

Bismillah Hir-Rahman Nir-Rahim
Qunu Ma'as Sadeqeen
Fasalu Allal Zikra Inn Kuntum Lata'alamoon

Malfuzaat Sayyadna Haji Waris Ali Shah
Quds Sirah Ul Aziz

IRFANE

HAQ

IN ROMAN URDU

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Maktaba Warsiye Sanghuyi
Jehlim (Pakistan)

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INTESAAB WA DUA

Murshide Kareem Sarkar Huzoor Alampanah
Sayedna Hafiz Haji Waris Ali Shah Quds Sirrahul Aziz
Ki Wasatat Se
Irfan-E-Haq Ke Matlashiyo Ke Naam.

Ya Ilahal Alameen! Tere Wo Bande Ke Jo Aaj Ke Ispur Aashub Aur Purfitan Daur
Mai Bhi.

Tere Ishq O Mohabbat Mai Sar-Shaar Aur Jazbaye Ikhlas Se Mamoor Irfan-E-Haq
Ke Mutalashi Hai. Unke Seeno Ko Noore Haq Se Mazin Aur Chiragi Mustafvi S.A.W
Se Roshan Kar De. Unhe Apni Bargahe Be-Kas-panah Mai Qabool Farmaye.

Ameen Summa Ameen Ba Haque Sayyadul Murshaleen S.A.W

Khake dare Habib

Rashid Aziz Warsi.

HURFE AAGHAZ

Imamul Aashiqeen, Ashraful Aalimeen, Sultanul Asfiya, Sayyadul Fuqra Sarkar Huzoor Alampanah Sayyedna Hafiz Haji Waris Ali Shah Quds Sirrahul Aziz ki zaate girami kisi taruf ki mohtaj nahi. Balki ye hum siyah karo ki khush kismati hai ke Aap ka naame naami ismegirami aur Aapki Nisbate Aali hamare taruf (Warsi) ka zariya ban gayi. Aapki hayati zahiri ka daur 1819 se 1905 hai. Aapki baithi Tariqat Salasili Qadriya aur Chishtiya mai Sayyedna Haji Khadim Ali Shah se thi. Lekin Allah Azwajal ne aapko ek aise Arfa O Aala maqam pe faiyeez kiya ke aap Roohaniyat aur Tareeqat ke maidan mai ek intehai khubsurat aur munfarid Silsilaay-E-Warsiya baani karar paaye. Jo apni jagah ek bemisal aur juda gana **rang** rakhta. Aapne apni sari zindagi Quran Aur Sunnat ki roshni mai Basar ki. Ishq O Mohabbat aapka **Matu hai**. Aapke Silsile ki rooh soozoo gadaz hai aur aap qaumi yakjehti ke azim Alambar Daar hai. Yahi wajah hai ke aaj bhi aapki bargah mai Roz O Shab Sham O Sehar har Mazhab O Millat aur har Rang O Nasl ke log bakasrat hazri dete hai. Aapne hamesha taqreeme insaniyat ka dars diya. Aapne khud bhi Hasad, Bukhl (Kanjoos), Nafrat, Adawat, Geebat, Lalach, Tashna aur Tassub se Paak, Zaid O Taqwa aur Taharat Wa Pakizgi se Mazeen, Ishqe Haqiqi ke rang mai rangi aur soozoo gadaz ki kaifiyat mai sar shaar zindagi basar ki aur usi ki Taleem aapne apne tamam mureedo ko bhi di. Irfan-E-Haq ke talab rakhne wale tamam Ahle Tasawwuf ke liye aapki Taleemat aksir ki Hesiyat rakhti hai. Allah Tabarak Wa Taala hum sabko aapki Taleemat padhne, samajhne, aur unpar amal karne aur unki Tarwij aur Ishaat taufeeq ata farmaye.

Ameen Summa Ameen Ba Haque Sayedul Murshaleen S.A.W

Rashid Aziz Warsi

MOHABBAT

{Adabe Asaasi..... Al Hadees}

- ❖ Mohabbat karo mohabbat! Mohabbat hai toh sab kuch hai, Mohabbat nahi toh kuch bhi nahi.
- ❖ Mohabbat mai Maa, Baap Maal Wa Daulat aur Deen Wa Dunya sab kuch chuth jata hai.
- ❖ Mohabbat mai Adab wa Be-Adbi ka farak nahi.
- ❖ Mohabbat wo chiz hai jisko koi zarrar {nuksan} nahi pocha sakta.
- ❖ Mohabbat hai toh hazar koas par bhi pass hai {**Almarah Ma-E-Man Ahab.... Al Hadees**}
- ❖ Mohabbat Aiyin Imaan hai.
- ❖ Jo humse mohabbat kare wo hamara hai.
- ❖ Jisko sab shaitan kehte hai raahe mohabbat mai wo dost ban jata, dushmani nahi karta.
- ❖ Mohabbat mai intezaam nahi, Jaha intezaam hai waha mohabbat nahi.
- ❖ Jo kuch hai lagao {Mohabbat} hai baki sab jhagda wa dikhlawa hai, Agar lagao nahi toh kuch bhi nahi, duniya daari aur dukan daari hai.
- ❖ Zubani padhna likhna aur hai qalbi mohabbat aur chiz hai, zubani padhne likhne se kuch nahi hota, mohabbat ajeeb chiz hai.
- ❖ Hazrat Aughat Shah Warsi Rehmatullah Alaih ne pucha Tawajjo ka kya matlab hai? Toh farmaya Tawajjo ek rang hai, garmi hai- agar seene mai Soaz-E-Mohabbat nahi toh Tawajjo ka koi asar na hoga.
- ❖ YeTawajjo daalna toh ek kism ka tamasha hai, asal Tawajjo to wo hai ke agar moti pe dali jaaye to wo pani ho jaaye, patthar hotoh khaak ho jaaye {Yahi asal se mila de}
- ❖ Mohabbat hai toh Tawajjo kaam karegi aur jis qalb mai mohabbat nahi is par kya asar hoga.
- ❖ Dil se ek hai.
- ❖ Khuda ki mohabbat mai khushi se taqleef uthao.
- ❖ Mohabbat ka khasa ye hai ke Mehbbob ka nukhs bhi hunar malum ho.
- ❖ Khuda ko hamesha mohabbat se yaad kiya karo.
- ❖ Mohabbat bhi khuda ka ek raaz hai.

- ❖ Baam-E-Haqiqat ka zeena {seedhi} Mohabbat hai.
- ❖ Baam-E-Haqiqat ki kamand Mohabbat-E-Sadiq hai.
- ❖ Jo tumse mohabbat kare tum bhi use mohabbat karo.
- ❖ Kisi ko farmaya: Tumne mohabbat mai Deen bhi khoya aur Dunya bhi barbad ki.
- ❖ Mohabbat Muhib ki zuban mai Quful laga deti hai ke haqiqat ka izhar na kare.
- ❖ Farishto ko Mohabbat-E-Juzvi mili aur Insan ko Mohabbat-E-Kamil ataa hui.
- ❖ Agar Mohabbat ho toh har chiz mai Mehboob ka jalwa dekhe.
- ❖ Agar Mohabbat hai toh Barzakh kayam ho jayegi.
- ❖ Mohabbat hi ke sabab insan Ashraful Maqhlukaat hua.
- ❖ Agar Mohabbat hai toh Masjid aur Mandir {har jagah} ek hi jalwa nazar aaye.
- ❖ Jo Mohabbat mai barbaad hua haqiqat mai wo hi abad hua.
- ❖ Muhibbe sadiq ke liye har zarrah marefat ka aaina daar hota hai.
- ❖ Mohabbat insan ko Andha aur Behra kar deti hai.
- ❖ Mohabbat mai akal zaail ho jati hai. Mohabbat ke jaz-zaat ke sifat se taalluk nahi rehta.
- ❖ Insan ne jab mohabbat ka Baar-E-Gira'n uthana qabul kar liya toh Sarkar-E-Shahide Beniyaz ne **Zulman jhoota** ka khitab diya.
- ❖ Imaan Mohabbat-E-Kamil ka naam hai, Agar mohabbat kamil hai toh imaan bhi kamil hai aur agar mohabbat nakis hai toh imaan bhi nakis hai.
- ❖ Jis dil ko mohabbat se sarokar hota hai us dil mai adawat ki gunjaish nahi rehti.
- ❖ Mohabbat ka takaza hai ke is raah mai agar taqleef poche toh isko raahat jane.
- ❖ Mohabbat mai Kufr Wa Islam se garz nahi isme shariyat ka kuch dakhal nahi.
- ❖ Mohabbat ka asar teen pusht tak rehta hai.
- ❖ Dunya ki mohabbat insan ko haiwaan bana deti hai aur Khuda ki mohabbat mai insan Farishta sif'at ho jata hai.
- ❖ Mere yaha toh mohabbat hi mohabbat hai.
- ❖ Mohabbat mai shah wa gada ka farak nahi rehta jaise Mehmood Wa Ayaz ka waqia.

- ❖ Mohabbat hai toh hum tumhare sath hai, Mohabbat hai toh kuch door nahi jao gum na karo.
- ❖ Agar khayal pukhta aur mohabbat sadiq ho toh firaaq bhi Aine Wisaal ban jata hai.
- ❖ Imaan Khuda ki Mohabbat ka naam hai.
- ❖ Mohabbat se Khuda milta hai.... Be-Mohabbat Khuda nahi milta.
- ❖ Mohabbat karo, Kasab se kuch nahi milta, Imaan Mohabbat-E-Kamila ka naam hai.
- ❖ Kisi ki adawat ko Dil mai jaga na do, Jiski qismat mai jo hai wo zarur milega agar zindagi mai na mila toh marte waqt, Agar marte waqt na mila toh qabr mai thoos diya jayega.
- ❖ Ishq Wa Mohabbat ka sabak padho.
- ❖ Mohabbat hi Iradat ki buniyadi shart hai.
- ❖ Kisi ko bura na samjho Mohabbat ka roop ye hai Mashooq ki jis chiz ko Aashiq dekhe wo acchi malum ho Jaisa ke Majnu sage Laila ki nisbat se pyaar karta tum bhi khaliq ki nisbat se agar Makhlooq ko acchi nazar se dekhoge toh Qalb ki halaat tabdeel ho jayegi.
- ❖ Mohabbat mai insan andha aur bekhud ho jata hai
- ❖ Mohabbat ki haqiqat tehreer aur taqreer mai nahi sama sakti.
- ❖ Jinki mohabbat sadiq ho wo khamosh rehte hai.
- ❖ Mohabbat kisi ko hasati kisi ko rulati hai.
- ❖ Hamare yaha Zikr-O-Fikr kuch nahi aur sab kuch mohabbat hai
- ❖ Mohabbat karo, Mohabbat mai sab kuch hai, Be-Mohabbat Namaz Roza sab bekar hai, Dekho waqia Karbala ke log Namaz padhte the, Roza bhi rakhte magar Aale Abaa ki Mohabbat nahi thi, tabhi toh purkhash par qamar bandh kar stayanas hue.
- ❖ Mohabbat mai Raqabat zarur hoti hai.

ISHQ

{Al-Ishqo Naar Yatraf Maa Siwaye Allah}

- ❖ Hamara mashrab Ishq hai.
- ❖ Hamari manzil Ishq hai.
- ❖ Hamara maslak Ishq hai aur hume Ishq hi se sarokar hai.
- ❖ Ishq mai tark hi tark hai, Tark-E-Dunya, Tark-E-Uqbah, Tark-E-Maula, Tark-E-Tark aur apna aap firaaq.
- ❖ Aashiq har chiz mai Mashooq ka jalwa dekhta hai.
- ❖ Aashiq hamesha Gamgeen rehta hai.
- ❖ Aashiq ka kaam Rona hai.
- ❖ Aashiq wo hai jo mehboob ko apni Jaan se bhi zyda aziz rakhe.{ Irshad-E-Nabwi hai ke tumme se koi shakhs uss waqt tak momine kamil nahi ho sakta jab tak ke mai uski Nigah mai uske waldain aur aulaad aur tamam logo se zyda mehboob na ho}
- ❖ ISHQ teen huruf ka Murkkab hai: Ain se muraad Ibadat hai, Sheen se muraad Shariyat ki pabandi aur Qaaf se muraad Qurbani ki Ragbat ke Nafs ko Zauq-Wa-Shauq se qurban karo.
- ❖ Ishq ek benazeer mashooq hai aur mehboob ki mohabbat ke asrat isme kimiya ki khasiyat rakhte hai, Jis ko mashooq chahe zanjeero se jakad de.
- ❖ Ek mehfil mai Rabiya Basri, Malik Bin Dinaar, Shafiq Balkhi aur Hasan Basri raunaq afroz the Rabiya Basri ne pucha: Sahibo! Kamal-E-Ishq kya hai?

Hasan Basri bole Agar Aashiq ko mashooqe balaa mai giraftar kare toh lazim hai ke Aashiq jaan tak de de.

Malik Bin Dinaar bole Aashiq jafaye Mashooq ka asar mehsoos na kare. Shafiq Balkhi bole Agar aashiq ke mashooq tukde tukde kar bi kr de toh shikayat lab par na laaye.

Rabiya Basri ne yun lab kushai farmayi Aashiq wo hai jo apni hasti se guzar jaye (wo apne daawe mai sadiq nahi jo mushaheda mehboob mai taqleef ko bhul naa jaaye) Murda ho jaaye, Khud ko zindo mai shumaar na kare.

- ❖ Kamal-E-Ishq ye hai ke Aashiq Mashooq ho jaaye.

- ❖ Mashooq ka tarsana, Hijab karna, Itaab karna bhi Reham-Wa-Fazal hai.
- ❖ Aashiq ko Allah ki taraf se har aan ek haal hota hai.
- ❖ Aashiq jo mehboob ki nisbat kahe wo baja aur durust hai aur jo tazeem kare zeba hai, jo shakhs darbaar mai dakhil hi nahi hua, wo darbaaryiun ke Aadaab kya jane.
- ❖ Ishq aur chiz hai, Ilm aur chiz hai. Agar che ilm ki Huzoor Sarware konain ne badi fazilat bayaan farmai hai lekin Maktab Ishq mai usko Hijab-E-Akbar bhi kaha gaya hai aksar ulma ke aqwaal "Jahla" ke liye shehad ki missal hote hai magar "**Ush-Shaaq**" ke liye sime qatil hote hai.
- ❖ Aashiqui ek malammat hai, Dunya wa deen se guzar jana aur firaaq mai marna, ye firaaq hi toh hai warna kuch bhi nahi.
- ❖ Jisne jaan ki qurbani nahi ki wo Aashiq hi nahi.
- ❖ Laila ke hazaro talib the aur Yusuf ke lakho chahne wale, lekin Aashiq Majnu aur Zulekha hi the, Bus jiska hissa hota hai wahi pata hai.
- ❖ Jaha Ishq aa jaaye waha Ilm Wa Aqal kaam nahi dete
- ❖ Manzil-E-Ishq mai zaat sifat ho jati hai aur sifat zaat.
- ❖ Khayal mai mashooq ki soorat naqsh ho jaaye, yahi soorat baade az marg qayam rahegi aur isi ke sath hashr hog.
- ❖ Aashiq jis khayal mai marta hai wahi khayal iska Hashr Wa Nashar, Qayamat Dozakh Wa Jannat hai. Balki kasarte jazbaye Ishq mai khud wahi ho jata hai. Jo Ishq nahi ishq nahi rakhta isko samajh nahi sakta aur na hi us raah par chal sakta hai.
- ❖ Mashooq jo kuch aashiq ki nsibat kahe wo maqam tasleem wa raza hai. Ashiq ko chara nahi.
- ❖ Ashiq mashooq ki jotarif kare wo durust hai, ispar azab wa sawab nahi, Laila ra ba chasm majnu bay ya deed, dusra wo aankh kaha se laaye, musa alaihsalam aur choopan kay kahi fark (ishq) hai.
- ❖ **LA ILLAHA ILLALLAH** zabani kehna aur hai zarb lagana aur hai.
- ❖ Be dekhe aashiq hona mohaal hai, dekh aashiq hona mumkin.
- ❖ Aashiq ki saas mashooq ki yaad se khali nahi hoti, aashiq ki saans bila kasab ibadat ho jati hai.
- ❖ Aashiq yaade mashooq se gafil nahi hota uski namaz yahi hai yahi roza hai
- ❖ Ashiq ki deen wa dunya kharab hai.
- ❖ Aashiq deen o dunya se be khabar wa be niyaz hai.

