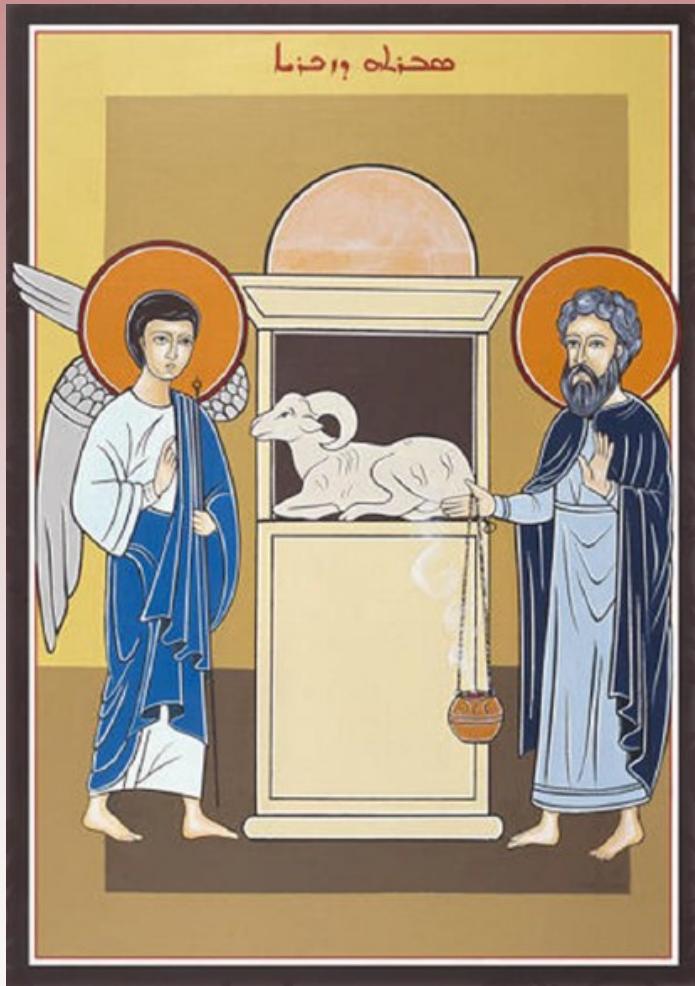


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**cathrectory@verizon.net**  
In an emergency, call: (202) 829-4779  
(910) 988-2421

**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**The Reverend Chuck VanHeusen, Assistant Rector**  
**Subdeacon Norbert Vogl**



# **SUNDAY OF THE ANNOUNCEMENT TO ZECHARIAH**

*Sunday of the Announcement to Zechariah*  
November 16th, 2025

<b>Sun., Nov. 16</b>	<b>Sunday of the Announcement to Zechariah / St. Matthew the Evangelist 9 am for the Intentions of the Parishioners 11:30 am for Maurice Makhlof for Jackie Farah</b>	<b>by the Makhlof Family by Mr. &amp; Mrs. Tony Saba</b>
Mon., Nov. 17	NO LITURGY St. Gregory the Wonderworker	
Tues., Nov. 18	10 am Divine Liturgy St. Romanos / St. Rose Philippine Duchesne	
Wed., Nov. 19	10 am Divine Liturgy Pope St. Pontian	
Thu., Nov. 20	10 am Divine Liturgy St. Gregory of the Decapolis	
Fri., Nov. 21	10 am Divine Liturgy Presentation of the Virgin Mary in the Temple	
Sat., Nov. 22	10 am Divine Liturgy Sts. Joachim & Anne, Parents of the Virgin Mary	
<b>Sun., Nov. 23</b>	<b>Sunday of the Announcement to the Virgin Mary / St. Sassine 9 am for the Intentions of the Parishioners 11:30 am for Ibrahim, Margaret &amp; George Allaham</b>	<b>by Mr. &amp; Mrs. Chaoki Eladem</b>

## Financial Standing October 2025

### Ordinary Income

- Collections on Sundays & Holy Days: **\$11,938.77**
- Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers ....**\$36,886.00**

