

Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Yaum: Good evening to you, my friends.

I have not stopped by for a little chat for some time. I thought that tonight might be a good time to do that. What would you like to talk about?

Questioner: Do you know our new member here tonight?

Yaum: Yes, I am aware of him and I should like to extend to him my special greetings and my love.

Questioner: For some time now, I have been unable to correlate Dan Fry's interest in future homes in space with our understanding of the new Heaven on Earth and the revitalizing of the planet through the cataclysms. Would you explain how these concepts fit together?

Yaum: I believe that Mr. Fry, in his approach to the public, has to stay on what he feels to be solid ground by sticking to the three dimensional, materialistic side. Most of the general public is not ready to accept the fact that those from outer space may be of a different dimension than that to which they are accustomed.

This is only important to those who are able to understand and accept it. Eventually, more and more people will have to come to this realization, but this is not an approach that he would take in large public gatherings where you have a great mixture and variety of people, you see.

His approach is opening doors for certain ones and is giving them food for thought. If they are interested and are ready to pursue the subject, sooner or later, they will be led to the truth and will be able to handle it. This is a big step for many people.

Questioner: Is that a valid theory that Dan Fry is expounding about cities in space, and is it something we might see in our generation?

Yaum: This is something that is forming in the minds of the more advanced ones. It will not be attained before this Age runs out. There are many minds that are working in your civilization now, who have great vision and see the possibilities of what can be done in space.

Questioner: Won't it be advantageous and part of the Plan to reestablish a good civilization on our planet?

Yaum: Yes, this will be done, but as the civilization grows and advances, they will do greater things, too.

Questioner: Then you feel that Dan Fry is being guided rightly in this?

Yaum: He is a man of great vision and sees far into the future. Perhaps if you were to talk to him privately, he would agree that this might not happen in the very near future, for he, too, realizes that great cataclysms are coming and a great change is coming about in your Earth. However, these subjects are not popular in large public meetings.

Questioner: As you know, we have been very interested in the various densities and octaves of life. I see now how we can relate this to Dan Fry's interest in space. It is a part of it, isn't it?

Yaum: Yes, and he drops little "pearls" in his talks, which you will pick up if you are aware.

Questioner: We chose to have him speak on Spacecraft and Space Travel in his appearance here. Do you think we would have been wiser to have asked him to speak on the subject of the Satellites in Space?

Yaum: I am sure that almost any of his subjects would be very interesting to most of your people. It could work out very well for you. He is a very interesting man.

Questioner: Would you comment on the subject of "World Hunger" and what we, as individuals, should be doing to help?

Yaum: This is a difficult thing in the political and social way of life that you have. There is much need upon your planet for help in these things. The problem has been and still is one of distribution of help in the proper manner. It always seems to get into the hands of racketeers and those who are eager for profits and gain.

Of course, this is where the opposition or dark forces get into your civilization and control certain ones. They do not wish to see good things done on your planet. They do all that they can to influence those in high places to take advantage of these things for their own

purpose. Of course, anyone having those tendencies is very easily influenced.

I am not saying that we should not attempt to help those who are in need. I am pointing out that it is difficult in your system to carry it out to a satisfactory end. One should try to do it in such a way that they are sure that those they are trying to help are receiving what is being given, and that it is not being siphoned off by the parasites.

Questioner: Are there some agencies that are able to do this?

Yaum: There are some who try very hard to do this, but they are very few. Sometimes, even these are not able to keep the control that is needed.

Questioner: Do we have an obligation to begin by helping those in our own country first?

Yaum: You always have an obligation to those closer to you. The closer they are the more obligation you have because you can see the results and know that it is reaching and doing the thing that you intended to be done.

Wisdom must be used in all of these things. Sometimes, you can do more harm in trying to help people than you do good. It depends upon the circumstances and the people whom you are helping.

Questioner: Must we depend upon our intuition when we cannot observe the situation personally?

