is best for each one of us. We have to learn to put our complete faith and guidance in His hands and learn to listen and hear this still small voice within.

The time will come when this is going to be very, very important. It will be really your only salvation. If you do this, you will always be in the right place at the right time. You must put Him first in everything.

Compassion and understanding and patience are other lessons that must be learned. Remember always that God's time and ways are not man's ways. If things don't happen as we think they ought to, we still must have faith because sometimes it has to happen in God's way in order to be the right way and this may not be the way that we see it.

Laws and standards imposed upon life from the outside are losing validity. Those who are moving into the New Age must learn to move from obeying the law to becoming the law. The manmade laws must pass away and in the New Age and in the coming times, we will live by Universal Law. And when we live by that law, we are the law. We are the law and we don't need man-made laws. They just aren't necessary. You are the law and you don't need manmade laws to obey.

In the New Age, man must learn to realize his divinity, the God within him. He must feel one's self being lifted up and out of the darkness of false teachings and into the Light. By doing this we leave behind the old and move into the New.

You must be willing to do your own spiritual work in order to find the strength within you, so that you will be strong and whole and able to stand the strains and stresses of the world. If someone else does it for you you will be weak and fall by the wayside.

Peace will be found through change. Truth is simplicity. Observe nature because nature is simplicity. It is very, very important that in the times to come, in the New Age, that man becomes knowledgeable about nature and its balance, etc.. Our civilization has tried to harness nature, tried to control nature, tried to use nature in every way other than the way it is supposed to be used and it has thrown nature all out of balance. We are suffering for that. The Earth, as an entity itself, has become sick and needs to rejuvenate itself because of man's tearing it apart. It is a must, if the Earth is to function and function as it is meant to. That man respect nature and cooperate with nature and keep that balance that is always necessary to keep things functioning properly.

One must always keep trying regardless of mistakes and failures and should always try to bounce back. We are not to condemn ourselves for failures and not to spend time being remorseful or regretful about failures or mistakes but rather consider these as lessons. Always try to learn lessons from our mistakes. One who doesn't make any mistakes usually doesn't do anything.

When a soul fails to give out or expand, it suffers much pain and discomfort. Life is and must be a constant process of change. The concept of God must continue to change if man is to grow. As he grows his concept of God will expand, and he will get a greater understanding of God.

Each must find this in his own way. It is very important that each one find it in his own way, because there is a right way for each individual. That is the way for them. It is very wrong to try to impose upon another something that they don't want and can't accept. This is one of the big failures of our Christian churches, as we call them, they try to force their beliefs on people. This is entirely wrong. There are many paths. Each one must choose their own path and be willing and able to follow that path. Although it may seem wrong to us, it may be the right path for them.

This goes down to nations also. We try to force democracy upon certain countries that don't want democracy. The communists try to force communism, the fascists, and all of these. This never should be. Each one should choose the path they want to take and if it's the wrong path, they will find that out sooner or later. It will be their choice to straighten it out. Be it right or be it wrong, it is what they have chosen and we have no right to interfere in any way with the progress of any other race, any other nation or any other person.

When they come and ask or they want to know, then you can give out to them. But if they do not want what you have, then you have no need at all to persuade them. Each must follow his own. That's the only way that a person can be free to follow their own path.

A group must have unity. Each must learn to work together, each having a different role, yet working as a unit. Never try to copy anyone else. Always be yourself. Realize each is an individual, each with their own talents given by God to do specific work. Groups should have goals and work toward them. He emphasized the fact that it is important to learn to work in groups. Because in the near future, the times that are coming, there will be many times when groups will be very important. Their work will be very important and the fact that they can work together and work as a unit. There will probably be many, many groups in the future that would have to go underground and their very survival will depend upon their ability to work together as groups and to cooperate and realize that each is an individual, each doing their part and each fitting in where they best fit.

You must learn to realize that you are a divine being and can draw from the higher consciousness and thru this, attune to the will of God. In the New Age, man must attain a planetary consciousness. The old consciousness of race, nationalities, all of that framework would have to go and the planet would have a planetary government. Break down the language barrier. This would help man become of the same consciousness. He would not have a Black consciousness or an Italian one or any of that. In other words, this has to be broken down and we have to have an awareness that would enhance the whole planet as a planet.