**Total Ordinary Income: \$48,824.77**

### Ordinary Expenses

- Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **\$47,504.85**

**Total Ordinary Expenses: \$47,504.85**

- **Total Ordinary Income vs Expenses: \$1,319.92**

\*\*\*\*\*

### Do you know? A couple of basic monthly expenses:

**The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to \$2,670 a month starting January 2024.**

**The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying \$53,716 which will amount to \$4,476.33 a month.**

**Thank you for your contribution  
in helping maintain the Church  
and in planning different activities**

### HELP LEBANON!

**Caritas Lebanon:** Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate [here](#).

**Tele-Lumiere / Noursat:** Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

**Society of Saint Vincent de Paul:** Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

## CHURCH ANNOUNCEMENTS

### **Knights Meeting**

The Knights will have their monthly meeting this Sunday after the 11:30 am Divine Liturgy

### **Maronite Catholic Formation**

Maronite Catholic Formation (Sunday School) classes began on Sunday, September 21st, at 10 am. Please register your child [here](#).

### **Annual Bake Sale Sponsored by the Confraternity**

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 6th & 7th. If you would like to help by baking goods or donating to the bake sale, please see Yolla Howayek, Mirna Abi Daher or Hala Maalouf. The Confraternity will be having their Christmas Raffle. The drawing will be on December 25th, after the 11:30 am Divine Liturgy.

### **Season of the Birth of the Lord Retreat**

Sponsored by the Confraternity, the Cathedral will hold the Season of the Birth of the Lord Retreat on December 13th, starting at 9 am. Everyone is welcome.

### **Family Christmas Party**

Sponsored by the Sunday School, the Cathedral invites all parishioners to a luncheon to celebrate Christmas on Sunday, December 14th, in the Church Hall. Families are welcome, especially the kids, for a fun afternoon with Santa and other surprises. During the 11:30 Liturgy that day, the children will enact the Christmas story.

### **Registration for the 2026 Parliamentary Lebanese Elections**

The Ministry of Foreign Affairs and Emigrants announces the opening of registration for the Lebanese living abroad to vote in the upcoming 2026 parliamentary elections. Eligible voters will be able to register [online](#) by completing all the necessary steps and providing all the required information, including the correct residential address in the United States. Please see [here](#) a letter from Bishop Gregory Mansour and Bishop Abdallah Zaidan and a [video](#) from the Lebanese Ministry of Foreign Affairs and Emigrants on the 2026 May Election. This Sunday, volunteers will help people register. Please bring your Lebanese passport (regardless if expired) or Lebanese ID (Tezekra).

### **St. Maron Gala**

Please save the date for the 99th St. Maron Gala at El Caribe (5945 Strickland Ave., Brooklyn, NY 11234) on Saturday, February 7th.

### **Finance Council Recommendation**

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

### **Sixth Pastoral Letter of Bishop Gregory Mansour**

[The Man of God Is a Man for Others](#) is the most recent pastoral letter of Bishop Gregory. The Bishop said, "The words were born in my heart out of love from one man to another. But I hope my words will also be helpful to women as well." Please click [here](#) to read the letter.

### **Vocation Team Initiatives**

The Vocation Team is starting a new initiative to foster and promote a culture of vocations in our parishes with a vocation form that Bishop Gregory would like everyone to consider completing. Please click on the [link](#) and consider submitting a name of one or two young people, whom the Vocation Team can pray for, and possibly accompany on their vocation journey. The Vocation Team and Bishop Gregory will intentionally pray for those whose names are submitted, and, if given permission, we will follow up with them to see how we can support them in their ongoing discernment. Please click [here](#) for our vocation prayer card and icon to aid our young people, families, and parishes to come together as the Body of Christ to pray for vocations.

### **Bulletin Advertisements**

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at (718) 624-7228.

### **Cedar Remembrance Tree**

Parishioners and friends can now remember their deceased and honor their living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.

### **Eparchial Vocation Video**

To listen to the whisper of one's heart which might be calling one towards a special life of service, love, and purpose, Bishop Gregory is inviting you to view and share [this video](#) produced by Nadim Khalid, one of our seminarians, to discover and nurture the vocation that God has placed within you, and be faithful to his call no matter where it leads.



Our Lady of Lebanon Cathedral has been designated as a holy site for the 2025 Jubilee Year. Catholics who visit the Cathedral with a sincere heart free from attachment to sin, and who fulfill the following conditions, can obtain a plenary indulgence:

1. Receive Holy Communion.
2. Participate in the Sacrament of Penance (Confession).
3. Pray for the intentions of the Holy Father.

