

NEBRASKA CERTIFICATE OF TITLE

VEHICLE IDENTIFICATION/HULL NUMBER **6F07C158329** YEAR **1966** MAKE **FORD** MODEL **MUSTANG** BODY STYLE/HULL LENGTH **2 DR**
 PURCHASE DATE **10/21/2001** ISSUE DATE **11/05/2001** PREVIOUS TITLE NUMBER/STATE **K0804686** TITLE TYPE **KS ORIGINAL DUPLICATE**
 COLOR **BRO** ODOMETER/WATERCRAFT REGISTRATION **EXEMPT** LEGENDS
 GVWR/HULL MATERIAL CAPACITY/PROPULSION

OWNER(S) NAME AND ADDRESS
DAVE WATT
1723 EAST AVE DR
HOLDREGE, NE 68949

PREVIOUS OWNER(S) / CITY / STATE

BURTS AUTO SALES
LINCOLN, NE 68528

1ST LIEN

2ND LIEN

Subsequent Liens Filed

LIEN RELEASES

First Release By:	
Title:	Date (mo., day, yr.):
County:	Date (mo., day, yr.):
Second Release By:	
Title:	Date (mo., day, yr.):
County:	Date (mo., day, yr.):

SELLER MUST COMPLETE

PURCHASER'S INFORMATION

Federal and State law requires that the seller state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. (RETAIN COPY FOR 5 YEARS)
 The undersigned, being the owner of the vehicle described within the Certificate of Title, hereby sells and assigns all right, title and interest in and to said Certificate of Title and the vehicle described therein to the following named purchasers:
 I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:
104591
 ODOMETER READING ☐ NO TENTHS ☐ CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK
☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage. WARNING—ODOMETER DISCREPANCY.

ALL OWNERS WHOSE NAMES APPEAR ON
 THE FACE OF THIS TITLE MUST SIGN.

Name of Purchaser(s)
DILLON'S AUTO

Signature of Seller *[Signature]*

Address

Signature of Seller

City State Zip

Signature of Seller

I AM AWARE OF THE ODOMETER STATEMENTS
 MADE BY THE SELLER(S)

Printed Name of Seller (Only One Printed Name Required)

Signature of Purchaser

Date of Sale
11/29/15

Printed Name of Purchaser

INVENTORY CONTROL NUMBER

COUNTY

TITLE NUMBER

C03280517

PHELPS

08014370014

County Official

WITNESS MY HAND AND OFFICIAL SEAL THE DATE SHOWN ABOVE

SHARON RUPE

By *[Signature]*

C2 TOTAL: 14.00

REV 12/02

C03280517

