



Caveat: These communications are informative teaching instructions for those who seek to increase their understanding of themselves and the magnitude of the future lying before us all. These lectures are not of a religious nature but rather deal with the science of human potential and evolution. This document is a direct transcription from the original recording. Although it has been checked for obvious errors, it has not been finally edited.

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Joseph: Greetings to you my children, I am Joseph. It is my privilege to spend a few moments with you this night.

I know that all of you here are interested in knowing more about the path of probation and how to attain it. You are interested in the Masters and how they work. So I should like to take a few moments to talk about these things.

If you could see your earth through the consciousness of one of the Masters you would understand how they know and chose those whom they feel are ready to become of some service to them. They do not choose to give notice to one that cannot be of service to them. This would be a waste of their time and energy as well as the person's.

You would see as you looked out over planet Earth a slight glimmer of light here or there. That slight glimmer of light would attract your notice and the Master at that time would observe this person. He would learn his qualifications, his talents and his weaknesses. After due consideration the Master would know if this individual was one that could be used. If he so decided, he would put one of his more advanced students in observation of this individual. He would be guided into certain paths. He would be guided to information and to books that would give him the opportunity to increase his knowledge and wisdom. He might be directed to certain groups or group where he would receive more enlightenment and knowledge. It will be noted how he directed his services. He would be guided into opportunities to serve and according to his devotion and the way in which he carries out his services, he would be advanced and drawn closer for greater observation and greater opportunities.

Often individuals wonder how they can bring about the notice of the Masters, how they can be brought into service for the Masters. Often individuals feel that they are ready for the service and wonder why the Master has not chosen them. But I say, individuals are not overlooked. None are overlooked. Each has the opportunity when the time is right. It is not necessary to try to attract the notice of the Masters for they

themselves will know when you are ready to be drawn closer.

If you would work with them and for them, it is necessary for you to come out of your world and into theirs. This does not mean that you must give up your physical life, your business or your work and go into the mountains, the forests or the cave. It means that you must change your thinking and try to do the things in the way that they would do them.

The Masters think and work with thoughts of only what is good for all that which will advance mankind and which will raise the evolution of man bringing him to a greater understanding of truth. They never think in terms of self or what is good for individuals or any group of individuals.

That which advances mankind and puts man on a higher plane of evolution is good. That which hinders the evolution of man or puts him in a lower state of consciousness is not to be tolerated or condoned. It is on this basis that you can draw your conclusions on what you will support or reject. This carries on down to your own actions and your own thinking. This is contrary to the normal way of thinking among mankind of earth. He is inclined to think of what he can gain for himself or what he may gain for a group in which he may have personal interest. He doesn't necessarily think in terms of raising the evolution of mankind. So these are the things we mean when we say, "Come out of your world and into ours."

Now there are three doors to the probationary path. There are those who are great students who study well who learn fast. They are able to grasp learning very easily. This is the path of the student and he rapidly knows and knows that he knows.

Then there is the way of devotion, those who meditate well. Meditation comes easily for them and they are able to grow rapidly through this process.

Then there are those who aren't good students. Deep study is difficult for them and neither do they meditate well. This is difficult for them. They advance but little in this way but they are good workers. They work well.

Now each should try all three. For man must develop all sides of his nature. But to those who do not study

well or pray well, the path of service is open wide and they can serve the Master well through their service and work.

Many say, "What work would serve the Master?" The service of the Master is not different from the norm of life. You serve as you trod your path of life. To raise a good family who will be of service in devotion to the work of the Masters. This is the Master's work. To make money if it is used in the service to promote and help the work of the Masters is good, if well done. To gain power, if through this power you can serve the Master, is good. The service of the Master is anything that will help advance mankind or individuals in their soul growth and in their evolution. One must be very careful and be sure that his inner desires are not to gain recognition and power for oneself, in the name of serving the Masters. All of the glory and praise must go to them and not to yourself. Your service and your devotion and your study must be entirely done to prepare yourself for greater service to mankind and to make yourself a better servant that you might better advance or be a tool of the Masters in advancing their work. These are the things that will bring you to the notice of the Masters.

You need not try in any way to draw their attention through your concentration of thought. Devote your service to them and they will draw you close to them when they know the time is right. This will be done in a simple way. They will have one of their pupils contact you. He will notify you that the Master has made note of you and wishes to draw you closer to him.

So you see, my friends, the only thing that you have to be concerned about is doing the thing that is best for you in the way of preparing you for your service.

Try to develop yourself in all three aspects so that you can be a well-rounded chela when your time comes to be drawn close to the Masters.

I leave you, my friends, by extending to each of you my love and my blessings.

I invoke upon each of you the love, the blessings and the peace of the Great Ones. May you go in peace.

Peace, beloved, peace, peace. ☸