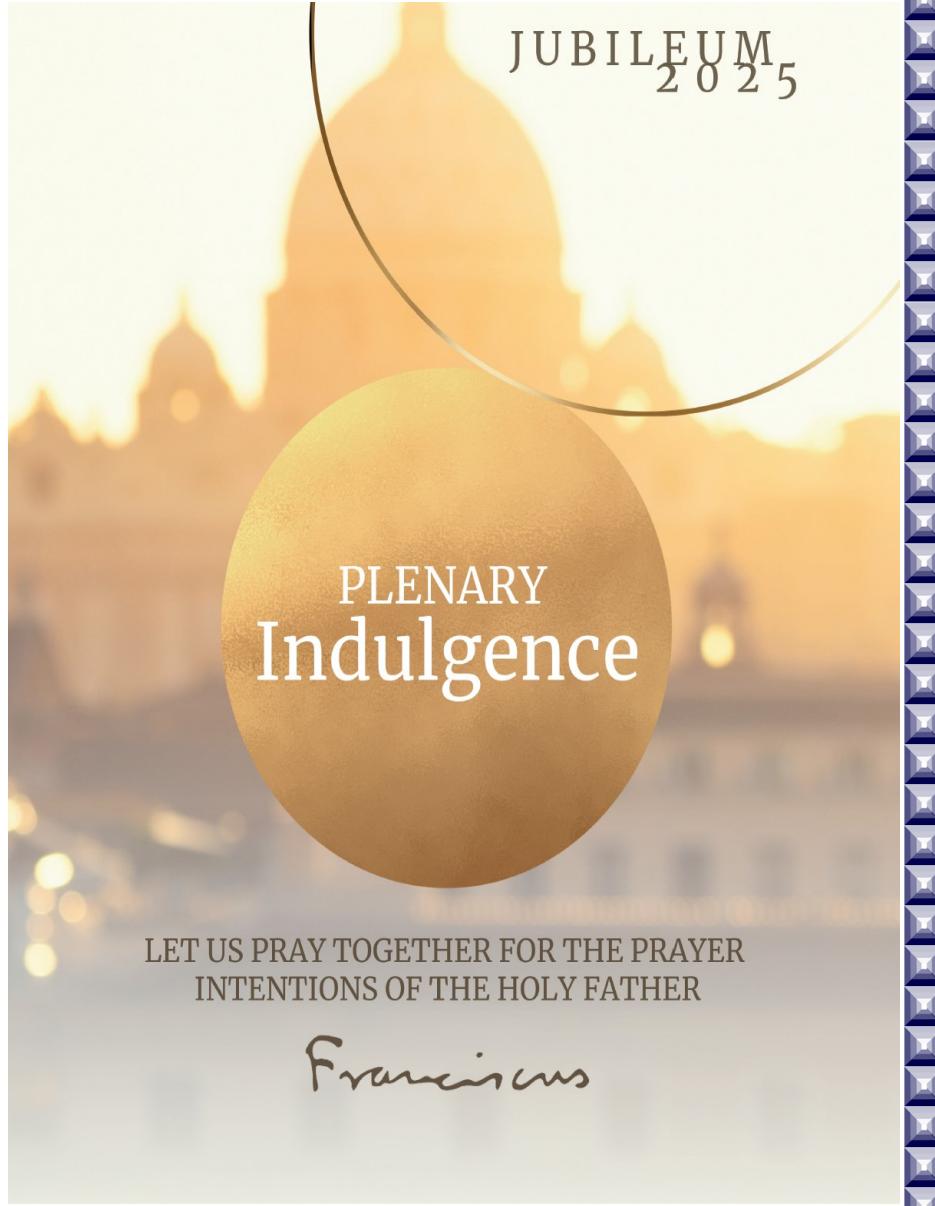
A plenary indulgence grants the complete remission of all temporal punishment due to sin, restoring the soul to the purity it had at baptism.

