





a layered history of internet and wire-projects...

Toronto has a layered history of internet and wire-less access projects...

The early 2000s is the first wave of European and American community wireless, a period Christian Sandvig (2004) describes as leaving largely unchallenged the structure or function of the internet. Toronto projects included Wireless Nomad, a co-operative providing subscriber and free public wifi, and Wireless Toronto, a volunteer non-profit community wireless network, both officially started in 2005.

A second wave from in mid-to-late-2000 on, networks developed around practices and discourses of what Alison Powell (2006) describes as contextualization and politicization of Wi-Fl as an open network built by and for citizens." In Toronto, the reBOOT reLAY Neighbourhood Network pilot in Parkdale partnered with Parkdale Activity and Recreation Centre and Parkdale Community Legal Services to provide internet in a historically lower income area facing acute housing pressures and gentrification. These networks rely on models of grassroots deployment of hardware and frequently use open source software.

Non-profit internet service providers (ISP), including Toronto Free-Net, have also operated

We would like to acknowledge the sacred land that Our Networks takes place on—it has been a site of human activity for 15,000 years. This land is the territory of the Huron-Wenedat and Petun Frist Nations, the Seneca, and most recently, the Mississaugas of the Credit River. The territory was the subject of the Dish with One Spoon Wampum Belt Covenant, an agreement between the lorquist Confederacy and Confederacy of the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. Today, the meeting place of Toronto is still the home to many Indigenous people from across Turtle Island.

In order to begin to understand the relations to people and place that make up the networks of this region, we sought to learn about the covenant of sharing and caring in this place and with each

"The "Dish" or sometimes it is called the "Bowl", represents what is now southern Ontario (from the Great Lakes to Quebec and from Lake Simcoe into the U.S.). We all eat out of the Dish—all of us that share this territory—with only one spoon. That means we have to share **--"Bowl", o (from the

in the city for over 20 years, connecting to part of the broader internet free-net systems movement, which were the first to offer internet access to the public and support non-profit community work online. Low-cost internet access projects, including from community information hubs, previously the Community Access Program and Ontario C@P, and recently the Toronto Public Library's hotspot borrowing program based on in-kind partnerships with major ISPs.

However, to see "networks" only as operating around hardware and software diminishes the histories we draw on while understanding alternatives today. Activist communications projects, including Tao—or the THE OAT COLLECTIVE (Organiza, Autonomiza, Triumph)—provided free, safe, and secure communications tools similar to Riseup and other autonomous and alter-globalization media

organizing.
Social justice and community organizing around local offonline issues by groups including Digital Justice Lab, ACORN, imaginNATIVE, Freegeek, and intersectTO remind us of the diverse ways to enact better networks together. of the diverse

CN Tower 301 Front Street W—Tall tower whose purpose during planning and construction phase

ensuring the dish is never empty; which includes, taking care of the land and the creatures we share it with. Importantly, there are no knives at the table; must keep the peace." Source: [1]

"The Great Lakes region takes its name from the corresponding geological formation of the Great Lakes Basin, a narrow watershed encompassing The Great Lakes, bounded by watersheds to the region's north (Hudson Bay), west (Mississippi), east, and south (Ohio). To the east, the rivers of St. Lawrence, Richelieu, Hudson, Mohawk and Susquehanna form an arc of watersheds east to The Atlantic." Source: [2]

- > [1] Land Acknowledgements: trc.journalism.ryerson.ca/land-acknowledgement/ > [2] Wikipedia: wikipedia.org/wiki/Great_Lakes_region > Toronto for All: torontoforall.ca/indigenous-peoples-of-tkaronto/ > Native Canadian Centre of Toronto: ncct.on.ca > First Story App: firststoryblog.wordpress.com

s to help with with serves ma serves mainly as a tourist communication n services, a st attraction. although

University of Toronto SciNet, 661 University Avenue
—Canada's largest supercomputer centre, which
provides resources for Compute/Calcul Canada, a
national infrastructure for supercomputing-powered

Toronto Free-Net Office, 600 Bay Street—A non-profit ISP (and one of the oldest) serving the greater Toronto area (GTA) since 1994, when tew people could afford internet service or had access outside of research networks.

Colocation Facility, 330 Bay Street—The colocation centre is Navigata/TNW Networks is housed in the Northern Ontario Building which was built in 1925 by Chapman & Oxley, Marketing copy reads: "In the heart of Toronto's business and financial district, our Toronto colocation facility is an ideal location to colocate your critical servers."

Cogeco Peer 1 (now Aptum Technologies) 145 King Street W—Was a subsidiary of Cogeco Inc., a Canadian telecommunications and media company headquartered in Montreal, Quebec, but sold as part of a move into "hybrid cloud" services in 2019.

151 Front Street—Canada's largest carrier hotel, owned by Allied Properties REIT, previously didn't have a history with in telecommunications but bought in for \$192-million in 2009.

The site of Toronto Internet Exchange Community (TorIX), a not-for-profit Internet Exchange Point (IXP). As of September 2019, TorIX has 257 members and peak traffic rates of 684 Gbps.

St. Lawrence Market, 92-95 Front Street E—Plaque commemorating Canada's first electric telegraph, inaugurated on the 19th of December, 1846 and by the Toronto, Hamilton and Niagara Electro-Magnetic

Telegraph Company.