Yaum: Yes, this is the thing that you need to develop, your own intuitive inspirations, so that you can study a situation, look at it and know what is right and what is wrong.

Questioner: I have a question concerning karma. Suppose I were aware that someone owed me a debt from previous lifetimes and I forgave them. Would this free them from their obligation or would they still have to pay this karma?

Yaum: Your forgiveness of another, for whatever the karma might be, would help you more than it would help him. It is not good to hold anything against anyone. The fact that you have been wrongly dealt with does not give you the right to do anything about it in the way of punishing the other person. The law will take care of that. The person who commits the act, be it good or be it evil, will receive accordingly.

Karma is not necessarily evil, of course, nor does it necessarily denote wrong doing. You create karma both ways, but when you do good unto your fellow man it will come back to you as good, just as the evil will come back as evil.

Each must pay their own debts. They can ease the karma, but the debt must be paid back. If one uses the right approach and tries to handle the situation in love and understanding, knowing that they are paying a

debt, then it is not too difficult for one to realize what is happening if they but use what they have been given and reason these things out. How difficult it is for one to pay negative karma depends a lot upon the individual and how he handles the situation.

Questioner: I have been looking to the future and the problems we will be having with Nature that will result in food shortages. I would like to know if it will be possible to develop a close attunement with the Devas and the Nature Spirits while one is living in the city with its negative vibrations. Can one have a successful garden in the city, or will it be necessary to be out away from the city to maintain this closeness with Nature?

Yaum: You should try to stay as close as you can to Nature always. It is more difficult to have the cooperation of the Devas in the surroundings of your city, because there are no places for them to live. Man continually destroys more and more of their habitats which makes it increasingly difficult for them, and they have to move farther and farther away from the cities all the time.

For the complete cooperation of these Devas, you will find that the closer you can be to areas where they have dense growth in which they like to live, the closer you can get to them, you see. This does not mean that you cannot raise a garden in the city. You can, and they can give you some help, but it is not as easy for them as it is where they have better places to live.

Questioner: Since we have no more questions, is there anything you would like to talk about, or is there any advice you would like to give us?

Yaum: Well, I am not a great one to give advice, but each one should learn to develop his intuition and go within to get the answers, for within each of you is the power to contact Universal Mind wherein all knowledge is stored. This is one of the most important things to develop and you can only do this by learning to go more and more, and farther and farther inward to where you become one with Creation. I should like to emphasize again the importance of your observation of Nature and what takes place all about you.

Questioner: Could you be a little more specific about this and how this applies to our city environment?

Yaum: This applies to any environment. It includes all of the elements of Nature. What I am trying to say is that the more that you observe Nature, the more aware you become of how great She is and how her processes work. You become aware that it is a continuous process of balance, with each part depending upon the other and each playing its little, minute part that is important to the wholeness of Nature. You will come to the realization that you are a part of this great process of Nature.

I think that you sometimes get the wrong impression of Nature. You think of Nature as just plants and trees,

but Nature is a great deal more than that. It encompasses everything. God is Nature in action, or you could reverse that and say that Nature is God in action.

This extends out into the Cosmos. It is a part of space. It is space. Space is filled with Nature, or with God. It is all One Great Being, one great process of cooperation, of unity and of harmony. Each action and reaction is part of that harmony.

It is a vast picture and is not comprehended in a moment, a lifetime or in many lifetimes. You can only comprehend it by degrees. As you move along the Path, you get a greater and greater view of this great action and reaction. It becomes more beautiful and more intriguing the farther you go.

Now, my friends, I have expounded long enough. It has been my very great pleasure to spend this time with you. I wish to thank you for accepting me into your household. As I leave, I extend to each of you my most sincere love, blessings and peace. I ask that the Great Ones pour forth their love and their joy to each of you. May it penetrate your hearts and may you, on your journey through the corridors of time, receive the joy and the peace that comes only with wisdom.

Go in peace, my friends. Go in peace, peace, peace. \$