### The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen.



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# THE SYRIAC LANGUAGE

## SAVE THE DATES!

Online Workshops at 8pm:

**October 30– History of the Syriac Language (Subdeacon Vincent Michael)**

**November 6– Syriac Prayers to Learn (Fr. George Antaby )**

**November 13– Syriac Hymns & Melodies (Fr. Neemtallah Oneissy)**

**VIA ZOOM**

**Hosted by the Maronite Servants of Christ the Light in conjunction with the St. Sharbel Spiritual Life Center.**

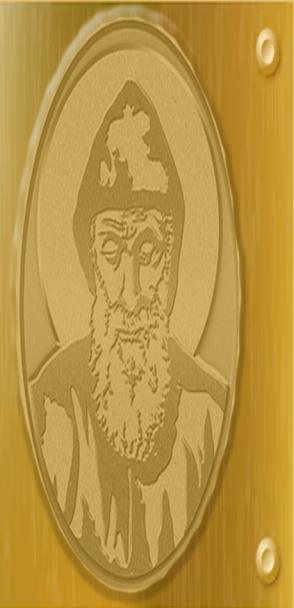
**To register and/or to learn more visit:**  
[maroniteservants.org](http://maroniteservants.org)  
[saintsharbelcenter.org](http://saintsharbelcenter.org)



SAINT SHARBEL SPIRITUAL LIFE CENTER PRESENTS

# Memorial Plaques

for the Memorial Wall  
at the Saint Sharbel Center



*This is not a representation of the plaques.*

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to our loved ones with a beautiful personalized laser engraved metal plaque that will be permanently installed and displayed on the Memorial Wall at the Saint Sharbel Spiritual Life Center in Pittsburgh, PA.

All proceeds from the plaque sales go toward the beautification of the Center, construction of retreat rooms, Saint Sharbel statue, etc.

For more information, contact:

Dr. Anne Borik  
[aborik@saintsharbelcenter.org](mailto:aborik@saintsharbelcenter.org)  
480-628-3929

#### CHOOSE FROM 3 SIZES:

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**4" x 6" Gold Metal Plaque - \$1000**

#### HOW TO REQUEST A MEMORIAL

(1) Download the Memorial Request Order Form at [SaintSharbelCenter.org](http://SaintSharbelCenter.org) or by emailing [aborik@saintsharbelcenter.org](mailto:aborik@saintsharbelcenter.org)

(2) Fill out the form

(3) Mail completed form and payment to:

Saint Sharbel Center  
820 Crane Ave  
Pittsburgh, PA 15216

For a listing of our events and programs go to:

**SaintSharbelCenter.org**

820 Crane Avenue, Pittsburgh, PA 15216  
[info@SaintSharbelCenter.org](mailto:info@SaintSharbelCenter.org)



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# Sunday Readings

## قراءات الأحد

### Sunday of the Announcement to Zechariah

Letter to the Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason, it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’) in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith ‘was reckoned to him as righteousness.’ Now the words, ‘it was reckoned to him’, were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

### The Holy Gospel according to Saint Luke 1:1-25

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense-offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, ‘Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.’ Zechariah said to the angel, ‘How will I know that this is so? For I am an old man, and my wife is getting on in years.’ The angel replied, ‘I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.’ Meanwhile, the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home. After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, ‘This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people.’

أحد بشاره زكريٰ  
رسالة القديس يويس الى أهل روما 4: 13-25  
يا أخوتى، الوعد لا يبرأهم أو لنسنه يأن يكون وارثاً للعالم،  
لم يكن بواسطة الشريعة، بل بالبر الذي ناله بالإيمان. فلو  
كان أهل الشريعة هم الوارثين، لأبطل الإيمان، وألغى  
الوعد؛ لأن الشريعة تستحبّ غضب الله؛ وحيث لا شريعة،  
فلا تقوى الشريعة. لذلك فأهل الإيمان هم الوارثون، لكي  
تكون الوراثة هبة من الله. وهكذا تتحقق الوعود لكل نسل  
إبراهيم، لا للنسل الذي هو من أهل الشريعة فحسب، بل  
أيضاً للنسل الذي هو من أهل الإيمان، إيمان إبراهيم، الذي  
هو أب لنا الجميين؛ كما هو مكتوب: «أبي جعلتك أباً لأمم  
كثيرة». فإذاً إبراهيم الذي آمن بالله هو أب لنا أمم الله، الذي  
يحيي الأموات، ويذاعو غير الموجود إلى الوجود. وقد آمن  
إبراهيم راجياً على غير رجاء، بأنه سيصيّر إباً لأمم كثيرة،  
كما قيل له: «هذا يكون نسلك». ولم يضعف يائمه،  
يرغمُ أنة رأى، وهو ابن نحو من سنتَه، أن جسدة ماتت،  
وان حشا سارة قد ماتت. وبناءً على وعد الله، ما شئَ ولا  
تردَ، بل تقوى بالإيمان، ومجد الله. وأيقن ملء النبؤَين أن  
الله قادر أن ينجز ما وعد به. فلذلك حسب له إيمانه بِرًا.  
ولم يكتب من أجله وجده أنه «حسب له بِرًا»، بل كتب  
أيضاً من أجلنا، نحن الذين ستحسّب لنا بِرًا، لأننا نؤمن  
بالذى أقام من بين الأموات يسوع ربنا، الذي أسلم من أجل  
رُلاتنا، وأقيم من أجل تبريرنا.

