

Part 1

The Politics & Dialectics of Male Homosexuality & Sodomy

Are Male Homosexuality and Sodomy Really Inextricable?

Isidoros Parlamas



This book is the 1st part of 30 of a series on Political Education.

Each part's title refers to one of the subtopics discussed in the whole series of the 30 parts.

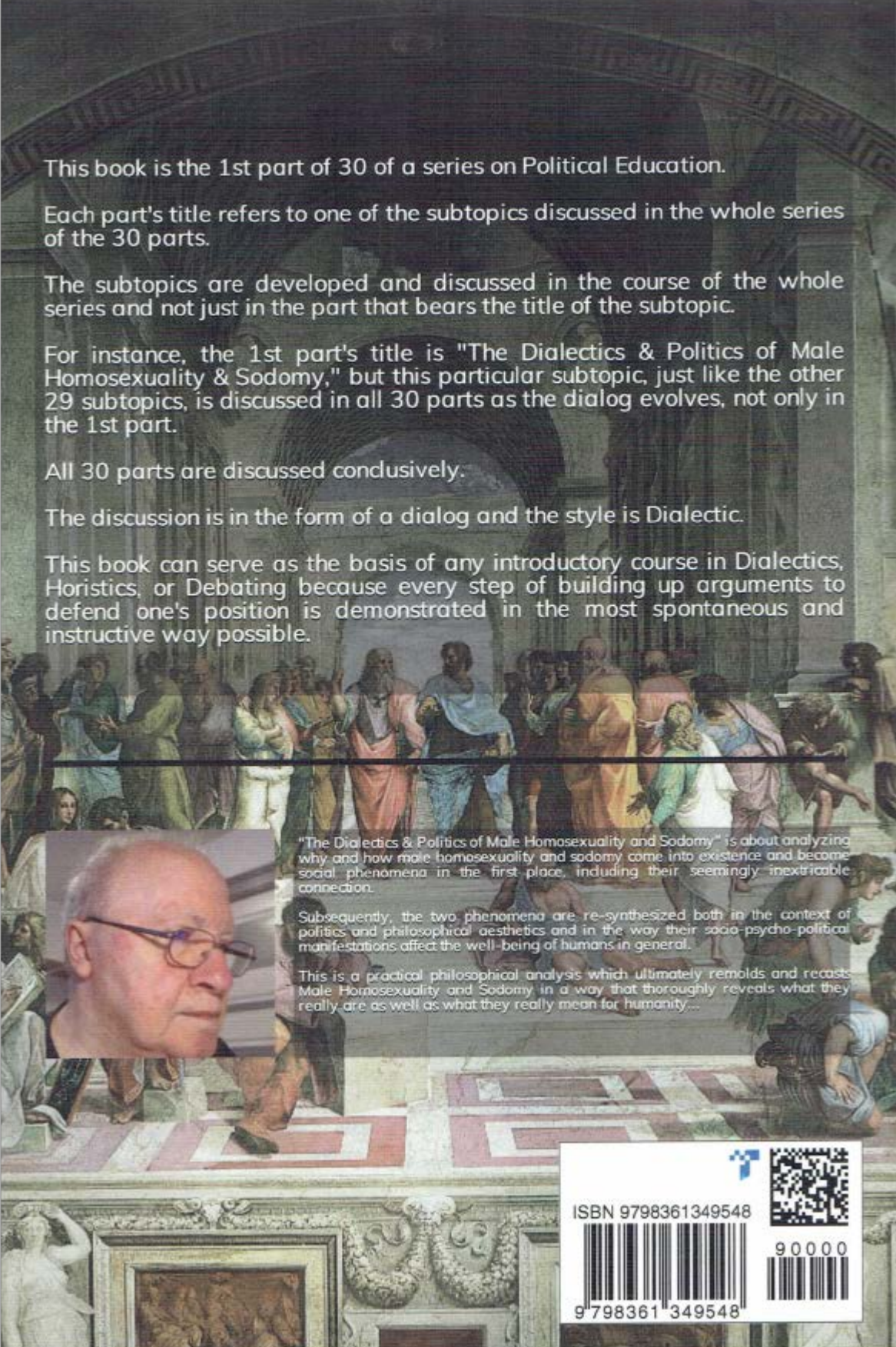
The subtopics are developed and discussed in the course of the whole series and not just in the part that bears the title of the subtopic.

