



Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Teacher: Greetings to you, my beloved friends.

I should like especially to greet my young friend here tonight. I say young, yet you are only young in this incarnation, for you have experienced many lifetimes in reality, or the realm of soul, you are as old as any of those here. I should like to tell you that I am the one assigned to you for this sojourn, or this incarnation on which you are now embarking. I shall be with you through this entire lifetime and I shall attempt in every way to help you. I cannot do your experiencing for you, for you must work out your own problems in your own way. But I can, if you will allow me, inspire you, and many times, influence you in the right direction, and perhaps at times help to avoid disaster in your life, when it is not necessary.

But understand, my son, it is necessary to experience certain things. Life cannot always be one of pleasure and joy, for man must experience both sides of life, in order to become a fully rounded soul. What may seem a disaster or a catastrophe in your life, may only be a great opportunity for you to learn a great lesson. Realize that you can only learn by experience. Having someone tell you something or to read it in a book is not enough. You must experience the thing before you will know. And this, my son, is a good thing to remember as you journey down the path of life, for if you realize this, you can pass through these experiences more easily, and with much greater benefit.

You have in past incarnations been taught and have known some of the high truths, some of the real facts of life, the spiritual facts. And this is why you find ebbing up in your consciousness, a desire of the Soul to reach out for greater understanding, greater truth. This is prevalent among many of the young people today because they are of a generation past, incarnating now into this civilization to bring about a new and better way of life. The past generations have failed to do this, as is very evident as you look about you, but many of the generation coming in at this time, have known a better way, have experienced a better way. They see the evils of the present methods. They cannot be misled like many have been in the past, though they do not realize why but they do know that there is a better way, and

they are determined to find it and bring it into realization.

Now, my son, there are two ways you can go. You can go the way of the carnal man, or you can go the way of the higher life, of the Spirit Law. The carnal man has made a rule to which he rigidly adheres, and it is this: Do unto other men as they do unto you. As others judge, they judge. As others give, they give. This is the law of the carnal man.

The Spirit Law is: As you judge, you shall be judged, as you give it shall be given unto you. As you are merciful unto others, men will be merciful unto you. The wise man of the world does unto other men as he would have them do unto him. The carnal man does good unto other men for selfish gain, expecting gain, expecting his blessing to be returned many fold. The body of the man is the field, the deeds are the seeds, and the harvest is assured. He who sows the wind will reap the wind. He who sows the seeds of scandal, of hate, of greed, of sensual desires, can only reap the harvest. The seeds produce a hundred fold. So when you sow, sow seeds of right because they are right, and not as done by those of trade, expecting huge returns. The carnal man abhors the Spirit Law, because it takes away his liberty to live in sin. The carnal man has slain the holy men of old, the prophets, and the seers, and he will, persecute you, will scourge you. He may imprison you, falsely accuse you when you walk in the light. But you must not judge those who do you wrong, for yours is not to judge.

The man who scourges you may have a load of sin to bear, but what about your own? When you walk in Holy Light, a little sin is greater in the eyes of God, than is a multitude of sin in him who never knew the way. And to use an expression of your great Master, how can you see the splinter in your brother's eye, when you have chunks in your own? So remove the chunks from out your eye, and then you can see the splinter in your brother's eye and help him take it out. For when you have foreign things in your own eyes, you are blind. And when the blind leads the blind, they lose the way and fall into the pit.

So, if you would lead the way to His Kingdom, or to the higher life, you must be clear of sight as well as pure of mind. Man's worth is measured by his service to his

fellow man, and only by following these rules can man become a great servant to humanity.

Remember, my son, always that there are two ways that the law is seen. Some try to follow the law by the letter of the law, but the spirit of the law is much more important, much greater. For as a man thinketh in his heart, so is he. In the sight of God, the spirit of the law is the important side. It is by the spirit of the law that all men will be judged. And by this, I mean the intention.

The fact that you desire to do something, that you desire to break the law, in the sight of God is the same as if you had broken it by physical action. In other words, to covet a man's property, to desire to take it from him, is the same as if it had been taken. This is what we mean when we say one must be pure of heart.

One must follow in the footsteps of the great Master, Jesus the Christ, if one is to reach the doorway to His Kingdom. The road is narrow, it leads through the pitfalls of carnal life, but it is a joyous road, a wonderful road. It leads one away from all the miseries, the pitfalls, the unhappiness. In your heart, my son, you have the desire to find this path, and if you seek you shall find. For none there are, who seek and seek aright, who do not find, who knock and it is not opened. But you must seek aright. You must be sincere. Never seek for selfish gain. For, as I have said, when you do this, you are only sowing seeds that will bring you noxious fruit.

I can stay but a few more moments, do you have a question?

Questioner: No.

Teacher: As I leave, I would like to extend my blessings, my love, to each of you here. And may each of you pray that this one may find the path that he is truly seeking, and help him in every way possible to attain his goals. I leave you in peace, and in love and understanding.

Bless you, bless you, my son. ☸