إنجيل القديس لوقا 1: 1-25  
بما أن كثيرين أخذوا يربّون رواية للأحداث التي تمت  
عندنا، كما سلمها إلينا من كانوا منذ البدء شهود عيان  
الكلمة، ثم صاروا ذاداماً لها، رأيت أنا أيضاً، أنها الشريعة  
تُبُرْقِل، أن أكتبها لك يحسب ترتيبها، بعدما تتبعها كلها،  
منذ بدايتها، تتبعها دقة، لكي تتبنّ صحة الكلام الذي  
وُعْطُتْ به. كان في أيام هيرودوس، ملك اليهودية، كاهن  
اسمها زكريٰ، من فرقه إبيا، له امرأة من بنات هارون  
اسمها الصابات. وكانت كلاهما يأمين أمم الله، سالكين في  
جميع وصايا الرب وأحكامه بلا لغو. وما كان لهما ولد،  
لأن الصابات كانت عاقر، وكانت كلاهما قد طعنَا في  
أيامهما. وفيما كان زكريٰ يقوم بالخدمة الكهنوتية أيام  
الله، في أثناء نوبة فرقته، أصابته الفزع، بحسب عادة  
الكهنوت، ليدخل مقدس هكل الرب ويُحرق بالنحو. وكان  
كل جمهور الشعب يصلي في الخارج، في أثناء أحراق  
النحو. وتراعى ملاك الرب لزكريٰ وأفلا من عن يمنين  
مدبح البئر، فأصطرب زكريٰ حين رآه، وأستولى عليه  
الذوق. فقال له الملائكة: «لا تخف، يا زكريٰ، فقد أ庶ّي  
طلسك، وأمرأتك الصابات ستلد لك ابناً، سمه يوحنا.  
ويكون لك فرح وباهج، ويفرح بمولدك كثيرون، لأنَّه  
سيكون عظيماً في نظر الرب، لا يشرب حمراً ولا يمسكراً،  
ويفتن من الروح القدس وهو يبغى في حشناً أنته. ويُربِّ  
كثيرين من يبني إسرائيل إلى الرب لهم. وسيُسرِّ أيام  
الرب بروح إيليا وقوته، ليُرد قلوب الآباء إلى الائتمان،  
والخصاء إلى حكمَة الإبرار، فهو يُهبي للرب شعباً معدناً حُسْنَ  
أعمال». فقال زكريٰ للملائكة: «بماذا أعرف هذا؟ فإني أنا  
شيخ، وأمرأتي قد طعنت في أيامها». «فأجلب الملائكة وقل  
له: «أنا هو جيرانييل ألوافق في حضرة الله، وقد أرسلت  
لأكلمك وابشرك بهذا. وهذا تأت تكون صانتاً، لا تقدر أن  
تتكلّم، حتى اليوم الذي يختُ فيه ذلك، لأنك لم تؤمن  
بكلامي الذي سمعتَ في أوله». «وكأنَ الشعب ينتظر زكريٰ،  
ويتعجب من إبطائه في مقدس الهنكل.  
ولما خرج زكريٰ، لم يكن قادرًا أن يكلّهم، فادرّوا أنه  
رأى رؤيا في المقدس، وكان يشير إليهم بإشارة، ويفي  
أنت. و لما تفتَ أيام خدمته، مضى إلى بيته. وبعد تلك  
الأيام، حلّت أمراته الصابات، وكانت أمّها خمسة  
أشهر، وهي تقول: «هذا صنع الرب إلى، في الأيام التي  
نظر إلى فيها، ليزيل العار عنِّي من بين الناس!».

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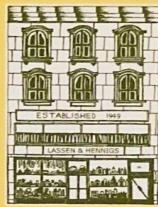
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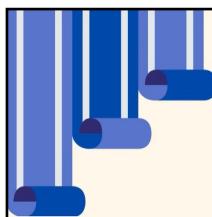
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