

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	H.N. MEMORIAL GIRLS INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2132958
3	SCHOOL CODE (IF APPLICABLE)	70715
4	COMPLETE ADDRESS WITH PIN CODE	SHYAM CHOPRA SHIVAJI NAGAR NARAYAN BAGH ROAD JHANSI, JHANSI , UTTAR PRADESH - 284001
5	PRINCIPAL NAME	DHAN KUMARI GURANG
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	hnmemorialschool2023@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8840546769

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://hnmemorial.com/disclaimer/">https://hnmemorial.com/disclaimer/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DHAN KUMARI GURANG
2	TOTAL NO. OF TEACHERS	22
	PGT	9
	TGT	8
	PRT	5

3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	AKANSHA CHAURASIYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RUBI SINGH PAYAK

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	12	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	4	50	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6482
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=dqALQNx5ANs">https://www.youtube.com/watch?v=dqALQNx5ANs</a>