The groups that are to be the nucleus of the New Age, in establishing the New Age, must become and work pretty much as an organism, like our body works. Each organ does its part, each one fulfilling their destiny, using their talents and so on. When it works in that way, then it becomes just as an organism. This is the way it must operate in the New Age.

He talked about the new energies that are coming to Earth at this time. They are coming in great abundance and they are causing thought patterns to change. Old thoughts and prejudices are gradually being swept away. This may cause a case of very bad nerves to Earth people, even can cause destruction and violence. This reflects an old principle: the old must pass before the new can arise. The force of energies that are at work, both the old and the new—there are both energies that are at work today—but the old must pass away so that the new will take over. One must continually examine oneself and one's awareness and attunement to these new energies to be sure we are attuning to the new energies. The old energies, influences, are still there and through the passing of these, there is going to be a lot of turmoil. Many will not be able to let go of the old, they will hang on to the old. This is the thing one must try to avoid: not to hang on to the old but to let go and to accept the new.

The health of any group working together does not depend on destructive criticism, but rather on a deep inner knowing and a demonstration of the higher laws man has been given through the ages. The higher laws are not new, they have been handed down to man through the ages. He just hasn't used them, that's all. You may be highly criticized by many of your Christian friends, yes, even condemned, persecuted. This is part of the price you pay for treading the path. He said, "I say this not to criticize Christianity. There is nothing wrong with Christianity, it's just that not many who call themselves thus, have ever tried it."

Many of the New Age thinkers, think that the New Age is going to solve all of man's problems, that it will be the ultimate for man. They are going to be disappointed in this. For man himself is the ultimate answer to all of his problems. It is what man is in and through his own being, his consciousness and his openness to life, that will solve the problem. The important thing to man is the unfoldment of what is within and to learn the way the unfoldment and to allow it to expand itself perfectly.

To reach this height, to reach the heights on the spiritual path, great sacrifices must be made. You will be tested every step of the way. You must follow the same path that your Way-shower followed. This means giving up your will to the will of the Father completely, on every level, the materialistic level, emotional level, mental level. You must pass through the crucifixion, the resurrection, and the ascension. When one realizes "My Father and I are One," that realization is the ascension.

Too much time is spent on the whys and wherefores rather than accepting. Just accept and know that it is part of the whole.

In times ahead the survival of certain ones will depend on their ability to work as a group and above personality and ego. Each is an individual and must be allowed to do the work that they are qualified to do.

Too often one is carried away by the phenomena as there is great interest in names, dress, etc. Etheric teachers can appear as they wish to appear.

If one followed the Center R teachings, became a dedicated worker for the group, and would spread the teachings, he would qualify to wear the symbol and have the opportunity to try to qualify for discipleship.

One must put first things first instead of putting mundane things ahead of spiritual growth. We leave the most important things until last and that is why we are not farther along than we are.

It is important to learn to work in groups for in the near future they must work as a unit. Many will be underground and survival will depend on group cooperation. Learn to work together.

August 28, 1976

Raphael: Do not be tied up in self and self-concerns.

We must not condemn ourselves for failures. We must not spend time being remorseful about mistakes or failures but always try to learn lessons from mistakes.

One must always keep trying regardless of mistakes and failures. One should always try to bounce back.

Great sacrifices must be made. Tests will come every step of the way.

We must do our own spiritual work, stand on our own two feet.

Compassion, understanding and patience must be learned.

Life is and must be a constant process of change as one's concept of God changes.

The Father asks everything. We must put him first in everything.

Learn to put our complete faith and guidance in his hands.

Give up our will to the will of the father completely, on the materialistic level, the emotional level, and the mental level.

Find our rightful element in our oneness with him. Find our true freedom doing his will and be at peace.

We must realize our divinity, the God within us. We can draw from this higher consciousness. Through this we can attune to the will of God.

Learn to listen to that still, small voice within!

We must follow the path that our Way-shower followed.

We must pass through the crucifixion, the resurrection, and the ascension.

The realization that "My father and I are one" is the ascension. ☸