



Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Yaum: Good evening to you, my friends.

My special greetings to our new friends here tonight. It is my privilege to again come among you and to share my understanding with you. Friends, with your permission I should like to speak with you for a few moments concerning your civilization and the situation that exists therein at this time.

(Dogs bark.)

Our friends here are becoming a little nervous. They will calm.

Today, my friends, your civilization although it is not realized by the masses of your people and by many of your great intellects, stands again in a position where two other civilizations stood many, many centuries ago. Your scientific knowledge has increased to the point where man, not having the understanding to handle this knowledge, stands in great danger of destroying himself. Today your science has reached a point in knowledge whereby his knowledge can be used to control and to enslave his fellow man if improperly used. Many of your people are not yet aware of the rapid progress that has taken place in this field of knowledge, yet I'm sure that many of you here have some knowledge of these things.

Very great efforts are being expended to advance and gain this type of knowledge yet very little effort is being put forth for man to understand himself and to grow spiritually—to know himself as he really is and really exists, to know the true self, to gain spiritual understanding. This civilization to survive must have a balance in these sciences. The spiritual science is really the foundation for the scientific knowledge. It is all one and the same in reality, in reality there is no separation, yet man has separated the two therefore he becomes unbalanced.

In the previous civilization upon planet Earth, this is the very thing that happened, you see. When man gains such great scientific knowledge and power that he begins to use this power for selfish gain and to gain power over mankind, then these powers eventually destroyed him. God did not destroy man, he destroys himself and again a great civilization has come forth

upon this planet, has passed through its evolution of time and again is going into its period of adulthood, shall we say, of maturity and unless man does mature spiritually, his survival as a civilization is doomed.

Your great Master, whom you call Jesus, came forth into the midst of this civilization at a period or change in cycle, the beginning of another age, to bring forth the knowledge to mankind of what is necessary for him to do, to survive. These things were set down in a very few rules or laws. His greatest demonstration was to demonstrate to mankind love. You might say that he was love made manifest in flesh and he demonstrated in many ways how these things affect your life and the importance of the knowledge of the law of love.

Now, when we speak of love we are not speaking of the physical kind of love which you think of between man and woman or mother and father and child; this is not the type of love of which I speak. The love of which I speak is a knowing, a realization of man's self, of his relationship to his fellow man, an understanding of his fellow man, an understanding that man does not live by bread alone. Man does not live for himself, his concern is for all mankind, to raise all mankind, to eliminate hate and greed. For love raises man, makes him strong; hate will destroy. If you hate long enough, it will destroy you, body and soul and the climb back is long and hard.

Man must learn, he must know himself, he must by searching his innermost consciousness to learn to know himself and when man does know himself he will know and understand all men. Life can be sweet or life can be bitter as you choose. It has been easy for man to blame his troubles, his trials and his tribulation upon someone else, upon his fellow man or upon his God. He thinks that he is being punished by his God, but God has never punished anyone for you live by the laws of the universe and these laws act and react according to your actions and your thoughts and only you can change these things by your own thoughts, deeds and actions, your relationships with your fellow beings, your respect for yourself, your knowledge of yourself and your willingness to give.

Men stand in public and spew forth great prayers to their God and are hailed as great men, yet they speak only empty words for their deeds, their thoughts are not

what they would have you think. Man does not need to beseech his God but rather he needs to search for his God within. There you will find Him, there you will find the peace and the love and the understanding, there will you learn to love your fellow man.

Many trials and tribulations are yet to come in your civilization for you are approaching a great cycle change, one that only comes only occurs once in twenty-five thousand years of your time and this is one or the greatest events of your planet. Through these changes a great purification will come to planet Earth. Again a great Master will appear to point the way and one shall precede him again to prepare the way as it was in the past. Also, the great Masters of the universe are all doing their part to help planet Earth in this time of change which is taking place at this moment and shall continue to, for many more years to come. They are all doing their part in helping and this shall be one of the greatest changes that has ever occurred upon this planet. A great sorting of the chaff from the wheat shall occur through what will be referred to by your people as disaster and holocausts, yet in reality, in the evolution of man, it is really only a normal cycle change, a type of purification and cleansing of planet Earth.

Out of this shall arise a greater civilization of man, a civilization that perhaps would be inconceivable to most of your people at this time, for few of you of planet Earth have but a very small conception of the real powers of man, once he has discovered himself, when he has found, as it is called in your scriptures, the kingdom. The kingdom as it is referred to is the kingdom within, when man has manifested the Christ Spirit within himself, or the Spirit of love.