- ❖ Aashiq wehbi hai, kasab se nahi milta, albatta mazdoor ki mazdoori zaye {waste} nahi jati.
- ❖ Manzile ishq sakht dushwar hai isliye talib isse kam ikhtiyar karte hai.
- ❖ Aashiq ka mureed Be-Imaan nahi marta.
- ❖ Aashiq ke mureed ka anjam kharab nahi hota.
- ❖ Ishq jisko bhi mila Panjetan Paak se mila.
- ❖ Mazile Ishq mai khilafat nahi.
- ❖ Aashiq ke khayal par deen wa dunya ka intezaam hai.
- ❖ Jo aashiq ki zuban se nikal jaaye Allah isko such kar deta hai {kya tumhe Ahle Jannat ki khabar du, wo kamzor hai jinhe lih zaef jante hai, Agar Allah ki kasam khaaaye toh poori ho.
Tarjuma: Kya pending
- ❖ Aashiq ke nazdeek shaitan nahi aata.
- ❖ Aashiq ka ghosh darinde bhi nahi khate, inpar saanp ka zehar asar nahi karta aur na sher kha sakta hai.
- ❖ Aadmi jab tak Kafir E Ishq nahi banta Momin Musلمان nahi hota.
- ❖ Jisko apni khuwashishaat ki khabar hai wo Ishq se bekhabar hai.
- ❖ Aashaq be khud wagair mukallaf hai aur duniya daar mukallaf hai.
- ❖ Ishq sar deta hai tab maham sar hoti hai.
- ❖ Mashooq ke milne na milne se duniya mai wasta na rakhe, jo dil mai sama gaya iss par qayam rahe.
- ❖ Be garaz wa Be laag jo mohabbat hai wo ek aatish jigar soaz hai, isi ko ishq kehte hai, ye aag jis dil mai paida hui badan chorte waqt usi ki surat mashooq ki ho jati hai.
- ❖ Aashiq ko Mashooq ki zarurat hoti hai, hum tum waha ek ki hi jagah hoge. Khuda door nahi.
- ❖ Manzil-E-Ishq bartar hai zikr wa ashgaal se, jo kasab hai.
- ❖ Mai mazhab-e-ishq rakhta hu, isi milat mai sajjada nashini wagera nahi hai. Jo shakhs bade ishq se sarshaar hai aur daam mohabbat mai giraftar hai khuwa chamaar ho yaa khakurwab wo mujhse hai.
- ❖ Yaar ka tasawwur aashiq ki zindagi hai.
- ❖ Hamara mashrab ishq hai ishq mai kasab nahi khuda ki den hoti hai aur hamara koi khalifa nahi, ishq mai khilafat kaisi? Jis ke dil mai ishq ho.
- ❖ Aashiq ka mansab ehkameyaar ki tameel hai.
- ❖ Kabhi aisa bhi hota ke aashiq shikayat karta hai aur mashooq sunta hai.

- ❖ Jis ko apne dil ki khabar hai wo ishq se be khabar hai.
- ❖ Aashiq sadiq isko kehte hai, jo ek sa'as bhi deede matlub se khali na rahe.
- ❖ Ishq ka **pish khema** be intezaami hai.
- ❖ Mashooq ki jafaaye wafa hai.
- ❖ Aashiq ko laazim hai ke sar kat jaaye magar shikayat na kare kyu ki qatil gair nahi.
- ❖ Aashiq sadiq mashooq ke hatho mai be ikhtiyaar hota hai jaise maset gasaal ke hatho mai.
- ❖ Aashiq ko lazim hai ke wo mashooq ki farmabardari kare.
- ❖ Aashiq wasal ki hakayat aur hajar ki shikayat se be niyaaz hota hai.
- ❖ Aashiq ko bajazar yaar kisi se sarokaar nahi hota.
- ❖ Aashiq kam aur mashaykh zyada hote hai.
- ❖ Aashiq sab ko chorta hai tab yaar milta hai.
- ❖ Jo jiska aashiq hota hai iski parastesh karta hai.
- ❖ Aashiq masal aakh ki putli ke hai wajudh chota aur shehdudh bada.
- ❖ Jo jiska aashiq hota wo us surat mai milta jata hai.
- ❖ Aashiq ka imaan razaye yaar hai.
- ❖ Aashiq siwaye mashooq ke kisi ko mohabbat ki nigah se dekhta hi nahi.
- ❖ Mashrab-E-Ishq mai ek surat ke siwa dekhna shirk hai.
- ❖ Aashiq khayale yaar mai khamosh rehta hai.
- ❖ Aashiq yaar se khabar daar aur mojudaat se be khabar rehta hai.
- ❖ Jiska ishq kamil hai inka shaq wa josh hayat wa mumat aur wasaal wa faraaq mai yaksa rehta hai.
- ❖ Aashiq wahi hai jo Zaat-E-Mashooq mahu ho jaaye.
- ❖ Aashiq ki ek sa'at ki gaflat ba manzile maut ke hai.
- ❖ Aashiq gafil nahi hota iski yahi namaz hai yahi roza hai.
- ❖ Aashiq ke liye jafa wa ata mashooq ka raaz hai.
- ❖ Aashiq na tarif se khush hota hai aur na mulamat se ranjada wo dono ko ek hi manta hai.
- ❖ Mashrabe ishq mai nafs ki beja khwashish ko pura karna haram hai kyu ki aashiq sadiq ki tarif ye hai kea ashiq roh bila nafs reh jaaye aur jab tak isme nafs hai wo ishq ilahi ka maza nahi chak sakta.
- ❖ Mashrabe ishq mai maswaye mehboob ke kisi ko aisi multafatnazarse dekhna jo shakhs manzur ke sath inhemaak paida karde girat-e-ishq ke

munafi hai kyu ke haqiqat mai maswaye yaar jumla mojudaat ke asraat ko dil se zaley karna aur fana kar dena hi ishq hai.

- ❖ Ishq wehbi hai jo kasab se hasil nahi hota jaha hazrat ishq aaye waha ilm wa aqal ka dakhal nahi.
- ❖ **'Man to shadam toman shaddi'** ishq ka kaam hai aur ishq par kisi ka zor nahi, balki ishq ka sab par zor hai aur tamam alam mai ishq hi **namudh** hai.
- ❖ Ishq ki ibadat ye hai ki har saans gaflat se paak ho.
- ❖ Mashooq se sawal karna maslake ishq ke munaaf hai lekin sadamate hijar aur anad-wa-faraaq maztarab wa be qaraar ho kar agar koi aashiq raaz talabe mehboob ke liye mehboob hi sawal kare toh aksar ashfaq ne isko bhi baaye shart mabad aur makar wahi tanzar yahi gardana hai ke maqsood siwaye iske kuch na hoke mashooq hum ko mil jaaye ya mashooq ke hum ho jaaye.
- ❖ Ishq ki ulti chaal hai jisko pyaar karta hai usi ko jalata hai, jisko pyaar nahi karta iski baag dhili chord deta hai.
- ❖ Aftaab jab noor afsha hota hai toh tare makhlooq ki nigha se kaladam ho jate hai, jis tarah kuwakab ka wajood aasman mai hai isi tarah aashiq ka wajood mashooq mai hai. **Min Ka Nallah Ka-Nallah** Aashiq Mashooq ek ho jate hai.
- ❖ Aashiq ka khayal ek aur maqsood wa ahad hota hai.
- ❖ Mazhab-E-Ishq mai kufr islam ho jata hai. Yaha Kufr Wa Islam se garz nahi... Shariyat ka kuch dakhal nahi.
- ❖ Mashooq ki di hui taqleef kaha maser hai.
- ❖ Aashiqe kamil ke liye hijar wa wasaal yaksaa hai.
- ❖ Yaar ki bheji hui beemari se darna aur bhagna gairaate ishq ke munaafi hai, balke iqtazaaye mohabbat ye hai ke manshaaye ilaahi kea age sarnaagu rahe.
- ❖ Ishq mai koi bhi gair nahi aur bekhbar yaar kisi se bhi sarokar nahi rehta.
- ❖ Ye {Ishq} ek be ikhtiyar chiz hai iski koi tadbeer nahi na iska kasab se taluq hai.
- ❖ Ek zamana aisa hota hai kea aashiq hijar ki shikayat karta hai na wasal ki talab.
- ❖ Aashiq ka ghosh darinde par aur zameen par haram hai.

- ❖ Faqeer khud ka aashiq hota hai aur aashiq ko chahiye wahi kare jo mashooq ki marzi ho.
- ❖ Ishq ilm se hasil nahi hota ye khuda daad chiz hai, jis be qaraar dil ko chahe use ataa kar diya.
- ❖ Hamare yaha manzile ishq mai Laundi wa Ghulam, Miya ya Biwi sab ek hai.
- ❖ Wasal faraaq hai faraaq wasal hai.
- ❖ Tum kya jano mashooq ki di hui takleef kahi maseer aati hai.

TAUHEED

LA IAHA ILLAHLA MOHAMDUR RASULALLAH

WALA HUKUM ILAHO WAHIDO LA ILAHA ILLA

HUWAL RAHMANOOR RAHIM

- ❖ Jis par sare tauheed munkashif hota, wo janta hai ke zaban se uss raaz ka adaa hona mushkil hai.
- ❖ Khuda malik hai, khuda mai sab qudrat hai. ()
- ❖ Tauheede ilm seena hai, jiski safeene mai gunzaish nahi q ke tauheed taqreer o tahreer ke ahaate mai nahi aa sakti.
- ❖ Insan jis chiz ko mazboot pakde, uspar qayam wahi khuda hai.
- ❖ Khuda mahez aasman par nahi, hum tum mai chup kar sab ko dhoke mai daal diya hai, bas ek surat pakde khuda mil jayega- Aasman mai kya hai?
- ❖ Koi surat ho sab ek hai- Tu ye aur wo kyaa? Sab mai khuda hai koi surat ho.
- ❖ **“Wafi Anfusikum Afalaa Tabseerun”** Aur kaha talash karoge.
- ❖ Wo apne pass **“Nahnu Akrabo Ilayhi Min Hublul Wareed”** **Al Quran**
- ❖ Ek surat pakde wahi marte waqt, wahi qabr mai, aur wahi hashr mai kaam aayegi
- ❖ Talib ke liye (al quran) kafi hai. Khuda hamare pass aur hum khuda ke pass, Kisi se kuch talab karne ki hajat nahi.
- ❖ Yaha kuch nahi aur fir sab kuch hai {**wehdat mai kasrat**}

- ❖ Ism Allah zaat hai aur baki sab sifa'at hai.
- ❖ Wo jagah batao jaha khuda nahi, Khuda har jagah majood hai.
- ❖ Jaao Jaao yaha duhee ka guzar nahi.
- ❖ Har jagah ek hi shaan dekhe.
- ❖ Jab insan khuda ka hota hai toh khuda uska ho jata hai. (al hades)
- ❖ Ye hath aur wo hath do nahi. (al quarn)
- ❖ {Taaoon ke zamane mai farmaya} Jo khuda yaha hai wahi waha hai, Bhaag kar kaha jaaye.
- ❖ {Qaari Shah Ahmad Mukhtar se} Allah hoo ma'akum.
- ❖ Ek surat ko pakad lo wahi tumhare sath rahegy.
- ❖ Khuda ta'ala aalimul gaib hai. **{Innalaha Yalamu Gaibus Samawaate Wal Ard..... Al Quran}**
- ❖ Jinki mohabbat sadiq hai unko har jagah, Har chiz mai zaate ilahi ka wujood nazar aata hai. (al quran)
- ❖ Khuda aisa qadir hai ke tamam aalam uske qabze hai. **{Wahoowa Bikulle Sahyeem Muhit..... Al Quran}**
- ❖ Padri sahab! Baa farze mohaal janabe Issah Alaihissalam ko Khuda ka beta maan liya jaaye toh bhi unko dusre Ambiya par tarjeeh nahi hai, Padram sultane boo-ad se kuch nahi hota, jab tak ye taai naa ho jaaye ke baap ke baad yahi janashen hoga pas {sirf} khuda ko maut hi nahi jo Hazrate Isah Alaihissalam ko raje gaddi naseeb ho.
- ❖ Khuda ne har kaam ke liye ek waqt muqarar kiya hai.
- ❖ Mohid wo hai jo maddah wa mazammat ko barabar jane.
- ❖ Jisne haq ko haq ke zariye talash kiya wo qamyab hua, jisne haq ko nafs ke zariye talash kiya nakam hua.
- ❖ Tauheed se wakif hona dushwar hai.
- ❖ Mohid hona mushkil hai.
- ❖ Mohid wo hai jiske dil se maa-siwaye allah ka khayal mehw (goom) ho jaaye.
- ❖ Jisne jumlaaye wardaato waqyaat ka faiyle haqeeqi khuda ko jana wahi mohid hai.
- ❖ Dalaeel-le aaqli wa naqli se khudaaye bar haq ko wahid janna ya shahoode ashaaye maujoodaat, Zate waajibul wajood ki yaqtayi ka zuban se ikrar karna tauheede ilmi hai aur tauheede zaat ye hai ke kasrat mai wehdat ko dekhe.

- ❖ Mashrabe ishq mai tauheede haqeeqi ki tareef ye hai ke apne wajood ke adraak ki aisi nafi karna ke hastiye haq ke samne tehnat ki hasti mafqudo nabood ho jaaye aur fana ke baad hazrate ehdiyat ka wo qurb o atsaal nasib ho ke jisse hayate abdi aur baqaye sarmadi kehte hai.
- ❖ Jab tak man-wa-tu ka jaghda baki hai uss waqt tak isharaat bhi baki hai aur ibaaarat bhi aur jab ma-wa-tu ka hijab uth jaaye to na ishaarat hai na ibaaarat.
- ❖ Jisko tauheed kai ilm hasil hua uski pehli halat ye hai ke maujoodaat ki yaad dil se mehwa h jati hai aur wo allah ta'ala ke sath munfarid ho jata hai.
- ❖ Khuda tum mai hai magar tum dekh nahi sakte. **{Fi Anfusikum Afalaa Tabsirun.... Al Quran}**
- ❖ Tauheed tike sair ho gayi hai, bheek maagnte hai, badi chiz ye hai mar jaaye magar hath na phale, tauheed ki qadar aaj kal nahi, tauheed ki asrar janna mushkil hai.
- ❖ Jo khuda ko pechante hai wo bando ki parwah nahi karte.
- ❖ Aashiq ka wazifa zikr-e-yaar hai.
- ❖ Mohabbate ilaahi ki kimat rupya aur Ashrafi nahi.
- ❖ Jo shahks apni aafiyat chorta hai usko khuda milta, agar tasdeeq ho toh har chiz mai uska jalwa nazar aata.
- ❖ Tauheede zahir ke mayne toh ye hai ke khuda ko ek kaho aur ek jaano jo imaan ki shart hai, jab uski tasdeeq ho jati toh fir tauheed ke dusre mayne hote hai ke khuda ko ek dekho, ye aarifeen ka muqaam hai, isliye ye mayne minjaneeb illah mohid ke qalb par alqaa hote hai aur mohid apne chasme baseerat se har chiz mai ek khuda ka jalwa dekhta hai. **{Shariyat Laa Mabood Illallah, Tariqat Laa Maqsood Illallah, Haqiqat Laa Maujood Illallah}**
- ❖ Ek zaat se sarokar rakho aur jo wardaate zahiri ya batini pesh aaye uska faai-le haqeeqi usi ko jano.
- ❖ Khair aur shar usi ki janib se magar tasdeeq mushkil hai.
- ❖ Zaate hazrate ehdiyat tagay-yuraat se paak hai, Jo khaliqe mutlak hone ki daleel hai q ke makhlooq ke halat ne tagay-yur wa tabdeel hona lazmi hai.
- ❖ Jab tum aankh band kar lete ho toh dikhai kya de. (.....)
- ❖ {GAARE HIRA mai ek muraqib se} agar aankh khol kar mohabbat ki nazar se dekho to maujoodaat ke parde mai shaheede haqeeqi dikhai de.
- ❖ {.....} Mazhare ilahi har jagah maujood hai tamasha dekho.

- ❖ {Shah Shakir Warsi se} jis tarah rozi pochana allah ta'ala ki shaane rabu biyat hai usi tarah allah ta'ala ke naam ki madawe matt bando ka izhare abdiyat hai.
- ❖ Naql ko dekhne se kyaa hota hai asl hi ko kyu na dekhe.
- ❖ Tumne suna nahi.....
- ❖ Jisne yaha nahi dekha wo andha hai.
- ❖ Jo yaha andha hai wo waha bhi andha hoga.
- ❖ Khuda har jagah maujood hai, Kaaba toh faqat jehat hai.
- ❖ {Baaz ko} Khuda ka milna tohband par mauqoof nahi talab pukta ho toh wo har libas mai milta hai.
- ❖ Molvi Abdul Mannan sahab ne sawal kiya ke kya yaumun nushoor ke ilawa duniya mai bhi royate haq ta'ala mumkin hai?
Huzoor ne muskura kar molvi sahab ko dekha aur farmaya: Aap ko iss ayat ka ilm nahi **“Man Qana Fi Haazihil A’ama Fahuwa Fil Aakhirate A’ama”**
maulana ye alfaz sunn kar nigaho ki karishma saazi dekh kar maqaif ho gaye aur raqs karte hue kehne lage **“JAADOO BHARE NAINA NE MARA”**
Dusre roz hazire khidmat kiye gaye toh farmaya: Molvi sahab kya haal?
Molvi sahab ne arz kiya Shukr hai, lekin ab apna banda bana lo,
Farmaya: Molvi kufr ki baate na karo.
Arz kiya kufr ho ya islam halqaye ghulami mai dakhil farmaiye.
- ❖ Aankh band karne ka wo matlab nahi jo tum samajhte ho kyu ke makhlooqe ilahi ko az-raahe khush fehmi bagor ya sarsari dekhna mubaah hai balki ibrat aur khashyat ka sabaq hasil karne ke waste kaar-saaze haqeeqi ki sifa'ato par nazar karna. (missin rb)
- ❖ Maroof Shah! Khuda ko ikhtiyar hai, chahe iss aalam mai saza de, chahe uss aalam mai, usko sab qudrat hai, chahe to maaf kar de.
- ❖ Haj aur roza kab uss par farz hai jo kuch nahi rakhta, agar tum sharab mijaz ke sukrr ke qaail ho toh laa mohaala uss sharable haqeeqi ke sukrr ka baa darjaa ulaa qaail hona padega, fir kab sukrr mai namaz roza hai. **{Laa Taqrabus Salata Wa Antum Sukara}**
- ❖ Jab koi kisi ke pass Baitha ho toh usko naam kar sakta aur maulana adab ki lazzat aur ibadat ki lazzat mai bada fark hai.
- ❖ Ulnaye zahir ki bhi kyaa ulti chaal hai ke jo dekh ke sajde kare usko toh kafir kehte hai aur jo be dekhe sajda kare wo momin keh laaye, usi ko andha pan kehte hai balke haq yahi hai ke jo dekh kar sajda kare wahi momin hai.

