

TALEEM-E-WARSIYAT

01. TALEEM-E-WARSIYAT-KHIDMATE KHALQ.

KHIDMATE KHALQ KARNA IMAN KI NISHANI HAI AUR ISSE KHUDA KA QURB MILTA HAI.

وَيُطْعِمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا
إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا

AUR APNA KHANA ALLAH KI MUHABBAT ME (APNI LILLAHIYAT KE SATH) KHILATE HAI MISKEEN YATEEM WA ASEER KO, AUR KEHTE HAI K HAM TO SIRF ALLAH KI RAZA KE LIYE TUMHE KHILA RAHE HAI, NA TUMSE KOI BADLE KI CHAH HAI AUR NA TUMSE KOI SHUKR GUZARI KE (Khuwahishmand Hai).

(Surah Dahar-Ayat-8, 9)

Note-

Ye ayat Panjatan Paak (A.S) aur Bibi Fizza (A.S) ki shan me nazil hui ke kis Tarah Unhone Khidmate khalq Ka muzahirah krke ummat Ko is Taraf talqeen ki.

HAZRAT Abdullah Ibne Umar R.A se riwayat Ki Ek shakhs ne Nabi Kareem ﷺ se puchha:

"ISLAM KI KONSEI KHASLAT (Amal) BEHTAR HAI?

AAP ﷺ NE FARMAYA ~

1. TUM (Logo Ko) KHANA KHILAAO.

2. AUR TUM JISE JANTE HO USE BHI AUR JISE NAHI JANTE USE BHI SALAAM KARO.

{MUTTAFAQ ALAYH HADEES, MISHKATUL MASABEEH#4629}

Khidmate khalq Karna kiski nishani hai, Aur Isko krne se kya milta Hai, Quraan O Hadees Ki tashreeh karte hue Sarkar Alampannah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

KHALQE KHUDA KI KHIDMAT IMAAN KI NISHANI HAI, KHUDA USKO 'DOST' RAKHTA HAI JO MAKHLOOQE KHUDA KI KHIDMAT BE-GHARZ (Selflessly) KARTA HAI.

02. TALEEM-E-WARSIYAT- PAIGHAME WARSIYAT KISI KO BURA NA SAMJHO.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad farmate hai~

KISI KO BURA NA SAMJHO MOHABBAT KA ROOP YE HAI K MASHOOQ KI JIS CHEEZ KO ASHIQ DEKHE WO ACCHI MALOOM HO, JYSA K MAJNU SAG-E-LAILA KI NISBAT SE PYAR KARTA THA TUM BHI KHALIQ KI NISBAT SE AGAR MAKHLOOQ KO ACCHI NAZAR SE DEKHOGE TO QALB KI HAALAT TABDEEL HO JAYEGI.

Silsilaye Warsiya me qalb ki kayfiyat pe tawajjoh di gai hai, Aur hamara Qalb {Dil} tabhi pak hoga jab isme se ek dusre ki liye kudoorate {nafrate} niklengi Aur muhabbat aayegi.
Qurban jaiyye Sarkar Alampanah ki taleemaat pe unhone taleem hi aysi di hai ke Jo us taleem ko apnayega wo kamyab ho jayega.

03. TALEEM-E-WARSIYAT- SILSILAYE WARSIYA ME 'MUREED' KE LIYE HIDAYAT KI USKO KAISA HONA CHAHIYE.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad farmate hai~

1. JIS MUREED KO APNE ETEQAAD {Firm Faith} SE ZYADA APNE PEER SE AQEEDAT {Allegiance} HOTI HAI USKA PEER GHAYBAT {Invisiblity} ME USKA MUHAFIZ HOTA HAI.
2. MUREED KO WAHI KARNA CHAHIYE JO PEER KA ISHARA HO.
3. MUREED MISL BIMAAR K HAI AUR PEER BA-MANZILA TABEEB {DOCTOR} K HOTA HAI AUR QAYEDA HAI K JO BIMAAR TABEEB KI HIDAYAT PAR AMAL KARTA HAI USKO JALD SHIFA HOTI HAI.
4. FIL-HAQEEQAT MUREED WO HAI JISKA MURAAD USKA PEER HO.
5. PEER KI KHUSHI K SIWA MUREED KI KOI KHUWAHISH NAHI HOTI.

04. TALEEM-E-WARSIYAT- IBADAT KA TAREEQ.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad farmate hai~

1. IBADAT NAMAZ HI NAHI HAI APNI KHANADAARI {Ghar} KI ZAROORIYAT LA DENA AUR BIWI KI KAFALAT AUR BACCHO KI DILDARI, GHULAM AUR LAUNDI KI PARWARISH, HAWAIJ-E-ZAROORIYA {basic need} SE FARIQH HONA, KHANA KHILANA YE SAB IBADAT HAI.
2. BAAL BACCHE DAAR DUNIYA NA CHHODE UNKI DUNYADAARI HI IBADAT HAI.
3. APNE BAAL BACCHO KI KAFALAT {Guardian-Ship} POORI KARO YAHI IBADAT WA FAQEERI HAI.

4. NAFSE AMMARA {Self-desire} KE KHILAAF AMAL KARNA IBADAT HAI.

05. TALEEM-E-WARSIYAT - IMAN MOHABBAT-E-KAMIL KA NAM HAI.

Sarkar-E-Do jahaa'n Nabi Kareem ﷺ ne irshad farmaya~

TUM ME SE KOI SHAKHS US WAQT TAK MOMIN-E-KAMIL {TRUE BELIEVER} NAHI HO SAKTA JAB TAK MAI USKI NIGAH ME USKE WALIDAYN {PARENTS} AUR AULAD AUR TAMAM LOGO'N SE ZYADA MEHBOOB NA HO JAAU. {Hadees-Muttafaq Alay}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. IMAN MOHABBAT-E-KAMIL KA NAM HAI, AGAR MUHABBAT KAMIL HAI TO IMAN BHI KAMIL HAI AUR AGAR MOHABBAT NAQIS HAI TO IMAN BHI NAQIS HAI.

2. ASHIQ WO HAI JO MEHBOOB KO APNI JAAN SE BHI ZYADA AZEEZ RAKHE.

3. MERE YAHA TO MOHABBAT HI MUHABBAT HAI.

06. TALEEM-E-WARSIYAT- 'SHANE SILSILAYE WARSIYA' TASAWWUF KE TAREEQO ME SABSE AALA TAREEN TAREEQA HAALAT-E-EHRAAM HAI.

وَاذْكُرِ اسْمَ رَبِّكَ وَتَبَيَّنْ إِلَيْهِ تَبَيُّنًا

Aur Apne Rab Ke Naam Ka Zikr Karte Raho Aur Har Ek se Toot Kar Usi Ke Hokar Raho.

{Surah Muzammil Ayat-8}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. FAQEER WO HAI JO KHUDA KI MUHABBAT ME MIT JAYE.

2. APNI HASTI KO MITAANA AIYN FAQEERI HAI.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu ne isi Andaaz ko apnaya, Aur Silsilaye Warsiya k Fuqra Hama waqt do chadare {Yani Haalate Ehraam} me reh Kar har waqt mout ko yaad rakhte Hain, Aur Ehraam shareef Ka Rang peela dekar {Jo k Ashiqo ka rang hai, Jo ki mitti ka Asl rang hai, Jo k khaksaari ki daleel hai} is bat ka izhaar karte hai k Ham zamane Se Kat Kar faqat Ek k ho Gaye hai, Q ki Haalate Ehraam me hi Aysa tareeqa hai Jisme zamane Se koi sarokar nahi.

07. TALEEM-E-WARSIYAT - ZIKR-E-YAAR KI KASRAT KARO.

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا

Aye iman waalo tum ALLAH ka kasrat se Zikr kiya karo.

{Surah Ahzab-Ayat-41}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad frmate hai ~

AASHIQ KE 'ISHQ-E-SADIQ' KI ALAAMAT YE HAI K ZIKRE YAAR KI KASRAT HO.

08. TALEEM-E-WARSIYAT- PABANDI KE SATH HAR WAQT DUROOD SHAREEF PADHA KARO.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

KHUDA aur uske Farishte Huzoor ﷺ Par durood bhejte Hain, to Aye IMAN waalo tum Bhi Aap ﷺ Par Durood aur khoob salam Bheja karo.

{Surah Ahzab-Ayat-56}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. HAR WAQT DUROOD SHAREEF PADHA KARO BA WUZU AUR BE GARZ.

2. PABANDI K SATH DUROOD SHAREEF PADHNA BEHTAR HAI, ADAB AUR TARTEEL K SATH DUROOD SHAREEF KA WIRD KARO.

3. AGAR MUHABBAT-E-ILAAHI KA BAHUT SHOK HAI TO YE DUROOD SHAREEF PADHA KARO-
'ALLAHUMMA SALLE ALA MUHAMMADIU WAALA AALE MUHAMMADIN WABARIK WASALLIM.

09. TALEEM-E-WARSIYAT- APNA MUHASBA WA ISLAHE NAFS KARO.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

Aye IMAN waalo tum ALLAH se darte raho aur har SHAKHS ko dekhte rehna Chahiye {yani Muhasba karna Chahiye} k usne kal {Qayamat} k liye kya Bheja hai, aur TUM Allah se darte raho Beshaq Allah UN kamo Se bakhabar hai Jo TUM Karte Ho.

{Surah Hashr-Ayat-18}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu ne irshad farmaya~

MUREED KE WASTE BAHUT ZYADAH MUFEED {Fyeda} YE HAI KE SUBAH KO UTHE TO YE IRADA KARE K MAI GUNAH NA KARUNGA, AUR JAB SHAM HO JAYE TO QASAD KARE K GUNAH NA KARUNGA, YE ROZANA KA IRADA RAFTA RAFTA {DHEERE DHEERE} MUSTAQIL {PERMANENT} BHI HO JATA HAI.

10. TALEEM-E-WARSIYAT- MUHABBAT KARO.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Ne irshad farmaya ~

1. MOHABBAT KHUDA KA EK RAAZ HAI.
2. BAAME HAQEEQAT KA ZEENA MOHABBAT HAI.
3. FARISTO KO MUHABBAT JUZWI DI GAYI AUR INSAN KO MUHABBAT KAMIL MARHAMAT HUI.
4. AGAR MOHABBAT SADIQ HOTI HAI TOH MUHIBB KO HAR CHEEZ MAI MEHBOOB KA JALWA NAZAR AATA HAI.
5. MUHIBB E SADIQ KE WAASTE HAR ZARRA MAARFAT KA AIYNA HOTA HAI.

11. TALEEME WARSIYAT- PAANI BHUT BADI NEMAT HAI USKI SABEEL LAGAO.

وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ

Aur tamam Jandaar cheeze Hamne paani Se Banai.

{Surah-Ambiya Ayat-30}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain~

AUR AGAR WO {KHUDA} KAREEM KARSAAZ TUMKO ROZ LAZEEZ KHANA KHILATA HAI TO TUM USKA BADLA YE KARO K TUM USKE BANDO KO BILA EWAZ 'PAANI PILAAYA KARO' QKI PAANI BAHUT BADI NEMAT HAI.

12. TALEEM-E-WARSIYAT- KHUDA HI SABKA RAZZAQ HAI.

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Beshaq Allah hi har Ek KO Rozi dene wala, Badi Quwwat waala hai, Zabardast Mazbooti hai.

{Surah Dhariyat Ayat-58}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. JIS TARAH KHUDA SAB KA KHALIQ-E-BAR HAQ HAI USI TARAH RAZZAQ-E-MUTLAQ BHI HAI.
2. KHUDA TUMHARE RIZQ KA ZAMIN HAI.

13. TALEEM-E-WARSIYAT- TAWAQQAL {KHUDA PAR BHAROSA} IKHTIYAR KARO.

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ

Aur Jo shakhs Allah Par tawaqqal {Bharosa} Karta hai to wo use kaafi hai.

{Surah Talaq-Ayat-3}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. TAWAQQAL AMBIYA ALEHMUSSALAM KI SUNNAT HAI.
2. TAWAQQAL HAYA {Sharm} KI ALAMAT HAI.
3. TAWAQQAL TAMA'A {طمع} {Greed} ki Zid {ضد} {Opposition} hai.

14. TALEEM-E-WARSIYAT- KARZ DO PAR TALAB NA KARO.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. KARZ DO PAR TALAB NA KARO, WAPIS LENE K LIYE KARZ DENA MUHABBAT KO QATA'A {قطع} {cut} KARTA HAI.
2. KARZ LENA INSAN K WAQAAR {وقار} {Dignity} KO ZAAYE {ضائع} {Lost} KARTA HAI.

15. TALEEM-E-WARSIYAT- DUROOD PADHA KARO.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Ne irshad farmaya ~

Durood Sharif Allah ke waste parhna Dunya ke waste na Parhna.

Agar Che koi Sarkar Alampanah se wazife ki Izazat lene Ata toh.. Garz ke Har Kisi na Kisi ko Bazuz Darud Sharif ki Izazat ke or kuch parhne ki Izazat Nahi Dete. Ek murid ne Arz kiya ke "HUZOOR HAMARA IMAAN HAI KE MOHABBAT EK ATAI NEMAT HOTI HAI JISEY" Mehnat se hasil Nahi kiya ja sakta.. Lekin koi aisa tarika bhi hai joh Mohabbat na Sahi Mohabbat-E-Ilahi ke Taraf Dil ki Rangbat ho jaye.

Sarkar Alampanah ne muskura kar jawab diya.. Agar Mohabbat-E-Ilahi ka Bohat Shauk hai toh Yeh Durud Sharif kasrat se Parha karo.

ALLAH HUMMA SALLE ALA MOHAMMDEW WA AALEHI BEKADRE HUSNEHI WA JAMALEHI.

Iske parhne se Dil Narm ho jata hai or Mohabbat asar karne lagti hai.

16. TALEEM-E-WARSIYAT- KHUDA HI KARSAAZ HAI USI PAR BHAROSA KARO.

وَكُفَى بِاللّٰهِ وَكِيلًا

Aur KHUDA hi Karsaaz kaafi hai.

{Surah Ahzab-Ayat-3}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. KHUDA KO APNA VAKEEL BANA O.
2. JO KOI KHUDA PAR BHAROSA KARTA HAI KHUDA USKI MADAD ZAROOR KARTA HAI.

17. TALEEM-E-WARSIYAT- HASAD {JEALOUSY} SE BACHO.

«قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ»: «(إِيَّاكُمْ وَالْحَسَدَ فَإِنَّ الْحَسَدَ يَأْكُلُ الْحَسَنَاتِ كَمَا تَأْكُلُ النَّارُ الْحَطَبَ

Riwayat hai ke Rasool ﷺ ne irshad farmaya~

HASAD SE BACHO ! QKI YE BAT YAQEENI HAI K HASAD NEKIYO KO KHA JATA HAI, JIS TARAH AAG LAKDI KO.

{Sunan-E-Abudawood}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. HASAD ME SIWAYE NUQSAAN K FAYEDA NAHI.
2. HASID HAMESHA ZALEEL HOTA HAI.
3. HASAD IMAAN KO KHARAB KARTI HAI.
4. HASAD SE AYTRAAZ KARO.

5. HASAD BHUT BURI CHEEZ HAI.

18. TALEEM-E-WARSIYAT- EK SOORAT KO PAKAD LENA HI ASL TAUHEED HAI.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

KHUDA MEHAZ AASAMAN PAR NAHI, HAM TUM ME CHHUP KAR SABKO DHOKE ME DAAL DIYA HAI, BAS EK SOORAT PAKDE KHUDA MIL JAYEGA.

19. TALEEM-E-WARSIYAT- KHUDA QADIR-E-MUTLAQ HAI YANI SAB KUCH WAHI KARTA HAI.

إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Beshaq Khuda Har bat Par Qadir {Omnipotent} hai.

{Surah Baqrah, Ayat- 109}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain-

KHUDA AISA QADIR HAI K TAMAM AALAM USKE KABZE ME HAI.

Jab Khuda hi Sab kuch krne waala hai, to agar Maashre me ya kisi k sath Accha Ho to Uska shukr Kare, aur agar Ghalat Ho to Sabr Kare.

20. TALEEM-E-WARSIYAT- HAR KAAM KA EK WAQT HOTA HAI USSE PEHLE KUCH NAHI HOTA.

كل امر مرهون باوقاتها

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

KHUDA NE HAR KAM KE LIYE EK WAQT MUQARRAR KIYA HAI.

21. TALEEM-E-WARSIYAT- WARSIYAT ME MOHABBAT HI MOHABBAT HAI.

وَأَنْ مِّنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ

Aur Hamare Yaha Har Cheez Ke Khazane Hain.

{Surah Hijr, Ayat-21}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

HAMARE YAHA TO MUHABBAT HI MUHABBAT HAI.

Mohabbat Se bada koi khazana nahi hota, Q ki Mohabbat hai to Imaan hai, Isliye "WARSIYAT" me sirf Mohabbat hi Mohabbat hai.

22. TALEEM-E-WARSIYAT- NAMAZ PADHO AUR TAUBA KARO, QKI TAUBA HAR MUSHKIL SE NIKALNE KA RASTA HAI.

Hazrat Abdullah Bin Abbas RadiyAllahu Ta'ala Anhum Se Marwi Hai Ki Huzoor Nabi-E-Akram ﷺ Ne Farmaya :

Jo Shakhs Pabandi Ke Saath Istaghfar Karta Hai, Aallah Ta'ala Us Ke Liye Har Gham Se Nazat Aur Har Mushkil Se Nikalne Ka Raasta Bana Deta Hai Aur Use Waha'n Se Rizq Deta Hai Jaha'n Se Use Waham Wa Gumaan Bhi Na Ho.

رواه أبوداود وابن ماجه
وقال الحاكم : هذا حديث صحيح الإسناد

{Aboo Dawood As-Sunan, 02/85, Raqam: 1518}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu ke pas log Aaye aur kehne lage Sarkar ham logo Ke kehet {yani Sookha} Se bachaiyye warna ham Sab bhook se Mar Jayenge,
To Sarkar Waris Paak Azamallahu Zikruhu Ne irshad farmaya~

TAUBA KARO AUR PABANDI KE SATH NAMAZ PADHO, Q KI NAMAZ SARAPA IJZ {GUILT} KI TASVEER HAI,
AUR ABDIYAT KI NISHANI HAI ,ALLAH REHAM KAREGA.

Sabne Tauba Istighfaar Kiya aur Pabande Salaat hue fir Khuda Ne khoob Abr-E-Karam {Yani Pani} barsaya.

23. TALEEM-E-WARSIYAT- ALLAH WAALO KO MAUT NAHI WO SIRF ZAHIRI PARDA KARTE HAI DUNIYA SE.

Sarkar Alampanah Huzur Waris Paak Azamallahu Zikruhu Ne irshad farmaya ~

Auliya Allah ko maut nahi hamesha zindah rehte hain
Quraan shareef me "**QULLU NAFSIN ZAYQATUL MAUT**" aaya hai. "**QULLU ROOHIN ZAYQATUL MAUT**"
Nahi aaya.

Bas Nufus {Nafs} ko maut hai, Rooh to maut se aazad hai.

Huzoor Faqeer Bedam Shah Warsi Sahab Qibla Qaddusallahu Sirruhu ne apne andaze sukhan me farmaya ~

Wo aur honge jinhe Maut aayegi "BEDAM"
Nigahe Yaar se paai hai Zindagi humne.

24. TALEEM-E-WARSIYAT- HAQ {Zaat-E-Kibriya} KO HAQ {Ishq O Mohabbat ka Rasta} KE ZARIYE HI TALAASH KARO.

قَالَ هَذَا صِرْطٌ عَلَى مُسْتَقِيمٍ

ALLAH IRSHAD FARMATA HAI YE {KHLAS HI} RASTA HAI JO SEEDHA MERE DAR PE AATA HAI.

