

SHUBHAMASTHU SRI RAMA AVIGHNAMASTHU

Invitation

ShreeYagneswarayanamah Avyannohavya vahanaha

देवान्भावयतानेन तेदेवाभावयन्तुवः।
परस्परं भावयन्तश्रेयः परमवाप्स्यथ॥

काण्ड द्त्वयोपपादयाय कर्मब्रह्म स्वरूपिणे।
स्वर्गापवर्ग रूपाय यज्ञेशाय नमो नमः॥

अन्नादभवन्ति भूतानिपर्जन्यादन्न संभवः।
यज्ञादभवति पर्जन्यो यज्ञः कर्म समुद्भवः॥



SAMUDHA EKADASHARATRA MAHAYAGAM (TRISHAHASRAGNI YUKTA POUNDAREEKA YAGAM)

With The Blessings of Jagadguru's
Yashta (the one who is to perform the Yagam)

"Ghanapathi" Brahmasri **Dendukuri Sadaashiva Somayaaji**

Elder Son of Brahmasri. Dendukuri Lakshmi Narasimha Somayaaji &

The Grand Son of Bahuyaji Kandatrayasowthi Vedanidhi Brahmasri Dendukuri Agnihotra Mahagnichit Yajwa.

Venue: Presimes of Sri Chadra Sekharendra Saraswati Maha swami Devasthanam, Nunna,
Chinna Kanchi,Vijayawada ,Andhra Pradesh.

**Period:Swasti Sri Chandramana KrodhiNama Samvasthara Magha Suddha Pournami to Phalguna
Suddha Pournima**

From 12th Feb 2025 to 14th March 2025

About Yajamana



"Ghana Ratna" Brahmasri Dendukuri Sadasiva Somayaaji (Ghanapathi, Paundarika,Vajapeya ,sarvatomukha yaji) hails from one of the very few families in India that have preserved the Veda Vedi (Vedic fire altar) uninterruptedly since times immemorial. Born to SriLeelavathi Somapithini & Brahmasri Dendukuri Lakshmi narasimha Paundarika Yaji &Grand Son Of,"Chaturvedi, VedaNidhi, Bahuyaji" Brahmasri Dendukuri Agnihotra Ghanapaathi (Paundarika Yaji) has performed several Soma Yaga-s including: Agnistoma (2014), Paundarika Yaga (2021),Vajapeya & Bruhaspati sava yaga(2021),Sarvatomukha yaga (2022), Āptoryāma (2022), Śoḍaśī (2023), Dvisahasra Atirātra Mahāgnicayana (2023),apart from several Haviryajña-s including Darśapūrṇamāsa, Vārshika Nirūḍha, Pancha kaathakas,Āgrayaneṣṭi.

Significance of Poundareeka yaga:

Somayagas eleven in number (rudra sankhya) contribute Poundareeka. The result of Poundareeka is all benevolent wealth to mankind. In this pandemic situation in all ways it is essential to perform Poundareeka. Yaga which is prominent one in all 12 days. On first day Garhapatnya agni Vedika nirmana, maha vedi nirmana, avaantara deeskha sweekara will be there. The forms of Lakshmi Narayana, pushkara parna (lotus leaf), rukma suvarna (gold), srut (made of wood), swayamathruna (mode of stone), tortoise (Vishnu avatara), will be placed under vedika with mantras. On the Vedika (stage) bricks will be placed in different varieties in Garuda (eagle) form. Each brick used is equal to kaamadhenu. This arrangement is to be witnessed directly. Remaining 10 days: Avasishtavedikaasthara nirmanam: On 12th day agnishomeeyaahassu. On this day yaga Vedika will be completely constructed using different mantras of different metrics on 5th stage. On the brick (ishtaka), abhisheka will be performed using shatha rudreya mantras with goat milk. In the same way chamaka - which fulfill desires of human beings, recited in vasordharaa homa. The vaiswa karmana mantras determine paramatma, removes sins of human beings will be recited in vaiswa karmana homas. After above homa yagnesara will be taken to Vedika like utsava moorthi need to be directly witnessed. Vaiswanareshti, marudh homamulu, vasordharaa homa, vaajaprasaveeya homa with 14 medical plants, abhisheka (Vedic bath) will be performed to yajamaani (who insists ritviks to do yaga on behalf of him) and his pathni (wife) remaining things of homa. Payo vishesha homa, rastra bhruth homa gives immense pleasure to the audience. On the same day, homa will be performed in the name of creators of world agni, Soma. Havis will be given to Agni, Soma. After above homas, yagna purusha have his complete strengthened form. Later prominent homas will be performed for 11 days continuously. Every day in braamhi muhurtha to night or the next day morning, the homas will be performed. Mantras from rig veda, yajur veda, saama veda recited to please each devatha (divine form) like Indra and given with Havis. Each and every day there will be different results mentioned in vedas. Every day ritviks will be given with dakshina and daana. Hence the devotees can witness the ritual and contribute if you wish. After 11 days avabritha, deekshaa viramana, uthara anga kalaapa etc., yagas will be done. As mentioned above the yaga needs to be performed. As this yaga is expensive, it is rare to perform. Even though some want to perform. After understanding the yaga completely, usage of 3 vedas correctly, very rare people will perform this yaga. It is the duty of Aastikas (who have faith in Vedas) to encourage eligible people observing this kind of yaga without inexistence. Hence Aastikaas need to contribute in this yaga directly or indirectly.

