

Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Zalhem: Greetings to you, my beloved ones, I am Zalhem.

Since this is the time when you have your great festivities, your time of greetings, I would like to extend to you from all of us at Circle R, our greetings and blessings for this festive season. May it bring to you joy, happiness and more understanding.

It would please many of us greatly if during these celebrations, the real, true meanings would be emphasized. A great deal of emphasis is put upon this Great One as being the Savior and so He was, as others have been saviors who have come to planet Earth, but the explanation of the saving is not altogether a true one.

He came to teach man how to save himself. He gave him the rules by which he could save himself and could enter into a greater expression of good. The emphasis is primarily put upon the fact that he came to absorb men's wrong doings, so called sins, to take them upon himself and to forgive the sins of man that he may not be held responsible.

If this were true, he would not have made many of the statements that he did in his teachings, which are found in a number of his talks. I'm sure all of you are familiar with these statements, such as, "Do unto others as you would have them do unto you," or "As you do unto others, so will others do unto you." It is the law of cause and effect. The law will be fulfilled. No one shall escape the law.

This does not sound like he intended to take upon himself the responsibility for man's wrong doings. But these things are not spoken of by your peoples. They speak only of escaping your responsibilities and this, my friends, is misleading mankind. It is not teaching him how to save himself. He talked also about his love and how he represents love. But the symbology of his birth is only spoken by a few in simple terms.

His birth is symbolic of the birth of the Christ Child in the individual heart of man, of kindling the love in his heart. Once it has been kindled, then the individual must work with that love and put it to work, come to understand it. Few there are who understand the true meaning of love. Too many relate love to the physical love, or to a possessive love, but these are not true love. A true love is one that is felt for all creation, for all men, as all men and all things have something that you can love. You may not like some of the parts of man but there are always those parts that you can see as good, as expressions of Deity. It is an unconditional love, it cannot be broken.

You will see mankind as an ever-evolving expression of Deity with two sides, a positive and a negative. The positive should be ever striving to gain control over the negative. The negative of expression cannot be eliminated but it can be controlled, for the negative expression of Nature or Deity is as important as is the positive. It has its purpose, its work, but it must be controlled and not allowed to run rampant. The control can be accomplished through love, through understanding, through knowledge. Learning to know thyself and to understand the forces that surround you.

Seek, for if you seek you shall find. If you knock, it will be opened unto you, but you must be sincere, you must be positive and truly want to understand and to know. When one seeks in this manner, a whole new world of knowledge opens to you and you have the opportunity to move forward in your evolvement, to make strides that you have not been able to make before because you have not sought, you have not knocked. For until you do, it will not come to you and it will only come according to your desires and your willingness to work, to continue to seek and use that knowledge to the best of your ability to enhance your own growth, and to be of service to mankind.

The Path to the Kingdom is one of service and your service will be in proportion to your knowledge. You can only serve to the capacity that you have prepared yourself to serve. But always serve to your fullest capacity, ever seeking greater knowledge, greater strength.

If you do these things and live your life according to the teachings of the Master whose birth you are about to celebrate, you will find great changes taking place. You will be a happier, more productive individual, and a whole new life will open for you.

Beloved ones, I bless you and I extend to each of you individually my most sincere love and blessings. And may that great love which the Great Ones are able to express, surround each of you.

May it enfold you to the extent that your love will become greater and your understanding of it will become greater, and your ability to express it grow stronger.

Peace, my beloved, peace, peace.

Go in peace, walk in peace. Seek within thyself that peace. §