{Surah Hijr, Ayat-41}

Sarkar Alampanah Huzur Waris Paak Azamallahu Zikruhu Ne irshad farmaya ~

JISNE HAQ {Zaat-E-Ilaahi} KO HAQ {Truth} K ZARIYE TALAASH KIYA KAMYAAB HUA, JISNE HAQ KO NAFS
KE ZARIYE TALAASH KIYA NA-KAM HUA.

25. TALEEM-E-WARSIYAT- KHAUFE KHUDA.

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٌ

AUR JO SHAKHS APNE RAB KE HUZoor (PESHI KE LIYE) KHADA HONE SE DARTA HAI USKE LIYE DO
JANNATE HAI.

{SURAH REHMAN, AYAT-46}

AL HADEES:

HAZRAT AUN BIN ABDULLAH R.A KEHTE HAI KE KHAUFE KHUDA SE BEHNE WAALE AANSU INSAN KE JIS HISSE PAR LAGTE HAI US HISSA KO ALLAH JAHANNAM PAR HARAAM KAR DETA HAI.

{SAHI IBNE HIBBAN JILD-2, PG-92}

KHAUFE KHUDA KYA HOTA HAI AUR KAB HOTA HAI AUR ISKI KYA KYFIYAAT HOTI HAI ISKO QURAAN O HADEES KI ROSHNI ME Sarkar Alampanah Huzur Waris Paak Azamallahu Zikruhu Ne irshad farmaya ~

1. "JO HAQ SE DARTA HAI WO KHALQ SE BE-KHAUF REHTA HAI"
2. "JO KHUDA SE DARTA HAI WO APNE GUNAHO KO PESHE NAZAR RAKHTA HAI"

NOTE-

JAB BANDA GUNAHO KO CHHOD KAR NEKI KO APNA SHEWA BANA LETA HAI TO KHUDA USKE DIL KO APNE TAQWA SE MUNAWWAR KARTA HAI AUR BANDA KA YE KHUDA K LIYE IKHLAS WA TAQWA HI KHAUFE KHUDA HAI ISLIYE MUKHLIS WA MUTTAQI BANDA SIRF KHUDA SE DARTA HAI KHALQ SE NAHI QKI USKE SAMNE HAMA WAQT USI KA JAMAL-E-ANWAR REHTA HAI AUR WO KHUDA KI TARAF HAR LAMHA RUJU KARTA HAI ISLIYE USKE SAMNE USKE GUNAH HOTE HAI AUR WO USPE NADIM HOTA HAI ISI KO BANDA AJIZ KEHTE HAI, KHAUFE KHUDA KI HAQEEQAT YE HAI KE BANDA KHUDA-O-RASOOL KI MUHABBAT ME APNI NAFS KI PAIRWI CHHOD KAR US KHUDA K EHKAM USI KI MUHABBAT ME BAJA LAAYE.

26. TALEEM-E-WARSIYAT- ZIKR ISM-E-ZAAT BHUT ZYADA KARO.

وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ

Aur KHUDA ko Bhut Bhut Yaad Karte raho taki Nijaat Pao.

{Surah Juma, Ayat-10}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

DAIYMI {CONTINUOUSLY} ZIKR-E-ALLAH KARO, AUR BARHAM PEHCHANO.

Note:: SILSILAYE WARSIYA ME JO ZIKR ISM-E-ZAAT KA TAREEQA HAI WO NIHAYAT HI ASAAN HAI JISSE SALIK BHUT JALD TARAKKI KAR SAKTA HAI, TO HAM AGAR SARKAR ALAMPANAH KE CHAHNE WAALE HAI TO UNKI TALEEMAT KO BHI APNAYE USKO POOCHE, FIR SEEKHE AUR AMAL PERA HO TAKI KAMYAB HO SAKE.

27. TALEEM-E-WARSIYAT- "ILM-UL-YAQEEN"

HAMKO KHUDA KI ZAT PE YAQEEN HONA CHAHIYE, {ILM-UL-YAQEEN }KI KAMI KI WAJAH SE GHAFLAT BADHTI HAI YANI AETEQAAD ME KAMI HOTI HAI

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ

DEKHO AGAR TUM JANTE {Yani} ILM-UL-YAQEEN RAKHTE TO GHAFLAT NA KARTE.

{Surah Takasur, Ayat-5}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. YAQEEN AETEQAAD {Religious Belief} KI ROOH HAI JISME YAQEEN KI KAMI HAI USME ETEQAAD KI KAMI HAI.
2. YAQEEN K SATH KHUDA KO MADADGAR JANO.
3. KHUDA PAR BHAROSA HAI TO WO KHUD SAMAN KARTA HAI.
4. MUREED KO APNA YAQEEN KAMIL KARNA CHAHIYE.
5. JISKE DIL ME YE RAHE K DEKHIYE YE KAM HOTA HAI K NAHI WO KAM NAHI HOTA, QKI WO DUBHIDHA {Confusion} ME PADA HAI, BALKI NAHI ZAROOR HOGA.

28. TALEEM-E-WARSIYAT- ISHQ

ISHQ KHUDA KI DEN HAI AUR YAHİ USKA SABSE BADA FAZL HAI WO JISPE CHAHTA HAI APNA FAZL FARMATA.

﴿ ذٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَّشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴾

Ye Khuda ka fazl hai Jise chahta hai ata Karta hai, aur Khuda bade fazl ka malik hai. {Surah Juma, Ayat-4}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. ISHQ JISKO BHI MILA 'PANJATAN PAK' SE MILA.
2. ISHQ ILM SE HASIL NAHI HOTA , YE KHUDA DAAD CHEEZ HAI, JIS BE-QARAAR DIL KO CHAHA ATAA KAR DIYA.
3. HAMARE YAHA MANZIL-E-ISHQ ME LAUNDI WA GHULAM, MIYA YA BIWI SAB EK HAI.

4. ISHQ ME KOI GHAYR BHI NAHI AUR BA-JUZ YAAR K KISI SE SAROKAR BHI NAHI.

5. ISHQ WAHBI {KHUDA KI TARAF SE} HAI, JO KASAB {KOSHISH} SE HASIL NAHI HOTA, JAHA HAZRAT-E-ISHQ AAYE WAHA ILM WA AQL KA DAKHL NAHI.

29. TALEEM-E-WARSIYAT- JIS TARAH KHUDA SABKA KHALIQ HAI USI TARAH SABKA RAZZAQ BHI HAI TO USI PE BHAROSA KARNA CHAHIYE.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ

Aur Zameen Par koi Chalne phirne waala nahi Magar Uska RIZQ KHUDA Ke zimme Hai Wo Jaha Bhi rehta hai Wo use Bhi janta hai Aur Jaha Sonpa jata hai use Bhi, ye Sab kuch Kitab Roshan me likha hua hai.

{Surah Hud, Ayat-6}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

TASDEEQ HONA CHAHIYE K JIS TARAH KHUDA SABKA KHALIQ HAI USI TARAH SABKA RAZZAQ BHI HAI ,JAYSA K BAGHAYR MASHWARE K HAMKO PAYDA KIYA USI TARAH BAGAHYR KISI SIFARISH K HAMKO RIZQ BHI DETA HAI.

30. TALEEM-E-WARSIYAT- JO SIDQ DIL SE IS TARAH NAMAZ ADA KARE KE KHUDA USKO DEKHTA HAI TO USKO JALWA-E-HAQ KI DEED HO JATI HAI.

~الحديث

الصَّلَاةُ مِعْرَاجُ الْمُؤْمِنِ

NAMAZ MOMIN KE LIYE MERAJ HAI.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

JISKO YAQEEEN HO JATA HAI KE HALATE NAMAZ ME KHUDA MUJHKO DEKHTA HAI USKO ZAROOR MUSHAHIDA ANWAARE ILAAHI {A Divine Manifestation} KA SHOK HO JATA HAI AUR JISKA SHOK KAMIL AUR TALAB PUKHTA HOTI HAI USKO HAR ZARRE ME MEHBOOB KA JALWA NAZAR AATA HAI.

31. TALEEM-E-WARSIYAT- JAB TANHA MEHSOOS HO YA KOI PARESHANI, TAKLEEF HO TO - YA WARIS YA WARIS KA WIRD KARO.

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

Aye Rab Mujhe Tanha na Chhod aur tu Sabse behtar WARIS hai.

{Surah Ambiya Ayat-89}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

JAB KOI TAKLEEF HO TO "YA WARIS" KAHA KARO.

32. TALEEM-E-WARSIYAT- ASHIQ WAHI HAI JO MASHOOQ KE QURB ME RAHE AUR QURB MILEGA USKE ZIKR SE, ISLIYE ASHIQEEEN KA MAZHAB ZIKRE YAAR KI KASRAT HAI.

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا

Aye Iman waalo tum ALLAH ka kasrat se zikr kiya karo.

{Surah Ahzab-Ayat-4}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate hai ~

AASHIQ K 'ISHQ-E-SADIQ' KI ALAAMAT YE HAI K ZIKRE YAAR KI KASRAT KARO.

33. TALEEM-E-WARSIYAT- KHUDA TO SHY RAG SE BHI KAREEB HAI PAR ISKI TASDEEQ MUSHKIL HAI AUR TASDEEQ HAZARO ME EK KI HOTI HAI.

نَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

HAM USKI SHIY {شہ} RAG SE BHI ZYADA USKE KAREEB HAIN.

{Surah Qaaf,Ayat-16}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

YE JO APNE ME SAANS CHALTI HAI YAHİ ZAAT HAI, BAS TASDEEQ MUSHKIL HAI.

34. TALEEM-E-WARSIYAT- ALLAH O RASOOL KI ITA'AT {Follow} {SUNNAT KO APNANE} ME HI REHMAT HAI, QKI KISI KISM KA BUGHZ-O-KEENA {Animosity} APNE DIL ME NA RAKHNA YE KHAS SUNNAT-E-RASOOL HAI.

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ.

Aur hukm maano Allah-O-Rasool ka k tumpe Reham kiya jaye.

{Surah Aale Imran, Ayat-132}

Hazrat Anas Bin Malik R.a ne riwayat kiya ke Huzoor Paak ﷺ ne irshad farmaya~

Aye mere farzand agar Tum se ho sake to subh-o-sham Aysi zindagi basar karo ke tumhare dil me kisi k khilaf maiyl {burai} na ho, fir uske bad Aap ﷺ ne farmaya~

YAHİ MERİ SUNNAT HAI, JISNE MERİ SUNNAT KO ZINDA KIYA DAR HAQEEQAT USNE MUJHE ZINDA KIYA AUR WO MERE SATH JANNAT ME HOGA.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain-

DUNIYA ME QABIL-E-TAREEF WO SHAKHS HAI JISKE DIL ME KISI KISM KA BUGHZ-O-KEENA NA HO, YE HUZoor PAAK ﷺ KI KHAS SUNNAT HAI.

36. TALEEM-E-WARSIYAT- SHANE SILSILAYE ISHQ.

TALEEM-E-WARSIYAT- KHUDA HI SABSE ZYADA REHAM KARNE WAALA HAI - IS TARAH USKI TARAF RUJU KARO K SILSILAYE ISHQ ME DAKHIL HO JAO.

﴿وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ﴾

Ke Aye mere parwardigar {Mujh Par} Reham Kar aur tu Sabse behtar reham Karne waala hai.

{Surah Mominun, Ayat-118}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu se poocha gaya ke Sarkar kya wajah hai k Aap har kisi Ko aur Bhut zyada taadaad me logo'n ko mureed Karte hai.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

KE BAROZ-E-QAYAMAT HAM SABKO KHUDA KE HUZoor {SAMNE} ME PESH KAR DENGE AUR KAHENGE

YA ILAAHI TERE ITNE BANDO NE MERE HAATH PE TAUBA KI HAI ,SHAHADAT {GAWAHI} K LIYE TAYYAR HU, YAQEEANAN WO RAHEEM WA KAREEM HAI ZAROOR REHAM WA KARAM FARMAYEGA.

37. TALEEM-E-WARSIYAT- MOHABBAT KE SATH KHUDA KA ZIKR KARO TOH KHUDA BHI TUMHARA ZIKR KAREGA.

﴿فَاذْكُرُونِي أَذْكُرْكُمْ﴾

So tum mera Zikr karo, Mai tumhara Zikr Karunga.

{Surah Baqrah, Ayat-112}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain~

Khali Zikr se kya fayeda jab tak Mazkooor {Jiska Zikr kiya jaye} Bhi zakir {Jo Zikr Karta hai} ka Zikr na Kare, aur hamare yaha Zikr-O-Fikr kuch nahi hai aur {Agar Mohabbat Ho to} fir Sab kuch hai.

38. TALEEM-E-WARSIYAT- ASHIQ-E-SADIQ.

ASHIQ-E-SADIQ KE LIYE QAYENAT KHUDA KI ZAAT KA AIYNA HAI, WO JISKO AUR JIDHAR DEKHTA HAI JALWA-E-ZAAT HI KO DEKHTA HAI.

﴿فَأَيْنَمَا تُولُوْا فَتَمَّ وَجْهُ اللّٰهِ﴾

TUM JIDHAR DEKHO UDHAR WAJHULLAH ALLAH KA CHEHRA {Yaani Har taraf Allah hi ki Zaat-E-Pak Jalwagar} HAI.

{Surah Baqrah, Ayat- 115}

Sarkar Alampanah Huzoor Waris Paak A'alallaho Maqamuhu irshad farmate hain~

1. YE JO PEER KI SOORAT HAI BAS YAHİ SAB KUCH HAI.

2. JINKO MOHABBAT SADIQ HAI UNKO HAR CHEEZ ME ZAAT-E-ILAAHI KA JALWA NAZAR AATA HAI.

39. TALEEM-E-WARSIYAT- BUGHZ-O-ADAWAT.

BUGHZ-O-ADAWAT SE PARHEZ KARO AUR SABSE MOHABBAT KARO TAKI KAMIL-E-IMAN HOKAR IMAN KI LAZZAT PA SAKO.

Hazrat Abu Hurayra R.A. se riwayat hai k Huzoor Paak ﷺ ne irshad farmaya~

"US ZAAT KI QASAM JISKE KABZE QUDRAT ME MERI JAAN HAI !TUM JANNAT ME DAKHIL NA HOGE, JAB TAK KAMIL MOMIN NA HO JAO, AUR IMAN KAMIL NA HOGA JAB TAK AAPAS ME MUHABBAT NA KARO, KYA TUMHE WO BAT NA BATA DU JISSE TUM EK DUSRE KO DOST RAKHNE LAGO- "SALAM KO RIWAAJ DO".

{Sahi Muslim}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain~

1. DUSHMAN K SATH NEK SULOOK KARO KE YE MAULA ALI SHERE KHUDA KI SUNNAT HAI K QATIL KO PEHLE SHARBAT PILAYA.
2. DUSHMAN SE BUGHZ RAKHNE ME APNA HI NUKSAN HAI, BUGHZ KI KASAFAT {Density} QALB KI LATAFAT {Gracefulness} KO KHARAB KARTI HAI.
3. BUGHZ NIFAQ {Warmth} KI JAD {Root} HAI AUR NIFAAQ SE IMAN KHARAB HOTA HAI, DO BHAIYO ME ADAWAT HONA IS BAT KI DALEEL HAI K UNKI BAAP SE MUHABBAT NAHI JAAO ADAWAT SE HAMESHA PARHEZ KARO.

40. TALEEM-E-WARSIYAT- US KHALIQ KI NISBAT SE KISI BHI MAKHLOOQ KO BURA NA SAMJHO, NEK SULOOK IKHTIYAR KARO TAKI BULAND AKHLAAQ PAR FAYEZ HO JISSE QALB KI HAALAT TABDEEL HO JAYE AUR ANWARE ILAAHI KI NUZOOOL HO JISSE US KHALIQ-E-BAR HAQ KA QURB HASIL HO.

Hazrat Abdullah Ibne Masood R.Z. Se riwayat hai k RasoolAllah ﷺ ne farmaya-

MUSALMAN KO GALI DENA {YA USKA AIYB BAYAN KARNA} FISQ HAI {YANI GUNAH HAI AUR AYSA KARNE WAALA FASIQ HO JATA HAI} AUR USSE LADNA KUFR HAI.

{Sahi Muslim, Hadees -221}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain-

KISI KO BURA NA SAMJHO, MOHABBAT KA ADAB YE HAI, KE MASHOOQ KI JIS CHEEZ KO ASHIQ DEKHE WO ACCHI MALOOM HO, JAYSE KE MAJNU LAILA KI NISBAT SE SAGE LAILA KO PYAR KARTA THA, TUM BHI KHALIQ KI NISBAT SE AGAR MAKHLOOQ KO ACCHI NAZAR SE DEKHOGA TO QALB KI HAALAT TABDEEL HO JAYEGI.

41. TALEEM-E-WARSIYAT- TASLEEM-O-RAZA BIBI PAAK KHATUNE JANNAT SE HAI AUR YE HASNAIYN KAREEMAIYN A.S. K ZARIYE SE MILTA HAI.

TASLEEM-O-RAZA {SURRENDER & SUBLIMATION TO THE DIVINE WILL}

﴿يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً﴾

Aye itmenaan paane waali nafs, apne parwardigar ki taraf {Is haal me} lout chal k tu usse Raazi aur wo tujhse Raazi.

{Surah Fajr, Ayat 27-28}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain~

TASLEEM-O-RAZA BIBI FATIMA S.A. AUR HASNAIYN KAREEMAIYN A.S. KA HISSA HAI, BIBI PAAK KHATUNE JANNAT SYEDA FATIMA ZEHRA S.A. NE YE HISSA APNE BABA JAAN {HUZOOOR PAAK SALLALLAHO ALAYHE WAALIHI WASALLAM} SE PAYA , AUR HASNAIYN KAREEMAIYN A.S. KI WASATAT {VASEELE} SE JISKA JO HISSA HAI {Usko} MIL JATA HAI.

42. TALEEM-E-WARSIYAT- MURSHID KA CHEHRA PAKAD LO KHUDA MIL JAYEGA, FIR WAHI CHEHRA HAR JAGAH SATH RAHEGA.

Al-Hadees- " *المرأ مع من أحب* "

Jo Jisse Mohabbat Karega Wo Usi Ke Sath Hoga.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai ~

EK SOORAT PAKDE WAHI MARTE WAQT WAHI QABR ME WAHI HASHR ME KAAM AAYEGI.

43. TALEEM-E-WARSIYAT- TAWAZE AUR AJIZI WA INKSARI IKHTIYAR KARO.

TAWAZE {تواضع} {HOSPITALITY, POLITENESS}

HUZOOOR PAAK ﷺ ne irshad farmaya-

TAWAZE KI BUNYAD YE HAI JIS SE MILO PHLE SALAM KARO AUR JO TUMHE SALAM KARE USKA JAWAB DO, MEHFIL ME KAM DARJE KI NASHIST KO PASAND KARO AUR YE NA CHAHO K KOI TUMHARI TAREEF WA TAUSEEF KARE YA TUM PAR EHSAN KARE, MAZEED FARMAYA WO SHAKHS KITNA ACCHA HAI JO APNI KOTAHYI YA BURAI K BAGHAYR APNE AAP KO AAJIZ {FEELING GUILT} SAMJHE.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. MUTAWAZE {JO TAWAZE KARE} APNE MILNE WAAALO KO PHLE SALAM KARTE HAI ,AUR WO SABQAT LE JATA HAI TO USKE SALAM KA JAWAB HUSNE KHULQ AUR KHANDA PESHANI {YAANI BHUT ACCHI TARAH SE} DETE HAI.
2. JISKO DEKHO KHAYAL KARO MUJHSE BEHTAR HAI.
3. KHUDA KO IJZ BHUT PASAND HAI.
4. INSAN KO CHAHIYE KE ZAMEEN KI SIFAT IKHTIYAR KARE K WO SABKA BOJH UTHA LE AUR APNA BOJH KISI PAR NA DALE.