On the Yajña Phala/Prayojana

“तस्मात् सर्वगतं ब्रह्म नित्यं यज्ञे प्रतिष्ठितम्” - As Lord Kṛṣṇa told us, the entire world is erected on the ground of the performance of Yajña-s. The performance of Soma Yāga is stated to be a nityakarma for all those who are adhikāri-s (who are eligible as well as capable) for the same. It is the performance of such Yāga-s that provide food to the Devata-s and they in their turn, pleased with the offerings made unto them, shower back blessings in a number of ways. One way to understand the idea of nurturing Devata-s is about nurturing nature in Vaidika manner. One of the key parts of this Yāga includes the Sāma gāna which purifies the Aśvinī Devata-s who are to be treated as the doctors of the Devata-s. A question that may come is: How is it that the performance of the Yāga by a few Rtvik-s helps the entire world? The response can be given analogically thus: In order to ensure that we are cured of a disease, it does not require everyone of us to learn the science of medicine or become Vaidya-s. It suffices if we consult a suitable Vaidya/Doctor. When a Yajamāna like Brahmaśrī Dendukūri Sadasiva Somayaji Ghanapaati performs the Yajña, then it is stated in the Veda-s that the fruit of it contributes to the entire mankind, and also to all of the nature and thereby results in the proper rainfall, thereby the appropriate food, waters, increased lifespan, proper health, peace, prosperity, happiness, discernment as well as knowledgeable coupled with wisdom. By considering it our obligation to assist Brahmaśrī Dendukūri Sadasiva Ghanapaati in the successful conduct of the Trisāhasrāgni yukta Samudha Poundareeka Yāgam, we gain the fruit of our action also apart from the universal fruit that is provided by the Yāga.



About Trishahasragni

The Garuḍa/ Śyena Chiti looks like an eagle with opened wings that is ready to fly. The size of this stage(vedika) in the eagle shape is made so as to have its area equal to 7.5 times the height of the Yajamāna. The iṣṭaka-s (bricks) are made keeping this figure in mind. When the Agni Cayana is done for the first time, it is done on a sacrifice stage built with a thousand (1000) bricks – and is called Prathama Sāhasram. These thousand bricks are to be arranged in five equal layers in the shape of the Garuḍa upto the height that is equal to the knee-length of the Yajamāna. When performing Agni Cayana for the second time, it is done on the fire altar built with two thousand(2000) bricks – and is called Dvitiya Sāhasram. The bricks are to be arranged in a similar manner as above upto the height of the navel of the Yajamāna. From the third time onwards, upto any number of times one performs the Chayana, the sacrifice stage is to be built with three thousand (3000) bricks and the height of the fire altar must be upto the neck of the Yajamāna. Agni on the sacrifice stage made of the three thousand bricks is called Triśāhasrāgni. The principles of geometry applied in the construction of these sacrifice platform is a matter of great wonderment and they can be known from the study of Sulba Sūtra-s.

About Soma Yāga

Soma Yāga is the process of offering the Soma rasa (juice of a special creeper named Somalata) as an oblation in sacrificial fire unto the Devata-s through a prescribed procedure in the Veda-s as specified in the Śrauta Sūtra-s. This is done, among other things, primarily to strengthen the lifeforces of Mother Nature. There are primarily seven kinds of Soma Yāga-s: (1) Agniṣṭoma (2) Atyagniṣṭoma (3) Ukthya (4) Śoḍaśī (5) Vājapeya (6) Atrātra (7) Āptoryāma Soma Yāga-s are again divided into four types basing on the time for which Soma rasa is offered as an oblation: (1) Ekāha (One Day) (2) Sadyaska (~Fresh/Immediate Kind)(3) Ahīna (2-12 days) (4) Satra (More than 13 days) From amongst these, the performance of Satra Yāga is prohibited in Kali Yuga. Pauṇḍarīka yāga is an Ahīna- Yāga (11 nights) – and is arguably the most elaborate of the Soma Yāgā-s that can be performed in Kali Yuga.

