



Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Yaum: Good evening to you, my friends.

I wish to extend to the heads of this household my appreciation for being invited into your midst tonight and to my old friends here I extend my greetings and last but not least I extend my very warmest greetings to our young friends here tonight. It is my privilege and my pleasure to come among you and if I can be of any help to you I shall be grateful.

Questioner: Do you remember *(name)* from California?

Yaum: Oh yes, I remember my young friend here very well. We have spoken together before and it gives me great pleasure to once more be in your presence.

Now, since our young friends here have made the effort to gather with us tonight I think it is fitting and proper that we should devote our time to them. If there are any questions in the minds of you young people I should be more than happy to attempt to answer them for you so if you have any questions please feel free to express them.

Questioner: I remember reading a book once about the people on Pluto being corrupted. Are people here on earth getting better or worse as time goes on?

Yaum: There are those among your peoples in your civilization who are growing toward the better side of life, who are coming into the realization that there is something wrong with the old order which is not fulfilling man and they see the mistakes of the past generations. These people are growing toward a better understanding, a better life, but I am sorry to say that I cannot say this about your masses and especially among many of your world leaders. Your civilization is traveling towards a downfall. I am not happy to say this but I know that you want to know the truth. To use one of your expressions, you want to hear it as it is. Is this not so? You are not happy about being told like it is not. So I would have to say, to be truthful that your civilization in general is heading for a downfall. I believe some of you at least understand that your solar system and your earth go through cycles as they travel in space and as they travel about the sun they travel through various areas of space and this has been

referred to as ages or cycles. There are several cycles, cycles of various time. There are cycles within cycles and at this time you are in the change of a cycle. In other words, imagine a cycle in this shape and this shape and one overlaps the other and at this time you are between or in the overlap, so to speak. Do I make myself clear? You are in the overlap of the two ages. So your system and your planets are going through changes. You are being exposed partly at this time to the old vibration and partly to the new vibration and this is one reason why you have so much disruption in your civilization today, so much violence.

On the other hand you have a great increase in spiritual awareness, people who are becoming more aware of themselves and of their Creator and their surroundings. They are beginning to want to know, they are searching for a new truth so the effect of these vibrations are twofold. Those who have negative tendencies find that these tendencies are increased, they have a tendency toward violence. They are being affected by the new vibrations which do not fit into their vibrations because they have what you might term a negative vibration which increases their violence. But at the same time those who are of a truer nature they too, find this is increasing in them. They become more aware of themselves, more aware of special things and they begin to search for greater knowledge and greater wisdom and greater spiritual development. So this is why you see the things that you see today. There will be many changes take place and you who are what they call the younger generation are going to be faced with some very difficult situations in the near future. And only your spiritual fortitude will carry you through these situations. Those who do not have this will perish in the wake of all of this, you see. But those that build spiritual fortitude, who become aware have nothing to fear for as your Great Master said "A thousand may fall upon your right and ten thousand may fall upon your left but nothing shall come nigh unto thee because you are surrounded by His love, His power and you have nothing to fear." This can be a long and involved subject but briefly I am trying to give you an insight into what you can expect. Did I go far enough to answer your question?

Questioner: Yes.

Questioner: How does one go about finding their new role? It is so easy to get lost.

Yaum: My friend, your main purpose in life should be to serve your fellow man, to become aware of your true self, your god-self. The Father dwells within you and within me and within all men. You need only to become aware of this and then through prayer and meditation you attempt to do the will of the Father. Not your will but His will and if your motives are pure and you have the sincere desire to serve your God you will be guided and directed from within. You will know when you are being guided, you will know what you are to do.

It is necessary to remove self and then you will have no desire to serve self, you will have only the desire to serve others. As you do this become more and more aware and you find things falling into place for you. The right opportunities come to you, the right information comes to you if you are seeking certain knowledge. You will find you will be led to the proper people or the proper books or whatever it might be that is necessary for you to gain the knowledge that you are seeking. You will find that you will almost automatically go in the right directions. It is a matter, my friends, of dedication, of sincerity, what your motives are. This is most important. One cannot serve two masters. You will be imprisoned if you are going to serve self, if you are going to become a slave to the carnal things, whatsoever it might be, whether it might be gold or any of the material things. You see as you look about you hundreds of people who are slaves to their material possessions. They feel that without this they have no security. But, my friends, there is no security in material things. All of you can also think of someone who has had great possessions and almost overnight it has been gone and when this happens, they are in despair, they commit suicide, they cannot live without their material possessions. This, you see, is their God.