44. TALEEM-E-WARSIYAT- SABKA SHUMAAR UMMATE MUHAMMADI ﷺ ME HAI, BAS JISNE KHUDA O RASOOL KO SACCHE DIL SE MAAN LIYA WAHI RAAH PAR HAI.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

KUL BANI ADAM KA SHUMAAR UMMATE MUHAMMADI ﷺ MAI HAI KYU KE AA'N-HAZRAT MUHAMMAD ﷺ PAR NABUWWAT KA AUR QURAAN PAR SAHAIYF AASMANI {Yani Aasmani Kitab} KA KHAATMA HO CHUKA, ISILIYE AB NA KOI NABI HOGA NA NUZOOLE KITAB, BAS AGLI PICCLI UMMATO KA SHUMAAR ISI UMMAT {Followers} MAI HAI, BAJA AAWARI EHKAM {Yani Khuda-O-Rasool ka hukm} SAB PAR EKSAA HAI JO USKA PERO {Follower, Believer} HAI WO RAAH PAR HAI, BAQAI MUNKIR {Unbeliever} gumrah {Astray}, LEKIN UMMAT KI HAYSIYAT SE SAB EK HAI KYU KI BAAGHI {Rebels} RIYAYA {The People} BHI USI BADSHAH KI KEHLAAYEGI JISKI WO HAI.

45. TALEEM-E-WARSIYAT- TASAWWUR-E-SHYKH {MEDITATION}

SILSILAYE WARSIYA KI TALEEMAT TASAWWUR-E-SHYKH HAI AUR SALIK-E-RAHE SULOOK KO ISI K ZARIYE SE DONO JAHAN ME KAMYABI MILTI HAI.

﴿کما تعيشون تموتون و کما تموتون تبعثون﴾

Ke {Zindagi Me} Jo khayal rahega, usi khayal me maroge, Aur jis khayal me maroge usi khayal me mahshoor {Yaani Hashr} hoge. {Mafhoome Hadees-E-Sahiy}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad farmate hai~

1. HAR WAQT QALB ME MEHBOOB KI SOORAT DEKHNE KI KOSHISH KARO.

2. JISKE TASAWWUR ME MAROGE QAYAMAT KE ROZ WAHI SOORAT DEKHOGE.
3. AGAR YAQEEEN KE SATH EK SOORAT KO PAKAD LIYA TO WAHI SOORAT YAHA BHI AUR MARNE PAR AUR KABR WA HASHR ME KAAM AAYEGI YAHİ FANA FISHEKH KA DARJA HAI.
4. JAB KOI MUSEEBAT PADE TO HAMARA TASAWWUR KARO.
5. TASAWWUR ASHIQ KI ZINDAGI HAI.

Silsilaye Warsiya me Husn Parasti wa Soorat Parasti ki taleem hai jiske zariye Khuda milta hai q ki Peer ki Zaat hi Aaiyna-E-Jamaale Zaat hai aur jitne WARSI hue, Hai ya SUBH-E-QAYAMAT TAK HONGE UN SAB KE PEER Sarkar ALAMPANAH HUZOOR IMAMUL AULIYA HAIN, To Jisne bhi Unki Soorat ko pakad liya wahi kamyab hai, AUR IS RAAH E ISHQ ME TASAWWUR-E-SHYKH SE HI SALIK KI BHUT JALD TARAKKI HOTI HAI ,TO AGAR HAM APNE AAPKO SARKAR ALAMPANAH KA CHAHNE WAALA KEHTE HAI SARKAR KE NAAM LEWA HAI TO UNKI TALEEMAT KO BHI APNAYE AUR APNE APNE REHBAR SE TASAWWUR KA QAYEDA JO KI SILSILAYE WARSIYA ME HAI USKO POOCHE AUR TASAWWUR-E-SHEKH KO ZINDAGI KA MAMUL BANAYE JISSE DONO JAHAN ME KAMYABI HASIL HO.

46. TALEEM-E-WARSIYAT- QURB-E-KHAS.

PEER E KAMIL KI ZAAT FAANI FILLAH HOTI HAI ISI WAJAH SE MUREED JAHAN BHI RAHE PEER KI ZAAT USKE SATH REHTI HAI AUR AGAR MUREED KO BHI MUHABBAT-e-SADIQ HAI TO USKO BHI HAR LAMHA PEER KI ZAAT SATH NAZAR AATI HAI. وَهُوَ مَعَكُمْ آيْنَ مَا كُنْتُمْ. Aur tum Jahan Bhi Ho Wo tumhare sath hai.

{Surah Hadis-Ayat-3}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain~

1. AGAR MUHABBAT HAI TO HAZAAR KOS PAR BHI HAM TUMHARE SATH HAI.
2. JIS TARAH SOORAJ KI ROSHNI SAB JAGAH PAHUCHTI HAI US TARAH MAI HAR MUREED KI KHABAR POORI DUNIYA KE HAR KONE ME SAAT SAMANDAR PAAR TAK RAKHTA HU.

47. TALEEM-E-WARSIYAT- RAAT K AKHIRI HISSE {Tahajjud Ke Waqt} ME KHUDA KO YAD KRNA AFZAL HAI ISSE NAFS GHAFLET SE PAAK HOTA HAI AUR QALB ANWARE TAJALLIYAT SE MUNAWWAR HOTA HAI.

Huzoor ﷺ ne irshad farmaya~

JO SHAKHS RAAT KO SOTAY WAQT TAHAJJUD KI NIYAT KARLE LEKIN WOH BEDAAR NA HO SAKA TO USEY US AMAL KA SAWAAB MIL JAATA HAI JIS KI USNE NIYAT KI AUR WOH NEEND US PAR US KE RAB KI TARAF SE SADQA HAI.

{Susan Nisai, Qiyam Al Layl, Bab-Min Ati Farashta}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

NAMAZE TAHAJJUD KI NIGAHDAASHT {To Take Care Of} ME HOSHIYAR NEEND SOYA KARO, NAFS MAGHLOOB {KAMZOR} HO JAYEGA Q KI NAFS HAMESHA GHAFLAT KI NEEND PASAND KARTA HAI.

48. TALEEM-E-WARSIYAT- ILM WAHI HASIL KARO JO MARTE WAQT KAAM AAYE.

~الحديث

❦ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ طَرِيقًا إِلَى الْجَنَّةِ

HUZOOR PAAK ﷺ NE IRSHAD FARMAYA~

JO ILM HASIL KARNE KE IRAADE SE KAHI JAYE ,TO ALLAH USKE LIYE JANNAT KE RASTE KO ASAAN KAR DETE HAI.

{Tirmidhi Shareef, Hadees- 2646}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

ILM WAHI HASIL KARNA CHAHIYE JO MARTE WAQT KAAM AAYE, AUR WAQTE AKHIR KALIMA ZUBAN SE NIKLE, AGAR ZUBAAN SE KALIMA NA NIKAL SAKA TO KHALI ILM KIS KAM KA.

49. TALEEM-E-WARSIYAT- HASAD BURI CHEEZ HAI ISSE BACHO KISI SE BHI HASAD NA KARO.

Nabi Kareem ﷺ ne irshad farmaya~

Badgumani Se bachte raho qki badgumani ki bate aksar jhooti hoti hai, logon k aiyb TALAASH krne k peecche na Pado, Aapas Mai Hasad na karo ,KISI ki Peeth peecche Burai na karo, Bughz Na Rakho balki Aapas Mai Bhai bhai ban kar raho. {Bukhari Shareef, Hadees – 6064}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain~

DUNIYA KI MUHABBAAT BURI CHEEZ HAI, HASAD BURI CHEEZ HAI, HATTA K SHAYTAN PE BHI LAHUAL {لاحول} PADHNE KI ZAROORAT NAHI, SHYTAN KHUDA KA RAQEEB {Rival} NAHI.

50. TALEEM-E-WARSIYAT- YAQEEEN.

﴿وَمَنْ يَقْنَطْ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ﴾

Aur Kon Na ummeed Hota Hai Rehmate Parwardigar Se Siwaye Gumrah Ke

{Surah Hija Ayat-57}

Sarkar Alampanah Huzoor Waris Paak Azamallahuzikruhu ne irshad farmaya~

JIS K DIL ME YE RAHE K DEKHIYE YE KAAM HO K NA HO WO KAAM NAHI HOTA QKI WO DUBDHA ME PADA HAI, 'NAHI BALKI ZARoor HOGA'.

Ye kis QADAR zabardast yaqeen ki taleem hai ke kisi halat me Na ummeed nahi hona chahiye khuda ki zaat se, Malik Sarkar Alampanah ne hmko apna aqeeda 'HIGH CONFIDENT LEVEL' pe rakhne ki taleem di hai.

51. TALEEM-E-WARSIYAT- ALLAH KA ZIKR.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا﴾

Aye iman waalo Tum Allah ka kasrat se zikr kiya karo

{Surah Ahzaab~ayat-41}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu ne irshad farmaya~

1. SAANS KHALI NA JAYE"!

POOCHA GAYA SARKAR KISSE KHALI NA JAAYE?

SARKAR ALAMPANAH ne Farmaya ~ ALLAH K ZIKR SE"

2. ASHIQ WO HAI JIS KI KOI SAANS ZIKR-E-MEHBOOB SE KHALI NA JAYE"

Sarkar Alampanah Huzoor WARIS PAAK ne Jis tarah sabko Muhabbat ki taleem di usi tarah apne chahne waalo'n iradmand {mureedo} ko 'ZIKR ISM-E-ZAAT' ki bhi taleem di , aapki taaleem ayn hukme khudawandi Aur sunnat k mutabiq hai.

Jis tarah quraan me Allah ne FRMAYA K- 'Allah ka zikr kasrat se kiya karo, To kasrat se muraad ye hai k har waqt zikr ho ,to ye zuban se kyse ho sakta hai, to ab yaha quraan me konsa zikr muraad hai , is liye Sarkar Alampanah ne farmaya~

'Saans khali Na Jaye' ,

To duniya me rehne k bawjood Allah ki yaad me mubtala Rehna yaani apne saanso se har waqt har jagah Allah ka zikr karte Rehna, Yaani ye wo zikr hai Jo saanso k zariye se ho, jisse zikre Qalbi jaari ho jaye, Tabhi Banda is Ayate Quraani pe Amal pera ho sakega, Aur ye tabhi hoga jab banda apne Mehboob ki

muhabbat me giraftaar hoga. Hamko bhi chahiye k agar Ham Sarkar Alampanah se muhabbat ka dam bharte hain, to unki taleemat pe amal kare, aur 'Silsilaye Warsiya' me Jo tareeke kar "ZIKR ISM-E-ZAAT" ka hai usko seekhe Aur Amal Pera ho taki dono Jahano me kamyab ho.

52. TALEEM-E-WARSIYAT- MAARIFAT.

Sarkar Alampanah Huzur Waris Paak Azam'Allahu-Zikruhu Irshad farmate hai~

AASHIQI EK MALAMAT HAI INSAN DEEN O DUNIYA SE GUZAR JATA HAI AUR FIRAQ ME MAR JATA HAI, USI FIRAQ ME TO MAZA HAI WARNA FIR KUCH NAHI, "MASHOOQ KA TARSAANA, AUR HIJAB WA ETAAB KARNA HI TO REHAM WA FAZAL HAI, ISKE SIWA KUCH NAHI,

"MAARFAT KASBI CHEEZ {Khud se mehnat krke hasil karna waali cheez} NAHI HAI MEHAZ {Sirf} WAHBI {Khuda ki Ata hai } HAI, JISKO KHUDA APNI MAARIFAT BAKHSHE KISI KA IJARAH NAHI"

53. TALEEM-E-WARSIYAT- IS QAYENAAT KA NAM DUNIYA NAHI HAI BALKI DUNIYA KI RANGEENIO ME FAS KE KHUDA KI YAAD SE GHAFLAT KARNE KA NAM DUNIYA HAI.

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾

Aur Jo koi Khuda ki yaad Se ghaflat Kare, ham us Par Ek shytaan muqarrar Kar dete hai to wo Uska sathi ho jata hai.

{Surah Zukhruf, Ayat-36}

Sarkar Sirajul Ashiqeen Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

IS QAYENAT KA NAM DUNIYA NAHI GHAFLAT KA NAM DUNIYA HAI.

54. TALEEM-E-WARSIYAT- HAQ SE JO ANDHA RAHA.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
"وَمَنْ كَانَ فِي هَذِهِ أَعْمَى فَهُوَ فِي الْآخِرَةِ أَعْمَى"

Aur Jo shakhs is duniya me {Haq se} Andha Raha, wo Akhirat me bhi Andha rahega.

{Surah Al Asra Ayat No-72}

Sarkar Alampanah huzoor Waris Paak Azamallahu Zikruhu irshad farmate hai~

1. JISNE YAHA NAHI DEKHA WO WAHA BHI ANDHA RAHEGA.
2. ASHIQ KO KHUDA USKE MASHOOQ KI SOORAT ME MILTA HAI.
3. YE JO PEER KI SOORAT HAI BAS YAHİ SAB KUCH HAI.
4. EK CHEHRA PAKAD LO WAHI MARTE WAQT WAHI QABR ME WAHI HASHR ME KAAM AYEGA.
5. EK CHEHRA PAKAD LO KHUDA MIL JAYEGA.

Peer-E-Kamil ki chehre me hi Khuda-O-Rasool mila karte hai, Par iske liye Ashiq hona Shart hai, Aur Ashiq dekh kar hota hai, Q ki dekh k ashiq hona mumkin hai, To ab koi Khuda-O-Rasool ka Talib bhi ho aur kisi Kamil murshid se Mureed Na hua ho to uske liye Khuda-O-Rasool ka milna Na Mumkin me se hai , Wo yaha bhi Na dekh sakega Aur akhirat me bhi Na dekh sakega. Agar dono Jahano me taraqqi chahiye to kisi Kamil Peer se Baiyt {Mureed} hona bhut zaroori hai.

55. TALEEM-E-WARSIYAT- KHUDA KE BANDO PAR HASBE HAYSIYAT EHSAN KARTE RAHO, KE TUMKO KHUDA KE SHUKR KI TAUFEEQ MILE.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١٧٢﴾

Aye Ahle Imaan jo pakeeza cheeze hamne Tumko Ata farmai hai unko Khaao aur agar KHUDA hi Ke bande Ho to us {Ki Nemato} ka SHUKR Bhi Ada karo.
{Surah Baqrah, Ayat - 172}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hain-

KISI BANDE PAR EHSAN KARNE SE KHUDA KE UN EHSANAAT KA SHAOOR {Wisdom} HOTA HAI, JO HAR WAQT WO BANDANAWAZ TUM PAR KARTA HAI , AUR YE SHAOOR MILNE SE SHUKR KI TAUFEEQ MILTI HAI AUR FIR SHAKIREEN {A People Of Gratitude} ME SHUMAAR HOTA HAI.

56. TALEEM-E-WARSIYAT- EK CHEHRA PAKDO.

Waqia Wiladat Maula Ali Karamallahu Wajihul Kareem.

Maula Ali Karmallahu Wajihul Kareem Kaaba Shareef Ke Andar Jalwagar Hue Lekin Kaaba Shareef Ki Ziyarat Nahi Ki Aankh Band Kiye Rahe Q Ki Maula Ali Karmaallahu Wajihul Kareem Kaabe Ke Kaaba Ka Darwaza Hai {Yani Huzoor Paak ﷺ Ilm Ke Shehar Hai Aur Maula Ali Unka Darwaza Hai} Islye Maula Ali Ne Pehli Nazar Mai Kaabe Ko Nahi Dekha Balki Kaabe Ke Kaaba Ko Dekha Aur Chehra Wadduha Ko Pakad Liya Aur Basa Liya.

Jab Chehra Wadduha Ko Pakad Liya Toh Aisa Pakda Ke Chahe Kuch Bhi Hua Lekin Wo Chehra Wadduha Na Chhoota.

Yahi Ek Chehra Pakadne Ki Taleem Waris-E-Ali Ne Di Aur Apne Jadd-E-Kareem Ki Is Adaye Ko Apne Silsile Mai Raij Kiya.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Ne Irshad Farmaya~

EK CHEHRA PAKAD LO KHUDA MIL JAEGAY.

57. TALEEM-E-WARSIYAT- CHHOTI SI NEKI {Good deeds} BHI WAZADAARI {ELEGANCE} KE SATH KARTE RAHO.

HUZOOR PAAK ﷺ NE FARMAYA~

Har Neki Sadqa Hai. {Sahih Bukhari 6021}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai~

1. BADI WAZADAARI YE HAI JO KARE WO KIYE JAYE.
2. BADI WAZADAARI YE HAI KE TAREEQ-E-ISHQ ME JO KARE WO KIYE CHALA JAYE.
3. JO KAAM ADMI KARE HAD KO PAHUCHA DE.

58. TALEEM-E-WARSIYAT- TAWHEED-E-ASL.

Ek Zaat-E-Paak Hai Wahi Sab Kuch Karne Wala {Jo Kuch Ho Raha} Hai Aur Jo Ye Samjhe Wahi Tawheed-E-Zaat Ko Manne Wala Hai.

Sarkar Aalampanaah Waris Paak Azamallahu Zikruhu Farmate Hai ~

EK ZAAT SE SAROKAR RAKHO AUR JO WARDAAAT-E-ZAHIRI WA BATINI PESH AAYE USKA FAIYLE HAQEEQI USI KO JAANO.

Dewa Sharif Mai Plague Ki Bimari Ka Waqia:: Sarkar Aalampanaah Ke Zahiri Waqt Mai Dewa Sharif Mai Plague Ki Bimari Fail Gayi Thi. Sab Mureedo Ne Sarkar Aalampanaah Se Arz Kiya Sarkar Yaha Plague Fail Raha Hai Hum Ye Jagah Chor Kar Dusri Jagah Tasreef Le Chalte Hai.

Sarkar Ne Farmaya Yaha Bhi Wahi Khuda Hai Waha Bhi Wahi Khuda Hai Toh Kahan Jayenge? Sarkar Ne Jane Se Mana Farma Diya.

Sab Mureed Bhi Sarkar Ke Sath Wahi Reh Gaye. Kuch Din Baad Waha Se Plague Ki Bimari Chali Gayi Aur

Sab Shifayaab Ho Gaye.

Waqia Se Batane Ka Maqsad Ye Hai Ki Jo Kuch Ho Raha Hai Usi Zaat-E-Paak Ki Marzi Se Ho Raha Hai, Wahi Bimari Deta Hai Wahi Shifa Deta Hai. Humko Har Lamha Uski Taraf Rujoo Karna Chaye.

59. TALEEM-E-WARSIYAT- TAREEQAT.

TAREEQAT {Silsile Ishq} MAI TAUHEED SE SAROKAR HAI ZAHIRI MILLAT SE NAHI.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Jab Kisi Hindu Ko Mureed Karte Toh Irshad Farmate ~

1. PATTHAR NA POOJNA.
2. JHATKE KA GOSHT MAT KHANA.
3. BARHAM {Khuda Ko} PECHANO.

Sirf Ye Teen Aqwaal Mai Sarkar Alampanaah Ne Ahle-Hudood {Hinduo} Ko "Tauheed" Ka Dars Diya, Isse Ye Bhi Sabit Hota Hai Ki Silsilaye Warsiya Mai Zahir Millat Se Sarokar Nahi Yaha Sab Mazhab Wale Barabar Hai Q Ki Yaha Asl Ko Dekha Jata Hai, Yaha Jo Mureed Hota Wo Ek Khuda Parast Ho Jata Hai.