PABANDIYE SHARIYAT AUR A'ADABE TARIQAT

{ARKANE ISLAM}

NAMAZ

{QURRATU AAINI FIS SALAT..... AL HADEES}

- ❖ Jo namaz nahi padhta wo hamare halqaye baith se kharij hai.
- ❖ Jo namaz na padhe wo hamara mureed hi nahi.
- ❖ Har shakhs par shariyat ki pabandi aur ittebaa sunnate farz hai.
- ❖ Tauba karo aur pabandi ke namaz padho q ke namaz sarapa Ijz ki tasveer hai aur abdiyat ki nishani hai, allah ta'ala rahem karega agar insan ka irada mazboot hoto namaz q kar qaza ho sakti hai.
- ❖ Wazedaari isme hai ke marte dam tak namaz padhe jaao.
- ❖ Namaz jarur padhna chaye ye nizame aalam hai, agar namaz chor di jayegy toh intezame aalam mai kharabi aa jayegi.
- ❖ Sunnate makan par padh ke jana sunnat hai.
- ❖ Paidal masjid jane se har kadam par ek sawab {neki} milta hai.
- ❖ Jo shakhs churwa {chup} chupa ke namaz padhta ho toh namaz ho jati hai.
- ❖ Namaz aur chiz hai imaan aur chiz hai, namaz rukne islam hai.
- ❖ Agar laakh rupya chiz rakhi ho toh uska khayal bhi dil main a laaye bas yahi imaan hai.
- ❖ Jumma ki namaz ke baad baaz log chaar rakate zuhar ki {chaar rakat namaz farz bataure ahtiyat} padh lete hai ye shak ki alamat hai aur mere yaha shaq nahi hai.
- ❖ Namaz rooh ki gizaa hai.
- ❖ Namaz waqt par adaa karna Afzal aur farma'n bardari ki daleel hai.
- ❖ Namaz mai amoman {har baar} der karna kahili ki daleel hai aur malik ke hukm mai kahili abdiyat ke munafi hai.
- ❖ Namaz ki pabandi karo agar ki uzar kavi (taqat) ho toh ishare se adaa karo, magar namaz qaza na ho.
- ❖ Namaz wahi hai jo huzure qalb se ho.

- ❖ Jiska khayal jis qadar pukhta hoga usko usi qadar huzure qalb ka lutf hasil hoga.
- ❖ {Ek sahab ne arz kiya huzur namaz be huzuri qalb qabool nahi hoti toh kya hum logo ki namaz bekar hai? Aap ne farmaya} ek khayal hargiz na karna chaye, namaz barabar padhi jaaye, agar tamam umar mai ek sajda bhi qabool ho gaya toh tamam umar ki namaze qabool ho gayi.
- ❖ Baroze hashr masjid tumhare sajdo ki gawahi degi.
- ❖ Namaz se abd o mabood ka Imtiyaz hota hai, jiski haiyete majmuyi abdiyat ki ain tasveer hai aur saaf malum hota hai ke jo sirango'n hai wo banda hai aur jiske aage sar ba sujud hai wo khuda hai, isliye bande ko bandagi hi lazim hai.
- ❖ Ibadat mai shaq ki koi gunjayaish nahi, yaksuee hona chaye.
- ❖ Azaye wazu qayamat ke roz noorani hoga.
- ❖ Jo shakhs ba wazu rehta hai qayamat ke roz parhezgaaro ki saaf mai khada hoga.
- ❖ Namaz mai khushuu wa khuzuu lazmi hai jisse namaz waqai namaz ho jati hai
- ❖ Delhi Lucknow wagaira bade bade shehro mai khaakrob tahir ho kar sharike namaz hote hai.
- ❖ Baad de faraiz {farz namaz} durood sharif padha karo.
- ❖ Shariyat aur tariqat mai khud beeni munafi aadabe abdiyat hai.

ROZA

- ❖ Roza aise gar inqadar ibadat hai ke rozadar bande ko khuda apne dosto mai shumaar karta hai. **{AS SAUM NISFUT TARIQAT}**
- ❖ Insan halaate roze mai sifa'ate malkuti se mousuf ho jata hai.
- ❖ Khuda ki ain rehmat hai ke faaka jo uske nemat khane ki mehboob giza hai wo har saal apne bando ko tees roz tak marhamat farmata hai.
- ❖ Roza rakhne se nafs magloob hota hai.
- ❖ Roza rooh ki giza hai.
- ❖ Shauk se roza rakhna aashiqo ki sunnat hai.
- ❖ Roza rakhne se khuda ki mohabbat badhti hai.

- ❖ Humne barso roza rakha hai, roz marrahan pani se iftar karte the aur satvi roz khana khate the.
- ❖ {Ek mureed ko farmaya} 12 saal tak roze rakho {kuch mureedin ko sayamiud dahar hone ki talqin farmayi}
- ❖ Shikam seri se jis tarah tandrusti mai izafa hota hai iss tarah ye talibe khuda ki taraqqi mai sade raah hoti hai. **PENDING**
- ❖ Mashrabe ishq mai roze ki haqeeqi sifa'at ye hai ke tarqe giza ke sath khawahishat ke waswase aur lazzate giza ki tameez wa ehssaas bhi fana ho jate hai. **Pending** {Roze ki bhook qalb ko saaf hawa deti hai, hirs o hawas ko zail karti, ilm paida karti hai, zaate ilahi ki taraf mayeel karti hai, roza rakhne se nafs behakta nahi hai, Aashqio ke roze ki khaas sifa'at tarqe giza hai, tarqe giza ke sath unn lazzaat ka ehssaas bhi fana ho jata hai yani giza ke tarq ke sath uske zaikhe khaate kadve mitte namkin ka ehshaas khatam ho jata hai}

ZAKAT

- ❖ Bada bakhil hai jo zakat nahi deta.
- ❖ Jis maal ke sadqe dil se zakat di jati hai khuda uss maal ka muhafiz hota hai
- ❖ Zakat ki farziyat se inkar kufr hai.
- ❖ Zakat bade nafe ki tijarat hai ke khuda ek ke awez mai 10 aur baaz mawake par 70 deta.
- ❖ Mashrabe ishq zakat ki tariff ye hai ke jo chiz khalq se faro ho jati hai wo apni aur jo baki rahe wo sab zakat hai.
- ❖ Baaz mashakheen ba qadre zarurat azbaabe mashiyat apne sarf mai rakha hai magar ishq ka tariqa ye hai ki fatuhaat ko fauran taqseem kar dete hai taake raat ko khali hath ho aur kisi hiz ke malik na rahe.
- ❖ Shariyat mai intezam lazim hai hisab kar ke zakat diya karo aur sote waqt 100 50 martaba {**Ayate Kareema**} padh ke soya karo.
- ❖ Jinko khuda ki mohabbat hoti hai wo maal wa daulat se nafrat karte hai {tumhare paas jama sarmaye par jo saal pura guzar jaaye toh uss maal 40 wa hissa garib ko bant do}

HAJJ

- ❖ Jisne sidq dil se haj kiya uska imaan kamil hai.
- ❖ Haj chand azmaisho ka majmua hai, jisne sabit kadmi dikhai khuda ke dosto mai shumaar hua.
- ❖ Jisne khuda ke bharose par haj ka iradaa kiya, khuda uski gaib se madad karta hai.
- ❖ Haj par jaao ye kaam bhi zaruri hai.
- ❖ Hujjaaj umra laaane {adaa karne} mai bhut koshish karte hai.
- ❖ Khaane khuda ki ziyarat ka shauk toh sabko hai magar sahabe khaana ki matlashi hazaro mai se ek hota hai.
- ❖ Haji wo hai jiss par haqqiqate haj munkashif ho jaaye.
- ❖ Haji wo hai jis par haqeeqate Kaaba munkashif hui.
- ❖ Mizabe rehmat ka paani gunaho ko dhota hai.... Agar barish hoti hai toh hujjaaj uske niche khade hokar nahate hai.
- ❖ Kaaba maqsade zuaar hai aur dil muhite anwar hai.
- ❖ Jante ho hajje maqbool kiska naam hai?
{phir khud hi irshad farmaya} Aashiq mashooq se mil jaaye uska naam hajje maqbool hai.
- ❖ {ek mureed ko farmaya} Paa piyada hajje baitullah karo
- ❖ {kisi haji se} baatao dakhli hui thi?
Kaabe ke andar kitne sutoon hai?
Batao kaabe ke andar kyaa dekha?

PEER-O-MUREED

- ❖ Har shahks ko uski istedaate ilmi wa aqli ke mutabik hidayat hoti hai... {Al Quran} Jaise ke hazrat makhdoom sharfuddin bihar rehmatullah alaih ke tazkire mai manqool hai ke bhayaa ke jungle mai jab aapko istegraaq se kisi qadar aafaqa hua toh masmi cholayi aheer ko uski purkhuloos khidmat par roohaniyat ki taleem di toh suraate taleem ye iktiyari ki ke unki mehboob bhes ke tasawur ka hukm diya aur cholayi ko ye faida hua, uss maadi mustaqar se, ke wardaate roohaniya se mustafiz hokar faiyzul maraam hue.
- ❖ Jo mureed peer ko door samjhe wo mureede nakis hai, jo peer mureed se door rahe wo peer nakis hai, wo huma waqti mureed ka qafil ho aur khatrat wa khadshat se mehfooz rakhne ke liye uske qalb ka nigraan rahe.
- ❖ Mureede sadiq wo hai jo peer ki bargah ko nukayis se paak samjhe.
- ❖ Mureed ki kamyabi peer ki inayat par mauquf hai.
- ❖ Jis mureed ko apne aiteqad se zyda peer se aqidat hoti hai uska peer gaibat mai uska muhafiz hota hai.
- ❖ Mureed ho wahi irada karna chahiye jo peer ka ishara ho.
- ❖ Mureed misle bimaar ke aur peer ba-manzila tabeeb ke hota hai aur qaida hai ke jo bimaar tabeeb ki hidayat par amal karta hai usko jald shifa hoti hai.
- ❖ Mureed wo hai jo baap ki khidmat par peer ki khidmat maqdam jane aur peer ko laazim ke mureed ko bhi aulad se badhkar qalbi aulad jane aur zyda meherban ho.
- ❖ Mureed ka markaz tasleem aur mohabbat hai jo use hatt gaya wo kharab hua, jo uss par qayam raha wo kamyab hua.
- ❖ Fil haqeeqat mureed wo hai jiski murad uska peer ho.
- ❖ Mureed ki khud beeni murad se mehboob rakhti hai.
- ❖ Mureede sadiq wo hai jo peer ke samne apne sab mamulaat bhul jaaye.
- ❖ Mureed ke waste pehli shart ye hai ke jo hudood peer ne uske liye mukarar ki hai wo unse bahar qadam na rakhe.
- ❖ Peer ki khushi ke siwa mureed ki koi khawaish nahi hoti.
- ❖ Mureed iss tarah peer se mile jaise qatra dariya se milta hai aur jab tak nahi milta qatra hota hai, jab mil jata hai toh dariya hota hai.
- ❖ Jo mureede sadiq apne afaal mai apne peer ki muafiqat karta hai usko fana fi shaykh kehte hai.

- ❖ Peer ki soorat mai khuda milta hai, jo peer ki shakl hai bas yahi sab kuch hai, peer ki zaat mai fana fi rasool aur fana fillah ka martaba mil jata hai.
- ❖ Peer apne mureed ka har haal mai nigraan aur maween (madadgaar) hota hai, wo peere nakis hai jo mureed se door rahe aur khushosan marte waqt ae'aanat na kare aur wo mureed bhi nakis hai jo peer ko door samjhe.
- ❖ Jis tarah ek aurat ka do mardo se nikah karna mamnu hai usi tarah ek mureed ko do peero ke hath par bayth karna nuksan da hai, dekho ek naav par sawaar hone mai salamati hai, paar utar jane ki zyda umeed hai aur bar khilaf uske agar koi admi ek paav ek naav par aur dusra paav dusri naav par rakh kar paar ho jana chahe toh doobne ka zyda khatra hai, pas jao agar talabe sadiq hogi toh jiska hath pakda hai usi ki surat mai khuda milega.
- ❖ Jo ghar baithe mureed hote usko baitul wajah kehte hai.
- ❖ Peer but hai mureed mushkil se milta hai.
- ❖ Mureed hona chahiye mureed ho toh peer ke seene par sawaar ho kar hasil kar sakta hai.
- ❖ Jis qadar mureed hai sab hamari aulad hai, jis qadar hamare sath mohabbat hai usi qadar apne bhaiyo se ittefaq hoga, jo ladka apne baap se mohabbat karega use apne bhai se ittefaq hoga.
- ❖ Irradat wa mohabbat hi bunyaadi shart hai.
- ❖ Har waqt ek soorat samne rahe yahi surat har jagah nazar aane lagegi yahi fana fi shaykh.
- ❖ Jin logo ko khadaane qadriya se nisbat hai unpar jadoo tone ka asar bilkul nahi hoga.
- ❖ Aashiq ka mureed be imaan nahi marta.
- ❖ Hath pakadne se kuch nahi hota jab tak dil na pakde.
- ❖ Peer ki mohabbat mureed ka deen hai. (.....)
- ❖ Qayamat ke roz mai sabko khuda ke huzoor pesh kar duga ke tere itne bando ne mere hath par tauba ki hai, shahadat ke liye taiyyar hu yaqeen hai ke wo Rahim o kareem zarur rehmo karam farmayega.
- ❖ Peero ko rasmi mureed bhut milte hai lekin muraad kismat se hath aata hai, jaise Hazrat Abu Saeed Abul Khair ko Gausul Azam Sheikh Abdul Qadir Jeelani Rehmatullah Alaih aur Hazrate Khwaja Usmane Harooni ko Khawaja Gareeb Nawaz Moinuddin Chishti Rehmatullah Alaih aur Hazrat Baba Ganje Shakar Rehmatullah ko Nizamuddin Auliya Rehmatullah Alaih Mehboobe

Ilahi aur Hazrat Sabir Kalyari ko Hazrat Shams aur Hazrate Mehboobe Ilahi ko Ameer Khusro Rehmtullah Alaih wagaira hum.

- ❖ Mohabbat hai toh mureed hai
- ❖ Mureed ko apna yaqeen kamil karna chahiye.
- ❖ Mureed hona chahiye, mureed ho toh khaak ke dher se bhi hasil kar sakta hai.
- ❖ Humse jo bayth hota hai hum use apna saa bana lete hai, fir uska fail {kaam} hai aur uskim kismet hai jo surat chahe ikhtiyar kare.
- ❖ Sabhi mureed mere jism ki manind hai, jab badan ke kisi hisse par taqleef hoti hai toh hath fauran madad ko **pohanch** jata hai.
- ❖ Jis tarah suraj ki roshni sab jagah pochti hai usi tarah mai har mureed ki khabar puri duniya ke har kaune mai saath samandar paar tak rakhta hu.
- ❖ Jagah jagah baith hona mardo ka kaam nahi, harjaayi aurto ka Shewa {taur tariqa} hai.
- ❖ Ab dor na chuuthe {dekho pakka pakadna ab chuttne na paaye}
- ❖ Wo mureed kya jo peer ko jaach kar mureed na ho aur wo peer kyaa jo waqt par kaam na aaye aisa peer misl uss dard ke hai jo taqleef da hota hai.
- ❖ Mureedi dil se hoti hai aur dil musalman hota hai.
- ❖ Hum aur tum ek hai naa
- ❖ Hum tum waha ek hi jagah honge, khuda door nahi.
- ❖ Yaha deen bhi hai duniya bhi, jiska jo jee chahe le le {iss irshad ko baaz sahabaan ne naql kiya hai: suna suna hum dewa hai, deen chaho deen le lo duniya chahe duniya le lo dono chaho dono le lo}
- ❖ Tum jiske mureed ho usi ko dekho tumko usi surat mai khuda milega, yaqeen rakhna.
- ❖ Do naav par sawaar hone wala doobta hai, jiska hath pakad liya uska daaman naa chute, yahi soorat rehnumayi karegi.
- ❖ Ye jo peer ki surat hai bas yahi sab kuch hai.
- ❖ Mureed ki taraqqi ka zeena {sedhi} adab hai.
- ❖ Latafat hussain! Jo peer ki sifa'at ko mohabbat ki nazar se dekhta hai akhir mai usko zaat (ilaahi) ka mushahida hota hai(molvi latafat hussain warsi se)
- ❖ Mureed ke waste ye bhut mufeed hai ke subha uthe toh ahed kare ke din mai gunaah na karuga aur raat ko bhi ye qasad kare, ye rozana ka irada {khud ehtaasabi} rafta rafta mustaqil amal ho jata hai.
- ❖ Shajra wagaira ek rasmi cheez hai yaha dil ke shajre se kaam hai.

- ❖ Suna suna! Agar aankh wala hai toh aankh se mureed kiya jaa sakta hai.

TASAWURE SHAYKH

- ❖ {Ek tehband posh ne pucha kiska Tasawur karu? Farmaya} Jisko sabse zyda dost rakhte ho...al hadees
- ❖ {Shaykh Inayatullah Sadenpuri se} Shaykh ji jab koi mushkil pesh aaye toh hamara Tasawur kiya karo.
- ❖ {Molvi Mohammed Yayha Raees Azamabad se} “Molvi sahab! Tasawur kiya karo” Arz kiya: “Kis ka?”
Chehraye aqdas par hath fer kar farmaya “Molvi sahab usi Surat ka Tasawur kiya karo, agar aisa na ho toh inteizam kharab ho jaaye”
- ❖ Jab koi museebat ho toh hamari bar zakh **“Tasawure Shaykh”** kiya karo.
- ❖ {Hakim Mubarak Hussain se} Hakim Ji! Jitna tum gaao zaban, banafsha ko yaad rakhte ho, usi qadr hume bhi yaad rakha karo.
- ❖ Jab kacheri mai hakim ke samne jaao toh hamara tasuwru kiya karo.
- ❖ Har waqt qalb mai mehboob ki surat dekhne ki koshish karo.
- ❖ Jiske tasawur mai maroge qayamat ke roz wahi surat dekhoge.
- ❖ Jo shakhs apni aafiyat chorta hai usko khuda milta hai, agar tasdeeq ho toh har chiz mai uska jalwa nazar aata hai, jaao ek surat pakad lo wahi tumhare sath rahegy.
- ❖ Agar yakeen ke sath ek surat ko pakad liya toh wahi surat yaha bhi aur marne par aur qabro hashr mai kaam aayegi, yahi Fana-Fi-Shaykh ka darjaa hai.
- ❖ Bas ek surat ko pakad lo wahi tumhare sath yaha bhi rahegi, qabr mai bhi rahegi aur hashr mai bhi sath hogi.
- ❖ Yahi surat hai usi ke sath tumhara hashr hai aur jaha kahi dekhoge usi surat ko dekhoge.
- ❖ Yahi surat hai isi ko peshe nazar rakhna.

