### TRIPURA STATE ELECTRICITY CORPORATION LIMITED

(A Government of Tripura Enterprise)

Advertisement No.TSECL/2015-16/01.

## Advertisement for Recruitment in the post of Junior Operator.

Applications are invited from Indian citizens for recruitment to the following post under Tripura State Electricity Corporation Limited as detailed below:

- 1. Name of post: Junior Operator.
- 2. Scale of Pay: Initially recruitment will be on purely temporary basis on Fixed Pay basis as per terms and conditions as applicable to the TSECL Employees of such category. After completion of 5(five) years continuous satisfactory service they may be regularized in the scale of PB-2, Rs.5700-24000/- plus Grade Pay Rs. 2100/- Plus allowances as admissible to the employees working under TSECL in the said scale.
- 3. No. of Post 69(Sixty-nine), Un Reserved 36 including Ex-Serviceman-1, Schedule Caste-10 including Ex-Serviceman-0, Schedule Tribe - 23 including Ex-Serviceman-1
- 4. Qualification: Madhyamik Passed with I.T.I. Passed in Electrical Trade (Two Years Course recognized by the Govt. of India).
- 5. Age: Maximum 40 years as on 31st March, 2016, relaxable for 5 years for SC/ST candidates.
- 6. How to apply: Eligible candidates should send their application in prescribed proforma which is available in the official website of TSECL (www.tsecl.gov.in), along with all attested copies of papers / documents and proof of academic attainment & experiences as enclosure are to be addressed to the Chairman-cum-Managing Director, Tripura State Electricity Corporation Ltd., Bidyut Bhavan, North Banamalipur, Agartala, Tripura (West), PIN - 799001.
- 7. General Instruction: (i). Last date of receipt of application is 31-03-2016. (ii). Candidates will be called for interview by call letter or newspaper advertisement and no T.A./ D.A. will be paid for the same. (iii). Selection will be based on interview only. (iv). Selection Committee reserves the right to relax the terms & conditions for selection and appointment. (v). Number of post for recruitment may be increased or decreased (vi). If necessary, short listed candidates will be called for interview (vii). Applicants should ensure that they collect receipt bearing Sl. No. from the receiving center after submission of their application (viii). Incomplete application shall be treated as cancelled. (ix). The advertisement can also be seen in our official website (www.tsecl.gov.in).

#### Application receiving center:

O/o the Chairman-cum-Managing Director, Tripura State Electricity Corporation Limited, Bidyut Bhawan, North Banamalipur, Agartala, West Tripura.

(S. K. Ray)

01/02/10 Chairman-cum-Managing Director Tripura State Electricity Corporation Ltd.

Agartala, Tripura (W)

#### Annexure - I

# Proforma for Curriculum Vitae

Affix a recent passport size colour photograph

| <ol> <li>a) Name of the Post applied for</li> <li>b) Advertisement No.</li> </ol> |  | : Junior Operator.  TSECL / 2015-16 / 01. |                |                   |            |             | colour          |     |
|---|--|---|----------------|-------------------|------------|-------------|-----------------|-----|
|   |  |   | TOLC           | 11/2015-10/       | 01.        |             |                 |     |
|   | ididate's Name (in capital letter)   | :   |                |                   |            |             |                 |     |
| 3. Fat  | her's / Husband's Name   | :   |                |                   |            |             | 12              |     |
| 4. Add  | lress for Communication  | : Ro                                      | ad / Area      |                   |            |             |                 |     |
|   |  |   |                | ige               |            |             |                 |     |
|   |  | : PS                                      |                |                   |            | P.O         |                 |     |
|   |  |   | : Sub Division |                   |            |             | Dist            |     |
|   |  |   | : State        |                   |            |             |                 |     |
|   |  |   | one No         |                   |            |             |                 |     |
| 5. a) D   | ate of birth (in Christian era)  | :   |                |                   |            |             |                 |     |
| b) A<br>(Attes  | ge as on date of 31st March-2016<br>ted photocopy of Age Proof Certificate | is to be                                  | enclosed)      | Years,            | Mo         | onths and   | ıı              | Day |
| 6. Cate<br>(Attest  | egory (UR / ST / SC )<br>ted photocopy of Caste Certificate is to          | :<br>be encl                              | losed in cas   | se of reserve co  | ategory ca | mdidates)   |                 |     |
| 7. Ex-S   | erviceman  | :   |                |                   |            | 8311        |                 |     |
| (Attest   | ted photocopy of Ex-Serviceman Certif [Male of Female]                     | icate is i                                | to be enclo.   | sed in case of r  | reserve ca | itegory cai | ndidates)       |     |
| 9. Natio  | onality / State Domicile<br>ed photocopy of Nationality Certificate        | :_e/PRTC                                  | C or PRC is    | to be enclosed    | d)/        |             |                 |     |
|   | cational Qualification   | :   |                |                   |            | 1-11-       |                 |     |
| Sl.<br>No.  | Examination Passed   | Board / I.T.I.                            |                |                   |            | Ye          | Year of Passing |     |
| 1.  |  |   |                |                   |            |             |                 |     |
| 2.  |  |   |                |                   |            |             |                 |     |
| 3.  |  |   |                |                   |            |             |                 |     |
| 4.  |  | 27  |                | _                 |            |             |                 |     |
| (Attested   | photocopies of Marks-sheets & Certifi                                      | icates is                                 | to be enclo    | osed)             |            |             |                 |     |
| 11. Emp   | oloyment Registration No.  |   |                |                   |            |             |                 |     |
|   | d/re-newed Employment Registration   | Card, a                                   | ttested pho    | otocopies is to l | be enclose | ed).        |                 |     |
| (Attested   | king Experience, if any photocopy of Experience Certificate(s)             | is to be                                  | enclosed)      |                   |            |             |                 |     |
|   | guage Proficiencies  | :   | cheroscay      |                   |            |             |                 |     |
|   |  |   | SI. No.        | Language          | Read       | Write       | Speak           |     |
|   |  |   | 1.             | English           |            |             |                 |     |
|   |  |   | 2.             | Bengali           |            |             |                 |     |
|   |  |   | 3.             | Kok-borok         |            |             |                 |     |
| 3. Extra  | a Curricular Activities, if any  | :   |                |                   |            |             |                 | _   |
| Date:   | //2016.  |   |                | ,                 |            |             |                 |     |
| Place:  |  |   |                | C.                |            |             |                 |     |
| -   | •  |   |                | Signa             | ture of t  | he Candi    | idate           |     |