60. TALEEM-E-WARSIYAT- BA-WAZU REHNA.

Ashiq Apne Mashooq Ki Deed Ke Liye Uske Samne Hamesha Hazir Rehta Hai Aur Wazu Ashiq Mashooq Se Milne Ka Zariya Hai Isliye Ashiq Har Dam Ba-Wazu Rehta Hai.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

1. AZAYE WAZU QAYAMAT KE DIN NOORANI HOGE.
2. JO SHAKHS BA WAZU REHTA HAI QAYAMAT KE ROZ PAREZGHARO KI SAF MAI KHADA HOGA.

61. TALEEM-E-WARSIYAT- AULIYA ALLAH KI ZIYARAT.

JAHA EK SHAB BHAR BHI QAYAM KARO Q KI YE BAIYSE QURBE KHUDAWANDI HAI. HUZoor MALIK ALAMPANAH NE APNE CHAHNE WAALO KO BUZURGANEDeen KA ADAB SIKHAYA HAI.

Sarkar Alampanah Huzoor Haji Waris Paak Azamallahu Zikruhu Farmate Hai ~

TAREEQAT KA ADAB YE HAI JIS SHEHAR MAI EK RAAT BHI THEHRE WAHA KE MASHHOOR AULIYA ALLAH KE MAZARAAT PAR ZAROOR HAZIRI DENI CHAHYE.

62. TALEEM-E-WARSIYAT- YAAR KI MILKIYAT.

MAZHABE ISHQ MAI SAB YAAR KI MILKIYAT {Daulat} HAI, USKI TARAF SAB JAEGAY, APNI HASTI KA KOI WAJOOD NAHI TOH KHUDBEENI {Act Of Seeing Ourselves Superior} KA SAWAL HI NAHI.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

SHARIAT AUR TAREEQAT MAI KHUD BEENI MANAFI {Contrary To} AADABE ABDIYAT {Devotion} HAI.

Yaha Hona Na Hona Hai, Na Hona Aiyin Hona Hai,
Jise Hona Ho Kuch Khake Dare Jaana Na Ho Jaaye.

63. TALEEM-E-WARSIYAT- QOUODE EHRAAM POSHI.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

1. Ehram Poshī Fakir Ke Waste Jise Pura Ehram Sharif Ata Hua Ho Bazr Ehram Sharif Ke Karta.Topi, Imama, Juta, Pajama, Moza, Guluband Ka Istemal Katai Najayez Hai.
2. Baastesaha Surk, Safed, Seeya Ke Har Rang Ka Ehram Sharif Jayez Hai.
3. Ehram Poshī Ka Naam Bhi Zarur Tabdil Farmaya Jata Tha. Jis Me Lafz "Shaa" Hota Tha. Phir Woh Usi Naam Se Hamesha Pukara Jata Tha.
4. Fakir Ke Waste Sawal Haram Hai.
5. Fakir Ke Waste Talukat Duniyawi Bhi Katai Haram Hai.
6. Fakir Ke Aazadgi Laazmi Hai.
7. Tazaat Mazhabi Me Fakir Ko Shirkat Karne Ki Shakt Mamanat Hai.
8. Fuqraye Warsi Ki Takfin Bhi Isi Ehram Sharif Me Hogi.
9. Fakir Apni Taklif Aur Masayeb Ka Kisi Par Izhar Nai Kar Sakta.
10. Fakir Ke Waste Ye Bhi Hukum Hai Ke Hasul Saash Ke Liye Koi Tijarat Nahi Kar Sakta Katai Matukala Na Zindagi Basar Kare.
11. Fakir Duniya Ke Waste Koi Kaam Nai Kar Sakta Khuda Ke Waste Jaan Tak Dena Durust Hai.
12. Fakir Ko Kisi Ke Waste Dua Aur Baddua Karne Ki Shakt Mamanat Hai. Ghanda-Tahwez Chu Chuka Se Katai Ehteraz Ka Hukum Hai.
13. Fuqraye Warsi Ko Sar Ke Baal Kasr Karane Ki Ijazat Nai Hai.
14. Fuqraye Warsi Takt- Charpai Mondha Kursi Par Nai Bait Sakte. Unka Bistar Hamesha Zameen Par Be Takiya Hoga. Unka Janaza Bhi Charpai Par Nai Ja Sakhta.

15. Fuqraye Warsi Ko Saro Pa Bar Mahna Rehna Lazmi Hai.
16. Fuqraye Warsi Ko Bhens Ka Gosht Khana Mana Hai, Chaye Nar Ho Ya Maada.
17. Fuqraye Warsi Ke Mushrib Me Khilafat Wah Janasheeni Nahi Hai.
18. Fuqraye Warsi Ko Zabehya Karne Ki Mamanat Hai.
19. Fuqraye Warsi Ko Paband Wo Zah Laazmi Hai. Jaha Rahe Aan Baan Se Rehna Chaiye.
20. Fuqraye Warsi Ko Jaandaar Sawari Par Bila Izazat Sawar Hone Ki Sakht Mamanat Hai.

64. TALEEM-E-WARSIYAT- EK HI JALWA.

EK SE MOHABBAT HONE PAR USI EK KA JALWA HAR JAGAH NAZAR AATA HAI BAS YAHİ ASL TAWHEED HAI.

Sarkar AalampaanaH Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

AGAR MOHABBAT HAI TOH MANDIR MASJID {Har Jagah} EK HI JALWA NAZAR AAYEGA.

Mazhabe Ishq Mai Mandir Masjid Ka Jhagda Nahi,
Jaha Jaha Yaar Ka Jalwa Nazar Aaye Wahi Sajda Hota Hai.

65. TALEEM-E-WARSIYAT- SHARIYAT AUR MOHABBAT.

AASHIQ SHARIAT PE MOHABBAT KE SATH AMAL PERA HOTA HAI Q KI AASHIQ-E-SADIQ EHKAM-E-MASHOOQ KE AAGE SARE TASLEEM KHAM KARTA HAI.

Sarkar Aalampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad farmate Hai~

1. KHUDA KE HUKM KI TAAMEEL {Obidience} HI KHUDA SE MOHABBAT KI DALEEL HAI.

2. HAR SHAKHS PAR PABANDIYE SHARIYAT AUR ITTEBAY-E-SUNNAT LAZIM HAI.

Sarkar Waris Paak Azamallahu Zikruhu Ka Ye Qaul Mohabbat Se Shariyat Ke Ehkaam Baja Laane Ki Daleel Hai. Uske Bar Khilaf Agar Koi Shakhs Zubani Taur Par Sarkar Alampanah Se Mohabbat Ka Daawa Karta Hai Lekin Hukme Khudawandi Yani Ehkamate Shariy {Namaz, Roza Haj, Zakaat ,Huququl Ibaad, Sadka Khyraat Wagairah} Ko Baja Lana Zaroori Nahi Samajhta Hai To Ayse Shakhs Ko Sarkar Alampanah Ki Taleemaat Pe Bhi Gaur O Fikr {Sochna} Karna Chahiye Aur Amal Pera {Follow} Hona Chahiye.

66. TALEEM-E-WARSIYAT- KHUDA SE MOHABBAT KARO.

Jab Insan Khuda Se Mohabbat Karta Hai Toh Khuda Bhi Usse Mohabbat Karta Hai Jisse Uske Akhlaaq Sudhar Jate Hai Aur Wo Farishte Sifat Ho Jata Hai. Mohabbat-E-Khuda Ki Pechan Hi Yahai Hai Muhibb Ehkame Khuda Ka Paband Hota Hai Islye Har Ek Amal Uski Mohabbat Se Khali Na Ho Bas Yahai Adabe Mohabbat Hai.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

1. IBADATO KA TOH YE HAI BANDA IBADAT KARTA HAI TOH KHUDA USKO SAWAB DETA HAI PAR KHUDA SE MOHABBAT WO IBADAT HAI JISSE KARNE SE {Uske Ewaz Mai} KHUDA HUMSE MOHABBAT KARTA HAI.

2. DUNYA KI MOHABBAT INSAN KO HAYWAAN BANA DETI HAI AUR KHUDA KI MOHABBAT SE INSAN FARISHTE KE SIFAT HO JATA HAI.

3. HAMARE YAHA TO MOHABBAT HI MOHABBAT HAI.

67. TALEEM-E-WARSIYAT- FANA FISSHAYKH.

FANA FISSHAYKH YAHAI KE AASHIQ HAR EK SHAIY MAI MASHOOQ KA JALWA DEKHE.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

HAR WAQT SOORAT SAMNE RAHE WAHI SOORAT HAR JAGAH NAZAR AANE LAGEGI BAS YAHAI FANA FISSHAYKH HAI.

Silsile Warsiya Mai Husn Parasti Ki Taleem Hi Khas Tawajjo Ka Markaz Hai.

68. TALEEM-E-WARSIYAT- MASHOOQ KA ZIKR.

وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ

Tum Kahi Bhi Raho Hum Tumhare Sath Hai.

Al Quran.

Jo Log Silsila-E-Warsiya Ke Faqeer Ko Tanz Karte Hai Ke Wo Namaz {Masjid Mai} Nahi Padhte Hai. Aaj Wo Tamam Log Apne Apne Gharo Mai Hi Namaz Ada Kar Rahe Hai. Humare Peer Sarkar Waris Paak Azamallahu Zikruhu Ne Yeh Talim Di Hai Ki Hamari Namaz Mohabbat Ki Mohtaj Hai. Agar Mohabbat-E-Ilahi Hai Toh Namazi Ghar Mai Bhi Pabandi Se Namaz Ada Karte Hai Aur Agar Mohabbat Nahi Hai Toh Log Namaz Ye Keh Ke Qaza Karte Hai Ki Masjidein Band Hai, Hum Namaz Kaise Ada Kare?

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

SUNA SUNA AASHIQ KAHİ BHI RAHE MASHOOQ KA ZIKR KARTA HAI AUR MASHOOQ KA ZIKR IBADAT HAI.

69. TALEEM-E-WARSIYAT- PEER IMAN HAI.

Jisko Peer Se Mohabbat Nahi Uski Mureedi Nahi Aur Jiski Mureedi Nahi Uska Deen-O-Imaan Kaisa Islye Peer Ki Mohabbat Hi Sab Kuch Hai.

Sarkar Alampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. PEER KI MOHABBAT MUREED KA DEEN HAI.
2. MOHABBAT HAI TOH MUREED HAI.
3. MUREED KO APNA YAKEEN KAMIL KARNA CHAHİYE.

70. TALEEM-E-WARSIYAT- PEER KI SOORAT.

Bas Peer Ki Soorat Hi Sab Kuch Hai Jise Ye Yaad Ho Gayi Wahi Mazhab Ishq Mai Hafize Quran Hai Aur Fir Use Peer-E-Kamil Ki Zaat Mai Hi Fana-Fi-Rasool Wa Fana-Fillah Ka Martaba Mil Jata Hai, Islye Silsilaye Warsiya Ki Yahi Taleem Hai~

EK CHEHRA PAKAD LO KHUDA MIL JAYEGA.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

1. JO MUREED-E-SADIQ APNE AFA'AL {Doings} MAI APNE PEER KI MUWAFIQAT {Adaption} KARTA HAI ISI KO FANA FISSHAYKH {Vanishing In Spritual Master} KEHTE HAI.
2. PEER KI SOORAT MAI KHUDA MILTA HAI, JO PEER KI SHAKL HAI BAS YAHİ SAB KUCH HAI, PEER KI ZAAT MAI FANA-FI-RASOOL {Vanishing In Prophet Peace Be Upon Him & His Houshold} WA FANA FILLAH {Vanishing In Almighty Allah} KA MARTABA MIL JATA HAI.

71. TALEEM-E-WARSIYAT- PEER-E-KAMIL.

Mureed Ko Chahiye Niyat Sadiq Rakhe Aur Jaanch Kar Peer-E-Kamil Ka Hi Daman Pakde Q Ki Jab Mureed Hoga Tabhi Asl Mai Musalman Hoga.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

1. WO MUREED KYA JO PEER KO JAANCH {Check} KAR MUREED NA HO AUR WO PEER KYA JO WAQT PAR KAAM NA AAYE, AISA PEER MISL USS DARD KE HAI JO TAKLEEF DE HOTA HAI.

2. MUREEDI DIL SE HOTI HAI AUR DIL MUSALMAN HOTA HAI.

72. TALEEM-E-WARSIYAT- KHUDA KA QURB.

Mohabbat Aise Shaiy Hai Jisse Khuda Milta Hai Aur Khuda Ka Qurb Uski Makhlooq Ki Mohabbat Ke Sath Khidmat Se Milta Hai Aur Khuda Ka Milna Hi Imaan-E-Kamila Hai.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

1. MOHABBAT SE KHUDA MILTA HAI, BE MOHABBAT KHUDA NAHI MILTA.

2. IMAN KHUDA KI MOHABBAT KA NAAM HAI.

3. MOHABBAT KARO KASAB {Be Wajah Koshish} SE KUCH NAHI MILTA, IMAN MOHABBAT KAMILA KA NAAM HAI.

73. TALEEM-E-WARSIYAT- YAAR KE RANG SE BEHTAR KOI RANG NAHI.

﴿صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ عَابِدُونَ﴾

{Keh Do Ke Humne} Khuda Ka Rang {Ikhtiyar Kar Liya Hai} Aur Khuda Se Behtar Rang Kiska Ho Sakta Hai Aur Hum Usi Ki Ibadat Karne Waale Hai.

{Surah Baqarah Ayat-138}

Hazrat Abdullah Ibne Umar R.A. Se Kisi Ne Pucha Ke Aap 4 Kaam Aisa Karte Hai Jo Maine Kisi Aur Sahabi Ko Karta Hue Nahi Dekha Unme Se Ek Ye Ke Aap Zard Rang Istemal Karte Hai. Iss Par Hazrat Ibne Umar Ne Farmaya Ke Maine Rasulallah ﷺ Ko Zard Rang Istemal Karte Hue Dekha Hai, Bas Mai Bhi Zard Rang Ko Dost Rakhta Hu. {Sahih Bukhari Kitabul Libas}

Aur Mitti Ka Haqqat Mai Rang Zard Hota Hai Islye Maula Ali Shere Khuda Ka Laqab Abu Turaab Hai {Yani Mitti Ka Baap}. Yani Zard Rang Ko Huzoor Paak ﷺ Se Aur Maula Ali Shere Khuda Dono Se Khas Nisbat Hai Aur Jis Rang Ko Mustafavi Wa Murtazavi Nisbat Mil Jaaye Wahi Khuda Ka Rang Ho Jata Hai Fir Usse Behtar Koi Rang Nahi Hota {Q Ki Khuda Ki Raza Panjetan Paak Ki Raza Mai Hai} Yahi Wajah Hai Ke Silsilaye Warsiya Jo Ki Silsilaye Ishq Hai Islye Isko Zard Rang Se Ek Khas Nisbat Hai Q Ki Ye Khuda-O-Rasool Ka Rang Hai Isi Wajah Se WARIS-E-ISRE-ALI Sarkar Aalampanaah Ne Zard Rang Apnaya Aur Ehram Shareef Zeb Tan Farmana Zyada Pasan Farmaya Aur Ye Zard Rang Aashiqe Sadiq Ka Rang Hai Q Ki Isme Fana'iyyat-O-Neesti Wa Khaksari Wa Us Alame Baqa Ki Taraf Safar-E-Jaavedaani Ka Dars Hai Aur Wo Aashiq Hi Nahi Jo Jaan Ko Qurban Na Kare, Jo Fana Na Ho Fir Us Mashrab Mai Zard Rang Se Ek Khas Nisbat Kyu Na Ho Ke Jiska Aiyin Mashrab Hi Ishq Ho.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

1. SUNA SUNA HAMARA MASHRAB ISHQ HAI.
2. HAMARI MANZIL ISHQ HAI.
3. HAMARA MASLAK ISHQ HAI AUR HUME ISHQ HI SE SAROKAR HAI.

Panjetan Ke Waris Sarkar Waris Paak Ke Mubarak Ehram Ka Rang Bhi Zard Hai Aur Wo Jise Chahe Hai Khuda-O-Rasool Ka Rang {Zard Rang} Chada Dete Hai.

Aise Rand De Rang Nahi Chhoote Dhobiya Dhoye Saari Umariya.

74. TALEEM-E-WARSIYAT- ROZA KHUDA KA QURB HASIL KARNE KA BEHTAREEN ZARIYA.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ﴾.

Aye Iman Walo Tum Par Roze Farz Kiye Gaye Hai Jaise Pehle Logo Par Farz Kiye Gaye The Taki Tum Parhezgar Bano.

{Surah Baqarah Ayat 183}

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. SHOK SE ROZA RAKHNA AASHIQA KI SUNNAT HAI.
2. ROZA RAKHNE SE KHUDA KI MOHABBAT BADHTI HAI.
3. ROZA AISI QADR IBADAT HAI KI ROZEDAAR BANDE KO KHUDA APNE DOSTO MAI SHUMAAR KARTA HAI.
4. ROZA RAKHNE SE NAFS MAGHLOOB {Surrender} HOTA HAI.
5. ROZA GUNAH KO MITATA HAI.

Roze Ka Asal Maqsad Hi Hasile Parhezgari Hai, Allah Yahi Chahta Hai Ke Uske Bande Parhezgar Ban Jaaye Aur Parhezgari Tabhi Hasil Hoti Hai Jab Banda Gunaho Ka Rasta Chhod Kar Uski Taraf Mutawwajo Hota Hai. Yani Jab Banda Gunaho Se Taiyab Ho Jata Hai Tab Parhezgaro Mai Shumaar Hota Hai {Jo Ke Bhut Mushkil Hai Par Na Mumkin Nahi} Aur Gunaho Ka Rasta Banda Tabhi Chor Sakta Hai Jab Uska Nafs Maghloob Ho Jaaye Yani Nafse Ammara Se Rukhsat Ho Kar Uska Safar Nafse Mutmainna Tak Pahuch Jaaye Aur Ye Saari Nemate Usko Roze Ke Zariye Hasil Hoti Hai. Isliye Yahi Taleeme Warsiyat Hai Ke Roza Rakhne Se Nafse Ammara Se Chhutkara Milta Hai Aur Fir Khuda Ka Qurb Hasil Hota Hai.

75. TALEEM-E-WARSIYAT- ZAKAT.

Zakat Bade Nafe Ki Tijarat Hai, Jis Maal Ki Sacche Dil Se Zakat Di Jaaye To Wo Maal Har Shar Se Mehfooz Ho Jata Hai, Usme Barkat Hoti Hai.

﴿وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ﴾.

Aur Namaz Qayam Karo Aur Zakat Ada Karo.

{Surah Baqarah Ayat 43}

Rasulallah ﷺ Ne Irshad Farmaya~

Jisne Apne Maal Ki Zakat Adaa Kar Di Toh Aisa Karne Se Maal Ka Shar Jata Raha {Yani Uska Maal Mehfooz Ho Gaya}

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. JIS MAAL KI SIDQ DIL SE ZAKAT DI JATI HAI KHUDA USKE MAAL KA MUHAFIZ HO JATA HAI.
2. BAD BAKHEEL WO HAI JO ZAKAAT NAHI DETA.
3. ZAKAAT KI FARZIYAT SE INKAR KARNA KUFR HAI.
4. KABHI MUTABASSUM LABO SE IRSHAD FARMAYA~ KI ZAKAAT BADE NAFE KI TIJARAT HAI KE 1 RUPAYE KE EVAZ MAI KHUDA DUS RUPAYE AUR BAAZ MAUQE PAR 70 RUPAYE DETA HAI.
5. MASHRABE ISHQ MAI ZAKAAT KI TAREEF YE HAI KE JO HALQ {Throat} SE FURU {Under} HO JAAYE WO APNI THI AUR JO BAQI RAHE WO SAB ZAKAAT HAI {Yani Mashrabe Ishq Mai Aashiq Ke Jo Basic Needs Hai Khana Peena Kapda etc Iske Ilawa Jo Kuch Bhi Extra Bache Aashiqeen Arifeen Use Rahe Khuda Mai De Deta Hai}. Lekin Shariat Mai Maal Ka Hisab Karke Zakat Dena Farz Hai Aur Wo Maal Jispe Pura Ek Saal Guzar Chuka Ho Uska 40va Hissa Yani 2.5 % Zakaat Farz Hai Aur Sahibe Nisaab Par Uss Maal Ko Apne Gareeb Rishtedaar Fir Miskeen Fir Yateem Mohalle Ilage Mai Mustahiq Tak Pahuchaye Yahi Farz Hai. Ye Chanda Khor Tanzeemo Ko Jo Zakaat Le Lalchi Log Hai Unko Dene Se Bache.