APNE BAARE MAI

- ❖ Hum kuch nahi
- ❖ Hum Panjetani hai hum Panjetani hai
- ❖ Hamare Ajdad nishapur ke rehne wale the
- ❖ Hamare Ajdad ne gair kafu mai '**Munakehat**' nahi ki.
- ❖ Hamare ghar mai kya nahi, Tasleem-O-Raza Ahle Bayth ki Laundi aur Faqr Shere Khuda ka Ghulam.
- ❖ Hamare Sayyed walaad mai ek Sayyed ba zahir rind mijaz the, logo ne imtihaan ke taur par unke daaman par aag rakh di aur daaman na jala, Sayyed ki azmaish kufr ke mutradif hai.
- ❖ Hamare khandaan ki biwiya nazre hazrat bibi Fatima r.a ki sehnak khane jab aati thi toh pehle unko chuna khilaya jata tha, agar chune ka asar zubaan par na hota tab unko sehnak khilate the.
- ❖ Hamare maurise alaa ne Hindustan aane ka irada kiya toh pehel khurasan gaye aur imam raza rehmatullah mazare aqdas par hath rakh arz ki "Juda! Hum hind jaate hai magar aap se ahed karte hai ke kisi halat mai rahe lekin apni azmate siyadat ko hamesha mehfooz rakhege aur nisbat mai daag na lagayege, chunancha wahi huwa hamare ajdad ne gair kafo munakehat nahi ki"
- ❖ Molvi sahab ne humse kaha padho "**Al Kalmaye Lafz**" humne kaha agar kalma ek lafz hai to hiss ka padhna fizaal hai, ek lafz padh kar hum kya lenge {zamane taleem mai}
- ❖ Molvi Imam Ali Sahab ne humko iss tarah padhaya ke jab hum padhte the toh nihayat shafqat se padhate the aur jab hamara dil ghabrata toh kehte jao khelo.
- ❖ Molvi Imam Ali Sahab ne humko yaar banaya liya tha, kabhi hamare waste patang banate, kabhi shahane salaf ke waqaiyat bhatore qissa bayan farmate ke hamara dil behla rahe.
- ❖ Molvi Imam Ali Sahab khud buzurge shahksiyat the magar hamari tazeem karte aur jab hum kehte ke molvi sahab aap toh hamare ustad hai fir ye tazeem kaise? Toh kehte ki shabzaada mai toh zahiri ilm ka muallim hu tum khalqullah ke batini malum honge.

- ❖ Suna suna! Kharka poshi ke waqt humko do kurta pehnaye gay ek Qadriya, ek Chishtiya. Jab hum bazaar ko nikle ek kurta kabab chi ko dekar kabab kha liya aur dusra halwayi ko de kar shirni khaayi.
- ❖ Hazrat Khadim Ali Shah Rehmatullah Alaih ki fatihaye suwam mai hamari dastarbandi hui, hum sheikh Gulam ali urf gaseete miya ke sath bazaar ko nikle aur chaar paise ke kabab ke awez {badle} dastar kabab chi ko de di, ghar phoche toh humshira sahiba ne farmaya **“Sayyed wade ka naam khoob roshan karoge”**
- ❖ Humko aaina dikhana aata hai.
- ❖ Kasimuddin! Mai sab ki khabar rakhta hu.
- ❖ Mai yaha se bhi waisa hi dikhta hu.
- ❖ Zameen par baithna aur sona hamare dada jaan ki sunnat hai.
- ❖ Hum takiya pasan nahi karte.
- ❖ Humne kisi ko dikhane ke liye takht wagaira par baithna nahi chora.
- ❖ Hum musafir hai..... Musafir ka ghar saraye hai.
- ❖ Humne shadi nahi ki.
- ❖ Hum majzoob nahi, jazb ka naam bhi nahi, balke langot band hone ka asar hai ke gussa aa jata hai aur majzoob toh maslubul hawas aur maghlubul haal ko kehte hai, jo khud agar kamil bhi ho lekin dusro ki takmeel nahi kar sakta.
- ❖ Babus Salam ke kareeb ek jalilul qadr buzurg ne humse mua’aafiqaa kiya aur basharat di ke mushahida hazrate ahdiyat ke aehal tum ho.
- ❖ Siyahate arab mai ek abdaal se mulaqat hui unhone kaha **“TA’ALA YA SAYYADI”** hum kareeb gaye toh kaha aao 70 saal ki riyzat ka samar tumko tafweez kar du, humne kaha ya sheikh hume nahi chahiya.
- ❖ Arab mai ek buzurg se mulaqat hui usne pucha sahabzaade kya talaash karte ho jo khawaish ho puri kar du, humne kaha hamare ghar mai kya nahi tasleem o raza ahle baith ki laundi fuqr shere khuda ka gulam, usne kaha such kehte ho.
- ❖ Sayyed **wade** mai sab wazedaar the jo kehte the wahi karte the hamare khandaan mai aise ba waza the ke chacha hamare walid se nakhush hokar bareily chale gaye aur keh gaye jab mar jauge toh aaoga, wahi kiya jab walid ka inteqal hua khabar sun kar aaye aur fatiha mai bhut rupya sarf (kharch) kiya.

- ❖ {Huzoore Anwaar Rehmatullah Alaih aksar ghar ka gallah, bartan aur digar ashya gurba (gareebo) mai takseem kar dete ghar se puchne par farmate} hamare yaha gallah bhara hua hai aur bartan iss qadr hai ke rakhne ki jagah nahi aur wo gareeb faaqah karte hai aur mitti ke bartan bhi inke pass nahi, humse dekha nahi jaata, rotiya bhi le jaa kar hum unhi ko dete hai aur bartan bhi de aate hai.
- ❖ Hum Ajmer Sharif phoche aur aastane par hazir hue toh jhuta rumaal mai lapet liya aage chale toh ek mukam par 2 azaad faqeer baithe the unhone kaha miya sahabzaade ye rotiya kaha se bandh laaye, humne jhute unke samne faik diye aur kaha lo ye tumhara hissa hai tum kha lo.
- ❖ Ek baar hum naav mai sawaar hue mallah ne paisa maanga humne use qimti topi de di
- ❖ Hum jannatul baqi mai gaye aur hazrate khatune Jannat ka mazar dekha to hiss tarah qabar se lipat gaye jaise koi apni maa se lipat jata hai aur mazoor bhi dekh kar kehne lage ye khoon ka josh hai.
- ❖ Sayyed wadhe ke ek sahabzaade hamasha ladko ke sath kehla karte the aur padhne se gair multefat dekh kar ahle basti kehte the, miya sahabzaade! Tum zarur Sayyed wadhe ka naam kharab karoge magar wo ladka yahi kehta tha ke jinke hum hai agar unko laaj hogi toh khud padha lege aur yahi hua thode arse baad wahi log jo ladke ke dada ke barabar the uske mureed ho gaye.(.....)
- ❖ {Mirza Ibrahim Baig Shaida Warsi se safare Iraq ke mauqe par irshad farmaya} Najafe Ashraf phochna toh wadiye salam mai durre najaf dhundna aur 52 nagine durre najaf ke aur 52 mue najaf ke hamare waaste lana {laakar pesh karne par muskurate hue irshad farmaya} mue najaf toh laaye magar tasveere najaf bhi dekhi thi, sheda miya ne arz kiya ke dekhna kaisa tasveere najaf ka naam bhi nahi suna aur na tasveere najaf ki haqeeqat malum hai, farmaya jis tarah mue najaf mai baal dikhayi dete hai aur usko mue najaf kehte hai, isi tarah nagine mai shere khuda ki shabi dikhayi deti hai ke aap khade hai aur zulfiqar hath mai hai, usi ko tasveere najaf kehte hai, shaida miya ne arz kiya ke huzoor ne dekhi thi? Toh aapne nigaah nich kiye aahe sard ke sath be sakhta irshad farmaya ke “usi ko dekh kar toh ye haal hua hai”
- ❖ Ahle baith ke mashrab mai chordi hui chiz ko wapas lena haram hai.
- ❖ Suna suna! Dewa Kaaba hai Kaaba hai.

MAMULAATE SARKAR WARIS ALAMNAWAZ REHMATULLAH ALAIH

- ❖ Sarkar sayyeduna haji waris ali shah quds sirrul aziz ke rozane ke ye mamulat the
- ❖ Aapne namaze panje gaana aksar tanhayi mai adaa farmate, agar namaz masjid mai adaa farmate toh sunnate makan pe adaa farmate, namaze juma ka khususee ehtemaam farmate, masjid chahe kitni hi door ho hamesha paidal tashreef le jaate, sawari qabool na farmate, raat ko qasrat se nawafil adaa farmate.
- ❖ Kabhi namaz ki imamat nahi farmayi
- ❖ Rozana namaze zuhar ke baad tilawate qurane paak farmate.
- ❖ kasrat se roze rakhte, ramzan ul Mubarak mai ahle khidmat ko khoob nawazte
- ❖ Khatam shareef, muhafil, sabil, langar, iftari aur sadqaat o khairaat ka behad ehtamam farmate.
- ❖ Hamesha zameen par **baithte** aur aram farmate.
- ❖ Aapne zindagi bhar kabhi takiya istemal na farmaya aur nahi kabhi kisi chiz se tek lagai
- ❖ Hamesha sidhi qarwat aram farmate aur kabhi pushte Mubarak zameen par na lagai.
- ❖ Saari zindagi rupya paiso ko hath na lagaya, aur na kabhi kisi se kuch maanga.
- ❖ Aapne na kabhi kehkaha (zor se hasna) lagaya aur na kabhi zyda baate farmayi aur na kabhi gaflat ki neend soye.
- ❖ Saari zindagi kabhi takht, palang, kursi, modha, chaar payi istemal na farmayi.
- ❖ Aapne zindagi bhar kabhi taweez ya gunda na kiya, na kisi ke liye kabhi dua baddua farmayi.
- ❖ Aap hamesha sar dhank ke khana tanaul farmate, kabhi shikam ser hoke khana na khaya.
- ❖ Aap kisi bhi shadi ya gum ki takreeb mai shirkat na farmate.

- ❖ Rozana surma lagate, tail lagate, kanghee farmate aur hamesha sidhi maang nikalte.

IMTANAA YE KHILAFATO JANAHSEENI

- ❖ Hamara mashrab ishq, ishq mai kasab nahi khuda ki den hoti hai aur hamara koi khalifa nahi, ishq mai khilafat kaise? Kisi ke sath mukhtas nahi, jiske dil mai ishq ho.
- ❖ Hamara koi janasheen nahi hai hamari manzil ishq hai, jo koi daawa janasheeni kare wo batil hai “Nadir Hussain! Tumse koi angrez puche toh yahi keh dena” {Molvi Nadir Hussain Warsi Wakil Barabanki se}
- ❖ Hamara mashrab ishq hai aur ishq mai khilafat wa jansheeni nahi.
- ❖ Hamare yaha jo koi ho chamar ho ya khaakrob jo humse mohabbat kare wo hamara hai {27 November 1889}
- ❖ Hum duniya ke jhagdo bhakedo ko kya jane, duniya aur duniyadaar par humne pehle hi lanat kar di, jo humse mohabbat kare wo hamara hai.

FUQRA KE LIYE

- ❖ Silsile fuqr ahle baithe ikram se hai
- ❖ Faqeer bi Fatima alaihisalam se hai aur imam hussain alaihisalam ne faiz jaari kiya.
- ❖ Maal w azar faqeer ko nahi chahiya.
- ❖ Faqeer ye nahi ke baa wajood ikhtedaar ke ek khuda ke liya kisi ozu {badan ka hissa} khass ko bekar kar do, aur kaam na lo balke shaitan ko bagal mai rakh kar yaade ilaahi bada kaam hai, “az nafs khud safar kardan” badi manzil hai.
- ❖ Langot band {faqeer} wo hai jo tamam auro ko apni maa behen ki misl jis tarah janta hai khawab mai bhi kisi aurat ko nafsani khawashiyat ke sath na dekhe.
- ❖ Faqeer kaqta par hai check

- ❖ Badi faqeerī yeh hai ke hath na phailaye bin maange jo mile le le (arbi)
- ❖ {Mustaqeem Shah Warsi ke bare mai} hamare nazdeek toh aurat ho ya mard jo talibe maula hai wahi muzkir hai.
- ❖ Faqeer ka koi ghar nahi aur sab ghar faqeer ke liye hai.
- ❖ Hum sab musafir hai.
- ❖ Faqeer apni basti mai ya jaha rahe nek naam rahe.
- ❖ Apni waza par qayam rahe, apni basti mai nek naam rahe.
- ❖ Apni basti mai reh kar laa parwah rehna mushkil hai.
- ❖ Faqeer wo hai jo apni basti mai reh kar kawesh wa akraba ka mamnoon na ho.
- ❖ {Aughat Shah Warsi Rehmatullah Alaih se mukhabit hokar farmaya}
 “Aughat Shah Bichrahiyo’n mai nok se rehna”
 “Arz ki huzoor nahi samjha”
 Farmaya “Be Laag, Be Garaz, Aan Wa Baan se rehna, kisi se dab ka na rehna.
- ❖ Faqeer ko kisi se naraz nahi hona chahiye, isse matlab nahi ke use koi khush ho ya na khush.
- ❖ Faqeer ko be laag rehna chahiya.
- ❖ Badi faqeerī ye hai ke hath na phaile bilkul laa tamaa rahe aur tasleem o raza par qayam rahe aur qunda, taweez, dua badua wagaira bilkul na kare bss yahi faqeerī hai.
- ❖ Faqeer kisi ka mohtaj nahi. (.....)
- ❖ Faqeer ko sawal haram hai {jo shakhs logo se hamesha sawal karta rehta hai qayamat ke din uske chehre par ghosht ka tukda na hoga..... al hadees}
- ❖ Faqeer ko takiye ki zarurat nahi.
- ❖ Faqeer ka allah ta’ala par takiya ho toh faqeer hai. {arbi baki}
- ❖ Faqeerī ye hai ke hath kisi ke aage na phalaye allah se bhi be parwah rahe, wo khud hi farmate hai **{Nano Akrabo Ilayhe Min Bablul Wareed}** wo sab rahat o taqleef dekhte hai.
- ❖ Badi faqeerī ye hai ke dus admiyo ko khana khila kar khaaye.
- ❖ {Rumi Shah Warsi se} bagair talab o isharat jo khana laaye usme se nisf istemal mai laao aur nisf mohtaajo ko diya karo.
- ❖ Faqeer ki jagah khali nahi rehti jo mustahiq hota hai usi ko milti hai.
- ❖ Topi, jhuta, pajama kabhi na pehanna.
- ❖ Aadabe ishq ye hai ke raahe talab mai faqeer nange sar, barhena pao ho.
- ❖ Topi zebayi ki chiz hai faqeer ko zeenat se kya kaam.