Your God is whatever you wish, whatever your great motive is in life is your God. And a material god can do nothing for you. This, my friends, is what your Great Master was talking about when He said "Seek ye first the Kingdom and all Its Glory and all these other things shall be added." God will not let His children be in want, God is the giver of all things. When you are serving Him, He will not let you be in want. At times it may look like you are going to be but when the need is there it will be met. I have served my Father for many, many years and in the years I have served Him I have never yet been in want. Yet I have no great material possessions; I do not want great material possessions. Of what benefit could they possibly be to me as long as my everyday needs are met? If I need ten thousand dollars next week I am not going to worry about it today because if it is needed in the Father's work then somehow He will provide it. How He does it or where He sends it from is not my concern. But I know that He will send it if I need it, if I do not need it I do not want it, you see. When you do the Father's work you are

guided from within. You have no worries for you put your trust in Him one hundred percent and He will see you through. He will lead you in the right path. Though you walk through the valley of the shadow of death you will fear no evil for He is with you, His rod and His staff will always comfort you.

Questioner: Are the youth of Communist China headed in the same direction as their fathers or are they attempting to break away from the yoke of oppression?

Yaum: There are many there who are attempting to break away although they are much more suppressed than here and it has to be done a great deal more underground than here but it is going on. It is going on everywhere in your world. A lot of your young people who have been coming in, the last 30 years or more, or most of them are Atlanteans that are reincarnating at this time and within their souls they know that the things that are being taught to them are not so and they are not accepting it. They want to know the truth and this is one of the reasons for your great youth revolution, you might call it. True, they are not always using the right methods but out of all of this will come a greater civilization. This is true in every nation in the world today.

Your religions of the past have been too vague, they have not had the answers for all. Many of those in the past generations have been willing to accept whatever the Church wants to give as the Truth and let it go at that. They were not interested enough to try to find out themselves. They were too interested in worshipping their god of gold. They thought if they showed themselves in church on Sunday, bowed their heads in prayer, sang a few songs, that that was all that was necessary. Then they could go about their search for gold on Monday morning or they could go to their priest or their minister and hand them a little gold and ask them to intercede for them. Then everything was all fixed up for them, they had nothing to worry about.

But I say to you, my friends, you do not need priests to pray you into Heaven. You can be your own priest, you are your own priest. Those who dress themselves up in robes, say long prayers and carry on for hours are not working for the Father. You cannot buy yourself into God's grace, He does not accept prayers or gold. It is what is within you that counts with God. It is your motives, your feelings and what you do with them that count. That is what gets you into His kingdom. The door to His kingdom is low and it is narrow so you cannot carry any bundles with you when you enter the door into His kingdom.

But your cup will be filled to overflowing, shaken down and running over and this does not necessarily mean gold. It means an abundant life wherein you are peaceful within you. You go about a way of life joyous, happy. You are not going about downhearted and worrying, wringing your hands and carrying on and

saying what am I going to do for something to eat tomorrow or where will I get this or that. This is not living in His kingdom. When you are living in His kingdom you are joyous, happy, prosperous. You have all that you need and more, yet you do not covet anything that belongs to another but rather you give thanks that he has it. For anything that he has you need not be concerned about. If you have need of the same things you will get it, the Father will provide it. Why do you want more than you need for you cannot get through that doorway with it.

Questioner: Would you like to explain a little bit more about what it means to become as little children before we can enter the Kingdom of Heaven?

Yaum: Actually this is what we have been talking about. A small child puts its entire trust in its parents. That, you see, is it's God in that point of growth, that point of consciousness for it is only conscious of its earthly father and mother. A little child is innocent of all sin, it does not desire to sin, so to become as a little child you must put your trust in the heavenly Father and Mother. For there is a Father and Mother God and you know that they will provide for you. You have nothing to worry about, nothing to be concerned about and you must become obedient to them as a child becomes obedient. You become obedient to the Father-Mother God as an obedient child serves it's father and it's mother. It loves it's mother and it's father for its father and mother loves it and returns love. A child must learn obedience.

A proper parent does not ask of its child more than it can fulfill. Neither does your Father God ask of you more than you can fulfill but you must dedicate yourself to the obedience of your Father-Mother God.

This obedience has to do with the innocence of a child, you must become childlike in your innocence or your obedience. But primarily I would say it is the trust that you put in the Father-Mother God and your obedience, like a child who is properly trained or raised to be obedient to his parents.

Questioner: How do you find out what the will of the Father is?

Yaum: Through prayer and meditation. This comes from within as you become more aware through prayer and meditation. I mean by meditation, going into the silence where you sit in silence listening to the Father. You may not hear a voice but you will get inspiration. When you have some decision to make go to a quiet place, become quiet and let that still, small voice within you tell you what to do. It will tell you what to do, it will guide you. Of course we all have a conscience which is a God part of us and certainly if we are sincere we are not going to be guided to do something that is against our conscience. This silence is something that you have to develop. If you have not worked at this it will take a little time but the main thing is your motive. What

are your motives? Do you really and sincerely want to serve your God? If you do then follow these directions and pray sincerely that you be guided and directed into the right path to serve in every way possible your brother man. For the only way you can serve God is to serve your fellow man.

