#### Tribhuvan University



#### Office of the Rector

# CURRICULUM DEVELOPMENT CENTRE

Kirtipur, Kathmandu, Nepal

Ref. No.: 13204

Carriculum Development Centre

Date: 2081-11-8

Roshan Adhikari

Rupandehi, Lumbini Province Nepal

Subject: Regarding Equivalence/Recognition.

Dear Miss/Mr./Mrs.

This is to certify that the following degree according to the record of Curriculum Development Centre, Tribhuvan University, Nepal, is as follows:

#### **Particulars**

Name of the	Educational
Institution	

#### Om Sterling Global University, India

# Degree/Qualification Obtained

#### Master of Hospital Administration.

#### Recognized Equivalence

Master's Degree in Relevant Subject.

Prepared by Keshav Kumar Thapa Head Office Assistant Verified by Surendra Krishna Joshi Section Officer Sushil Dahal /
Chief
Equivalence Section

#### Note

- The authenticity of the mark sheets and certificate of the respective student can be obtained from the respective Board. The academic equivalence is given only to the above mentioned Institution.
- 2. Relevant subject refers to the subject mentioned on the degree certificate.
- Recognition refers to the insufficient requirements to meet the standard of equivalence.



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Date: 28/01/2025

Ref. No: 0560/7125/25/026

## SCHOOL OF HEALTH SCIENCES

#### ACADEMIC TRANSCRIPT

Master of Hospital Administration (Session-2022-2024)

Name of Student Roshan Adhikari Father's Name: Bhudar Nath Adhikari Mother's Name: Laxmi Pokhrel Adhikari Enrollment No: 221SHS02190013 Roll No: 221060219013 Mode of Program: Regular

	Se	mester-I				
Sr. No.	Course Name	Course Code	Credit	Letter Grade B+	Grade Point 7	Credi Point
1	Principles of Hospital Administration	MHHA-101	4			28
2	Basic Biological Science		-4	B+		28
3	Organizational Behaviour	MHHA-103	4	B+	7	28
4	Health Care Management & Hospital Environment	MHHA-104	4	В	6	24
5	Information Technology for Managers	MHHA-105	4	B+		28
6	Basic Biological Science - Practical	MHHA-121	1.	B+	7	7
7	Health Care Management & Hospital Environment-Practical	MHHA-122	31	B+	7	7
8	Information Technology for Managers- Practical	MHHA-123	3.	B+	7	7
	Se	mester-II				
9.	Health Care Economics	MHHA-201	4	B+	7	28
10	Information Technology	MHHA-202	4	B±	7	28
11	Biomedical Waste Management	MHHA-203	4	B+	7	28
12	Human Resource Management	MHHA-204	4	B+	7	28
13	Hospital Service Marketing	MHHA-205	- 4	B+	7	28
14	Information Technology- Practical	MHHA-221	1	B+	7	7
15	Biomedical Waste Management-Practical	MHHA-222	l,	В	*6	6
16	Hospital Service Marketing- Practical	MHHA-223	12	В	6	6

	Ser	nester-III				
Sr. No.	Course Name	Course Code	Credit	Letter Grade	Grade Point	Credit Point
17	Financial Management	MHHA-301	4	B+	7	28
18	Hospital Planning	MHHA-302	4	B+	-7	28
19	Hospital Material Management	MHHA-303	4	B+	7	28
20	Hospital Management Information System	MHHA-304	4.	В	6	24
21	Hospital Accounting System	MHHA-305	- 4	B+	7	28
22	Medical and Health Law	MHHA-306	4	B+	7	28
23	Total Quality Management	MHHA-307	4	В	6	24
24	Hospital Equipment Management System	MHHA-308		B+	7	28
	Se	mester-IV				
25	Specialty Clinics	MHHA-421	10	B+	7	7.0
26	Project Work	MHHA-422	5	B+	7	35

Semester	1	11	111	IV.	Result
Semester Grade Point Average(SGPA)	6.83	6.91	6.75	7.00	Pass
Cumulative Grade Point Average(CGPA)	6,83	6.87	6.82	6.85	Division
Credit Registered for the Semester	23	23	32	15	First
Credit Earned in Present Semester	23	23	32	15	Final Exam Passed in May-2024
Cumulative Credit Earned	23	46	78	93	Film Cadill Lased in May-2025

Medium of Instruction and Assessment: English Language

Prepared By:

Checked By:

Controller of Examinations



# Provisional-Cum-Character Certificate

This is to certify that	Roshan Adhikari
Son/Daughter of	Bhudar Nath Adhikari
Mother's Name	Laxmi Pokhrel Adhikari
Name of Course	Master of Hospital Administration
Name of School	School of Health Sciences
Enrolment No.	221SHS02190013
Roll No.	221060219013
Session	2022-2024
Marks Secured	CGPA 6.85
Result	Pass
Division	First

He / She bears a good moral character.
I wish him / her every success in his / her future career.