- ❖ Aaram talab faqeer manzile maqsood se door rehta hai.
- ❖ Hamara tariqa ye hai ke jo chiz chor dete hai uska khayal hi nahi karte tum bhi uski fikar na karo
- ❖ Chule chakki ka khayal mardane khuda nahi karte..... hum langot band hai.
- ❖ Faqeer ko lazim hai ke akang rahe..... as salam pendi
- ❖ Faqeer ki shan ye hai ke wo azad aur be garaz ho.
- ❖ Faqeer ko chahiye ke joru (biwi) bacho ki mohabbat main fase.
- ❖ Zan, zar aur zameen mai jhagda hai inko chore toh azad hai.
- ❖ Faqeer ko musibat mai ghabrana nahi chahiye.
- ❖ Faqeer ko chahiye ke gunda, taweez na kare.
- ❖ Faqeer waze ka paband hota hai.
- ❖ Faqeer ko musibat ki shikayat rawa nahi kyu ke ranj o rahat unhi ka karishma hai fir shikayat kisse karoge.
- ❖ Faqeer wo hai jo khuda ki mohabbat mai mitt jaaye.
- ❖ Apni hasti ko mitana ain faqeer hai.
- ❖ Jiske pass duniya ka sarmaya na ho wo faqeer hai.
- ❖ Duniya se inqataa ko fuqr aur maa siwaye allah se mustagnaa hone wale ko faqeer kehte hai.... (Arbi)
- ❖ Faqeer na dost ke liye dua kare na dushman ke liye baddua kyu ke dost dushman ka parda hai
- ❖ Duniya ka maal wa azbab jama karna faqeer ke liye haram hai.
- ❖ Gairullah se mohabbat fuqr ke munafi hai, gairullah se istea'anat faqeer ke munafi hai.
- ❖ Faqeer ko chahiye ke allah ta'ala ke waaste jaan de de aur duniya ke liye kuch na kare.
- ❖ Faqah ho toh sabr kare/ faqeh mai zabt kare.
- ❖ Faqeer bajuz khuda kisi par bharosa na kare.
- ❖ Siyahat ke liye sawari ka intezam bekar hai.
- ❖ Wo faqeer nakis hai jo kisi chiz ko apni milq samjhe **{Layam Liko Wala Yamlik}**
- ❖ Faqeer wo hai jiske dil mai gair ka khayal na aaye.
- ❖ Faqeer iss par ka'ane hota hai jo be talab milta hai
- ❖ Faqeer wo hai jo la tama ho aur tasleem o raza pe qayam rahe.
- ❖ Faqeer khuda ka aashiq hota hai aur aashiq ko chahiye wahi kare jo mashooq ki raza ho, na maange na inkaar kare yahi tasleem o raza hai

- ❖ Takht mondhe aur kursi par na baithna, insan ka khameer khaaq se hua hai aur khaaq hi mai usko milna hai toh faqeer ko lazim hai ke anjam dekhe aur zameen ko apna bistar rakhe, mondhe kursi par baithne se ra'onat ko tehreeq hoti hai, zameen par baithna khaaqsaari ki daleel hai, jinka zikr daeemi hai wo zameen par sote hai, zameen par baithna aur sona hamare dada jaan ki sunnat hai.
- ❖ Fuqr shai degar wa kamal shai degar.
- ❖ Gumnami ko dost rakho aur shorat se bacho.
- ❖ Qanoone fuqr ki ye ahem shaq hai ke faqeer mast nakrah wa talaa wagaira ke sikko ko najis janta hai.
- ❖ Agar kisi ke hath se tumko taqleef poche toh qabl uske wo munfa'eel ho usko maaf kar do.
- ❖ Baa wajood ikhteyar ke badla na lo jab fa'eele haqeeqi ek hai toh badla kisse loge.
- ❖ Dusman ke sath nek sulook karo ye shere khuda ki sunnat hai qaatil ko phele sharbat pilaya.
- ❖ Dusman se bughz rakhne mai apna nuksaan hai, bughz ki kasafat qalb ki latafat ko kharab karti hai.
- ❖ Bughz nifaak ki **jaad** {foundation} hai aur nifaak se imaan kharab hota hai, do bhaiyo mai adawat hona iski daleel hai ke inki baap se mohabbat nahi, jao adawat se hamesha parhez karo.
- ❖ Baa khabar faqeer wo hai jiski pusht par duniya ho, khuda khauf uske samne ho.
- ❖ Jis faqeer ka khalq se sarokar raha kharab hua aur jisne haq par bharosa kiya wo kamyab hua.
- ❖ Khud parasti hijaab ko badhati hai aur khuda se door rakhti hai.
- ❖ Khawhishe nafse ammara ki taameel khuda se door rakhti hai.
- ❖ Jisne haq ko dekha wo kamyab hua, jisne khalq ko dekha kharab hua.
- ❖ Jab kuch na rahega toh faqeer hoga/ jab kuch na raha toh faqeer ho gaye.
- ❖ Fuqra gair mukallif aur duniyadaar mukallif hote hai.
- ❖ Faqeer ek ke hokar ek mai gum ho jane ka naam hai.
- ❖ Faqeer wo hai jo kal ke liye na rakhe aur qalb mutmaeen rahe kyu ke hirs {lalach} dar parda aise be adbi hai jo mutawaqqileen ko atyaate ilahi se mehroom kar deti hai.

- ❖ Marefat kasabi chiz nahi wehbi hai, jisko chahe khuda wand kareem apni marefat bakhse ye kisi ka ujara nahi.
- ❖ Khuda ka talib jhut nahi bolta hamesha imandari se kaam karta hai.
- ❖ Jaao duniya ke talib na hona aur khuda ki mohabbat mai buzurgane khuda ki ba qadre imkan khidmat karna aur qalb ki nigraani karna aur anfas ke shumaar se gafil na hona.
- ❖ Takiya rakhne se gaflat badhti hai aashiq ki ibadat ye hai ke har saans gaflat se paak rahe.
- ❖ Jo duniya ke intezam mai phasta hai uske dil mai mohabbate ilahi ki jaghe nahi rehti.
- ❖ {Ba Waqt Ehramposhi Fuqra se} lo yahi libas zindagi hai aur yahu kafan hai.
- ❖ Ye kafan hai, jis tarah azbaabe duniya se murde ka talluq nahi rehta usi tarah faqeer ko chahiye ke duniya aur azbaabe duniya se sarokar na rakhe.
- ❖ Makame hairat mai fuqra barso padhe rehte hai.
- ❖ Faqeer mar jaaye toh usi tehband mai lapet kar dafan kar do, yahi uska kafan hai {Ehram}
- ❖ {Sheikhen Rehmatullah Alaih ne ibne Abbas R.A se riwayat ki hai ke ek shakhs halate ehram mai mar gaya jisko oothne ne takkar mari thi, Rasul Allah s.a.w ne farmaya usko mehndi ke pani se gusl dekar usi ke kapdo ka kafan do aur khusboo na lagao aur sar ko naa dhako qayamat ke roz ye labbaik kehta hua uthega}
- ❖ Faqeer ko chahiye kisi chiz ko khaynat ki nazar se na dekhe, use Amin hona chahiye.
- ❖ Faqeer wo hai jisko koi saans yaade ilahi se khali na jaaye.
- ❖ {Faqeer} kisi chiz kop aa kar fakhr na kare, khamosh rahe....(Al hadees)
- ❖ Jisne hamare ehramposh faqeer ko khush rakha usne goya humko khush rakha, jisne hamare faqeer ko ranj pochaya usne bila shuba humko ranj pochaya (al hades)
- ❖ Ehramposh ko tanazea'ate mazhabi mai shirkat nahi karna chahiye.
- ❖ Ehramposh ko janwar zuba karne ki mumaniyat hai.
- ❖ Ehramposh ko bhes ka gosht {Nar Wa Mada} mamnoo hai.
- ❖ Namaz ki imamat se ehramposh ko parhez karna chahiye.
- ❖ Faqeer ko janaze ki imamat nahi karwana chahiye.
- ❖ Faqeer ko shadi, gum ki taqribaati mai shirkat nahi karna chahiye.

- ❖ Nek challan mard agar chahe toh bad chalan aurat ko bhi khuda ka rasta dikhla de, bada faqeer wo hai jo bad chalan aurat ko khuda ke raste par chala de.
- ❖ Badi faqeerī ye hai kisi ke aage hath na phailao, na maango/ miya aughat warsi rehmatullah alaih ne pucha: jo bin maange nazar kar dete hai? Farmaya: jo bin maange tohfa, hadiya de qabool kare.
- ❖ Faqeer ko har haal mai khush rehna chahiye, zindagi ke din kaat de taqleef ho toh shikayat na kare, kisi se madad ka talib na ho, agar aaram ho toh shukr baza laaye.
- ❖ {Mustaqeem Shah Warsi ke bare mai ek maulana ke aitraaz par farmaya} molvi sahab aapko malum hai ke rooh ko maut nahi, jab aam makhlooq ki ye halat hai toh auliya allah ki shan mai irshad maujoot hai **AULIYA ALLAH LAH YAMUTOON** pas jo kuch auliya allah ke liye hota hai ye sab zinda nazar hai aur hamare nazdeek toh aurat ho ya mard jo talibe maula hai wahi muzkar hai, molvi sahab aap hi bataiyye mustaqeem shah sahab ne talabe maula mai sar kho laya, talabe uqba ya talabe duniya mai ?

MUJAHIDAT

- ❖ {Hajjan Bibi Warsiya se} Khuda raziq hai, naang tod kar uske bharose par baitho. {**Wama Min Dabbatin Fil Arde Allal Lahe Rizqaha... Al Quran**}
- ❖ {Mustaqeem Shah Warsi madar tekri par bithaye gaye hasbul hukm sarkar aankhe band rakhe, unke mutaliq irshaad farmaya} mustaqeem shah qadeem tehband posh hai, 60 baras hue jab madar tekri par unko bithaya tha hum se khwaish kit hi ke ek baar apni soorat dikha do humne dikha di, magar ye kaha ke ab duniya ki kisi chiz ko na dekhna tab se unhone aankhe band kar li hai aur waze ke paband hai, unhone aksir khali hai aur aksir banana bhi jante hai.
- ❖ {Hafiz Gulab Shah Katra Madari Khan Agra} kisi waqt aankh band na karo, shab wa roz ek nashisht {jagah} mai baitho aur hamesha bedaar raho aur jo kuch khuda dikhaye dekho.
- ❖ **Faman qana fi hazi ama.....** ke masadiq na bano aur hama waqti shugl sultanul askar jaari rakho.

- ❖ {Khuda Baksh Warsi} ko mozaye pind {jagah} jila barabanki mai basti se bahar chand sharayat ke sath ghosha nasheeni ka hukm farmaya aur badi mehdood jagah par paband karte hue farmaya} isse bahar kadam na rakhna aur ye ke makan main na rehna aur darakht tale zindagi guzarna aur Haiwanat ke sath tarke nabatat ko lazim janna aur namak bhi na khana, {7 baras aapne yuhi guzare, bhut ishteha hui toh paani mai raakh ghol kar pee li}
- ❖ {Badnaam Shah Warsi pehle khadime khaas the, hukm ghosha nasheeni yu hua ke darwaza band kar ke baitho aur sarkar rehmatullah alaih ki aamad par khule, unhone 16 saal yuhi guzar diye farmaya} **darwaza band kar ke baitho.**
- ❖ Jab insan apne dam par qadir ho jata hai toh 18 hazar aalam uske tehat aa jata hai, wo wehwisho {gum ho jana} tiyor sab mutee'n ho jate hai.
- ❖ {Murat Shah Baghal puri 9 muslim se} bhog mai jog kare.
- ❖ Pehle wo chiz khaa kar pet bhare jo apni jinn's ka takum ho maslan aloo, arvi, shakarkand wagaira kyu ke ye khud takum hai inko khaya jayega toh goya inka takhum qata hua, haa aam, kharbooz aur kaddoo wagaira ka maghz khaaye aur takhum ki hifazat kare, jab uski aadat ho jaaye toh maghz kakhana tarq kar de aur waze ishteha ke liye phaloo {fruits} ko soongh liya kare, jab ispar qudrat ho jaaye toh soonghna bhi tark kar de aur taskeene nafs ke liye sirf dekh liya kare jab itni quwwat ho jaaye toh dekhna asal bhog mai jog hai.
- ❖ {Hafiz Gulab Shah Se} aankh band na karo bedar raho {aap 44 saal patthar se tek lagaye baithe rahe}
- ❖ Jog nafs khashi ko kehte hai aur nafs khahshi lazim hai, chunancha quran paak mai iski taleem hai: **Lan Tana Lul Birra Hatta Tun Fiko Meemna Tuhibboon**, toh batao mehboob tar shai kya hai, fuqra ka maslak ye hai ke insan ko zyda tar mehboob apni aafiyat hai, pas faqeer ko chahiye ke samane aafiyat ko tarq kare aur khayale aafiyat ko qalb se nikale aur khuda ki mohabbat mai khushi se taqleef uthaaye.
- ❖ Tasawwur ka qaida ye hai ke pehle tasawwur kare jab soorat qayam ho jaaye toh uss soorat ke dile sanobari ki janib mutawajja ho aur dil ki aankh se yahi taleem hamare khandaan ki hai, magar aqeeda aur aisa hi hijaab aur nadamat ke baad ye parda nigah se uth taa hai.

BA WAQTE BAYTH MUQHTALIF LOGO SE

- ❖ Hath pakadta hu peer ka panjetan paak alaihsalam ka khuda aur rasool ka {ba waqte bayt aksar yahi alfaz padwaye gaye aur kabhi isteqfar padhwa kar bhi bayt farmaya jiske alfaz ye hote **{Astagfirullah Rabbi Min Qulle Zambui'n Wa'atubu Ilaih Iqrare Bil Liasane Wa Tasdeeqe Bil Qalb}**
- ❖ {Hindu se} barham pehchano, patthar na poojo aur jhatke ka ghosh na khaao.
- ❖ {Yahoodo Nashara se} dekho Musa Alaihsalam Kaleemullah, Isa Alaihsalam Roohullah aur Mohammed Rasulallah s.a.w kisi ko bura na kaho aur haram na khana.
- ❖ {Peshawaro aur Darziyo se} hath ke sacche rehna, zulm na karna kapda na churana.
- ❖ {Dukandaro se} pura tolna, dandi na marna.
- ❖ {Count Glazra se} jao tumko tasdeeq nahi hui, ho jayegi.
- ❖ Mahant Ji! Jo rab hai wahi ram hai kis ko tode kis ko khode?
Kis ko banaye kis ko mittaye? Khodna toh do bad haa hai, jisne dil se **“man wa tu”** ka khayal nikal diya wo har jagah ek zaat ko dekhta hai (fir bayth kiya aur hidayat farmayi) patthar ko na poojna aur deen wa duniya ka jo kaam karo khuda ki mohabbat se khali na ho aur haq ki talab mai haq ka zikr isstarah kiya karo ke zikr se koi saans khali na reh jaaye aur 3 saal tak khuda ke bharose par safar kar aur raste mai bila qaide mazhab jo tirth, mandir, masjid aur mazhar aaye begair ta'assub azmat ke sath uski ziyarat karo ghabrana nahi hum tumhare sath hai. (al quran)
- ❖ {Hukkam Wa Raja Jaipur se} insaf kiya karo, {aur Rani Jaipur se} patthar na poojna jhatke ke ghosh na khana aur khuda ko mohabbat ke sath yaad kiya karo... al hadees
- ❖ {Ek Hindu Tayab ko farmaya} barham ko pehchano
Arz kiya: kaise pehchanu?
Farmaya tum ism zaat ka zikr karte rahe ho wo kaafi hai, agar barham pehchan liya toh baal bache ke kaam se jaoge.
- ❖ Khuda ke hukm ke begair kuch nahi ho sakta.

- ❖ {Munshi Ram Sahaae Laal Warsi tayab hue aur aise hidayat naseeb hui ke sarkar ne farmaya ye barham chari hai {aur Munshi aise khuda shanaas hue ke ain ayyame haj mai maidane arfat mai wisaal hua}
- ❖ {Seth Ram Suroop Warsi} zikrullah daimi rakho, barham pehchano {kuch arse baad unki waze arbi libas mai tabdeel gayi toh naya hukm farmaya} dayare bagdad mai mansoor halaj ke derh par jhadoo diya karo.
- ❖ {Desi Prashad Sriwastav se} patthar poojoge ke toh patthar hi dikhayi dega aur barham pechanoge toh anware ilahi ka mushahida hoga aur har waqt ism zaat ka wird kiya karo.
- ❖ {25 muhram ul haram san 1323 hijri ek Nanank Shahi Faqeer hazir hua aur arz kiya ke mere guru ka hukm hai ke aapke aankh ki jot mai narankkar hai aur isme tumhari sidh hai, huzoor ne ba wajoode zaaf wa nikhahat dusre roz bayt farmaya, khirqah fuqr marhamat farmaya, astagfar padha kar farmaya} tum haj ko jao duniya ki kisi chiz se sarokar na rakhna aur 7 faaqo ke baad bhi sawal na karna.
- ❖ {Thakur Mohan Singh Sayyed sharfuddin ke makan par sarkar ki shabhi dekhi toh jadoo bhare naina ke shikar ho gaye, ghanto tasveer ke samne khade hokar rote rahe fir Sayyed sahab se kaha ye aankh dikha do, Sayyed sahab Sarkar ke huzur le gaye aur arz ki lijiye huzoor ki chasm makhmoor ka taza shikaar.... Farmaya} thakur sahab bade nazar baaz hai, bayt farmakar peeth par thapki di aur farmaya, thakur jis soorat ko dekha hai us ko yaad rakhna usi ke sath tumhara hashr hoga.
- ❖ {Ma'azooro ko zahmat wa takleef se bachane ke liye farmaya} wahi rahe humne bayt kar liya, {kabhi farmaya} wahi rahe, wo hamare mureed hai.
- ❖ {Aksar Gulamo ki isteda'a par unke aqraba ko gaibana bayt farmaya aur baaz usshaq ki darkhwast par agli pichli nasal ko mureed kar liya aur farmaya} accha sabko mureed kar liya.
- ❖ Ab bayt ki kya zarurat hai tumko rauze azal se mohabbat hai {ek mureed ka hath pakad kar chor diya}
- ❖ {Aur kisi ko farmaya} aur yahi khushi hai toh aao hath pakad lo
- ❖ Pandit ji {Sitaram Rampuri se} ghar na banana, siyahat mai mar jana aur sath faaqe mai bhi ho toh hath na phailana.
- ❖ {Hunood se khitaab} barham pehchano aur patthar ko na poojna.
- ❖ {Dr. Dosa Bhai Parsi se} aatish parasti kar chuke ab tamam umr mohabbat ki aag ka saamna hai jo gairullah ke talluq ko jala deti hai, mohabbat ka

takaza ye hai ke har waqt yaade mehboob dil mai maujood rahe aur hatho se duniya ka kaam iss tarah karo ke dil ko hatho se sarokar na ho, na hath ka dil se talluq rahe aur uski tasdeeq hoke khuda ek tashbee aur tamseel se moobra wahid aur qadeem hai, jao khalq khuda ko faida pauchao. {Dile bayaar dast bekar}

- ❖ {Dr ki Behen se farmaya} bajuz khuda ke kisi ko mehboob na jano aur tum har mahin ke bich mai 3 roze rakha karo aur jisko bhooka dekho usko khana khilao aur jo pyasa ho usko paani pilao.
- ❖ {Ek Yahoodi joda hazire khidmat hua toh unko hidayat farmayi} iss zubaan se iqrar aur dil se tasdeeq karo ke jis tarah musa alaihsalam khuda ke rasool aur kaleem the usi tarah Hazrat Mohammad s.aw. khuda ke habeeb aur paigambar hai aur jo chize quran mai haram aur mamnoo hai unse parhez karna aur jo farz hai wo baja lana aur jhoot na bolna.
- ❖ Aashiq ka mansab ye hai ke ehkame yaar ke samne sare tasleem kham kare. {Count Glazra Warsi of santacloro se aakhir December 1904}
- ❖ Patthar ko na poojna, jhatke ka ghosh na khana aur barham pehchano, rab aur ram haqeeqat mai ek hi chiz hai.
- ❖ Tumhari ye tasneef be namak ka khana aur be sarki tasveer hai aur qulya ye hai ke tasdeeq begair mohabbat ke nahi hoti aur mohabbat ka khasa hai ke Quran pas ye natija hua ke jab tak khudi ka khayal hai aur duee ka hijaab hayail hai khuda ki yaktayi ka yaqeen kamil aur irfan na mumkin hai, tumne bhagwat geeta mai padha hoga ke krishn ji ne Arjun ka samjaya tha ke insan ke dil se do bad haa hai ka badnuma khayal mitt nahi sakta jab tak prem laak se prem dhyan mukammal na ho jaaye.
- ❖ Pandit ji khuda aur bande mai asrar hai un par do bad haa ka parda pad jane se insan ki aankh ahwal ho jati hai lekin iss hijaab ko jab mohabbat ke nakhun phadte hai tab banda apni haqeeqat se waqif hokar sifa'ate ilahi ki haqeeqi shaan ka mushahida karta hai, pandit ji khulasa ye hai ke mohabbat hai toh sab kuch hai mohabbat nahi toh kuch bhi nahi.
- ❖ Mohid wo hai jiska aakhir awwal ki taraf laut aaye aur aisa ho jaaye jaisa hone se qabl tha.
- ❖ Jo masjid mai hai wahi mandir mai naam ka fark hai warna intezaam bigad jayega.
- ❖ Daaimi zikrullah karo aur barham ko pehchano.