76. TALEEM-E-WARSIYAT- MAA BAAP KI KHIDMAT.

MAA BAAP KI KHIDMAT SE GHAFIL NA HONA CHAHYE Q KI UNKI KHIDMAT KARNE SE KHUDA KI RAZA MILTI HAI AUR UMR MAI BARKAT HOTI HAI.

Huzoor Paak ﷺ Ne Irshad Farmaya~

Allah Ta'ala Maa Baap Ki Khidmat Wa Farmabardari Aur Une Sath Acha Sulook Karne Ki Waja Se Aadmi Ki Umr {Age} Mai Barkat Hoti Hai.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

SUNA SUNA MAA BAAP KI KHIDMAT SE GHAFIL NA HONA.

Sarkar Aalampanaah Ki Aisi Taleem Hai Jisko Apna Ke Hum Khuda-O-Rasool Ke Hukm Ke Paband Ho Jate Hai.

77. TALEEM-E-WARSIYAT- KAM NA TAULNA.

WAZAN KAM NA TAULNA" Yani Apni Dunya Bhi Akhirat Ko Madde Nazar Rakhte Hue Jio Taaki Taqwa Aur Parezhari Mile Q Ki Khuda Ahle-Taqwa Ko Mehboob Rakhta Hai.

وَأَقِمْ وَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٩﴾

Aur Insaf Ke Wazan Ko Theek Rakho Aur Taul Ko Kam Na Karo.

{Surah Rehman Ayat No 9}

Jab Koi Baniya Ya Dukandaar {Wazan Naap Taul Karke Apna Rizq Hasil Karne Wala} Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Ke Pass Mureed Hone Aata To Sarkar Aalampanaah Usko Mureed Karke Ye Hidayat Irshad Farmate~

SUNA SUNA KAM NA TAULNA.

Silsilaye Warsiya Asal Mai Quran-O-Hadees Pe Amal Pera Hone Ka Ek Asaan Tareeqa Hai aur Taleem-E-Warsiyat Hi Aise Taleem Hai Jiske Zariye Se Insan Roohaniyat Mai Bhut Jaldi Taraqqi Karta Hai, Humko Chaye Ki Hum Silsilaye Ishq Mai Dakhil Hoka Talibe Sadiq Ban Jaaye Fir Uss Zaate Paak Ki Inaayat Hum Pe Zaroor Hogi.

78. TALEEM-E-WARSIYAT- SHY RAG.

Khuda Toh Shy Rag Se Bhi Kareeb Hai Par Iski Tasdeeq Mushkil Hai Aur Tasdeeq Hazaro Mai Ek Ki Hoti Hai.

نَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

Hum Uski Shy Rag Se Bhi Zyda Uske Kareeb Hai. {Surah Qaaf Ayat 16}

Isi Ayat Ke Ba Misdaak- Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

SUNA SUNA YE JO APNE MAI SAANS CHALTI HAI YAHİ ZAAT HAI, BAS TASDEEQ MUSHKIL HAI.

79. TALEEM-E-WARSIYAT-AHLE BAYTH AUR SAHABA.

SARKAR ALAMPANAH HUZOOR WARIS PAAK AZAMALLAHU ZIKRUHU IRSHAD FARMATE HAIN -

Adab O Tazeeme Sahaba Ikram Wajib hai aur Mohabbat Ahlebayt Nasse Qataiy Quraan Se Farz Hai.

{HAYATE WARIS}

﴿قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ فَمَنِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا﴾

AYE HABEEB AAP FARMA DIJIYE KE TUMHARE PARWARDIGAR KE HAA SE TUMHARE PAS HAQ AA CHUKA TO JO KOI HIDAYAT HASIL KRTA HAI TO HIDAYAT SE APNE HI HAQ ME BHALAI HASIL KRTA HAI AUR JO GUMRAHI IKHTIYAR KRTA HAI TO GUMRAHI SE APNA HI NUKSAAN KARTA HAI.

{Surah Yunus Ayat-108}

Hazraate Mufasssireen farmate hai- Is Aayat me HAQ se muraad Huzoor Paak ﷺ Hain aur Huzoor ﷺ ne apne' ummat ke liye SARAPA HAQ MAULA ALI MURTAZA PAK KO BANA DIYA AUR HAQ KO UNKE SATH IS TARAH KAR DIYA AUR FARMAYA-

"ALI HAQ K SATH HAI AUR HAQ ALI K SATH HAI.

(TAREEKH IBNE ASAKIR)

AUR EK RIWAYAT ME MAZEED IZAFI HAI K HUZOOR PAAK ﷺ NE IRSHAD FARMAYA--
MAFHOOOM-E-HADEES "YA ALLAH HAQ KO UDHAR UDHAR BHEJ DE JIDHAR JIDHAR ALI JAYE.

NOTE- Yani HAQ WAHI HAI JO MAULA ALI SHERE KHUDA KARRAMALLAHU WAJHUL KAREEM K PEECCHE PEECCHE CHALTA HAI, YAANI HAQ KO HAMNE HAQ JAANA HI MAULA ALI KI ZAAT SE, YAANI AB JISKO BHI HAQ KA RASTA MILEGA TO USKO MAULA ALI K PEECCHE CHALNA PADEGA (AUR UNKE PEECCHE CHLNE SE MURAAD YE HAI K USKE DIL ME MAULA KI MUHABBAT BAS JAANA QKI JIS DIL ME MAULA KI MUHABBAT BAS JAATI HAI USKE DIL O ZUBAN KO KHUDA HAQ K LIYE CHUN LETA HAI.

ISLIYE HAZRAT E UMAR E FAROOQ RAZIALLAHU TAALA ANHU K DIL O ZUBAN KO KHUDA NE HAQ K LIYE CHUNA QKI UNKE DIL ME MAULA ALI KI NISBAT SAMA GAI- RIWAYAT HAI
Hazrat Abu Zarr Radi Allahu Anho Se Rivayat Hai Unhone Nabi e Karim ﷺ ko Farmate Suna

﴿إِنَّ اللَّهَ جَعَلَ الْحَقَّ عَلَىٰ لِسَانِ عُمَرَ وَقَلْبِهِ﴾

"Allah Ne Umar Ki ZUBAN Aur Dil Par Haq KO Jaari Farmaya.

{Sunan Abu Dawood, Vol : 03, Pg: 138, Kitab No 20 Kitab Al-Kharaj, Wal-Fai' Wal-Imarah, Hadees : 2962}

Aur Haq usi DIL O ZUBAN PE jaari HOGA Jo MAULA ka HOGA qki HAQ WABASTA aur pehchana hi gaya MAULA KI ZAAT SE

Is liye Hazrat Umar FAROOQ R.A. NE farmaya - 'Aye Allah Mujhe us waqt na RAKHNA k jab mere PAS koi faysla AAYE Or us waqt mere pas MAULA ALI shere KHUDA na ho. Is liye Kai Martaba HAZRAT UMAR NE Bhi frmaya -

K AGAR AAJ ALI HOTE TO UMAR HALAAQ HO GAYA HOTA.

(RIYAZUN-NAZIRA)

To hazrat Umar Raziallahu taala anhu Haq par HAI or KHUDA NE unki DIL O ZUBAN pe Haq KO jaari frmaya- Is liye Ali k Waris Sarkar Alampanah Huzoor Waris PaAk Azamallahu Zikruhu ek Martaba ek SHAKHS se IRSHAD frmate hai-

"KE SUNA SUNA koi Hazrat Umar Raziallahu-taala-Anhu ki SUNNAT pe Chlne waala BHI hona Chahiye.

POORA WAQIA JISKO PADHNA HO WO MISHKATE HAQQANIYA KITAB ME DEKHE. Hazrat Umar Haq k sath hai yani MAULA ALI ki nisbat Unke dil me samai hai is LIYE Wo RAZIALLAH HAI.

AB KOI WARSİYAT KA LIBAS PEHAN KAR JO CHAHE KAHE SAHABA IKRAM KO ISSE WARSİYAT KO KOI FARK NAI PADTA WO SHAKHS SIRE SE GUMRAH HAI, QKI HMARE PAS SARKAR ALAMPANAH KI HUJJAT KAAFI HAI.

80. TALEEM-E-WARSİYAT- IMAAN KI SALAMATI.

Tasbeeh-E-Fatima {S.A.} Ka Wird Iman Ki Salamati Ka Zariya Hai.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

SUNA SUNA NAMAZE ISHA KE BAAD TASBEEH-E-FATIMA {S.A.} PADHA KARO BA-IMAN MAROGE.

TASBEEH-E-FATIMA S.A. YANI:

33 BAAR SUBHANALLAH

33 BAAR ALHUMDULLILLAH

34 BAAR ALLAH-O-AKBAR.

81. TALEEM-E-WARSİYAT- AHLEBAYTH AUR SAHABA.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu irshad farmate Hai ~

1. CHARO SAHABA KO DARJA BA-DARJA APNE DARJE PE MAANO. {REFF-MISHKATE HAQQANIYA}

2. ADAB-O-TAZEEMO SAHABA IKRAM WAJIB HAI AUR MOHABBATE AHLEBAYT FARZ HAI.

{REFF- SAIYUL HARIS, WA HAYATE WARIS}

Agar ham WARSI Hai sarkar Alampanah ke Chahne wale Hai unke naam lewa HAI' to unki Baat MAANE Taaki Dono jahan me Falaah paaye, Qki Muhabbat itteba k sath hoti BAGHAYR itteba Jo Ho WO MOHABBAT nahi

To hme CHAHIYE K ham Sarkar Alampanah ki MOHABBAT Ke SATH unki itteba KARE taki kamyab ho, Aur Sabko waazeh hona Chahiye.

Jo is TALEEME-WARSIYAT se hat gaya
Wo Uska hashr kya HOGA ye malik behtar jaane.

Allah HAMKO Waris-E-Panjatan Paak Alehmussalam ke Sadqe khene sunne Se zyada amal ki TAUFEEQ Ata kre. Ameen BA Tufayle Panjatan Pak Alehmussalam.

82. TALEEM-E-WARSIYAT- KISI KA HAQ NA MAARO.

Huzoor Paak ﷺ ne irshad farmaya-

JISNE KISI KI BALISHT BHAR ZAMEEN BHI DABA LI TO QAYAMAT K DIN DABAAI GAI ZAMEEN K BARABAR SAAT ZAMEENO KA TAUQ USKE GALE ME PEHNA DIYA JAYEGA.

(Sahiy Bukhari, hadees-2453)

Aaqa O Maula Huzoor Paak ﷺ ne irshad farmaya~

MAI TUM LOGO PAR DO KAMZORO K HAQ (Ki Adayegi) KE BARE ME SAKHTI KARTA HU-

1-YATEEM KA HAQ.

2-AURAT KA HAQ. (Mustadrak ala Sahiyaiyn)

In Ahadees ki Roshni me Aur Inki Sharah-E-Muhabbat Karte hue
Sarkar Aalampanaah Huzoor Waris Paak Irshad Farmate Hai ~

1. KISI KA HAQ MAARNA BHUT BURA HAI ISKA INSAN KO KHAYAL RAKHNA CHAHIYE.

2. AMADAN (JAAN BOOJH KAR) KISI KI HAQ TALFI (HAQ MAARNA) KARNA WO GUNAH HAI JO TAWBA SE BHI MUAAF NAHI HOTA.

Note~ YANI JAAN BOOJH KAR KISI KA HAQ MAARNA ITNA SAKHT GUNAH HAI K TAWBA SE BHI MUAAF NAHI HOTA QKI YE HUQOOQUL IBAAD ME SE HAI BANDE KA BANDE SE MUAMLA HAI BANDA CHAHE TO MUAAF KAR DE AUR CHAHE TO NA KARE, HAM SARKAR ALAMPANAH K NAAM LEWA HAI HAME CHAHIYE SAB KA HAQ PECHANE AUR AGAR ZINDAGI ME KISI KA HAQ MAARA HAI TO USKA HAQ WAPIS KARE AUR USSE MUAAFI MAANGE AUR US BANDE NE MUAAF KAR DIYA TABHI KHUDA BHI MUAAF KAREGA.

83. TALEEM-E-WARSIYAT- APNE AHL-O-AYAAL KI ZAROORIYAAT POORI KARNE KE LIYE TIJARAT YA NAUKRI KARNA YE BHI IBADAT HAI.

﴿وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا﴾.

ALLAH NE TIJARAT {BUISENESS} KO HALAAL KIYA AUR SOOD {INTEREST} KO HARAAM QARAAR DIYA HAI.
{Surah Baqrah Ayat 275}

Sahaba Ikram ne Arz kiya Ya RasoolAllah ﷺ Konsi Kamai Pakiza Hai Aap ﷺ ne farmaya~

ADMI KA APNE HAATH SE KAMANA AUR HAR JAYEZ TIJAARAT. (Musnad Ahmad bin Hambal)
Quraan O Hadees ki Muhabbat ke sath tashrih Karte hue aur usi ke BA-Misdaaq
Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad Farmate Hai~

1. AHL-O-AYAAL KE ZAROORAT KE WASTE KUCH KARO {Yani Buisenes Ya Job} AUR 'DIL BA-YAAR DAST BA-KAAR' {Yani Dil KHUDA ki Taraf Ho aur HAATH Duniya k kam ki taraf} ke Misdaaq bano.
2. IBADAT SIRF NAMAZ HI NAHI APNI KHANADARI KI ZAROORIYAAT LA DENA AUR BIWI KI KAFALAT BACCHO KI DILDARI GHULAM LOUNDI KI PARWARISH HAWAIYJ-E-ZAROORIA {حوائج ضروريه} {BASICS NEEDS} SE FARIGH HONA ,KHANA KHILANA YE SAB IBADAT HAI.

Note~

Khuda ne Tijarat KO halaal kiya Hai Taaki ham Rizqe halaal hasil Kar sake aur apni Hawaiyj zarooriyaat {basics needs} ko poora kar sake ye Sab bhi ibadat me shumaar hai aur yahi WARSIYAT ka Dars hai k ibadat ki Niyat se Rizqe halaal hasil kro.

84. TALEEM-E-WARSIYAT- MUQADDAR.

﴿وَخَلَقْنَاكُمْ أَزْوَاجًا﴾.

Aur Humne Tum Logo Ke Liye Joda Joda Paida Kiya.

{Surah Naaba Ayat No 78.8}

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Irshad farmate hai~

SUNA SUNA, LAILA KE HAZAARO AUR HAZRAT YUSUF ALAHISALAM KE LAAKHO CHAHNE WALE THE, LEKIN YE SIRF MAJNU AUR ZULEKHA KA HI NASEEB THA, AAKHIR JO JISKO MUQADDAR MAI LIKHA HOTA HAI WAHI PATA HAI.

85. TALEEM-E-WARISIYAT- HAADI KI TALEEM.

Sarkar Aalampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. SUNA SUNA HAMARE DADA NE QATIL KO PEHLE SHARBAT PILAYA HAI YABI HAMARE HAADI KI TALEEM HAI.
2. SUNA SUNA DUSHMAN KE SATH NEK SULOOK KARO KE YE JANAB ALI SHERE KHUDA A.S. KI SUNNAT HAI KE APNE QATIL KO PEHLE SHARBAT PILAYA.

NOTE:: YANI JO TUMHARA BURA KARE TUM USKE SATH HUSNE SULOOK KARO.

86. TALEEM-E-WARSIYAT- TANGDASTI SE AUR ROZI MAI BARKAT.

Tangdasti se chhutkara Wa Rozi Mai Barkat Ke Liye Warsi Wazeefa YA BASITO AUR SURAH FALAQ.

Sarkar Aalampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. JO TASDEEQ KE SATH "YA BASITO" PADHEGA WO KABHI TANGDAST NAHI RAHEGA.
2. SURAH FALAQ BA-KASRAT PADHNE SE ROZI MAI BARKAT HOTI HAI.

87. TALEEM-E-WARSIYAT- TASLEEM KHAM.

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً مِّنَ رَبِّكَ فَاتَّقُوا اللَّهَ ۖ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۖ

Mashooq Ke Hukm Aur Ataa Pe Aashiq Sare Tasleem Kham {Yani Aashiq Har Haal Mai Mashooq Se Raazi} Rehta Hai.

Aur Jo Kuch Rasool ﷺ Tumhe Ataa Farmaye So Use Le Liya Karo Aur Jisse Mana Farmaye So Usse Ruk Jaaya Karo Aur Allah Se Darte Raho {Yani Huzoor ﷺ Ki Taqseem Wa Ata Par Kabhi Zubane Ta'an Na Kholo}, Beshaq Allah Sakht Azab Dene Wala Hai. {Surah Hashr Ayat No 7}

Sarkar Aalampanah Huzoor Waris Paam Azamallahu Zikruhu Farmate Hai~

SUNA SUNA AASHIQ KA MANSAB YE HAI KE EHKAAME MASHOOQ KE AAGE SARE TASLEEM KHAM RAHE.

88. TALEEM-E-WARSIYAT- MUREED SE MOHABBAT.

Ye Ikhtiyare Hazrat-E-Ishq Hai Jo Apne Mureedo Chahne Waalo Ko Har Lamha Apne Daaman Mai Samete Hai.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. SABHI MUREED MERE JISM KE MANIND HAI JAB BADAN KE KISI HISSE PAR TAQLEEF HOTI HAI TOH HATH FAURAN WAHA PAHUUCHTA HAI.

2. JIS TARAH SOORAJ KI ROSHNI SAB JAGAH PAHAUCHTI HAI US TARAH MAI HAR MUREED KI KHABAR POORI DUNIYA KE HAR KONE MAI SAAT SAMANDAR PAAR TAK RAKHTA HU.

89. TALEEM-E-WARSIYAT- PEER-O-MUREED.

Peer-O-Mureed Do Jism Ek Jaan Ho Jaaye Tab Maza Hai Pyari Ka.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate~

1. MUREED KI KAMYABI PEER KI INAYAT PAR MAUQOOF {Depend} Hai.

2. MUREED WO HAI JO BAAP KI KHIDMAT PAR PEER KI KHIDMAT KO MUQADDAM {Superior} JAANE, AUR PEER KO LAAZIM HAI AULAD SE BADH KAR QALBI AULAD JAANE AUR ZYDA MEHERBAAN HO {Yani Peer Apni Sulbi Aulad Se Zyda Qalbi Aulad Mureed Par Zyda Meherbaan Ho}.

3. MUREED WO HAI JISKI MURAAD USKA PEER HO.

90. TALEEM-E-WARSIYAT- ISHQ WAHBI HAI.

Ishq Har Kisi Ka Naseeb Nahi Ye Khuda Ki Meherbani Se Hasil Hota Hai. Jisko Milta Hai Uska Ilm-O-Aql Dhara Ka Dhara Reh Jata Hai.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

ISHQ WAHBI { Khuda Ki Ata} HAI, JO KASAB {Effort} SE HASIL NAHI HOTA HAI JAHA HAZRAT-E-ISHQ AAYE WAHA ILM WA AQL KA DAKHL NAHI.

