

This book is the 1st part of 30 of a series on Political Education.

Each part's title refers to one of the subtopics discussed in the whole series of the 30 parts.

The subtopics are developed and discussed in the course of the whole series and not just in the part that bears the title of the subtopic.

For instance, the 1st part's title is "The Dialectics & Politics of Male Homosexuality & Sodomy," but this particular subtopic, just like the other 29 subtopics, is discussed in all 30 parts as the dialog evolves, not only in the 1st part.

All 30 parts are discussed conclusively.

The discussion is in the form of a dialog and the style is Dialectic.

This book can serve as the basis of any introductory course in Dialectics, Horistics, or Debating because every step of building up arguments to defend one's position is demonstrated in the most spontaneous and instructive way possible.



"The Dialectics & Politics of Male Homosexuality and Sodomy" is about analyzing why and how male homosexuality and sodomy come into existence and become social phenomena in the first place, including their seemingly inextricable connection.

Subsequently, the two phenomena are re-synthesized both in the context of politics and philosophical aesthetics and in the way their socio-psycho-political manifestations affect the well-being of humans in general.

This is a practical philosophical analysis which ultimately remolds and recasts Male Homosexuality and Sodomy in a way that thoroughly reveals what they really are as well as what they really mean for humanity...

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