

## **Professional Regulation Commission**

## **APPLICATION FORM**

| TOWAL REGULATION CO.   |  |
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| BA REGULATION COMMENTAL MANAGEMENT AND ASSOCIATION COMMENTS AND ASSOCIA |  |
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|---|--|--|--------|--|--|--|--|--|
| Application No. 039295  | REFERENCE NO: EXR3JOFSN<br>OR: E2022-09-02681244   AMO | EPRODUCTION IS ALLOWED)                  |        |  |  |  |  |  |
| X First Timer Repeater  | Name of Examination                                    | CIVIL ENGINEER                           | (F.F.) |  |  |  |  |  |
| Conditioned   | Date of Examination                                    | NOVEMBER 19 - 20, 2022                   | ***    |  |  |  |  |  |
| <b>Absent</b><br>09/20/2022                                       | Place of Examination                                   | Manila                                   |        |  |  |  |  |  |
| Date(mm/dd/yy)  |  |  |        |  |  |  |  |  |
| NOTICE: All supporting documents she PERSONALLY by the applicant. | nall become part of the records of the Cor             | mmission. All applications must be filed |        |  |  |  |  |  |
| PART I-PERSONAL INFORMATION                                       |  |  |        |  |  |  |  |  |
| SUR NAME  | GIVEN NAME/S   | MIDDLE NAME                              |        |  |  |  |  |  |