Aql Se Kiska Kya Bana Sahab,
Ishq Ne Hi Dil Mai Roshni Ki Hai.

91. TALEEM-E-WARSIYAT- KHAYR WA SHAR.

Khayr Wa Shar Yani Accha Ho To Usne Kiya Bura Ho To Bhi Usi Zaat Ne Kiya Isliye Shar Ki Bhi Uski Taraf Nisbat Hai Q Ki Khayr To Khayr Hai Lekin Wo Zaat-E-Paak Shar Mai Bhi Khayr Ata Karta Hai.

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا

Khuda Kisi Ko Usi Taqat Se Zyda Taqleef Nahi Deta.

{Surah Baqrah Ayat 286}

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. RAHAT WA TAQLEEF SAB USKI JANIB SE HAI FIR SHIKAYAT KISSE KAROGI.

2. KHAYR WA SHAR USI KE JANIB SE HAI MAGAR TASDEEQ MUSHKIL HAI.

Jis Tarah Mechanical Engineering Mai Jitna Capacity {CC} Ka Engine Manufacture Karna Hota Hai Utna Usme Torque {Taqat} Rakha Jata Hai, {To Jitni Engine Ki Capacity=Utna Usme Torque Hota Hai}.

This Is The Principal Of Mechanical Engineering, To Usi Tarah Insan Ke Design Mai Bhi Yahi Concept Hai, Ke Jitni Uski Capacity Utni Hi Usko Taqleef Milna Hai, Toh Usme Ghabrana Kaisa Bas Har Haal Mai Shukr Ke Is Layaq Samjha.

92. TALEEM-E-WARSIYAT- MOHABBAT IKHLAAS AUR TALABE ROOHANIYAT.

Mohabbat Aur Talabe Roohaniyat Ke Sath Humko Duniyawi Angrezi Taleemat Is Niyat Se Hasil Karni Hai Ke Iske Zariye Hum Risqe Halal Hasil Kare Aur Apni Millat Ko Mustaqbil Ke Liye Tayyar Karenge Aur Khidmate Khalq Ke Zariye Khuda Ka Qurb Hasil Karenge.

Ek Hath Mai Technology Ho Ek Hath Mai Deen Ho Tabhi Is Millat Ka Khoya Hua Waqar Wapis Aa Sakta Hai.

Jab Ulema Soo Sir Sayed Ahmed Khan Sahab Aligarh Muslim University Ke Baani Pe Fatwa E Kufr Laga Rahe The To Us Waqt Sir Sayed Ahmed Khan Sahab Sarkar Aalampanah Ki Bargah Mai Ziyarat Ke Liye Aaye Aur Arz Ki Sarkar Log Hume Kafir Keh Rahe Hai.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. SUNA SUNA SAYED KABHI KAFIR NAHI HOTA.

2. HUMKO ANGREZI TALEEMAT SE IKHTILAF NAHI MAGAR MOHABBAT IKHLAAS AUR TALABE ROOHANIYAT ZAROORI HAI.

93. TALEEM-E-WARSIYAT- KAMYABI.

Insan Ko Usi Kam Mai Kamyabi Milti Hai Jo Kam Sacchai Ke Sath Ho Q Ki Sidq Ausafe Hameeda Ki Buniyad Hai ~ JO BHI KARO SACCHE DIL SE KARO.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai ~

1. JO KAM KARO USME SACCHE RAHO TOH SAB HO ACCHA SAKTA HAI.
2. SIDQ {SACCHAI} TAMAM AUSAAF HAMEEDA {Well Attributes} KI BUNIYAD {Base} HAI.

94. TALEEM-E-WARSIYAT- BURA NA JANO.

Agar Qalb Ko Aaloodgi Se Door Karna Hai Aur Usko Khuda Ki Mohabbat Se Labrez Karna Hai To Kisi Ki Bhi Adawat Ko Dil Mai Jagah Na Do Kisi Ko Bhi Bura Na Jaano Bus Us Khaliq Ki Nisbat Se Sabko Acchi Nazar Se Dekho Aur Mohabbat Karo Q Ki Hamare Rehnuma Ne Mohabbat Ki Taleem Di Hai.

Sarkar Aalampanaah Huzoor Waris Paam Azamaallahu Zikruhu Farmate Hai~

1. MOHABBAT SE KHUDA MILTA HAI BE MOHABBAT KHUDA BHI NAHI MILTA.
2. KISI KI ADAWAT {Nafrat} KO DIL MAI JAGAH NA DO JISKI KISMAT MAI JO HAI WO ZAROOR MILEGA AGAR ZINDAGI MAI NA MILE TO MARTE WAQT AGAR MARTE WAQT NA MILE TOH QABR MAI THOOS DIYA JAYEGA.
3. KISI KO BURA NA SAMJHO MOHABBAT KA ROOP YE HAI MASHOOQ KI JIS CHEEZ KO ASHIQ DEKHE WO ACCHI MALOOM HO JAISE KI MAJNU SAGE LAYLA KI NISBAT SE PYAAR KARTA THA TUM BHI KHALIQ KI NISBAT SE AGAR MAKHLOOQ {Creation} KO ACCHI NAZAR SE DEKHOGE TOH QALB {Dil} KI HALAT TABDEEL {Change} HO JAYEGI.

95. TALEEM-E-WARSIYAT- AHLE BAIYT

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

SUNA SUNA AHLE BAYT KE MASHRAB MAI CHHODI HUI CHEEZ KO WAPIS LENA HARAM HAI.

96. TALEEM-E-WARSIYAT- MOHABBAT-E-ILAAHI.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

SUNA SUNA AGAR MOHABBATE ILAAHI KA BHUT SHOK HAI TOH YE DUROOD SHAREEF PADHA KARO: ALLAHUMMA SALLE ALA MUHAMMADIU-WA'ALA AALE MUHAMMADIN WABARIK WASALLIM.

97. TALEEM-E-WARSIYAT- TASLEEM O RAZA.

Mafhoome Hadees:

1. Fatima S.A. Ke Ghazab Karne Par Gussa Hota Hai Aur Aapki Khushi Par Khush Hota Hai.
2. Huzoor ﷺ Ne Irshad Farmaya ~ Fatima Meri Jaan Ka Hissa Hai Bss Jisne Use Naraz Kiya Usne Muje Naraz Kiya.

Khuda O Rasool ﷺ Ki Raza Bibi Paak Khatune Jannat Sayyada Fatima Zehra Ki Raza Mai Hai. Wo Jisse Khush Ho Jaye Khuda Use Khush Ho Jata Hai. Wo Jisse Razi Ho Jaye Khuda Use Razi Ho Jata Hai Aur Wo Jisse Naraz Ho Jaye Khuda Use Naraz Ho Jata Hai, Pata Ye Chala Khuda Ki Raza Ka Naam Fatima S.A. Hai.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. SUNA SUNA YE FAQEERI HUMKO HAMARI DADI JAAN {Fatima Zehra S.A.} SE MILI HAI.
2. SUNA SUNA BIBI FATIMA ZEHRA S.A. KI MANZIL TASLEEM O RAZA THI, SABR O RAZA KA MARTABA JISKO MILA AHLE BAYTH KE GHAR SE MILA, SABR O RAZA KA MARTABA JISKO BIBI PAAK KHATUNE JANNAT NE TAFWEEZ {Fayz Diya} FARMAYA WAHI FAYZUL MURAAM {Yani Kamyab} Hua.
3. TASLEEM O RAZA BIBI PAAK KHATUNE JANNAT S.A KA AUR HASNAYN KAREEMAIYN KA HISSA HAI, BIBI PAAK NE YE HISSA APNE BABA JAAN HUZOOR ﷺ SE PAYA, AUR HASNAYN KAREEMAIYN KI WASATAT {Waseele} SE JISKA JO HISSA HAI USKO MIL JATA HAI.
4. FAQEER KO CHAHIYE TASLEEM O RAZA PE QAYAM RAHE, DUA BADUA MASHRABE TASLEEM O RAZA KE KHILAF HAI.
Yani Roohaniyat Mai Faqeer Wahi Hota Hai Jo Tasleem O Raza Ke Martabe Pe Fayeze Hota Hai Aur Ye Martaba Jisko Bhi Mila Hai Sayeda Khatune Jannat Se Mila.

Khuda Ki Raza Bibi Paak Khatune Jannat Ki Raza Mai Hai Unke Sadqe Mai Jisko Bhi Ye Martaba Milta Hai Uski Bhi Raza Ko Khuda Apni Raza Bana Leta Hai Islye Faqeer Jo Keh Deta Hai Khuda Usko Sach Kar Deta Hai Q Ki Ye Faqeer Bibi Paak Khatune Jannat Ka Faizan Hai.

98. TALEEM-E-WARSIYAT- TAZKIYA NAFS {Self Purification}. JISNE TAZKIYA {Paak Kiya} NAFS KIYA WAHI KAMYAB HUA.

﴿قَدْ أَفْلَحَ مَنْ تَزَكَّى﴾

Beshaq Wahi Ba Muraad {Falah Paya} Hua Jo {Nafs-E-Ammara Ki Aafato Aur Gunaho Ki Aalodgiyo Se} Paak Hua.

Surah Aala Ayat 16.

Huzoor Paak ﷺ Ne Irshad Farmaya~

Behteen Hijrat Ye Hai Ke Tu Bure Kaam Karna Chhod De.

Kanzul Ummal.

NOTE- Jo Apni Nafse Ammara Ko Tark Karke Uska Tazkiya {Paak} Karle Wahi Kamyab Hai Aur Quraan O Hadees Ke Mutabiq Wo Kamyabi Kya Hai Usko Sarkar Aalampanaah Ne Bayan Farmaya.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

JAB INSAN APNE DAM PE QADIR HO JATA HAI {Yani Apni Nafs Ki Be Wajah Khuwahishaat Ko Tark Karta Hai} THO 18 HAZAAR AALAM USKE TEHAT AA JATE HAI.

99. TALEEM-E-WARSIYAT- TASFIYA-E-QALB.

PURIFICATION OF HEART FROM BAD DESIRES, JEALOUSY, ANIMOSITY, GREED ETC.

﴿كَلَّا بَلْ رَانَ عَلَى قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ﴾

Hargiz Nahi! Balkay Jo amal (Bad) Ye Kerte Rahe Hain, Usne Inke Dilo Per Zang Laga Diya Hai.

{Surah Mutaifeen-Ayat-14}

NOTE- TO PATA CHALA AMALE BAD SE DILO PAR ZANG LAG JAATA HAI.

HUZOOR PAAK ﷺ NE IRSHAD FARMAYA~

TEHQEEQ JISM ME EK GOSHT KA TUKDA HAI AGAR WO ISLAH PAZEER HO JAYE TO TAMAM JISM KI ISLAH AZ-KHUD HO JATI HAI AUR AGAR WO FASID HO JAYE TO SARE JISM ME FASAD BARPA HO JATA HAI. {Sahi Bukhari}

NOTE~ KHUDA-O-RASOOL YAHİ CHAHTE HAI K HAMARE QALB SE ZANG DOOR HO AUR USKA TASFIYA HO JAYE TAKI USME KHUDA K ANWAAR KA NUZOOL HO SAKE , AUR YE TASFIYA QALB KYSE HOTA ISKO QURAAN-O-HADEES KI TASHREEH KARTE HUE.

SARKAR ALAMPANAH HUZOOR WARIS PAAK AZAMALLAHU ZIKRUHU IRSHAD FARMATE HAIN~

KISI KO BURA MAT SAMJHO MUHABBAT KA ROOP YE HAI K MASHOOQ KI JIS CHEEZ KO ASHIQ DEKHE ACCHI MALOOM HO JAYSA K MAJNOO SAGE LAYLA KI NISBAT PYAR KARTA HAI TO TUM BHI US KHALIQ KI NISBAT SE AGAR MAKHLOOQ KO ACCHI NAZAR SE DEKHOGA TO QALB KI HALAT TABDEEL HO JAYEGI.

NOTE~

JISKE QALB KI HALAT TABDEEL HO JAYEGI YAANI JISKA QALB DUNIYA KI HAR AALAIYSH SE PAK SAAF HO JAYEGA WAHI NIJAAT PAAYEGA AUR YAHİ QURAAN KA HUKM HAI.

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ.

Jis Din Na Koi Maal Kaam Aayega, Na Aulad, Haan Jo Shaks Allah Kay Paas Qalbe Saleem (salamti wala dil) Ley Ker Aayega Usko Nijat Milegi.

{Surah Shuara'A Ayat 88-89}

100. TALEEM-E-WARSIYAT- ZAMEEN JAISE KHASIYAT IKHTIYAR KARO.

Sarkar Aalampanaah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

INSAN KO CHAHIYE KE ZAMEEN KI KHASIYAT IKHTIYAR KARE KE WO SABKA BOJH UTHA LE AUR APNA BOJH KISI PAR NA DALE.

101. TALEEM-E-WARSIYAT- NAMAZ WAQT PAR ADA KARO.

﴿إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا﴾

YAQEENAN NAMAZ MOMINEEN PAR MUQARRARAH {Specified} WAQTO PAR FARZ HAI.

{Surah Nisa-Ayat- 103}

Hazrat Abdullah Ibne Masood R.A Farmate Hai Ke Maine Huzoor Paak ﷺ se daryaft kiya k konsa Amal Allah Ko zyada pasand hai to Aap ﷺ ne irshad farmaya~

WAQT PAR NAMAZ PADHNA.

{SAHI BUKHARI}

Quraan O Hadees Ki tashreeh krte hue, Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. NAMAZ WAQT PAR ADA KARNA AFZAL AUR FARMABARDARI KI DALEEL HAI.

2. NAMAZ ME AMADAN DER KARNA KAHILI KI DALEEL HAI AUR MALIK K HUKM ME KAHILI ABDIYAT K MANAFI {Contradiction} HAI.

NOTE- NAMAZ APNE MUQARRAR WAQT PE FARZ HAI ISLIYE USKO WAQT PE ADA KARNA AFZAL HAI AUR KHUDA KO YE PASAND HAI AUR ASHIQ KA MANSAB HI YAHİ HAI K EHKAME MASHOOQ K AAGE SARE TASLEEM KHAM RAHE ISLIYE TALEEM-E-WARSIYAT BHI YAHİ HAI.

102. TALEEM-E-WARSIYAT- TAQWA.

ASHIQ SIRF APNE MASHOOQ KA CHEHRA APNE SAMNE RAKHTA HAI YAHİ USKA TAQWA HAI WO KHALQ SE BE GARZ REHTA HAI AUR APNE KIYE PAR HAMESHA PASHEMAA'N REHTA HAI.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. JO HAQ SE DARTA HAI WO KHALQ SE BE-KHAUF REHTA HAI.
2. JO KHUDA SE DARTA HAI WO APNE GUNAH KO PESHE NAZAR RAKHTA HAI.

103. TALEEM-E-WARSIYAT- WAADA.

Waada Karo Toh Poora Karo Q Ki Waada Karke {Jaan Bhooj Kar} Poora Na Karna Gunaah Hai.

Ibada Se Marfooa Marwi Hai Ki Tum Apni Taraf Se Mujhe 6 Cheezo Ki Zamanat Do Mai Tumhe Jannat Ki Zamanat Deta Hu~

JAB BAAT KARO TO SACH BOLO, JAB WAADA KARO TOH POORA KARO, JAB TUME AMANAT DI JAAYE TOH ADA KARO, APNI SHARMGAAHO KI HIFAZAT KARO, APNI NIGAHE NEECHI RAKHO AUR APNE HATHO KO ROK KAR RAKHO.

{Al-Silsila-Tus-Sahihah#30}

Ahadees Mubarakah Ki Tasreeh Karte Hue~

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

WAADA KARO TO POORA KARO Q KI IFAAYE EHAD NA KARNA GUNAH HAI.

104. TALEEM-E-WARSIYAT- FAZEELAT-E-MASJID.

Mashooq Ke Ghar Ka Ehtram, Usse Lagao Aur Usko Aabad Rakhna Ye Aashiq Ki Pechan Hai.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. PAIDAL MASJID JANE SE HAR KADAM PAR NEKI {Sawab} MILTA HAI.
2. YE MASJID TUMHARE SAJDO KI GAWAHI DEGI.
3. SUNNATE MAKAN PAR PADH KAR JANA SUNNAT HAI.

105. TALEEME WARSİYAT {KHIDMATE KHALQ}

إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ

Aur neki ikhtiyar karo beshaq Allah neko-karo {neki karne waalo} se muhabbat karta hai.

{Surah Baqrah-Ayat- 195}

HAZRAT ABDULLAH IBNE MASOOD R.A BAYAN KARTE HAI K HUZoor ﷺ NE IRSHAD FARMAYA~

"TAMAM MAKHLOOQ ALLAH KI AYAAL HAI AUR ALLAH KO APNI MAKHLOOQ ME SE WO SHAKHS BHUT PASAND HAI JO USKI AYAAL {YAANI MAKHLOOQ} K SATH ACCHA SULOOK KARTA HAI.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu K pas DO PARSI BHAI-BEHAN aaye unme se ek DOCTOR The, Jab Sarkar ki ghulami me aa Gaye to Sarkar ne dono ko Imaan ki Daulat se nawaza, dono ko kuch hidayat farmane k bad Doctor sahab se farmaya ~

JAAO KHALQ KO FAYEDA PAHUCHARO.

Waah SubhanAllah kya taleem hai malik Alampanah ki.

Ye Haq hai ke Khuda ki Muhabbat ka zariya uski Makhlooq hai, uski Makhlooq se is wajah se Muhabbat ki jaye k ye Allah ki banai Hui hai aur uski khidmat ki jaye jis tarah bhi ho sake, Jab Ham khuda ki muhabbat me makhlooq ki khidmat krenge to khuda ki muhabbat Naseeb hogi aur tab hame khuda ka qurb hasil hoga. {Tasawwuf sarapa khidmate khalq hai}

106. TALEEM-E-WARSİYAT- PEER-O-MUREED.

ومن يضل فلن تجد له وليا مرشدا

JISE ALLAH (Apni Maarifat Ki Taraf) RAAH NA DE USKA KOI MURSHID (Raah Dikhane Waala) NA PAAOGE.

{SURAH KEHAF-AYAT-17}

Note~

Yaha is Aayat E Kareema se ye wazeh hua Jisko bhi Kamil Murshid Mila hai Usko Khud Allah ne chaha hai.

Aqwaale Salf Wa Saaliheen~

من لا شيخ له لا دين له-1

1. USKA KOI DEEN NAHI JISKA KOI PEER NAHI.

الشيخ في قومه كالنبي في امته-2.

2. MURSHID APNI QOUM (Mureedo) MAI AYSA HOTA HAI JAISA UMMAT MAI NABI.

من لا شيخ له و شيخ الشيطان-3.

3. JISKA KOI PEER NAHI USKA PEER SHAITAN HAI.

In Sab ki tashreeh krte hue Sarkar Alampanah Huzoor Waris Paak Azamallah Zikruhu Farmate Hai~

1. JISKA PEER NAHI USKA DEEN NAHI.

2. MUREED KI KAMIYAABI USKE PEER KI INAYAT PE MAUQOOF (Depend) HAI.

3. JIS MUREED KO APNE HAR ETEQAAD SE ZYADA APNE PEER SE AQEEDAT HOTA HAI USKA PEER GHAIYBAT ME USKA MUHAFIZ HOTA HAI.

4. MUREED KO WAHI KARNA CHAHIYE JO PEER KA ISHARA HO.

5. MUREED WO HAI JO BAAP KI KHIDMAT PAR PEER KI KHIDMAT KO MUQADDAM JAANE AUR PEER WO HAI JO SULBI AULAAD SE QALBI AULAD (Yani Mureed) PAR ZYADA MEHARBAAN HO.