For instance, the 1st part's title is "The Dialectics & Politics of Male Homosexuality & Sodomy," but this particular subtopic, just like the other 29 subtopics, is discussed in all 30 parts as the dialog evolves, not only in the 1st part.

All 30 parts are discussed conclusively.

The discussion is in the form of a dialog and the style is Dialectic.

This book can serve as the basis of any introductory course in Dialectics, Horistics, or Debating because every step of building up arguments to defend one's position is demonstrated in the most spontaneous and instructive way possible.



"The Dialectics & Politics of Male Homosexuality and Sodomy" is about analyzing why and how male homosexuality and sodomy come into existence and become social phenomena in the first place, including their seemingly inextricable connection.

Subsequently, the two phenomena are re-synthesized both in the context of politics and philosophical aesthetics and in the way their socio-psycho-political manifestations affect the well-being of humans in general.

This is a practical philosophical analysis which ultimately remolds and recasts Male Homosexuality and Sodomy in a way that thoroughly reveals what they really are as well as what they really mean for humanity...

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1. — Eutheia

Good morning, Eutheus! I see you're back at the Academy!

2. — Eutheus

Good morning, Eutheia! It's been a while since we last met.

3. — Eutheia

How are things with you?

4. — Eutheus

The usual. When the weather is fine I come here to take a walk and reflect.

5. — Eutheia

Reflect?

6. — Eutheus

Well, yes. Strolling around the Academy is in itself an intellectual booster.

7. — Eutheia

I wouldn't argue against that, Eutheus.

And may I ask what the object of your reflection is?

8. — Eutheus

I've been thinking about writing a book and coming here helps me put my thoughts in order.

9. — Eutheia

A book? You had never shown any interest in writing a book. What has changed?

10. — Eutheus

Well, I want my thoughts on a certain subject to be heard and pondered.



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11. — Eutheia

Really! And what might that subject be?

12. — Eutheus

I intend to write a book on the dialectics and politics of male homosexuality and sodomy.

13. — Eutheia

Oh, my God! On sodomy! I can't think of an issue more controversial than this!

14. — Eutheus

Male homosexuality and sodomy, not just sodomy.

It is a huge issue nowadays...it's always been a huge issue and it touches on so many spheres of people's lives; on politics, psychology, economics, the law, religion and ethics, biology, sociology, the sciences, medicine and, of course, on the mother of all knowledge, philosophy.

15. — Eutheia

I guess you intend to criticize in your book all those who practice homosexuality and sodomy, don't you?

16. — Eutheus

I only intend to criticize sodomy. Or would you rather I encouraged the practice?

17. — Eutheia

I'd rather you didn't meddle in people's personal lives, Eutheus!

18. — Eutheus

My intent is not to meddle in people's personal lives but to create education on the subject of sodomy because no one dares touch it; however, there is a need to understand what is driving such a disgrace, which just might facilitate the advancement of Quality of Life on our planet.



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19. — Eutheia

Create education? How do you do that, Eutheus?

20. — Eutheus

You don't think education predated humankind, Eutheia, do you? I reckon the Creator gave us a mind to create education.

The thing is there is literally no education that truly sheds light on homosexuality and sodomy.

21. — Eutheia

There must be a reason for that.

22. — Eutheus

Guilt, embarrassment, and shame, I guess.

23. — Eutheia

And stigma!

24. — Eutheus

And stigma!

25. — Eutheia

Do you think homosexuals should be ashamed of themselves, Eutheus?

26. — Eutheus

I think people who practice sodomy should be ashamed of themselves, heterosexuals and homosexuals alike.

27. — Eutheia

I must admit I'm intrigued.

So, how do you approach such a controversial and complicated subject, Eutheus? I mean, how could anyone ever get to the bottom of this?