905 King Street—151 Front Street's sister facility.

CBC Building, 251 Front Street—Formed out of the CRBC in 1936, the Canadian Broadcasting Corporation (CBC) is a public broadcaster and federal Crown corporation. The CBC was originally controlled by the national government, and funded largely by taxes (licence fees) from owners of radio

2019-02-14 12:41 a.m., someone smarter than wrote:

S On

"Maybe the real mesh network is the friends made along the way"

—Max Veytsman, Our Networks 2018 ₩e

"Resistance is constructing everything that we need to maintain the life of our people"
—Zapatista community member quoted in Sylvia ista community member quoted in Sylvia . Re-enchanting the World, 2018

"On one hand... [we live in] an always-almost-fall-ing-apart world. On the other, a world in constant process of fixing and reinvention, reconfiguring and reassembling into new combinations and new possibilities—a topic of both hope and concern... The fulcrum of these two worlds is repair: the subtle acts of care by which order and meaning in complex sociotechnical systems are maintained and transformed, human value is preserved and

-Steve Jackson, Rethinking Repair, 2014

York University Computer Museum, 120 Campus Walk—Collections cover the history of computing and information technologies in Canada including NABU network and Telidon.

"The repair or replacement of broken infrastructure is...necessary for any form of sociality to is...necessary for any form of sociality to —Lauren Berlant, The Commons: Infrastructures for Troubling Times, 2016

"values are the facts of the future... Our world was shaped by the values that presided over its creation. Technologies are the crystallized expression of those values,"

—Andrew Feenberg, Technosystems, 2017

"Being the change you want to see in the world does not imply a complete rejection of society, it means to stay in the zone of creative tension between the ideal vision and the way the world

works right now."
—elavoie, %VrlfAveLw0qsGdy2JXne9lxt7P6vxMCt.
NLyziqYewA8=.sha256, on SSB, 2019

RE: Infrastructures explores the collective care and maintenance of alternative networking practices—new protocols, peer-to-peer connections, offline-first computing, and community-based governance.

How can these emerging Infrastructures of ... provide spaces to imagine radically different futures, resist easy co-option by the forces of late-stage capitalism, and work in solidarity as plural networks seeking emancipatory change?

How can our networking be reparative? In what ways can we remediate existing communication infrastructures? Are there uncooptable computing reconfigurations? How can we reconstruct technology after refusal? What are regenerative approaches to resist status quo tech?

Our Networks is dedicated to providing a harassment-free environment for everyone, regardless of gender, gender identity and expression, sexual orientation, disability, physical appearance, body size, race, age, religion or technical skill level.

ournetworks.ca/code-of-conduct

ournetworks.ca/filming

TMAC tomesh.net tmaction <no password>

A Tour of the AC-1 Transatlantic Submarine Cable

Made in Iran > Farhad Bahram

Currency

> Sphere Collective

Channel channel, a network for VPN access

The Magi system, exploring the aesthetics of network infrastructure

> Tobias Williams

Pale Eyes > Ben McCarthy

Torrents of sex > Nahee Kim

> Lance Wakeling

The rule of thumb is: Do not photograph, video, or audio record anyone at Our Networks without their

express permission, sought in advance.

Just Browsing > Joanne McNeil

After Scarcity > Bahar Noorizadeh

Geocinema Network

> Asia Bazdyrieva, Alexey Orlov, Solveig Suess

Mechanical Turk Workers

> Brett Wallace

12:00	March for our futures: Youth climate march Queen's Park 47 Queen's Park Crescent E		
3:00	Registration		
4:00	Meshing around: DIY internet > Jillian Murphy > Scott Rasmussen	[PROTEST_BAR] > Brett lan Balogh	
5:00	Hands-on networking > Grant Gallo		
6:00	Screenprint our swag		
:30	Regulationism and the need for a digital postmodernism > Corey Abell		
7:00	Spectacular grammar: Infrastructure as a Universal language > Renée Reizman		
:30	Remaking the web: Competing visions of decentralization > Jack Jamieson	-	
8:30	Keynote: Dr. Jennifer Wemigwans, A Digital Bundle Protecting and Promoting Indigenous Knowledge Online		
9:30	Kickoff party On the wire > Adam McFillin		

9:00	Registration			
10:00	Opening remarks			
10:15	Whose future are you serving?: Interrogating frontier imaginaries within P2P technologies > Laniyuk			
10:30	Waiting for NIN in New Orleans > Jennifer Seaman Cook			
11:30	Coffee break		Screenprint our swag	
11:45	DHT, BFT, OMG: Know your building blocks for decentralized applications (2019 edition) > Kirill Pimenov			
12:30	Collective resistance to state controls on information > Cecylia Bocovich			
13:00	Lunch			
14:00	Trouble in the bubble: Tech workers organizing in the industry > Danny Spitzberg	Publishing your first decentral- ized website with Dat > Georgiy Shibaev	Hotglue on Dat work- shop for non-techies (kid-friendly!) > Gottfried Haider	
16:00	Coffee break			
16:15	Cryptoeconomics: Towards mass behavioral engineering or a network commons? > Jaya Klara Brekke > Dan Hassan	The future for workers > Brett Wallace		
17:00	Social, artistic, and theoretical experiments with decentralized festivals > Andreas Dzialocha			
18:00	Keynote panel: May First, technology and revolution > Alfredo Lopez			
20:00	Outdoor screening			

9:30	Registration				
10:15	Building a modern Memex > Andrew Louis	Resistant networks with retro-tech > Libi rose striegl			
10:45	Solar powered website > Marie Otsuka > Lauren Traugott-Campbell				
11:15	Coffee break		Screenprint our swag		
11:30	Mesh lightning talks	Radical internet futures: Let's draw them together > Elisabetta Ferrari			
12:15	A technical introduction to IPFS > Hector Sanjuan				
13:00	Lunch				
14:00	Lightning talks	Collaboratively backing up IPFS content with IPFS Cluster > Hector Sanjuan			
15:30	Coffee break				
16:00	Networks as sculpture > Lai Yi Ohlsen	Feedback as exploratory self-research > Sam McGarva			
17:00	Amazonification: Decoding scarcity as weap- onized precarity > Hiba Ali				
17:45	Closing remarks				