6. PEER APNE MUREED KA HAR HAAL ME NIGRAA'N (Vigilant) AUR MUAWAN (Helpful) HOTA HAI WO PEER NAQIS HAI JO MUREED SE DOOR RAHE AUR KHUSOOSAN MARTE WAQT A'ANAT (Help) NA KARE AUR WO MUREED BHI NAQIS HAI JO PEER KO DOOR SAMJHE.

7. FIL HAQEEQAT MUREED WO HAI JISKI MURAAD USKA PEER HO.

Note~

Jis Tarah har Ek Shobe me Koi na Koi Mahir Hota hai usi Tarah Jo Shakhs Raahe sulook ka safar taiy karta Hai Jo Rasta Allah tak pahuchta Hai us Raste ka bhi Ek mahir Hota hai usi ko PEER-E-KAMIL kehte hai Jo Khud Us Raste Ko Jaanta Hai Aur Wo Khuda Ka Rasta Taiy Kar Chuka Hota Hai, Jo Salik Ko Khuda Ke Raste Ki Taraf Rehnumaai Karta Hai, Isliye Peer ka hona zaroori hai.

107. TALEEM-E-WARSIYAT- TILAWATE QURAAN.

وَرَتِّلِ الْقُرْآنَ تَرْتِيلاً

AUR QURAAN KO THEHAR THEHAR KAR PADHA KARO.

{Surah Muzammil-Ayat-4}

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

AUR BESHAQ HAMNE QURAAN KO NASEEHAT K LIYE ASAAN KAR DIYA TO KYA KOI NASEEHAT QUBOOL KARNE WAALA HAI.

{Surah Qamar-Ayat-17}

Huzoor Paak ﷺ ne irshad farmate hai~

JO KOI ALLAH O RASOOL SE MUHABBAT KARNA CHAHTA HAI USE CHAHIYE KE QURAAN PADHE.

{Sahi Jamius Sagheer 6289}

Quraan-O-Hadees Ki Roshni me tashrih krte hue, Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. QURAAN SHAREEF SUBAH SAWERE PADHA KARO MAGAR NAMAZ QAZA NA HONE PAYE.
2. KISI CHAHNE WALE SE FARMAYA~ EK PARAH ROZANA QURAAN SHAREEF PADH LIYA KARO.

Note~

Quraan shareef ko Khuda ne hamari Tarbiyat-O-Naseehat ke liye Asan kar diya to hame USKO Adab-o-Muhabbat k sath tilawat Krna Chahiye aur usi k sath sath Ahle ILM se Usko Samjhe aur KHUDA ka Qurb hasil kare.

108. TALEEM-E-WARSIYAT- ASHIQ.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

SUNA SUN ASHIQ NA TAREEF SE KHUSH HOTA HAI NA MALAMAT SE RANJEEDA WO DONO KO EK HI JANTA HAI.

109. TALEEM-E-WARSIYAT- MUREED.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. Haath Pakadne Se Kuch Nahi Hota Jab Tak Dil Na Pakde.
2. Mohabbat Hai To Mureed Hai.

3. Mureed Ko Apna Yakeen Kamil Karna Chahiye.

4. Mureedi Dil Se Hoti Hai Aur Dil Musalman Hota Hai.

5. Jo Hum Se Mureed Hota Hai Use Hum Apna Sa Bana Lete Hai Fir Us Ka Fayl Aur Uski Kismat Jo Surat Chahe Iqhtiyar Kar Le.

110. TALEEM-E-WARSIYAT-MUAF KARNA.

MUAF KARNA AUR LOGO KI KHATAON KO DARGUZAR KARNA.

وَالْكُظُمِينَ الْعَظِيمَ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

Aur Ghusse ko pee Jane wale aur Logo ko Darguzar Karne wale to Beshak Allah Nekokaron ko Pasand farmata hai.

{Surah Aale Imran-134}

Hazrat Abu Hurayrah Raziallahu Anhu riwayat karte h k Huzoor Paak ﷺ ne irshad farmaya k Ek Tajir logo ko Karz Deta tha, jab kisi Ko Tangdast pata to apne Naujawano Se Kehta k isko Muaaf kar do Shayad k Allah hamlogo ko bhi Muaaf karde chunanche ALLAH taala ne usko bhi Muaaf kardiya.

{Sahi Bukhari, Hadees-1946}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad farmate hai~

AGAR KISI KE HATH SE TUMKO TAKLEEF PAHUCHE TO QABL USKE Wo Munfa'il منفعل {Sharmina} HO USKO MUAUF KAR DO.

Note-

To Jo Logo ki Khataon aur Zulm o Jaur o Jafa jo uspe ki gayi ho un khataon ko Faqat Allah ki Raza ke Liye Muaaf kar deta hai to Wo Khuda ki Sunnate Afw o Bakhshish ki pairawi karta hai , aur jab isi par use Madawamat (Hameshgi) hasil ho jati hai to is Sifaat E Aaliya mein Waasil ho jata hai aur is tarah Qurb e Khudawandi use Naseeb hoti hai. Isi baat ki Tashreeh Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu ne Apne Dilnasheen Andaz mein farma kar apne Muhibbeen o Mutawassileen o Mureedeen ki tawajjoh is Azeem Neiki ki taraf Mabzool farmayi aur is baat ki Naseehat farmayi ke Momin e Kamil wo hai jo khatakar ki khata ko us ke sharminda hone se pehle hi muaaf kar de.

111. TALEEM-E-WARSIYAT- ASHIQI WA MASHOOQI.

Sarkar Alampanah Huzoor Imame Ishq-O-Mohabbat Chashmo Chiraghe Panjatan Pak Hazrat Saiyyadi Murshidi Wa Maulai Waris Paak Azamallahu Zikruhu Ne Irshad Farmaya~

HAZRAT IMAM HUSSAIN ALEHESSALAM NE EK RAZAYE MASHOOQ KE LIYE, TAMAM KHANDAN KO MAIYDANE KARBALA ME SHAHEED KARA DIYA, KOI KYA SAMJH SAKTA HAI! RAMZE ASHIQI WA MASHOOQI NAZUQ HAI"

{NIDAYE GHAIBI}

Note~

Sarapa Yaar Ki Mansha Ho Jana Aur Ehkame Mashooq Ke Samne Sare Tasleem Kham Kar Lena Yahai Ashiqi Hai Jo Karbala Mai Nazar Aai Aur Jiski Sarkar Warise Panjatan Pak Ne Ashiqana Tasrih Ki.

112. TALEEM-E-WARSIYAT- 'SILSILAYE FAQR'

Al-Hadees~

الفقر فخرى والفقر منى.

Faqr Mera Fakhr Hai Aur Faqr Mujhse Hai.

{Kaleed Tauheed-Safa-739}

Sarkar Alampanah Huzoor imame Ishq-O-Mohabbat Hazrat-E-Ishq Chashmo Chiraghe Panjatan Pak Alehmussalam Saiyyadina Murshidina Waris Paak Azamallahu Zikruhu Irshad Farmate Hai~

"SILSILAYE FAQR AHLEBAYT-E-ATHAR ALEHMUSSALAM SE HAI"

Note-

Faqr wo khazana HAI Jo Huzoor Pak ﷺ Ko Khuda ne ata kiya jo kisi Ambiya Alehmussalam ko nahi Mila isi wajah se Huzoor Pak ﷺ ne Apne Faqr Par Fakhr kiya Ba Misdaq الفقر فخرى aur Huzoor ne ye khazana Faqr Ahle Kisa Yani (Bibi Pak Syeda Khatune Jannat S.A. Maula Ali Shere Khuda A.S. ,Wa Hasnayn Kareemayn A.S.) Ko ata kiya Aur Panjatan Pak ke wasatat se Aiyyamaye Ahlebait e athar A.S. Ko tarteeb waar ata hua, Ab ye Jisko chahte Hai ata krte HAI AUR Maula Waris-E-Panjatan Pak ko bhi khazana e Faqr Panjatan Pak se Wadiyat hua ISLIYE SARKAR ALAMPANAH NE SILSILAYE FAQR KO AAM kiya Aur Faqeer banaye AUR khalqe Khuda Ko Faizyaab kiya.

113. TALEEM-E-WARSIYAT- MUHARRAM KI JAYEZ RASUMAAT YADGAAR QAYAMAT TAK BAND NAHI HOGI.

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمُوتَ بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ.

Aur Jo log Khuda ki raah me maare Jaye unhe mat kaha Karo k Ye Murda hai (wo murda nahi) Balki ZINDA hai Lekin tumhe (unki zindagi ka) shaoor nahi.

(Surah Baqra-ayat-154)

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Se Miya Hubba Saheb Ne Istifsar Kiya Aur Moaddabana Arz Guzar Hue Ke Huzoor Muharram Ko To Log Bid'at Kehte Hai
Bas Sarka Alampanah Ne Nihayat Ghazab Aur Jalal Mai Aakar Farmaya Ke Ye Sab
"JHAGDE HAIN LOG FATIHA, DUROOD, KHYRAAT BAND KARANA CHAHTE HAI, YE QAYAMAT TAK NAHI BAND HOGA"

(HAYATE WARIS)

Note-

Jo Allah ki raah me Allah ki muhabbat me maare Jaye Wo Shaheed hai aur Shaheed Marta nahi Zinda rehta hai, Aur Shaheed se Judi har yadgaar bhi Zinda rehti hai, Aur Hazrat Imam Hussain Alehessalam to Sayyadus-Shuhada (Shaheedo k Sardar) hai Karbala me Allah ki raah me Shaheed hokar Aapne shahadat ka Rutba buland kiya aur wo ayse Zinda hai k jis murda dil ki taraf nazre karam kar de wo Zinda ho jaye (Hazrat E Hur a.s iski Zinda missal hai).

Maahe Muharram me hazrat imam Hussain se Judi jitni yadgaar hai aur jayez rasumaat Hai (jaise Fatiha, niyaz, langar ,Taziya wa alam ,zitr wagairah) ye sab bhi Zinda hai aur zinda rahengi, Q ki Chashmo Chirage Panjatan Pak Sarkar Alampanah Huzur Waris Pak ne INHI JAYEZ RASUMAAT KI TARAF ISHARA KARTE HUE FRMAYA ke ye sab yaadgar yaani Muharram ki jayez rasumaat.

"QAYAMAT TAK NAHI BAND HOGI"

Isliye har AQEEDAT mand ko chahiye k wo sidq Dil se Ahlebayt-E-Athar ki muhabbat me in jayez RASUMAAT ko bade adab se Baja laye aur fitno me Na pade.

114. TALEEM-E-WARSIYAT- 'MEHBOOB KA MEHBOOB BHI MEHBOOB HOTA HAI'

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ.

"Aye Mehboob aap FARMA dijiye, agar Tum Allah se MUHABBAT krte Ho to meri paiyvi KARO tab Allah

Tumhe (apna) mehboob Bana Lega AUR tumhare liye Tumhare GUNAH muaaf farma dega aur Allah Nihayat bakhshne waala MEHARBAAN HAI"

{Surah Aale Imran-ayat-31}

Note-

KHUDA QURAAN PAK ME FARMA RAHA HAI K JO BHI AYE HABEEB JO BHI SIDQ DIL SE AAP KI MUHABBAT ME AAPKI ITTEBA (PAIYRVI) KAREGA TO HAM APNE US BANDE KO APNA MEHBOOB BANDA BANA LENGE, ISLIYE JO BHI SARKAR E DO ALAM ﷺ K MUBARAK TAREEQ KA (SUNNAT) ko APNA LEGA TO WO HUZoor Paak KA MEHBOOB HO JAYEGA AUR JAB HABEEB-E-KIBRIYA A.S KA MEHBOOB HO JAYEGA TO USKO KHUDA APNA MEHBOOB BANA LEGA Q KI 'MEHBOOB KA MEHBOOB BHI MEHBOOB HOTA HAI' Q KI MEHBOOBiyAT KA DAROMADAR AAQA A.S K TAREEQ KO APNA NE ME HAI OR AAQA A.S KA TAREEQ HAI MUHABBAT-O-AKHLAQiyAT QKI BAGAHYR MUHABBAT K SAARI IBADATE BHI BEKAR HAI, WAHI BOO-E-AKHLAQ AUR APNE NANA JAAN HUZoor ﷺ KI TALEEM-E-MUHABBAT KO FAROGH DENE K LIYE APNE ANDAZE MASHOOQANA ME QURAAN O HADEES KI TASHREEH KARTE HUE-

SARKAR ALAMPANAH HUZoor MAULA WARIS-E-PAK AZAMALLAHU ZIKRUHU IRSHAD FARMATE HAI~

1. SUNA SUNA MUHABBAT KARO.
2. JISKO JIS QADAR HAMSE MUHABBAT HAI USI QADAR APNE BHAIYYO SE ITTEFAQ.
3. DO BHAIYYO ME ADAWAT (Hostility) HONA IS BAT KI DALEEL HAI K UNKO AAPNE BAAP SE MUHABBAT NAHI !ADAWAT SE HAMESHA AEHTERAZ (احتراز) KARNA.

Note-

Sarkar Alampanah Huzoor Waris Paak se muhabbat krne waalo ko chahiye k Sarkar Alampanah ki FARMAN PAR Amal KARE AUR AAPAS me Ahle Silsila Ek dusre se Nisbat-E-Warsiyyat ki bina PAR MUHABBAT KARE Aur Adawat-O-Hasad se HAMESHA PARHEZ KARE AUR APNE dil ke aayine par bughz o nafrat ka ghubaar na padne dein.

115. TALEEM-E-WARSIYAT- AASHIQ HONA MUMKIN HAI.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad farmate hai~

"LAAILAAHA ILLALLAH" zubani kehna Aur zarb lagana Aur Kasab karna ye aur bat hai ,bin dekhe kisi cheez ka khayal karna muhaal hai, dekh ke Ashiq hona Mumkin hai.

116. TALEEM-E-WARSIYAT- TAM'A, HIRS YANI LAALACH SE PARHEZ KARO.

وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

"AUR JO SHAKS HIRS-NAFS (TAM'A/LALACH) SE BACHA LIYA GAYA TO AYSE LOG MURAAD KO PAANE WAALE HAIN"

{SURAH HASHR-AYAT-9}

HAZRAT ABU HURAIRAH (R.A.) SE RIWAYAT HAI KE, HUZoor PAAK ﷺ NE FARMAYA :

"INSAN ME PAAYI JAANI WAALI SABSE BURI AADATE ; INTEHAI DARJE KA LALACH AUR BUZDILI HAI"

{Abu Dawood 2511}

SARKAR ALAMPANAH HUZoor IMAME ISHQ-O-MUHABBAT CHASHMO CHARAGHE PANJATAN PAK MAULA WARIS PAAK AZAMALLAHU ZIKRUHU IRSHAD FARMATE HAI~

1. 'TAM'A ZILLAT KA PESH KHEMA HAI'
2. 'TAM'A YAQeen KO KHARAB KARTA HAI'
3. 'HAREES HARMA'N NASEEB (BAD NASEEB) AUR MEHROOM REHTA HAI'
4. 'JAB AQL E SALEEM MAGHLOOB HO JATI HAI TO ASAARE TAMA KA IZHAAR HOTA HAI'
5. 'JO TAM'A (LALACH) ME GHIR JAYE WO HAMARA NAHI'

NOTE- SARKAR ALAMPANAH HUZoor WARIS PAK KI SARI TALEEMAT QURAAN O HADEES KI ROSHNI ME HAI JO USPE AMAL PERA HOGA KAMIYAB HOGA, JIS TARAH QURAAN O HADEES ME LALACH KO BURI KHASLAT KAHA GAYA AUR USSE PARHEZ KARNE KA HUKM AAYA ,USI TARAH SARKAR ALAMPANAH NE BHI APNE MASHOOQANA ANDAZ ME KHALQE KHUDA KO NASEEHAT FARMAI KE -"TAM'A/ LALACH YAQeen KO KHARAB KARTA HAI"

Q KI JO LALCHI HOTA HAI WO BUKHL (KANJOOSI) BHI KARTA HAI FIR USKO KHUDA PAR YAQeen NAHI REHTA KE SARE KAM USI KI ZAAT SE HOTE HAI AUR YE TAB HOTA HAI JAB IS FANI DUNIYA ME DOOB KAR WO USKO HAD SE ZYADA HASIL KRNE KE LIYE APNI AQL E SALEEM KHO BAITH TA HAI AUR BAD NASEEB HOKAR DONO JAHAN ME ZILLAT KA SHIKAR HOTA HAI, AUR YE ITNI ZYADA BURI AADAT HAI, KE SARKAR ALAMPANAH NE KHUD FARMAYA -

'JO TAMA ME GHIR JAYE WO HAMARA NAHI'

MAULA WARIS HAMKO APNA BANA K RAKHE AUR IS BURI KHASLAT SE HAMKO PARHEZ KARNE KI TAUFEEQ ATA KARE.

117. TALEEM-E-WARSIYAT- MUHABBAT KARO.

Hazrar Abu Hurayrah Raziallahu Anhu Riwayat Karte Hai Huzoor ﷺ Ne Irshad Farmaya ~

JISNE MERI UMMAT K BIGAAD K ZAMANE ME (YAANI UMMAT K PUR FITAN DOUR ME) MERI SUNNAT KO MAZBOOTI SE PAKDA , USKO SAUW (100) SHAHEEDO KA SAWAAB MILEGA.

{Mishkat shareef}

SARKAR ALAMPANAH HUZUR WARIS PAAK AZAMALLAHU ZIKRUHU NE IRSHAD FARMAYA ~
"DUNIYA ME QABILE TAREEF WO SHAKHS HAI JISKE DIL ME KISI KI TARAF SE QEENA AUR BUGHZ NA HO, JO ' RASOOLLALLAH ﷺ KI KHAS SUNNAT HAI.

NOTE ~

Aaiyye is pur fitan dour me ham sab Huzoor Paak ﷺ ki is Khas sunnat par Amal kare, jo ki us khaliqe Beniyaz ki nisbat se Aapas me Muhabbar O Akhlaq se pesh aaye, Aur Ek dusre se Hasad Bughz O Qeena (Jealousy) ko apne Dil se door kare.

118. TALEEM-E-WARSIYAT- ISHQ-E-MAJAZI SE ISHQ-E-HAQEEQI.

إِنَّ رَبِّيَ رَجِيمٌ وَدُودٌ .

BESHAQ MERA PARWARDIGAR REHAM WAALA AUR MUHABBAT WAALA HAI.

{SURAH HOOD-AYAT-90}

APNE ASHIQANA ANDAZ ME QURAAN PAK KI TASHREEH KRTE HUE SARKAR ALAMPANAH HUZUR WARIS PAAK AZAMALLAHU ZIKRUHU IRSHAD FARMATE HAI ~

1. 'HAMARA MASLAK ISHQ HAI'
2. 'HAMARE YAHA TO MUHABBAT HI MUHABBAT HAI'
3. 'HAMARI MANZIL MANZIL-E-ISHQ HAI'

Note-

Yaani ISHQ E MAJAZI (INSAN KA KISI INSAN SE ISHQ) HOTA TO ISHQ HI HAI PAR USME KAH NA KAH

NAFS-E-AMMARA KI GUNJAIYSH HOTI HAI IS LIYE US ISHQ ME INSANI-KYFIYAAT TABDEEL HOTI HAI PAR INSAN HAQ AAGAH NAHI HOTA, USKE BAR AKS ISHQ-E-HAQEEQI ME INSANI KYFIYAT ROOHANI TARAQQI K SATH TABDEEL HOTI HAI QKI ISHQ E HAQEEQI ME NAFS KA DAKHL NAHI AUR HAQEEQI ISHQ KHUDA I RASOOL KI ZAAT SE HOTA HAI AUR PEER-E-KAMIL WAHI HAI JO MUREED KO ISHQ-E-MAJAZI SE NIKAAL KAR HAQEEQI ISHQ TAK PAHUCHA DE, AUR HAMARE SARKAR ALAMPANAH KI TO MANZIL-O-MASLAK HI ISHQ HAI, JO UNSE DIL O JAAN SE WABASTA HO JAYEGA USKO SARKAR ALAMPANAH KI MANZIL-E-ISHQ KI KHYRAT ZAROOR NASEEB HOGI.

