

Mode of being	What happens	Dasein's stance	What is encountered	What does the encountering
Most genuine (pure) readiness-to-hand (Zuhandenheit)	Equipment (Zeug) functioning smoothly. Absorbed in practical activity.	Absorbed dealing 95 (umgehen). Inconspicuous functioning, Readiness-to-hand Manipulation.95	No object,  on holistic background of familiarity.	Dasein. No subject.  Coper on a skill-based background
Everyday readiness-to-hand				
Unreadiness-to-hand (Unzuhandenheit)	Equipment problem: Any contrast to the normal			
	(1) Malfunction Conspicuous (Auffällig): hammering is awkward	Try to get going again (pick up another hammer).	Context-dependent aspects or characteristics of things (hammer as "too heavy").	
	(2) Temporary breakdown Obstinate (aufsässig): head comes off hammer.	Practical deliberation. Eliminating the disturbance.	<i>Ceteris paribus</i> rules. The interconnectedness of equipment. The toward-whichs (das Wozu).	
	(3) Permanent breakdown. Obtrusive (Aufdringlich): unable to find hammer..	Helpless standing before, but still concerned.	The worldly character of the workshop, including the for-the-sake-of-whichs (das Worumwillen)	
Pure Presence-at-hand (Vorhandenheit)	Everyday practical activity stops.	Detached standing before, (Just looking-curiosity)	Just present-at-hand and no more. Substances with properties.	"Subject" with "mental content on" background a non mental background.
Present-at-hand and no more		Theoretical reflection. (Wonder). Pure discovering	Isolable, determinate properties, and objects as collections of properties (hammer weighs 500 g). Reordered in a theory. The <i>universe</i> as a law-governed set of theory-laden elements.	Abstract thinker
Pseudo pure Presence-at-hand	Rest. Getting the job finished	Contemplation. Pure beholding	Supposed bare facts, sense data, <i>res extensa</i> .	Supposed Self-sufficient subject. Monad. Transcendental ego <i>Res cogitans</i> .