About **Samudha Poundareeka yagam**

Different Shrowtha Sutras about Poundareeka yagam are as below

Apastamba (Yajurveda) Shrowtha Sutra:

पौण्डरीक एकादशरात्रोऽयुतदक्षिणः ॥ ६ ॥ अन्वहं सहस्राणि ददाति ॥ ७ ॥ अश्वसहस्रमुत्तमे। अश्वशतं वा ॥ ८ ॥
तेन सर्वामृद्धिमृद्नोति परमेष्ठितां गच्छत्यभि स्वर्गं लोकं जयत्येषु लोकेषु प्रतितिष्ठति ॥ ८ ॥

Drāhyāyana (Saamaveda) Shrowtha Sutra:

अभ्यासंग्यः षडहस्रयश्छन्दोमाश्चतुष्टोमोऽग्निष्टोमो विश्वजिदतिरात्रः

॥ १ ॥ स्वाराज्यो वा एष यज्ञः ॥ २ ॥ स्वाराज्यं गच्छति य एवं वेद ॥ ३ ॥ सर्वामृद्धिमाध्वोत् सर्वामृद्धिमृद्नोति य एवं वेद ॥ ८ ॥

PROGRAMME DETAILS

12-02-2025	Vighneswara Puja, Poundarika Yaga Sankalpam, Traidhathaviya, Ruthvigvaranam, Vayavyayagam, Dhikshiniyesthi, Deeksha, Ukhyagni Uthpatthi.
13-02-2025 to 17-02-2025	Deeksha Niyamam, Vishnu karma Gramanam, Upasthanam
18-02-2025	Yagashala Prayanam Pravesham
19-02-2025	prayaniyahassu, Garhapatyachiti, Aayatana Kalpanam, Prayaniyesthi, Vedikaranam, Somakrayanam, Athithyesthi, Agnimanam, prathahpravargya, Upasatthu Subrahmanyahvaanam, Istakopadhanam, Sayam Pravargya, Upasatthu Subrahmayanahavnam.
20-02-2025 to 01-03-2025	Prathassayam Pravargya Upasatthulu, Subrahmanyahvaanamulu, Chithyupadhanamulu
02-03-2025	PrathahPravargyaUpasatthuSubrahmanyaahvanam, Yaagnasena Chiti Sesham, Sayampravargya Upasatthu Subrahmanyahvaanam, Agni Pranayanam, Vaiswanaresti, Vasordharahomam (Chamaka Homam) Vajaprasaviya Homam, Samrajyabhishekam, Agnishomiya Pranayanam, Yagam, Namasubrahmanyahvanam, Vasathivari grahanam, Devasohavissulu, Haviryagamu, Vastivari pariharanam, Suthyanvadhanam.
03-03-2025	Trivrudagnistomamamu, Aagneya yagam
04-03-2025	Panchadasokthi, Aindra yagam
05-03-2025	Sapthadhashokthi, Aindra yagam
06-05-2025	Ekavimshokthi, Saarasvata yagam
07-05-2025	Trinavokthi, Savitru yagam
08-03-2025	Trayastrimshokthi, Soumya yagam
09-03-2025	Chathurvimshokthi, Vaisvadeva yagam
10-03-2025	Chathuschatvaarimshokthi, Poushna yagam
11-03-2025	Asthachatvarlaamshokthi, Maarutha yagam
12-03-2025	Chatushtoma Agnishtomam (Gowtama chatustomam) Bruhaspathi Yagam
13-03-2025	Viswajit srava prushta atiraatra yagam, Varuna yagam, Dakshinaadaanam
14-03-2025	Asvinasashtram, Yagnapucham, Avabrhutham, Udayaniya, Amiksha Yagamulu, Tvaashtrayagam, Prakritishti, Traidhataviya Yagam
15-03-2025	Soutramaniyaagam, Maitravaruni Amikshayagam Mahadasirvachanam.

FOR DONATIONS

AGNIHOTRA MAHAAGNICHITVEDA SROWTHA YAGA SAMRAKSHANA PUBLIC CHARITABLE TRUST

(AMVSYSPC TRUST)

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IFSC Code:UBIN0801453

Googlepay Nos:9440366904, 9849289517,9491953136

FOR ENQUIRY

D. Sada Siva Ghanapathi Somayaji - 9440366904

D. Laxmi Narasimha Somayaji - 9849132500 & D. Kasi Viswanath Sarma - 9849289517

D.No.27-27-8, Maddulapallivari Street, Governorpet, VIJAYAWADA-520002.



UPI ID : 67416201@ubln