I beseech you, my friends, to search deeply for this, have patience but also be persistent, be sincere and search hard for it is there, you have only, to find it and when you have found yourself you have found everything. This is what your Master Jesus found. He passed through all of the trials and tribulations that all of you or any other man passes through, all of the temptations, but he overcame self and that, my friends, is the goal of all men—to conquer self, to allow the Higher Self to become predominate in our lives and to have complete control over the lower self or the carnal man. So far, Earth Man, in the great majority, has been ruled by the lower or carnal self and this is the change that will take place as the cycle changes. Man will conquer self and love will reign supreme. Justice will be done to all men and no man will live for himself for he will realize the importance of all men rising together, becoming one in spirit and knowing and mastering himself.

Now, my friends, we have just a few moments left. I will be happy to answer any questions that you might have, so if someone has a question, I shall be glad to share my understanding. You may not agree with me, you do

not have to accept my understanding, but I will share it with you.

Questioner: Would you say that this change of a 25,000 year cycle is what the Scriptures referred to as the second coming of Christ?

Yaum: Yes, I would say that this is what is referred to there. At the beginning of every age, there has always been a Master who has come to show the way. Likewise there have been other Masters who preceded him, in fact there are seven. There are always seven and they meet in council, attempting to determine ways and means of helping the civilization to move in the direction that will be beneficial to it.

Questioner: Do you mean the same man will return that we called Jesus?

Yaum: This would not necessarily have to be so.

Questioner: You spoke of holocaust, did this include destruction by war, and by nature?

Yaum: Yes, there will be both.

Questioner: Is it near at hand?

Yaum: It depends on what you mean by near at hand.

Questioner: Did you mean the end of the 25,000 year cycle?

Yaum: No, you see there are other cycles, from the time that your Master Jesus was here is a 2,000 year cycle. There are many cycles but each of different lengths and types. Within the 25,000 year cycle there are many smaller ones. He was the beginning of one cycle, but not a 25,000 year cycle.

Questioner: The Christian concept of Christ is that he was God: you referred to him as a great Master. You said there were seven, then is the Christian concept incorrect?

Yaum: If you want to consider him as the All Supreme God then I would say that in my understanding it is incorrect, for in the first place he never claimed to be God. He always spoke of himself as a son of man. Much of what he said and much of his life is not recorded in your Scriptures. Jesus, from the time he was born is described somewhat until the time he was twelve or so and then you hear no more about him until he was thirty years old. This time was spent in studying, he went through the Mystic Schools, he traveled in India, he was many, many places. He studied all religions and he studied with some of the great Masters in the Mystic Schools, with practically all of them. He spent all of this time in studying. He never claimed to be a God and he had to go through all of the tests to prove himself and to gain the Christhood which he gained.

Questioner: What about salvation, saved by the blood of Jesus?

Yaum: I do not understand it as it is taught by your orthodox religions or many of them. He demonstrated the overcoming of death but he did not die that man need not die because man does not die anyhow. There is really no such thing as death; you merely make a transition from one form or life to another. There have been many misinterpretations in the translations of your Scriptures and then you must consider that for over a hundred years after the death of Jesus that this was handed down from mouth to mouth for many years before it was written. Even so, there could be many misunderstandings and mis-quotes, etc., although I would say that the general theme all the way through is true but much was left out, of course, and much was lost in the handing down. But the main ideas and the main lessons were there but they were not always put into words that were clear. You see, Jesus taught a great deal by parables and by symbols and as he perhaps said many times, "For those who have ears let them hear and for those who have eyes to see, let them see." But to gain true understanding requires that man search and to put forth the effort to understand and in his teachings he taught this: that it is found within man, that all men are equal in the sight of God.

Questioner: When you first made your presence known, did you know there were others here and that is why the dogs barked?

Yaum: Yes, and that is why I said the dogs will calm later. The others come, they go.

Now, my friends, I have spent my time. It has been my very great pleasure to have spent these few moments with you. I should like to express my gratitude to the member of this household for accepting me and I should like to extend to each of you my love, my understanding. Also, I should like to leave a little blessing with all of you:

May the love, the light and the understanding of all the Great Masters of the Universe and of the Confederation be invoked upon each of you. May your love and understanding grow, that each of you may soon find yourself and find that great peace that comes to all man as he discovers the Christ within.

So be it. ☸