This extends also into all nature, even into the animal life. You must be kind to animals, you must help them when you see a need. God's lowest creatures must not be harmed for all is a part of creation and all is woven together by a fine thread throughout creation. You cannot harm one God's creation without shaking the very throne of God. So be kind to all things, learn to know the true meaning of love. I am not speaking of a type of love that is generally referred to by your earth people, which is a physical love, a desire to possess in many cases. I am speaking of a universal love which is an attunement to all creation, a kindness to all creation and all people, to recognize in all things the God expression. This is not so difficult to do in a beautiful flower but there are some creations of God where you will find it a little more difficult, due perhaps to your training. It may be more difficult to love some of the lower insect life or some of the lower mammal life. But these are also creations of God and though they may not look beautiful to you they serve their purpose in the scheme of nature and nature is God in expression no matter what the expression might be.

So you must learn to attune yourself with nature through your prayer and meditation time. Meditation time is when you listen to God. As you grow in understanding and your silent times become more and more effective you will find yourself becoming more and more able to tune in with nature. When one has reached a certain stage in this development it is possible to attune yourself in this state to any part of nature that you desire and to communicate with this nature. For instance, it is possible for one who has reached a certain state of development to help a plant which is sick. Now if this plant is not healthy there is something that it needs. It is possible to attune one's consciousness to this plant and ascertain what is wrong or what is needed to correct this situation. Can you believe this my friends? There are many, many, who are able to do this. It is possible to do this with any of God's creations. When you reach this state of consciousness you can do this and this can be done with human beings, with animals. You can quickly ascertain the problem and the correction. You see people are not the only ones who have a consciousness, all life has some form of consciousness. Consciousness comes in many degrees and it is a matter of being able to attune oneself to this particular level of consciousness.

I would highly recommend that you read the Scriptures for there is some great knowledge there and as you read and meditate on the passages there, they shall become clear to you. There are many secrets

contained in this Book but they are not for those who do not have the eyes to see and the ears to hear. But they are for those who do have the eyes to see and the ears to hear. And if you are sincere and you study these passages and you meditate upon them and pray about them, then these secrets will be made known to you through your own inner self or from the Father within. This, my friends, is the only place that you will find the knowledge that is right for you. It is all contained in that God-part of you, you need only to bring it forth to discover it.

What did your Master say when He was asked how many times we must forgive? Seven times! Then He answered, "seventy times seven and more." The Father always has love for his children. How many of you would not forgive his child of his wrong doings, would you not do it many times? Any time the prodigal son comes home the Father will receive him with open arms. Did not your Master tell you this? He did not tell you any untruths, all the words that He spoke were true so you can depend on what He said. So you see any time you return sincerely He will receive you, but you must be sincere. The Father does not judge you by what you say but He judges you by what is within your heart and you cannot fool God anymore than you can fool yourself. Many people try to deceive even themselves but, my friends, you cannot. Every thought that you allow to pass through your mind you shall be accountable for it goes into the Book of Life just as surely as do your spoken words and your deeds, for to desire to destroy another is equally be accounted for as would the deed itself.

Questioner: If you do no wrong but also do not correct any wrong is this held against you?

Yaum: You cannot hold against a man what he does not do. But to do no wrong and to do nothing will not get you anywhere in your spiritual growth. If I sit and do nothing I have nothing to be credited for, have I? So the law of omission is almost as bad as the law of commission. For faith without works is dead. I can sit here and have all the faith in the world that I am going to be supplied but if I sit here and do nothing my faith is to no avail. God works through man, not for man. You are the servant of God and God's servants are well cared for. So if you do nothing you are not serving your God, so you have gained nothing.

I am told, my friends, that I must vacate this instrument presently so if someone has something of importance I will try to cover it but I should like to extend my blessings and leave you.

My friends, I wish to thank you for accepting me among you tonight. It has been my privilege and my joy and if I have been of any service or of any help to you I am most happy. In leaving I should like to extend to each of you my most sincere blessings, my love and I should like to ask all the Great Masters in our Universe if they would extend to each of you and especially to these

young people, their blessings and love. I ask that they might be with you in times of need, to help you on your way in the search for His Kingdom and that they might help to bring to you a realization of the greatness of His Kingdom and how important it is that you enter therein.

Peace be with you, my beloved ones. Peace, peace, go in peace. ☸