- ❖ Dost dushman ek parah hai, sab kartoot unka hai jinka har chiz mai jalwa hai.
- ❖ {Babu Ganesh Prashad se} Seth! Aa gaye taab na hui! Accha ab duniya ki mohabbat par khuda ki mohabbat galib hui, accha mar jana magar uff na karna {jab seth ghar baar chor kar dewa sharif aa gaye} seth! Apne markaz par aa gaye, Accha dargah mai fazal hussain ke paas raho.
- ❖ Masjid, Mandir, Girjaa jaha jaaye siwai ek shaan ke aur kuch na dekhe.
- ❖ Hamare yaha majoosi, isaai wagaira sab mazhab wale barabar hai koi bura nahi.
- ❖ Do Bad haa na rahe toh masjid wa mandir mai ek hi jalwa nazar aaye.
- ❖ {San 1902 mai Waziri se} jaao maa baap ki khidmat karo 3 saal baad aana, uss waqt faqeer ho jana.

ROZ MARRA MAMULAT

- ❖ Kisi ka haq marna bhut bura hai uska insan ko khayal rakhna chahiya.
- ❖ Ibadat namaz hi nahi hai, apni khana dari ki zaruriyat laa dena aur biwi ki khafalat, bacho ki dildari, gulam aur laundi ki parwarish hawaeje zaruriya se farig hona, khana khilana ye sab ibadat hai.
- ❖ Baal bachedar duniya na chore unki duniyadari hi ibadat hai.
- ❖ Apne baal bacho ki kafalat puri karo yahi ibadat wa faqeer hai.
- ❖ Maa baap ki khidmat se gaafil na hona.
- ❖ Rishwat na lena, khuda ke hukm ki tameel khuda ki mohabbat ki daleel hai.
- ❖ Khalqe khuda ki khidmat imaan ki nishani hai, khuda usko dost rakhta hai jo makhlooqe khuda ki be garz khidmat karta hai.
- ❖ Kamal ko chupana chahiya dusro par asar daal ke apna hi nuksan hota hai.
- ❖ Jo kaam karo usme sacche raho toh sab accha ho sakta hai.
- ❖ Sadq tamam ausaaf hamida ki buniyad hai.. hades.
- ❖ Kazb tamam afa'ala razila ki jadh hai.
- ❖ Amdan kisi ki haq talfi karna wo gunah hai jo tauba se bhi maaf nahi hota.
- ❖ Waada karo toh pura karo kyu ke aefaaye ehad na karna gunaah hai... hades
- ❖ Apne bhalayi chupao aur kisi ki burai na dekho, kisi ko bura na samjho.

- ❖ Kisi ke mazhab ko bura na kaho kyu ke uske milne ke bhut se raste hai.. al quran
- ❖ Qarz lena insan ke waqar ko zaaye karta hai.
- ❖ Qarz do, talab na karo, wapas lene ke liye qarz dena mohabbat ko qata {katta hai} karta hai
- ❖ Khud parasti hijaab ko badati hai aur maqsoode haqeeqi se door rakhti hai {Jisne Khud Pasandi ki Gumrah hua.... Hazrat Ali ki wasiyat}
- ❖ Nafse ammara ke khilaf amal karna ibadat hai.
- ❖ Jo haq se darta hai wo khalq se be khauf rehta hai.
- ❖ Jo khuda se darta hai wo apne gunaho ko peshe nazar rakhta hai.
- ❖ Makhlooqe khuda se hamdardi aur acha sulooq karna sirf iss khayal se ke khuda ke bande hai aur iss ki sanat ki yaadgaar hai, iss amal se tumko khuda ki mohabbat naseeb hogi aur yahi tasawwuf ki asl hai.
- ❖ Ibne Hafiz! Accha tumko ye shauk hai ke khuda tumse khush ho toh jaise khuda ne tumhare sath neki ki hai aise hi tum bhi makhlooqe khuda ke sath ehsan aur neki karo.
- ❖ Agar wo Kareem Wa Karsaaz tumko roz lazeez khana khilata hai toh tum uska badla ye karo ke uske bando ko bila ewaz paani pilaya karo kyu ke paani bhut badi nemat hai... al quran.
- ❖ Ahlo ayaal ki zarurat ke liye kuch karo aur dile bayaar dast bekar ke masadiq na bano.
- ❖ Ibne Hafiz! Maal rahe khuda mai sarf karna, rozana ke rizq par qanaa't karna aur makhlooqe khuda ko paani pilana, faqat allah hi nigah mai bas jayega.
- ❖ {Justice Sayed Sharifuddin Warsi se} meri waja se duniya na chorna, teri duniyadari ibadat hai.
- ❖ Sharte insaf ye hai ke sone chandi ke barabar shirni khareed ki jaaye.
- ❖ Jinki nazar dost par hai unka koi dushman nahi.
- ❖ Mard wo hai jo apni kamai dusro par kharch kare aur na mard wo hai jo dusro ke maal se faida uthaaye... sher apna shikaar khata aur dusre darindo ke shikaar koshoongta bhi nahi.
- ❖ Kapde mai kyaa hai, hum aur tum ek hai na, mohabbat hai toh ho jayega.
- ❖ Al quran... koi apne dil aur zuban ko dusro ke liye kyu kharab kare.
- ❖ Nafs dosti halaak karti hai.

- ❖ Har insan par farz hai ke apni tabiyat aur nafs ko qaabu mai rakhe anjame kar kamyab hoga, agar nafs ki baag hath se chooth gayi to hiss wajood ko sazaye daar di jayegi.
- ❖ Islam aur chiz hai imaan aur chiz hai.
- ❖ Mehfile sama mai logo ne haal ke mutabik daryaft kiya toh irshad farmaya:
Haal Aana: Haal Aana bhut accha khuda ki rehmat hai,
Haal Lana: Haal Lana haram aur haal lane wala mardood hai.
- ❖ Jo nasheb wa faraz mai rahega usko khuda nahi milega, jo nasheb wa faraz se nikal gaya uski nijaat duniya mai hi ho jayegi.
- ❖ Koi hazrate umar r.a ki sunnat par chalne wala bhi toh chahiye.

ORAD-O-WAZAIF

- ❖ Aashiq ka wazifa zikre yaar hai
- ❖ Khuda ko mohabbat ke sath hamesha yaad kiya karo.
- ❖ Begair mohabbat ke zikr se kuch faida nahi hota.
- ❖ Usi zikr se faida hota hai jo be garz ho
- ❖ Allah allah kiya karo (ke ye ism sultanul asma aur ism azam hai.. alaa be zikril lah he tat mayin nal qulub... al quran..... allah ko yaad karne wale aur na yaad karne wale ki misaal zinda aur murda ki tarah hai..... al hades)
- ❖ Ism zaat ko harze jaa banao aur matloobe haqeeqi ka naam liya karo. Al hedees
- ❖ Har waqt ism zaat ka wird rakho.
- ❖ Ism zaat ka zikr karte raho wahi kaafi hai.
- ❖ Ism zaat ka zikr iss tariqe se koi saas khali na jaaye.
- ❖ Jo saas nikle wo ismullah ke sath nikle jo saas bado ismullah niklati hai wo murda hai aur bade miya ek aisa zikr hai jo na saas se talluq rakhta hai aur na zuban se.
- ❖ Shumaare infas ahle tasawwuf ke nazdik sabse Afzal hai.
- ❖ {Riyaz} Khan Sahab! Tum namaz ki pabandi karo agar koi urze kavi ho toh ishare se adaa karo magar qaza na ho aur har namaz ke baad 480 martaba ism zaat "**Allah**" padha karo, jiske awwal akhir durood sharif ho.

- ❖ {Qazi Bakhshis Ali se} uss ummat par khaas khuda ki rehmat hai ek neki karo toh 10 nekiyo ka sawab paaao, iss lihaz se har namaz ke baad, 480 martaba ism zaat allah padha jaaye toh rozana ki tadad ki 2400 ho jayegi aur usko 10 se zarb do toh 24000 hoge aur sufiya ikram ka faisla hai {aur ab medical science ka bhi yahi faisla hai} ke tandurust admi shab wa roz 24000 dafa saas leta hai iss lihaz se shumaar zakireen mai ho jayega jo har saas mai zikr ism zaat karte hai aur jiski koi saas zikre ilahi se khali na jaaye usko mushahidaye anwaare ehdiyat ho jata hai.
- ❖ Ism “**Haq**” ka zikr batariqe anfas kiya karo
- ❖ Pabandi ke sath durood sharif padhna behtar hai, adab aur tarteel ke sath durood shareef ka wird karo.
- ❖ Akhir shab mai durood shareef ka padhna zyda mufeed (faidemand) hota hai.
- ❖ Har waqt durood shareef padha karo ba wazu aur be garz.
- ❖ {Wazeehat Shah se farmaya} “Raat ko 500 baar durood shareef padh liya karo” {ye tadad zyda mehsoos hone par farmaya} 100 martaba padh liya karo.
- ❖ {Ek Mureed ko rozana 24400 martaba padhne ka durood shareef hukm farmaya}
- ❖ Agar mohabbat e ilahi ka bhut shauk hai toh ye durood shareef padha karo: **ALLAHUMMA SALLE ALA MUHAMMADIU WA’ALA AALE MUHAMMADIN WABARIK WASALLIM**
- ❖ Tahajjud ke baad gusl karo aur itr se moa’attar ho kar tasdeeq ke sath 1000 baar ye durood shareef padha karo: **ALLAHUMMA SALLE ALA MUHAMMADIU WA’ALA BE QADRE WA JAMALEHI.**
- ❖ {Walid Shaida Miya se} tahajjud ke baad gusl karo aur itr se moa’attar ho kar tasdeeq ke sath 1000 baar ye durood shareef padha karo: **ALLAHUMMA SALLE ALA MUHAMMADIU WA’ALA BE QADRE WA JAMALEHI**, barzak qayam ho jayegi lekin duniya ke kaam ke na rahoge.
- ❖ {Ek Iradat mand ko 2 rakat namaz nafl baraye wasl padhne ki tarqib yu farmayi} niyat karta hu mai “2 rakat namaz Wasil Ala Allah ki, Allahu Akbar”. Har rakat mai ek ek baar Surah Al Fatiha aur 11 11 baar Surah Al Ikhlas padhe.

- ❖ {Ek haajat mand ko irshad farmaya} shab ko 2 rakat namaz nafal padha karo aur duroode taaj padh kar so jao, magar har rakat mai sureh takasur 7 baar padhna aur sabr ki dua karna
- ❖ {Hafiz Ramzani se farakiye {rozi badhne ke liye} rizq ke liye irshad farmaya 2 rakat salato shukr padho ke tumhara naam uske dosto mai likha gaya, iss namaz ki pehli rakat mai **“Waddoha”** aur dusri mai **“Alamnashra”** aur khatam namaze sajda mai 70 martaba **“Hasbunallaha Wane Mal Vakeel Nai’n Mal Maula Nai’n Mal Naseer”** padh kar sar uthate hai.
- ❖ Jis tarah hum bataye usi tarah har waqt ba wazu durood shareef padha karo aur akhir shab **“Illah Laa ka zikr karo”** nagaa na karo.
- ❖ **La Ilaha Illah Laa** zubani kehna aur zarb lagana aur
- ❖ Quran sharif subha saveer padha karo magar namaz qaza na hone paaye.
- ❖ {kisi se irshad farmaya} ek para rozana quran shareef ka padh liya karo.
- ❖ Humne suna hai jo itemam ke sath sote waqt ayatal kursi padta hai uski jismani taqleef rafa {door} ho jati hai.
- ❖ {Molvi Latafat Hussain se} jo shakhs sureh falaq bakasrat padhta hai uski rozi mai barkat hoti hai, tum bhi padha karo.
- ❖ Jo tasdeeq ke sath **“Ya Basito”** padhta hai wo kabhi tangdast nahi rehta.
- ❖ Namaze isha ke baad Tasbeehe Fatima padha karo baa imaan maroge.
- ❖ Zikre Asadi mufeed zarur hai magar jiska naam asad hai wo dushwar bhi hai isliye zaakir ko lazim hai ke jab zikre asadi kare toh janabe shere khuda ki barzak ka tasawwur kare aur takmeel iski ye hai ke zaakir zikre asadullah al galib mai aisa fana hoke zikr karte waqt zaakir ke har uzoo bin mooh se shere khuda ki shan namudaar ho, iss zikr mai zaakir ki halat badal jati hai.
- ❖ Wo shugl jo har mashrab ke aur har tabqe ke faqeer ke waaste hai lazmi hai aur joinsan ko raze makhfi se khabardaar karta aur jo bande ko khuda se milta wo shugl sultanul azkaar hai aur uske shageel ko bhut dikatte pesh aati aur arse tak jab riyazat karta hai toh hazaar mai se ek shageel ibtedayi halat se khabardaar hota hai lekin hum tumko asan tariqa bata de jisse koi dushwari tumko pesh na aaye {ye tariqa shaykeen **“Khalasatoos Sulook”** az **“Mirza Ibrahim Baig Shaida Warsi”** mai dekhe}
- ❖ {Pandit Deendar Shah Warsi se} pandit hoshyar ho ye waqt sone ka nahi balke bedaar rehne ka hai, ye durood shareef padha karo tamam mushkile aasan ho jayegi aur manzile maqsood par pohoch jaoge: **ALLAH HUMMA**

**SALLE ALAA MUHAMMADUI WA'ALA AALE MUHAMMADIN SAYYADIS
SABIREENAL WARISEENA MUHAMMADIN NIN NABIYEEL UMMI.**

- ❖ Jab hijaab hayal ho toh chand martaba durood shareef padh liya karo soorat qayam ho jayegi.
- ❖ {Sayyed Waasim Sahab Raeese Maula Nagri ki mehviyat ko dekh kar farmaya} ab ye bekaar ho gaye jis soorat ko dekha hai tamam umr usi ke gurveda {nazdik} rahege, jab aaye the toh ache the jayege toh deewana hokar {fir unko farmaya} jis tarah hum batayge usi tarah har waqt baa wazu durood shareef padha karo aur akhir shab illah laa ka zikr bila naga karna aur riyasat ke intezam se jee ghabraye toh usko chor kar ehram bandh lena aur ghosha nasheen ho jana aur akhir dam tak duniya aur asbaabe duniya se alag rehna.
- ❖ Namaze tahajjud ki nighe daasht mai hoshyar neend soya karo, nafs maghloob ho jayega, kyu ke nafs hamesha gaflat ki neend pasand karta hai.
- ❖ {Hafiz Khuda Bakhsh aur Ahmed Shah Warsi se} hafiz ji! Jis tarah chasht aur ishraq ke paband ho usi tarah shab ko salate ma'akus padha karo.
- ❖ Ek saal tak din mai roza rakho aur shab main amaze gausiya padha karo uske baa daana tehband mil jayega.
- ❖ {Abdus Samad Warsi se} akhri shab mai salat ul aashiqeen padha karo, ba qadre zarf {Zikr mai} josh paida ho jayega.
- ❖ {Jab Abdus Samad Warsi ne jalali qaida se durood shareef padhna chor diya toh aap ne irshad farmaya} kam zarf tha warna insan ban jata.
- ❖ Khali zikr se kya faida jab tak mazkur bhi zaakir ka zikr na kare aur hamare yaha zikr o fikr kuch nahi hai aur {agar mohabbat hotoh fir sab kuch hai}
- ❖ Tanhai mahez ya sehra ho toh zikre bil hijr karna aur {ba soorate digar} har waqt khafa ke sath.
- ❖ Agar koi shakhs wird ya wazifa padhne ki ijazat talab karta toh aap aksar sirf durood shareef padhne ki ijazat marhamat farmate, bhut kam dusre zikro azkaar ya orado wazaif taleem farmate, jin talibeen ko azkaar ataa farmaye unko bhi unke mizaaj ke mutabiq taleem di, kisi ka shumaar anfas ka toh kisi ko nafi asbaat ka aur kisi ko faqat asbaat ka hukm farmaya, kisi ko zikr bil hijr toh kisi ko zikre bil khafa ka hukm farmaya, usi tarah kisi ko jalali tariqa se aur kisi ko aam tariqe se padhne ka hukm farmaya, lekin ye takeed aap hamesha farmate ke **“allah ke waaste padhna duniya ke waaste na padhna”**

- ❖ Tabaa ke mutabiq mukhtalif murideen ko allah allah hoo ism haq ya azizo, ya mujeebo ya rehman, ya gafooro, ya waris ke azkaar taleem farmaye.
- ❖ {Darde Gurda ke ek mureed ko farmaya} jab koi taqleef ho toh **“YA WARIS”** kaha karo.

