



*Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.*

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**Teacher:** To our beloved younger brethren, blessings:

We use no futile phrase when we greet you thus, but state the truth when we speak of you as our younger brethren. You may say, "Yes, but you are spiritual beings and do not have to live in our time and age." We reply: The law of our Father was the same yesterday as today and as ever will be. When you listen to our words and listen to our messages which come to you from the world of spirit, the Heaven world, you must necessarily weigh and consider deeply what is being given to you. But more than by any reasoning of the mind you will feel by the power of the spirit in your soul the vibrant nearness of the invisible Brethren who gather around you.

Look back over the past years and you will see a world crucified. Do you know the meaning of crucifixion? Crucifixion means the overcoming of darkness and the release of the soul triumphant into Light. All men and all women will pass through crucifixion. They may not understand what is happening. Those of you that are being crucified at this moment, remember: you either have to surrender all to God or you must go the way of matter. Truly the beloved Master said: "No man can serve two masters, for he will hate the one and love the other." This is the problem of every human soul. Reason is given to each one in order that his vision may be opened to spiritual truth. Reason guided by the Christ Light will bow down in humility before the grandeur of the blazing Light of your Eternal Father's truth.

Rise, my beloved brethren! Put on your armor of Light and work for the new day now dawning. Work not to satisfy any personal ambition or desire but for the coming of Light and happiness and brotherhood. Obey this urge toward service in every detail, in the simplest and humblest matter concerned in your life, in relations with your neighbor, in public affairs and above all, in the affairs of the Great White Spirit.

The Lord Christ as well as the Lord Buddha and the Lord Krishna and their disciples gave an identical message to mankind in a few simple words, "Love one another."

"I AM the way, the Truth and the Life. I AM the way." What is this, "I AM?" It is the light which is love and enshrines all the attributes of God in the human heart. Every impulse for good, every impulse men have to love and help one another comes forth from the "I AM," the Christ within. So you see, beloved brethren, that "I AM" need not work only through those who occupy high places—such as these may be Saints and Seers and Teachers of the human race—but the, "I AM" works also in you, in the humblest and simplest child of God, whether his garment or race be black, red, brown, yellow or white. That which inspires each lowly one to express love and brotherhood is fostered by the love, light and brotherhood which others show to him.

Men, women and children are brought by the great law of karma into human families, which means that through past actions certain souls are drawn together in a succeeding life. Souls thus brought together may know that they have service to render to each other first and foremost. When the soul is aware of this and works out it's karma, it is serving it's brother man.

Attune yourselves, my beloved brethren, in sincerity and truth to all that is good, to all that is God-like and right. Life in the future must have a spiritual foundation. Treasure this knowledge in your hearts and express it in your daily lives, in your attitude toward your neighbor and it will act like leaven in the bread. It will turn the mind of mankind away from hate, destruction and fear and bring instead, love, toleration, sympathy and understanding.

When you read this message, my brethren, I bid you think of Easter and the teachings of joy which it brings to you. You will see Easter all around you in nature, Flowers and trees put on their new garments of purity and beauty, and seed which have lain dormant and apparently dead, spring forth into life again in resurrection from winter sleep.

In the Gospel of St. John you read about the prophetic teaching of the beloved Master when He looks beyond the Cross and the Resurrection to the Ascension and the coming of the Spirit at Pentecost. In the view of the Christian, God, "being Lord of Heaven and Earth," cannot be controlled by His creation. Against this, which seems a paradox, it is asserted that our Father God is limited in His action by natural law which

governs nature's unvarying behavior. Science, with its dogma of the unalterable rigidity of nature, is the real root of the rejections of St. John as a witness to the Resurrection. This dogma caused the faith of the disciples to be accounted for in ways unconvincing and destructive, that is: visions, visits to the wrong tomb, the belief that Christ did not really die, messages from Heaven sent to assure His bewildered followers that He was still alive and active in the unseen, spiritual phenomena. These theories of the origin of their belief that Christ had risen are supposed to have explained away the third day, the empty tomb, and the reappearance which created the Easter Gospel and changed despair and disillusionment into the joy and confidence of faith.

Consider, my brethren, the testimony of those first believers. They rejoiced, as those alone would rejoice who could not doubt that they had seen the risen Christ. They lived as if this were true and their witness emerges triumphant from that supreme test of faith. The followers of the beloved Master Jesus built their lives and their teaching upon the unassailable fact of what they had "seen" and "heard" and this had upon them just the transforming spiritual effect that such a unique experience must need have had upon normal human lives.

It opened Heaven. It lifted from the Earth the black shadow of physical death. There was indeed joy for all those who saw Jesus.

But always remember that His visible return was not His only return. There was the invisible in the joy in which all could then, and can even now, share, whether or not their eyes had beheld the Christ as He was when He had risen in His body of Light from the physical garment of flesh He had worn during His sojourn upon the Earth. You can all hear the glad music, the exquisite symphony of the Easter victory. And the time is drawing near, when by the indwelling of the Holy Spirit in the hearts of all—that, that music can be heard forever.

Remember, my beloved Earth brethren, that there is NO DEATH. We repeat what we have many times taught: when the spirit of man passes onward, it continues to live in a spiritual state of being and to receive teaching. Then, once more, it goes forth to take upon itself a body of flesh in order that it may pay off its old debts and receive fresh opportunities for applying in daily life brotherhood, love, gentleness, tolerance, service and goodwill. Each one must pass certain tests in order that the spirit may grow in stature, to become at last God's perfect son or daughter, radiant with the glory of the spirit. You are creating here and now your own afterlife, not only your immediate after-death state, but also the conditions for your next incarnation. You are creating your own body for this next incarnation.

Life's law is that every human soul is its own creator. Every thought, every desire, every act, is drawing to

the soul the substance from which will be born not only the next physical body, but the mental body, the desire body, and the celestial body. This is truth, my brethren. As you live today, and as you aspire to love, to kindness, so you will receive help in full measure, pressed down and running over. This is the message of Easter.

Beloved brethren, as you commune with spirit you open your hearts to love. You know that love is the way to spiritual unfoldment. Pray, therefore, to your Father-Mother God that you may become love. Thus you will attain both wisdom and power.

Pray unceasingly also that you may be enkindled with the magic of hope, so you will press ever onward, growing in that spiritual knowledge which brings a deeper awareness of eternal truths. Then you can never know disease or lack of material things. Your need will be supplied in the natural course of events as you become more in harmony with God and with love.

May the love of your Father-Mother God enkindle a great spiritual flame in your heart. May you realize there is never a need for fear—angels are always near. Your Guardian Angel walks by your side all your Earth life.

Rest your heart in the love of God and you will be abundantly blest.

The Great Silent Brotherhood. ✿