

Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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## **February 6, 1984**

(Excerpt)

**Questioner:** Would you tell me what Yaum was referring to when he said that our fairy godmother comes from an angelic realm? Is there actually a realm similar to what we call angels?

Zalhem: Not really. The term is often applied to various orders of beings, and I think that the application of that term is more in the eye of the beholder. There are certain realms to which that term could be applied, and perhaps this is what Yaum had in mind. There is a stage which some individuals, such as the one whom you call the fairy godmother, go through, and that term is often used when referring to these individuals. I think perhaps, this is what Yaum had reference to when he said that she probably belonged to the angelic realm.

She is of a nature that is very hard to describe. She is one who has passed from this Earth life, and at the time of her passing she was in a state of consciousness that brought about her present appearance. It was something that she believed in very strongly. She was a very loving person and very serious in her beliefs, so she took on this form when she passed to the astral plane.

**Questioner:** Are you speaking of the fairy godmother

Zalhem: Yes, the little fairy.

Questioner: Are there many others like her?

**Zalhem:** Oh yes, there are lots of them and they may take on different forms. It is very difficult to try to make something like this clear to you.

**Questioner:** We don't all have to go through that particular realm in order to evolve, do we?

**Zalhem:** No, not that realm.

**Questioner:** Could you describe for us how consciousness evolves from the plant kingdom up into the animal kingdom, etc.?

**Zalhem:** The lowest form of consciousness, of course, is the mineral. And since everything evolves, this consciousness evolves up from the mineral kingdom into the lower levels of the plant kingdom such as the

grasses and other small plants. Then it moves up into the larger plants like the bush, and then on into the small trees. From there it advances on up into the larger trees, and finally to the mighty oaks, firs, etc. After that it passes into the animal kingdom, starting with small ones such as the squirrel, or something of that type.

**Questioner:** There are certain people who equate the devas of the plant kingdom with the angels and the highest forms of Being. Is this true?

**Zalhem:** The devas do not evolve directly from deva to a high intelligence like a master mind. The higher forms of devas are more knowledgeable than the others. But it would be much too involved and would require a great deal of time to trace all of these things through the evolutionary process, and it is really not that important.

**Questioner:** But there are many who give the impression that next to God, these are the highest intelligences there are.

**Zalhem:** Well, that is a false impression because they are not. Those who believe that they are receiving certain information from the devas, may actually be getting it from other entities who have taken on that identification. Unless one is able to clairvoyantly and clairaudiently discern where information is coming from, you really do not know. I do not mean that as a criticism of any particular individual, but you asked me to clarify these things. As I said before, it is not of great importance. The sad thing is that some people who read these books on this subject, are apt to try to make contacts themselves and may wind up in very deep trouble. It is not advisable to encourage people who have not evolved to the point where they possess the knowledge and wisdom to handle these things or to make these types of investigations. Again, this could be related to psychic investigation, and as you well know, the Brotherhood does not encourage investigation into the psychic until you are well prepared for it.

**Questioner:** Now, in reference to one particular book on the subject, you said something to the effect that you didn't see any harm in it. But if it isn't true knowledge, it seems that it would misinform a lot of people, would it not?

Zalhem: I am not saying that there isn't any truth in that book. There is a lot of truth, and true principles, but some of the impressions that are given are not true, and it would take a great deal of analysis to separate all of these things. One must be very discerning when reading this type of material. There is a great deal of knowledge available concerning this field, but I don't think that most people are evolved to the point where they have the knowledge, the wisdom and the strength to handle these things, and therefore, they could find themselves in very deep trouble. This has happened to a great many people, but you don't hear about them. You only know about the author of the book. But how many people have read the book, and gone out on their own to try and make these contacts, and have wound up in deep trouble. Developing psychically is not the way to help mankind. \$