TAQREBAT KA ETHEMAM

- ❖ {Milad Shareef} jis ghar mai milad ek baar {saal bhar mai} ho jati hai wo ghar baa barkat w aba Raunaq ho jata hai.
- ❖ {Milad mai khade hone salato salam ke liye} har sahabe ishq jo mashooq ke liye kahe ya kare badi acchi baat hai, ilm aur ishq dono alag alag hai, halake huzoor s.a.w ne ilm ko bada saraha tawajjo di hai, lekin maktaba ishq mai bhut bada parda hai, mohabbat nahi toh kuch bhi nahi, mohabbat hone par ilm hayal nahi hai, mehfile milad aashiqo ka imaane kaamil hai.
- ❖ {Muharam Ul Haram} in dino aap zyda khamosh, naya ehram naa bandhte, mawaize shaane hussain sunte, juloos ka khade hokar ehteram karte, khoob langar sabeel takseem farmate, kuch logo ne sarkar se pucha ke huzoor log issko biddat kehte hai, sarkar ne gusse mai farmaya “ye sab jhade hai, log fatiha, durood, langar, khairat band karana chahte hai, jo qayamat tak band na hoga”.
- ❖ {kabhi purjosh irshad farmaya} suna suna! Log chahte hai ke fatiha durood bhi band ho jaaye, magar na ye band hua aur na kabhi band hoga.
- ❖ {Sarkar Waris Paak Rehmtulalaiah Milad shareef ki muhaafil, gyarvi shareef, aur asharaye muharram wa chelum {shodaye karbala} ka khususi ehtemam farmate, in mauke par khatam shareef mai fatiha, panj ayaat aur duroode taaj khusosan padha jata, asharaye muharram marsiye, nohe aur ahle bayth alaisalam ki sujaat wa bahaduri ke tazkire aur sahi mastanad riwayat samaat farmate, lekin sehate waqai ka behad khayal rakhte aur farmate} noha aur marsiya khilafe riwayat nahi hona chahiye.

TASLEEM O RAZA

- ❖ Tasleem o raza ahle bayth alaisalam ki laundi hai aur fuqr shere khuda ka gulam hai.
- ❖ Bibi Fatima alaisalam ki manzil tasleem o raza thi, sabr o raza ka martaba jisko mila ahle bayth ke ghar se mila.... Sabr o raza ka martaba jisko khatoone Jannat alaslami ne tafwiz farmaya wahi faizul maram hua.
- ❖ Tasleem o raza bibi Fatima alaisala aur hasnain alaslami ka hissa hai, bibi Fatima alaisalam ne ye hissa baba jaan s.a.w se paaya aur hasnain alaslami ki wasalat se jiska jo hissa hai mil jata hai.
- ❖ Raza wa tasleem ki manzil jaan dena aasan hai magar zaban se uff bhi karna ahle raza ki shaan ke khilaf hai.
- ❖ Mashrabi tasleem wa raza intezam nahi
- ❖ Ahle tasleem wa raza ka maslaq aur hai mashaykh ka maslaq aur hai.
- ❖ Hazrat imam hussain alaisalam ne ek razayi mashooq ke liye tamam khandaan maidane karbala mai qurban kar diya koi kya samajh sakta hai ramze aashiqui wa mashooqui ko
- ❖ Hamara mashrab ishq hai jisme intezam haram aur razayi shahide haqqi ke aage sare tasleem kham karna ain farz hai.
- ❖ Tasleem wa raza ye hai ke shar ko bhi khair jane aur khair toh khair hi hai, taqleef bhi aashiq wa mashooq ka raaz wa niyaz hai... arbi
- ❖ Sarmad raza wa tasleem ke bande the, sar de diya uff tak naa ki, mufti rahe na sultan magar ek sarmad ki jagah hazaro sarmad paida ho gaye.
- ❖ Faqeer ko chahiye ke raza wa tasleem par qayam rahe, dua aur baddua mashrabi tasleem wa raza ke khilaf hai.

TAWAQQAL WA ISTAGNA INKATAAYE SAWAL

- ❖ Jo khuda par bharosa rakhta hai uskokoi taqleef nahi pocha sakta.
- ❖ Jo khuda par bharosa karta hai khuda uski zarur madad karta hai.
- ❖ Jo khuda ke qulle amras ko door kar sakta hai wahi bhook aur pyaas ki zemat mita sakta hai.
- ❖ Khuda tumhare rizq ka zaamin hai.
- ❖ Faqeer ko chahiye ke allah se bhi na maange, kya wo nahi janta jo shy rag se bhi qareeb hai
- ❖ Khuda par bharosa karo wo khud tumhara saaman karta hai, agar koi apni tadbeer karta hai toh fir wo alag khade dikhte hai aur kuch nahi hota.
- ❖ Apna hath kisi ke samne na failaaye, mat jaaye magar khuda se bhi naa kahe chahe kaisi bhi taqleef ho, kya wo nahi janta jo pass hai.
- ❖ {Molvi Abdul sattar sahab jab tarak hue} tum madine munawwara jaao faaqa ho toh sawal na karna, wahi mar jana {wahi inteqal hua}
- ❖ Be talab jo kuch poche khaa liya karo, musafir ka ghar saraye hai
- ❖ 7 roz ka faaqa ho toh bhi hath na phaile
- ❖ Humko lazim hai ke usi par bharosa kare aur kisi kea age hath na phailaaye
- ❖ Sarkar huzoor alampannah ne kabhi paani nahi maanga agar zarurat hui toh farmaya “paani pee le?”, isi tarah khana bhi nahi maanga kabhi farmaya “khana aa gaya?” aur kabhi khana laane wale se farmaya “aa gaye aap?”
- ❖ Jisne Kasbe muhash ko sabab banaya wo faqeer nahi.
- ❖ Jo hissa jiski kismet hai usko zarur pochta hai.
- ❖ Jokaam karo khuda ke bharose par karo
- ❖ Khuda jiska muhafiz hota hai usko koi nuksan nahi pocha sakta
- ❖ Tawaqqal ambiya ki sunnat hai {Hazrat Ibrahim Alaihisalam}
- ❖ Khuda ko apna wakeel banao {**Waqafa Billahi Waqueela al quran**}
- ❖ Tawaqqal tama ki zidd hai
- ❖ Tawqaal haya ki alamat hai
- ❖ Kisi ke aage hath na phailana hi ain imaan hai.
- ❖ Talib ke waaste sirf watakhaf fat fihi min roohi kaafi hai, isliye ke hum khuda ke hai aur khuda hamara hai, kisi aur se talab karne ki zarurat hi nahi.

- ❖ {Hafiz Ramzani Barabanki} hafiz ji! Parshan na hona sabr karo humko bachpan se faaqe ki aadat hai, jab razeeq hamara aur tumhara rizq bhejega toh khaa lege aur hafiz ji tumne bhi suna hoga shaheede be niyaz ke khazane mai badi nemat faaqa hai,jisse wo khush hota hai usko ye nemat marhamat farmata hai, khush ho aur 2 rakat namaze shukrana padho ke tumhara naam uske dosto mai likha gaya hai {Innal Laha Ma'asabireen Al Quran}
- ❖ jameeyate khatir unhiko hoti hai jinko **innal laha huwal razzaqo zul quwatil matin** ka yaqeen kamil hota, jinki tasdeeq hai ke rizq ka zaamin raaziqe muttlaq hai wo maa siwai allah se mutagna ho jate hai, wo jo khuda ke wade par aitebaar nahi karta uska imaan nakis hai, jo masbabul asbaab par bharosa karta hai uske imaan ki gawahi khuda ne di hai.... Fatawakalu inkuntum momineen, raaziqul ibaad ne hamare itmenan ke liye kasam ke sath rizq rasani ka waada farmaya hai wafis samaaye rizqakum wama tua'dun fahuwa rabbis samaaye wal arde innahul haq, pas badtareen khalq wo hai jo apne khaliq wa raaziqul ibaad ki kasam ka bhi aitebaar nahi karta aur sabab wa aktasab ko apni muhash ka zariya samajta hai.
- ❖ Nano akrabo ilaihi min hablul wareed samajh chuke hoke khuda sab mai hai, gaur karo aur yaad rakho ke iqraro qabooliyat ke 2 kalme jo mard aur aurat ke maaben (darmiyen) hote hai unpar aurat kitna aitemaad karti hai aur mard hazar kaus par bhi samandar par hota hai toh bhi biwi ko nahi bhoolta, uski taraf dhyaan laga rehta hai jaise mumkin ho uski khabar leta hai, sirf chand kalimate iqraro qabooliyat par wo aurat tumhari ho jati hai aur tum uske shohar keh laate ho, ek saa't (ghadi bar) ke liye tum dono ek dusre se gafil nahi hote, fir bhala gaur karo ke jis khudaye mukhtare qul ne **khalafa adam ala soorate** aur roze azal **al sat bi rabbiqum** ka khud iqrar liya, tumne jab jawab mai {yalaa check} iqrar kiya ab tum mai uski nisbat jo haqeeqi aur poshida hai yaani raaze tauheed, iss iqrar par itna toh bharosa hona chahiye jitna aurat apne shohar par karti hai, aur haaziro gayab usko apna janti hai, ye kis qadar wasi aur buland darza rakhti hai ke khudaye qadeer ne apni soorat par tume takhleeq kiya aur khudi rab hone ka iqrar kiya aur tumne bhi bandagi ka iqrar kiya, apna naam raaziq bhi rakha fir bhi tumko shak hai aur yaqeene qulli nahi itna bhi bharosa nahi hai jitna ek aurat ko apne shohar par hota hai.

- ❖ Insan hazaro kaus se joru ki fikar karta hai aur mehnat kar ke usko kharch pochata hai aur jo tumhari shy rag se bhi kareeb tar hai kya usko tumhari fikar iss qadar bhi nahi hogi jitni khaweend ko jori ki hoti hai.

AETEKAD, YAQEEN, TASDEEQ

- ❖ Tasdeeq hazaro mai se ek ko hoti hai, har shakhs ka hissa nahi, iski bhi kahi soorate hai, zubani jama kharch karne se kuch nahi hota
- ❖ Apne mai jo saans chalti hai wahi zaat hai, bas tasdeeq mushkil hai(al quran)
- ❖ **Wafi anfusikum afala tabsiroon.....** Jo isko samajh gaya uski tasdeeq ho gayi.
- ❖ Sohbat se kuch nahi hota jab tak dil se tasdeeq na ho, fakat kitabe padhne se kuch nahi hota jab tak dil se tasdeeq na ho.
- ❖ Namaz roza aur chiz hai tasdeeq aur hai, agar che tasdeeq maane salat nahi lekin halat qaabile lihaz hai
- ❖ Yaqeen aiteqaad ki rooh hai, jisme yaqeen ki kami hai usme aiteqaad ki kami hai
- ❖ Yaqeen ke sath khuda ko madad gaar jano. **Wakafa bil lahe waqeela**
- ❖ Jiske dil mai ye rahe ke dekhiye ye kaam hota hai ke nahi, wo kaam nahi hota kyunke wo 2 bad haa mai padha
- ❖ Insan ko chahiye ke khuda par bharosa kare, jab khuda ne uski zaruriyat ka zimma liya hai toh barabar pochayega magar tasdeeq chahiye aur aisa hi allah ta'ala hai andesha kya? Mehaz bekaar!
- ❖ Khuda par bharosa hai toh wo khud saaman kar dega
- ❖ Faqeer tasdeeq ke baad mustagna ho jata hai.
- ❖ Ahle tasdeeq kasab nahi karte (fuqra se khitaab)
- ❖ Jiska jis qadar khayal pukhta hoga usi qadr huzoori ka lutf hasil hoga.
- ❖ Jisko yaqeen ho jata haike halate namaz mai khuda mujhko dekhta hai usko zarur mushaidaye anware ilahi ka shauk ho jata hai aur jiska shauk kamil aur talab pukhta hoti hai usko har zarre mai mehboob ka jalwa nazar aata hai.
- ❖ Tum sidq ko apna tosha banao (al hadees)

- ❖ Tasdeeq ain imaan hai jisko tasdeeq nahi uska imaan naqis hai.
- ❖ Tasdeeq hona chahiye ke jis tarah khuda sabka khaliq hai usi tarah sabka raaziq bhi hai, jaise ke bagair kisi mashware ke humko paida kiya usi tarah bagair kisi sifarish ke humko rizq bhi deta hai.
- ❖ Jisko kasab par bharosa hai usko tasdeeq hona muhaal hai
- ❖ Jisko tasdeeq hai wo khuda se bhi nahi maangta aur yaqeen rakhta hai ke jo meri kismat hai wo milega
- ❖ Makkah mau'zzama mai ek molvi sahab **“Nahno aqrabo ilaihi min hablul wareed”** bhut kaha karte the unke pass ek mamuli fard thi usme sardi maloom hui mere pass 2 kambal the wo shab ko 1 kambal maangne aaye, humne kaha **“Nahno aqrabo ilaihi min hablul wareed”** se nahi maangte, iske baad farmaya zubani jama kharch se kuch nahi hota jab tak dil se tasdeeq na ho.
- ❖ Sahibe tauheed hona aasan hai magar sahibe tasdeeq hona mushkil hai
- ❖ Jisko yaha tasdeeq nahi wo Kaaba jaa kar kya karega, waha jaa kar siwaye patthar ke aur kya dekhega
- ❖ Mureed ko apna yaqeen kamil karna chahiye.

WAZEDAARI

- ❖ Bade wazedari ye hai ke jo kare wo kiye jaaye.
- ❖ Hamara qadeem rasta wahi hai {wazedari se ek hi raah par chalna}
- ❖ {kisi ko} ye waze ke paband hai, ye mehman ki bhut kushada peshani se khidmat karte hai, ahle basti inki izzat karte hai.
- ❖ Jo kaam aadmi kare hadd ko phocha de.
- ❖ Badi wazedari ye hai ke tariqa ishq mai jo kare wo kiye chala jaaye.
- ❖ {Abdur Razzaq shah mauze kheyoli barabanki ko kahmoshi ka hukm diya unki taqleef de kar baaz ehbab ne sarkar mai arz kiya toh farmaya} shah abdur razzaq ko taqleef hoti hai, ab tumhara bolna wazedari ke khilaf balke ishara bhi na kiya karo aur likhna bhi nahi, abdur razzaq thod si zindagi ko yuhi guzar do, wazedari isme hai ke marte waqt bhi koi lafz zuban se na nikle aur qabr mai munkar nakir sawal kare toh uska jawab bhi nahi dena balke hashr mai khuda ke samne bhi khamosh rehna.

TAWAAZE AUR IJZO WA INKESARI

- ❖ Badi tawaje ye hai ke khalq ke sath husne khalq aur haq ke sath sidq rehne
- ❖ Matwaje apne milne wale ko pehle salam karte aur wo sabkat le jata hai toh uske salam ka jawab husne khalq aur kandaa peshani se dete hai.
- ❖ Ye bhi tawaje hai ke jo shakhs tumhari tareef kare tum naraz na ho balke shukr karo aur koi galat aur batore tohmat bhi tumhari mazammat kare toh usse inaad na rakho.
- ❖ Farotni {Aajizi} sabke liye acchi hai khususan daulatmando ke liye soodmand hai.
- ❖ Faqeer ko lazim hai ke zameen ko dekhe, aasman ki taraf sar na uthaye.
- ❖ “Kubrr” aise zaleel aur mazmoo’n khaslat hai ke hamesha awam ki bhi deeni aur dunyawī kharabi ki waja guroor hua hai aur khususan faqeer ke haq mai takabbur nihayat zarar rasa {Nuksan} hai.
- ❖ Tawaze nemate bila hasad hai aur takabbur badtareen bala hai.
- ❖ Tawaze aqlan wa naqlan sifa’ate mehbood hai.
- ❖ {Had Inkasar} maine kutte se apna daman isliye bachaya ke mubada mere pehran {Ehram} se napaak na ho jaaye.
- ❖ Jisko dekhe khayal karo mujh se behtar hai.
- ❖ Khuda ta’ala ko ijz {Inkasari} bhut pasan hai. **Al izj faqri al hadees**
- ❖ Insan ko chahiye ke zameen ki khasiyat ikhtiyar kare ke wo sabka bojh Utah le aur apna bojh kisi par na dale.

SABR, AFF WA DARGUZAR

- ❖ Inaal Laha Ma’asabireen..... Zuban se kehne aasan hai magar waqai sabr karna bade mardo ka kaam hai. Jo khuda ko manzoor hoga wo zarur hoga, sabr karo allah ko yahi manzoor tha. **As Sabr Daimi..... Al Hadees**
- ❖ Hamare dada alaihsalam apne qatil ko pehle sharbat pilaya yahi hamare haddi ki taleem hai.

- ❖ {Baba Faizu Safipur walo se, ladai ke baad jab wo maafi ke liye haazir hue toh farmaya} hamare nazdik toh ladai thi na jhagda balke yaar ki adaa wa naaz ka ek karishma tha jo ho gaya, usme kisi ka kasoor nahi..... **Wal Kazimeenal Gaizul Aafin Anin Wal Laho Uhibu Mohsineen.... Al Quran** {fir unko bayt farmaya}
- ❖ Madina Munawwara mai ek molvi sahab baar baar kehte the.... **“Innal Laha Ma’asabireen”** dophar ko jab hawa garam hui oh molvi sahab ghabraye paani bhi unke pass khatam ho chuka tha uss waqt humne kaha **“Innal Laha Ma’asabireen”** toh molvi sahab khafa hogaye pas zuban se kehna aur baat hai aur dil se tasdeeq aur chiz hai.
- ❖ Ranj poche toh sabr karo aur raahat mile toh shukr.