KHAK SE ISHQ HO TO KHAK HOTA HAI,
HAQ SE ISHQ HO TO WAHA HAQ AATA HAI.

119. TALEEM-E-WARSIYAT- MUHABBAT.

SACCHI MUHABBAT MAI INSAN ANDHA HO JATA HAI USKO SIWAYE MEHBOOB KE KUCH NAZAR NAHI AATA.

Hazrat Maula Ali Shere Khuda Karamallahu Wajhul Kareem Irshad Farmate Hai~

MUHABBAT NE TUMKO ANDHA KAR DIYA.

Sarkar Alampannah Huzoor Waris Paak Azamallahu Zikruhu Irshad Farmate Hai~

MUHABBAT MAI INSAN ANDHA AUR BEKHUD HO JATA HAI.

120. TALEEM-E-WARSIYAT- MUHABBAT.

MUHABBAT BADI SHAIY HAI MUHABBAT INSAN KI SABSE EHAM ZAROORAT HAI AUR HAMARE SARKAR ALAMPANAH NE APNI TALEEM MAI USI PAR KHAS TAWAJJOH DI HAI KYU KI MUHABBAT KE HI SABAB INSAN ASHRAFUL MAKHLOOQ HUA.

Sarkar Alampannah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

1. FARISHTO KO MUHABBAT JUZWI {Partially} MILI AUR INSAN KO MUHABBAT KAMIL {Complete} ATAA HUI.

2. MUHABBAT HI SABAB INSAN ASHRAFUL MAKHLOOQAT {Noble Creation} HUA.

121. TALEEM-E-WARSIYAT- FAQEER.

'FAQEER KISI KA MOHTAJ NAHI WO BE NIYAZ HAI'

وَاللَّهُ الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ.

AUR ALLAH BENIYAAZ HAI AUR TUM MOHTAAJ HO.

{Surah Muhammad Ayat-38}

SARKAR ALAMPANAH HUZOOR WARIS PAAK AZAMALLAHU ZIKRUHU IRSHAD FARMATE HAI~

1. SUNA SUNA JAB KUCH NA RAHA TO FAQEER HO GAYE AUR JAB KUCH NA RAHEGA TO FAQEER HOGA.
2. SUNA SUNA FAQEER KHUDA KA RAAZ HOTA HAI.
3. SUNA SUNA TASDEEQ K BAD FAQEER MUSTAGHNA (Duniya O Ahle Duniya Se Be Parwah) HO JATA HAI.

Note:

Jab Salik Ki Sari hasrate Duniya {hirs, lalach, hawas, shehwat} Qalb se mit gai Aur Murshid Ki Nigah E Karam se Nafs paak ho gaya ,to Fir Aiyin Zaat ka mushahida {Appearance} Ho Jata hai, Air wo mushahida hi tasdeeq hoti hai Aur wahi Fana E KAMIL Ka maqam Hai ke jaha Apni hasti Kuch baaqi Nahi rehti jo Hota hai to FAQAT Jamaale Yaar, Yaadgaare Yaar, ISLIYE FAQEER KHUDA KA RAAZ HO JATA HAI AUR HAR SHAIY SE MUSTAGHNA (BE PARWAH) O BENIYAAZ HO JATA HAI KISI KA MOHTAAJ NAHI HOTA.

122. TALEEM-E-WARSIYAT- FAZL E KHUDA KAMIL MURSHID KI ZAAT HOTI HAI.

هَذَا مِنْ فَضْلِ رَبِّي.

YE MERE RAB KA FAZL HAI.

{SURAH NAML AYAT 40}

SARKAR ALAMPANAH HUZOOR CHASHMO CHIRAGHE PANJETAN PAAK MAULA WARIS PAAK AZAMALLAHU ZIKRUHU IRSHAD FARMATE HAI~

SUNA SUNA MUREED KI TARAQQI PEER KI INAYAT PAR MAUQOOF (Depends) HAI.

Note~

Hamare Sarkar Alampannah Ne Quran O Hadees ki roshni mai jo Taleemat-E-Warsiya ata ki hai. Wo faizan Panjetan Paak hai usi mai se ye qaul hai mubarak ki tashrih mai Quran Paak ki ayat ko buniyad rakha

gaya aur yaha par Mureed ki Taraqqi se muraad Roohaniyat mai Taraqqi hai. Peere Kamil Ki Zaat Mazhare Khuda E Rasool hoti hai aur wo Fana Fillah ke martaba ko hasil karti hai. Isliye bande ke liye Khuda ka fazl yahi hai ke use ek Peer-E-Kamil mil jaaye aur jab use Peer-E-Kamil mil jaaye toh wo uski Dil O Jaan se tazeem kare aur uski itaat kare jisse usko khuda ka fazl mil jaaye aur usko roohaniyat mai taraqqi naseeb ho.

123. TALEEM-E-WARSIYAT- KISI KI BURAI NA DEKHO.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا ؕ أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ؕ وَاتَّقُوا اللَّهَ ؕ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ

Aye Iman Walo Zyda Tar Gumano Se Bacha Karo Beshaq Baaz Guman (Aisa) Gunah Hote Hai (Jin Par Ukhrawi Saza Wajib Hoti Hai) Aur (Kisi Ke Aiybo Aur Raazo Ki) Justjoo Na Kiya Karo Aur Na Peeth Piche Ek Dusre Ki Burai Kiya Karo, Kya Tummse Koi Shakhs Pasand Karega Ke Wo Apne Murda Bhai Ka Gosht Khaaye, So Tum Usse Nafrat Karte Ho Aur (In Tamam Muaamlaat Mai) Allah Se Daro Beshaq Allah Tauba Ko Bhut Qubool Farmaane Wala Bahut Reham Farmane Wala Hai.

{Surah Hujrat Ayat 20}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Farmate Hai~

APNI BHALAAI CHHUPAAO AUR KISI KI BURAAI NA DEKHO.

Note~

Subhan Allah Hamare Sarkar Alampanah Ne Humko Jo Taleemat E Warsiya Ata Ki Wo Andaze Muhabbat Mai Quran O Hadees Ki Tasrih Hai, Jis Tarah Sarkar Alampanah Ne Farmaya~ "Apni Bhalaai Chupao" Ye Ishara Hai Aajizi Ki Taraf Aur Khud Pasandi Se Bachne Ka Tareeqa Hai, Ye Aur Dusri Taraf Farmaya~ "Kisi Ki Burai Na Dekho" Yaha Se Muraad Bad Gumani Se Bachna Hai Jo Ke Aksar Gunaho Mai Muhtila Kar Deta Hai, Agar Koi Bura Hai Toh Ye Uska Zaati Fayl Hai Uska Aur Allah Ka Mamla Hai, Kyu Hum Kisi Ki Burai Bayaan Karke Gheebat Jaise Gunaah Mai Muhtila Ho, Aur Silsilaaye Warsiya Mai Gheebat Ko Nahi Balki Muhabbat Ko Farogh Diya Gaya Taaki Insan Aapas Mai Bahmi Ittefaq Se Rahe, Kyu Ki Tareeqat Makhlooqe Khuda Ko Bura Janne Mai Apna Hi Nuksan Hai Isi Wajah Se Marefate Ilaahi Nasib Nahi Hoti, Aur Qalb Ki Kasafat Door Nahi Hoti, Allah Kareem Humko Bad Gumani Aur Gheebat Se Bachaye.

124. TALEEM-E-WARSIYAT- MUHABBAT SHARTE BUNIYAD-E-IRADAT.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad Farmate Hai~

MUHABBAT HI IRADAT KI BUNIYADI SHART HAI.

NOTE~

MUHABBAT HI IRADAT KI BUNIYAD HAI YAANI JISKO PEER SE QALBI MUHABBAT HAI ASL ME WAHI MUREED HAI WARNA AYSE DUNIYA KE WASTE HAATH WA DAAMAN PAKAD LENE SE KUCH NAHI HOTA.

125. TALEEM-E-WARSIYAT- MUREED KA MARKAZ.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad Farmate Hai~

SUNA SUNA MUREED KA MARKAZ TASLEEM WA MOHABBAT HAI, JO ISSE HAT GAYA WO KHARAB HUA AUR JO QAYAM RAHA WO KAMYAB HUA.

126. TALEEM-E-WARSIYAT- MUREED.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad Farmate Hai~

1. SUNA SUNA MUREED KO KHUDBEENI MURAAD SE MEHJOOB {Cincealed} RAKHTI HAI.

2. FIL HAQEEQAT MUREED WO HAI JISKI MURAAD USKA PEER HO.

Note~

Yani Mureed jab tak ye na samjhe ye jo ho raha hai ya hoga sab kuch Peer-E-Kamil ki ataa se hai. Kuch bhi nahi tab tak Khudbeeni rahegi aur Khudbeeni Muraad {Yani Peer} se door rakhti hai. Iska matlab Mureed wahi jiski nazar hamesha Peer par rahe khud par nahi.

127. TALEEM-E-WARSIYAT- MUHABBAT KARO.

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ

Aur Jo Hamari Raah Mai Mujahida {Koshish} Karte Hai Hum Unko Apni Maarfat Ki Raah Ki Taraf Hidayat Zaroor Dete Hai, Beshaq Allah Ta'ala Sahibaan-E-Ehsaan {Yani Sahibane Tasawwuf} Ke Sath Hai.

{Surah Ankaboot Ayat No 69}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad Farmate Hai~

SUNA SUNA MUHABBAT KARO.

NOTE~

Raahe Khuda Mai Har Ek Ko Koshish Karni Chahiye Yahi Hume Hukm Hai, Aur Ye Koshish Aur Uski Raah Mai Mujahida Karna Hi Tasawwuf Hai, Toh Jo Koshish Karta Hai Usko Zaroor Seedhi Raah Milti Hai Aur Yahi Kamiyabi Hai, Isliye Hamare Sarkar Alampanah Huzoor Waris Paak Ne Quran Paak Ki Is Ayat Mubarak Ko Andaze Muhabbat Mai Farmaya:

SUNA SUNA MUHABBAT KARO.

Yani Khuda Aur Rasool Ka Qurb Hasil Karne Ke Liye Unse Muhabbat Karo {Aur Yaha Muhabbat Se Muraad Dil O Jaan Se Unki Ita'at Hai Yaani Unki Muhabbat Mai Unki Itteba Karte Raho Kamiyab Ho Jaoge.

128. TALEEM-E-WARSIYAT- DUSHMAN SE BHI BADLO NA LO MUAFF KARO AUR GUSSE KO PEE JAAO.

AUR GUSSE KO PEE JAANE WAALE AUR DUSRO KE QUSOOR KO MUAFF KAR DENE WAALE AUR LOGO SE DAR GUZAR KARNE WAALE AUR BESHQAQ ALLAH TA'ALA MOHSINEEN {EHSAN KARNE WAALO} SE MUHABBAT FARMATA HAI.

Surah Al-Imran Ayat-134}

Huzoor Paak ﷺ Ne Irshad Farmaya ~

ALLAH KE NAZDEEK SABSE ZYADA IZZAT WAAALA BANDA WO HAI JO BADLA LE SAKTA HO PHIR BHI MUAFF KAR DE.

{Sho'abul Iman, Hadees-8327}

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Ne Irshad Farmaya ~

1. BAWAJOOD IKHTIYAR KE DUSHMAN SE BHI BADLA NA LO KYU KI JAB FAIYLE HAQEEQI EK HAI TOH EWAZ KIS SE AUR KAUN LEGA.

2. AGAR KISI KE HATH SE TAKLEEF PAHUCHE TOH QABL ISKE KE WO MUNFA'AL HO {YAANI WO TUMSE MUAFFI MAANGE} TUM {PEHLE HI USKO} MUAFF KAR DO.

NOTE~

JO GUSSE KO PEE JAAYE AUR DAR GUZAR KARE AUR BAWAJOOD IKHTIYAR KE DUSHMAN SE BHI BADLA NA LE, TOH AISE LOG SAHIBE EHSAAN {Yaani Tasawwuf Ki Raah Pe Chalne Waale} HAI AUR KHUDA KE MEHBOOB HAI AUR JO KHUDA KA MEHBOOB HO GAYA WAHI DO JAHA'AN IZZAT WAALA HAI, TOH SARKAR ALAMPANAH APNE CHAHNE WAALO PEROKARO KO ANDAZE MUHABBAT MAI QURAN O HADEES KI TALEEMAT PAR AMAL PERA HONE KI TALQEEN FARMA RAHE HAI, MAULA WARISUL KAREEM HAME APNI NAZAR SE IN SIFAAT-E-HASNA {These Good Character} SE BEHRA YAAB FARMAYE.... AMEEN.

129. TALEEM-E-WARSIYAT- SHUMAAR-E-PAS ANFAS KASRAT SE KARO.

SAYYEDUL FUKRA HUZUR ALAMPANAH HAZRAT-E-ISHQ MOULA WARIS-E-PAJETAN PAK AZAMALLAHU ZIKRAHU IRSHAD FARMATE HAI~

SHUMAR-E-ANFAS (BREATHING EXERCISE OR GUARDING BREATHE WITH RECITATION OF ALLAH S.W.T) AHLE TASSAWUF (SUFISM) KE NAZDEEK SABSE SE AFZAL (BEST) HAI.

Note~

"PAS ANFAS" Saanso ke zariye se Zikr-E-Allah karne ka Ek khas tareeqa hai jo ki Sarkar Alampanah ne Apne Chahne Waalo Ko Bhut Hi Asan Tareeqa Ke Sath Ata Kiya. Jisse Salik-E-Raah Sulook Ki Roohaniyat Mai Bhut Jald Taraqqi Hui, Aur Silsilaye Warsiya Mai "PAS ANFAS" Ka Bhut Hi Asan Tareeqa Hai Hume Chahiye Ke Hum Sarkar Alampanah Ke Chahne Waale Hai To Unki Taleemat Ko Apnaye Aur Apne Apne Rehbar-E-Tareeqat Se Iska Tareeqa Daryafat Kare Aur Shagal Mai Laaye Aur Allah Ka Qurb Hasil Kare.

130. TALEEM-E-WARSIYAT- MANZIL-E-ISHQ.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad Farmate Hai~

SUNA SUNA HAMARI MANZIL ISHQ HAI.

Note~

Sarkar Alampanah se sachi nisbat rakhne waale ko uske zarf ke mutabiq, Sarkar ki Manzil-E-Ishq se Ishq ka hissa milta hai isliye unka chahne waala Roohaniyat mai apna pehla Kadam hi waha rakhta hai jaha auro ki inteza nahi hoti.

ISHQ NAHI AASAN BAS ITNA SAMJH LIJIYE,
EK AAG KA DARIYA HAI AUR DOOB KAR JAANA HAI.

131. TALEEM-E-WARSIYAT- ACCHAI DEKHO.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad Farmate Hai~

JISKO DEKHO KHAYAL KARO MUJHSE BEHTAR HAI.

Note~

Doosro ki acchai dekhna aur khud ki har burai par nazar rakhna yahi Asl Taleem-E-Warsiyat hai agar ye hum mai nahi hai toh hum apna muhasiba kare aur Sarkar ki Taleem ki taraf mohabbat ke sath ruju kare.

132. TALEEM-E-WARSIYAT- FAQEERI MAI SARE SILSILE HAI KOI GHAYR NAHI.

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا.

{AUR SAB MIL KAR KHUDA KI HIDAYAT KI RASSI KO} MAZBOOTI SE PAKDE REHNA AUR MUTAFARRIQ NA HONA.

Surah Aale Imran Ayat 103.

Hazrat Imam Baqir Alehessalam Ne Irshad Farmaya ~

BESHAQ ALLAH KI KASAM HAM AHLEBAYT ALLAH KI RASSI HAI.

Sarkar Alampanah Huzoor Waris Paak Azamallahu Zikruhu Irshad Farmate Hai ~

1. SUNA SUNA SILSILAYE FAQR AHLEBAYT-E-IKRAM SE HAI.

2. SUNA SUNA FAQEERI MAI SARE SILSILE EK HAI, YAHA DUI KA GUZAR NAHI.

Note-

Silsilaye Faqr Ahlebait-E-Ikram se hai aur yahi Allah ki rassi hai jisko mazbooti se pakadne ke liye humko hidayat hui hai isi ko hamare Sarkar Alampanah ne Mohabbat ke dhaage mai piro kar ek karke yahi Taleem hamko di ke hamare yaha'n sare silsile waale ek hai koi ghayr nahi, Apas mai Mohabbat se Bahmi Ittefaq ho chahe jis Maslak-O-Mashrab se talluq ho Silsilaye Faqr mai sab ek hai aur khususan Silsilaye Warsiya se talluq rakhne waalo ko Sarkar Alampanah ki Taleem pe Amal Pera hona chahiye aur kisi buzurg ya kisi Maslak-O-Mashrab se wabasta Hazraat ki Dil Azaari se bachna chahiye aur Warsi ho ya Ghayre Warsi sabse bahmi Mohabbat ka Muzahira Karna Chahiye jo ki Sarkar Alampanah ki Taleem-E-Khas hai ke Bila Tafreek Mazhab-O-Millat.

MOHABBAT KARO BAS MOHABBAT.

133. TALEEM-E-WARSIYAT- KHUDA USKO MILEGA JISKI TALAB PUKHTA HOGI CHAHE WO JO LIBAS ZEB TAN KARTA.

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ

"AUR JO HAMARI RAAH ME MUJAHIDA (KOSHISH) KARTE HAI HAM UNKO APNI MAARFAT KI RAAH KI TARAF HIDAYAT ZAROOR DETE HAI, BESHAQ ALLAH TA'ALA SAHIBAAN-E-EHSAAN (YANI SAHIBANE TASAWWUF) KE SATH HAI"

(SURAH ANKABOOT AYAT 69)

SARKAR ALAMPANAH HUZOOR WARIS PAAK AZAMALLAHU ZIKRUHU IRSHAD FARMATE HAI ~

"KHUDA KA MILNA TEHBAND (لباس فقر، Apparel of Medicant) PE MAUQOOF (DEPEND UPON) NAHI AGAR TALAB PUKHTA HO TO WO HAR LIBAAS ME MILTA HAI"

Note-

JAB KHUDA KA QURB HASIL KRNE KI NIYAT SADIQ HO JATI HAI PHIR MUSALSAL RAHE ISHQ ME MUJAHIDA SE SALIK KO KHUDA O RASOOL SE ISHQ HO JATA HAI AUR ISHQ HI SE TALAB PUKHTA HOTI HAI, Q KI ASHIQ HAMESHA MASHOOQ KI HI TALAB RAKHTA HAI, ISLIYE JO SIDQ DIL SE KHUDA KA TALIB HUA USE KHUDA MILA HAI ISSE KOI MATLAB NAHI K WO SALIK LIBASE FAQR ME HI HO (HA LIBASE FAQR KE APNE ALAG FAZAYL HAI, (EXTRA POINTS OF BENEFITS) HATTA KE AGAR KOI SAADE LIBAAS (SHALWAR KAMEEZ, JEENS, PANT SHIRT) PEHAN KAR BHI TALAB PUKHTA RAKHTA HAI.

TO YAAD RAHE SARKAR ALAMPANAH KA FARMAN HAI KHUDA USKO MILEGA ZAROOR MILEGA.

To Be Cont.....

HUWAAL WARISUL KAREEM