



*Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.*

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**Zalhem:** Greetings to you, my children, I am Zalhem.

You had a very interesting discussion here today. I hope it has helped you to understand yourselves a little better. These discussions are very good, for it is very important that we understand ourselves, the nature of ourselves. And why we have certain inclinations, why we do what we do, and why we have the problems that we have.

It is very difficult to solve our problems and to raise ourselves in consciousness if we do not know what we are trying to do, what we are trying to accomplish. When one knows the nature of the thing that he is to attack or solve, it helps very much in the overcoming. So the more we can understand about the nature of ourselves the better we are equipped to handle the overcomings that we need to handle.

Now I am not going to spend time with you today in expounding upon these things, for you know what you have to deal with. But I would like to touch upon, for a moment, another subject that you have discussed, and that is, the difference between the mystic and the occultist.

The mystic, as you have discussed, does follow more the path of self-development. His efforts are primarily put into developing himself and very little is put into serving mankind. The occultist puts his effort into learning the laws and then using his knowledge along the path to serve mankind as a whole. He tries to raise the consciousness of the whole of mankind through his knowledge of the law.

Now, some time ago we explained to you what was necessary to accomplish in doing this, and we said that the first thing to accomplish is omniscience, which means to gain all knowledge. We explained to you what this meant. We also said that the next step was to gain omnipotence, or in other words, to become all-powerful.

We also explained that these two go hand-in-hand. You cannot become omnipotent without becoming knowledgeable. The first step is omniscience, the next step omnipotence.

We did not go into omnipresence. We said we would do that at a future date. I am going to touch upon that now because it relates to what you were talking about.

The mystic primarily strives for perfection, to gain that point in his development where he has become all, knowledgeable. He strives to reach this point where, through his knowledge, he can enter this state or this Heaven, which is talked about where all is peace and all is bliss. In this state of consciousness one becomes omnipresent, or in other words, everywhere present.

The occultist also reaches the point in his development where he has a choice of either entering this state of consciousness or going on in his development and his service to mankind where he can help forward the evolution of the race, of the civilization. He can become a God.

He can return to the civilizations from time to time and be of benefit and help to the civilization in helping to raise their consciousness that they might evolve faster. His is a continued existence of service. He is what you call a Cosmic Spirit or God. They are the ones who, at the end of an evolutionary cycle when it goes into rest, automatically go into the rest period, also.

And when a new day begins to dawn they are awakened. They begin their work carrying out the will of Universal Mind, bringing about the creations that Universal Mind or Consciousness desires.

They are the Great Ones, who have risen to those heights through hard work, through centuries and centuries and ages of devotion. They are not absorbed back into Universal Consciousness at the end of the Cosmic Day, but go into a rest period to be awakened again at the beginning of a new day and carry on their tasks.

But the mystic finally fades from the state of bliss, and is absorbed back into the partied part of Universal Consciousness. This is why we did not talk about or emphasize omnipresence, because this is something that you will not have to make a choice about for a very long time. So it is not really of any importance to you now. Does that help you to understand the overall scheme?

**Questioner:** Yes.

**Zalhem:** Now beloved ones, as I leave I extend to each of you my most sincere love and blessings. May the Great Ones pour forth their love and blessings to each of you now.

Go in peace, beloved ones, go in peace. Peace, peace, peace. ☸