EHSAN

INAL LAHA YA MURU BIL ADLE WAL EHSAN QURAN

- ❖ Kisi bande par ehsan karne se khuda ke un ehsanat ka sha’oor hota hai jo har waqt wo banda Nawaz tum par karta hai aur ye sha’oor milne se shukr ki taufeeq milti hai aur fir shakireen mai shumaar hota hai.
- ❖ Dusro ka eshan yaad rakho aur apna eshan bhul jaao.
- ❖ {do bhaiyo se} apne eshan ko yaad karna eshan ke fayde ko mitana hai, apne eshanat agar tum bhul jaate toh shayad wo dawaa bhi na karta, tumko toh ehsanat yaad hai goya wapas kar liye, isliye unka asar zayel ho gaya, jab uska mutaleba jayez hai toh baa hami tasfiya kar lo.

DUNYADARI SE IJTENAB

- ❖ Duniya ka kya aitbaar hai.
- ❖ Duniyadari dukandari hai.
- ❖ Jo duniya ke intezam mai fasa uske dil mai mohabbate ilaahi ki jagah nahi rehti.

- ❖ Zan, zaraur zameen mai jhagda hai, unko chodte toh azad hai.
- ❖ Aurte naaqisul aqal hoti hai.
- ❖ Aurat fasad ka ghar hai.
- ❖ Faakha jis tarah nafs ki taqleef ka baahish hota hai usi tarah takiya nafs ko aram pochata hai.
- ❖ Azbabe aram wa raahat ke jhagde mai insan ahde mishaaq ko bhul jata hai.
- ❖ Duniyawi ilm ka faida ye hai ke shikam sher hokar roti mil jaaye aur nafs ko suroor mil jaaye. Pas khudwand taala mai sikhte razzaqi hai. Wo razzaq hai uss naam par jiski tasdeeq ho jati hai usko uloom ki haajat nahi rehti.
- ❖ {1901 mai ek deputy sahab se} aise makam par raho jo guzar gaahe aam naa ho aur khalq se be-talluq aur khaliq ki mohabbat mai mashroof rehna aur jo sughl tumhara hai usse ghafil na hona aur kisi ibtela mai na ghabrana hum tumhare sath hai.
- ❖ Jis duniya se ankareeb alidaa hona uski justuji sharaaye ghaflat hai.
- ❖ Tamam burayi ki jhad duniya hai (.....)
- ❖ Us qainaat ka naam duniya nahi, ghaflat ka naam duniya hai.
- ❖ Duniya fasad ka ghar hai, ahle duniya khuda se door rehte hai.
- ❖ Tameele khawhishate nafse ammara khuda se door rakhti hai.
- ❖ {Aksar rufaka safar ke pass rupya hota toh Sarkar wo kharch kara dete warna muztareeb rehte jab rupya khatam ho jata toh baaz aukat farmate} ab tumko chor ka khatkaa nahi raha.
- ❖ Rupye choone se hath kaala hota hai aur uski mohabbat qalb ko siyaah karti hai.
- ❖ Dekho duniya mai insan zan, zar aur zameen ki waja se jhagde mai parta hai. Jab in teeno ka talluq dil se nikal jaaye toh fir uska naam nakhse {Qalb} mutmaeena hai.
- ❖ Rupya se agar duniya ke kaam sawarte hai toh aksar akhirat ke kaam bigade hai.
- ❖ Rupye ne qaroon ke sath kyaa kiya.
- ❖ Dhong mai kuch nahi rakha ache naseeb hote hai toh aap se aap ho jata hai.
- ❖ Tumhe maloom hai zahed kyaa hai? Zahed ye nahi ke do chaar faakho ke baad namak se roti khana balke zahid wo hai jo duniya se parhez kare. Khawashiyat roke, muraado ko bhul jaaye aur bhook aur ser shikami ke asrat se yaksa mutasir ho. Koi shai paas nahi ho toh mutmaeen rahe aur jo

koi chiz aa jaaye toh usko raahe khuda mai takseem karne ke waaste dil muztareeb ho.

TAMA WA LALACH

- ❖ Tama zillat ka pesh khema hai.
- ❖ Tama yakin ko kharab karta hai
- ❖ Harise harma nasib aur mehroom rehta hai
- ❖ Jab aqle saleem magloob ho jati hai toh asare tama ka izhaar hota hai.
- ❖ Jo tama mai ghir jaaye wo hamara nahi.

HASAD

- ❖ Hasad mai siwaye nuqsan ke fayda nahi
- ❖ Hasid hamesha zaleel hota hai
- ❖ Hasad se ehteraaz karo.... Al hadis
- ❖ Hasad imaan ko kharab karta hai
- ❖ Jo hasad se alag ho, wahi naaji hai, jo hasad mai mubtila ho wo 72 (firqo) mai se hai, **H:8+S:60+D:4=72**
- ❖ Duniya ki mohabbat buri chiz, hasad bhut buri chiz hai, hatta ke shaitan par bhi la haul padhne ki zarurat nahi, shaitan khuda ka raqeeb nahi.... **Innal laha alaa qulle shaiyeen qadir.... Al Quran**

BUGHZ-O-INAAD

- ❖ Bughz O Inaad ki asal dunyavi mazilat wa rifa'at ki hawas hai isliye gubaar nifaaq se uska qalb saaf hota hai jiske dil mai duniya ke maal o izzat ki qadro manzilat na ho.

- ❖ Jo dil azbaabe duniya se gair maloof rehta hai aur khuda ke zikr mai masroof, wo dil bughz o nifaaq ke asrat se mutasser nahi hota {paak rehta hai}
- ❖ Kisi adawat ko dil mai jagah na do, jis dil ko mohabbat se sarokar hai usme adawat ki gunjaish nahi.
- ❖ Duniya mai qabile tareef wo shakhs hai jiske dil mai kisi kism ka bughz o kinaa na ho, ye Huzoor Rasool Kareem s.a.w ki khass sunnat hai.
- ❖ Tum ba hasiyat ek wafadar gulam ke apne Aaqaye naamdaar ki sana wa sifa'at mai masroof reh sakte ho magar Malik ke sathiyo agar wo Ba Hamd shero shakar nab hi ho toh bhi Sunnate Murtazvi Alaihsalam ye hai ke bura na kaho accha hi kaho.

MUTAFFARIQAT

- ❖ Ahle haq ka mazhab hai ke baa aitbari akhbar wa ashar ashabe Rasool Kareem s.a.w. ki tazeem wajib aur lazmi aur Ahle Bayth Attar ki mohabbat nashe qataye se farz hai {fi ayat haza ki tafseer batayi}
- ❖ Kabhi aisa hota ke iss bande Nawaz ki inayat se acho ki nakal karne mai ilawa duniyaw mulfet ke din the bigde hue kaam bhi ban jate hai.
- ❖ Tariqat ka adab ye hai ke jis saher mai ek shub bhi qayam karo mashoor ahle allah ke mazar par zaroor jaao.
- ❖ Mardane khuda ki mohabbat ikhtiyar karo.....
- ❖ {Ek Molvi Sahab kitabe fuqha bagal mai dabaye hazir hue toh ilme deen ki tazeem ke mutabiq irshad farmaya} ye tumhari tazeem nahi iss kitab ki tazeem hai jo tumhari bagal mai dabi hui hai.
- ❖ {Sayeed Abdul Adshah ka inteqal hua toh baad magr qalbe zari raha aur zikre isme zaat ki buland awaz aane lagi. Log ghabraye aur Sarkar ka bazariye wapsi tar itla bhijwayi. Sarkar ne farmaya} likh do "....." awaz aani band ho gayi.
- ❖ Anal Haq sab pukarte hai aur fanayi allah hone ko maujood magar ana shaitan ya ana azeez koi nahi bolta. Ye baat mushkil hai.
- ❖ Ulama ki badi shaan hai...

- ❖ Nafs ko zaeedul maut hai aur rooh ko zaeedul maut nahi isliye allah ta'ala ne farmaya Qullu Zaikatul Nafsin Maut.
- ❖ {Miya Aughat Shah Warsi Sahab Se} ye Sayed Sanakat hai ke aag par hath rakhe toh na jale! Such hai magar jo imtehan lega wo kafir hoga.
- ❖ {Ibrahim Shah Sahab Se} Agar tulub toh dastare molviyat ko tark pe rakh do.
- ❖ Kafir bhi misl momin ke hai {Ba Ehsiyat Nabi Nohe Insan} aur wahmil wahid haqqeeqi agarche raahe wahmil mai iqtelaf zaroor hai magar mohabbat ahle bayth shart hai.
- ❖ Admi hona chahiye, admi hona mushkil hai, admi usi waqt hota hai jab lateefaye qalb zaakir ho, isliye ke lateefaye qalb Hazrat Adam ke zere kadam hai aur mayyat wa qurbat hasil hai. jab mayyat ho gayi toh taqreeb khas mil gaya. Yahi darzaye takmeel hai.
- ❖ Ram ji! wale hinduyo ka avtar ek pandit the, Shree Krishna ji katraye premi the aur Baba Nanank pakke Mohid the.
- ❖ "Hoo" ek maidan hai na zaat na sifa'at.
- ❖ Makam "Hoo" ek bhut alag maqam hai. {H:5+OO:6=11} Maqame "Hoo" Gaus Paak ki manzil hai usi Nisbat se wo 11 wale mashoor ho gaye.
- ❖ Kal Nabi Adam shumaar Ummate Mohammadi s.a.w. mai hai kyu ke Ana Hazrat s.a.w. par nabuvat ka aur quran par saahife aasmani ka khatma ho chuka. Isliye na ab koi Nabi hoga aur na Nazwali Kitab, pas agli pichli Ummato ka shumaar usi Ummat mai hai. Bajaye aori ehkam sab par yaksa hai jo peero hai wo raah par hai, bakya munkar gumrah, lekin ummat ki ehsiyat se sab ek hai kyu ke baaghi ruwaya bhi usi badshah ki khelaygi jiski wo hai.
- ❖ Ilm wahihasil karna chahiye jo marte waqt kaam aaye aaiye aur waqte akhir kalma zuban se nikle agar zuban se kalma na nikal sat oh khali ilm kis kaam ka. Kuch bayeed nahi aksar suna hoga 3 roz pehle mareez ka mooh band ho jata hai, zuban loot jati hai. Aksar logo ka dil palat jata hai wo deewano ki si harkate karne lag jate hai. Baaz par aisa shikwat taari hota hai ke be has wa harkat ho jate hai. Bayth marg inke wase kamsa ko zahil kar deti hai.
- ❖ {Digar misaye azam ke tariqo ke mutabik} wo tariqa sab intezami agar intezam na ho toh sab khel bigad jaaye aur sab ek hi se ho jaaye.
- ❖ Buhat tariqe ke log hai Naqshbandiya Qadriya, Chishtiya, Sattariya, Shazliya aur Mulamtiya wagaira aur har jagah ki taleem judaa hai. Naqshbandiya wale kehte haike maqamate ashra mai 5 aalame khaliq aur 5 aalame amar

hai chunancha aalam amar se qalb, rooh, sar, khafi, akhfa hai aur nafs aur sultanul askar khalq mai दौरا زال اور दौरا اولا يها پار ااكار فاقير bigad jata hai, bhut ehtiyat ki zarurat hai. Peer mureed dono ko khabar daar rehna chahiye. Mujaddid sahab ne 2.5 दौरا badha diye Saniya, Shalsa aur Qaus.

- ❖ Do wilayat auliya aur kamalat nabuvat wa risalat, haqiqat Kaaba, haqiqat quran, haqiqat salwat wa maboodiyat hurfe aakhir mai jab hurfa hai usi tarah the sulook hai.
- ❖ Nuqta ki tareef ye hai ke.... Do nuqta ke darmiyaan jo fasla kareeb tar hai wo khat mustaqeem hai. Jab ek shakal qayam ho gayi toh sab shakal qayam ho jayegi.
- ❖ {Sir Sayed Ahmed Khan se} mujhko angrezi taleem se iktelaf nahi hai magar Mohabbat, Ikhlās aur Talbe Roohaniyat zaroori hai.
- ❖ Sayed Sahab ko bura na kaho aur na bura samjho, Sayed awwal darje ke musalman hai, Sayed kafir nahi hua karta.
- ❖ Mansoor ki betabi ne mansoor ko daar par chadaya.
- ❖ Nakhus wagaira sab dhakosle hai.
- ❖ Nakhus buhat hai nakhs ki tareef ye hai ke nakhs bhar mai muqaddar hind sun aaye.
- ❖ {Nakhso amaliyat wagaira ke baare mai} ye sab waahiyat wa khurafat hai mere yaha toh mohabbat hi mohabbat hai aur mohabbat ki tareef ye hai ke “Hubbul Shai An Yaamin Wa Yasam” jab insan khuda ka ho jata hai toh khuda uska ho jata hai.
- ❖ Aankh band kar ke kyaa dekhte ho, aankhe khol kar dekho, aankho ke hote hue nabina ho jana khuda ki na shukri hai.
- ❖ Hazrat Moosa Alaihisalam ne uss charwaye ko apni shariyat ki rooh se mana kiya {jo khuda ki zaahiri mehboob ki si tareef kar raha tha} toh wo (Moos aka usse daantna) na pasandida hua aur uss charwaye ka whi khilfe shariyat kehna Rab ki bargah mai pasand hua, isko dil se talluq kehte hai.
- ❖ Muqaddarat ka jawab nahi.
- ❖ {Walide Shaida Warsi Se} Hamare pass aaya karo.
- ❖ {Shikwabaad ke qayam mai shab ko aurate mulaqat ko aayi baade mulaqat babu kanaiya laal aur shaida warsi ne jaa kar kamre mai dekha, bistar aur ehram tak nadarat ghulamano ne arz ki ke Huzoor ye kyaa hai? Farmaya} Aur kya karta aurto ne maanga humne de diya.

- ❖ Kissa chahar darvesh qarz aada hon ke liye acha hai {Mizhas Shanaji}
- ❖ Suna Suna! Aankh band karne se aur saas rokne se aur Haq Haq karne se kya hota hai ye wehbi chiz hai jisko chahe Khudaaye Paak apni daulate marefat de de yaha kasam ka kaam nahi.

AKHRI ASHRA BAHALATE AALALAT

- ❖ {Justice Saifuddin Se} Saifuddin gale mil le toh tumhare firaaq mai ye haal hua.
- ❖ {28 Muhraam Ul Haram 1323 ko ek dast girafta ko hidayat farmayi} Jhut na bolna.
- ❖ {30 Muhram Ul Haram 1323 ko ek naanak shahi darvesh bayth hua use irshad farmaya} Jaao razaaye khuda par sabit kadam rehna, mar jana magar hath na phailana.
- ❖ {30 Muhram Ul Haram 1323 Nadir Khan Wazeeri Qabooli ko khirqa fuqr ataa hua aur Faqeer Shah naam rakha ye akhri faqeer hai jinko daste Mubarak se khirqa ataa hua. Unse farmaya} Raahe Mohabbat mai agar ibtela bhi pesh aaye toh usko shaheede beniyaz ki inayat samjhe, maa siwa allah se sarokar na rakhe.
- ❖ {Zamane aalalat wa lagri mai aksar farmate the ke} Ye duniya khawab gaah hai ek na ek din zaroor sab ki nigaho se gayeb hona padhta hai, jis jagha aur jis maqam par hum so jaaye wahi humko zameen mai utaar dena, Aashiq jis libas mai hota hai usi mai dafan karna lazeem hai. {..... Maroof Shah Warsi}
- ❖ Zamane wisaal mai Aughat Shah Warsi farmate hai ke Aksar dekha gaya ke Huzoor Bistare Mubarak par aang ghaste sahadat se ek murabba shakal banate uss par aang ghaste sahadat rakh kar farmate “Yahi Kaaba hai” “Yahi Kaaba Hai” fir iske charo taraf masle banate aur farmate: Ye charo mussala hai kisi taraf admi ho. “Idhar bhi namaz hoti hai, udhar bhi namaz hoti hai” fir farmate “Admi chahe kisi taraf ho magar namaz kaabe ki taraf hogi” Fir poora hath maar kar farmate “Yahi Kaaba Hai”

AKHRI LAMHAT

- ❖ {30 Muharram Ul Haram din 2 bhaje Sarkar ne waqt pucha, arz kiya 2 bhaje hai farmaya} abhi bhut der hai, mashki ghode ki naang toot gayi, behli aa gayi, 4 bhaje sawar hoge {7 bhaje shab, jumla gulamane hazir par nigahe altafat farmayi aur nihayat khafeef aur gulogeer awaz magar purjosh lehje mai farmaya} “Allah Ek Hai” {aur zikr ke sath batore shahadat ugli ka ishara bhikar diya samayeen par ye asar hua ke sab ne kalme tayyaba be ikhtiyar padhna shuru kar diya}
- ❖ 10 bhaje shab zikre khafi zahir ho gaya aur saaf sunai dene laga jaise koi nav umar baccha Allah Allah ka zikr bil hizr kar raha hai aur Ta-Dame akhir ye awaz musalsal sunai deti rahi, 2 bhaje shab sehan aur dalan (balcony) mai ek shaffaf roshni zahir hui aur Huzoore Anwar ne sar utha kar uthne ki koshish farmayi aur dono hath musafe ke andaz mai uthaaye, khuddam khabar daar ho gaye. Ba-waqt sehar {subha} 4.13 min par aap Malike Haqeeqi se jaa mile.

Inna Lillahi Wa Inna Ilaihi Rajihoon

- ❖ Nadir khan waziri qabooli al maroof faqeer shah jo 30 muharram ul haram san hijri 1323 khirqa posh {ehramposh} hue the wahi maujood the, Sarkar ke wisaal ki khabar sun kar naara maar kar aise gire ke Murshide Barhaq se jaa mile.

HUWAL WARISUL KAREEM