



Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Teacher: Good evening to you my friends, It is my pleasure and my joy to be your guest this evening. I should like to extend my thanks, my gratitude to the instrument and his teacher for granting me this opportunity. I should like to also state that I am very much interested, I might say that I am very close to one of you here. I have a particular interest and that is as much that I care to say concerning this at this moment. When I have finished, the instrument will have the answer for you.

And now, my friends, I should like for a few moments to talk to you in regard to your growth, your understanding and what it might mean to you in times that you are about to encounter. There is not one among you who has, shall we say, more than a small degree of knowledge concerning your abilities, or shall I say, an understanding of who and what you really are. You see, my friends, each of you, if you could but realize the fact, are potential Gods in yourselves. As man aspires to higher knowledge, he begins to get a realization of what he is. Is it possible, my friends, that each of us someday might reach a stage in our growth where we would have the understanding, knowledge and wisdom that we now think of as being held by the Gods? Does this sound inconceivable to you, my friends, or can you conceive of this?

Man can be anything that he can conceive of being. Created within man was a desire or rather, an ability to desire. When Man exercises this ability the law reacts. So you see, my friends, there might be two ways of looking at this. If you are to desire something, it would be wise for you to be sure that that which you desire is for your good, will bring you good. Man does not always weigh that which he desires. He does not put it in the balance. This we should do if we would have wisdom and understand. View it from both sides, my friends, before you let your desires reach forth.

Man is moving on a continual spiral that takes him ever onward and upward. Occasionally he may slip in a backward direction, but this can be only temporary, for the nature of man is to know himself. And man shall never know his creator, until he knows his own being. So I say to you, my friends, reach out, reach out far into the cosmos and gather understanding. Learn the ways

and the laws of nature and then live by them, for as man learns to know the law and to live by it, he finds that life has taken on an entirely new aspect. He sees through different eyes, he hears through different ears, and the things that he sees and the things that he hears, brings him ever new understanding and wisdom.

People of Earth, I am afraid, have some terrific shocks coming to them. They are going to find that a great many of the concepts which they have been taught and which they have accepted as truth, are not truth at all. This is going to come as a terrific shock to some. Yes, a great many Earth people. And especially to some of your religious leaders, but sooner or later man must know the truth. For only by him knowing the truth, can he be freed, and Earth man has been held in bondage long enough.

This chain must be broken, and those of you who are accepting and searching for truth, shall play a great part in removing the shackles from planet Earth and its peoples. The shock may be too great for some of the people of Earth, but, be that as it may, the truth must be known. So I say to each of you, keep your hearts and your minds open and receptive that you might receive understanding and wisdom. The man that carries a closed mind has little chance of becoming wise. He has little chance of raising his consciousness.

He shall fall far behind. To have an open mind does not require you to accept anything that does not seem right to you, but there is a great difference, my friends, in accepting a truth as truth or being able, if it doesn't appeal to you, to lay it aside until such a time as you can filter it through your consciousness.

For we find that many times an experience does not appeal to us or something that comes to us by word of mouth or by writings does not fit in, so to speak, with what we presently know as truth, but oft-times we find that these things, if they are laid aside, can be picked up later and be put into the picture perfectly. You see, my friends, there is where a closed mind prevents us from learning truth, for when we have rejected it completely, we have lost it for a great time to come. This is a mistake we should not make, for often it is costly.

As I observe those of you here tonight, I am sure that each of you are interested in bringing yourselves into a higher state of consciousness. Each of you desire this in a different degree, yet, each is seeking in his or her own way, and each shall receive according to his or her own efforts. No one is going to bring this to you without your own effort. But this I must say, that each shall be aided according to their own efforts. So you see, my friends, the major part of our growth is up to each of us individually, and each shall receive proportionally.

There is so much for all of us to learn. We do not make any claim of having the ultimate truth. We must realize that truth is moving ever onward before us and the ultimate I know not. But this I know, that every step forward that I have taken has brought me greater happiness, greater understanding and has been each much more glorious than the last. Therefore, I shall attempt to climb ever higher on this spiral of knowledge, for I find the more I have learned of science, of nature, the more understanding I have of my creator. For you see, my friends, we do not separate one from the other.

Earth man has always attempted to separate. You have your philosophers, your scientists, and what not, and each must be both or all, if we are to have truth. All things that exist came for the one and only source, no matter what it might be. It is all a part of the whole, therefore we cannot separate. The sooner man of Earth can realize this, the sooner he shall begin to understand creation.

Now, my friends, I have been told I have stayed my time with this instrument. Now I must leave you. It has been my pleasure and my joy to spend this time with you. May each of you receive the understanding that you seek, and may each of you in the days to come, have the wisdom and understanding to meet the situations that shall arise. So be it. ♣