#### **POKHARA UNIVERSITY**



## OFFICE OF THE CONTROLLER OF EXAMINATIONS

SN - 66535

Kaski, Nepal TRANSCRIPT OF ACADEMIC RECORDS

Name of the Student: ROSHAN ADHIKARI

Exam Roll No.: 17140031

Faculty: MANAGEMENT STUDIES

Program: BACHELOR OF HEALTH CARE MANAGEMENT

Date of Registration: SEPTEMBER 2016

Registration No.: 2016-2-14-0031

College: NOBEL COLLEGE

Level: BACHELOR

Date of Completion: JULY 2021

SN	Code No.	Course Title	Credit	Grade
		First Semester		
1.	ENG 101	English I	3	C-
2.	MGT 111	Principles of Management	3	C+
3.	MIS 101	Computer and IT Applications	3	C-
4.	HEM 161	Principles of Healthcare	3	В
5.	HEM 162	Anatomy and Physiology	3	B+
		Total	15	
		SGPA	2.40	1
		Third Semester	3000	2113
1.	ENG 205	Business Communication for Health Care Management	3	C+
2.	SOC 101	Fundamentals of Sociology	3	B+
3.	ECO 201.	Introductory Macroeconomics	3	С
4.	MTH 105	Basic Mathematics	3	В
5.	HOM 271	Principles of Hospital Administration II	3	B+
6.	INT 291	Internship I	3	Α
		Total	18	
	= = =	SGPA	2.98	

SN	Code No.	Course Title	Credit	Grade
		Second Semester		
1.	ENG 102	English II	3	С
2.	PSY 101	General Psychology	3	В
3.	ECO 101	Introductory Microeconomics	3	B+
4.	HOM 171	Principles of Hospital Administration I	3	В
5.	HOM 172	Hospital Planning I	3	A-
ž	aped in	Total	15	
		SGPA	2.94	
	A 3000	Fourth Semester		
1.	MGT 211	Fundamentals of Organizational Behaviour	3	C+
2.	ACC 126	Fundamentals of Accounting and Finance	3	A-
3.	HOM 272	Hospital Planning II	3	A-
4.	HEM 261	Basic Epidemiology	3	В
5.	HEM 262	Health Policy and Program Management	3	B+
		Total	15	
		SGPA	3.20	

Prepared by

Checked by

Controller of Examinations

Date of Issue:

2 4 JAN 2022

Note: TH=Theory, PR=Practical, \*Elective / Specialization

#### **POKHARA UNIVERSITY**



## OFFICE OF THE CONTROLLER OF EXAMINATIONS

S.N.: 66535

Kaski, Nepal
TRANSERIPT OF READEMIC RECORDS

Name of the Student: ROSHAN ADHIKARI

Exam Roll No.: 17140031

Faculty: MANAGEMENT STUDIES

Program: BACHELOR OF HEALTH CARE MANAGEMENT

Date of Registration: SEPTEMBER 2016

Registration No.: 2016-2-14-0031

College: NOBEL COLLEGE

Level: BACHELOR

Date of Completion: JULY 2021



SN	Code No.	Course Title	Credit	Grade	SN	Code No.	Course Title	Credit	Grade
		Fifth Semester					Sixth Semester		
1.	MGT 314	Management of Human Resources	3	В-	1.	MKT 241	Principle of Marketing	3	С
2.	HEM 263	Biostatistics and Computer Application	3	C+	2.	HOM 371	Hospital Support Services Management		В
3.	HEM 361	Health Information System	3	B+	3.	HOM 372	Healthcare Law and Ethics	3	В
4.	RCH 311	Business Research Methods	3	A-	4.	HOM 373	Hospital Quality Management	3	A-
5.	HOM 273	Healthcare Inventory and Biomedical Equipment Management	3	В	5.	HEM 362	Introductory Disease Management		В-
6.	INT 292	Internship II	3	A	6.	PRJ 494	Health Care Project	3	A-
		Total	18				Total	18	
		SGPA	3.17			al Total	SGPA	3.02	rett-
		Seventh Semester					Eighth Semester		
1.	HOM 474	*Health Insurance and Long Term Care	3	B+	1.	MGT 412	Strategic Management	3	Α-
2.	HOM 475	*Hospital Project Management	3	A-	2.	HEM 461	*Advanced Epidemiology	3	B+
3,	HEM 465	*Healthcare Planning and Evaluation	3	B+	3.	HEM 463	*Disaster and Safety Management	3	B-
4.	HEM 464	*Community Health	3	B+	4.	HOM 472	*Healthcare Service Marketing	3	B-
5.	HOM 374	*Hospital Infections and Waste Management	2	Α-	5.	HOM 476	*Hospital Operations Management	3	В-
6.	HEM 366	*Nutrition and Dietetics	2	B+	6.	INT 394	Internship III	3	A
		Total	16				Total	18	
		SGPA	3.43				SGPA	3.18	
							Total Credit	133	3.00
							CGPA	3	05

The candidate has completed all the requirements prescribed by the University for the 4 years degree of Bachelor of Health Care Management.

Prepared by

2 4 JAN 2022

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Controller of Examinations

Date of Issue:

Note: TH=Theory, PR=Practical, \*Elective / Specialization



Prepared by

## **POKHARA UNIVERSITY**

Issue No.: 47619

Controller of Examinations

# OFFICE OF THE CONTROLLER OF EXAMINATIONS Kaski, Nepal

# PROVISIONAL CERTIFICATE

This is to certif	v that Mr./Ms	ROSHAN A	DHIKARI		was a
student of	The second secon	COLLEGE	from	2016 to .	
S/he has compl	eted all the requi	irements of the	Bachelor of	Health Care M	anagement
	Pı	rogram with a	CGPA score o	f	
Further informa	ation about the st	udent accordir	ng to the recor	d is as follo	ws:
a. Date of Birth	10-05-1995 AT				
b. Transcript N	66535 O.: 2016-2-14-0031		100		
c. Registration:					
	We wish all th	ie best for her/I	iis bright futu	re.	
Date of issue:	2 4 JAN 2022				
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Checked by