# Converging to local and supralocal norms: stylistic variation in migrants' speech

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# The Accommodation Project: Northeasterners in São Paulo Oushiro (2016)



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- 40 speakers from MA, PI, CE (Oushiro & Santos, 2021)



# The Accommodation Project: Northeasterners in São Paulo

Oushiro (2020); Souza (2017); Guedes (2019); Oushiro & Guedes (2019); Silveira (2021); Barbosa (2021)

#### Predictors:

- Gender
- Age of arrival
- Length of residence
- Social network
- Identification with place of origin and host community
- Internal factors...

## Sociolinguistic variables:

- pretonic midvowels /e, o/
- /t, d/ before [i]
- coda /r/
- coda /s/
- rhythm
- entonation
- sentential negation
- nominal agreement
- definite article



## Stylistic variation

#### Focus on...

- prestige (Labov, 2006 [1966], 2001)
- audience (Bell, 1984; Rickford & McNair-Knox)
- identities and social practices (Eckert, 2004)
- topic (Schilling-Estes, 2004; Becker, 2009)

### Stylistic variation in migrants' speech:

- Hora & Wetzels (2010): migrants to São Paulo from NE Brazil used more of the northeastern [h] variant of coda /r/ in formal reading style
- but migrants in dialect contact situations potentially face multiple competing linguistic norms (Guy, 2016)



# The Speech Community

Labov (1972, 120-121)

The speech community is not defined by any marked agreement in the use of language elements, so much as by participation in a set of shared norms; these norms may be observed in overt types of evaluative behavior, and by the uniformity of abstract patterns of variation which are invariant in respect to particular levels of usage.



# Coda /r/ and coda /s/ in Brazilian Portuguese

- Coda /r/: [r R x y h fi r \], deletion falar 'to speak'; porque 'because'
- Coda /s/: [s fh], deletion
  costa 'coast'; desliga 'turn off'; falamos 'we spoke'

Norm	R	S
local	[r ]	S
national	[h]	s

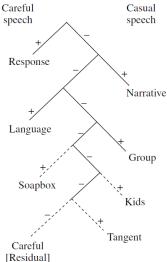


## Research Questions

- Do migrants accommodate to the local São Paulo variants of coda /r/ and coda /s/ over time?
- Which social groups tend to accommodate to the São Paulo dialect?
- How do migrants behave according to different speech styles?

## Coding for Style

Figure 1: Labov (2001, 94)



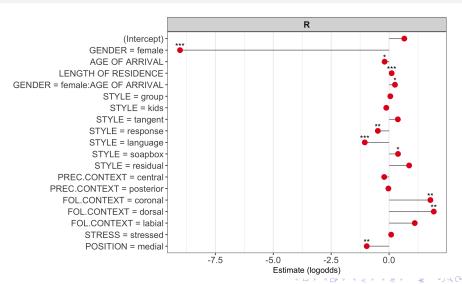
## Corpus and methods

- 24 speakers:
  - Gender: 9 women, 15 men
  - Age of Arrival: 12 before 19 y.o.; 12 after 20 y.o.
  - Length of Residence: 12 for 9- years; 12 for 10+ years
  - All have low levels of education and have migrated from rural areas
- 3,935 tokens of /r/; 1,247 tokens of /s/
- Mixed effects logistic regression models in R
  - Fixed effects: Gender, Age of Arrival, Length of Residence, Style,
    Preceding and Following Phonological Context, Syllable Stress, Syllable Position
  - Random effects: Speaker and Lexical Item
  - Interactions: between external predictors



# Coda /r/

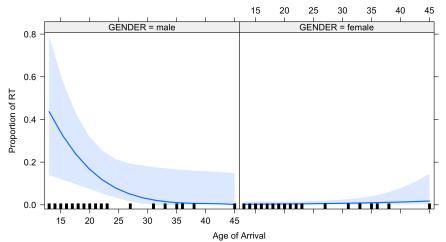
Figure 2: Estimates in logodds for the use of tap/retroflex r/ (N = 3,935)



## Coda /r/

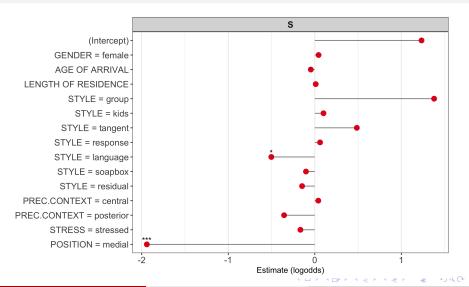
Figure 3: Interaction between Gender and Age of Arrival





# Coda /s/

Figure 4: Estimates in logodds for the use of alveolar /s/ (N = 1,247)



### Discussion

- Different social embedding:
  - Coda /r/: [r ] disfavored by women; favored by men who arrived earlier and those who have lived longer in SP
  - Coda /s/: no correlations with external predictors
- AoA and LoR: consistent with other studies e.g. Oushiro (2020)
- Gender: different from other studies of NEers in SP; similar to Bortoni-Ricardo (1985); women's orientation to supralocal norm?
- Style:
  - response and language (Labov's 'careful') disfavored [r ]; language disfavored [s]; awareness of dialectal differences, authenticity
  - soapbox favored [r ↓]; convergence when talking about common problems



### Conclusion

- Do migrants accommodate to the local São Paulo variants of coda /r/ and coda /s/ over time?
  - $\rightarrow$  yes for /r/; no social correlations for /s/
- Which social groups tend to accommodate to the São Paulo dialect?
  - $\rightarrow$  men acquire [r  $\downarrow$ ], especially if arrived in their teens
- How do migrants behave according to different speech styles?
  - → different local and national norms for /r/
  - ightarrow men's orientation toward the local norm, women's orientation to the national norm for /r/
  - ightarrow language: not expression of prestige, but of awareness of dialectal differences and authenticity
  - → soapbox: dialectal convergence



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