| NOTICE: All support   |                                     | all become | part of the records   | of the             | Commiss   | ion. All app   | lications mus   | st be filed           |       |   |          | Y          |                    |  |
|---|-------------------------------------|------------|---|--------------------|---|--|-----------------|-----------------------|-------|---|----------|------------|--------------------|--|
| PERSONALLY by t   | he applicant.                       |            |   |                    |   |  |                 |                       |       | _   |          |            | V / V              |  |
|   |                                     |            |   | PER                | SONA  |  | RMATIO          |                       |       |   |          |            |                    |  |
| SUR NAME<br>ABUAN   |                                     |            | GIVEN NAME/S<br>ANGELO JOHN   |                    |   | MIDDLE NAME<br>GACAYAN   |                 |                       |       |   |          |            |                    |  |
| Maiden Surname  | (for married fem                    |            | NGLLO JOHN  |                    |   |  | IACATAN         |                       |       |   |          |            |                    |  |
| Permanent Mailin<br>BLK 5 LOT 16 S  |                                     |            |   |                    |   |  |                 |                       |       |   |          |            |                    |  |
| Ge <u>n</u> der   | Contact numbers (Landline & Mobile) |            |   |                    |   |  | E-mail Address  |                       |       |   |          |            |                    |  |
| X Male  | Filipino C                          | rs         | <sup>rs</sup> 09958246475   |                    |   | ajga1116   |                 |                       |       | 6@gmail.com   |          |            |                    |  |
| Civil Status Date of Birth(mm/dd/   |                                     |            |   |                    | /yy)  | Place of E   | Birth (City/Tow | n,Prov)               |       | RI  | JRBAN    | Code(      | Town/City,Prov)    |  |
| X Single  | Married V                           | Vidow/er   | 11/04/1996  |                    |   | SAN JUAN, METRO MANI   |                 |                       |       | IILA 047405   |          |            |                    |  |
| Spouse's name &   | Citizenship                         |            |   |                    |   | ne & Citizenship<br>ABUAN / FILIPINO   |                 |                       |       | Mother's Name & Citizenship NELIA G. ABUAN / FILIPINO |          |            |                    |  |
| HAVE YOU EVE<br>ADMINISTRATIV   |                                     |            |   |                    |   |  |                 | RT OF JUST            | ICE/I | MILITAR   | Y TRIE   | BUNAL      | . OR               |  |
| ADMINISTRATIV   | E BODT! (X)                         | NO C       | Yes (If yes, a  |                    |   |  |                 | TION                  |       |   |          |            |                    |  |
| Name of School  |                                     |            | I AIXI II — I   | LDU                |   |  | on of School    |                       |       |   |          | PRC        | School code        |  |
| TECHNOLOGIC/  | AL INSTITUTE C                      | F THE P    | HILIPPINES-MA   |                    | 888   | GONZAL   | O PUYAT ST      | REET, QUI             | APO.  | MANILA  | ١        | 0636       |                    |  |
| Degree/Course O<br>BS IN CIVIL EN   |                                     |            |   |                    | PRC CO<br>3044  | URSE Co  | de              | Date Grad<br>10/30/20 |       | d (mm/do  | d/yy)    | PRC<br>060 | Board Code<br>0    |  |
| Other Higher Edu  |                                     | ent        | Name of Scho  | ool                |   | Address  | Location of S   | •                     |       | Date Graduated  |          |            | PRC SCHOOL<br>CODE |  |
|   |                                     |            |   |                    |   |  |                 |                       |       | (mr   | n/dd/yy) |            | CODE               |  |
|   |                                     |            |   |                    |   |  |                 |                       |       |   |          |            |                    |  |
| P/  | ART III – PR                        | EVIOU      | IS PRC LICI   |                    |   | XAMIN  |                 |                       | _     |   | e Exa    | ms)        | T                  |  |
| Name o  | of Examination                      |            | Place of<br>Examination   |                    | Taken<br>m/yy)  | Rating   | Passed          | Examination<br>Failed |       | <i>check)</i><br>ond.                                 | Exan     | n No.      | Verified by        |  |
|   |                                     |            |   | (                  | , , , ,   |  | 1 45504         | Tallea                |       | JOHU.   |          |            |                    |  |
|   |                                     |            |   |                    |   |  |                 |                       |       |   |          |            |                    |  |
| Review School/  | Contor: OS                          | elf-Revie  | Soh   | al Br              | sed Re  | view (   | Others (        | specify na            |       |   |          |            |                    |  |
| STATUS CODES  |                                     |            | 1.) Examination   |                    |   |  | Others (        | 2.) Num               |       | f Times   | Taken    | 0          |                    |  |
| I HEREBY CERTIFY that the information and/or statements in this application including the supporting documents submitted in support thereof are all true and correct to my own knowledge, and that I am fully aware that any false information or statement in this application or in its attachments shall render me liable for criminal prosecution and/or administrative sanction. |                                     |            | ACTION TAKEN BY THE APPLICATION PROCESSOR ISSUANCE of the FOLOWING FORMS  NOTICE OF ADMISSION PERMANENT EXAMINATION & REGISTRATION RECORD CARD (PERRC)  REMARKS |                    |   |  |                 |                       |       |   |          |            |                    |  |
|   |                                     |            |   |                    | PROCESSOR   |  |                 |                       |       |   | Date     |            |                    |  |
| RIGHT THUMI   | Signature of Applicant              |            |   |                    | ACTION TAKEN BY LEGAL OFFICER (if applicable) REMARKS |  |                 |                       |       |   |          |            |                    |  |
| Date Accomplished   |                                     |            |   | LEGAL OFFICER Date |   |  |                 |                       |       |   |          |            |                    |  |
| Subscribed and sworn to before me thisday of20at Affiant applicant exhibited to me his / her Community Tax Certificate No. NO3-16-005980issued atPASAY on11/04/2019   |                                     |            | ACTION TAKEN BY THE BOARD  APPROVED DISAPPROVED CONDITIONAL  REMARKS  |                    |   |  |                 |                       |       |   |          |            |                    |  |
| AMP   |                                     |            |   |                    |   | CHAIRMAN/ MEMBER Date  |                 |                       |       |   |          |            |                    |  |
| DOCUMENTARY STAMP   | PRC ADMINISTERING OFFICER           |            |   |                    |   | ACTION TAKEN BY THE CASHIER  AMOUNT PAID 900.00 OFFICIAL RECEIPT NOE2022-09-02681244  CASHIER Paymaya - Gcash Payment Date 09/20/2022  ACTION TAKEN BY THE ISSUING OFFICER |                 |                       |       |   |          |            |                    |  |
| Administration of Oath Is Fre   |                                     |            |   | n                  | REMA  | ARKS   |                 |                       |       |   |          |            |                    |  |
| (Office Order No. 200 both dated Septe  |                                     |            |   |                    | ISSUI   | NG OFFI  | CER             |                       |       |   | Dat      | e          |                    |  |